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MYSORE ARCHÆOLOGICAL SERIES



EPIGRAPHIA CARNATICA

VOL. XI

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

Published for Government

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BY

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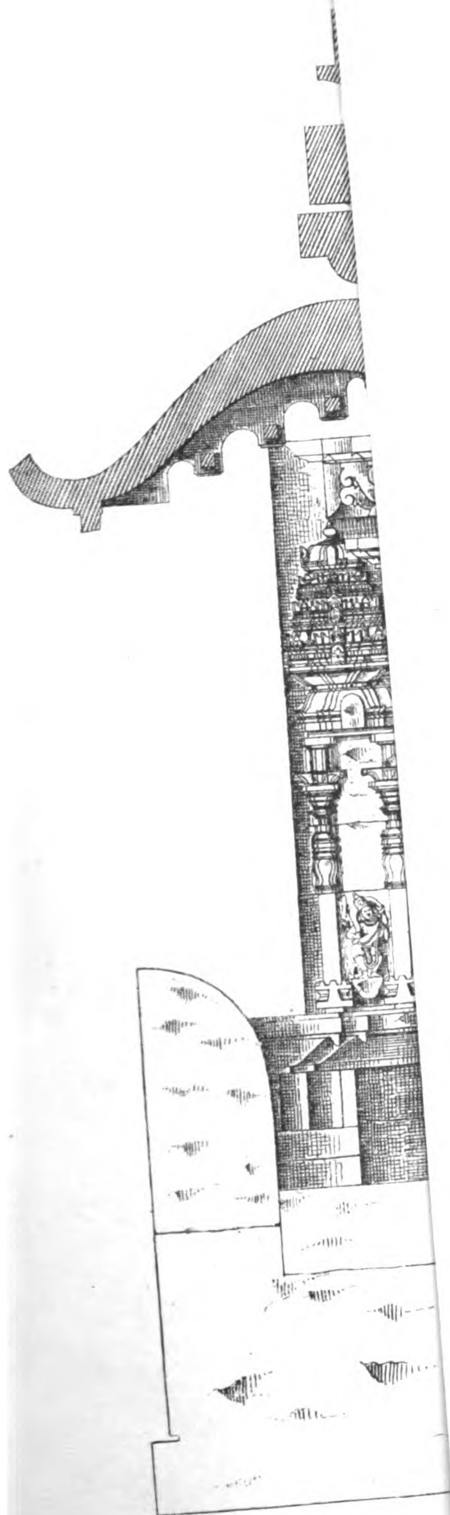
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VOL. XI.

Comprising the following Taluqs:—

Chitaldroog	...	...	No. of Inscriptions	**65**
Dâvangere	...	...	„	**174**
Jagalûr	...	...	„	**48**
Molakâlmuru	...	...	„	**47**
Challakere	...	...	„	**60**
Hiriyûr	...	...	„	**88**
Holalkere	...	...	„	**141**



CONTENTS

PREFACE.

A special interest in this volume attaches to the Edicts of Asôka, whose discovery was epoch-making as regards the ancient history of India, and of the South in particular. The Anaji stone (**Dg 161**) is also of great importance in the same direction.

Much light is thrown upon the Pallavas, the Pâṇḍyas of Uchchangi, and other rulers of the Noḷambavâḍi province which occupied this District. There are also very valuable records of the Râshṭrakûṭas, the Hoysaḷas end the Sêvuṇas or Yâdavas of Dêvagiri.

The most elaborate inscriptions are perhaps those set up around the Harihara temple at Harihar. Many of these, and others of this District, were published by me in 1878 in *Mysore Inscriptions*, but from greatly reduced and imperfect photographs. They now appear in complete and more accurate versions. Those relating to the erection of the Harihara temple (**Dg 25** and **59**), the construction of the dam across the Tungabhadrâ, its subsequent breach and restoration (**Dg 23** and **29**), and the establishment of a bank by Achyuta Râya (**Dg 24** and **Hk 123**), are fine compositions. Also the Chaḷukya inscriptions, which contain very extended accounts of the line.

Those of the Chitaldroog and similar modern chiefs are of interest, as well as the farther instances of suicide of devoted dependents on the death of royal and other persons (see **Dg 119** and **Mk 12**), a custom to which attention has been drawn in previous volumes.

The illustrations are by Namaśśivâyam Pillai of my office, and show that the Hoysaḷas were great promoters of art.

Bangalore, August 1902.

LIST OF ILLUSTRATIONS

INTRODUCTION

The inscriptions of the Chitaldroog District number 642. Among them are included the oldest in the country, namely, the Edicts of Aśôka. From that period, the 3rd century B. C., we have, so far as the epigraphic remains in this District are concerned, to pass to the 5th century A. D., from which time there is a continuous record to the present time. The following is a list of such of the inscriptions as can be assigned to specified dynasties or periods :—

Maurya	3	*B. C.*	252	Sêvuṇa (or Yâdava)	22	1250—1300
Kadamba	9	*A. D.*	450—1171	Vijayanagar	130	1365—1415
Pallava	25		450—1205	Râyadurga	5	1386—1559
Râshṭrakûṭa	26		790—1060	Harati	18	1533—1739
Chaḷukya	74		694—1220	Bêlûr	14	1533—1562
Gaṅga	4		930—1220	Chitaldroog	48	1556—1756
Sinda	6		968—1172	Sante Bennûr	5	1571—1605
Kaḷachurya	6		1161—1220	Haṭṭi	3	1620—1685
Pâṇḍya	42		1032—1220	Muttinaḍu	5	1672—1747
Chôḷa	10		1106—1554	Mughals	4	1692—1720
Hoysaḷa	47		1193—1338	Mysore	13	1781—1885

These are reviewed in this Introduction as far as possible in chronological order under the heads indicated, attention being directed to whatever seems entitled to notice in regard to each.

In order to save space, the following abbreviations have been adopted for the names of the several taluqs :—**Cd** =Chitaldroog ; **Dg** =Dâvangere ; **Jl** =Jagalûr ; **Mk** =Moḷakâlmuru ; **Cl** =Challakere ; **Hr** =Hiriyûr ; **Hk** =Hoḷalkere.

Mauryas.

The discovery of the Edicts of Aśôka was made by me in 1892, in the course of the present Survey, and the event was described by one of the highest European authorities as forming an epoch in Indian archæology. For though Aśôka's edicts had been found inscribed on rocks in various parts in the north of India, the farthest points south in which they were known to occur were at Girnar in Kathiawar (the earliest discovered), and Jaugada in the Ganjam District. The present discovery therefore lifted as in a moment the veil that hid from our eyes the history of the South in this remote past age, and revealed the fact that the Maurya empire extended over at least the northern parts of the Mysore country.[1]

Previously to this I had published the inscriptions at S'ravaṇa Beḷgoḷa and the various traditions which recount the migration southwards of Chandra Gupta (grandfather of Aśôka) to Mysore in the company of the great Jaina teacher Bhadrabhâhu, and the ending of their days at S'ravaṇa Beḷgoḷa,

[1] The discovery was on the point of being missed. For myself and my people were all much fatigued with a long period of travel and I had spent my last rupee. I was therefore thinking of leaving Moḷakâlmuru as not promising any inscriptions of importance. But fortune proved more favorable, and I procured some funds by an excursion to Bellary. In order to make the discovery public as soon as possible, it was communicated to the Editor of the Madras Mail, who at once recognised its importance, and informed me that by the next morning it would be known at every breakfast table in England. I soon received hearty congratulations from all sides, from the veteran archæologist General Sir Alexander Cunningham, from Dr. G. Bühler, and many other learned and interested inquirers, all eager to know the particulars.

But he did not come here in any administrative capacity, having in fact abdicated the throne, to devote his last years to penance in compliance with the dictates of the Jain religion.[1] There was also the statement in the *Mahâvaṃśa* that among the countries to which Aśôka sent out Buddhist missionaries was Mahisa-maṇḍaḷa. This, it now became clear, was no other than Mysore, those parts of the country not within the limits of his direct government. A farther confirmation is found in the mention of Vanavâsi, the ancient city on the north western border of Mysore, as another of the places to which he sent missionaries.

The Aśôka inscriptions discovered by me were three in number, situated on hills on the right and left banks of the Janagi-haḷḷa or Chinna Haggari river, where it crosses the Moḷkâlmuru taluq from west to east. They are all in the neighbourhood of Siddâpura, between 14°47′ and 51′ north latitude and about 76°51′ east longitude. The best preserved is the Brahmagiri inscription (**Mk 21**), engraved on the top of a great boulder of gneiss, at the north-west base of the hill of that name, at a point called the Gaṇjiguṇṭe mûle. The boulder was well known throughout the neighbourhood as the *akshara guṇḍu* or "letter rock," and was supposed to be endued with medicinal virtues. Accordingly, in various ailments of human beings and in diseases of cattle, the stone was washed and the water used for the purpose given to the patient to drink. It was the favourite seat for goatherds in the heat of the day when the flocks were collected into the shade of the surrounding rocks, and for ryots watching the crops in the neighbouring fields. The inscription is cut on the undressed horizontal surface of the rock, which slopes down somewhat at the end of the lines. It consists of thirteen not very regular lines, covering a space of 15′6″ by 11′6.″ Half a dozen letters at the beginning of the 6th and 7th lines have been defaced by lodgement of water in a depression in the stone. But, with the exception of a few other letters here and there, the remainder is generally in good preservation.[2] This inscription has been adopted as the standard text, as all three are evidently *replica*, though probably with variations in detail and expression. But the other two are so much defaced that the differences cannot be determined with any certainty.

The second inscription (**Mk 14**) is less than a mile to the west of the first, and close to Siddâpura, on a ledge, facing south, some way up a rocky group of hills called Yenamana Timmayyana guṇḍlu or the buffalo-herd Timmayya's rocks. It consists of twenty-two lines, covering a space of 13′6″ by 8′, and is engraved in lines of varying length on the sloping and peeling horizontal surface of the rock. A great boulder overhangs the inscription on the north, under the eaves of which the lines end, leaving a very small space between the inscribed floor and the rock above. Considerable portions have been defaced, as the shady ledge on which the inscription is cut formed a favourite shelter for goats and cattle.

The third inscription (**Mk 34**) is on the western summit of the Jaṭiṅga-Râmêśvara hill, which is some three miles or more north by west of Brahmagiri. The inscription is cut on a very irregular slanting horizontal surface of rock, facing north-east, which has been quarried at some period. Overhanging the inscription on the south is an immense boulder, which still shows the marks of the mason's punches used in splitting off a considerable portion of its northern face. The floor on which the inscription is cut is immediately in front of the stairs leading up to the Jaṭiṅga-Râmêśvara temple. Consequently all pilgrims to the shrine used to walk right over the inscription, and have no doubt done so for centuries. Moreover, owing to the convenient shadow of the overhanging boulder, the site

[1] The historian is justified, Mr. Vincent A Smith observes, in assuming that the system of government developed by the genius of Chandragupta, the first emperor of India, was preserved intact in its main features, although supplemented by some novel institutions, and modified by certain reforms, in the reign of his grandson. (*Aśóka*, p. 72).

[2] Erections have now been put up over this and the other Aśóka inscriptions by the Mysore Government for their protection, and the headman of the village has the keys as custodian.

of the inscription was the favourite resort of the bangle-sellers at the annual festival. Hence the rock is called the Baḷegâra-guṇḍu or "bangle-sellers' rock," and various holes have been punched in different parts of the rock on which the inscription is cut to receive the posts of the booths or tents erected by them at the annual fair. For the foregoing reasons it is not surprising that the inscription is very greatly defaced, so much so indeed that it is difficult to tell exactly where it begins or where it ends. So far as can be made out, it consists of at least twenty eight lines, covering a space of 17'6" by 6'6". There is a guiding line engraved in the margin to the left, apparently to show the direction of the lines, but those above this mark do not seem to have been parallel with those below it. The letters are not so large as those of the other two inscriptions.

All are engraved in the Brāhmi lipi,[1] the southern form of Aśôka characters, and expressed in Prâkṛit language.[2] But a very remarkable exception occurs in the case of the last word in each, in which the engraver, in stating his profession, has done so in the Kharôshṭhi characters, written from right to left, which are only found in the extreme north-west of the Punjab. This peculiarity does not occur elsewhere, and seems to indicate that the official who wrote the inscriptions had been transferred from the extreme north to the extreme south of the empire.

The three inscriptions found in Mysore resemble most of all the Three New Edicts of Bairât (in Râjputâna), Rûpnâth (in the Central Provinces), and Sahasrâm (in Bengal), first translated by Dr. Bühler. These "Minor Rock Edicts present a single short ediot in variant forms, to which a second still shorter edict, a summary of the Buddhist moral law, is added in the Siddâpura group of copies only."[3]

All the three in Mysore begin in the same way,[4] with greeting from the Ayaputa (Âryaputra or Prince) and the mahâmâtas (or high officials) of Suvaṇṇagiri to the mahâmâtas of Isila. We thus come to know that Suvarṇagiri, which has not been identified, was the seat of a Viceroy,[5] a member of the royal family. From various edicts we learn that there were three others,—Taxila (Shâh Dheri, in ruins, in Rawalpindi District in the Punjab), Ujjain (in Mâlva), and Tosali (perhaps Jaugaḍa in Ganjam District). Isila may possibly be represented by the Sidda in Siddâpura.

Our edicts are introduced with the formula "Dêvâṇaṃ Piye commands" or "Thus says Dêvâṇaṃ Piye."[6] This name (Dêvânâm priyaḥ), meaning Beloved of the gods, was a royal title borne by the Maurya kings. It is sometimes used alone, but more often in conjunction with the king's name. It thus occurs as an epithet of Piyadasi (=Priyadarśi) and of Dasaratha his grandson.

The main object of the present edicts is to exhort all classes to greater effort in pious duties. In doing this the king adduces his own example, how while he was a lay disciple he did not exert himself strenuously, but after he entered the Order he did so, and as the result, the men who were (regarded as) true in Jambu-dvîpa (were shown to be) false, together with the gods. This was the fruit of effort or exertion, and in the same way the lowly, as well as the great, could by exertion attain

[1] The source of the Dêvanâgarî and other alphabets of India. It is of Semitic origin and was introduced into India in about the 9th century B.C.

[2] Most of the inscriptions are written in the dialect known as Mâgadhî, then current at the capital of the empire, where the text was evidently prepared. The versions published at the distant stations of Girnâr and Shâbhâzgarhi were prepared in the viceregal offices, and exhibit many local peculiarities. The texts in the Central Provinces and Mysore are intermediate in character between those of Girnâr and those of the east. (Smith's *As'ôka*, p. 107). [3] *id.*, p. 105.

[4] Translations have appeared by Dr. Bühler in *Epigraphia Indica*, III, 140; by M. Senart, (in French) in the *Journal Asiatique* for 1892; and by Mr. V. A. Smith in *As'ôka* (Rulers of India Series), 138, 141. Plaster casts of the Brahmagiri inscription, prepared (with those of other As'ôka Edicts) at the expense of Sir Charles Elliott when Lieutenant Governor of Bengal, have been placed in the Indian Museum at Calcutta and the Madras Museum.

[5] As'ôka himself was the Viceroy here at the time of his father's death.

[6] This fformula, with which most of the Edicts are introduced, recalls the similar one in the famous Persian inscription of Darius, 516 B. C., at Behistan, every section of which commences with,—"Says Darius the king."

to *svarga* (or heavenly bliss). A precept to this effect is quoted, said to have been delivered by the Vyûtha (or the Departed, that is, Buddha) 256 (? years ago).

With regard to the various circumstances referred to in the above summary, the conversion of the king, as he informs us in the 13th Rock Edict, was due to the remorse he felt on account of the slaughter and devastation that attended his conquest of Kaḻiṅga. Henceforth he resolved to maintain peace and devote himself to religion. That conquest, as he tells as, was in the 9th year after his coronation. During the two years and a half that he was an *upâsaka* (or lay disciple) he did not put forth much effort. But more than six years before the time of our present inscription, he entered the *sangha* (or religious order) and vigorously exerted himself. What ensued from these special efforts has been stated above, but the sentence is elliptic and not over clear.[1] But it is generally agreed, and there can be no question, that the reference is to the Brahmans, who are designated throughout Hindu literature by several terms which mean "gods on earth." As stated by M. Senart, "After his conversion the king proceeded to deprive the Brahmans of that almost divine prestige which they enjoyed throughout the whole of India." Their authority being rejected, their gods were also deposed (as Mr. Smith remarks). That the king's conversion was to Buddhism there can be no doubt. Previous to this change of faith he was in the opinion of some a Jain,[2] but according to others he held the creed of the Brahmans. Aśôka signalized his conversion not by persecution of his former co-religionists but by inducing a revolution throughout India in the public estimation of them. In short, the members of the Saṅgha no doubt took advantage of the king's presence and adhesion to influence him to depose their rivals, whether Brahmans or Jains, from their former pre-eminence. This action of his does not invalidate the express injunctions to toleration contained in so many of his edicts, wherein he inculcates more than once the duty of reverence to and the bestowal of alms upon both Brâhmaṇas and S'ramaṇas. Toleration was denied only to their false claims. On the other hand it would be strange if no trace whatever could be discovered of the resentment which would naturally be evoked by so powerful though silent and peaceful a revolution in time-honoured beliefs. And we may perhaps find a trace in the fact that Dêvânâmpriyaḥ, as one word, is explained by Kâtyâyana in the Vârttikas to Pâṇini as synonymous with *mûrkha*, a fool ! This was a very characteristic retaliation, if so meant, and the use of the word thus authorized has come down even to the present time and is common, so I am told, at all events among the Brahmans. See also the satirical verses quoted in Vol. V. Intro. p. 30, 31.

As regards the numerals 256, no one has been able satisfactorily to explain what they refer to.[3] They do not, however, whether embodying a date or not, affect the accuracy of the dates

[1] The parallel passages to this difficult sentence, which are somewhat differently expressed at Sahasrâm and Rûpnâth, have been thus interpreted :—*Sahasrâm* : (Dr. Bühler)—"During this interval those gods that were (held to be) true gods in Jambu-dvîpa have been made (to be regarded as) men and false." (M. Senart)—"During this period the men who were the real gods of Jambu-dvîpa have been reduced to be no longer really the gods." *Rûpnâth* : (Dr. Bühler)—"Those gods who during this time were considered to be true (gods) in Jambu-dvîpa have now been abjured." (M. Senart)—"Those who at that time were the real gods of Jambu-dvîpa are now reduced to be really so no longer."

[2] That ChandraGupta, As'ôka's grandfather, was a Jain has been stated above, and this seems to be supported by the testimony of the Greek ambassador Megasthenes (see McCrindle's *Indika of Megasthenes*). For As'ôka, see Thomas's *Jainism or the Early Faith of As'ôka*. As'ôka's grandson Sampadi or Samprati was apparently a devoted Jain.

[3] The following interpretations given of the parallel passages at Sahasrâm and Rûpnâth will show the difficulties connected with it :—*Sahasrâm* : (Dr. Bühler)—"And this sermon (is) by the Departed (*i. e.* Buddha). Two hundred (years) exceeded by fifty-six, 256, have passed since." (M. Senart)—"It is by the missionary that this teaching is spread abroad. Two hundred and fifty-six men have been sent forth on missions, 256." *Rûpnâth* : (Dr. Bühler)—"This sermon has been preached by the Departed. 256 (years have elapsed) since the departure of the Teacher." (M. Senart)—"It is through the missionary that my teaching is spread abroad. There have been 256 settings forth of missionaries." Dr. Oldenberg lays down the following as the exact translations, whatever the words left in the original may be found to mean. *Sahasrâm* : "256 *satas* are *vivuthas*." *Rupnâth*: "There are 256 *vivâsas* of the *sata*."

otherwise assigned to Aśôka, which are sufficiently established. Assuming that the figures indicate the number of years since the death of Buddha, Mr. V. A. Smith has constructed a table (*Aśôka*, p. 140) showing how they can be made to tally with the known chronology, and thus arrives at 252 B.C. as the date of the present and other Minor Rock Edicts.

The Edicts discovered in Mysore contain a short supplementary edict giving a summary of the *dhamma* or law of piety, the beginning and end of which bear a striking similarity to the fifth commandment in the tables of Moses.

The whole concludes with the statement that the edicts were written by Paḍa the scribe. It is in this last word (*lipikarêna*) that he makes use of the Kharôshṭhi characters of the north-west Punjab, written from right to left,—a form of Aramaic script introduced by the Persians after the conquests of Darius in the 6th century B.C.

Kadambas.

The earliest Kadamba inscription in this volume is **Dg 161**, which is engraved in Cave characters similar to those on the Maḷavaḷḷi pillar (**Sk 263**, Vol. VII), but expressed entirely in Sanskrit. It informs us of a disastrous battle in which Kṛishṇavarmma-Râja, evidently a Kadamba, was ruinously defeated by the Pallava-Râja Naṇakkâsa. The site of this battle is not mentioned, but it may be assumed that it was somewhere near Anaji, where the inscription is. So complete was the ruin of his country, that Sivanandavarmmâ, who we must suppose was the son of the Kadamba king, although he had distinguished himself by acts of courage, resolved to retire from the world and deliberately gave himself up to a life of penance, hoping thus to accumulate merit which should retrieve the fortunes of his line.[1] Of this prince we have some important details. He was devoted to the feet of his father and mother (who are not however specifically named), and is said to belong also to the family of the Kêkayas, who made intermarriages with the Ikshvâkus and *râjarshis*. As regards the Kêkayas we know from the Bannahaḷḷi plates (**Bl 121**; Vol. V) that Kṛishṇavarmmâ married the daughter of Kaikêya, and had by her a son named Vishṇuvarmmâ. This was perhaps another son by the same mother. The Kêkayas are farther said to have intermarried with the Ikshvâkus. The reference may be to the Gaṅgas, who claim descent from Ikshvâku (see **Sh 4, 64**; Vol. VII), an opinion which is supported by the statement in Gaṅga grants that Taḍangâḷa Mâdhava, the fifth king of the line, married the sister of the Kadamba king Kṛishṇavarmmâ, who is himself described in the Beṇṇûr plates (**Bl 245**; Vol. V) as the fifth king of the Kadambas. Both Sivanandavarmmâ and Naṇakkâsa are names new to the lists respectively of Kadambas and Pallavas.

We then pass on to **Cd 42** and **43**, finely engraved in old characters on two slabs of stones lying in a field north west from Chitaldroog. They contain the praises of a Brahman named Guṇamadhura, who is described as the *adhipati* of Mâsikkâ-pura, and son of Manâgama, the son of Dhanâgama. There is nothing to throw light upon the question as to who he was, nor is there any local name bearing any resemblance to Mâsikkâ-pura. There are two villages some distance to the west, in the next taluq, named HireMadhura and Chikka Madhura, but there is nothing to connect Guṇa-madhura with them.

In **Mk 40** and **42** we have an Ajavarmmarasa in 987, who was probably a Kadamba though this is not stated. He also appears in **Mk 26** in 1032, when Jayasinga-Dêva was ruling the kingdom, the Châḷukya king of that name. The lord of Kânchî-pura who transmitted the king's orders must have been a Pallava.

[1] This was perhaps accomplished by Ravivarmmâ, who is said to have uprooted Chaṇḍadaṇḍa, the lord of Kânchî. (Halsi plates, *Ind. Ant.* VI, 30).

The next Kadamba record (**Mk 41**) is dated in 1100 A. D. In this we have the mahâ-maṇḍalêśvara, lord of Banavâsi-pura, Bancharasa-Dêva ruling the kingdom from the fort of Lunke, and making a grant for the god Lunkêśvara. This fort was immediately to the north of Moḷakâlmuru and the temple of Nunke Bhairava, as it is called, is in a rocky ravine near where this inscription is engraved.[1] A neighbouring hill to the north east is called Ucchaṅgi-durga, (said to have been formerly known as Hire-Âryana-durga). Seeing that the Kadambas had a seat of government in this part, it may possibly be the Uchchâśriṅgi from which some of their copper plate grants were issued, hitherto supposed to be the famous Uchchaṅgi-durga in the south west of the Bellary District, just over the Mysore border.

In **Dg 35** we have a Kadamba king named Sôma in control of the *manneya* of the Nâgarakhaṇḍa Seventy in about 1160. The origin of the Kadambas is here traced to Mayûravarmmâ, who was born to Rudra and the Earth under a *kadamba* tree. As he was born with an eye in his forehead, the crown could not be bound there, as it would cover it up: it was therefore bound near his knee, where it would show well. As he grew up in the shade of the *kadamba* tree, his family became the Kâdambas. After Mukkaṇṇa-Kadamba Mayûravarmmâ, many kings of that line succeeded. At length arose Barmma-Dêva, whose fame none of them had equalled. His son was Boppa-Dêva, whose son was Sôyi-Dêva, the Sôma above mentioned.

In **Dg 32** we have a Kadamba king named Nâgatiyarasa in 1171, together with his junior uncles Hamparasa and Sattiyarasa, his youger brother Hariyarasa and his sons Kêtarasa and Mâcharasa, remitting for the god S'aṅkara-Nârâyaṇa certain tribute payable to them from the Kûḍalûr agrahâra and its hamlet Belvâḍi. Nâgati was the son of Kêtarasa and Kanakabeyarasi, and has all the Kadamba titles and epithets. He is also called lord of the Uchchangi hill.

Pallavas.

The oldest inscription here relating to the Pallavas is **Dg 161** already treated of above. In it we have a Naṇakkâsa-Pallava-Râja inflicting a crushing defeat on the army of Kṛishṇavarmma-Râja. No more is said about him, nor has his name been met with before[2]. He may be one of the early Pallava kings known to us under a different name.

The name Pallava at the beginning of the 9th century becomes interchangeable with Noṇamba or Noḷamba, whence the Noṇambavâḍi or Noḷambavâḍi Thirty-six Thousand province, which was more or less identical with the Chitaldroog District, its subjects being represented by the existing Noṇabas.

In **Cl 5,7** and **8** we have Singappotta Kali-Noḷambâdi. He is the Simhapôta mentioned as the second of the Noḷambas in the inscription discovered by me at Hêmâvati, the ancient Heñjeru.[3] In **Cl 8** he is described as acting under the orders of Permmânaḍi, who on becoming the ruler of a new kingdom (*nava-râjyam*), that is, on coming to the throne, was incensed against Duggamarasa for trying to assert his independence, and directed Singapôta to attack him. Permmânaḍi was the Pallava title taken away from them by the Ganga king Srîpurusha on his gaining a decisive victory over them, and ever after assumed by the Gangas.[4] Duggamâra was a son of Srîpurusha. The Permmânaḍi here referred to must therefore be Sivamâra II, the son who succeeded Srîpurusha on the throne in about 780.

Next come **Cl 33** and **34**, a little later. In these we find the Râshṭrakûṭas as the supreme rulers, and Singhappotta's son Paramêśvara-Pallavâdhirâja, with the latter's son Pallava-Malla, governing certain provinces under them. We know that the Râshṭrakûṭas at about this period seized the

[1] This temple is served by a succession of Gôsâyins from northern India.

[2] But Ayyapa-Dêva in the 10th century is called Nanniga.

[3] See my *Mysore Gazetteer* (revised edition), Vol. I. p. 870.

[4] See *Ep. Carn.* VI., Intro. p. 6.

Ganga territories and imprisoned the Ganga king, conjectured to be the S'ivamâra above mentioned, which is thus apparently confirmed. Pallavâdhirâja is called Châru Ponnera in the Hêmâvati stone. Of the provinces he was governing, the two chief were the Noḷambaḷige Thousand and the Nirggunda-nâḍ Three Hundred. The latter was in the south west of the Chitaldroog District. The other, which was the most important, may have been the nucleus of the Noḷambavâdi Thirty-six Thousand. Of Singapôta's daughters, one is described as the mother of Permmânaḍi's queen, and we know from other inscriptions that intermarriages took place at this time between the Gangas and Pallavas more than once.

In **Cl 29** we have Pallava-Chôra, no doubt the Polal-Chôra Noḷamba given in the Hêmâvati stone as the successor of Châru Ponnera. In **Hr 33** Mahêndra is ruling. He was the son of Polal-Chôra by a Ganga princess, the sister of Nîtimârgga. We next have in **Cd 62** Ayyapa-Dêva ruling in 918, with another name of Nannigâśraya. He appears again in **Jl 29**, where he is styled Noḷambâdhirâja, and Aṇṇayya was governing some place under him. In **Cl 6** and **56** the latter, with the title Bîra-Noḷamba, has succeeded his father. **Hr 31** of 971 and **Cl 4** of 974 belong to this period but contain no name of the ruling king. **Hr 1** brings us in 975 to Iriva-Noḷamba Dilipayya's son Nanni-Noḷamba. Iriva was a second son of Ayyapa and ruled after his brother.

Next comes **Mk 10** of 1022, in which we have Jagadêkamalla-Noḷamba-Pallava-Permmânaḍi ruling under the Châḷukya king Jagadêkamalla or Jayasiṃha-Dêva. His name appears from **Dg 71** to have been Udayâditya-Dêva. His seat (*âsana*) is said to be in Kampili, which is on the Tungabhadrâ, in the north west of the Bellary District, and he is described merely as ruling the kingdom. In **Dg 126** and **19** of 1037 and 1043, Jagadêkamalla-Immaḍi-Noḷamba-Pallava-Permmânaḍi appears ruling various provinces, of which the chief was the Kadambaḷige Thousand, which is often met with in the inscriptions of this District. It evidently takes its name from the Kadambas, as Noḷambaḷige from the Noḷambas. His minister was Pallavâbharaṇa Brahmâdirâja. **Dg 124** and **20**, the latter dated in 1045, show us Trailôkyamalla-Nanni-Noḷamba-Pallava-Permmânaḍi ruling Kadambaḷige and other provinces, together with the *nidhi-nidhâna-nikshêpam* and a *sahasra-daṇḍam*. These expressions recur in many of the inscriptions of this District, and may perhaps refer to (gold) mines. *Nidhi* and *nikshêpa* are always included in the *ashṭa-bhôga-têjas-svâmya* or eight rights of full possession, and refer to hidden treasure and underground stores. But here they are described, along with *nidhâna*, also meaning hidden treasure, as objects of the ruler's government, and he appears to have been provided with a force of a thousand men to guard them.[1] *Nidhi* is also used to denote a bank (see **Dg 24** and **Hl 123**). **Dg 124** was composed by Pallavâbharaṇa Brahmâdirâja's *perggaḍe* S'ântivarmmayya,

Jl 10 of 1054 introduces Nârasinga-Dêva as ruling Kadambaḷige and other provinces under Trailôkyamalla, and his son Kumâra-Chôraya-Dêva as ruling the Uchchangi Thirty. A grant was made for the temple at Asagagôḍu, which is declared to be a Kâlâmukha-sthâna, the maṭha of the Naishṭika-vêdi Karttâra, who rewarded the *sûtradhâra*, or engineer who superintended its erection, with some land.

In **Mk 28** and **Cd 82** of 1072 and 1074 we have grants made under Trailôkyamalla-Noḷamba-Pallava-Permmâḍi Jayasinga-Dêva, the younger brother by a Pallava mother of the Châḷukya emperor Vikramâditya Tribhuvanamalla. In both he is given the imperial titles, and in the former described as his elder brother's lion, He was then in the outer camp of Gondavâḍi. In the latter he is styled the Châḷukya regent elephant, not bounded by his elder brother (*aṇṇa-nissîmam*).

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1 In **Cd. 34** a grant is made—with freedom from trouble about the *nidhi-nidhâna-nikshêpa* and the *sahasra-daṇḍa* .

Dg 113 mentions a Pallava king, but with no name. **Cd 23** informs us that in 1205 the Pallava prince Mâchi-Dêva was governing the Hoḷalakere-nâḍ and the Honkunda Thirty under the Hoysala king. His descent is also given.

Râshṭrakûṭas.

The Râstrakûṭa inscriptions begin with **Cl 33** and **34.** They are both on the same pillar and represent Akâlavarsha's son Jagattunga-Prabhûtavarsha-Pratâpâvalôka-S'rivallaba as ruling the kingdom of the world,—designations which indicate a Gôvinda. It was at one time uncertain whether this Gôvinda actually came to the throne. But in inscriptions published by Dr. Bhandarkar[1] it is said that sensual pleasures made him careless of the kingdom, and he left the cares of government to his younger brother Nirupama, allowing the sovereignty to drop away from his hands. He attempted afterwards to recover his power, but in vain. He is said at the end of Jinasêna's *Harivaṁśa* to be ruling the south in S'aka 705 (783 A.D.)[2] To this period therefore our two inscriptions must belong.

Dg 17 of 889 and **Jl 19** of 907 are of the time of Kannara-Dêva Akâlavarisha. The former is a grant by the descendant in the seventh degree, all specified, of a dancing girl. The latter is a vîrakal, much defaced, in which the Gangas and Noḷambas appear. **Dg 119** of 930 belongs to the reign of Suvarṇṇavarsha, a title of Gôvinda IV. We here have Barddhega governing the Kadambaḷige Thousand, and a Ganga named Chandi .. as governor under him.[3] On his death his retainer Alliga became *kîḷ-gunṭhe*. This obscure expression was first met with in the interesting Doḍḍahunḍi stone (**TN 91**, Vol III) in connection with the death of the Ganga king Nîtimârgga. For reasons given below in my note on p. 73 of the Translations I consider that it means "buried under."

Cd 76 and **77**, of 937 and 940, bring us to Amôghavarsha. In both, Kannayya or Kannarasa was governing the Kadambaḷige Thousand, together with the *nidhi-nidhâna-nikshêpa* and a *sahasra-daṇḍa*, already described above (p. 7). In **Cd 76** is given a genealogy of the Raṭṭa kings. After describing the descent of the Yâdava race from Brahma, it says that many of that race ruled the earth in peace, after whom arose Dantiga, who stood in all the wealth of the kingdom. He died without a son, and his junior uncle (*kiṟiy-ammam*) Kannara[4] entered the line. He was succeeded by his son Nirupama, to whom was born Jagattunga, whose son was the celebrated Amôghavarisha. His son was Dêva, whose eldest son was Indara, whose son was Dêva, celebrated like his father. Dêva-Râja's son was Gabhindara, whose son was Iṟiva-Kannara. The same genealogy is repeated in **Cd 49.** In this list Gôvinda II (of **Cl 33** and **34**) is omitted, as usual. The first Dêva represents Kannara Akâlavarsha II. The second Dêva, being the son of Indra and a celebrated king, must be Gôvinda IV. So far as hitherto known he had no son, and was succeeded by his uncle Baddiga Amôghavarsha, whose son Kannara Akâlavarsha III followed. If Gôvinda IV had no son it is strange that an inscription of almost his own time (918-933) should represent him as having one. But Iriva-Kannara must be the Kannara who was the son of Baddiga, and the latter must be the Gabhindara of these inscriptions and the uncle of Gôvinda IV. But though not the son of Gôvinda IV, he was the son of a Gôvinda, his grandfather Jagattunga, the invariable title of the Gôvindas in this family, who died before coming to the throne. **Cd 76** closes with a brief summary of the notable exploits of the kings, as follows :— In Paḷeyâr, Dêva attacked and slew Pâṇḍya, (that is, Kannara II slew probably a Pâṇḍya of Uchchangi); Dêva's son (Indra) slew Vira, (of this reference I cannot find any explanation); in S'rîpura, Indra's son (Gôvinda IV) smote the Pallava king, (the Pallava king during Gôvinda's reign, 918-933, would be Ayyapa Nanniga or his son Anniga Bira-Nolamba, but according to the Deoli plates the latter was subdued by Kannara III); Indra defeated Kaḷa, (Indra appears here to represent Baddiga as

[1] Karhad plates, *Ep. Ind.* IV, 278; and Deoli plates, V, 188.

[2] *Ind. Ant.* XV, 142.

[3] Probably the Chandiyammarasa of **Cd 24**.

[4] Of course it must be understood throughout that Kannara is a form of the name Kṛishṇa.

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before explained, but we have no information about Kala) ; this Kannara (Kannara III) slew Ganga-Permmâḍi and gave the land to Bhûvallabha, (the reference is to the murder of the Ganga prince Râchamalla, and the establishment on the Ganga throne of Bûtuga, as related in the Âtakûr stone (**Md 41**, Vol III) and in the Deoli plates (*Ep. Ind.* V, 188), Bûtuga being given Kannara's sister in marriage, together with the Banavase Twelve Thousand and other important provinces.

From **Cd 75** of 941 to **Hl 88** of 965 we have several inscriptions of the reign of Akâlavarsha Kannara III. In these, Kannayya is still governing Kadambaḷige, together with the *nidhi-nidhâna* &c, as before, down to 964 (**Hl 30**), when .. lôkayya succeeded him in this charge, and Kannayya is governing the Seven Gauḍas and the Komara-gadyâṇa of the Thousand (*i. e.* Kadambaḷige). In 946 (**Cd 26**) he appears with a number of titles, and in 947 (**Cd 49**) calls the Raṭṭa genealogy above given in **Cd 76**, his genealogy (*âtana vams'âvaḷi*). **Mk 27** of 962 is the inscription on the Jaṭinga-Râmêśvara hill which records the rebuilding with stone of the unfinished brick temple said to have been erected on the spot where Jaṭâyu fought and fell when Râvaṇa carried off Site. No king's name is given, but the mention of Goggi connects it with this reign, as is clear from **Hl 33**, where also it appears that he was Kannayya's brother-in-law. He has various titles, among which are Permmâḍi.. 's (*baṇṭa*, or warrior), and *bhujanga* (serpent or paramour) of Ujjeni, and is called Goggiyamma .... kayya, evidently the same as Kannayya's successor in **Hl 30.** His descent is given in **Cd 74.** Kannayya's mother Polegabbe, given to fasting and purified by bathing in the Ganges, along with her son Sûdrakayya, makes a grant in **Hl 33**. She was no doubt a widow. In **Hl 88** we have Mârasinga-Permmâḍi ruling the Gangavâḍi Ninety-six Thousand under Kannara-Dêva. This explains the Permmâḍi above as referring to the Ganga king known as Noḷamba-kulântaka. In **Hl 23** Sûdrakayya was governing Kadambaḷige, with the *nidhi-nidhâna* &c. He has the titles,—master of the Ândra-maṇḍala (*Ândra-maṇḍalâṇma*) and *bhujanga* of Ujjeni. He makes a grant for a temple not only with washing of the feet of the priest, as usual, but rubbing them as well. Guṇḍêri, where the grant was made, is called a city of the Lôkâyatas, an atheistical sect, followers of the doctrines of Chârvâka. A grant was also made by a Sinda prince at the same time.

With **Cd 50** and **74** we pass to Nityavarsha Koṭṭiga-Dêva, ruling in Mannekhêḍa or Mânyakhêṭa[1]. Pandayya or Pandiga was governing Kadambaḷige. He claims Châḷukya descent, which is given in detail in **Cd 74**, and was the son of Goggi. He was apparently the same as Sûdraka above. Among his titles are,—the Châḷukya omniscient. His wife was Jakki Sundari, a Jain. In **Hl 86** and **87** of 975, and **85** of 977, we have *vîrakal* of the time when Arabalava was ruling. No overlord is mentioned, and he describes himself as a Kûka. There is a Kukkavâḍi in **Hk 68.**

Dg 152 of 976 closes the independent Râshṭrakûṭa inscriptions in this volume. Kokkaḷa-Dêva was ruling the earth as far as the ocean, and Pandiyayya was still governing Kadambaḷige. But **Cd 78** shows a Raṭṭa chief Singana-Dêva governing, under the Châḷukyas, and he would seem to have been married to the Châḷukya king's daughter.

Châlukyas.

The first document is the Harihara plates[2] (**Dg 66**), dated in the 14th year of Vinayâditya Satyâśraya, (694 A. D.). The Chaḷukyas claim to be of the Mânavya-gôtra, sons of Hâritî, nourished by the Seven Mothers the seven mothers of the world,[3] owing their good fortune to Kârttikêya,

[1] The Râshṭrakûṭa capital, now Mâlkhêḍ in the south-west of the Nizam's Dominions.

[2] Originally published by me in *Mys. Ins.*, No. 132. See also **Ind. Ant.**, VII, 300.

[3] These were designations of the Kadambas before them. Could the Chaḷukyas have adopted them from that source?

and subjecting all kings in a moment at the sight of the Boar ensign obtained from Nârâyaṇa. The earliest king here mentioned is Pulikêsi, who performed the horse-sacrifice. His son was Kîrttivarmmâ, who established his fame in Vanavâsi and other foreign territories subdued by his valour. His son was Satyâśraya, who, by defeating Harshavarddhana, the warlike lord of all the north, gained another name of Paramêśvara. His son was Vikramâditya, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line. He was victorious over many hostile kings whose battle cries were uttered in various languages. After defeating the king of the Pallavas, who threatened destruction to a family as pure as the rays of the moon,—that is, the Chaḷukyas, who were of the Lunar race,—he seized Kânchî-pura ; split the peaks of the pride of the triple mountains Chôḷa, Pâṇḍya and Kêraḷa ; and received obeisance from the Kânchi king, who had bowed to no other. His son was Vinayâditya-Satyâśraya, who, by command of his father, put a stop to the overgrown power of Trairâjya Pallava (or Pallava who ruled over three kingdoms), and pleased him by bringing all the countries into peace. The Pallavas Kalabhras Kêralas Haihayas Viḷas Mâḷavas Chôḷas Pâṇḍyas and others were brought into his service equally with the Âḷuvas Gaṅgas and others of old-standing (*maulaih*). He commands all people, and makes it known, that his camp being at the village of Karanja patra near to Harisha-pura (probably Harihara),—on the application of Âḷuva-Râja, he has granted to Îśânaśarmmâ, son of Mâraśarmmâ and grandson of S'rîśarmma-Sômayâji, the village of Kiṟu-Kâgâmâsi in the Eḍevoḷal division (*bhâga*) of the Vanavâsi-maṇḍala. Also some land to the west of Per-Gâgâmasi. The śâsana was written by the great minister for peace and war, Râma-puṇyavallabha.

The Chaḷukyas were superseded by the Râshṭrakûṭas for more than two centuries, but finally recovered their power under Tailapa in 973. In **Cl 15**, however, we have an inscription of special interest dated 971, in the time of Vikramâditya, the father of Tailapa. Pandarasa, who as we have seen above was of Châḷukya descent, was retained by the Châḷukyas as governor of Kadambaḷige, with the *nidhi-nidhâna* &c. But there was some see-saw in the overlordship until the Châḷukyas were established again in sole dominion, for **Dg 152** above, of later date than the present, shows a Râshṭrakûṭa as overlord. Pandarasa or Pandiyayya therefore kept his place under both.

Dg 114 of 992 belongs to the reign of Tailapa under his title of Âhavamalla. A Sinda chief named Jâtarasa was now governing Kadambaḷige. The *nidhi-nidhâna* &c. do not appear. In **Jl 13**, without date, we have Daśavarmma's son Binayita ruling. I have assumed that this is Daśavarmmâ the son of Satyâśraya. Then follow several inscriptions of Jayasiṃha Jagadêkamalla, who was the son of Daśavarmmâ. In **Cl 21**, and probably **22**, we have Vira-Noṇamba Jagadêkamalla Malla-Dêva-Chôḷa-mahârâja ruling the Rodda, Sîre and other nâḍs in 1027. He was the son of Iruṅgôḷa-Chôḷa-mahârâja, among whose titles are,—lord of Oreyûr-pura (the old Chôḷa capital near Trichinopoly), breaker of the heads of 64 chieftains, Gôvinda-Dêva's (his father's) warrior, *gôva* of Rodda. In **Dg 71**, Udayâditya, apparently called the Noḷamba-Pallava-Permmânaḍi-Dêva, is ruling in 1035. Two years later, in **Dg 126**, Jagadêkamalla Immaḍi-Noḷamba-Pallava-Permmânaḍi is ruling the Kadambaḷige Thousand and several other provinces, together with the *nidhi-nidhâna* &c. In ? 1041, again, we have in **Dg 159** (which is very much defaced) Châḷukya-Gaṅga-Permmânaḍi ruling the Noḷambavâḍi Thirty-six Thousand and some Nâyaka governing Kadambaḷige. **Cd 13** is said to be of the time of Jagadêkamalla, but dated in a year that does not fall within his reign. Vijaya-Pâṇḍya was ruling Noḷambavâḍi.

With **Dg 124** begin the inscriptions of Trailôkyamalla (Sômêśvara I). In this, Trailôkyamalla Nanni-Noḷamba-Pallava-Permmânaḍi is governing Kadambaḷige in 1044. **Hl 65** shows that the emperor was at ? Bandaṇike in 1051, while Nârasiṅgha was ruling Kadambaḷige. **Jl 10** describes him as a Pallava and gives him the government of other provinces besides, in 1054. These

Dg 153 of 1058 places under Châlukya-Ganga-Permmâḍi. **Cd 78** brings in a Raṭṭa named Singana Dêva as ruler in 1060 of Uchchangi, Maṇḍali and other parts, together with the *nidhi-nidhâna* &c. He has numerous epithets, among which are,—lord of Laṭṭalûr, *gôva* of Kollipâke, champion over the *gôva* of Peñjeru, destruction to the Chôḷa and Lâḷa feudatories, a door to the southern region (*dakshiṇa-disâ-kavâṭam*), his father-in-law's lion. This last implies that he married the Châḷukya king's daughter. **Dg 140** of the same date shows us Trailôkyamalla Châḷukya-Ganga-Permmânaḍi Vikramâditya-Dêva ruling the Gangavâḍi Ninety-six Thousand. He was Trailôkyamalla's son by a Ganga princess, and must be the Châḷukya-Ganga-Permmâḍi above mentioned. **Dg 143** and those which follow show us Vishṇuvarddhana-mahârâja Vijayâditya-Dêva ruling the Noḷambavâḍi Thirty-two Thousand from 1062 to 1066. He was another of the king's sons, by an Eastern Châḷukya princess. Hence he is called the Vengi-maṇḍalêśvara (**Mk 29**). His residence was at Kampili, which, as before mentioned, was on the Tungabhadrâ, in the north-west of the Bellary district. He is styled (**Dg 11**) Âhavamalla's warrior, the Châḷukya ruby, his father's garland (*daṇḍe*) or warder (*daṇḍi*). **Dg 143** was written by Srînandi-paṇḍita, supporter of the Prabhâchandra Jinâlaya. The Udayâditya-Nâyaka mentioned in **Dg 11** may be the same as the governor in **Dg 71** above. **Cd 47** of 1067 shows the same Vijayâditya ruling several provinces, including the Kadambaḷige Thousand, and under him a Pallava prince, apparently his younger brother, named Bachchayya-Nâyaka, who is said to have split the skull of Irmmaḍi-Ghasani. The inscription was engraved by the Rudra sculptor Mahâkâla Brahma, of whose ornamental lettering it is said,—When he can entwine the forms of elephant, lion, parrots and many other shapes so as to shine among the letters, would you madly compete with such a sculptor ? In **Dg 133** probably, and in **Cd 82** certainly, or in 1071 and 1074, we have Trailôkyamalla Noḷamba-Pallava-Permmâḍi Jayasinga-Dêva in power. He was another of the king's sons, by a Pallava princess.

Hl 3 of 1093 brings us to the time of Tribhuvanamalla (Vikramâditya). **Hl 25** describes him as king over .... Magadha Pânchâla Nêpâla Barbara ...... Karahâṭa ...... Kâśmîra Gurjara Sindhu Draviḷa .... Pâṇḍya-Dêva was ruling under him. (The Pâṇḍyas are treated of separately in a section farther on). In 1101 Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand (**Dg 151**) and continued to do so till 1123 (**Cd 34**). In 1108 **Cl 43** brings up Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâja making a grant. He has titles similar to those of Irungôḷa before mentioned. In 1109, with various high titles, Anantapâlayya was the great minister, and Bammarasa had control of the *pannâya* of Noḷambavâḍi (**Dg 12**). In 1111 Mallarasa had the *perjjunka* of the same (**Jl 9**). In **Dg 149**, a grant made at the Koḍanganûr agrahâra in 1113, special praise is given to Ikkuḍôja, "who so well understood how to engrave the different parts of letters, with their head strokes." Could he have had anything to do with preparing the alleged Janamêjaya grants ? (See Intro. Vol. VII). In **Dg 3** Vikramâditya is styled the lord of Kuntala, and is said to have subdued the Maru Vanga Anga Kaḷinga Gauḍa Magadha Pâñchâḷa Nêpâḷa Barbhara Saurâshṭra Varâṭa Lâṭa Karahâṭa Chchêdi Kâsmîra Gurjjara Sindhu Draviḷa Ândhra Mâḷava Turushka and other famous kings. He had such confidence in Pâṇḍya that he considered him able alone to break the pride of Chôḷa, to harrass Ândhra, to cause Kaḷinga to fall, to frighten and attack the Anga Vanga and Magadha kings, to conquer Mâḷava in battle, and to trample on the famous Gurjjara. Pâṇḍya's residence was at Beḷtur (Bettur, to the north east of Dâvangere), which was governed by three prabhus (named). In **Cd 34** is a mahâ-sâmanta Oddiga or Udayâditya of the Raṇamûrkkha family, Noḷamba's Garuḍa, ruling certain districts.

Dg 1 of 1123 is a grand inscription, containing a most elaborate account of the Châḷukyas from the beginning. They are described as of the Mânavya-gôtra, sons of Hâritî, having a white umbrell

and other royal emblems obtained from Kauśika, nourished by the Seven Mothers,[1] having as flags the peacock's tail and lance obtained from Kârttikêya, having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained from Nârâyaṇa, having such distinctive names as *samasta-bhuvanâs'raya*, *sarvvalôkâśraya*, Vishṇuvarddhana, Vijayâditya, and so forth; devouring the wealth of the Nalas, seizing the power of the Durjjayas,[2] destroying the pride of the great Kadambas, subduing the Mauryyas, uprooting the Râshṭrakûtas, swallowing up the wealth of the Kaḷachuris. One less than sixty Châḷukya kings having governed the kingdom from the city of Ayôdhyâ and passed away, sixteen kings of that line ruled the South. The Châḷukya fortunes were then obstructed by wicked people until Jayasimha arose, who renewed the achievements of the early rulers, subdued the Râshṭrakûṭa king Indra, the son of Kṛishṇa, in whose army were eight hundred elephants, consumed five hundred other kings, and restored the Châḷukya family to prosperity. His son was Raṇarâga, whose son was Puḷakêśi, lord of Vâtâpi-puri (Bâdâmi), who performed the horse-sacrifice and bestowed gifts so liberally on the officiating priests that at the recollecteon of them, "even now we feel the hair on our bodies stand erect through pleasure." His son Kîrttivarmmâ destroyed the Nalas, expelled the Mauryyas, and cut down the great Kadambas. His younger brother Maṅgalîsa succeeded him, and crossing the sea by bridges of boats, plundered the island of Rêvatî (to the north of Goa), and subdued the Kalachchuris. He had acted as the guardian of his elder brother's son Satyâsraya while a minor, and on his becoming of age restored to him the kingdom of which he was the heir,—"for who of the Châḷukyas would deviate from the path of righteousness?" Satyâśraya subdued the great king Harsha, elsewhere called Harshavarddhana, the king of all the north.[3] Satyâśraya's son was Tidamari, whose son was Âdityavarmmâ. His son was Vikramâditya, whose son was Yuddhamalla, whose son was Vijayâditya, who in single combat slew the champions of four countries. His son was Vikramâditya, whose son was Kirttivarmmâ, "by whom the fortune of the Châḷukya kingdom became impeded in the earth". Vikramâditya's brother was? Bhîma, whose son was Kirttivarmmâ," who thrust out the wicked people". His son was Taila, whose son was Vikramâditya, whose son was Bhîma. His son was the noble Ayyaṇa," the special fortune of whose line, as great as that of her own line, was enshrined in the daughter of Kṛishṇa".[4] Their son was Vikramâditya, who married Bontha-Dêvî, daughter of the Chêdi king Lakshmaṇa. Their son was Taila, who cut down the two war pillars (*raṇa-stambhau*) that had been erected by the Râshṭrakûṭa king Karkara, and as the original Boar raised up the Earth which had been submerged in the ocean, so raised up the fortunes of the Châḷukya family which had been submerged by the frauds of the Râshṭrakûṭas. He then married Jâkabbâ, daughter of the Raṭṭa or Râshṭrakûṭa king, and they had the sons Satyâśraya and Daśavarmmâ. The latter had for wife Bhâgyavati, and their son was Vikramâditya, who succeeded his *jyêshṭha-pituḥ* (noble father or ? uncle) on the throne. His younger brother Jagadêkamalla Jayasimha followed. His son was Âhavamalla, whose glory drove away the Mâḷava and Chôḷa kings, as well as the great Kanyâkubja king, and who uprooted.... the son of Antaka, and conquered the Fish-bannered (*i. e.* Pâṇḍya). His son was Bhuvanaikamalla, whose younger brother was Vikramâditya Tribhuvanamalla. He set forth in search of great wealth, together with his brother, a fine army, and the son of his friend, and arrived through manifold dangers at the shore of the ocean.[5]

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[1] These are connected with Siva's son Kârttikêya, and are identified with the Pleiades.

[2] The Nalas are mentioned in other inscriptions, and Dr. Fleet says that Nalavâḍi was probably in the direction of Bellary and Karnûl (*Kan. Dyn.*, 282). The Durjjayas, if meant for the name of a people, are not known from any other source, unless the Jyâyas mentioned in the Tâḷagunda pillar inscription (Sk 176, Vol. VII) can be supposed to throw any light on the matter.

[3] See above, p. 10.

[4] The meaning probably is that he married the daughter of the Râshṭrakûṭa king Kṛishṇa, and the hopes of the Châḷukyas depended on the issue of this union.

[5] Such seems to the meaning, but there are many gaps in the verse owing to words being defaced.

He, (with the usual Châlukya titles), Tribhuvanamalla-Vallabha-Narêndra-Dêva, being in good health, commands all who are concerned,—you, the *râshṭra-pati*, *vishaya-pati*, *grâma-kûṭaka*, *âyuktaka*, *niyuktaka*, *adhikârika*, *mahattara* and all others,—that the royal genealogy (*râjâvaḷi*) being completed (*samâpta*) by us,—at the conclusion of many gifts at the time of *dakshiṇâ*, grants were made of two tanks for the god Tribhuvanamalla-Pâṇḍyêśvara set up by Tribhuvanamalla-Pâṇḍya. The grant was also made known to the *guru* of Draviḍâditya-daṇḍanâyaka, resident of Jayantî-pura (Banavâsi), "to the control of which he had appointed himself by his own victory." Beḷtûr, the locality of one of the tanks, is said to be in the Kadamba Ten Thousand, which may perhaps be taken as a clue to the situation of the Kadambaḷige Thousand, so often mentioned above. Among the rights conveyed were the *nidhi-nidhâna-nikshêpa*, which have previously been remarked upon.

Dg 2 repeats the list of Vikramâditya's conquests as given above in connection with **Dg 3**. Râya-Pâṇḍya was now (1124) ruling the Noḷambavâḍi Thirty-two Thousand and the Sântaḷige Thousand, having his residence at Beḷtûr. He must be the same as the Tribhuvanamalla-Pâṇḍya of **Dg 155**, who also had the control of the numerous agrahâras of Banavase-nâḍ, and of the *nidhi-nidhâna* &c. This inscription was engraved by Ikkuḍâchâri, to whom attention has already been drawn above. He is described as the son of the Sarasvati-gaṇa-dâsi Chengôja, and built two temples, besides inscribing the grants. In **Hk 68** we have a Gangarasa, with all the Ganga titles, as governor of the Kukkavâḍi Three Hundred. **Dg 90** attributes mighty achievements to Pâṇḍya. His minister was Sûryya, whose wife made grants for a Jain temple. A list of Jaina gurus is incidentally given, namely, Samantabhadra, Vâdirâja, Ajitasêna, Mallishêṇa-Maladhâri, S'ripâla, with stock descriptions of each.

Dg 4 brings us to Bhûlôkamalla. Under him Vîra-Pâṇḍya was ruling Noḷambavâḍi, having his residence in the Uchchaṇgi fort. **Dg 61** goes on to the time of Jagadêkamalla, who is called in **Dg 85** the Kuntala-Râya and said to have made the *Chôḷ-nela* or Chôḷa country an *âḷ-nela* or servant country, and to have attacked Hoysaḷa and captured his elephant. This would be in the time of the Hoysaḷa king Nârasimha I. **Dg 168** says that Vîra-Pâṇḍya, ruling Noḷambavâḍi, subdued Male and gave it to the Châḷukya king.

Dg 41 contains a genealogy of the Châḷukyas and explains the origin of their name: From the navel of Vishṇu arose a white lotus, and from the heart (or mind) of Brahma who was born from that lotus, sprang the famous Harîta, the progenitor of the family. His son was Hârîta, in the water of whose *chuḷuka* (waterpot, or hand hollowed to hold water)[1] was miraculously born Sattima with a drawn sword. From that Satyâśraya did this Châḷukya royal line rule with true glory over Kuntala. After many renowned kings had so ruled, there arose Tailapa, who subdued the earth. His son was Sattima, whose son was Vikrama, whose younger brothers were Ayyaṇa and Jayasiṃha. The son of the latter was Trailôkyamalla Âhavamalla, whose son was Sômêśvara, whose younger brother was the victorious Vikramânka. His son, called Sarvvajña (omniscient), was Sôma Bhûlôkamalla, whose son was Permma Jagadêkamalla. Then follows a detailed genealogy of the Pâṇḍyas, which will be noticed under that head. Vîra-Pâṇḍya was still (1148) ruling Noḷambavâḍi. The poetry of the *śâsana* was composed by his preceptor Madhusûdana, and written by the minister for peace and war, S'ankara.

Dg 35 brings us down to the time of Bijjala. This also contains the Châḷukya genealogy as follows :—Taila delivered the earth out of the hands of the Râshṭrakûṭas and re-established the Châ-

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[1] This is given as the derivation of Chaḷukya, but is evidently a story made up from the name. As I have stated elsewhere (*Ind. Ant.* VIII, 23; *Mys. Gaz.* I, 320) Chaḷukya bears a suggestive resemblance to Seleukeia, and their inveterate antagonists the Pallavas being by origin Pahlavas or Parthians, these two families may represent the Seleucidæ and Arsacidæ of classic history.

ḷukyas in power. His son (not named) then ruled, and after that his younger brother's son Vikramânka, whose younger brother Ayyanayya followed, and then his younger brother Jayasiṃha. This king's son Ahavamalla came next, and then his son Sôyi-Dêva. His younger brother was Vikrama, who broke his sword on the Magadha king's head, threaded Choḷa's two sides on his spear, fixed his blade across the inside of Nêpâḷa's mouth, and gained possession of the whole circle of the earth. His son was Bhûlôkamalla, whose son was Jagadêkamalla, who captured every king great and small of Mâḷava, reduced the Pallava territory to submission, forced the Lâṭa king to do obeisance, and drove Kaḷinga into tears His younger brother was Nûrmmaḍi Taila, in whose time was the king Bijjaḷa, who subdued the earth from the southern ocean to the northern Châḷukya boundary. Kasapayya was governing the Banavâse Twelve Thousand, and Sôma the *manneya* of the Nâgarakhaṇḍa Seventy. He was a Kadamba. **Dg 43** gives a similar account of Jagadêkamalla, and says that at that time was the king Bijjaḷá. Pâṇḍya was governing Noḷambavâdi, and then follows an interesting genealogy of the Sindas, which will be noticed under that head.

Cd 33 of 1187 shows Tribhuvanamalla in the residence of Jayantî-pura (Banavâsi). But the Châḷukya power was now at the last stage. **Hk 56** merely says that they ruled and were followed by the Kaḷachuryya king Bijjaṇa.

Gangas.

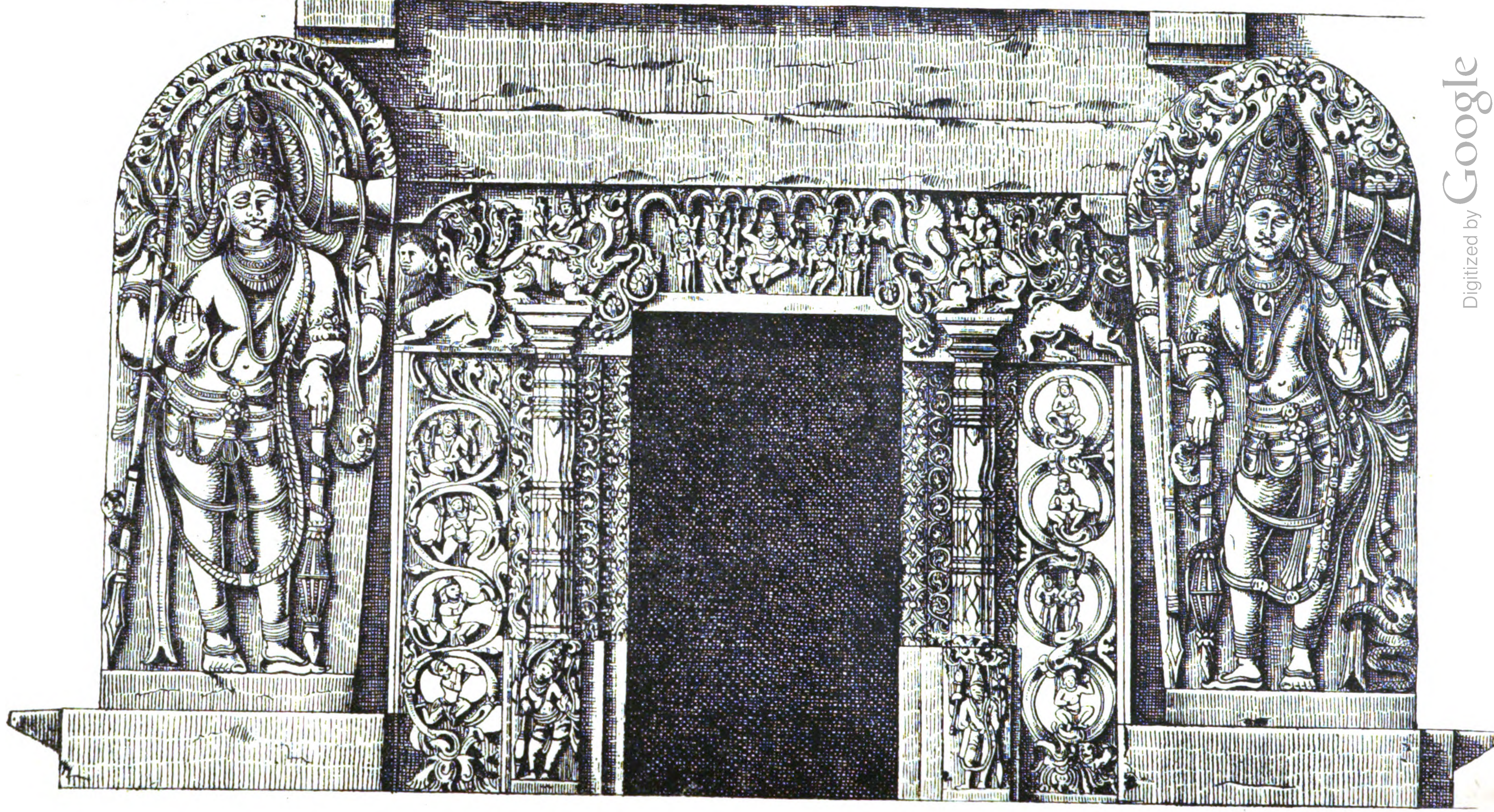
Dg 119 mentions Chandi. . . . of the Ganga family as ruling [Sul]gal in 930. His servant Alliga became *kîḻ-guṇṭhe*, or was buried under him (see above, p. 8). **Cd 24**, which is engraved in large characters on a cliff to the west of Chitaldroog, records a grant of Sulgal by Chandiyammarasa, no doubt the same. In **Hk 68** a Gaṅgarasa, with all the Gaṅga titles, was ruling the Kukkavâḍi Three hundred in 1126. **Hk 56** mentions Vaijarasa, whose son was Bammarasa, whose son was Hariparasa, whose son was Bammarasa, as masters of Emmeganûr. The last made a grant in 1220. In addition to the usual Gaṅga titles, they have that of *kaṇṇambi-nâtha*, which connects them with the Âsandi family already brought to notice in Vol. VI (Intro. p. 10), where this title is accounted for.

Sindas.

An account of the Sindas, who gave their name to Sindavâḍi, will be found in the Shimoga volume, Part I, (Vol VII, Intro. p. 34). The story of their origin is here repeated in **Dg 43** with some additional particulars. From the union of Siva and Sindhu (the name of the river Indus) was born a son, to whom Bhava (S'iva) with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress's milk he would not become brave, S'iva created a tigress whose milk the child drank and grew in the world. Moreover Paramêśvara directed the goddess Mâlatî to aid his son in war, and gave him a second name of Niḍuḍôḷ-Sinda. Being told that Karahâṭa the *yôga-pîṭha* was his abode, he took possession of it, driving out the kings that were there. Among his titles are,—mahâ-maṇḍalêśvara, lord of Karahâṭa-pura, obtainer of a boon from the goddess Mâlatî, distinguished by the blue flag (*nîla-dhvaja*), of the Phaṇirâja-vamśa (the race of the king of serpents), having the tiger and deer crest. He ruled over many countries included in the Karahâṭa Four Thousand.[1]

After many of his line had ruled, there arose in it Piriya-Chaṭṭarasa, whose wife was Dôrabarasi. Their son was Jôgarasa, whose son was Chaṭṭarasa. After him came Mâcharasa or Mâchi-Dêva, whose queen was Chaṭṭala-Dêvî. His younger brother was Malli-Dêva, whose younger brother was Ayharasa, whose son was Râyarasa. Râya's wife was Bâchala-Dêvî, and their son was Îśvara-Dêva. At his coronation the sound of the drums and conchs roused up Uragêndra (the king of the serpents),

[1] Karahaḍa or Karahâṭa is in the Satara District.



NANDIGUDI TEMPLE DOORWAY

who saying, "This is a glorification of my line: ho! I must see this,"—came there in haste. S'iva also came, with Gangâ and Pârvvatî, and Gaṇêśa, and blessed the king. The blessing of Vishṇu is farther invoked. With a signet ring of the serpent-jewel on his hand, with his powerful arms and body, his sword and beard, this Sinda king Iśvara appeared to his enemies like a terrible dragon, ready to swallow them up. The names of the districts he was ruling are unfortunately defaced, but his residence was at Haḷḷavûru on the bank of the Tungabhadrâ. This was the place at which the Hoysaḷa king Ballâla II is often said to be residing later on (see Vol. V, Intro. p. 22), called also Vijayasamudra, and must be the Hulloor of the maps, in Râṇi-Bennûr taluq.

Hk 23 mentions Kerasiga Nanniya-Sinda in 968, and **Dg 114** Mulgunda-Sinda Jâtarasa in 992. Both these are earlier than any given in Vol. VII **Dg 45** is of the time of Malli-Dêvarasa- **Jl 12** introduces Sindharasa, without any other name. In **Dg 61** we have Aiharasa, his son-in-law Mâcharasa, and his younger brothers Mallarasa and Kâma in 1143, and Haḷḷavûr Mâcharasa's grandson Îśvara-Dêvarasa in 1172.

Kalachuryas.

The Kalachurya inscriptions open with **Dg 84** of 1161, with the reign of Tribhuvanamalla-Bijjaṇa-Dêva. Under him was Sênâpati, the general whom we shall see below claimed such an exalted position with regard to the Pâṇḍyas. His wife Mahadêvi here makes a grant. **Dg 42** contains an account of the origin of the Kalachuryas. A certain Brâhmaṇi girl conceived by S'iva in a dream, and bore a son Kṛishṇa. He slew in Kâlanjara[1] an evil-minded king who was a cannibal and followed the calling of a barber, and took possession of the Nine-lakh Dahaḷa country. After many kings of his line had ruled there, Kannama-Dêva appeared, who had two sons, Râja and Bijjaḷa; the latter being the elder. But the younger brother had four sons, Ammugi, S'ankha-varmmâ, Kannara and Jôgama. The first and last of these ruled in succession, and Talikâḍa Jôgama. as he is here called, had a son Permmâḍi, whose son was Bijjaḷa-Dêva. His birth plunged the wives of the Yavanas into a world of distress, and he acquired by capture and purchase hosts of elephants and horses. Among his titles are,—mahârâjâdhirâja, lord of Kâlanjara-pura, having the flag of a golden bull, and the sounds of the *ḍamaraka* and *târyya*, a sun to the lotus the Kalachuri-kula, Sanivâra-siddhi, Giridurggamalla, and Nissankamalla. His minister was Kasapayya-Nâyaka, whose brother-in-law Barmmarasa, son of Munjala-Dêva of the Sagarânvaya, mounted on his single horse, routed the army of Hoysaḷa and drove them into the Tungabhadrâ. He was ruling the Banavâsi Twelve Thousand when one day a discourse took place on *dharmma*, and he was thereby induced to make some grant at Harihara. **Dg 33** shows the minister Duggarasa governing the Banavâsi province in 1172.

Dg 44 describes Bijjaṇa as a thunderbolt to the Chôḷa king, a submarine fire to the ocean Simhaḷa, a wild-fire to the forest Mâḷava, a gale to the cloud Gurjjara, a lion to the rutting elephant Nêpâḷa, and a sword in smiting off the crown of Lâṭa. It goes on to say that his younger brother was Mailugi-Dêva, and his grandson Kali-Dêva. Sôvi-Dêva, known as Râya-Murâri, succeeded him on the throne, whose younger brother was Mailugi. Nissankamalla Sankama-Dêva next came to the throne and was ruling from Kalyâṇa. His minister was Kavaṇayya-daṇḍanâyaka, whose descent and family are given. He had the titles *gaṇḍa-penḍâra* and *gaṇḍara-gôva*. This great minister and general, master over seventy two officials, uprooter of Velunâḍ-Chôḷeya, displacer of Hoysaṇa, terrifier of Końkaṇa,—after making a victorious expedition to the South, came and pitched his camp in ? Bettavur in the Banavâsi country. Much of the rest is effaced, but Mâdêva-daṇḍanâyaka, a subordinate of Pâṇḍya, made a grant for the god Harihara. **Hk 4** and **56** merely mention Bijjaṇa as the successor of the Châḷukyas.

[1] A well-known fort in Bandelkhand.

Pândyas.

The Pâṇḍyas of Uchchaṅgi were an interesting and important family, of whom some account has already been given in the Shimoga volume, Part I, (Vol. VII, Intro. p. 26). From that it appeared that one branch were rulers of Hayve in the Koṅkaṇa, with their capital at Sisugali. The Pâṇḍya king in 1113 claims to be lord of Gôkarṇa-pura, and protector of the Koṅkaṇa-râshṭra. On the conquest of the Seven Koṅkaṇas by the Châḷukya prince Jayasimha, the Pâṇḍyas became identified with Uchchangi, a celebrated hill fort in the south-west of the Bellary District, just over the Mysore border near Dâvangere.

In the present volume the fullest account of the Pâṇḍyas is contained in **Dg 41, 39, 40**, and **5**, and **Hk 56**. The first of these traces their origin to Mangaya or Aditya-Dêva of the Yâdava branch of the Lunar race. From him sprang Pâṇḍya, to whom Chêdi-Râja was the son, who was so called from subduing the Chêdi[1] kings. His son was Paḷamaṇḍa-Pâṇḍya, whose son was Irukavêla. His son was Râja-Pâṇḍya, of whom it is mysteriously said that he was "reputed as having a fortune four inches higher." His wife was Sôvala-Dêvî, daughter of Billava-Râya, and younger sister of Vikramâditya. Their eldest son was Paṇḍita-Pâṇḍya, who had as his preceptor the learned Madhusûdana. The other sons were Vîra-Pâṇḍya, Paḷamâṇḍa, and Kâma-Dêva. Paṇḍita-Pâṇḍya's son was Tailapa. Vîra-Pâṇḍya had two wives,—Gaṅgâ-Dêvî, daughter of the great minister Âditya-daṇḍanâtha, and Vijayâ-Dêvî, younger sister of king Vikramâditya. From his breaking down the pride of mighty enemies he received the name Jagadêkamalla. He made the Ganga Kaḷinga Vanga Maru Gûrjjara Kêraḷa Chêra Chôḷa Gauḍa Anga Varâṭa Lâṭa Khasa Parbara Kôsaḷa Puṇḍra Pârasi Kongaṇa Konga Konkaṇa Kuru Prathara Andhra Turushka and Magadha kings tremble.

Dg 39 says that in the Yâdava race,—which included Haihaya and many other emperors, and in which Vishṇu himself became incarnate (as Kṛishṇa),—Chêḍi-Râja was for a long time conspicuous. Though king over the whole circle of the earth, he was permanently partial to the Pâṇḍya country, and so became famous by the name of Pâṇḍya. The blows from his bracelets had resounded on the conch-shell on the top of Paurandara's head, and his fish crest was set up on great rocks on the chief mountains.[2] His son was Paḷanta, who secured their kingdoms to both the Châḷukya and Chôḷa kings. His son was Irukkavêla, whose son was Râya-Pâṇḍya, whose wife was Sôma-Dêvi, and she gave birth to Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Nigaḷaṅkamalla Vijaya-Pâṇḍya or Kâma.

Hk 56 says that at the rise of the Kaḷachurya king Bijjaṇa, Pallatta-Pâṇḍya was ruling. After him came Phoṇḍi-Pâṇḍya, after whom was . . ... and then Râya-Pâṇḍya. After him was Noḷeya-Pâṇḍya, whose son was Kâma, whose son was .. .., in whose time they were subdued by the Hoysaḷas. This seems to be a different branch.

The general distinctive titles of the Pâṇḍyas are,—mahâ-maṇḍalêśvara, lord of Kânchi-pura,[3] champion in cutting on both sides (*parichchêdi-gaṇḍa*),[4] defeater of the designs of Râjiga-Chôḷa,—and they ruled as viceroys of the Noḷambavâḍi Thirty-six Thousand.

The earliest Pâṇḍya inscription in this volume is **Mk 26** of 1032, but the name is defaced. From **Hk 25** we have Tribhuvanamalla-Pâṇḍya ruling Noḷambavâḍi and the Ballakunde Three

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[1] Bandelkhand.—The Kaḷachuryas were rulers of Chêdi, and their inscriptions in the north are dated in the Chêdi or Kalachuri era, which began in 249 A. D. (as determined by Dr. Kielhorn, *Ep. Ind. II*, 299).

[2] The fish crest is an emblem of the Pâṇḍyas of Madura in the south.

[3] This seems to be adopted in consequence of their defeat of the Chôlas. But in two places (Dg 139, 149) we have lord of Kuḷumba-pura instead.

[4] Perhaps a covert allusion to the defeat of the Chêdi kings.

Hundred under the Châlukya emperor Tribhuvanamalla, whose right hand he is said to be in **Dg 139** and others. Such was the emperor's confidence in him, says **Dg 3**, that he was considered sufficient by himself to break the pride of Chôla, harrass Andhra, upset Kalinga, frighten and attack the Anga Vanga and Magadha kings, conquer Mâlava, and trample on Gurjjara,—and by his valour he brought the whole earth encompassed by the four oceans into subjection to king Vikrama. His residence was at Beltur (Bettur, near Dâvangere on the north east). **Dg 155** shows him in 1124 ruling the Sântalige Thousand and various agrahâras in Banavâs i-nâḍ, as well as Nolambavâḍi, and the *nidhi-nidhânа* &c., but calls him Tribhuvanamalla-Vîra-Nolamba-Pallava-Permmânadi-Dêva's younger brother. This Tribhuvanamalla-Vîra-Nolamba-Pallava has the same titles as the Pâṇḍyas, and is described as a bee at the feet of the Châlukya emperor Tribhuvanamalla. I think he must be identified with this emperor's younger brother Jayasimha, who we have seen above (under the Châlukyas) had the names Trailôkyamalla-Nolamba-Pallava-Permmâḍi. He was then under his father Trailôkyamalla, but was now under his elder brother Tribhuvanamalla ; hence the dfference in the designations. But how Pâṇḍya can claim to be a brother is not evident, unless perhaps it is intended in a complimentary sense as betokening a close intimacy between this Châlukya-Pallava prince and Pâṇḍya.

With **Dg 2** we come to Tribhuvanamalla-Râya-Pâṇḍya, who continued to rule Nolambavâḍi and Sântalige from Beltur. A grant was made by a subordinate for the god Vâsudêva of Râyarâja-Bannalûr, set up in the *paḍeviḍu* of Parichchêdi-gaṇḍa Pallava-Râya, ruler of Kurungudi. In **Hk 68** a Gangarasa, with all the Ganga titles, appears ruling the Kukkuvâḍi Three Hundred under him. In **Dg 90** we have two ministers and generals, Sûryya and Aditya, sons of Sênavara.[1] **Dg 77** describes Râya-Pâṇḍya as a confounder of the Chôla king, destroyer of Nêpâla, a warrior to Kalinga, uprooter of the unsubmissive Singhala, Chyêndra, Singha and Kaulûta kings. His chief queen was Sôvala-Dêvi, who on becoming his consort obtained hero wifehood, and on bearing three sons obtained hero motherhood.

Dg 4 brings us to Vîra-Pâṇḍya, ruling Nolambavâḍi from the Uchchangi fort. **Dg 168** says he subdued Male and gave it to the ornament of the Châlukyas. **Dg 41** is an elaborate eulogy of the Pâṇḍyas, well composed by Madhusûdana, the preceptor of Paṇḍita-Pâṇḍya. The genealogical details it supplies have already been extracted above at the beginning of this section. He represents Vîra-Pâṇḍya as ruling Nolambavâḍi and many other countries *kumâra-vrittiyinda*, which may mean as a minor or from boyhood. At the time of a solar eclipse in 1148 he made great gifts at the confluence of the Tungabhadrâ and Haridrâ.[2]

Dg 115 carries us on to Vijaya-Pâṇḍya. Down to 1184 he seems free from any overlord. This was the period when the Châlukya power was declining and the Kalachuryas were gaining the succession. Some chief under him is described as destroyer of Toṇḍa, glory of the Râya-kula, ruling the kingdom of Osana and other places. **Dg 85** informed us of a Sênâpati-daṇḍanâtha, a son of Sûryyâṇḍa-nâtha and the soul of Vira-Pâṇḍya's city.[3] In **Dg 84** he puts forward extraordinary pretensions. To the Lakshmî the Pâṇḍya kingdom, and in the rank of general, he was the chief, it says, in promoting a peaceful succession. As for his experience, it was he who chose from among the sons of the Pâṇḍya king, from the former Palatta downwards, established the king and made the kingdom strong. Without him they were ciphers (*pûjya*)! **Dg 5** says that the points of Vijaya-Pâṇḍya's crown were formed of separate large sapphires, and his arms adorned with golden bracelets, that he subdued in mere sport the Seven Konkanas, set up in the Kanaka mountain a pillar of victory with the fish crest, had a treasury filled with jewels set with pearls from the Tâmraparṇnî, and had a pleasure-house

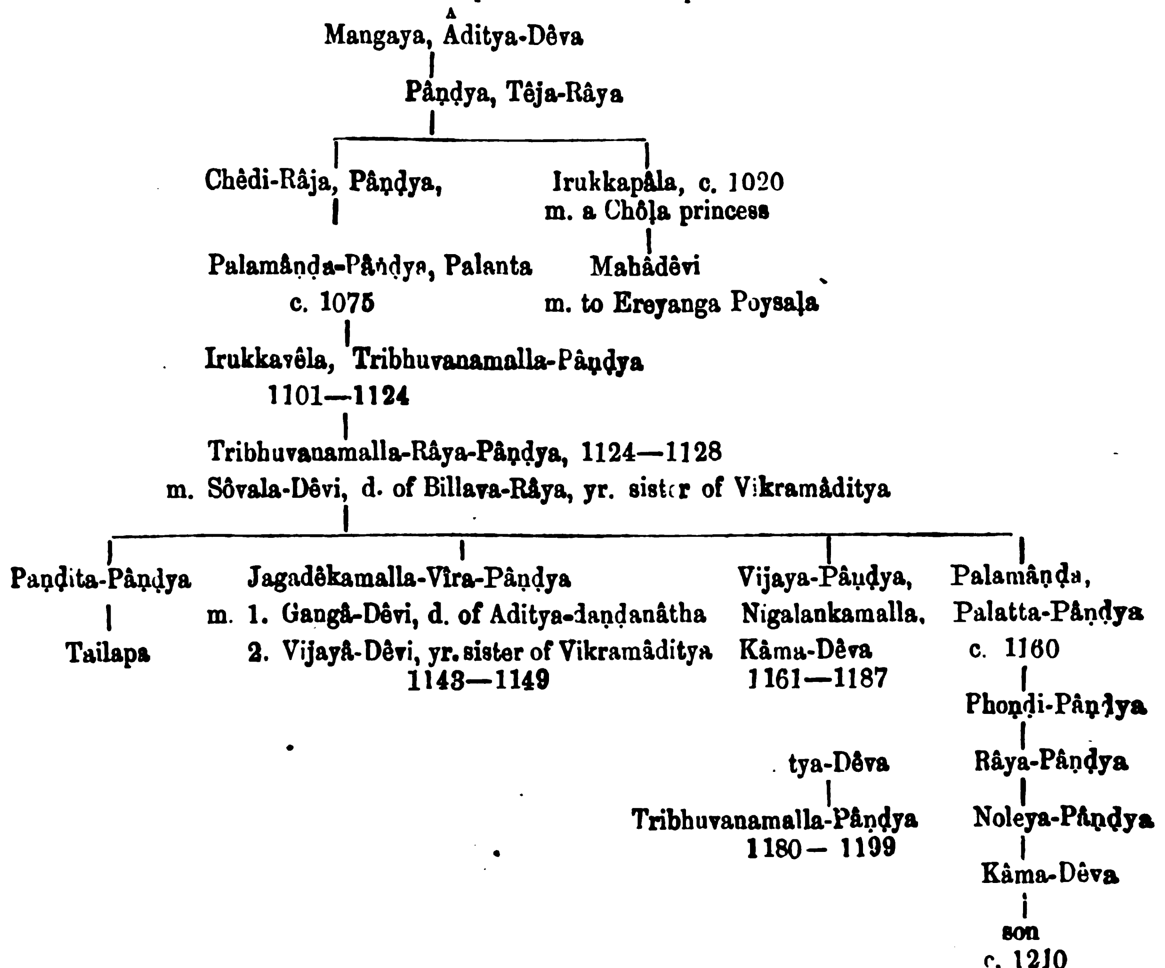
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[1] For Sênavaras see Vols. VI and VII. [2] *Cf.* Janamêjaya grants, Vol. VII. [3] His descent is given in Dg. 86.

among the sandal trees on the slopes of the Malaya mountain. His chief minister Kumâra-Vijaya-Permmâdi-daṇḍanâtha made a grant in 1168 of Kûḍalûr to the 104 Brahmans, for the god Harihara (**Dg 39**). In **Dg 32** it is said that he received the title of Kumâra (or prince) from his master as a reward for his unbounded fidelity. The next year the king, after full inquiry, restored the lands of the god Avimuktêśvara which had been formerly set up by those on the battle-field in the reign (or kingdom) of Kiḷvogoḍeyarasa-Dêva, in the old royal city Hiriya Bêtûr (**Dg 6**). In 1171 the Kadamba prince Nâgatiyarasa and his sons and other relatives granted for the god S'ankara-Nârâyaṇa (that is, Harihara) the dues payable to them from the Kûḍalûr agrahâra and its hamlet Belvâḍi (**Dg 32**). From **Cd 13** there are several inscriptions in which Udayâditya or Oddiga appears ruling the Haḍuvagere Five Hundred and other districts, He is called Noḷamba's Garuḍa and light of the Raṇamûrkkha-kula. In **Cd 36** his son Kâmayya is ruling from Bemmattanûr (the old name of Chitaldroog).[1]

In **Hk 4** and **56** we find the Pâṇḍya-nâḍ under the Hoysaḷas, who it says had thrashed the Pâṇḍya kings on the field of battle. Some grants were made in 1220 at Emmeganûr, which it appears belonged to Vaijarasa, whose son was Bammarasa, whose son was Hariparasa,[2] whose son was Bammarasa. They had all, it says, rendered good service to the former rulers.[3]

The following is a table of the Pâṇḍyas of Uchchangi, putting together as well as can be made out the information from the various inscriptions in this and previous volumes :—



1 In Cd 34 it looks like Chimmachanûr. 2 These were Gangas, as we have seen in connection with Âsandi (Vol. VI).
3 Hk 43 of 1573 says that Emmeganûr had long been in ruins.

Chôḷas.

The Chôḷas here represented are not those of the main line, but a branch, established in the north-east of the Mysore country, in connection with Niḍugal and neighbouring parts.

In **Cl 16** we have the mahâ-maṇḍalêśvara Irungôḷa-Chôḷa-mahârâja ruling in 1106. **Cl 21** shows the mahâ-maṇḍalêśvara Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâja ruling in 1108 under the Châḷukya emperor Tribhuvanamalla. He has the titles,—lord of Oreyûr-pura (the old Chôḷa capital, now known as Warriore, near Trichinopoly), crest-jewel of the Kalikâla-Chôḷa-kula, Gôva of Rodda, Nigalankamalla. **Hr 30** is a memorial of his *daḷavâyi* or chief of the army. **Cl 21** of 1147 calls him Vîra-Noṇamba-Jagadêkamalla-Malla-Dêva-Chôḷa-mahârâja, and he was ruling the Rodda, Sîre, Haṟuve and Kaniyakal nâḍs under the Châḷukya king Jagadêkamalla. He is said to be the son of Irungôḷa-Chôḷa-mahârâja, who was himself apparently the son of Gôvinda-Dêva. He also has the title,—the champion who had taken the heads of 64 chieftains.

In **Mk 23** is a Gôvinda-Râya in 1207, and in **Hr 37** we have Irungôḷa-Dêva, with the title Dânava-Murâri, ruling in Niḍu (the existing Niḍugal, in Pâvagada taluq) in 1247. **Mk 20** of ?1278 tells us that Gôvinda was the foremost of the Solar line (to which the Chôḷas belonged). His son was Irungôḷa, who ruled .... with the Heddore as his boundary. His son was Bhôga, to whom and to Bijjala-Dêvi was born Bamma. On his obtaining the crown, he took under his protection Rodda, Kaniyakal and Sira-nâḍ, and farther attracted to himself several foreign parts, including Noṇamba-vâḍi and Râmaḍi. His minister was Bicha, who built an impregnable line of fortifications connecting the fort of Hâniya[1] and the fort of Niḍugal. Hearing of this, Pallava shook, Andhra became as if blind, Karṇṇâṭa was scared, the Anga and Vanga kings ...., Mâḷava turned his back and got into a hole, Yâdava trembled lest he should made a servant. Such was the security created, that trouble about military exercises and schemes for repelling an enemy became unnecessary. **Mk 24** gives us the names of Bomma-Dêva's four sons, namely, Bijjaṇa, Baira, Irungôḷa, and Bavantiga.

At a later period, in the time of Dêva-Râya of Vijayanagar, about 1410, **Hl 28** informs us that Gôpa-chamûpa was ruling the great Niḍugal hill-fort. And in **Hl 22** of 1554 we have, under Sadâśiva-Râya, a Pâpaidêva Chôla-mahâ-arasu, son of Vangala-Râya and grandson of Manubola-Aubhala-Râja, of the Sûrya-vams'a, ruling the Râyadurga kingdom.

Hoysalas.

The Hoysaḷa inscriptions begin from the time of Ballâḷa II. In **Cd 23** it appears that his son Nârasinga-Dêva was associated with him in the government in 1205. A Pallava prince named Mâchi-Dêva had charge of the Hoḷalakere-nâḍ and the Honkunda Thirty. **Hk 124** is very much defaced, but a Ballâḷa-Nalli-Seṭṭi, one of the *mummuri-daṇḍas* of the Five hundred svâmis of Ayyâvaḷe, was superintendent of the warehouses (*maḷigegadhishṭâyaka*) of Uchchangi, the head-jevel of the Noṇambavâḍi-nâḍ, and built a temple of Dêmêśvara in the name of his father. **Hk 13** and **14** represent the king, with his queen Padmala-Dêvi and their son Nârasimha-dêva, as ruling together in 1210, which confirms what has been said above regarding the latter.[2] **Cd 79** shows the *mahâ-vaḍḍa-byavahâri*, the *râja-s'rêshṭhi* Malliyôgapa of the Kamme-kula, building a temple in the name of his father. In **Hk 2** Ballâḷa is called the tiger king, *gaṇḍa-bhêruṇḍa*, setter up of Pâṇḍya-Râya, hunter of elephants. His minister Sôme-daṇṇâyaka, the senior Ballâḷa-daṇṇâyaka, was governing in Bemmatûr-paṭṭaṇa (Chitaldroog). **Mk 12** mentions his capture of the Hâneya fort and founding of a city named Vijayagiri. The former is on the Brahmagiri where the Aśôka edicts were

[1] See below, last line.

[2] In Vol. V, **Cd 243** states that Nârasimha was the Yuvarâja in 1210.

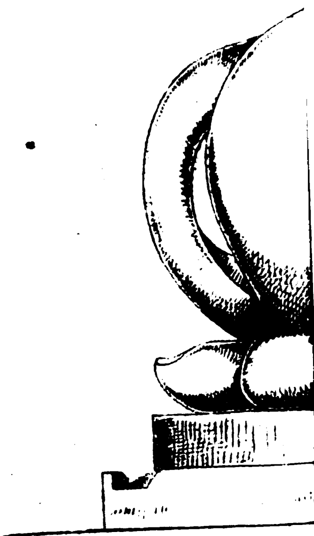
found. On the death of Honnakka-nâyakitti, mother of Halivâna-sâvanta, a nâyakitti named Honni gave her head to the hook. This seems to refer to the hook-swinging festival (see note on p. 91 of Translations), now prohibited, and must be another case of self-sacrifice, of which so many instances have come to light in former inscriptions, showing the existence of a regular custom for devoted friends to immolate themselves in accordance with a vow previously taken that they would not survive their friend or patron. **Hk 4** shows Aṇṇamarasa governing Hoḷalakere in 1217. In **Dg 105** we are introduced to the queen Abhinava-Kêtala-Dêvi, who directed the establishment of a Wednesday fair at Kundavâḍa, reckoned to be the southern Saurâshṭra.

Hk 56 of 1220 brings us to the reign of Nârasimha II. The inscription begins by referring to the rule of the Châḷukyas and their being succeeded by the Kaḷachurya Bijjaṇa. At his rise the Pâṇḍyas were governing Noṇambavâḍi. But the Hoysaḷa king vîra-Ballâḷa thrashed them on the field of battle and took possession of Noṇambavâḍi. Then follow praises of Emmaganûr in Pâṇḍya-nâḍ, and of various persons in it, including two brothers named Râghava and S'ankara, who apparently were Noḷambas and officers of the palace. Some grants were made for a god at the time of an eclipse of the sun by these and others. Also the Ganga prince Bammarasa, who had the title *kaṇṇambi*,[1] is said to have previously made a grant for the same.

Dg 25 of 1224 is an elaborate and important inscription giving an account of the erection of the Harihara temple at Harihara. Some saying that beside Hari (Vishṇu) there is no god in the earth, and some saying that beside Hara (S'iva) there is no god in the earth,—in order to remove the doubts of mankind, they assumed in Kûḍalûr the one form of Harihara. The celebrated S'iva took the form of Vishṇu, and Vishnu took the great and famous form of S'iva, in order that the saying of the Vêda (that they are one) might be fully established, and they became manifest in the single form Harihara. After this prologue an elaborate account follows of the origin and rise of the Hoysaḷas, in accordance with what is already known from numerous other inscriptions (see especially Vol. V, Intro.). Of Vishṇuvarddhana it is said that when like a *jaṭṭiga* (or wrestler) Biṭṭiga (another of his names) marched forth to war, Kanchi turned its back, Kongu at once gave in, the great Virâṭa-kôṭe cried out, Koyatûr was tossed about and ruined, the famous Chakragoṭṭa gave a pledge (of submission), the Seven Konkaṇas cast away their weapons and plunged into the sea. Of Ballâḷa II it is said that though he came with as many as 200,000 infantry (*sutthaṇeyar*) armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, Ballâḷa-Râya on his one elephant charged the Sêvuṇa king's army, put them to flight and slaughtered them from Soraṭûr to the bank of the Kṛishṇavêṇi river. When a host of hostile kings combined against him, he suddenly besieged and took the forts (situated) within Erambarage (Yelburga in the Nizam's Dominions), Virâṭana-kôṭe (Hânugal), Gutti, Beḷḷiṭṭage, Raṭṭapaḷḷi, Soratûr and Kurugôḍ (places in the Bellary and Dharwar districts). His son by Padmala-Dêvi was Nârasimha II, of whom it is said that his victories cannot be counted as one, two, and three. The Sêvuṇas coming against him, died of vexation. He slew first of all Vikramapâla and Pâvusa (apparently their generals) in one quarter, then in another quarter made Kâḍava-Râya, Magara and the Pâṇḍya king roll on the ground and captured their elephants; being pleased with Chôḷa, placed him before him and bound the crown upon him; and finally set up a pillar of victory in Sêtu (Râmêsvara). When he, a lion to the elephant Adiyama, a thunderbolt to the rock Pâṇḍya, destroyer of the demon Kâḍava-Râya, uprooter of Makara-Râya's kingdom, setter up of Chôḷa-Râya's kingdom,—surrounded by a host of great chieftains, generals, feudatories and women, was in his own royal city Dôrasamudra,—his chief minister was Pôlâḷva-Dêva, who had the title *tolagada-kamba* (unshaken pillar). He belonged to Nâranapura in the Andhra country. His praises are set forth at great length. In the council, he was the tongue, the

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[1] See Vol. VI, Intro. p. 10.



other councillors being like statues ; in war he was a shield against the four-fold armies of the southern king. As among kings Nârasimha was the first, having by his bravery defeated Bâṇôdara there, so among councillors Pôlâḷava was the first, having guarded the whole of the Hoysaḷa empire here. Can farther praise be added, it says, quoting the proverbial saying—After taking milk, can anything else be taken ? He caused the temple of the god Harihara to be made, adorned with 115 golden kalaśas. A description is given of its beauties ; and how he was divinely directed to build it, which had never been done by any of the great kings of old. Hemmâḍi-Râya had wanted to do it previously, but was stopped by the god in a dream. Pôlâḷva having completed the temple, made a grant of Bânavaḷḷi to the 104 Brahmans of the agrahâra, and built there a temple of Lakshmî-Nârâyaṇa. He is also said to have composed a *Hari-charita* in *shaṭpadi* metre.

Hk 104 of 1228 belongs to this reign but is attributed to Ballâḷa II, who seems to have been a favourite with the merchants. A grant was made by a mahâ-nâḷprabhu of Sirâlamallige and other places, who is described as the lineally descended âchâryya of the Harihara, Hiraṇyagarbha and other the five hundred systems praised in all worlds, head-jewel in Jambu-dvîpa of the Five hundred svâmis and the seven and a half and eleven and a half (? castes).

Jl 33 of 1235 brings us to the reign of Sômêśvara. He is said to have marched to the Chôḷa-Pâṇḍya kingdom and to be residing in .... samudra. **Hk 121** is one of those Hoysala inscriptions which are expressed in such a way as to make it appear as if each king in succession was presently ruling. Nalla-Seṭṭi, also called Ballâḷa-Seṭṭi, repaired the ruined temple and restored the breached tank at Nirugunda at his own expense, and gained the name of Oḍagere-malla. The king made grants for the temple of Gangêśvara, which was the original one of the place, and for that of Siddhanâtha now restored. And the citizens granted certain tolls.

With **Dg 36** of 1268 we come to Nârasimha III. This is another elaborate inscription. After the lofty invocations, we have the genealogy of Sôma, the king's minister and general. He was descended from the race born from the feet of Brahma, that is, he was a Sûdra. First is mentioned Rudra, who was minister to the king Hemâdri, master of Kalyâṇa. His son was Mailaya-Nâyaka, whose son was Heggaḍa-Maila, whose son, by his wife Rêvala, was Heggaḍa-Nâyaka, the father of Sôma. This was the general of the king vîra-Sôma's great son the king Nârasimha, the establisher of Chôḷa-Pâṇḍya and other kings. The inscription goes on to describe the Sômanâthapura agrahâra which Sôma established on the banks of the Kâvêri and the splendid temple he built there (see Vol. III, Intro. p. 19, and **TN 97**), one of the best remaining complete examples of the Châḷukyan style (see Vol. III, Intro. p. 35). After praise of the learned Gangâdharâryya and of Harihara, who became incarnate to establish the non-duality of Vaikaṇṭha (Vishnu) and Nîlakaṇṭha (S'iva) as declared in the vêdas, the inscription goes on to say that at the eastern gate of the Harihara temple Sôma had a tower of five storeys built, adorned with golden *kalas'as*. The foregoing particulars are then repeated with variations and additions. The genealogy here begins with Duddeya-Nâyaka, *gaṇḍa-penḍâra*, whose son Maileya-Nâyaka, *gaṇḍa-penḍâra* and *gâyi-gôvaḷa*, was minister to the Châḷukya king Jagadêkamalla. **Cd 12** of 1286 introduces us to another great minister of this king, namely Perumâle-mantri,[1] a Brahman. When both armies were looking on, he offered up with his sword the lotus of the brave Ratnapâla's head to the Lakshmî of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa. **Cd 7** informs us that he made the Brahmapuri hill (one of the heights above Chitaldroog) into Perumâle-pura. In the present inscription it says that he purchased the Kuruba-Kâleya tank, with the lands under it, and forming them into 24 shares, gave them to the Brahmans of the Brahmapuri of Perumâlepura which he had established at the Hûli well of the Bemmattanûr-durgga. He also rebuilt the tank, and naming it Peru-

[1] For other accounts of him see Vol. IV, Intro. p. 22.

mâle-samudra after himself, gave it to provide for the Aindra-parvva ceremonies of the god Panchikêśvara. **Cd 32** is of the same date, and describes the grants made by Perumâle-Dêva-daṇṇâyaka at Esagûr for the Pancha Linga of the *tîrtha* established by the Pâṇḍavas in the .. of Bemmattanûr.

The remaining inscriptions are of the time of Ballâḷa III. **Hk 136** shows the king in 1307 ruling along with Mâdigi-Dêva-daṇṇâyaka. A grant was made in connection with Nirugunda, which was the great agrahâra Udbhava-Sômanâthapura, in the possession of 120 Brahmans. The grant was for a god at Honneyakere in the Arabala Seventy of the Gangavâḍi Ninety-six Thousand. In **Hk 137** we have the vîra-Bananju Seṭṭi-guttas, the paṭṭaṇa-svâmi, the temple priests and all the eighteen castes appointing a nâḍ-heggaḍe of Honneyakere in 1307 and granting dues for his support. **Cd 1,** after giving the usual account of the origin and genealogy of the Hoysalas, shows the great minister Aḷiya (or son-in-law) Mâchaya-daṇṇâyaka associated with the king besides the minister above mentioned. In **Hr 87** of 1313 we have an interesting account of the present of a *hoduke* (or wrapper) to the king, which the mahâ-maṇḍalêśvara Vinjha-Dêva-Râṇe sent to appease him for not coming to the meeting of Huliyara-nâḍ. The king gave the bearer of it a *koḍagi* village. It is not improbable that the reference is to one of the fine camblets for which this district is noted (see note to p 113 of Translations). In **Cd 4** we find the king, attended by four princes, probably his sons, and various ministers and generals who are named, including Ballappa-daṇṇâyaka, gone away to reside. at Uṇṇâmale, which is Tiruvuṇṇâmale, popularly called Trinomali, in the South Arcot district. Ballappa and his brother Singeya set up a linga in Bemmatûrakallu in the name of their father Bêba-daṇṇâyaka, and made a grant of Beṇṇedoṇe for that god Bêbanâtha. **Cd 6** of 1338 describes the king as terrifier of Chôḷa Mâḷava Gauḷa and Gurjjara, splitter of the skull of the Magadha king, sun of the South, emperor of the South, a royal tiger to kings, but does not mention his residence. His house minister Hiriya-Ballappa-daṇṇâyaka is represented as ruling the kingdom. The Hoysaḷa power was in fact now nearing its end. This is the last of their inscriptions in this District.

Sêvuṇas.

The inscriptions of the Sêvuṇas, also called Yâdavas of Dêvagiri, belong to the reigns of Kanhara, Mahadêva and Râmachandra. **Dg 59** and **70** contain the genealogy of the line. Bhillama is mentioned as the first king, whose son was Jaitugi, whose son was Singhaṇa, the foremost of all. He ruled in Dêvagiri. His grandson was Kandhara, at whose birth the hostile kings, seized with fear, gave up their authority. His younger brother was Mahadêva, whose heralds made proclamation calling upon Kêraḷa, Hammîra, Konkaṇa and Chôḷa to come and submit to him at once. The Gauḷas, Utkalas, Mâḷavas and Lâḷas made submission, and the remaining kings from time to time became his servants. He subdued the Telunga kingdoms, and captured their three cities. Kandhara's son was Râmachandra or Râma-Râya, who was a destroyer of Mâḷava-Râya, an elephant-goad to Gûrjjara-Râya, establisher of Telunga-Râya, and seizer of the wealth of the Hoysaṇa-Râya's empire.

The first inscription is **Dg 88** of Kannara-Dêva, dated 1250, but all else is defaced. In **Dg 103** he is called lord of Dvârâvatî-pura (Dvâraka in Kathiawar, from which the Yadu-vamśa trace their origin, and not the Hoysaḷa capital), having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*,[1] a destroyer of Mâḷava-Râya, terrifier of Gûrjjara-Râya, establisher of Telunga-Râya. One of his generals set up the god Kannêśvara in Bidare, on the east bank of the Tungabhadrâ, in the Bikkiga Seventy of the Noṇambavâḍi Thirty-two Thousand, and made grants for it.

[1] This formidable term of threatening sound is applied to the other kings also.

In Mahadêva's reign, Beyi-dêva, Kannara's master of the horse, fell in battle in 1264 (**Dg 87**), and Kûcha-chamûpati made a grant for the god Kannêśvara (**Dg 97**). In 1265 **Dg 162** and **163** describe the king as a wrestler with Mâḷavi, an elephant-goad to Gurjjara-Râya, and an elephant's trunk in pulling out the stalk of the lotus Teluṅga-Râya's head. A grant was made by Hemmâḍi-dêvarasa's son Viṭṭhala-dêvarasa for the god of the great agrahâra Anuje. **Dg 172** records another grant by the same person. **Dg 171** describes Hemmana-Bêtûr as superior to Kânchî in the worship of the faithful, and the chief place in all the world for the Jangama worship. Its date is 1266.

Dg 13 is the first of Râmachandra's reign. Bêtûr[1] in the Pâṇḍya-dêśa is praised. Kûchi-Râja who was placed in charge of a circle containing Bêtûr and other villages, on his wife having obtained to the happiness in paradise of freedom from re-birth, erected to her memory the Lakshmî Jinâlaya. In **Dg 70** we have Tipparasa as minister to the king, who gave to him the country extending from Râyanakhaṇḍe on the south to the Perddore on the north, saying,—My wealth will not be diminished, tribute will come in from the eight quarters, and the kingdom is not growing old. **Jl 30** of 1279 describes the king as an elephant-goad to Gurjjara-Râya, an elephant's trunk in uprooting the lotus stalk Teluṅga-Râya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varâṭa king Kâkala-Dêva and the S'rîraṅga drunken king Jâjala-Dêva; a destroying elephant to the root of the vine Ballâḷa-Râya, a lion in smiting the elephant the Mâḷava king, a rod for inflicting wounds on the roots of the group of forest trees the three kingdoms of the powerful Peṇḍâra Lakshmi-Dêva. It is not clear who some of these are.

Dg 59 of 1280 is a high-flown composition, commencing with elaborate invocations and the genealogy of the kings as already noticed above. Râmachandra is described as destroyer of Mâḷava Râya, an elephant-goad to Gurjjara-Râya, establisher of Teluṅga-Râya, seizer of the wealth of the Hoysaṇa-Râya's empire, to hostile kings a *jagaj-jhampa*, head of all the *paṇas* (or castes). The general of his army was Sâḷuva-Tikkama, whose family and prowess are described. The mahâmaṇḍalêśvara, obtainer of a boon from Tryambaka or Harihara,' establisher of the Kadamba-Râya, displacer of the Hoysaḷa-Râya, the generalissimo Sâḷuva-Tikkama-Dêva-Râṇe having in a victorious expedition to the South invaded Dôrasamudra had brought back a tribute of all kinds of wealth, especially elephants and horses. The king Mahadêva on first seeing Harihara-pura, where Hari and Hara had manifested themselves, not separately but in one form, for the destruction of Guha; looking upon it as combining all the glories of Kuru Kâśi Vâraṇâsi Himagiri Gaye Gôdâvari and S'rîranga; having also Vârâhi and 104 chief Brahmans,—had made it *mânya* (rent free) in his name. On account of Sâḷuva-Tikkama's victorious expedition to the South, the king again paid a visit to the god Harihara and made his agrahâra *sarbba-mânya* (free from all taxes). And Sâḷuva-Tikkama, obtaining permission, set up near the god Harihara an image of Lakshmî-Nârâyaṇa in the name of his master Mahadêva-Râya, as directed by Îśvara. He bought the ground in 1277, set up the image Lakshmî-vallabha-Mahadêva-Râya-Nârâyaṇa in 1279, and in 1280 completed the temple by fixing on it a golden *kalas'a,* and made grants for it. Also all the merchants of Pâṇḍya-nâḍ and the *mummuri-daṇḍas* of the castes granted for it the tolls of the fair. And all the Brahmans of Harihara, the citizens of Uchchaṅgi, Bêtûr and all the chief cities of Noṇambavâḍi, the merchant guild and the eighteen castes, with both sects of the Nânâ-Dêśis at their head, held a great meeting in Harihara, and placing the diamond *layisanige* before the god, sat down and decided on the dues to be granted for the god.[2] These are all specified in detail. **Dg 26** states that Harihara was formerly a Brahman endowment, that it was afterwards restored by Krishṇa-Kandâra, and that

[1] Not the same as Hemmana Bêtur above. [2] A similar proceeding is described in Bêlur No. 75, Vol. V, but I have been unable to ascertain exactly what the diamond *vaisaṇige* is.

now, in 1300, in Râmachandra's reign, it was again granted by Mummuḍi-Singeya-Nâyaka's son Khaṇḍeya-Râya.

Vijayanagar.

The earliest Vijayanagar inscriptions in this volume are those of the time of Bukka-Râya. **Dg 67** records a grant made by him in 1354 of a hamlet of Hariharadêvapura in the Uchchangi-venthe, which belonged to the Koṭṭûr-châvadi. **Cd 2** says that in 1355 he was in Hosapaṭṭaṇa in the Hoysaṇa country, the royal city of Nijagali Kaṭaka-Râya. There is no certainty as to this place. Sir Walter Elliott says (*Num. Or.*, 91) that the first name of Vijayanagar was Hosapaṭṭaṇa, which is quite possible, as the word merely means New Town. But that would not be in the Hoysaṇa country. Some other place must therefore be meant. No reference has been found to Nijagali Kaṭaka-Râya. Hosapaṭṭaṇa is also mentioned in the inscription recording the reconciliation of the Jainas and Vaishṇavas by Bukka-Râya (**Sk 136**). It is there given as if one of the boundaries of the kingdom, namely, Anegoṇḍi (on the opposite side of the river to Vijayanagar), Hosapaṭṭaṇa, Penugoṇḍe (in Anantapur district), and Kallehada-paṭṭaṇa (Kalya in Mâgaḍi taluq).[1] Both **Cd 2** and **3** show Mallinâtha-Voḍeyar ruling at Bemmattanakallu (or Chitaldroog), where he built an upper storey of stone to the Siddhanâtha temple. He was the son of Aḷiya-Sâyi-Nâyaka, who may have been a son-in-law (*aḷiya*) of the king. Mallinâtha had gained renown on the Turuka army, the Sêvuṇa army, the Telunga army, the immense Pâṇḍya army, and the Hoysaṇa army, besides which the Suratâla (the Bahmani Sultân) honoured him as a brave warrior of a foreign army.

Dg 34 brings as in 1379 to Harihara-Râya II, who succeeded his father Bukka-Râya. He had, it says, an eminent minister named Mudda-daṇḍâdhipa, to whom he entrusted the burden of the kingdom and was at ease. In **Dg 68** the king, also called Vijaya, makes a grant to Râma-dêva and his son Linga, who were masters of the śâstras in the earth, for the continual recital of the vêdas and śâstras in the temple of Hariharêśvara.

Dg 23 is an important and elaborate inscription of the time of Dêva-Râya, the son of Harihara II, recording an agreement made in 1410 on behalf of the god Harihara and the Brahmans living in the Harihara-kshêtra. On the Brahmans at their own expense building a dam to the river Haridrâ within the boundary of the god's land, and leading a channel through the god's land to Harihara, of all the lands irrigated by the said channel, as far as it might go, two-thirds were to be for the god and one-third for the Brahmans who at their own expense constructed the channel. The minister Jagannâtha, son of Mungarâja, obtained permission from the king through his minister Nâgapa, and entrusted the work of the dam to his son Buḷḷappa, who carried it out to the satisfaction of the Brahmans. A farther agreement was made that all expenses for repairs on wells or tanks made under the channel should be borne in the same proportions as above stated. Also the distribution of water. At the time of consecrating the dam, grants were made to Bharatârâdhya (who probably performed the ceremony), to Bayanâchâryya who composed this śâsana, and to S'ankara-bhaṭṭa who performed the *anga-pradakshina*.

Dg 29 gives us the farther history of this dam. It was some time after unfortunately breached, and the Brahmans were in great distress at the loss of their means of livelihood. Buḷḷarâja, who had built it, therefore looked about him to see who he could get to provide for the expense of restoring it. He thus fixed upon Châma-nṛipâla, the commander of the whole of the king's army. To him he explained all the calamitous results of the breach of the dam in the loss of the provision both for the worship of the god and the living of the Brahmans, and also pointed out the unlimited merit that

[1] This last identification was made by me on finding a copy of the same inscription set up there.

would be the reward of whoever repaired it. The general listened, bowed (compliance), and paid over to Bullarasa and the Brahmans the amount the dam would cost, saying "You have the dam built on my behalf," and sent them away with his advice in the matter. So the dam was restored in 1424, and the inscription is filled with praises of Châma-nripa and Bullarâja who enabled it to be done. The latter is eulogised as follows :—The heroic Bhagîratha brought the Ganges of the sky to the earth it is said,—what ability was there in that? the Haridrâ, which was lower than the sky and unable to flow anywhere, our Bulla bound, seized, stopped and brought to Harisapura. The Haridrâ river, which by mingling with the waters of the Tungabhadrâ lost its glory, he with great ease made to approach the feet of Harisa, together with all the fruits and crops grown on the channel, as offerings. When you said Stop!—at your command she stood still: when you called, she at once came on, flowing through the channel.

In **Cd 14** the king's son Mallanna-Vodeyar made grants in 1411 in memory of his mother. **Hr 52** relates to the widow of a chief of Kâreyapattana, which Harihara-Râya had captured, it says by the will of God. Its situation is described as in the west of the Abhinava (or new) Jambu-dvîpa The widow, with her son Jakka-Dêva and three other children, were given protection by Kandikere Bayire-Nâyaka, and by order of Saurâshtra-Sôma, their family god, Jakka-Dêva built a tank in 1417 to the south of the river called Meddera-halla to the south of Hiriyûr, and set up the god Sômêsvara, in order that Bayire-Nâyaka the protector of the family might acquire merit. The mother died in 1428, on which the son made grants in the presence of the god. Among the final verses of the inscription is the one stating that the quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*. It relates to the merit of making a well or tank,[1] and though apparently well known, has only once before been met with.[2]

Cd 29 goes on to Dêva-Râya II, the son of Vijaya-Râya. The king's elder sister Harima was married to Sâluva-Tippa-Râya, who is called *râya-bahatta-malla*. His head accountant built a temple and made grants. The imprecation at the end is novel, and classes a thief of gold amongst the most heinous criminals. In **Mk 7** the king appears sanctioning a grant for the god Jetôgi-Râma, the god on the hill where an edict of Asôka was found by me (see above, p. 2). **Mk 32** records a later grant in 1434 for the same god, Jatângi-Râma, by the king. When he came to Mâchanahalli for hunting, he paid a visit to the god, and directed that a village should be granted for it, yielding an income of 20 varaha, the amount formerly paid for the offerings of the god from the Râya-durga châvadi.

Hk 129 is of the time of Mallikârjjuna-Dêva, and **Jl 43** of that of Virûpâksha-Dêva.

With **Hk 94** begin the inscriptions of Krishna-Râya. We have here the genealogy of the second Vijayanagar dynasty as given already in so many inscriptions. In the line of Turvasu arose Timma-bhûpati, renowned among the Tuluva kings. By his wife Dêvakî he had Îsvara, whose wife was Bukkama, and they had a son Narasa. Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rîranga-pattana (Seringapatam), and erected a pillar of victory. Having conquered Chêra, Chôla and Pândya, together with the lord of Madhurâ, the fierce Turushka, the Gajapati king and others, he imposed his commands on all the famous kings from the banks of the Ganges to Lanka (or Ceylon), and from the rising to the setting sun. From Tippâji and Nâgalâ-Dêvî respectively he had the sons Nrisimha and Krishna-Râya. Nârasimha ruled with consummate policy from Sêtu to Sumêru and from the eastern to the western mountains, drawing all hearts to himself. A list is given of the

[1] See note on p. 110 of Translations.

[2] In Channagiri No. 43, Vol. VII.

holy places in which he made all manner of gifts. He was succeeded by Kṛishṇa-Râya, who was even mightier than him, and who was equally liberal in his gifts to sacred places (named). In this inscription he grants to a Brahman the village of Bobûr in the Maleyanûr-sthala of the Hiriyûr-sîma of the Kuntala-dêśa, together with its hamlets. The śâsana, which is on copper plates, was composed by Sabhâpati, and engraved by the carpenter Vîraṇâchârya, son of Mallaṇa. **Hk 95** is a similar grant, but incomplete, containing only the opening portion. From **Dg 107** we learn the interesting fact that Kṛishṇa-Râya had given the Maleya-Bennûr country, for the office of Nâyak, to the Draviḷa-maṇḍalêśvara Gajapati Pratâpa-Rudra-mahârâya's son Vîrabhadra-mahârâya, who in 1516 remitted the marriage dues payable to his palace in the Liṅgadahaḷḷi country. Ten years later Raṅganâtha-râutta, who is described as an Arshêya-Kshatriya, in the presence of the god Kallinâtha of Kallinâthapura on the Hana river, which was the âśrama of the great ṛishi Jamadagni, made a grant (**Jl 41**) in the Jagalûr-sîme which had been given to him for the office of Nâyak. In 1528 remission was made of the *kâṇike*, *mêḷavana* and dues on sugar-cane in Maleya-Bennûr, as there was a danger of the people not being able to pay the taxes that had been imposed (**Dg 106**).

Achyuta-Râya's grants begin with **Dg 28**. A village was given in the Haribara-sîme of the Pâṇḍya-nâḍ in the Uchchaṅgi-vênṭhe attached to the Koṭṭûr-châvaḍi. The imprecations deserve notice. **Hk 132** of 1533 is another of the eloquent copper plate śâsanas composed by Sabhâpati. On the application of Haḍapa Baiapêndra, the king granted to Brahmans the village of Kêdagere in the Nirugunda-sîme attached to Yakkaṭi in the Hoysaṇa kingdom. **Cd 45** calls the capital Vidyânagarî, Harihara-Râya having built it in the name of Vidyâraṇya-śrîpâda (see the same in **Cl 54**). **Dg 27** of 1538 commences with skilfully composed invocations of Harihara, and records a grant for the god by Achyuta-Mallapaṇṇa, who was employed in all the king's affairs. Mallaṇârâdhya, who was a Vâdhula and Yâjusha learned man, composed the verses of the śâsana. **Dg 24** and **Hk 123** are of considerable interest, as they record the formation by the king in 1539, for the benefit of the Brahmans, of a bank or fund called the Ânanda-nidhi. It soon gained celebrity as a very new (*ati nava*) thing, superior to the nine (*nava*) treasures of Kubêra. No details are given from which the nature of the institution can be determined, as only the praise of it is expressed, in two verses (*padya dvayam*). **Hk 111**, like a good many others of this period, records the remission of the marriage tax. There seems to have been much rejoicing at this, and the family of even the writer of the śâsana recording it will, it is said, be "certainly undying."

Hr 29 brings us to the time of Sadâśiva-Râya. **Hk 11** and **110**, of 1546, are similar to several others granting remission of taxes to barbers. See especially **Mk 6** and **43** of 1555. **Mk 8** and **9** of 1551 relate to grants of rent-free lands to the salt-makers for the removal of saline earth. **Hk 112** records the rebuilding in 1554 of the outer *pêṭhe* of Bâgûr, which was in ruins, and the naming of it Kṛishṇâpura after Ere-Kṛishṇappa-Nâyaka, the founder of the Bêlûr family (see section below under that head). Special inducements were held out to settlers in the new *pêṭhe*, such as freedom from taxation for one year, and confirmation to the exclusion of old claims if they had taken possession. From **Mk 4** it appears that the king had given the Râyadurga-sîme, for the office of Nâyak, to the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. **Mk 1** of 1557 says that the king sent for a copy of the stone śâsana of the Viṭhala temple, "set up in the righteous administration (*dharmma-pârupatya*) of Aḷiya-Râmarâjaiya-mahâ-arasu," and finding the grant originally given by Kṛishṇa-Râya was not sufficient to provide for the offerings, made a farther grant. **Dg 18**, besides the verse previously quoted (see above, p. 20), describes the god Harihara as destroyer of the contradictory statements of S'aivas, Vaishṇavas and others, tearer asunder of the pride of Guhâsura, thus removing the fears of the dwellers in the Guhâraṇya forest, lord of Kûḍalûr-pura, on the eastern bank of

the Tungabhadrâ. **Dg 30** repeats these praises and adds—The saying of the *s'ruti* (or vêda) that they (Hari and Hara) are one being displayed in bodily form, people who create division Yama will thrust into hell. **Hk 6** of 1568 says that the mahâ-maṇḍalês̀vara Aḷiya-Ramarâjaya-Dêva-mahâ-arasu, through the action of the kings of the Turukas, having set (or died), the city, throne and countries of the kingdom were destroyed and in ruins. **Hl 7** makes the same statement, but for *Turukas* substitutes *turuttu*, suddenly,—through the action of kings, having suddenly set.

Hr 88 of 1589 and the remainder are of the time of Veṅkaṭapati-Râya, who makes an extensive grant of lands in the Hiriyûr-sthala to one Vîrayya who was in his service, and whose previous history had been made known to him by Kenchappa-Nâyaka. **Cl 25** records the grant of the *gauḍike* of Chaḷakere in 1615.

Râyadurga.

In **Mk 31** Vîra-Bhûpati-Voḍeyar in 1386 assigns to the god Jaṭaṅgi Râma (see above, p. 2) the 400 Pratâpa gadyâṇa which were payable to his palace yearly from a village in Hânya-nâd belonging to Râyadurga.

We next go to **Hr 22** of 1554, which says that a village in Râyadurga had been granted as an *umbaḷi* by the representative of Vijayanagar to Pâpai-Dêva-Chôla-mahâ-arasu, son of Vengaḷa-Râja, and grandson of Manubôla-Aubhala-Râja of the Sûrya-vaṃs̀a. **Mk 4** and **5** of 1556 state that Sadâs̀iva-Râya granted the Râyadurga-s̀ime, for the office of Nâyak, to the mahâ-maṇḍalês̀vara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. It is he that made the preceding grant. **Cl 54** of 1559 records a grant by this chief's agent Hoṭṭenna-Nâyaka, who has extraordinary epithets, such as,—brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, one of the 850 worthies of the 350 gôtras.

Harati.

The Harati chiefs are called in their earlier inscriptions chiefs of Harati Aymaṅgale, and in the later ones, of Harati Niḍugal. The founder of the family is said by tradition to have come from the Bijapur country, and on being granted as an estate the east of the Chitaldroog District, built Doḍḍêri and Harati, naming them after the towns of his ancestors. At his death he divided his territory among seven sons, who were dispossessed by the Bijapur army when it invaded those parts. The son who lost Doḍḍêri retired to Niḍugal, which his descendants held till the time of Tipu Sultân, who put to death the last representative and added their country to Mysore.

The only inscriptions here that give a connected account of the family are **Hr 6** of 1592 and **Cl 38** of 1739. In the former we have the following list of mahâ-nâyakâchâryas, the succession being from father to son throughout:—

Kâmi-Nâyaka	Hoṭṭeṇṇa-Nâyaka	Îs̀vara-Dûlappa-Nâyaka
Abi-Nâyaka	Îs̀vara-Dêva-Nâyaka	Duṇḍappa-Nâyaka
Kâmi-Nâyaka	Basavi-Nâyaka	Lakshmîpati-Nâyaka
Guḍḍa-Brahma-Nâyaka	Mummaḍi-Brahma-Nâyaka	Chikka-Rangappa-Nâyaka

In **Cl 38** we have—

Immaḍi-Hoṭṭeṇṇa-Nâyaka	Vîra-Timmaṇṇa-Nâyaka
Vîra-Hoṭṭeṇṇa-Nâyaka	Hoṭṭeṇṇa-Nâyaka

Hk 36 and **39** gave us Tippala-Nâyaka. **Cl 54** represents Hoṭṭeṇṇa-Nâyaka as making a grant in 1559 of a village in the Doḍḍêri-sîme, belonging to the Kôṭekere-vêṇṭe of the Râyadurga kingdom, which, in the reign of Sadâsiva-mahârâya, Tirumalarâjai-Dêva-mahâ-arasu had granted to him as an *amara-mâgaṇi*. He is given some peculiar titles, including,—confounder of the kings of Anga and Vanga, brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, of the 850 worthies of the 350 gôtras. He is said to be born in the line of Kôṭekere Abbeya-Nâyaka and Bomme-Nâyaka, and to be the son of Hariya Hiriyoḍeyar Chikkaṇṇa-Nâyaka. In **Cl 3** we have Viṭhaṇa-Nâyaka in 1560; in **Hr 47, 79** and **85,** Abbaṇa-Nâyaka's son Kenchapa-Nâyaka from 1568 to 1570; in **Hr 15** Sauraja-Ranga-Nâyaka; in **Hr 25** Padaṇa-Nâyaka; in **Hr 67** Chalami-Nâyaka; in **Hr 6** and **13** Chikka-Rangappa-Nâyaka, from 1592 to 1620; in **Cl 59** Timmaṇṇa-Nâyaka in 1736; and in **Cl 38**, Hoṭṭeṇṇa-Nâyaka in 1739. All these variations can only be reconciled by supposing that they are members of the different families of the seven sons among whom the possessions were divided.

Bêlûr.

A number of inscriptions introduce the founders of the Bêlûr family, described in Vol. V. **Hk 132** represents Timma-Nâyaka's son, the Haḍapa Baiyapêndra, as applying to Achyuta-mahârâya in 1533 for a grant made to Brahmans. From **Hk 110** it appears that the Bâgûr-sîme had been granted to Eṛe-Kṛishṇappa-Nâyaka in the time of Sadâśiva-Râya, and in **Hk 114** he makes a grant for the god Chenniga-Râya at Bâgûr. **Dg 22, 18** and **30** introduce, with all his titles, Sadâśiva-mahârâya's Haḍapa (or betel-bearer), Sindhu-Gôvinda, *dhavalânka-Bhîma*, lord of Maṇinâgapura, Baiyappa-Nâyaka's son Krishnappa-Nâyaka. In the first he granted a village for the *satra* of the god Harihara, and the money obtained from the ferry. In **Jl 2** his agent appears abolishing the sheep tax in the Bilichêḍ (now called Bilichôḍ) country in 1554. In **Hk 112** the agent of Pôtappa-Nâyaka's son Kṛishṇappa-Nâyaka causes the ruined outer *pêṭhe* of Bâgûr to be rebuilt in 1554, and names it Kṛishṇâpura after Eṛa-Krishnappa-Nâyaka. In **Hk 113** we have Sadâśiva-mahârâya's Haḍapa Bomma-Nâyaka's son Kṛishṇappa-Nâyaka in 1556. **Cl 47** gives us again Baiyapa-Nâyaka's son Kṛishṇappa-Nâyaka in 1558. From these instances it seems as of the father must have been known by several different names.

Hk 21 of 1559 presents the king's Haḍapa, Eṛa-Kṛishṇappa-Nâyaka's son Venkaṭâdri-Nâyaka, making a grant in 1559, and says that the Bâgûr-śîme had been granted to him by Sadâśiva-mahârâya as an *amara-mâgaṇi*. But in **Cl 48, Dg 18, 30, 83** and **165** grants continue to be made in the name of Kṛishṇappa-Nâyaka, son of Baiyappa-Nâyaka, down to 1562, which accords with the table of these chiefs given in Vol. V.

Chitaldroog.

The Chitaldroog chieftains received their kingdom in Hoḷalkere, Hiriyûr and Chitaldroog, after the fall of Vijayanagar in 1565, from the representatives of that empire, and continued in power until they were finally absorbed into the conquests of Haidar Ali in 1779 and their territories annexed to Mysore. They were Bêḍas by caste, of the Kâmagêti-vaṃśa, and claim to be of the Vâlmîki-gôtra. They were styled mahâ-nâyakâcharyya, and had the distinctive prefix of Kâmagêti Kastûri. So many of them bore the same name Medakeri, that there is great difficulty in

determining their separate periods. I have made up the following table of the genealogy as well as I can from the inscriptions in this volume, but cannot vouch for its accuracy in every particular.[1]

Kâmagêti Kastûri Segale Hanumi-Nâyaka

A.D.			
1556—1583	Timmanna-N.[2]		Vôbana-N.
1568—1581	Medakeri-N.		Chikkanna-N. 1606
1576—1633	Rangappa-N.		
1609—1653	Immadi-Medakeri-N.	Baramanna-N. 1640—1663	Chikkanna-N. 1678—1685
1689—1719	Baramanna-N.	Medakeri-N. 1660—1687	
1721—1730	Medakeri-N. ; Chikkanna-N. 1721	Rangappa-N. 1690—1755	
	Duggapa-N.	Medakeri-N.	
1756	Medakeri-N.		

We are informed in **Hl 6** and **7** that in the reign of Sadâśiva-mahârâya of Vijayanagar, on the sudden death of Aḷiya[3] Râmarâjaiya-Dêva-mahâ-arasu through the action of the Turuka kings (see above, p. 27), the city, throne and countries of the kingdom being destroyed and in ruins, Tirumala-râjaiya-Dêva-mahâ-arasu (who was Râmarâja's brother) granted the Hoḷalakere-sîme to Kâmagêti-Medakeri-Nâyaka as an *amara-mâgani*, and that he made it over to his brother-in-law Gulliyappa-Nâyaka as an *umbaḷi*. Among the ruins of Hoḷalakere was the temple of Gôpâla Krishṇa, which was now restored. The image of the god was one originally set up, it is said, in former times by Janamêjaya, buried in the earth by Vishṇuvardha-Râya, recovered by Krishṇa-Râya and Râma-Râjaiya, and well endowed by Kâmagêti-Kastûri-Medakeri-Nâyaka.[4] The god's priest was of the Pancharâtra sect.

Hr 7 relates how a calamity impending over Tirumala-Nâyaka was averted by a curious ceremony performed on the advice of the brothers of a deaf man who seems to be credited with supernatural power. All the officials and chief persons, making up bundles of straw, marched in procession carrying them on their heads, at the same time shouting Victory! Victory!

Dg 164 records the restoration in 1698 by Baramanna-Nâyaka of the Ahôbala-Nârasimha temple at Niratadi, which, together with the god, had been destroyed by the Dilli Pâtasâha's army in the year Dhâtu, no doubt 1696, the reference being to Aurangzeb. **Dg 147** is a grant in 1716 by the same to Raghunâtha-tîrtha-śrîpâda, consecrated by Lakshmî-Nârâyaṇa-tîrtha-śrîpâda, and occupant of the throne of Vyâsarâya, the establisher of the Vaishṇava-siddhânta. A full account of Vyâsarâya, a famous guru of the Mâdhva sect, has been given in Vol. VII (Intro. p. 41). The Vyâsarâya maṭha is at Sôsile in the Tirumakûdal-Narasipur taluq of the Mysore District.

[1] Compare with account in my Gazetteer of Mysore, revised edition, Vol. II, p. 501 ff.

[2] Kâmagêti Kastûri to be prefixed to each name. N. stands for Nâyaka.

[3] Son-in-law,—so called on account of his marriage with Krishna-Râya's daughter.

[4] This as been noticed in Vol. VII in connection with Janamêjaya.

Sante-Bennûr.

Of these chiefs, noticed in previous volumes, we have here in **Hk 115** Hanuma-Nâyaka's son Râjappa-Nâyaka in power in 1571. **Dg 153** gives us Immaḍi-Hanumappa-Nâyaka in 1576, and it is no doubt the same who appears in **Dg 144** in 1581. **Hk 92** introduces Hanumi-Nâyaka's grandson Daḷa-Nâyaka in probably 1605.

Haṭṭi.

The chiefs of this place, now called Nâyakanhaṭṭi, are met with in **Mk 37** and **38**, dating in probably 1620, and in **Cl 2** of 1625. Haṭṭi Mallappa-Nâyaka's son Kastûri-Mallappa-Nâyaka is mentioned, whose mother was Lakshmamma-Nâgati, perhaps of the Chitaldroog family, as her son adopts the prefix Kastûri.

This seems the most suitable place in which to notice the curious *yamaka* verse (**Mk 39**), which is engraved across the legs of an elephant (*kanjaram*—the first word), drawn on the rock at the tank north of Molakâlmuru mentioned in **Mk 37**. Its date is uncertain, and the reason for its being inscribed here is not apparent.[1] The verse is in praise of the poet Kâlidàsa and reads the same forwards or backwards. At p. 96 of the Translations is given the separation into words and the interpretation supplied by the late Pandit Râjagôpâlâchârya. He states that it can be arranged in four kinds of *bandha*, and in various other skilful modes. The one given is the most obvious and straightforward. He also says that the following were the circumstances under which it was originally composed, as related in the *Bhôja-prabandha.*—Bhôja's queen was one day closeted with her *guru*, who was telling her fortune from her hand, when the king unexpectedly came in, on which she called out, *mûrkhô'si gachchha Bhôja tvam* (you are a fool, go away Bhôja). Annoyed at this rebuff, he went into his court and in vexation repeated to every one who came near him *mûrkhô'si* (you are a fool). Among those to whom he said this was the poet Kâlidâsa, who replied,—

> khâdan na yâsyâmi hasan na bhâshê gatam na śôchâmi kṛitam smarâmi ।
> dvayôs tritiyô na bhavâmi râjan katha nv aham Bhôja bhavâmi mûrkhaḥ ॥

(I do not go along eating, I do not speak laughing, I do not lament what is gone, I remember what is done, among two I do not become a third,—say then, king Bhôja, how am I a fool?). Recognizing from these descriptions that his entry into the queen's apartment was under the circumstances foolish, the king uttered the *yamaka* verse *kanjaram &c.* of the inscription. To which Kâlidâsa replied with another complimentary *yamaka*, as follows,—

> Bhôja-Râja-mahâdêva Kâlidâsa-manôhara ।
> raha nô masadâlikâ vadêhâm Aja-râja bhô ॥

the syllables reading the same forwards or backwards.

Mattinaḍu.

This was another line of chieftains, identified with Mattêḍu, now called Mattôḍu. **Hk 96** describes the founder of the family as a râjâdhirâja named Hâlappa, handsome[2] and high-born, who was of the Manumula-kula, and versed in the S'aiva śâstras. He is said to have lived in the time of Harihara, and his palace at Mattêḍu had walls the colour of gold, adorned with all manner of paintings. His son was Doḍḍaṇṇa (1672), whose son was Saṅgappa, whose son was Hâla-Râja (1707-1736), whose sons were Siddharâma (1747) and Doḍḍaṇṇa.

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[1] In my original Report on the Asôka edicts, I remarked that it might perhaps have been suggested by the interpretation *mûrkha* given by Kâtyâyana for *Dêvânâmpriya*, which was a title of Asôka: (see above, p. 4).

[2] According to tradition these chiefs were renowned for their stature and good looks.

The first Doḍḍaṇṇa founded the agrahâra of Ganjagêra (**Hk 96**), and in 1672, on the occasion of the marriage festival of the crown prince Chinnada-Giriyappa, remitted the tax payable by barbers (**Hk 98**). Hâlapa built and endowed a *maṭha* for the Murige-svâmi at Mattinaḍu in 1707 (**Hk 101**). In 1736 he was out hunting in the forest, when he saw the Ganjegere agrahâra in ruins, and the fine tank breached. On returning home he informed his wife and two sons, and they all agreed that being founded by their ancestor, it was their duty to restore them, which was done, and the name of the village changed to Narasâpura (**Hk 96**). Siddarâmappa in 1747 made a grant of a piece of land south of the palace garden, originally assigned for providing milk and butter for ? his infant son (**Hk 99**).

Mughals.

Under this head have been placed four inscriptions. **Hl 126** records a grant of land made in 1692, in the government of the Mogal Pâchchâ Sâhêb, on behalf of Abdul Sâhêb, jâgîradâr of Ballâla-samudra, for rebuilding the breached weir of the tank. **Dg 62** records a grant made in the same year on behalf of Râvaji-Rangapparasa-Jayadêva-mahâ-arasu, as a *saṭi-âya* on account of the *tala-vâri* Hali-Nâyaki. This watchman's wife must have become a *sati* by burning with the dead body of her husband. **Hk 63** states that the Basavapaṭṭaṇa Havâlladâr Bâba-Sâhêb, freed certain residents of Kelasêru-gaḍa from the payment of taxes, having received evidence from the officer Aṇṇâji-pant and the village officials that formerly, in the time of the kings, they were exempt. **Hk 19** is a grant from the Basavapaṭṭana Dêśapâṇḍya, but all the particulars are effaced.

Mysore.

Cd 19 and **20** record the erection of a tomb in 1784 by order of Ṭipu Sultân for a holy man named Shâh-Ahmad. **Cd 61** gives the measurement of a Krishṇa-Râja *hariddri* as 5280 yards. In **Cd 52** a grant was made in about 1820 by Krishṇa-Râja-Vaḍeyar to Channa-Basava-śâstri.

But during the Mysore period are some other miscellaneous inscriptions. **Cd 21** records a grant by merchants, to traders and citizens of Chitrakallu-durgga (Chitaldroog) in 1781 for certain temples. **Hr 62** states that the Rangasvâmi temple at Yeradakaṭṭe was built in 1801. **Cd 17** states that a sepoy of the Sappers built a temple in 1815. **Dg 58** says that a Jamedâr of the 6th Regiment of Native Infantry erected the temple of Pillaiyâr in 1824. **Dg 60** states that Lakshmaṇa won a bet in 1841 by being sprinkled on the bed of the rock. Perhaps there was a swimming competition in the river. In **Dg 63** and **64** a tailor makes a grant in 1885. And in **Dg 65** a sepoy of the 13th Regiment built a maṭha.[1]

Architecture

The extensive fortifications of the upper fort of Chitaldroog are good specimens of the military buildings of the latter part of the last century, erected in the time of Haidar Ali and Ṭipu Sultân, with the assistance probably of French engineers. They contain immense granaries and pits for storing oil and ghee. Also a number of temples, of much older date. The *mahal* or palace erected by Ṭipu Sultân in the inner fort below is used as a cutcherry. Recently has been excavated a quadruple mill in the arsenal, which was probably intended for preparing gunpowder.

The curious long series of subterranean chambers to the west of Chitaldroog, now forming part of the Ankli maṭha, are deserving of notice. They are approached by a good stone staircase, which leads down to rooms of various sizes at different levels. In these are shrines, lingas, baths, and pedestals,

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[1] These benefactions by regimental sepoys are due to the cantonment which existed at Harihar till 1865.

the latter apparently for *yôgâsana*. The style of their present architecture may be from 300 to 500 years old, but the caverns no doubt existed long before. When and for what purpose they were originally formed or occupied is unknown. They are now merely used for storing things in. At the Pancha-Linga cave, near the entrance, is the inscription **Cd 32** of 1286. This says that the *tirtha* of the Five Lingas was established by the Pâṇḍavas.

But the most important building in the District architecturally is the temple of Harihar-êśvara at Harihar. It is of the Châlukyan style and was built in 1224 by Pôlâḷva, minister and general of the Hoysaḷa king Nârasimha II, as described in **Dg 25**. Sôma, the minister and general who built the beautiful Sômanâthapura temple on the Kâvêri in the Mysore District, under Nârasimha III, (see Vol. III), erected the *gôpura* of five storeys over the eastern gateway of the Harihara temple in 1268, as described in **Dg 36**. In 1280 Sâluva-Tikkama, the general of the Sêvuṇa (or Yâdava) king Mahadêva, completed a temple of Lakshmî-Nârâyaṇa within the precincts, in the name of his king and in commemoration of his successful expedition into the Hoysala territories, as described in **Dg 59**.

Although shorn of many of its ornamental features, the Harihara temple was fortunately not destroyed by the Muhammadan invaders of the 17th century. On the contrary, they seem to have respected it as a work of art, and used the roof as a mosque, making a small Saracenic doorway into the dome over the image of the god. In **Dg 25** will be found an account of the decorative embellishments of the original building.

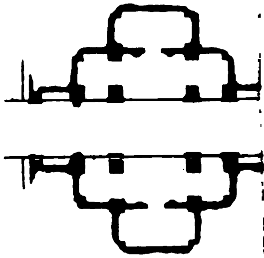
At Ânekoṇḍa, north east of Dâvangere, is a ruined Îśvara temple, the ceilings and pillars of which were finely carved and of special design. It must be one of those mentioned in **Dg 3**, **4** and **5**, of the 12th century. On the right bank of the Tungabhadrâ, to the north-west of Male Bennûr, is Nandiguḍi, where there is a very ornamental Îśvara temple, near to which is the *virakal* **Dg 119** of 930. A little north of this is Vâsana, the Ôsana-tîrtha of **Dg 113** and **114**. To the north-east of Male Bennûr, at Nanditâvare, is a ruined temple of the Hoysala period, which was richly carved. It was of the 13th century (see **Dg 69**).

More modern buildings are the Ranganâtha temple at Nirataḍi, which, according to **Dg 164**, was destroyed by the army of Aurangzeb, and rebuilt by the Chitaldroog chief. The design is good, though the execution is inferior. At Yalahole on the Tungabhadrâ is a fine and well built Sivâchâra maṭha, with simple but good ornamentation.

Of the primitive stone structures known as kistvaens, generally called *Pâṇḍu kuli* by the natives of the South, it is of interest to note that in Molakâlmuru, where the Aśôka edicts were found, they are known as *Môryara mane*, houses of the Môryas or Mauryas. And it is curious that they are also so called by the Badagas on the Nilagiri hills, who are Kannaḍa colonists from the north (*baḍaga*).[1] There are moreover certain groups of stone circles in some parts of the District, as at Hâyakal and Chikka-Madhure, which are kalled *Môrya dinne* or mounds of the Môryas. They seem to be the sites of Bêḍa encampments. Nothing has been found in them on excavation.

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[1] Grigg's *Manual of the Nilagiri District*, 218, 242.



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HARIHARA T

GROUND P

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Mauryas				
(B.C.) 252	Dêvâṇam Piye ..	Mk 21	(B.C.) 252	Dêvâṇam Piye ..	Mk 34
252	,, ..	,, 14			
	Kadambas				
c 450	Sivanandavarmmâ ..	Dg 161	1032	Ajavarmmâ ..	Mk 26
? c 500	(Guṇamadhura) ..	Cd 42	1100	Bancharasa ..	,, 41
? c 500	,, ..	,, 43	1160	Sôyi-Dêva ..	Dg 35
987	Ajavarmmâ ..	Mk 40	1171	Nâgatiyarasa ..	,, 32
987	,, ..	,, 42			
	Pallavas				
c 450	Naṇakkâsa ..	Dg 161			
c 783	Singapôta ..	Cl 5	975	Nanni-Noḷamba ..	Hr 1
c 783	,, ..	,, 7	1022	Jagadekamalla-Noḷamba ..	Mk 10
c 783	,, ..	,, 8	1035	Udayâditya ..	Dg 71
c 790	Paramêśvara ..	,, 33	1037	Immaḍi-Noḷamba ..	,, 126
c 790	,, ..	,, 34	1041	.. ..	Mk 38
c 850	Chôra ..	,, 29	1043	,, ..	Dg 19
c 890	Mahêndra ..	Hr 33	1044	Nanni-Noḷamba ..	,, 124
918	Ayyappa-Dêva ..	Cd 62	1045	,, ..	,, 20
? 920	,, ..	Jl 29	1054	Nârasinga ..	Jl 10
c 925	Aṇṇayya ..	Cl 6	1072	Jayasingha ..	Mk 28
c 925	,, ..	,, 56	1074	,, ..	Cd 82
971	.. ..	Hr 31	1160	Pallava ..	Dg 113
974	.. ..	Cl 4	1205	Mâchi-Dêva ..	Cd 23
	Râshṭrakûṭas				
c 790	Prabhûtavarsha ..	Cl 33	964	(.. lôkayya) ..	Hk 30
c 790	,, ..	,, 34	965	Akâlavarsha ..	,, 33
889	Kannara-Dêva ..	Dg 17	c 965	Kannara-Dêva ..	,, 88
907	Akâlavarsha ..	Jl 19	967	. ..	,, 32
930	Suvarṇṇavarsha ..	Dg 119	967	.. ..	,, 60
937	Amôghavarsha ..	Cd 76	968	Akâlavarsha ..	,, 23
940	,, ..	,, 77	968	,, ..	Dg 110
941	Akâlavarsha ..	,, 75	968	Nityavarsha ..	Cd 50
? 942	Kannara ..	Hk 59	968	,, ..	,, 74
? 946	(Kannayya) ..	Cd 26	975	(Arabalava) ..	Hk 86
947	Akâlavarsha ..	,, 49	975	,, ..	,, 87
? c 960	(Chandiyammarasa) ..	,, 21	976	Kakkala-Dêva ..	Dg 152
962	.. ..	Mk 27	977	(Arabalava) ..	Hk 85
962	.. ..	Hk 125	1060	Singana-Dêva ..	Cd 78

Chalukyas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
694	Vinayâditya	Dg 66	1111	..	Jl 6
971	Vikramâditya	Cd 25	1111	Tribhuvanamalla	„ 9
992	Ahavamalla	Dg 114	1113	„	Dg 149
c 1010	Binayita	Jl 13	c 1113	..	„ 150
1032	Jayasingha	Mk 26	1117	„	„ 166
1035	„	Dg 71	1121	„	„ 3
1037	Jagadêkamalla	„ 126	1123	„	Cd 34
1041	„	„ 159	1123	„	Dg 1
c 1044	Trailôkyamalla	„ 124	1123	„	„ 127
1051	„	Hk 65	1124	„	„ 2
1054	„	Jl 10	1124	„	„ 122
? 1054	..	Dg 74	1124	„	„ 155
1058	..	„ 153	1126	„	Hk 68
1060	„	Cd 78	c 1126	..	„ 69
1060	„	Dg 140	1127	Trailôkyamalla	Dg 99
1062	Tribhuvanamalla	„ 143	1128	Tribhuvanamalla	„ 90
1064	Trailôkyamalla	Mk 29	1143	Bhûlôkamalla	„ 4
1065	„	Dg 141	1143	Jagadêkamalla	„ 61
1066	„	„ 11	1143	„	„ 85
1067	„	Cd 47	c 1145	„	„ 168
1071	„	Dg 133	1147	„	Cd 64
1074	Tribhuvanamalla	Cd 82	1147	„	Cl 21
1093	„	Hk 3	1148	„	Dg 41
1094	„	Dg 167	c 1150	..	Cd 65
1099	..	„ 80	c 1150	..	Cl 22
c 1100	„	Hk 5	1154	..	Hk 1
c 1100	„	„ 25	c 1160	Nûrmmaḍi-Taila	Dg 35
? c 1100	..	Cd 59	? c 1160	..	„ 113
? c 1100	„	Dg 109	1164	Jagadêkamalla	„ 43
1101	„	„ 151	1165	„	„ 77
1106	„	„ 139	1172	..	„ 616
1107	„	„ 128	1184	„	Cd 13
1108	„	Cl 43	1187	Tribhuvanamalla	„ 33
1108	„	Jl 12	1199	„	„ 36
? 1108	„	Dg 134	? c 1200	..	Dg 169
1109	„	„ 12	1217	..	Hk 4
1109	„	„ 135	1220	..	„ 56

Gangas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
930	Chandiyammarasa	Dg 119	1126	Gangarasa	Hk 68
c 930	„	Cd 24	1220	Bammarasa	„ 56

Sindas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
968	Nanniya-Sinda	Hk 23	1108	Sindharasa	Jl 12
992	Jâtarasa	Dg 114	1164	Iśvara-Dêva	Dg 43
? c 1100	Malli-Dêvarasa	„ 45	1172	„	„ 616

Kalachuryas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1161	Bijjana-Dêva	Dg 84	1189	Sankama-Dêva	Dg 44
c 1162	„	„ 42	1217	..	Hk 4
1172	(Dugga)	„ 33	1220	..	„ 56

Pandyas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1032	..	Mk 26	1143	Vîra-Pândya ..	Dg 85
c 1100	Pândya-Dêva ..	Hk 25	c 1143	„ „ ..	„ 168
1101	Tribhuvanamalla-Pândya..	Dg 151	1147	„ „ ..	Cd 64
1106	„ „ ..	„ 139	1148	„ „ ..	Dg 41
1107	„ „ ..	„ 128	? 1148	„ „ ..	„ 115
? 1108	„ „ ..	„ 134	c 1150	Vijaya-Pândya ..	Cd 65
1109	„ „ ..	„ 135	1161	„ „ ..	Dg 84
1111	„ „ ..	Jl 9	1165	„ „ ..	„ 77
1113	„ „ ..	Dg 149	1166	„ „ ..	Cd 71
c 1113	„ „ ..	„ 150	1166	„ „ ..	Jl 8
? 1114	.. ..	„ 156	1166	„ „ ..	Dg 5
1121	„ „ ..	„ 3	1168	„ „ ..	„ 39
1123	„ „ ..	Cd 34	c 1168	„ „ ..	„ 40
1124	„ „ ..	Dg 155	1169	„ „ ..	„ 8
1124	Râya-Pândya ..	„ 2	1171	„ „ ..	„ 32
1124	„ ..	122	1177	„ „ ..	„ 86
1126	Tribhuvanamalla-Pândya..	Hk 68	c 1180	.. ..	„ 44
1127	„ „ ..	Dg 99	1184	„ „ ..	Cd 13
1128	„ „ ..	„ 90	1187	„ „ ..	„ 36
c 1128	„ „ ..	„ 111	1199	Tribhuvanamalla-Pândya	Hk 4
1143	Vîra-Pândya ..	„ 4	1220	„ „	„ 56

Cholas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1106	Irungôḷa ..	Cl 16	1207	Gôvinda-Râya ..	Mk 23
1108	Malli-Dêva ..	„ 43	1247	Irungôḷa ..	Hr 37
c 1110	„ ..	Hr 30	? 1278	Bammi-Dêva ..	Mk 20
1147	„ ..	Cl 21	c 1290	„ ..	„ 24
c 1150	„ ..	„ 22	1554	Pâpai-Dêva ..	Hr 22

Hoysalas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1193	Ballâḷa-Dêva ..	Hr 70	1237	Sômêśvara-Dêva ..	Hk 131
1204	„ ..	Hk 28	c 1240	Ballâḷa-Dêva ..	„ 121
1205	(Nârasinga-Dêva) ..	Cd 23	1245	.. ..	„ 38
1205	Ballâḷa-Dêva ..	Hr 16	1260	.. ..	Cd 11
1208	„ .	„ 18	1268	Nârasimha-Dêva ..	Dg 36
? 1208	.. ..	Hk 124	? 1268	„ ..	Hk 122
1210	„ ..	„ 13	c 1280	.. ..	Dg 132
1210	„ ..	„ 14	1281	.. ..	Hr 86
? 1214	„ ..	Cd 79	? 1283	„ ..	Dg 137
? 1214	„ ..	Hk 2	? 1285	.. ..	Cd 7
c 1215	„ ..	Mk 12	1286	„ ..	„ 12
1217	„ ..	Hk 4	1286	„ ..	„ 32
1218	„ ..	Dg 105	? c 1300	.. ..	Dg 38
1220	Nârasimha-Dêva ..	Hk 56	1303	Ballâḷa-Dêva ..	Hk 106
1220	„ ..	Dg 69	? 1303	„ ..	„ 107
? 1221	.. ..	Hk 37	1307	„ ..	„ 137
1224	„ ..	Dg 25	1307	.. ..	„ 136
? c 1225	.. ..	Hk 41	? 1310	„ ..	Cd 1
1226	„ ..	„ 130	? c 1310	„ ..	Hk 139
1228	Ballâla-Dêva ..	„ 104	? c 1310	„ ..	„ 140
? 1231	Nârasinga-Dêva ..	Cd 66	1313	„ ..	Hr 87
1235	Sômêśvara-Dêva ..	Jl 33	1328	„ ..	Cd 4
1236	„ ..	Dg 129	1338	„ ..	„ 6

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Sêvunas				
1250	Kannara-Dêva	Dg 88	1266	Mahadêva-Râya	Dg 171
1254	„	„ 50	1266	„	„ 172
1258	„	„ 103	1268	„	„ 79
1263	..	„ 48	1268	„	„ 102
c 1263	..	Hk 36	1271	Râmachandra-Râya	„ 13
1264	Mahadêva-Râya	Dg 87	1275	„	„ 70
1264	„	„ 97	1276	„	„ 70b
c 1265	„	„ 8	1279	„	Jl 30
1265	„	„ 100	1280	„	Dg 59
1265	„	„ 162	? 1280	„	„ 49
1265	„	„ 163	1300	„	„ 26
	Vijayanagar				
1345	..	Cd 67	1515	Krishna-Râya	Hk 128
? 1349	..	Mk 30	1516	..	„ 117
1354	Bukka-Râya	Dg 67	1516	„	Dg 107
1354	..	Cd 27	1517	„	Hk 70
1355	„	„ 2	1518	„	„ 73
1355	..	„ 55	1518	„	„ 84
1356	„	„ 3	1518	„	„ 108
c 1360	„	Dg 120	1519	..	Dg 37
1367	„	„ 78	1520	..	„ 146
1371	..	Hk 31	1522	„	Hk 120
1379	Harihara-Râya	Dg 34	1522	..	„ 34
1382	„	„ 68	1523	..	Jl 48
1382	„	Hr 14	c 1525	..	„ 18
1387	„	Hk 127	1526	„	„ 41
1391	..	Cl 37	1528	„	Dg 106
1397	..	Dg 116	1529	„	Jl 1
1398	„	Hr 66	1530	Achyuta-Râya	Dg 28
1403	..	Cl 42	1530	„	Hk 116
1405	..	Hk 75	1531	„	Dg 31
1406	Dêva-Râya	Dg 108	1533	„	Hk 132
? 1406	..	Hk 89	1533	..	„ 49
1410	„	Dg 23	1534	„	Dg 46
c 1410	„	Hr 28	1534	„	Hk 17
1411	„	Cd 14	1534	„	„ 51
1417	..	Dg 174	1535	„	„ 125
1424	„	„ 29	1536	„	„ 48
1428	..	Hr 52	1538	„	Cd 45
1430	„	Cd 29	1538	„	Dg 27
? c 1430	„	Mk 7	1538	„	Jl 4
1434	„	„ 32	1539	„	Dg 24
1436	Vijaya-Râya	Cd 81	1539	„	Hk 123
? c 1450	Mallikârjuna-Râya	Hk 129	1539	„	„ 20
? c 1450	..	Dg 72	1540	„	„ 62
1480	Virûpâksha-Râya	Jl 43	1540	„	„ 71
1483	..	Hk 24	1540	„	„ 111
? 1484	..	Dg 14	1544	Sadâśiva-Râya	Hr 29
1511	Krishna-Râya	Hk 94	1544	„	„ 44
? 1511	„	„ 95	1546	„	Cl 46
c 1515	„	Jl 7	1546	„	Hk 11
1515	„	Hk 119	1546	„	„ 110

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1548	Sadâśiva-Râya	Hr 35	1558	Sadâśiva-Râya	Cl 47
1551	,,	Jl 24	1559	,,	,, 54
1551	,,	Mk 8	1559	,,	Hk 21
1551	,,	,, 9	1561	,,	Dg 18
? c 1551	..	Hr 41	1562	,,	,, 30
1552	..	,, 48	1562	,,	,, 83
1553	,,	Cl 9	? c 1562	..	,, 165
1553	..	,, 39	1562	,,	Mk 2
1553	..	,, 45	1568	,,	Hr 47
1553	..	Hr 34	1568	,,	Hk 6
1554	,,	Dg 22	1568	,,	,, 7
1554	,,	Mk 45	? c 1568	..	Hr 42
1554	,,	Hk 112	1573	..	Hk 43
1554	,,	Hr 22	? 1583	,,	Hr 75
1555	,,	Mk 6	1583	,,	,, 76
1555	,,	,, 43	? 1584	..	Mk 46
1555	,,	Hk 118	1589	Venkaṭapaṭi-Râya	Hr 88
1556	,,	Mk 4	1592	,,	,, 6
1556	,,	,, 5	1600	,,	,, 56
1556	,,	Hr 40	? c 1600	..	Mk 15
1556	,,	Hk 113	1606	,,	Cd 80
1557	,,	Mk 1	? 1607	..	Hr 38
1557	,,	Cl 57	1615	,,	Cl 25
1557	..	Jl 47			

Rayadurga

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1386	Vîra-Bhûpati-Voḍeyar	Mk 31	1556	Tirumalaiya-Dêva	Mk 5
1554	(Pâpai-Dêva)	Hr 22	1559	Hoṭṭaṇṇa-Nâyaka	Cl 54
1556	Tirumalaiya-Dêva	Mk 4			

Harati

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1533	Tippala-Nâyaka	Hr 36	1570	Kenchapa-Nâyaka	Hr 85
? 1547	,,	,, 39	1574	Sauraja-Ranga	,, 15
1559	Hoṭṭaṇṇa-Nâyaka	Cl 54	1575	Padana-Nâyaka	,, 25
1560	Viṭhaṇṇa-Nâyaka	,, 3	1578	Chalami-Nâyaka	,, 67
c 1560	Chikkapa-Nâyaka	,, 13	1592	Chikka-Rangappa-Nâyaka	,, 6
1561	,,	,, 14	1620	,,	,, 13
1562	Kâ .... Nâyaka	Hr 20	? 1733	Hoṭe-Oḍeyar	Cd 39
1568	Kenchapa-Nâyaka	,, 47	1736	Timmaṇṇa-Nâyaka	Cl 59
1569	,,	,, 79	1739	Hoṭṭeṇṇa-Nâyaka	,, 38

Belur

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1533	Baiyapa-Nâyâka	Hk 132	1558	Kṛishṇappa-Nâyaka	Cl 47
1546	Eṛa-Kṛishṇappa-Nâyaka	,, 110	1559	Venkaṭâdri-Nâyaka	Hk 21
1552	,,	,, 114	1561	Kṛishṇappa-Nâyaka	Cl 48
1554	,,	Dg 22	1561	,,	Dg 18
1554	,,	Jl 2	1562	,,	,, 30
1554	,,	Hk 112	1562	,,	,, 83
1556	,,	,, 113	1562	,,	,, 165

Chitaldroog

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1556	Timmaṇa-Nâyaka	Hr 40	1581	Medakeri-Nâyaka	Cd 48
1557	,,	,, 7	? 1583	Timmaṇṇa-Nâyaka	Hr 75
1568	Medakeri-Nâyaka	Hk 6	? 1583	,,	,, 76
1568	,,	,, 7	1591	Vôbe-Nâyaka	Cd 41
1576	Rangappa-Nâyaka	Jl 45	1605	Rangappa-Nâyaka	,, 15

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
1606	Chikaṇa-Nâyaka	Cd	80	1687	Medakeri-Nâyaka	Hr	58
1609	Medakeri-Nâyaka	,,	22	? 1689	Bammaṇṇa-Nâyaka	Cd	31
1628	Rangappa-Nâyaka	Hk	67	1690	Rangappa-Nâyaka	,,	60
1633	,,	,,	66	1698	Baramaṇṇa-Nâyaka	Dg	164
? 1640	Baramaṇṇa-Nâyaka	Cd	37	1702	,,	Hk	105
c 1640	Medakeri-Nâyaka	,,	73	1708	,,	Dg	131
1650	,,	Hk	55	1711	,,	,,	130
1653	,,	Cd	51	1711	,,	Cl	58
1653	,,	,,	84	1715	,,	Jl	17
1655	..	Jl	23	1716	,,	Dg	147
? 1660	,,	Hk	79	1718	,,	Cd	56
1660	,,	,,	81	1719	,,	Dg	16
1668	,,	Jl	27	1721	Medakeri-Nâyaka	Hr	57
1672	,,	,,	36	1726	,,	,,	74
1678	Chikkaṇṇa-Nâyaka	Hr	59	1728	,,	Dg	157
1681	,,	Dg	160	1730	,,	Hk	39
? 1683	Medakeri-Nâyaka	Jl	46	1730	..	Cd	54
1683	Chikkaṇṇa-Nâyaka	Hk	80	1755	Rangappa-Nâyaka	Hk	54
1685	,,	Jl	37	1756	Medakeri-Nâyaka	Hr	53

Sante Bennur

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
1571	Râjappa-Nâyaka	Hk	115	1581	Hanumappa-Nâyaka	Dg	144
? 1576	Hanumappa-Nâyaka	Dg	158	1605	Daḷa-Nâyaka	Hk	92
? 1578	,,	Hk	40				

Hatti

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
? 1620	Mallappa-Nâyaka	Mk	37	? 1685	Mallappa-Nâyaka	Cl	2
? c 1620	..	,,	38				

Mattinadu

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
1672	Doḍḍaṇṇa-Nâyaka	Hk	98	1736	Hâla-Râja	Hk	96
1707	Hâlapa-Nâyaka	,,	101	1747	Siddarâma-Nâyaka	,,	99
1719	,,	Hr	80				

Mughals

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
? 1692	Pâchchâ-Sâhêb	Hk	126	1716	Bâbâ-Sâhêb	Hk	63
? 1692	(Jayadêva-mahâ-arasu)	Dg	62	? c 1720	(Dêsapândi)	,,	19

Mysore

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
? 1781	..	Cd	21	? c 1820	Krishṇa-Râja-Woḍeyar	Cd	52
1784	Tipu-Sultân	,,	19	1824	..	Dg	58
1784	,,	,,	20	1841	..	,,	60
? c 1800	Krishṇa-Râja-Woḍeyar	,,	61	1871	..	Cd	16
1801	..	Hr	62	1885	..	Dg	63
1805	..	Jl	35	1885	..	,,	64
1815	..	Cd	17	1885	..	,,	65

INSCRIPTIONS IN THE CHITALDROOG DISTRICT.

CHITALDROOG TALUQ.

1

In Chitaldroog, on a stone in the enclosure of the Travellers' bungalow.

śrî-Sômanâtha ||

namas tunga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
aḷaviyoḷ erddu pâyda-puliyaṃ muni hoy Saḷay enda tat-kshaṇaṃ |
śeḷeyoḷ aḍarttu poyye śeḷeyiṃ negahalk ati-chitram âdud â- |
śeḷe koneyalli nèlva puliy ettida-sindam enalke kîrttiyaṃ |
taḷarda Saḷange Hoysaṇa-vesar prakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaṇa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Ereyanga-Dêvan ivariṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri balavad-Ballâḷa-bhûpaṃ jayôd- |
dàmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhav [.. ..] sâhitya-sarvvajñan emb |
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrvvipaṃ ||
ari-kari-śiravaṃ śiḷida | Narasihmang arasi Paṭṭa-Mahadêvige tâṃ |
bharadiṃ janisida vîranu | dharaṇipa-Ballâḷa-Dêva-Hoysaṇa-Râyan ||
dhorey âvaṃ dhîran âvaṃ dharaṇipa-Narasiṃhange sannâhan âvaṃ |
sthiran âvaṃ châgiy âvaṃ para-nṛipa-kuvarôrbbîśa-bhêruṇḍan âvaṃ |
dhorey-ankaṃ dhîran-ankaṃ dharaṇipa-Narasiṃhange sannâhan-ankaṃ |
sthiran-ankaṃ châgiy-ankaṃ para-nṛipa-kuvarôrbbîśa-bhêruṇḍan-ankaṃ ||
dhîran udâra-Mêru rathinî-pati-mayduna-Soyyan àrppinaṃ |
pêreya [..] kki kâva(le) turagâvaḷiyaṃ tere suttidante kâ- |
yârava bisidante haya vo[p]pidud anyara râjya-lakshmiyaṃ |
vîrade bêḍi kâḍi garey âṇiyan iṭṭa .... v embinaṃ ||

svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍan asahâya-śûra kadana-prachaṇḍay êkânga-vîra Sanivâra-siddhi giri-durgga-malla chalad-anka-Râma vairibha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-prati.... ryya Magara-râjya-nirmmûḷakarum appa Hoysaṇa-bhuja-baḷa........ Dêv-arasaru śrîmanu mahâ-pradhânaṃ Medagi-Dêva-daṇṇâyaka .. mahâ-pradhânaṃ aḷiya-Mâchaya-daṇṇâyakaruṃ Dôrasamudra.. .. sukha-sankathâ-vinôdadiṃ râjyaṃ geyuttam iralu | Saka-varusa .... Sâdhâraṇa-saṃvatsarada Vaiśâkha-su-3 Su śrîmanu mahâ.. .. daṇṇâyakara aḷiya Singeya-daṇṇâyakaru Bemmattanakalla pa.... marad oḷage pratishṭhey âda Sômanâtha-dêvarige amṛita-paḍi .... trada krama ent endare .... ya-daṇṇâ.... ra bhôgakke dânav âgi biṭṭa.. .. svâmi.... sîmeya kallinoḷa...... dêvara.... ya-daṇṇâyakaru (*rest gone*)

2

In Chitaldroog, on a stone at the entrance of the Sampige-Siddêsvara temple on the hill.

aḷiya-Sâyi-Nâyakana kumâra Mallinâtha-Voḍeyaru koṭṭa śâsanada krama ent endaḍe
śrî-gurubhyô namaḥ śrî-Siddhanâtha śaraṇu ||

namas tuṅga &c. ||

paḍemât êṃ vairi-pṛithvîśvara-kula-giri-vajrâyudhaṃ Bukka-Râyaṃ |
jaḍiyal khaḷgêndu-dhârôgrate late [.] sarbbakke [.] dik-chakraṃ |
poḍavîsar bbhîtiyindaṃ śeḍevar aḍaguvar kkôḍuvar kkoṅki biṅkaṃ |
geḍuvar mmâṟâmpuduṃ satvadi neneven emb âtan âvaṃ kshitîśaṃ ||
*para-nṛipa-gandha-sindhura-mṛigêndra su-jâṇa-nṛipâla-mastakâ- |
bharaṇa Surâdri-dhîra ari-râya-vibhâḍa vinôdi-râya-bhû- |
vara-nidhi Bukka-Râya ninag âr ddore mikkina-râyar urbbiyoḷ ||

śrî .. svasti śrîman-mahâ-maṇḍaḷêśvaraṃ maṇḍalika-Khaṇḍeya-Râya ari-râya-vibhâḍa bhâshege-tappuva râyara gaṇḍa pûrvva-paśchima-samudrâdhipati vîra-śrî-Bukka-Râya-Voḍeyaru Hoysaṇa-dêśad oḷagaṇa svasti samasta-praśasti-sahitaṃ Nijagali-Kaṭaka-Râya-râjadhâni-Hosapaṭṭaṇadalu sukha-saṅkathâ-vinôdadiṃ râjyaṅ gaiüttam irddalli |

Turaka-daḷakke S'êvaṇa-daḷakke Teluṅga-daḷakke Pâṇḍyar-ub- |
barada-daḷakke Hoysaṇa-daḷakke mahônnati-vetta-maṇḍalê- |
śvara-Naḍegoṇṭe-Sâyyana kumârakau aggada Mallinâthanaṃ |
para-bala-dhîran end olidu mannisuvaṃ Suratâḷa-bhûbhujaṃ ||
agaḷugaḷ âguvêrigaḷu ḍeṅkaṇi aṭṭaḷe kottaḷaṅgaḷ oḍ- |
ḍugaḷoḷu kôṇṭey end enisikoṇḍ iha kôṇṭeyan êna baṇṇisal |
bagevaḍe mâr-bbalakke nija-śênege vajrada kôṇṭey âgi tô- |
ṟugu Naḍegoṇṭe-Mallana bhujâ-balav î-avanitaḷâgradoḷ ||

svasti śrîman-mahâ-maṇḍaḷêsvaraṃ maṇḍalika-Khaṇḍeya-Râya Amaraguṇḍa-dêvara dibya-śrî-pâda-padmârâdhakarum appa aḷiya-Sâi-Nâyakana kumâra Mallinâtha-Voḍeyaru Bemmattanakallalu sukha-saṅkathâ-vinôdadiṃ râjyaṅ gaiüttam ippalli | svasti śrîmatu Saka-varusha 1277 neya Manmatha-saṃvatsarada Jêshṭa-śuddha 7 Sô â-Bemmattanakalla-Siddhanâtha-dêvarige kalla-vupparigeyanû ettisi â-dêvara sikhara-pratishṭeyanu mâḍisi kalu-gelasada vuyyalanû ettisi î-dharmma â-chandrârkka-sthâyiy âgi purô[vṛi]ddhige saluvant âgi â-Siddhanâtha-dêvara aṅga-raṅga-bhôga-dipti-amṛitapaḍi naḍavant âgi â-Siddhanâtha-dêvarige munna-uḷḷa-pûrbba-datti â-Bemmattanakalla-nâḍ-oḷagaṇa Chikka-puravanu jîrṇṇôddhâraṃ mâḍi â-purada chatus-sîmey-oḷagaṇa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâ-śâṇa-siddha-sâdhya-siddhâya-hodake-hadike-kâṇike-kaḍḍâya-biṭṭi-koṭṭaṇa-aḷiv-anyâya-suṅka-haṭṭideṟe-tappu-tauvuḍi-pûrbbâya-apûrbbâyav-oḷagâda ashṭa-bhôga-têjas-svâmyavanu sarvvamânyav âgi â-Malli-nâtha-Voḍeyaru â-Siddhanâtha-dêvara divya-śrî-pâda-padmârâdhakarum appa Hiriya-Siddaṇṇaṅgaḷa maga Sôvaṇṇaṅge dhârâ-pûrvvakav âgi dhareyan eṟadu koṭṭevu Mallinâtha-Voḍeyara sva-hastada voppa † śrî-Amaraguṇḍa

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dâna-pâlanayôr mmadhyê danât śrêyô'nupâlanaṃ |
dânât svarggam avâpnôti pâlanâd a-chyutaṃ padaṃ ||

î-dharmmavanu pâlisidavaru tamma vubhaya-kulavan uddharisidavaru î-dharmmakke âru kaṇṭakar âgi upahatiya nenadu pratikûlar âgi keḍasidavaru tamma ippatt-ondu-taleya pitṛigaḷa narakadali kiḍavaru

* First line is wanting | † In Nâgarî characters.

karaṇika-Dêvaṇṇagaḷa baraha Rêvappagaḷa baraha dêvara ûpparige-sikhara-vuyyâle-**kelasavanu mâḍi î-śâsanava** hoydâtanu kalukuṭiga Jaḍeya Râmôja nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ **pramâṇam iti** maṅgaḷa mahâ śrî śrî śrî

3

At the same place, on a second stone.

śrî-gurubhyô namaḥ śrî-Siddhanâtha śaraṇu

namas tuṅga &c. ||

paramane paratara-kṛityane .. |
parane paramêśane naga-dharane |
para-lôka-hitârthane pâpa-dâvane pâlipanê |
para .... ne |
para-surara pitane pavitrane |
karuṇisai varaṃ dâni p[a]ra-Sidha-Liṅgavê ||
paḍemât êṃ vâiri-prithvîśvara-kula-giri-vajrâyudhaṃ Bukka-Râyaṃ |
jaḍiyal khaḷgêndu-dhârôgrati late [.] sarvvakke [..]dik-chakraṃ |
poḍavîśar bbhîtiyindaṃ śeḍevar aḍaguvar kkôḍuvar koṅki biṅkaṃ |
geḍuvar mmâṛâṃpudum satvadi neneven emb âtan âvaṃ kshitîśaṃ ||
***para-nṛipa-gandha-sindhura**-mṛigêndra su-jâṇa-nṛipâla-mastakâ- |
bharaṇa Surâdri-dhîra ari-râya-vibhâḍa vinôdi-râya-bhû- |
vara-nidhi Bukka-Râya ninag âr ddore mikkina-râyar urbbiyoḷ ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ maṇḍalika-Khaṇḍeya-Râya ari-râya-vibhâḍa bhâsege tappuva-**râyara gaṇḍa** pûrvva-paśchima-samudrâdhipati vîra-śrî-Bukka-Râya Hoyisaṇa-dêśad-oḷagaṇa svasti **samasta-praśasti-sahitaṃ** Nijagali-Kaṭaka-Râya-râjadhâni-Hosapaṭṭaṇadalu sukkha-saṅkathâ-vinôda-**diṃ râjyaṅ geyyuttam** irddalli |

Mêrôr mmûrdhny Amarâvatîm adhivasaty Âkhaṇḍalô Dvârakâm
adhyâstê Madhusûdanô viharatê Rudrô'pi Raupyâchalê |
ślâghyas Sâveya-Mallinâtha-nṛipatiś chaikâṅga-vîrô jagat-
prakhyâtô Naḍagoṇṭe-Malla-biridô durggaṃ vinâ varttatê ||
Turuka-daḷakke Sêvana-daḷakke Teluṅga-daḷakke Pâṇḍyar-ub- |
barada-daḷakke Hoysaṇa-daḷakke mahônnati-vetta-maṇḍalê- |
śvara-Naḍegoṇṭe Sâyyana kumârakan aggada Mallinâthanaṃ |
para-bala-dhîran end olidu mannisuvaṃ Suratâḷa-bhûbhujaṃ ||
agaḷugaḷ âguvêrigaḷu ḍeṅkaṇi aṭṭaḷe kottaḷaṅgaḷ oḍ- |
ḍugaḷoḷu kôṇṭey end enisikoṇḍ iḷa kôṇṭeyan êna baṇṇisal |
bagevaḍe mâr-bbalakke nija-śênege vajrada kôṇṭey âgi tô- |
ṛuge Naḍegoṇṭe-Mallana bhujâ-balav î-avanîtaḷâgradoḷ ||

svasti srîman-mahâ-maṇḍaḷêśvaraṃ maṇḍalika-Khaṇḍeya-Râya Amaraguṇḍa-dêvara dibya-śrî-pâda-pa-**dmârâdhakan** appa aḷiya-Sâyaṇṇâyakana komâra Mallinâtha-Voḍeyaru Bemmattanakallalu **sukha-saṅkathâ-vinôda**diṃ râjyaṃ geyyuttam irddalli svasti śrîmatu Saka-varusha 1278 neya Durmmukhi-**saṃvatsarada** Âshâḍha-bahuḷa-tadige-Guruvâradalu â-Bemmattanakalla-Siddhanâtha-dêvarige kalla-**upparigeyanû** ettisi kalu-gelasada uyyâlanû ettisi â-dêvara mêlaṇa-śikhara-pratishṭheyanu mâḍisi **yî-dharmma** a-chandrârkka-sthâyiy âgi purôvṛiddhige saluvant âgi â-Siddhanâtha-dêvara aṅga-raṅga-**bhôga**-dîpti-amṛitapaḍi naḍavant âgi â-Siddhanâtha-dêvarige munna-uḷḷa-pûrbba-datti â-Bemmattana-**kalla-nâḍ-oḷagaṇa** Musuvaḍiya-puravnau jîrṇṇôddhâraṃ mâḍi â-purada chatus-sîme munna pûrbbadal

*First line is wanting.

uḷḷa Kêtana-khaṇḍiya liṅga-mudreya-kallu Musuvaḍiya-khaṇḍiya liṅga-mudre-kallu Goṇḍavanahaḷḷiya teṅkaṇa-hola-vêreya liṅga-mudreya-kallu Goṇḍavanahaḷḷiya paḍuvaṇa-hola-vêreya liṅga-mudre-kallu yî-chatus-sîmey-oḷagaṇa akshîṇî-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidda-sâdhya-siddhâya-hodike-hadike-kâṇike-kaḍḍâya-biṭṭi-koṭṭaṇa-aḷiv-anyâya-suṅka-haṭṭiḍeṟe-tappu-taṇḍi-pûrbbâya-appûrbbâyav-oḷagâda ashṭa-bhôga-têjas-svâmyavanu sarbbamânyav âgi â-Mallinâtha-Voḍeyaru â-Siddhanâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hiriya-Siddaṇṇaṅgaḷa maga Sôvaṇṇaṅge dhârâ-pûrvvakav âgi dhâre-yan eṟedu â-chandrârkka-sthâyiy âgi purô-vṛiddhige saluvant âgi koṭṭeû Mallinâtha-Voḍeyara sva-hastada voppa * śrî-Amaraguṇḍa (*usual final verses*)

yî-dharmmavanu pâlisidavaru tamma ûbhaya-kulavan uddharisidavaru yî-dharmmakke âru kaṇṭakar âgi upahatiya nenadu pratikûlar âgi kiḍisidavaru tamma yippatt-ondu-taleya pitṛigaḷa narakadall ikkidavaru | yiruḷum pagalum pariva kaḷḷa koḷḷiy âdaram manneya mahâ-maṇḍaḷêśvarau âdaram dhareyan âḷva chakravarttiy âdaram prithivî-pati-râyau âdaram yí-stânadalu mânyav âgidda ûrugaḷam bhûmigaḷam dhanaṅgaḷam manam .. gaḷadukoṇḍen emb âtana mâtê mâtâ-pitṛirggal ellavam eppatta-êḷu-kôṭi-varusham-baram puḷu-goṇḍa-narakadal ikki nânâ-pasatti goḷutt-iru gaṇḍâ elê pâ(ṃ)pave | yî-dêvara bhûmi-dhanakke ân añjavan endu pandeyam hâv aḍardd-ante manam peḍaṟi poḍavaṭṭu pôpana Baira sîghra Kaviḷâsakke koṇḍu bâ kaṇḍâ elê puṇyave ... puṇya-pâpaṅgaḷu porddukoṇḍ-irppaû diṭam diṭam satyam kaṇḍirê elê elê bahu-janaṅgaḷirâ sandegam kaṇḍir âdare sandu pôpiri nara-kakke | karaṇika-Dêvaṇṇagaḷa baraha | Sôvarasara Vîrappana baraha | î-puradali gauḍu-bhûmi aydu-dinada bittâṇa î-dêvarige sôtrava tettukombaru î-kalu-vesanava .... î-śâsanava hoydâtanu kalu-kuṭṭiga Jaḍeya-Râmôjanu | nyûnâksharam adhikâksharam vâ tat sarvvam pramâṇam iti maṅgaḷa mahâ śrî śrî śrî

4

On a stone near the inner wall of the same temple.

śrî-gurubhyô namaḥ śrî-S'ivâyôm namaḥ |

namas tuṅga &c. ||

aḷaviyoḷ erddu pâyda-puliyam muni hoy Saḷay enda tat-kshaṇam |
śeḷeyoḷ aḍarttu poyye śeḷeyim negapalk ati-chitram âdud â- |
śeḷe-koneyalli nêlva-puliy ettida-sindam enalke kîrttiyam |
taḷarda-Saḷaṅge Hoysaḷa-vesar prakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśam yaśaḥ- |
prêmam śrîy-Eṟeyaṅga-Dêvan avarim śrî-Vishṇu-bhûpâlakam |
bhûmîśam Narasimha-chakri baḷavad-Ballâḷa-bhûpam jayôd- |
dâmam śrî-Narasimha-Râyan ivarim śrî-Vîra-Sômêśvaram ||
śrî-Sômêśvara-chakrigam vara-jaya-śrî-Bijjaḷâ-râṇigam |
bhû-saubhâgya-nidhânan ûrjjita-balam śrî-Nârasimham jayâ- |
vâsam Vâsava-têjan udbhav [...] sâhitya-sarvvajñan emb |
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrvvipam ||
ari-kari-siravam sîḷuva | Narasimhaṅg arasi Paṭṭa-Mahadêvige tâm |
bharadim janisida vîranu | dharaṇipa-Ballâḷa-Dêva-Hoysaḷa-Râyan ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâra-kam Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjam malaparoḷu gaṇḍa gaṇḍa-bhê-ruṇḍan asahâya-śûram kadana-prachaṇḍan êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-

*In Nâgarî characters.

nirmmûḷakarum appa Hoysaṇa-bhuja-baḷa śrî-Vîra-Ballâḷa-Râyanû | edeyoḷe gaṇḍa bhuja-baḷa-Bhîma-Râyanû Kaṭhôra-Hara-Râyakuvara Simha-Raghunâtha-Râyakuvara Kâḷamêgha-Râyakuvara vîra-S'anta-Râyakuvara vîra .. Udavârada uṇḍige khyâti Mâdhava-Râya gaṇḍa*Baichaya-daṇṇâyakâbha .. .. śrîman-mahâ-pradhânaṃ Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakarum Uṇṇâmaleya paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ-geyuttam iralu Saka-saṃvatsarada 1250 neya Vibhava-saṃvatsarada S'râvaṇa-ba-10 Sômavâra landu Bemmattûra-kalla .. .. Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru tamma tande Bêba-daṇṇâyakara hesarali liṅga-pratishṭheyanu mâḍi â-dêvara amṛita-paḍi-aṅga-raṅga-bhôgak-ôsugaṃ śrîmatu Hoysaṇa-bhuja-baḷa-Vîra-Ballâḷa-Râyana kaiyali Bemmatûra-kalla-vṛittiy-oḷagaṇa Beṇṇedoṇeyanu sarvvamânyav âgi dhâreyanu koṇḍu â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru â-Bemmatûra-kalla-vṛittiy-oḷagaṇa â-Beṇṇedoṇeyanu â-Bêbanâtha-dêvara amṛita-paḍi-aṅga-raṅga-bhôgak-ôsugaṃ ashṭa-bhôga-têja-svâmya-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-sahitav âgi dhârâ-pûrvvakadiṃ dânav âgi koṭṭevu â-koṭṭa-śâsanada kramav ent endaḍe .. gadde-beddalu-chatus-sîmêya kramav ent endaḍe (5 *lines following contain details of boundaries*) yintu â-purada chatus-sîme-vaḷagâyitanu â-Bêbanâtha-dêvara amṛita-paḍige .. r uḷḷannavara â-chandrârkka-sthâyiy âgi dhârâ-pûrvvakaṃ mâḍi sarvvamânyav âgi â-Bêbanâtha-dêvarige â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru koṭṭa kshêtradoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ-oḷagâda sama .. . sahitav âgi .... kshêtravanu .. â-Bêbanâtha-dêvara amṛita-paḍige biṭṭevu .... siddhâya biṭṭukoṭṭa ... kirukuḷa .. avanu .. Bêbanâtha-dêvarige sarvvamânyav âgi koṭṭevu nyûnâksharaṃ adhikâksharaṃ.. sarvvaṃ pramâṇaṃ yint î-dharmava ..... pâda-padmârâdhakarum appa Hiriyaṇṇa-daṇṇâyakanavarige â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru dhârâ-pûrvvaka ...... naḍusu .. . Siṅgeya-daṇṇâyakara .... Chauḍappana baraha voppa | śrî-Nara ..... rmmavanu .... du paṭṭaṇa-râja-guru pañcha . ... yilla ...... anukûla .. vâgi naḍasidavaru tamma ubhaya-kulavan uddharisidavaru yî-dharmmakke âru pratikûlar âdavaru tamma yippatt-endu pitṛigaḷa narakadali yikkidavaru | (*usual final verse*)

â-dêvara sthaḷâchâriyar appa Gôbûra Narahari-Dêvarige dânav âgi nâlkara bhûmi purâṇikarige vondu .... yî-bhûmiyanu â-Ballappa-daṇṇâyakaru Siṅgeya-daṇṇâyakaru dhârâ-pûrvvakav âgi koṭṭevu î-śâsana mâḍida âchâri Babôjana maga .. .. Sômôja maṅgaḷa mahâ śrî

5

On a stone south of the same temple.

śrî-gurubhyô namaḥ | śrî-S'iddha-Basavêśvarâya namaḥ ||

namas tuṅga &c. ||

ôṃ Nirañjana-Viśvamûrtti ||

yiṟiyada-vîramaṃ pogaḷe me[ch]chuva-râyara gaṇḍa yiva-soṃ- |
p aṟi[ya]de kîrttisal baride hi[g]guva-râyara gaṇḍa vomme bây |
orasade peṇ[ga]ḷaṃ sobagar endapa-râyara gaṇḍan endu bobb |
iṟivudu kîrtti-diṇḍima-mukhaṃ jagadoḷ Vijaya-kshitîndranâ ||

Hallaga

6

In Chitaldroog, on a stone to the south of a pond of the Gôpâla-Kṛishṇa temple on the hill.

śrî-Gaṇâdhipatayê namaḥ | śrî-Narasimhâya namaḥ |

namas tuṅga &c. ||

*Several of these names are very doubtful owing to the inscription being indistinct.

śrîmadd-Hoysaṇa-chakravarti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṟeyaṅga-Dêvan adaṭaṃ śrî-*vîra-bhûmipâḷakaṃ |
bhûmîśaṃ Naraśiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-S'ômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjaḷâ-râṇigaṃ |
bhû-saubhâgya-nidânan ûrjjita-baḷaṃ śrî-Nârasiṃhôdbhavaṃ | †

â-Nârasiṃhôdbhavana kumâra malerâja-râja maleparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara apurûpa-Chôḷa-Mâḷava-Gavuḷa-Gurjjara-bhayaṅkara ari-râya-mastaka-śûla Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magadha-Râya-mastaka-śûla teṅkaṇâditya teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêv-arasara maneya śrîman-mahâ-pradhânaṃ Râmeya-daṇṇâyakara kumâra Hiriya-Ballappa-daṇṇâyakaru sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyut iddalli Bemmattûra śrî-Râma-Krishṇa-Gôpaḷa-dêvarige S'aka-varusha 1260 neya varttamâna-Bahudhânya-saṃvatsarada Mârggaśira-śu 1 Budhavârad andu â-Bemmattûra-nâḍ-oḷagaṇa Nagarêṟanu â-Gôpâla-dêvarige amṛita-paḍi-aṅga-bhôga-pâtra-pâvuḍ av-oḷagâda sarvva-dharmmakkevû â-Ballappa-daṇṇâyakaru â-Bemmattûra-nâḍa Ambaleya Hariyadahâla Nâga-Gauḍa Kunnûra Viṭhala-Gauḍa S'iddhapurada Kêta-Gauḍa nâḍa-heggaḍe Gummaṇṇa nâḍa-heggaḍe Benakayya â-nâḍa-sênabôva Bâchayyana maga Râmaṇṇa nâḍa-sênabôva Nâraṇa-Dêvana maga Siṅgaṇṇa Bemmattanakalla paṭṭaṇasâmi Sôyi-Seṭṭi Chinna-Gaṇikada Chaüḍi-Seṭṭi Bâchave-Seṭṭi Kâmeyana .. Seṭṭiyappa Goṭṭagabariya Kalli-Seṭṭi Bhattada Nâgêśa-Seṭṭi Malagi-Seṭṭi râja-guru Mâdappa Yiḍubanâḍali dêvara stânika Râma-Jiya Dêva-Jiya Siddhê-dêvara stânika Hariyaṇṇa Hulûra Gurumalla-Jîya paṭṭaṇada sênabôva Vîrappan-oḷagâda nâḍu-paṭṭa[ṇa]vu tammoḷ êkasthar âgi tamma sva-ruchiyindaû â-Nagarêṟa pûrbba-mariyâdeya chatus-sîme-vaḷage munn uḷḷa stâna-mânya horagâgi â-Nagarêṟanû â-Ballapa-daṇṇâyakaru â-nâḍu-paṭṭaṇada mund iṭṭu â-Gôpâla-dêvarige â-Nagarêṟanû Gôpâlapurav âgi â-Gôpâḷa-dêvarige â-Ballappa-daṇṇâyakaru â-chandrârka-sthirav ahantâgi â-Gôpaḷa-dêvarige dhâreyan eṟadu koṭṭaru || î-dharmmavu â-Bemmattûra nâḍu-paṭṭaṇavu â-Gôpâḷapurakke siddhâya-kaṭṭu-gûḷu-kaṭaka-sêse-pûrbbâya-apûrbbâya-kiṟukuḷa-voḷagâda aḷivu anyâya yênu bandadaṃ nâḍavar paṭṭaṇav âgi pariharisi-koṭṭu sarvva-bâdhe-parihâra sarbbamânyav âgi â-Balla-daṇṇâyakaru â-Gôpâḷa-dêvarige â-Gôpâḷapurav âgi koṭṭa dharmmavu â-chandrârkka-sthâyiy âgi nâḍu-paṭṭaṇavû pâlisi naḍasuvaru || sênabôva-Vîrappaṅge mûvattâṟu-meṭṭina nûṟu-kamba keyi saluüdu yî-Gôpâla-dêvara stânika-naṃbiyaru Gaḍabaḍeyaru yî-dharmmake sahâyi Khaḷeyad Allappanavaru Siṅgapura-Gôrûru-Perumâḷesamudrada mahâjanaṅgaḷu voḷagâgi yint ivara matadinda barada sênabôva-Vîrappanu || yint appudakke â-Ballappa-daṇṇâyakara sva-hastad oppa | śrî-Mahâ-Lakshuminâtha (*here follow signatures of others concerned*)

.... yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarbbân êtân bhâ .. . pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

(*usual final verse*)

nâḍa voppa | śrî-Hiḍimbanâtha | paṭṭaṇa voppa śrî-Hiḍimbanâtha śrî

7

On a rock near the same pond.

śrîman-mahâ-pradhâna Perumâḷe-Deva-daṇṇâyakaru tâvu Perumâḷepurav âgi mâḍida Brahmapurigiri

11

On the same hill, on a stone to the east of the Phalguṇêśvara temple.

namas tuṅga &c. ||

* So in the original. † Next two lines are wanting.

svasti śrî jayâbhyudayaś cha | S'aka-varusha 1181 neya Siddhârti-saṃvatsarada Mâgha-ba 14 Bṛi-d-andu śrî-Phalguṇêśvara-dêvara mundaṇa-maṇṭapavanu śrîman-mahâ-pradhânaṃ śrî-Hariharada sandhi-vigrahi Sôvaṇṇanavaru mâḍisidaru | î-dharmmavanu âru aḷidaḍaṃ | aḷivarige vupêkshisidaḍaṃ Vâra-ṇâsiya taḍiyali kavileya kondavaru | maṅgaḷa mahâ śrî

12

On the same hill, on a stone in the Hiḍimbêśvara temple.

śri-Gaṇâdhipatayê namaḥ | śrî-Râmakṛishṇa-prabhavê namaḥ |

namas tuṅga &c. ||

śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṟeyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivariṃ śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêsvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-Râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhôdbhavaṃ* |
â-vîrôrvvipa-Nârasiṃha-nṛipa râjya-śrîg aḍarp embinaṃ |
bhâvippandu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ |
kâvaṃ kaṇḍavaraṃ kṛipâḷutanadind âr vvêḍi kaiy ântavargg |
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭambha-saṃrambhakaṃ ||
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate-vetta-Mañchalegam aunnatyôdayaṃ puṭṭidaṃ |
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- |
ritraṃ śrî-guru-Râmakṛishṇa-pada-yugmâmbhôja-pûjâ-rataṃ ||
javanikey ôḍal ir-vvalada vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ |
dave kali-Ratnapâḷana śirômbujamaṃ jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa-Perumâḷe-chamûpatig intu sârddud â- |
Javanike-Nâraṇâṅkav idu râuta-râyan udagra-dôr-vvalaṃ ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti â-Hoysaḷa-śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṅ geyyuttam ire tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-kṛishṇa-pada-padmârâdhakarum appa śrîmanu mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varusha 1208 sanda varttamâna-Byaya-saṃ | Chaitra-su 10 Bṛi-d-andu | Bemmattanûra-vittiy-oḷagaṇa Nagarêṟa Kâma-Gauḍana maga Benaka-Gauḍana kaiyyalu srîman-mahâ-pasâyitarum appa Vissaṇṇa-navara makkaḷu adhikâri-Vîrappana purassaradindavû â-Bemmattanûra paṭṭaṇada nakharaṅgaḷu â-Bemmattanûra vitti Voḷageṟeya vittiya nâḍa-prabhugaḷu sthâna-mânyav-oḷagâda samasta-prajegaḷa purassaradindavû â-Perumâḷe-Dêva-daṇṇâyakaru â-Benaka-Gauḍana kayyalu tat-kâḷôchita-kraya-drabyavanu kraya-lakshaṇa-lakshitav âgi sâkalyêna hasta-sthav âgi koṭṭu kraya-dânav âgi hiraṇyôdaka-purassarav âgi dhârâ-pûrvvakav âgi koṇḍu â-Nagarêṟa sîme-voḷagaṇa Kurubara-Kâḷeyana keṟeyanu â-keṟeya prâptakke uḷḷa âgâmi-voḷagâda gadde â-keṟeya kôh-oḷagâda int î-chatus-sîmeyalu nâḍu naṭṭu-koṭṭa kallugaḷind oḷagaṇa kshêtravanû Honna-hunaseyindavû baḍagalu Banniya-Benakanindavû teṅkalu Beṇṇedoṇeya hola-vêreyindavû paḍuvalu Beḷada-haḷḷadindavû mûḍalu int î-chatus-sîmeyalu â-nâḍu naṭṭu-koṭṭa kallugaḷind oḷagaṇa beddalanû int î-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakaru â-Bemmattanûra-durggada hûḷeya bâviyalli chatus-sîmeyalu kalla naṭṭu tâvu mâḍida Perumâḷepurada Brahmapuriya brâhmaṇarige ubhaya-dvâdaśa-nâmagaḷinda ippattu-nâlku vrittiya mâḍi dhârâ-pûrv-

* Next two lines are wanting.

vakam mâḍi koṭṭaru | î-kshêtradoḷage śrî-Hiḍimbêśvara-dêvara amṛita-paḍige gadde **koḷaga hattu** | śrî-Chôḷêśvara-dêvara amṛita-paḍige gadde salage vondu | â-Benaka-Gauḍaṅge koḍigi-gadde salage vondu | beddalu kambha nûṟu | nâḍa-sênabôva-Bâchayyaṅge gadde koḷaga hattu | â-heggaḍe-Châmayyaṅge koḍigi-gadde koḷaga hattu | int î-kshêtravanu avar-avarige dhârâ-pûrvvakam mâḍi koṭṭaru | uḷida-â-ellâ-kshêtravû â-brâhmaṇarige saluvudu | î-dharmmavanu â-Bemmattanûra paṭṭaṇada Chaṭṭi-Seṭṭiya Bommi-Seṭṭi (*and many others named*) samasta-prajegaḷu tâvê mâḍida agrahâra tamma Brahmapuriy endu â-Perumâḷe-Dêva-daṇṇâyakarige dhârâ-pûrvvakam mâḍi koṭṭu barasi-koṭṭa śâsanada kramav ent endaḍe | î-kshêtrakke siddâya-kaṭaka-sêsê-kiṟukuḷav-oḷagâda aḷiv anyâyav ênu bandaḍam nâlâgiye parihârisi-koṭṭa sarvvâ-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi nâḷu biṭṭa dharmmav âgi naḍasi-koḍuvant âgi dhârâ-pûrvvakam mâḍi koṭṭaru || î-kshêtradoḷage â-Perumâḷe-Dêva-daṇṇâyakaru â-Perumâḷepuradalu naḍasuva Pañchakêśvarada Aindra-parvvada dharmmakke tâṅ â-Benaka-Gauḍana kayyalu krayav âgi koṇḍa â-Kuṟubara-Kâḷayana keṟeyanu tamma hesaralu Perumâḷesamudrav endu hosatâgi kaṭṭisidar âgi â-Perumâḷe-samudrada keṟeya keḷage gadde salage vandanu â-krayavâgi koṇḍa beddaloḷage beddalu kamba nûṟanu â-Pañchakêśvarada dharmmakke dhârâ-pûrvvakam mâḍi koṭṭarâgi â-kshêtrakkeü â-kshêtrava mâḍuva vokkaliṅgeü â-Perumâḷepurada mahâjanaṅgaḷu hadike hâraṇi yend ennade sarvvâ-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi â-kshêtravanu â-Aindra-parvvada dharmmakke naḍasi-koḍuvaru || int appudakke â-Perumâḷe-Dêva-daṇṇâyakaru â-adhikâri-Vîrappa â-krayavâgi koṭṭa â-Benaka-Gauḍa â-nakhara-â-nâḍavarugaḷa sva hastada vappaṅgaḷu | â-nâḷa-sênabôva Bâchaṇṇana baraha || maṅgaḷa mahâ śrî (*usual final verses, followed by signatures*)

13

On a stone to the north of the same temple.

namas tuṅga &c. ||

gurubhyô namaḥ || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châ[ḷu]kyâbharaṇam śrîmatu Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Kâñchî-pura-varâdhîśvaram Yadu-vamsâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîma[j]-Jagadêkamalla-Dêva-pâdâbja-bhṛiṅga nâmâdi-prasasti-sahitam śrîmanu mahâ-maṇḍaḷêśvaram Vijaya-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-irchhâsiramumam dushṭa-nigraha-sishṭa-pratipâḷaneyind âḷdu Uchchaṅgiya nelaviḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṁ geyvuttam ire tat-pâda-padmôpajîvi-Kâmarasa-Dêvana pâdâbja-bhṛiṅga nâmâdi-prasasti-sahitam śrîman-mahâ-sâmanta vijaya-lakshmî-kântan ahita-Kṛitânta ripu-sudatî-vadana-kuvaḷaya-tibra-kiraṇam vidita-kîrtty-aṅganâbharaṇam saucha-Gâṅgêyam para-baḷa-sâdhakam parama-Mâhêśvaram śrî-Hiḍumbêśvara-dêvara pâdârâdhaka Îrugaiya-Nâyakam Vudayâditya-Nâyakara pratâpav ent endaḍe |

vṛitta || para-baḷamam parâkramisal end Era-Gauḍan udagra-kôpadim |
pariyiḍe Mâri mîṟidaḍe mṛityu kaḍaṅgidoḍ ârddu Bhairavam |
keraḷdaḍe simhav urbbidaḍe perbbuli pâydaḍe Râhuv endoḍ âr |
aḷava[ḍa]d âr mmanaṅ giḍadar âr bbalu tâgadar âru vairigaḷ ||
prêmaṅ geyyade vigraha-prakaṭita-prakhyâtar ârdd ettida |
stômam gundade bandu sandaṇigaḷoḷ sâmanta-sainyâdhipar |
bBhîmaṅ gaṇḍa Suyôdhana-prabhṛitigaḷ munn ântu benn ittavoḷ |
sâmantâdhipan Oddigâṇkan-idiroḷ mâṟântu ni . . . . ||

antu tammutt ibbarum Haḍuvagerey-ainûrum Sagaḷuṅka-ppattumum dushṭha-nigraha-sishṭha-pratipâḷanadim Bemmattanûra nelevîḍinoḷ su . . . . . . jyaṅ geyyuttam iral avara su-putra Mâcha-Dêvanum | Kâmayya-Nâyaka Chôḷayya-Nâ . . . . . . yama-Nâyakaru sahitam irddu dharmma-prasaṅgadim bhû-dânada mahâ. . . . Hiḍumbâ-vana | dakshiṇa-parvvata Nâgatîrtta uttuṅga-prâsâdam appa Sivi. . . . ḍumbêśvara-dêvara nandâ-dîvige-nivêdyakkam Chaitra-pavitrakkam S'aka-varisha 10 . . . Sôbhakṛitu-saṃvatsarada Phâlguṇa-suddha-daśamî-Âdivâra-saṅkrânti . . du gôtra-pavitra su-janaika-bândhava lôka-vikhyâtar appa Mâhêśvara-tirtha . . . . . . dhârâ-pûrvvakam mâḍi koṭṭa bhûmi mûḍalu Buddhivantana moṛa . . . . gavaya-koḷa paḍuvalu baramokha baḍaga kalegâṛana koḷa. . . . . ya keḷage gadde kamma 200 ||

(*usual final verse*)

14

At the same place, on another stone.

svasti prajâbhyaḥ paripâlayantâm
nyâyyêna mârggêṇa mahîṃ mahîśâḥ |
gô-brâhmaṇêbhyaḥ śubham astu nityam
lôkâs samastâḥ sukhinô bhavantu ||
âyushyam astu balam astu nir-âmayô'stu
sandhânam astu tava śatru-parikshayô'stu |
kîrtis svadhâstu tava maṅgaḷa-satrur astu
puṇya-pradâna-purushôttama-bhaktir astu ||

svasty astu sakala-maṅgaḷâvâptir astu || svasti śrî S'aka-varusa 1334 neya Khara-saṃvatsarada Kârttika-su 15 Va śrîman-mahârâjâdhirâja râja-paramêsvara ari-râya-vibhâḍa pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati anavarata-kanaka-karppûra-dhârâ-pravâha râya-vêśyâ-bhujaṅga ashṭa-dikku-râya-manô-bhayaṅkara śrî-vîra-Pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍaḷêśvara dharmma-dâna-dayâ-jñâna-pûritôddhâraṇa śrî-Triyambaka-charaṇa-smaraṇa-pariṇatântash-karaṇaru śrî-vîra-Mallaṇṇa-Voḍeyaru koṭṭa dharmma-śâsanada kramav ent endaḍe pañchâśat-kôṭi-vistîrṇṇa-bhû-maṇḍaḷa-madhyadalli śrîman-mahâ-Mêru â-Mêru-parvvatada dakshiṇa-bhâgadalli Jambû-dvîpad-oḷagaṇa śrîman-mahâ-nagara-Bemmattanakalla-paṭṭaṇadalli Pâṇḍu-nandana-Vṛikôdara-mathana-Hiḍimbakâsura-vidâ[ra]ṇa-kâla-prasanna-pratyaksha-paramêśvara śrî-Sadâśiva-mûrtti śrî-Hiḍimbanâta-dêvarige [ta]t-saṃvatsarada tathâ-tithi Kârttika-śu 15 puṇya-kâladalli mahâ-pûje-naivêdya-sikhara-dîpti-yanu mâḍi śrîman-mahâ-maṇḍalêśvara śrî-vîra-Mallaṇṇa-Voḍeyaru tamma mâtṛigaḷige puṇyav âgi śrî-Hiḍimba-kshêtradalli Kârttika-śu 15 puṇya-kâladalli tamma tâyigaḷu Mallayavegaḷa hesarali purav âgi Bemmattanakallige saluva â-mûḍaṇa-haḷigaḷ-oḷagaṇa Kuñchiganahaḷiyanu śrî-Hiḍimbanâtha-dêvara aṅga-raṅga-vaibhavakkeü â-dêvara dakshiṇa-dvârada kalu-vesana gôpurava kaṭisiddakkevu tamma tâyigaḷu Mallayavegaḷige paradalli sukṛitav âgabêkendu â-Kuñchiganahaḷiy âda Mallapuravanu sarvva-mânyada purav âgi śrî-Hiḍimbanâtha-prîtiy âgi dêva-brâhmaṇa-sannidhiyalu sva-datta-hiraṇyôdaka-dâna-dhârâ-grihîtav âgi sarvva-bâdhe-parihârârthav âgi tamma tri-karaṇa-suddhiy âgi tathâ-tithi-yalu koṭevu yi-Kuñchiganahaḷiy âda Mallapurada chatus-sîmê-voḷagâda nidhi-nikshêpa-jala-pâsâṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi nirupâdhika-dharmmav âgi â-chandrârkka-sthâyiy âgi sarvvamânyav âgi sarvva-bâdhe-parihârârthav âgi śrî-Hiḍimbanâtha-dêvara aṅga-raṅga-vaibhavakke yêka-bhôgada purav âgi tat-sukṛitôpârjjita-sva-datta-hiraṇyôdaka-dâna-dhârey âgi Kuñchiganahaḷiy âda Mallapuravanu tamma tâyigaḷa hesara purav âgi dêvatâ-sîmey âgi dharmma-nimittav âgi koṭṭev endu srîman-mahâ-maṇḍaḷêśvara śrî-vîra-Mallaṇṇa-Voḍeyaru tamma sva-ruchiyinda vodambaṭu koṭa dharmma-śâsana śrî-Hiḍimbanâtha-dêvara tri-kâlada aṅga-raṅga-vaibhava-dêvatâr-

chchaneya kâladalli â-sthâ . da tapôdakaru Yiḍuba-Jîyya-Sirigiri-Jîyagaḷu â-Mallayavegaḷige puṇya-lôka-prâptav âgaliy endu âśîrvvâdavanu mâḍi dêvatâ-prasâdav aha puravanu sukhadiṃ bhôgisuvaru voppa śrî-Triyambaka

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhayâṃ jâyatê krimiḥ ||

yendud âgi yî-dharmmakke anukûlar âgi sukṛitavanu upârjisikombudu ||

* dêva-svaṃ brahma-sîmâñ cha vṛitti-chchhê .. dur-âtmanâ |
sva dattaṃ haratê dânaṃ têna mârggêṇa jâyatê ||

maṅgaḷa mahâ śrî śrî

15

In Chitaldroog, on a pillar near the Honnamma temple in front of Sriṅgêri maṭha.

yî-bâgila kaṭṭisidâta Kastûri-Raṅgappa-Nâyakaru śrî-śâsanava hoyidâta Honna-Halegeya maga Kara-vîrayya śrî śrî

16

In Chitaldroog, on a pillar in front of the Narasimha temple.

S'rînivâsa-sarôvara S'rînivâsa prasanna Narasimha S'âli 1794 Prajôtpatti-Mârga-ba 7

17

In Chitaldroog, on a stone lying in Siddhânti-Vôbaḷappa's garden.

(Tamil characters)

1815 varshaṃ Tai-mâśaṃ 1 têdi 2 pattâḷaṃ 6 richimiṭṭu châppu-pattâḷam 5 kumpuṇi śippâyi Paṭṭa-Nârâyaṇaṃ kaṭṭi-vachcha kkôvil

18

On another stone in the same garden.

srî-Jayakiltti-Dêvara guḍḍa Kêtayya-niśdhi

19

On the tomb of Shâh Ahmad, north of Chitaldroog.

(Persian characters)

Huval ' Azîz

makân e Shâh-Ahmad-ra ba-'ahd-e 'âdil-e-Sultân
ba-tarzi tâza zôbatar muzyyan sâkht Daulat-Khân
ajab ashraf binâye shud ke jâye rauza-i kudsi
dil-âvez ast dil-khwa ast roshan ba-mâh-e rakshân 1199

20

ân ṣâhib-i ḥakîkat vân 'arif-e tarîkat
yâne ke Shâh-Ahmad kaz shara lâ takhalluf
chûn shud ba-burj-e khâki ân âftâb-i mâni
tâ az javâr-e rahmat rûhash shavad musharraf

* So in the original.

az ḥukm-e Shâh-i Islâm Sultân-e dîn bina shud
ân gumbaz-e ke rashkash dârad sipahri ajvaf
chûn khwâstam ke goyem târikh-e în bina-ra
hâtif ba-gosh-e dil guft dâr-e bihisht-e ashrâf

21

On a copper plate in possession of S'aṅkarappa, Pa'el of Chitaldroog.

(*Front*) namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-saṃvatsaramulu 1703 mûḍô saṃvatsaramu Vikâri-saṃvatsaraṃ Mâgha-ba[hu]ḷa 14 Stiravâraṃ mahâ-S'ivarâtri-puṇya-kâlamandu Chintâmaṇi-âśramaṃlô śrî-Yôga-Nañjuṇḍêśvara-dêvastânânuku śrî-Mukyaprâṇa-dêvastânânuku saha Chitrakalludurggaṃ sammatu saha seṭṭi-modalaina | vaisya-stitâśêsha nûṭayibaṇḍru nagaraṃvâru vrâśi-yichchina dâna-śâsana-vivaraṃ | varushâśanaṃ yiṇṭiki 6 1 peṇḍliki 6 2 sôbhanânuku 6 1 nâmakaraṇânuku 6 1 Sômavâraṃ prati-Sômavâraṃ pakkâ-śêru bîyaṃ kalaśaṃ va 1 Janârdana-prastutânuku yaḍalu 2 yî-prakâraṃ | prati-saṃvatsaraṃ prati-dinaṃ naḍapagalavâraṃ ani nûṭayibaṇḍru nagaraṃvâru vrâsi-yichchina tâmra-śâsanaṃ | yindduku śrî-Yôga-Nañjuṇḍeśvara-svâmi-pûjaku Tâvarakere-Puṭayyagâru śrî-Mukyaprâṇa-dêvara pûjaku Nandavâraṃ-Nârâyaṇâchâryulu ubhayatrulunnu kalaśaṃ vinaha ubhayatrulunnu vachchinadi sama-bhâgamuga tîsukoni dêvastânâlu uddhâraṃ chêsukoni vuṇḍagalavâru kalaśâlu Tâvarakere-Puṭṭayyagâridê kâni Nârâyaṇâchâryuluku panilêdu |

sva-dattâ[d] dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nish-phalaṃ bhavêt ||
sva-dattâ putrikâ dhâtrî para-dattâ sahôdarî |
anya-dattâ cha mâtâ cha vipra-dattâ vasundharâ ||

(*back*) srî-Râmâya namaḥ | Puligaṃ-Seṭṭi Veṅkatappa vappitaṃ (*rest contains signatures of* 41 *persons*)

22

At Hullûr (same hobli), on a stone in the Vîrabhadra temple.

subham astu svasti s'rî jayâbhyudaya-Sâlivâhana-śaka 1531 ya S'aumya-saṃvatsarada Âsvîja-śu 15 Bu-vâradalu śrîman-mahâ-nâyaṅkâchâryya Kâmagetti-Yimmaḍi-Medakeri-Nâyak-ayyanavaru Hullura Vîrabhadrâ-dêvara tammaḍi-uḍairavara kayya 24 hana .. aparâdhava kaikoḷal âgi â-ûra .... yillade Hu ... Vîrabhadrâ-dêvara mahôtsava-naivêdya .... hada Mallappage krayavâgi ga 26 varaha .. .. nindudakke daḷavâyi Tiri .. na appaṇeyali mâḍida śâsana yidake sâkshi gauḍara-Achchana (*rest contains names of other witnesses*)

23

At Gañjigaṭṭe (same hobli), on a stone in front of the Jannêśvara temple on the Pâṇḍuraṅga hill.

namas tuṅga &c. ||

śrîmad-bâḷêndu-ruchi-| stômâḷaṅkrita-kirîṭan agha-vidhvaṃsaṃ |
Kâmântakan Agajâtâ-| prêmaṃ namag îge vâñchhitârthaman enduṃ ||
S'aḷanind ûrjjitav âda Hoysaṇa-kubhrid-vaṃs'âbjinî-haṃsa nir- |
mmaḷa-kîrtti-dhvajan â-Nrisiṃha-vibhugaṃ tat-paṭṭa-mâdêvi kô- |
maḷa-tan-madhye vilôḷa-lôchane lasat-sriṅgâra-vârâsiy Ê- |
chalegaṃ Yâdava-chakravartti negaḷdaṃ Ballâḷa-bhûpâḷakaṃ ||
Jalajôdaraṅge Lakshmi- | lalane kula-strîy enippavolu Ballâḷaṅg |
aḷi-kuḷa-kuntaḷe vadhu- | v âdaḷu Padmala-Dêviy agra-mahishî-padadiṃ ||

svasti śrîmatu Yâdava-Nârâyaṇaṃ pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvana **vijaya-râjyam uttarôttarâbhivṛiddhi-** pravardhamânam â-chandra-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi | **svasti** śrîmat-kumâraṃ Yâdava-chakravartti Nârasiṅga-Dêvana râjyam uttarôttaram âge | tat-pâda-padmôpajîvi |

śrîmad-avichaḷita-kîrtti- | stômaṃ sâmanta-Mâchi-Dêvaṅge lasat- |
sîmantini Keḷḷaleg ud- | dâmaṃ śrî-Bammi-Dêvan embaṃ negaḷdaṃ ||
â-negaḷda-Bammi-Dêvana | mânasa-sat-priyey enippa Keḷḷalege sutaṃ |
tân âdan akhiḷa-sâman- | tânata-pada-kamaḷa-maṇḍalikaṃ Sômaṃ ||
â-Sôvi-Dêva-kîrtti-vi- | ḷâsaṅgaṃ haṃsa-yâne-Mailavvegam ud- |
bhâsi Madanâvatâraṃ | bhâsura-sura-têja-Mâchi-Dêvaṃ negaḷdaṃ ||

svasti śrîmatu Pallavânvaya-pradîpakaṃ kumâraṃ Mâchi-Dêv-arasaruṃ śrîman-mahâ-sâmantaṃ kaligaḷ-aṅkuśaṃ Hullûra Mâchi-Dêvana priya-putram Mâreya-Nâyakanuṃ śrîmad-Aggapa-veggaḍeyaruṃ râjâ-dhyaksha-Vâmana-kramitaruṃ Hoḷalakere-nâḍumaṃ Hoṅkunda-mûvattumaṃ dushṭa-nigraha-sishṭa-pratipâḷaneyin âḷuttam irddu S'aka-varshaṃ 1128 Krôdhana-saṃvatsara-Chaitra-śuddha-paurnnamî-Sômavâra-saṅkramaṇa-vyatîpâtaṃ kûḍida śubha-dinadalu śrîman-nâḷ-prabhuv Aṇḍanûra Bamma-Gâvuṇḍa Guṇḍiyamaḍuvina Bappa-Gâvuṇḍa Dummiya Bâchi-Gâvuṇḍa Kerasagaṭṭada Benayama-Gâvuṇḍa Mâḷeśeṭṭiyahaḷḷiya Malla-Gâvuṇḍan int ivar mmukhyav âgi Hoḷalakereya samasta-prabhu-gaḷuṃ śrîmad-uttara-bhûmiy enisi |

tiḷaka-tamâḷa-tâḷa-vakuḷaṃ sahakârav aśôka-champakaṃ |
kuḷirva-sarôja-shaṇḍam alard-oppuva-mallige mâdhavî-latâ- |
vaḷi tani-gobbid-ikshu-vanam oyyane tîḍuva manda-vâyu kaṅ- |
goḷisuvud etta nôḍe Honukundada vṛittiy atîva-ramyadiṃ ||

â-vṛittiya śrîman-nâḷ-prabhugaḷu Hullûra Êchave-Nâyakitiy Ajja-Gâvuṇḍa Hoṅkundada Mâchayya-Nâyaka Maṇaliya Dôra-Gâvuṇḍa Toḍaranahâḷa Piḷḷayya Yekkaṭiya Kêta-Gâvuṇḍa Aḷeyakereya Jakka-Gâvuṇḍa Ôḍiyahaḷḷiya Bâka-Gâvuṇḍa Biṭiyaṇahaḷḷiya Biṭiyama-Gavuṇḍan int ivar-mukhyar appa Doḍḍagaṭṭa-nâḷu-prabhu |

*sa-mada-ripu-padâtis-sârttha-darppa-prabhañja |
sumana-su-jana-châtus-tôyadhir nakta-râja |
kumuda-nayana-kântâ-santati-S'rîtanûja |
vimaḷa-yaśa-purandhrî-kânta sâmanta-Mâḷa ||
Sirigam Ab[u]jjôdaraṅg â-| daradindaṃ Madanan uditam âdant ire sau- |
ndari-Sâti-Gauḍigaṃ Kê-| t-arasaṅgaṃ negaḷda Mâḷa-Gâvuṇḍa sutaṃ ||
sura-râjêndra-kirîṭa-tâṭita-pada-dvandvâravindaṃ niśâ- |
kara-bimba-prakara-prasûna-rachana-prôttuṅga Gaṅgâmbu-sê- |
kharan Abjâsana-Chakri-namna-charaṇaṃ Sâmanta-Mâḷaṅge mâḷk |
irad ishṭârtthaman Adrijâte-ramaṇaṃ Dharmmêśvaraṃ santataṃ ||

int ivar mmukhyav âda samasta-prabhugaḷu śrîmat-Dharmmêśvara-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sputida-jîrṇṇôdhârakkaṃ Nâgabhûshaṇa-Paṇḍitara pâdârchchanaṃ mâḍi sarvva-bâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa Huliyakereya sîmâ-sambandham ent ene (*5 lines following contain boundaries*) î-śâsanama hêḷdu bareda Likmarasara maga Hullûra śênabôva-Kallayyaṅge naḍa-bayal-oḷage gadde kaṃ 200 beddal Arakerey-oḷage mattaru 1 Bellavattada hesalu maṇalu mattar ondu idu â-chandra-târaṃ saluvudu

* So in the original

24

At the same village, on a rock in front of the Bhîmêśvara temple on the Raṅgappana-guḍḍa.

svasti śrî Chandiyamm-arasar dêvargge maṇṇam koṭṭar Suḷgaḷ-nâḍum Piṭṭageṟe-panneraḍu-gâmuṇḍa-prajer sakshi Vôva-kâvâḷiga-bhaṭârar paḍedôr maṇṇam ida.. yân aḷidôṃ pañcha-mahâ-pâtakan akkum

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmi[ḥ] tasya tasya tadâ phaḷaṃ ॥

śri-Bijâbe

25

At Soṇḍêkoḷa (same hobli), on a stone near the Iṭṭikere Basava temple.

[Vikra]mâditya-Dêvaṃ śrî-pṛithvî-vallabhaṃ mahârâjâ ..... ramêśvara parama-bhaṭṭâraka vija .. râjya-pravarddhamânam â-chandrârkka-târaṃ-ba .... ttire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Chaḷukya-sarvvajñaṃ .. ṇa-ratnâgaraṃ satya-Kânînaṃ pati-hita-Pava..... para-balad-Aṇumaṃ drôhara sûlaṃ mada- ... gaḷḷa śrîmat-Pandarasar kKaḍambaḷige-sâyi [rada ni]dhi-nidhâna-nikshêpa-sahasra-daṇḍa-grâhakaṃ [dushṭa]-nigraha-visishṭa-pratipâḷanaṅ geyye su[kha-saṅ]kathâ-vinôdadin âḷutt irê Saka-nṛipa-kâḷâtîta-[saṃvatsa]ra-sataṅgaḷ eshṭu-nûṟa-tombatt-eraḍaneya .... saṃvatsaraṃ pravarttisuttum ire 893 tad-v[arishâbhyanta]rada Paushya-suddha-têrasam Adityavâram uttarâyaṇa-saṅkrântiyoḷ Piṭṭageṟeya Tribhuvana.. [dê]gulakaṃ keṟegaṃ panneraḍuṃ gadyâṇa ondô .... ṇḍamuṃ poṅge-voṅgeyumaṃ koṭṭa Pandâryya .... rkka-târaṃ-baraṃ salvudukuṃ idirvvaḷḷaṃ makki ... koḷal âgad int î-sthitiyan aḷidôṃ liṅga-bhêdaṅ ge ..... râśi-Prayâgeyuṃ mûvatt-irchchhâsirada brâ .... nda brahmâtikâṟan int î-shthi[ti]yaṃ pratipâḷisi.... ge koṭṭan âvon-orvvaṃ naḍeyisuvôn âta..... rmma (*usual final verses*)

26

At Goḍabanâḷu (same hobli), on a vîrakal to the north-east of the Kallêśvara temple.

svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati ra .... ga-Bhûriśravaṃ kâyvara-Javaṃ pratibalad aggaḷi ripuge ni .. saraṃ Kali-yuga-Kâvaṃ jagad-uttaraṅgan atirata-mallaṃ pratipaksha-Sûdrakaṃ śrîmat-Kannayyaṃ Kadaṃbaḷige-nâḍa nidhi-nidhâna-nikshêpa-sahitâjñâ-siddhi-kôpa-prasâdadiṃ pratipâḷisuttum ire tat-pâda-padmôpa .... guṇa-sampanna su-jana-vatsaḷa dushṭa .... baged-ente gelva .. Bîra-Gauṇḍa śrî-Sôvayyaṃ Saka-varsham eṇṭu-nûṟa[? rvva]ttenṭaneya Parâbhava .... vatsaraṃ pravarttise Kampi-Gavuṇḍana magaṃ .. gâti puli[ya]n iṟiduṃ sattaṃ Kannayyam Ayyanum iḷdu koṭṭa .. pannir-mattaru sâyira-baḷḷiya êḷekkiya-tôṇṭamumaṃ koṭṭar ida tappal âga teṟe iḷḷa int embud onduvon ikkuvar alla kalaṅku-dôshi konḍan appoḍe Bâraṇâsiyoḷaṃ Prayâgeyoḷaṃ sâyi . .. vileyuma chatur-vvêdigaḷ appa sâyirvva-brâhmaṇaruva konda mahâ-pâtakaṃ maṅgaḷa mahâ śrî

27

At the same place, on a 2nd stone.

śrî svasti Jaya-saṃvachhara .... ṇa-suddha-bidige-Sanivâ .... śrî-Vîra-Mallinâta-Oḍeya ..... śrîman-nâḍa-prabhu â ... yikanavara maneya baḍagi Bommôjana maga Mambôjanâ maga Sûrôjaṃ Dêva-Gauḍaman-aḷiy Appôjanu munde ketisitu maṅgaḷa mahâ śrî

28

At the same place, on a 3rd stone.

... Saumya-saṃvatsarada Puśya-ba 7 Sômavâradalu gâyi-gôvâla gaṇḍa-peṇḍâra praje-mechche-gaṇḍa śrîman-nâḷa-prabhu Hullûra.. . Aka . liya Bâchaṇṇavara maneya Chikka-Gauḍana maga .. ḷa-

Gauḍiya maga.... ḍana maga Chikayanu ... Soṇḍeyakoḷan ati-haṭhahat âgi ... turuva maguḷchi ..
.. sura-lôka-prâptan .... bîra-galu maṅgaḷa mahâ śrî

29

At the same village, on a stone south of the Kallinâtha temple.

śrî-Kallinâthâya namaḥ

namas tuṅga &c. ||
śrîmaty ambhôdhi-vêlâ-parivṛiti-mahitê Jâmbava-dvîpa-chakrê
tishṭhaty abhraṅ-kashâgras tridaśa-giri-varas stambha-kalpas trilôkyâḥ |
âśâyâṃ dakshiṇâyâṃ vilasati nitarâṃ tasya karmmaika-dharmma-
sthânaṃ saubhâgya-pâtraṃ sakala-sukhakaraṃ Bhârataṃ khaṇḍam ârât ||
tatrâsit Kuntaḷâkhyaṃ vibudha-jana-nutaṃ râshṭram utkṛishṭa-śôbhaṃ
tasminn âsîd virâjad-Vijaya-padavatî râjadhânî janâḍhyâ |
tasyâṃ prauḍha-pratâpa-prakaṭita-mahimâ râja-râjâdhirâjaś
śrîmân âstê praśastô Vijaya-nṛipa-sutô Dêva-Râya-kshitîndraḥ ||
tasyâgrajâyâ Harimâṅganâyâḥ prâṇêśvaraḥ Sâḷava-Tippa-Râjaḥ |
jâtas sudhâ-sûti-kulâvataṃsaḥ Kaṃsâri-pâdâmbuja-râja-haṃsaḥ ||
râya-beühatta-mallasya tasyâbhût karaṇâdhipaḥ |
Siṅgaṇô Dharmma-râjasya Chitragupta ivâparaḥ ||
yô naptôtsâhi-Bhânôr nṛipa-sachiva-maṇêr Nârasimhasya pautraḥ
pṛithvî-dêvasya yô'bhûd atha vara-tanayaś śrî-Virûpâksha-nâmnaḥ |
san-mantrindrasya yô'yaṃ sa jayati jagati prastutôdâra-kîrttiḥ
Pradyumnôdâra-mûrttir gguṇa-gaṇa-jaladhiḥ Siṅgaṇas tuṅga-vṛittaḥ ||
iha Jâmadagnya-Vatsya-pravara-nutaṃ gôtram ati-pavitram abhût |
têna guṇa-maṇi-gaṇôjvala-vapushâ kâraṇika-Siṅgaṇâryyêṇa ||
sâṅgêshu vêdêshu samasta-śâstrêshv atîva vi .. smṛiti-saṃyutêshu |
nânâ-purâṇâgama-saṅgatêshu śrî-Siṅgaṇasyâjani tasya śikshâ ||
tatrâpi santatam ṛichâṃ pariśîlana-manasi Siṅgaṇê tasmin |
karmmâṇi yajana-yâjana-mukhyâny uchitâni bhânti su-guṇâni ||
sô'ti-bhakti-bhara-bhugna-mânasas svâminô nija-kulasya S'ûlinaḥ |
sarvva-sannata-purânukampayâ Kallinâtha-pada . mahî .. taḥ ||
yas tâṃ Bannûr ati ... va-pada-mahitâṃ Goṇḍamâkhyâm abhikhyâṃ
pallîm adhyâsya nityaṃ vishayam upagatâṃ Chinma ...... nagasya |
Gaurî-nâthasya nânâ-Pramatha-parishadâ Kallinâthasya viśva-
prâṇa-trâṇâpahâra-sthiti-mukha-nija-karmmaṇy alaṃkarmmaṭhasya ||
yasyâṅghri-dvandvam Indra-pramukha-makhabhujaḥ châru-chûḍâmaṇînâṃ
śrêṇibhiḥ śôṇa-bhâsâṃ praṇamana-samayê rañjayanti prakâmaṃ |
yô harttâ pâtakânâm api cha sa-vipadâṃ sampadâṃ yaḥ prakarttâ
bhaktânâṃ stauti Vêdhâ yam iha śubha-nidhiṃ yêna viśvaṃ vyakâri ||
tasya śrî-Kallinâthasya nâthasyâkhiḷa-nâkinâṃ |
shaṭ-triṃśat-tattva-rûpasya chid-rûpasya svayaṃ-bhuvaḥ ||
gadyâṇânâṃ nava-triṃśat-saṅkhyânâm upapâdakaṃ |
kshêtraṃ tad-aṅga-raṅgâdi-bhôgârtthaṃ liṅga-mudrayâ ||
yutaṃ prabhâvali-mukhya-bahûpakaraṇâni cha |
Puṇḍarîkâbhidhâyâñ cha pallyâṃ Vâmana-mudrayâ ||

vṛittiṃ Rudrâbhishêkârt haṃ Nârâyaṇa-manîshiṇê |
Sômavârôpahârârtthaṃ kshêtraṃ drôṇa-dvaya-pramaṃ ||
pañcha-drôṇa-mitaṃ kshêtraṃ hari-nîla-mahî-taḷaṃ |
bahûpadam[śa]-sambhâra-nitya-naivêdya-kâraṇaṃ ||
tri-pañchâśat-saṅkhyât tri-śata-varshâdhikya-guṇitât
sahasrâd êkasmin S'aka upari Saumyâbda-janitê |
Sahasyê saṅkrântau samadita sa Simhâdri-rachitê
S'ivasyâsau namrô varada-Kalinâthasya śirasâ ||
yô jârâyâḥ prajâtaḥ prakaṭita-jananas sâdhutâ-ninditâyâ
yô vâga ..... samajani cha punaḥ yas tu chaṇḍâlikâyâḥ |
yô gô-ghnô yas surâpî ya iha guru-kaḷatrâpahô brahma-hâ vâ
yas svarṇa-stêya-kṛid yô bhavati durita-kṛit sô'sya dharmmasya hantâ ||

(*usual final verses*)

maṅgaḷa mahâ śrî

31

At Piḷḷêkere (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varishada 1637 yêḷanê Sukla-nâma-saṃvatsarada Kârtika-śu-15 Budhavâradalû | Chinnanagiridurgada Vênkaṭaramaṇa-svâmige amṛita-paḍi-nandâ-dîpa-mantra-pushpa-muntâda sêvegê | Vâlmika-gôtrada Kâmagêti-Kastûri-Medakeri-Nâyakara Bammaṇṇa-Nâyakaru | Piḷḷêkerênahaḷḷi-grâmavannû hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi | tri-karaṇada vâchâ samarpaṇa-mâḍiy idênê | yi-grâmake kâḍârambha-nîrârambha-nidhi-nikshê .... yî-grâmada ..... ashṭa-bhôga-têja-svâmya-sarva (*rest illegible*)

32

At Huligunde (same hobli), on a stone in the Pañchaliṅga temple of Aṅkalê-maṭha.

s'rî-Gaṇâdhipatayê namaḥ | śrî-Râmakrishṇa-prabhavê namaḥ |

namas tuṅga &c. ||
âdi-krôḍaṃ dhâtriya- | n âdaraḍiṃ tanna toḷepa-daṃshṭrâgradoḷ and |
âdaṃ negapidan andiṃ | mêdini su .... ||
...... tri-Sitaruchi-Saumya-Purûrava-chakriy-Âyu-bhû- |
vara-Nahusha-kshitîśvara-Yayâti-nṛipâla-Yadûrvvipaṃ sudhâ- |
kara-kulan âtaniṃ negaḷda-Yâdava-vaṃśa-lalâman urvvarê- |
svara Saḷ .... munipaṃ kare bandan udagra-vikramaṃ ||
aḷaviyoḷ erddu pâyva-puliyaṃ muni hoy Saḷay enda tat-kshaṇaṃ |
seḷeyoḷ adarttu poydu seḷeyiṃ negapalk ati-chitrav âdud â- |
seḷe-goneyalli nêlva-puliy ettida-sindam enalke kîrttiyaṃ |
taḷeda Saḷaṅge Poysaḷa-vesar pprakaṭîkṛitav âytu lôkadoḷ ||
śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśaṃ yasaḥ- |
prêmaṃ śrîy-Ereyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayôd- |
dâmaṃ śrî-Narasiṃha-Râyan ivarim śrî-Vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-Râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷam śrî Nârasiṃhaṃ jayâ- |

vâsam Vâsava-têjan u lbhavisidam sâhitya-sarvvajñan emb- |
â-sampatti dharitriyoḷ pasarisal virâvatârôrvvipam ||
â-virôrvvipa-Narasiṃha-nṛipa-râjya-śrîg aḍarpp embinam |
bhâvipp indu nijâdhipang avayavam tâm sarvva-nirvvâhakam |
kâvam kaṇḍ avaram kṛipâḷutanadind âr vvêḍi kaiy-âutavargg |
ivam śrî-Perumâḷe-mantri mahimâvashṭambha-samrambhakam ||
vodavida-râjya-lakshmiy ene sârchchava-sâhasadinde puṇya-sam- |
padama[ne] gandha-bandhura-gajêndraman êṛisikoṇḍu munde mund |
adaṭin arâti-varggamane śâsisut î-Perumâḷe-mantri sâr- |
chchidan eśav âḷda-Vîra-Narasiṃha-narêndrana râjya-lakshmiyam ||
Âtrêyôttama-gôtra-jâta-tiḷakam śrî-Vishṇu-Dêvangeyum |
dhâtrî-stutyate-vetta Mañchalegam aunnatyôdayam puṭṭidam |
putram śrî-Perumâḷe-Dêva-sachivam râvutta-râyam su-châ- |
ritram śrî-guru-Râmakṛishṇa-pada-yugmâmbhôja-pûjâ-ratam ||
javanikey ôḍal ir-vvalada vîra-bhaṭâvaḷi nôḍê khaḷgadim |
dave kali-Ratnapâḷana sirômbujamam jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa Peṛumâḷe-chamûpatig intu sarddud â- |
Javanike-Nârayaṇâṅkav idu râûta-râyan udagra-dôr-vvalam ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-mallam chalad-aṅka-Râmam vairibha-kaṇṭhîravam Magara-râjya-nirmmûḷanam Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadim pṛithivî-râjyaṅ geyvuttam ire tat-pâda-padmôpajîvigaḷum svâmi-vañchakara gaṇḍarum râûtta-râyarum Javanike-Nârâyaṇarum śrî-Râma-kṛishṇa-pada-padmârâdhakarum appa śrîmanu mahâ-pradhânam Perumâḷe-Dêva-daṇṇâyakarum S'aka-varusha 1208 sanda varttamâna-Byaya-sam | Chaitra-śu 10 Bṛi-d-andu Bemmattanûra vittiy-oḷagaṇa Beṇṇedoṇeya Kâma-Gauḍana maga Balla-Gauda-Kâma-Gauḍa .. . Gauḍang ḷa kaiyyalu śrîmanu mahâ-pasâyitarum appa Vissaṇṇanavara makkaḷu .. .. dhikâri-Viṭṭhappana purassaradindavu â-Bemmattanûra paṭṭaṇada nakharaṅgaḷu â-Bemmattanûra vittiy Oḷageṛeya vittiya nâḍa-prabhugaḷu sthâna-mânyav-oḷagâda samasta- . gaḷa purassaradindavû â-Perumâḷe-Dêva-daṇṇâyakru â-Balla-Gaûḍa-Kâma-Gaûḍa-Bomma-Gavuḍ ang ḷa kaiyyalu tat-kâlôchita-kraya-drabyavanu kraya-lakshaṇa-lakshita .. sâ-kalyêna hasta-sthav âgi koṭṭu kraya-dânav âgi hiraṇyôdaka-purassarav âgi dhârâ-pûrvvakav âgi koṇḍa â-Balla-Gavuḍa-Kâma-Gavuḍa-Bomma-Gaûḍaṅgaḷa gavuḍikeya prasiddha-sîmâ-samanvitav aha Esa-gûra-kshêtrake neṭṭu-koṭṭa-kallugaḷind oḷagaṇa kshêtra .. â-Esagûra-kshêtrad-oḷage â-Perumâḷe-Dêva-daṇṇâyakarige yâjamâny-prâptige koḍagiy âgi kalla naṭṭa kshêtraû Hoḷalakeṛeya beddala dareya gaḍi-bada gaḷeyalu kamba sâvira | â-adhikâri-Viṭhṭhappaṅge â-Perumâḷe-Dêva daṇṇâyakaru dhârâ-pûrvvakam mâḍi-koṭṭa beddalu kamba ayinûṛu | â-Balla-Gavuḍa-Kâma-Gavuḍa-Bomma-Gavuḍaṅgaḷu â-Esagûra gavuḍikeya mâḍi ellâ-kshêtrava bevasâya-mâḍisuvant âgi avarige koḍigey âgi koṭṭa beddalu kamba munnûṛu | nâḍa-sênabôva-Bâchayyaṅge beddalu kamba ayivattu â-heggaḍe-Bommayyaṅge beddalu kamba ayivattu yint î-kshêtravanû â-Peṛumâḷe-Dêva.. . yakaru avar-avarige dhârâ-pûrvvakam mâḍi-koṭṭaru | â-Bemmattanûra .. .. ya gôhatti .. .. .. ya Pâṇḍava-pratishṭheya tîrthada śrî-Dharmêśvara-dêvara mundaṇa śrî-Raṅganâtha-dêvara amṛita-paḍi-voḷagâyatake kshêtra kamba sâviravanû â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakam mâḍi koṭṭaru | uḷida â-Esagûra el'â-kshêtravanû .. tîrttha-śrî-Dharmmêśvara-dêvaru śrî-Bhîmêśvara-dêvaru śrî-Arjjunêśvara-dêvaru śrî-Nakulêśvara-dêvaru śrî-Sahadêvêśvara-dêvaru yint î-pañcha-liṅga-dêvar-oḷagâda dêvarugaḷa anna-dattina tri-kâlada pûjâ-

punaskâra-amṛitapaḍi-aṅga-bhôga-raṅga-bhôga-grahaṇa-saṅkramaṇa-dîpôtsavav-oḷagâda visishṭôtsavaṅgaḷigeû â-dêvaralli .. naḍasuva.. û â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi-koṭṭaru â-Bemmattûra .... gavuḍugaḷa makkaḷu .... guru .... daṇṇâyaka.... grâmavanu koṭṭa keyi .... yakaru .... ḷa-guru .... mêrugaḷige dhârâ-pûrvvakav âgi .... koṭṭaru ... Bomma-Gauḍa .... dina ...... Lakkayyanu .... Bomma-Seṭṭi .... paṭṭaṇa-nakharaṅgaḷu .... baḍa-Gauḍa Nagarêṟa Kâma-Gauḍu.... maga Benaka-Gauḍa ... Chikka-Gauḍana maga .... gereya vittiya nâḍa-prabhu Ambaleya .... Kêtaṇṇana maga Bâchaṇṇa Maṇaleya Chôḷa-Gavuḍana maga Malla ...... Gauḍa Hullûra Nâyaka-Gauḍana maga Kalla-Gauḍa nâḍa-seṭṭi .... Râma-Seṭṭi â-vittiya râja-guru-dharmma-gurugaḷu â-Bomma-Seṭṭi śrî-Hiḍimbêsvara-dêvara sthânika-Jakka-Jîyanu nâḍa sênabôva-Bâchaṇṇa .... heggaḍe Dabbala-Kâḷabôvana maga Kâmabôvan-oḷagâda samasta-prajegaḷu .... dharmav endu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi-koṭṭu barasi-koṭṭa-śâsana-kramav ent endaḍe | â-Esagûra chatus-sîme-voḷagâda...... siddhâya-sêsê-kaṭaka-sêsê-khâṇa-abhyâgate-kâṇike-kiṟukuḷa ...... aḷiv-anyâyav ênu-bandaḍaṃ nâḍâgiyê pariharisi-koṭṭu sarvva-bâdhe-parihâra sarvvamânyav âgi â-chandrârkka-sthâyiy âgi nâḍu biṭṭa-dharmma..... koḍuvara .... nâḍavaru dhârâ-pûrvvakaṃ mâḍi-koṭṭaru int appuḍakke â-Perumâḷe-Dêva-daṇṇâyakara adhikâri-Viṭṭhappa akshayav âgi koṭṭa â-Balla-Gauḍa Kâma-Gauḍa avara .... dânavâda â-nâḍavarugaḷa sva-hastad oppagaḷu â-nâḍa-sênabôva-Bâchaṇṇana baraha maṅgaḷa mahâ śrî (*usual final verses followed by signatures*)

33

At Gârêhaṭṭi (same hobli), on a stone in the Mahêśvara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara râjyâbhyudayam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire | Jayantîpurada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire | tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kânchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ pari-chhêdi-gaṇḍaṃ Râjika-Chôḷa-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêvaru Noṇambavâḍi-mûvatt-irchchhâsiramumam Uchchaṅgiya neleviḍinoḷu dushṭa-nigraha-sishṭa-pratipâlaneyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire | tat-pâda-padmôpajîvi Kâmarasa-Dêvana pâdâbja-bhṛiṅga nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmanta vijaya-lakshmî-kântan ahita-Kṛitânta ripu-sudatî-vadana-kuvaḷaya-tîbrakiraṇaṃ vidita-kîrty-aṅganâbharaṇaṃ śaucha-Gâṅgêya para-baḷa-sâdhakaṃ parama-Mâhêśvaraṃ Mâchêśvara-dêvara pâdârâdhaka śrîman-mahâ-sâmanta Kâmeya-Nâyakana praśastiy ent endaḍe | svasti samasta-........ varṇṇa-pada-saṅghaṭṭita-mâṇikya-mayûkha-mañjarî-nîrâjita-charaṇâmbhôjanuṃ .... sâmanta-dantâvaḷa-kumbha-bhêdana-prakaṭita-pañchânana-parâkramanuṃ Pâṇḍya-râjyâbharaṇanuṃ prapannâpanna-vipanna-śaraṇanuṃ śaraṇâgata-santrâṇa-samartthanuṃ sakala-kalâvalôkana-kuśalanuṃ vîra-lakshmî-vaśâ-bandhana-bhujâḷâna-stambhanuṃ kâminî-jana-Purpachâpanuṃ para-kântâ-sahôdaranuṃ pavitra-kîrtti-chandrikâvadâta-sakalâśâ-vibhâganuṃ Hiḍimbêśvara-dêvara pâdâmbuja-chañcharikanuṃ sad-bhṛiṅga-padmâkaranuṃ Vijaya-Pâṇḍya-Dêvara pâda-padmô[bha]ya-śaraṇanuṃ saujanya-ratnâkaranuṃ dâna-vinôdanum ity-âdy-akhiḷa-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-sâmanta-Kâmayya-Nâyakanu Chimmachchanûra neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâlaneyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire || tamm ajjan Udayâditya-Nâyakara heggaḍe-Mâchayana magaḷu gôtra-pavitreyuṃ pavitrikṛita śarîreyuṃ pañchama-gâla-havaneyum enisida Gaṅgauvve S'ivadharmmôttaradalli liṅga-pratihsṭheya mâhâtmeya

kêḻdu linga-pratishṭheyaṃ mâḍi Kâmayya-Nâyakana bêḍikoṇḍu Saka-varsha 1108 Plavanga-saṃvatsara-Âśvayuja-śuddha-pau[rṇṇa]mi 7 vâra sôma-grahaṇad andu svasti ya[ma]-niyama-japa-samâdhi-śîla-guṇa-sampannaruṃ Manu-mârgga-charitarum appa Sôvarâśi-Paṇḍitara kâlaṅ-karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa bhûmi Nagarêra holad-oḷage pa . mattaru yere î-dharmmamaṃ pâlisidavargge svargga kiḍisidavarige naraka || (*usual final verse*) 3 ke gâḍu 3

34

At the same village, on a stone in the Chôḷêśvara temple.

namas tunga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire Jayantîpurada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam ire || tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhangaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhringa nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi mûvatt-irchchhâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâḷaneyind âḷdu sukhaṃ râjyaṅ geyyuttam ire | samadhigata-pañcha-mahâ-śabdaṃ mahâ-sâmantaṃ vijaya-lakshmî-kântaṃ | (n) ahita-Kritântaṃ | ripu-sudatî-vadana-kuvaḷaya-tîbrakiraṇaṃ | vidita-kîrtty-anganâbharaṇaṃ kôdaṇḍa-k(h)âṇḍâsi-maṇḍita-dôr-ddaṇḍa-prachaṇḍaṃ kalahadoḷ atikramisi maled ânta ripu-Kâla-daṇḍaṃ | munivara gaṇḍaṃ | dakshiṇa-diśâ-vishaya-gaḍiy-aṅka-mallaṃ | vibudha-sandôhakke nallaṃ | para-baḷa-phaṇi-vainatêyaṃ | saucha-Gângêyaṃ | kâyvara Bhîmaṃ | sangrâma-Râmaṃ | âḷinge Baḷañjigaṃ | Noḷambana Garuḍaṃ | Mârttaṇḍa-dêva-pâdârâdhakaṃ | para-baḷa-sâdhakaṃ | suvarṇṇa-garuḍa-dhvajaṃ | mûrtti-Makaradhvajaṃ | chatura-parâyaṇaṃ | kîrtti-parâyaṇaṃ | Raṇamûrkkha-kuḷa-pradîpaṃ | vishama-pratâpaṃ | śrî-Chôḷêśvara-dêva-labdha-vara-prasâdaṃ nâmâdi-samasta-prasasti-sahitan appa śrîman-mahâ-sâmantaṃ Udayâdityana bhuja-baḷa-pratâpam ent endaḍe ||

kanda || śrîman-nija-kula-kamaḷâ- | *ditya-pratâpan ahita-balake Kritântaṃ |
sâmânyane sâmanta-si- | khâmaṇi sangrâma-Bhîman Udayâdityaṃ ||
vritta || vanitânîkada munde poṭṭaḷisi gêṇaṅ kirttu tûḷd aṭṭi girṛ |
enal îḍâḍi kuruḷchi kuppuḷisi muntuṃ pintumaṃ nôḍi bhôṅ- |
kene siṃha-dhvaniyinde garjjipa-sabhâ-sûrar bbharaṅ-geyd Uda- |
*yâdityange bayalge varppar oḷarê visvambharâ-chakradoḷ ||
kadanadoḷ ânt-arâti-balamaṃ tavipallig ivaṃ Kritântan eṃ- |
budu Naran embud aṅkada Kapîśvaran embudu Kâḷasênan eṃ- |
budu negaḷd irdda vîraroḷag aggada Sûdrakan îtan[..]eṃ- |
budu kaṇa-vîran embudu dharâ-taḷadoḷ kaliy-Oddigâṅkana ||

vachana || intu janaṃ pogaḷe pogaḷtegaṃ negarttegaṃ tâne neley âgi śrîman-mahâ-sâmantan Udayâdityaṃ Arahaṭa-hanneraḍumam Jagaḷavurav-eḷpattumaṃ Haḍuvagere-ainûrumaṃ dushṭa-nigraha-śishṭa-pratipâḷa[na]dind âḷdu Chimmachanûroḷ sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyuttam irddu dharmma-kathâ-prasangadiṃ linga-pratishṭheya(ma) mâhâtmyamaṃ kêḷdu sad-bhaktiyiṃ linga-pratishṭhegeydu uttunga-prâsâdam appa kalla-dêgula mâḍisi śrî-Chôḷêśvara-dêvar-anga-bhôgakkaṃ snâna-nivêdyakkaṃ Chaitra-pavitrakkaṃ pâtra-pâvuḷakkaṃ tapôdhanar-âhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇô-

*So in the original.

ddhârakkam purâṇamam pêḷva-brâhmaṇarggam vidyâ-dânakkam endu svasti śrîmach-Châḷukya-Vikrama-kâlada 48 neya Sôbhakṛitu-saṃvatsarada Vaiśâkha-suddha 3 Bṛihaspativâra-saṅkrânti-vyatîpâtam kûḍidandu svasti yama-niyama-japa-samâdhi-śila-guṇa-sampannarum | śauchAñjanêyarum | Manu-mârgga-charitarum | lôka-vikhyâtarum appa śrîmat-Rudraśakti-Paṇḍitara kâlaṅ karchchi dhârâ-pûrvvakam mâḍi Haḷuvagare-ainûrar-oḷagaṇa kampaṇam Chûḷuṅgallu-eḷpattara baḷiya bâḍam Niḍuguṟute-ondumam dhârâ-pûrvvakam maḍi nidhi-nidhâna-nikshêpam sahasra-daṇḍa-dôsham modal âge sarvvâya-śuddhiyim sarvva-bâdhâ-parihâram sarvva-namasyav âgi biṭṭu-koṭṭa taḷa-vṛitti Hosageṟeya keḷage biṭṭa gaḷde kamma 4000 || suṅka | eleya hêṟiṅge elê 100 aḍikeya hêṟiṅge aḍike 30 eṇṇeya koḍakke eṇṇe mâna 1 int î-dharmamam kâdâtaṅge Gaṅge Gaye Vâraṇâsi Kurukshêtram emba tîrtha-sthânaṅgaḷalu sâyira-kavileya aḷaṅkâra-sahitav âgi chatur-vvêda-pâragar appa sahasra-brâhmaṇargge ubhaya-mukhi-goṭṭa-phalam akku ||

kôṭi-payam-kavileyan êḷ- |
kôṭi-tapôdhanara vêda-vi[da]ram pannir- |
kkôṭiyane Kôṭi-tîrthade |
kôṭi-mahâ-dinadoḷ aḷidan int idan aḷida ||

(*usual final verses*)

35

On a pillar of the Basava temple in front of the same temple.

śrî râja-stâna Chôḷêsvara-dêvara voḷagaṇa stâna śrî-Dharmmêsvara-Bhîmêsvarada râja-guru Chôḷa-Jîyaru

36

At Medakerepura (same hobli), on a broken stone in the Kallêdêva temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire Jayantîpurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṅ geyuttam ire | tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Kâñchî-pura-varâdhîśvaram Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichhêdi-gaṇḍam Râjiga-Chôḷa-manô-bhaṅgam srîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram Tribhuvanamalla-Pâṇḍya-Dêvaru Noṇambavâḍi-mûvatt-irchchhâsiramumam dushṭa-nigraha-śishṭa-pratipâlaneyind âḷdu sukham râjyaṅ geyuttam ire samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vijaya-lakshmî-kântan ahita-Kṛitântam ripu-sudati-vadana-kuvaḷaya-tîbrakiraṇam vidita-kîrty-aṅganâbharaṇam kôdaṇḍa-daṇḍa-k(h)âṇḍâsi-maṇḍita-dôr-ddaṇḍa-prachaṇḍa kaḷahadoḷ atikramisi maled ânta ripu-Kâla-daṇḍa munivara gaṇḍa dakshiṇa-diśâ-vishaya-gaḍiy-aṅka-mallam vibudha-sandôhakke nallam para-bala-phaṇi-vainatêyam śaucha-Gâṅgêyam kâyvara Bhîmam s[aṅ]grâma-Râmam âḷiṅge Banañjigam Noṇambana Garuḍam Mârttaṇḍa-dêva-pâdârâdhakam para-bala-sâdha[ka]m suvarṇṇa-garuḍa-dhvajam mûrtti-Makaradhvajam chatura-parâyaṇam kîrtti-parâyaṇam Raṇamûrkha-kula-pradîpam vishama-pratâpan | appa śrîman-mahâ-sâmanta Udayâditya-Nâyakara su-putran appa | śrîman-mahâ-sâmantam sakala-lakshmî-kântam haya-Vatsa-râjam gaṇikâ-Manôjam śaraṇâgata-vajra-pañjaram vairi-dik-kuñjaram gôtra-pavitranum parâṅganâ-putranum śrîmat-Hiḍumbêśvara-dêvara pâdârâdhakam para-bala-sâdhakarum appa | Kâmayya-Nâyakaru Bemmattanûra nelevîḍinoḷu dushṭa-nigraha-sishṭa-pratipâlaneyind âḷdu | sukha-saṅkathâ-vinôdadim râjyaṅ geydu mahime-vettan âtana guṇônnatiy ent endaḍe ||

para-sâmanta-Kuru-brajôgra-nidhana-prôd-Bhîmanam Kâmanam |
vara-kântâ-rata-kêḷi-châru-chaturôdyat-Kâmanam Kâmanam |
sura-bhûja-pratimâna-dâna-vilasat-prôddâmanam Kâmanam |
dhare kîrttippude sad-budhâvaḷi-manas-samprêmanam Kâmanam ||
Kâmam vâra-vadhû-janakk akhiḷa-sajjanyâbdhiyam perchchisal |
sômam vairi-samâjamam kadanadoḷ kolv-onde-dôr-garvvadim |
Bhîmam tâm nuḍid-onde-vâkyam eraḍ ill emb î-jaga-khyâtiyoḷ |
Râmam . . g ene endu dhâtri pogaḷgum sâmanta-Kâmânkanam ||

intu pogaḷtegam negaḷtegam neley âda sâmanta-Kâmayya-Nâyakara kuḷa-kramânvayâgata-nâḷ-prabhugal enipa Kêta-Gâvuṇḍangam Chaṇḍi-Gavuṇḍigam tanûjan app Ajja-Gauṇḍangam Muddi-Gavuṇḍigam | putti | su-putram kula-dîpakanum gôtra-pavitranum mitra-jana-chintâmaṇiyum śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakanum enisi śrîman-mahâ-sâmanta Bemmattanûra Kâmayya-Nâyakara pâda-padmôpajîvi Haḍuvangereyaynûrakam mahâ-prabhu Hariyama-Gavuṇḍanu tanna Beṇṇedoṇeyûra naḍuvaṇa-śrî-Sômanâtha-dêvara dêvâlyaman uttunga-prâsâda-śikhara-kaḷaśam-baram kalu-vesa-nirbbâṇav âgi mâḍisi dêvara anga-bhôga-pûje-punaskâra-nandâ-dîvige-naivêdyakkam pûjârigam khaṇḍa-sphuṭita-jîrṇôddhârakam saluvant âgi śrîman-mahâ-sâmanta Bemmattanûra Kâmayya-Nâyakara kayyalu Beṇṇedoṇeya Hariyama-Gauṇḍanu bhûmiyam haḍadu | S'aka-varsha 1121 Kâḷayukta-samvatsarada Mâgha-su 1 Sômavâradand uttarâyaṇa-sankrânti-vyatîpâta-sûryya-grahaṇa-nimittadim śrî-Sômanâtha-dêvargge biṭṭa mattaru | (3 *lines contain details of gift*) antu mattaru 12 int î-dharmmavam pratipâḷisidavargge Vâraṇâsi-Kurukshêtra-Gangey-emba-puṇya-kshêtra-puṇya-tîrthadali sâsira-kavileya kôḍu koḷaginal suvarṇṇadal kaṭṭisi uttamav-enisida chatur-vvêda-pâragar appa brâhmaṇarige dânam mâḍida . . . . . . int î-dharmmavan âranum aḷidavargge Vâraṇâsi-Kurukshêtra-Gangey-emba-puṇya-kshêtra-tîrthada taḍiyalu . . . .

37

At the same village, on a stone in Pâlanahaḷḷi-Dâsâ's field.

Vikrama-nâma-samvatsarada Kârtika-śu 7 Su Singanagiri-durgga . . . . . Kâmagêti-Baramaṇṇa-arasugaḷu Chitrahaḷi-S'iriga Guṇṭanûra Maḷaliga yere-hola mânya jôḷada hola

39

At Siddavvanhalli (same hobli), on a stone in jâlîhaḷḷa, to the north of the village.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ śubham astu Pramâdi-samvatsarada S'râvaṇa-śu 15 lû Hoṭey-Oḍeyarû Yesagûra Banavi-Goṇḍana goḍigge koṭṭa śâsanada vivara Yesagûra kereyanu kaṭṭisida sammandha . . . . voḷagaṇa hola . . . . âvonobba aḷupidaḍe tanna tâyi-tande . . . .

40

At Yeṇṇegere (same hobli), on a stone in kari-lakki-diṇṇe.

śrî-Gaṇâdhipatayê namaḥ Yaṇṇegere-Lingaya-Gavuḍa Pallaki-Timma-vîragârrige kala-guḍiya kaṭṭiddakke koṭṭa hola idake tappal âgadu tapidare huḷuvina . . . . Bhadrapada Sivamûrtti Rudramûrtti kaṭṭidaru Nandana-samvatsarada Jêshṭa-śuddha-taḍige-Âdityavâra . . Bhadrana pâlu kaḷadu 4 pâl-oḷage vondu pâl idu śrî

41

At Jampaḷanâykanakôṭe (same hobli), on a stone at the Hanumanta temple.

K[h]ara-samvatsarada Vaiśâkha-śu 5 lu śrîmatu Vôbe-Nâyakaru Bhavindalu | voḍavina Boppa-Gauṇḍa-Kencha-Gauṇḍage Soṇḍêkereya baḍagi Paruvôjana maga Gaüraya ge Hanumanta-dêvara guḍiya kaṭṭisi koṭa mânyada hola śrî

42

At Tamatukallu (same hobli), on a virakal in Râmadêva's field.

svasti śrîmat-Masikkâpurâdhipatiḥ atha Bhâradvâja-vaṃśa-Dhanâgamasya putrô Manâgamaḥ tasya cha sûnuḥ Guṇamadhurô nâma satâṃ tyâgavân iti praśastaḥ

43

At the same place, on another stone.

phaṇi-maṇi antu bhôgi phaṇaduḷ maṇi vil-manadon |
raṇa-mukhaduḷḷe kôla neriyarkkum a-nindya-guṇan |
praṇayi-janakke Kâman asitôtpala-varṇṇan avan |
Guṇamadhurâṅka-divya-purushan purusha-pravaran ||

45

At Guṇṭanûru, (Hirê Guṇṭanûru hobli), on a stone near the Dyâmavvâ temple.

śubham astu

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1459 neya Viḷambi-saṃvatsarada Kârttika-suddha-pañchami | 5 | Gu-lu Hêmâdriy âda Mêruvina dakshiṇa-dikku . Jambû-dvîpa 8 . 126 yôjanav aha râshṭrada Kuntaḷa-dêśâdhipatyake saluva Tuṅgabhadrâ-tîradiṃ Pampâ-Virûpâksha-liṅgana nirûpadiṃ Vidyâraṇya-śrîpâdaṅgaḷa nâmadhêyadiṃ śrî-Harihara-Râyaru kaṭṭisi pratishṭhey âgi ninda Vidyânagarî-siṃhâsanakke karttar âda śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achuta-Râya-mahârâyaru prithvî-râjyaṃ geyiüttam ire Haḍapada Potti-Nâyakara makaḷu Viṭalapa-Nâyaka-ayyanavaru â-nâyya[ka]tana(vu)kke pâlisida(ru) Bematarakalu-sîme-voḷagaṇa-Guṇṭanûra-grâmadali .. .. tanda Vinâya[ka]-dêvaranû Viṭalapa-Nâyaka-ayyanavara sôdara-mâvandiru Koṇḍa-Râyanavaru â-Vinâyaka-dêvarige guḍiyanû kaṭṭisi pratishṭheyanû mâḍisida-sammandha â-Vinâyaka-dêvarige dîpa-naivêdya-pûjegaḷige Viṭalapa-Nâyaka-ayyanavari .. puṇyav âgaliy endu Guṇṭanûra-sîmev-oḷagaṇa Mallapurav emba grâmavanu sômôparâga-puṇyakâladalu â-Mallapurakke pratinâmav âda Benukâpurav emba grâmavanu | â-grâmakke saluva chatus-sîme-voḷagâda gadde bedalu | kâḍâraṃbha | nîrâraṃbha | sakala-suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya ênu.. . â-grâmakke saluva sarva-svâmyavanu Guṇṭanûra-santhey-oḷagaṇa-pasige-sahav âgi Vinâyaka-dêvarige dîpa-naivêdyagaḷigeû pûje-punashkâragaḷge Viṭalapa-Nâyaka-ayyanavarige puṇyav âgali endu avara sô[da]ra-mâvandiru Koṇḍa-Râja-ayyanavaru koṭṭa grâ[ma] Mallapurav emba grâmakke pratinâmad â-Benakapurav emba grâmavanu santhe-pasigey elavanu sarvamânyav âgi biṭṭu-koṭṭa dharma-śâsana î-kâriyada Vinâyaka-dêvarige dhûpa-dîpa-naivêdya-pûje-punaskâragaḷige Viṭalapa-Nâyaka-ayyanavara sôdara-mâvandiru Koṇḍa-Râj-ayyanavaru koṭantha Mallapura-pratinâmav âda Benakâpurav emba grâmavanu santhe-pasageyanu âr obbaru naḍasade î-dharmakke aḷipidaru tanna mâtâpitrigaḷanu gô-brâhmaṇaranu Vâra[ṇâ]siyalu konda pâpake saluvaru endu koṭṭa dharma-śâsana maṅgaḷa maha || ..... nakârey emba grâmadall uḷḷa Vighnêśvarana bije-mâḍisikoṇḍu bandu Guṇṭanûralli .... ma nilisida maṅgaḷa mahâ .....

46

At the same village, on a stone in Survey No. 51.

svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-sâmantâdhipati mahâ-sâmanta-pasâyita Kereya-Mâchaya-Nâyakaru Sarvvajitu-saṃvatsarada | Âsvîja-suddha-Vijaya-daśamiyali .. ka .... Guṇṭanûra hiriya-kereya keḷage . . gadde mattar .. . dêvara gadde .... ûrim mûda .... bedale ...

47

At Bhîmasamudra (same hobli), on a stone behind the Bhîmêśvara temple on the tank bund.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kula-tilakam Châlukyâbharaṇam śrîmat-Trailôkyamalla-Dêvar Kallyâṇada nelevîḍinol sukha-sankathâ-vinôdadim râjyam geyyuttam ire | tat-putram | sarvva-lôkâśrayam samasta-budha-janâśrayan Âhavamallan-anka-kâram para-maṇḍala-śûrekâra kaṭaka-prâkâra vandi-janâdhâra vairi-mada-marddana pratâpa-Janârddanan a-chalita-vâkya Châlukya-mâṇikya vijaya-śrî-kêli-sadanan abhinava-Madanam vipaksha-kula-Kâla-daṇḍam vîra-mârttaṇḍam ripu-râya-kumâra-hṛidaya-śellam sâhasa-mallam dînânâtha-chintâmaṇi maṇḍalika-makuṭa-chûḍâmaṇi Beṅgi-maṇḍalêśvaran Ayyana daṇḍi śrî-Vishṇuvarddhana-mahârâja-Vijayâditya-Dêvar Vâgaliy-aynûṛum Kadambalige-sâyiramum Ballakuḍe-mûnûṛum Kaṇiyakallu-mûnûṛuvan uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baram dushṭa-nigraha-visishṭa-pratipâlanadim sukha-sankathâ-vinôdadind âluttam ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-gaṇâdhâram vinaya-vibhûshaṇam vinaya-ratnâkaram vibudha-jana-hṛid(a)yam paratrege bhaktam dharmmakârâdyam geluvang abhêdyan êkânga-vîra vîrâvadhîra nuḍidante gaṇḍam gaṇḍa-prachaṇḍam toḍare balu-gaṇḍan Ayyana baṇṭa abhinava-Pârtham para-maṇḍala-sûṛekâṛam pagevara Garuḍam gaḍigal-ankuśam gaṇḍara mûkti kaligal-âbharaṇan aṇṇana singam turaga-Rêvantam sangrâma-sûram raṇa-ranga-dhîran ari-bala-hutâsanam tappe tappuvam vîradal oppuvam Pallavânvaya-pâda-pankaja-bhramaran Irmmaḍi-Ghasaṇi-sira-chchhêda nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-sâmanta-Bachchayya-Nâyakam Kadambalige-sâyird-olagaṇa Hongundam-mûvattuman âlutta Saka-nṛipa-kâlâtîta-samvatsara-śatanga 987 Parâbhava-samvatsarada Pâuśya-suddha-chhaṭṭi-Sôma-vârad andu uttarâyaṇa-sankrânti-nimittam âgi Jayagoṇḍêśvarake Honkunda-mûvattaṛa Mâla-Gâvuṇḍanum alliya-okala-makkala sannidhânadol Chandramauli-Paṇḍitargge Honkundada piriya-keṛeya kelage (4 *lines following contain details of gift*) initumam dhârâ-pûrvvakam sarvva-namasyam âgi biṭṭan (*usual final phrases and verses*)

Maṇḍali-gâva-prachaṇḍa-Bivvigam Jaya- |
goṇḍêśvarakke biṭṭ umbaliyam |
bhaṇḍaṇak alkada-gaṇḍan îyalk âmpa |
gaṇḍam Mâchigan eyde rakshipam ||
mônânushṭhâna-japa- | nyâ . -samâyuktan enipa-Chandra-munîsam |
tân . dapad î-dharmmam a- | dên ujvalam âyto Sôvarâsiyiu îgal ||
âneya singhada giligala | nânâ-rûpugalan akkarangalol eseyal |
tân alavaḍisuvan endaḍ a- | d ên e.. marule toḍaṛdapai rûvaṇanol ||
paḍedoḍe mâṭâpatyama- | n eḍey uḍagade .... neya pâlisid î- |
Mṛiḍa-bhaktiyind .... | ...... bhakta-Sôvarâsiy endaḍe purulê ||

Rudra-rûvâri-Mahâkâla-Brahmange Sôvarâsi koṭṭa ....

48

At Roṭṭihalli (same hobli), on a stone in the inner wall of the Hanumanta temple.

śubham astu

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana saka-varusha 1503 neya Vishu-samvatsarada Mârggsira-ba 3 Budhavâradalu śrîmanu-mahâ-nâyakâchâriya Kâmagêtiya Segaleya Hanumi-Nâyakara makalu [1]Lôbana-Nâyakara maga Medakeri-Nâyakarige Kerreya Dêvapa-Gauḍara makkalu Sidâpurada Sidanna-Gauḍanu koṭṭa grâmada gauḍikeya vikrayada silâ-śâsana namma avasara-nimittav âgi namma gauḍikege saluva Roṭṭehalliya grâmada . gauḍikeyanu sanda Mârruninda krayav âgi ga 200 yinnûrru-

[1] Probably a mistake for Vôbaṇa-Nâyaka.

varaha aksharadalu yinnûrru-varaha kaisâle-mârrâgi tri-vâchaû na.. l oppi koṭṭeû yî-grâmada gauḍikeyanu Segaleya Hanumi-Nâyakara putra-pautra-pâramparey âgi â-chandrârkka-stâyigaḷ âgi sukhadaliy iruvarû endu koṭṭa gauḍikeya kraya-śâsana | yidake sâkshigaḷu (5 *lines following contain names of witnesses*).. ...

49

At Lakshmîsâgara (same hobli), on a stone at the Îśvara temple.

(*North face*) svasty Akâḷavarisha-Dêva śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka vijaya-râjyam uttarôttara-pravarddhamânam â-chandra-târaṃ-baraṃ salutt ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûrisrava kâyvara Jayaṃ pratibalad aggaḷe ripuge nippasara Kali-yuga-Kâmaṃ śrîmat-Kannayyaṃ Kadambaḷige-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaṃ modalâgi dushṭa-nigraha-visishṭa-pratipâḷanaṅ geydu sukhadin âḷutt ire âtana vaṃśâvaḷi |

Aja-sutan Atriy Atriya magaṃ S'aśi Sôma-sutaṃ Budhaṃ Budhâ- |
nvajan a-jitaṃ Purûravan udâra-Purûrava-nandanaṃ jagad- |
vijita-mahâ-baḷaṃ Nahushan â-Nahushaṅge ma (*west face*) gaṃ Yayâti-bhû- |
bhujan amaḷaṃ Yayâtige magaṃ Yadu Yâdava .. nanva.. . ||
... kuladoḷ palaruṃ | .. diniyam su.. din âḷdar avariṃ baḷiyaṃ |
srî-dayitaṃ Dantigan udi- | tôditam âta nindan akhiḷa-râjya-śrîyoḷ ||
Dantigana putrakaṃ râ- |
jyântaram âdandu Kannaraṃ kiṟiy-ammaṃ |
santânadoḷ iḷda baḷikk- |
ant âtana tanayan oppe Nirupama-Dêvaṃ ||
â-Nirupamaṅge vuṭṭida- |
n ânata-ripu-nṛipa- kadambakaṃ Jagatuṅgaṃ |
.. n â-Jagatuṅgana maga- |
n î-neladoḷ negaḷd-Amôghavarisha-mahîsaṃ ||
negaḷd iḷd Amôghavarishana |
magan intuṃ Dêvan enisidoṃ Dêvana per- |
mmagan Indaran âtan Kali- |
[.. ...] châgiy enisidoṃ vikramadiṃ ||
Indarana magan Dêvaṃ |
tandeyavol negaḷda Dêva-Râja-sutaṃ Ga- |
[bhi]ndaran âtana magan abhi- |
vandita-padan iṟiva-Kannaraṃ dharmma-paraṃ ||

tat-prasâdadi ... kkimma ..... Âtrêya-gôtrar śrîmat-Sômayyarasara magan Eṟeyamayyan Eṟeyamayyana magan svasty anêka-guṇa-sampannan ishṭa-jana-vatsalaṃ dushṭa-vidhvaṃsa-(*east face*) ka bagevante nilva svâmi-bhṛitya banṭa- .. nâ .. rike nallâtaṃ śrîmat-Sômayya Kaḷḷambuṇuseyoḷagâgi 9300 Bâḷava .. ḷḷiyuṃ parivâravuvaṃ .. tushṭar mmâḍi sukhadin âbhyantara-siddhiy âgutt ire Saka-varisha 928 Parâbhava-saṃvatsarântarggata-Pausha-bahuḷa 13 Budhavâram uttarâyaṇa-saṅkrântiy andu śrîmat-Kannayya Charitravaḷḷiyumaṃ Perbbâḷumaṃ Bidiruvaḷḷiyu ...... radoḷ koṇḍu gaḷedeya maṇṇuṃ .. gâvuṇḍagaṃ .. .. maṃ sa ...... deya maṇṇumaṃ Sômayyage kâlaṃ karchchi koṭṭa Sômayya Kaḷḷambuṇuseya Sômanâta-dêvara stânake tad-dina.... Kâsyapa-Bhaḷâraṅge punar-ddânaṃ kâlaṅ-kaḷchi koṭṭodu || (*usual final verses*)

50

At Kyâsâpura (same hobli), on a stone in Survey No. 60.

svasti Nityavarsha-Dêva śrî-prithvî-vallabha mahârâjâdhirâja paramêshvara pa[ra]ma-bhaṭṭâraka chalad-anka-kâram Mannekhêḍadoḷ prithvî-râjyan geyyuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ- . ra-manna palarode gaṇḍam para-balad Aṇuva drôhara śûla sâmanta-sarvvajña śrîmat-Paudayyam Kadambaḷige-sâ[yi]ramumam dushṭa-nigraha-viśishṭa-pratipâḷanam geydu Biḷavṛittiyoḷ âḷutt ire Saka-varisha 890 neya Vibhava-samveśchharada Jêshṭa-suddha-pâḍive-Brahespativârad ando Keṛeyûroḷḷa Aṇṇayyanu mâḍisida [Ka]llêśvara-dêvara dêgulakke âtanu kaṭṭisida keṛeya keḷage nâlku marttar kkeyu biḍuvudokke Biravuramum Bidirvvaḷḷiyuman ondo-agrahâram mâḍi alliya .. rvvaru bîra-durggama bêḍi Aṇṇaya(m)na kaṭṭisida kereyya dêgulakke biṭṭar ad â-chandrârkka-târakam Bâḷa-Gâvuṇḍa Kambhayyana Kaḷḷavuṇuyûra mahâjanamum Goggiyapurada Bâḷachanu Paratra-dêvara maṭhada Khêharaśaśti-Bha .. basadiya Râvachandra-kîrtteyyanamum modelâgi sâyara-nâḍum ayvatt-eṇṭ-agrahâramum pañcha-maṭa-sthanamu sâkshi

51

At Kadalegudu (same hobli), on a stone in the Ânjanêya temple.

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1574 Kali-varusha nâ 47 .. madhyama-bisige samvatsara 6 Nandana-samvatsarada Mâgha-śu 5 Bhânuvâradalu śrîmatu râjâdhirâja râjêśrî Ranga-Râyar-aiyyanavara kâryya-karttar âda Hagalu .... manya śrîman-mahâ-nâyakâ[châr]rya Kâmagêti-Vôbaṇṇa-Nâyakar-ainavara komâra Medakeri-Nâyakar-ayyanavara komâra Kastûri-Rangappa-Nâyakar-ainavara komâra Yimmaḍi-Medakeri-Nâyakar-ainavaru .... Keñcha-Vaḍêra maga Puṭṭaṇa yîtana maga .... mana-prîtiy âgi koṭṭa agrâra namma Chitrahaḷḷi-sîme ...... Hirê-Guṇṭanûra mâgaṇige saluvantâ grâma Kaḍalegudu â-Kaḍelege saluvanta kâḍârambha nîr-ârambha biṭṭi âya .. kâṇike sunka sakala-suvvarṇṇâdâya yêka-bhôgyavanu tâmra-śâsana-silâ-śâsanânkitav âgi agrahârav agi koṭṭidhe namma putra-pautra-sûryya-chandrâdigaḷu uḷḷa-paryantadalu bhôjana-mâḍikoṇḍu bahadu yidakke dâvanu tappidavana bâyili katte .....

52

At Bommanahalli (same hobli), on a stone in Timmayya's field.

śrî-Châma-Râja-Vaḍeyaravara tanaya śrî-Krishṇa-Râja-Vaḍeyaravaru Channa-Basava-S'âstrigaḷa putra-pautra-pâramparyav âgi naḍasi-koṭṭa dharma

53

At Holagavâḍi (Hire-Guṇṭanûr hobli), on a stone near the Kellêsvara temple.

Manmatha-samvatsaradalu .... Mâbôjana maga Mârôjanu .... ḷiya turu hariya kâdi satu sura-lôka-prâpita ..

55

At Chikkapura (same hobli), on a stone at the village entrance.

śrî Siddhanâtha śaraṇu || svasti śrîmatu S'aka-varusha 1277 neya Manmatha-samvatsarada Jêshṭa-śu 7 Sô svasti śrîman-mahâ-maṇḍaḷêśvarar âda maṇḍaḷika-Khaṇḍeya .. Sômaya-Nâyakana kumâra Mallinâtha-Voḍeyaru Bemmattanakalla Siddhanâtha-dêvaringe Chikkapurada grâmada chatus-sîme-voḷagaṇa ashṭa-bhôga-têjas-svâmyavanu ...... jîrnnôddhâram mâḍi sarbbamânyav âgi Siddhanâtha-dêvara sthânika Hiriya-Siddhaṇṇangaḷa maga Sômaṇṇange dhâreyan eṛadu koṭṭevu sarbbamânyav âgi śrî

56

At Haḷuvadhâra (same hobli), on a stone in front of the Mâsti-guḍi.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1640 neya Viḷambi-nâma-saṃvatsarada Kârtika-śu 3 Guruvâradalu Vâlmîka-gôtrada śrîman-mahâ-nâyakâchâryya Kâmagêti-Kastûri-Raṅgappa-Nâyakara pautrar âda Medekeri-Nâyakara putrar âda Baramaṇṇa-Nâyakar-ayyanavaru Siñjigere-S'rî... ya-bhaṭara Baggûra Bhaṭara-Timmappana pautran âda Puṭṭappana putran âda Bhaṭara-Timmappage barasi-agrahâra-grâmada dâna-paṭi[da] kramav ent endare | namma bhaṭayarugaḷige kîrtti sukṛitav âgabêk endu nâûgaḷu râjya-mâḍuvâga Durgada-sîme-vaḷagaṇa Haḷuvadhârav emba grâmavannu dhârâ....... yî-grâmake saluva kâḍârambha-nirârambha-jala-pâshâṇa-akshiṇî-âgami-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya yallanu ...... â-chandrârkka-sthâyiy âgi sukhadali anubhaviskoṇḍu .... yintendu barasi-koṭṭa grâma-agrahârada dâna-patrada śâsana || (*usual final verse*) yidake bêḍaru tappidare tamma guru-janake tappida-bâge gurustaru tappidare guru-liṅga-jaṅgamake tappida-hâge kshatriyaru tappidare brâhmaṇa vadhe-mâḍida hâgê turukaru tappidare Makkêli handi-tinda-hâge brâhmaru tappidare Kâsiyali gô-hatya-mâḍida-hâge yendu barasi-koṭṭa śâsana yidake tappidavara bâyali katte........

59

At Sâdarahaḷḷi (same hobli), on a stone in Bâganâḷa-Tippayya's field.

namas tuṅga &c. ||

svasti śrî samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka (2 *lines illegible*) sûṟekâṟa maṇḍala-(9 *lines illegible*)-Dêvara râjyam uttarôttarâbhivṛiddhi ...... m â-chandrârkka-târam-baraṁ........... svasti samasta.... manneya...... gandha-gaja-siṅgha sâhasôttuṅga raṇa-raṅga-râkshasaṃ Bisa .. madêbhâṅkusaṃ .. .. manneya-gondaḷa-Chaturmukha .. ttu-gaṇḍa kadana-prachaṇḍa kâyvara-Bhîma chalad-aṅka-Râma pageyaṃ beṅkoḷva badase .... lalâṭa-paṭṭaṃ vairi-gharaṭṭaṃ vîradind oppuvaṃ para-maṇḍaḷa-sûṟekâṟaṃ vairi-baṅgâṟa ... manneya-tirupa . n êkâṅga-vîra ari-baḷa-kari-tura.... ka-vîrâgragaṇya...... kôḷâhaḷa kavi-gaṇaka-vâdi.... sañcharaṇa durita-saṃharaṇa dharmmâvatâraṃ chatus-samayâdhâraṃ Sômêśvara-dêva-pâda-paṅkaja-bhramara nâmâdi-sama(sa)sta-prasasti-sahita śrîman-mahâ-(mam) Maṅgayya-Nâyakanu Paḍavaḷa-Barmmayya te .. keṟeyûra tanna pesara Brahmêśvara-dêvara pratishṭemâḍisi dêvâlyaman ettisi Mauni-Dêvargge dhârâ-pûrvvakaṃ mâḍi Haḍavaḷa-Bammayyana-keṟeya keṟe-goḍaṅge modal-êriya biṭṭa gaḷde kammaṃ nâlnûṟu piriya-keṟeya naḍuvaṇa tûmbinalu Maṅgayya-Nâyakaṃ biṭṭa gaḷde kammaṃ mûnûṟu Kâyvara-Bhîmana-keṟe-goḍaṅgeyalu kamma inûṟu antu kammaṃ 900 (*on a side*—8 *lines illegible*) int î-dharmmamaṃ pratipâḷisidavargge Kurukshêtra-Prayâge-Vâraṇâsi-Arghvatîrthadoḷ chatur-vvêda-pâragar appa brâhmaṇargge tapôdhanargge sâsira-kavileya koṭṭa phalam akkuṃ î-dharmmaman aḷidâtaṅg anituman aḷida pâtakam akku (*usual final verse*)

na visham visham ity âhur dêva-svam visham uchyatê |
visham êkâkinaṃ hanti brahma-svam putra-pautrakaṃ ||

62

At Bâgenahâḷu (same hobli), on a stone in the site of the ruined Îśvara temple.

svasti Saka-kâla-saṃvatsara-śataṅgaḷ eṇṭunûṟa nâlvatt-ondaneya Îśvaram emba varshaṃ pravarttam âge svasti samadhigata-pañcha-mahâ-śabda *Pallavâtmayaṃ nannig âśrayaṃ srîmatu Ayyapa-Dêvaṃ râjyaṃ geyye Dêvanûru (*rest effaced*)

*So in the original.

64

At Kolahâlu (Barmasâgara hobli), on a stone in the Kallêśvara temple.

namas tunga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêsvaram parama-bhaṭṭârakam Satyâśraya-kula-tilakam Châlukyâbharaṇam śrîmaj-Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire Kalyâṇada nele-viḍinoḷ sukha-sankathâ-vinôdadim râjyam geyvuttam ire | svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaram Kâñchî-pura-varâdhîsvaram Yâdava-kuḷâmbara-dyumaḷi samyaktva-chûḍâmaṇi nija-kula-kamaḷa-mârttaṇḍa parichhêdi-gaṇḍam Chôḷa-manô-bhangam śrîmatu Vîra-Pâṇḍya-Dêvarasaru Nonambavâḍi-muvatt-irchchhâsirava dushṭa-nigraha-sishṭa-pratipâḷanam mâḍi sukha-sankathâ-vinôdadim râjyam geyvuttam ire | Sak(h)a-varisada Prabhava-samvatsarada Kârttika-suddha 9 Sômavârad andu uttarâyaṇa-sankrânti-nimittadim Koḷḷahâḷa śrî-Yâdêsvara-dêvarggey alliya mahâprabhu Mummuri-Gaṇḍapa-putram dêsiy-ankakâṛam chalad-anka-Râvana kaṭṭid alagu samasta-guṇa-sampannan appa Bammeya-heggaḍeya su-putran appa Benaka-veggaḍeüm Bamma-Gauḍana putra Mudda-Gauḍanum dêvara khaṇḍa-sphuṭita-jîrṇôddhârakam nandâ-dîvigegam nivêdyakam (y)âchâryyana (y)âhâra-dânakam Bamma-Jîyana tamma Benakarâsi-Paṇḍitargge dhârâ-pûrvvakam mâḍi biṭṭa hiriya-keṛeya modala-gadde (*rest contain details af gift and usual final phrases and verse*) baradam sênabôva Muddeyya.

65

At Hirê-Bennûr (same hobli), on a stone south of the Kallêśvara temple.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaram . . . . su-bhaṭa-chûḍâmaṇi . . . . vijaya-kara-kankaṇam . . . mâ . . . ta-sapta . . . . lâñchhana-jaya-stambha . . . . charaṇa-smaraṇa-pariṇatântaḥkaraṇam Yâdava . . . ṇam. . . . . parichchhêdi-gaṇḍa | Râjiga-Chôḷa-manô-bhangam . . . . jagad-êka-ma . . . . nâmâdi-prasasti-sahita śrîman-mahâ-maṇḍa . . . . . Jagadê . . . . ru Nonambavâḍi-mûvatt-irchchhâsiramuvam dushṭa-nigraha . . . . suka-sankathâ-vinôdadim râjyam geyvut. . . . . . . samadhigata-pañcha-mahâ-sabda mahâ-sâma. . . . . . lakshmî-kâ . . . . vîra kadana . . . . sangrâma-Bîva . . . . bhuja-daṇḍa . . . . nija-kuḷa-kamaḷa-mârttaṇḍa. . . . . na-prachaṇḍa . . âhava-śauṇḍa | bill-ankakâṛa . . . . . jankâṛa sâmanta . . . . n iṛiva . . . . baṛa-siḍilu . . . . kaṭaka . . . . ḷḷâra . . . . Ere . . . . sâhaṇi . . . . sangrâma-dhîra . . . . ghana-samaya-sankîrṇna-. . . . . sa-kâṛa. . . . . va-pâdârâdhaka Vijaya-Pâṇḍe-Dêva . . . . kâṛa . . . . ṇa Kêtamallana kaṭṭid-alagu . . . . śrîman-mahâ-sâmantâdhipati ma . . . . dushṭa-nigraha-śishta-pratipâḷanadim sukha-sankathâ-vinôdadim râjyam geyvuttam ire . . . . svasti . . . . prasasti-sahitam śrîma . . . . Gauḍa Mala-Gauḍa . . . . . . su-putra . . . . śrî- . ma . . . . raṇiyoḷu pogaḷalu śrî-Bâmêsvara . . . . dharmma-guṇak âsara . . . . . . Bâcha-Gauḍa. . . . . . . negaḷalu negaḷdam . . . . Bâchaṇaṇe . . . . . . sida . . . . baṇṇisuva . . . . . . mâḍisida śrî-Râmêsvara-dêvara sannidhi . . . Chaitra-pavitrakkam tapôdhanar-âhâra-dânakkam (*rest gone*)

66

On a vîrakal in the same temple.

svasti śrîmatu jayâbhyudaya-Jaya-samvatsarada Âsvija-ba 7 Â śrîmatu Vîra-Nârasiṅ[ga]-Dêvana râjyadalu Beṇṇaüra Damma-Gauḍana magam Bamma-Gauḍam tann ûra tuṛu hariye kâdi . . . . . sura-[lô] ka-prâptan âda yâtana kâlake. . . . . Bilema . . . . Gauḍageṛeya hinde gadde nûṛu kamba beddalu innûṛu . . . . Brahmapurige gade nûṛu bedda kam . . . . int idam pratipâlisad irddaḍe Gangâ-dêviya taḍiya kavileya kondantaha pâpa śrî ||

67

At Kalukunṭe (same hobli), on a stone in the Bôra-Nâyaka's field.

śrîmatu Saka-varuśa 1267 neya Pârttiva-saṃvatsarada Asvîja-su 1 Sô śrîmatu Mallinâtha-Voḍeyaru Bemmattûra Dâsidêva-Voḍeyarige biṭa pura śri ||

69

At the same village, on a stone in Bora's field.

śrîmatu Bemmatura Dasidêva-Voḍeyara pura śrî ||

71

At Yeḷagôḍu (same hobli), on a stone in the Survey No. 52.

(2 *lines gone*) svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî pura-varâdhîsvaraṃ (5 *lines gone*) samasta-prasasti-sahitaṃ.... maṇḍaḷêśvaraṃ .... neleviḍinoḷu sukha-saṅkatâ-vinôdadiṃ prithvî-râjyaṃ geyyutt ire svasti samadhigata-pañcha-mahâ .... ya lakshmî-kânta .... keṟi-pura-varâdhiśvara ... ... kadana (7 *lines gone*)-saṅkîrṇṇa-râga samaṃ .... vandi-jana-kalapa-vṛiksha śrî- .... Vijaya-Pâṇḍya-pâdâbja-bhṛiṅga sâhasô........ . dha-vâraṇa .... prasasti-sahitaṃ śrîma...... Arakeṟe-neleviḍinoḷu dushṭa-nigraha .... sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyuttum ire (3 *lines gone*) manusyaṃ niratam || mattav âtana .... yent endaḍe ||

.... |
nirmmaḷa-châritra-satya-sauchâchâraṃ |
nûrmmaḍiy enisida .... |
.... kam â-Châkaleyaṃ .... ||
piridu yasô-guṇaṃ .... mûrti dânad â- |
gare pitṛi-vipra-dêva-guru-pûjeyoḷ ante Pârvatî |
.... su-brate su-sîla-guṇânvitey embaḷe .... dâ |
varisidaḷ endoḍ ê-vogaḷvu .... Châkaṇakkanaṃ ||
ant enipa hemmeyoḷu sâ- | mantaṃ śrî- .... ka......... |
.... Haran Ume Saṇmukha- | n ant ogedaṃ Sôvi-Dêvan îvara dêva ||
Manu-mârggaṃ .. nayâṃburâsi vibhava .. Surêndrâchaḷakk |
anurûpaṃ doṟe pâṭi pâsaṭiy enipp-î-hemmeyaṃ tâḷdi tan- |
nane lôkaṃ pogaḷalke kîrttise janaṃ ninnanar âr sSôvi-Dê- |
vana hemp unnatiy âdud end ad uḷid î-mânusyaraṃ nam ...... ||

mattam avara guru-kulam ent endaḍe | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu...... lika-Jîyage Saka-kâla 1089 neya Byaya-saṃvatsarada Chaitra-suddha-pâḍiva-Sômavâradand uttarâyaṇa-saṅkramaṇa-nimittav âgi Mallikârjju[na]-Paṇḍita-dêvara kâlaṃ karchi dhârâ-pûrvvakaṃ mâḍi dêvara snâna-nivedya-nandâ-dîvigegaṃ Chaitra-pavitra-tapôdhanar-âhâra-dânakkaṃ biṭṭa gadde (*here follow details of gift and usual final phrases*)

72

At the same village, on a stone in front of the Bhôgêśvara temple.

svasti srî S'aka-varisa 1327 neya Pârthiva-saṃvatsarada Chaitra-ba 7 Â Eḷagôḍa-grâmastar âda Maṇḍali-Nâyakana maga Bommi-Nâyaka Bîra ....

73

At Nellikaṭṭe (same hobli), on a stone near the Kallêśvara temple in the tank bed.

kodagi-galu . . . . śrî-Uchaṇṇa . . Keñchelammanavara varada-maga Kâmagêti-Kastûri-Medakeri-Nâyakaru Nelikaṭege tamma paṭada Nâga . . . . chik-amanavara hesarali kaṭisida kere yidu Nelikaṭe-Basavayana maga Keñchayana mukhântradinda kaṭida kere . . . . tamma . . ge puṇyav âgaliy endu kaṭisida kere

74

At Bêvinahaḷḷi (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti Nityavarisha-Dêva śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ | chalad-aṅkakâraṃ śrîmat-Koṭṭiga-Dêvana samudra-paryyantaṃ prithvi-râjyaṃ geyyuttum Mânya-khêṭadoḷ ire | Châḷukya-vaṃśâvaḷiyoḷ |

kaṃ | negaḷda Ka . . . . n udagraṅg | agaṇita-guṇa-gaṇa-vibhâsi Maṅgaḷa-Râyaṃ |
magan a . . . . tanayaṃ | jagadoḷ ati-tyâgi Vikramâditya-nṛipaṃ ||
vṛitta | â-vibhug âtmajaṃ neṟeye puṭṭade puṭṭida Piḷḷimayyan ant |
â-vasudhâdhipaṅge tanayaṃ kali-Koṅkaṇa-Deva . . subṛid- |
bhâvan avaṅge Kîrttiyaran agrajan âtana sûnu dâni tâṃ |
[? Rê]vaṇanâtan âtana magaṃ negaḷdaṃ sale Râja-bhûbhujaṃ ||
kanda | âtaṅge Bikkiyaṇṇaṃ | mâte[ge] sat-putran â-su-putraṅge sutaṃ |
nûta-guṇaṃ Goggi Goggiga- | v îtaṃ śrî-Sûdrakâṅkan âtaṅge magaṃ ||
sanda-mahâ-sâmantaṃ | Pandigan ânt ittum iṛiduv î-jagadoḷ Saṅ- |
krandana-nandana-sadṛiśaṃ | nindaṃ nija-râjya-padaviyoḷ sukhadindaṃ ||
âtana sati sakala-jagan- | nûte guṇavante Jakki-sundari negaḷd â- |
khyâtiya-Kâkambâḷoḷ | mâteyoḷ olp eseye basadiyaṃ mâḍisidaḷ ||

antu samasta-guṇa-gaṇâḷaṅkṛite samyaktva-dhavaḷe su-jana-vedaṅgi sahaja-Sarasvati viḷâsa-vidyâdhari śrîmat-Jakki-sundariyar mâḍisida basadige | svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-sarvvajñaṃ guṇa-ratnâgaraṃ satya-Kânînaṃ pati-hita-Pavanajaṃ para-balad Aṇuvaṃ | drôhara sûlaṃ mada-kari-gaḷḷa śrîmat-Pandigaṃ Kadambaḷige-sâyiramumaṃ sukha-saṅkathâ-vinôdadindaṃ âḷuttav iḷdu Saka-varisha 890 neya Prabhava-saṃvatsarada Pushya-mâsad uttarâyaṇa-saṅkrântiy andu | Kuvuḷigaṇa . yâchâryyar app Ashṭôpavâsada-Bhaṭârara śishyar Râma-chandra-Bhaḷârargge Madalûru-Maḷagavâdiyumaṃ kâlaṃ karchhi eraḍ-ûrgge siddhâyaṃ ayvattu-gadyâṇaṃ mâḍi-koṭṭir avu-modalâg avar-âḷva bâḍaṅgaḷoḷ ellaṃ mêl-âḷkeyuṃ kiṟu-deṟeyum illa int idakke (*here follow names of witnesses*) i-śri-dharmmamaṃ naḷeyisidâtaṃ tuḷâpurushav iḷdu asvamêdhaṅ-geyva phalaman eyduvan | î-dharmmaṃ nadeyisade kiḍisi-koṇḍâtanu jJayantadoḷ ṛishiyaraṃ Prayâgeyoḷ brâhmaṇaraṃ Vâraṇâsiyoḷ kavileyan aḷida-dôshaman eyduvaṃ | (*usual final verses*) śrî-Kumârakîrti-Dêvara guḍḍaṃ Subagaṃ baredaṃ maṅgaḷa mahâ śrî

svasti śrîmat- . . . . basadige . . . Biḷḷûru Vidvaṅgi Biḷvâyu Kodalûru maṅgaḷa ||

75

At Isâmudra (same hobli), on a rock near the Bâgêś'vara temple.

svasty Akâḷavarisha-Dêva-śrî-prithuvî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târaṃ-baram uttarôtta[ram] sa . . . . tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅ[ga]-Bhûriśravaṃ kâyvara Ja. . . . prati-balad-aggaḷi ripage nippasaraṃ Kali-yuga-Râmaṃ jayad-uttaraṅgaṃ atiratha-mallaṃ pratipaksha-Sûdrakaṃ śrimat-Kaṇṇayyaṃ Kadambaḷige-sâyiramumaṃ nidhi-nidhân i-nikshêpa . . . daṇḍaṃ modal âge dushṭa-nigraha-

visishṭa-pratipâḷanaṃ .. tt ire Saka-varsha 864 neya Plava-saṃvatsarada Jêshṭa-su .... dasamî-Bṛihaspativâraṃ âge | Kannayyaṃ dêvara ko .... vara Puḷḷiyaṇṇana magaṃ Râcheyaṅge Raṭṭa-Gâ . .. ṇḍan endu boṭṭ iṭṭa sthitiy ent endoḍe âraveyoḷ ...... la aḍḍaṇigeyuṃ taḷigeyuṃ âtanâ .. . ṇḍanu kâd ivum uṇḍoḍ arasar eñja .... Kadambaḷige-sâyiradoḷaṃ dêvar-ellakaṃ nâlku-vittiya mane-yoḷ uṇḍoḍ eñjalan ikki .. pôpar tôraṇa-variyâde (3 *lines effaced*) vuṇuseya tâḷavâranuṃ Kâkambâḷa Kambayyanuṃ Asagagôḍa Siriyammanuṃ | idaṃ naḍeyisid âta S'rîparbbatadoḷ .... geydaṃ Kuru-kshêtradoḷ ...... goṭṭaṃ Bâṇarâsiyoḷ ka .... yaṃ koṭṭaṃ int î-sthitiyan aḷid âta S'rîparbbatadoḷ sâsirvvar-ttapasiyarumaṃ sâsira.... kavileyumaṃ sâsirbbar-brâhmaṇarumaṃ aḷidoṃ....

76

At the same village, on a stone at the Kallêśvara temple.

svasty Amôghavarsha-Dêva-śrî-prithvî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭârakara vi-jaya-râjyam â-chandrârkka-târaṃ-baraṃ salutt ire Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅga 859 ya Hêmaḷambi-saṃvatsaraṃ pravarttise tad-varshâbhyantara-Bhâdrapada-bahuḷad-Amavâsye-Bṛihas-pativârad andu Raṭṭa-bhûpara vaṃśâvaḷi |

Aja-sutan Atriy Atriya sutaṃ S'asi Sôma-sutaṃ Budhaṃ Budhâ- |
nvajan ajitaṃ Purûravan udâra-Purûrava-nandanaṃ jagad- |
vijita-mahâ-baḷan Nahushan â-Nahushaṅge magaṃ Yayâti-bhû- |
bhujan amaḷaṃ Yayâtige magaṃ Yadu Yâdavar âtan-anvajar ||
Yâdava-kuladoḷ palaruṃ | mêdiniyaṃ sukhadin âḷdor avariṃ baḷiyaṃ |
śrî-dayitan Dantigan udi- | tôditam âta nindan akhiḷa-râjya-śrîyoḷ ||
Dantigan a-putrakaṃ râ- | jyântaraṃ âdandu Kannaraṃ kiṟiy-ammaṃ |
santânadoḷ iḷda baḷik[k] ant | âtana tanayan oppe Nirupama-Dêvaṃ ||
â-Nirupamaṅge puṭṭida- | n ânata-ripu-nṛipa-kadambakaṃ Jagatuṅgaṃ |
tân â-Jagatuṅgana maga- | n î-neladoḷ negaḷd Amôghavarsha-mahîśaṃ ||
negaḷd iḷd Amôghavarshana | magan intuṃ Dêvan enisidoṃ Dêvana per- |
mmagan Indaran âtaṃ Kali- | yugadoḷ kali châgiy enisidaṃ vikramadiṃ ||
Indarana magan Dêvan | tandeyavol negaḷda Dêva-Râja-sutaṃ Ga- |
bhindaran âtana magan abhi- | vandita-padan Iṟiva-Kannaraṃ dhamma-paraṃ ||
Manu-mârggaṃ charitaṃ dvishat-kuḷa-haraṃ śauryyaṃ jagad-vyâpi śâ- |
sana-baddhaṃ nuḍi kalpa-vṛiksham enikuṃ san-mâna-dânaṃ śaśâṅ- |
ka-nibhaṃ kîrtti samant ananta-guṇadind iṃ Kannaraṃ Dharmma-nan- |
dananiṃ Râghavanim Diḷîpa-nṛipaniṃ Mândhâtanind aggaḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûriśramaṃ kâyvâra Javaṃ prati-balad aggaḷe ripuge nippasaraṃ Kali-yuga-Râmaṃ jayad-uttaraṅgaṃ atiratha-mallaṃ prati-paksha-Sûdrakaṃ śrîmat-Kannayyaṃ Kadambaḷige-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇ-ḍam-modalâge dushta-nigraha-visishṭa-pratipâḷaṇaṃ geyd âḷutt ire Kâkambâḷa pañcha-maṭha-sthâna-muṃ gâvuṇḍaṃ Kambhayyanuṃ Kereyûr-Ayyapa-Dêvanuṃ Chimmachanûra Mahârajayyanuṃ Moḷiya-nûra Dêvayyanuṃ Pampayyanuṃ Kaḷḷabuṇuseya Ponnavâra-Gâvuṇḍanum int inibarum adhyakshadoḷ Goggiya dêguḷada Dharmmarâsi-Bhaṭârara kâlaṃ karchchi koṭṭa-sthitiy âvud endoḍe Hedarigaṭṭavuṃ Kâriṅgeṟeyuṃ Siriṅgeṟeyuṃ Iṭṭageyum antu nâlkuṃ bâḍavumaṃ sarvva-bâdhâ-parihâraṃ kshudrô-padrava-bâdhegaḷ onduvaṃ geyya salla akshata-mâtraman appoḍaṃ koḷa salla î-maryyâdeyan tappade naḍeyisidâtaṃ Srîparbba[ta]doḷ tapaṃ geydoṃ Vâraṇâsiyoḷ tuḷâpurushaṃ iṟdoṃ Kurukshêtradoḷ dânaṃ geydoṃ Gayeyoḷ piṇḍavan iṭṭoṃ i-lôkadoḷ uḷḷa dharmmam ellamaṃ geydoṃ î-maryyâdeyan aḷidukoṇḍ-âtaṃ Srîparbbatadoḷ tapôdhanaraṃ Prayâgeyoḷ brâhmaṇaraṃ Kurukshêtradoḷ kavileyan ant inituman

aḷida-pâtakan î-lôkadoḷ uḷḷa brahmâtiy ellamam geydom anneyam endu pokkâtaṅgam î-sthitiye | (*usual final verses*) Kannaran-abhimatadoḷe śâsanamam baredom sênabôvam Kâchayyam î-śâsanam â-chandrârkka-târam-baram salge ||

> Paḷeyâroḷ Dêvan âṭand iṟidu maḍipidom Pâṇḍyanan Dêva-putram |
> gaḷa kondam Vîranam S'rîpuradoḷ iṟidon Indrâtmajam Pallavêśar |
> Kkaḷan Indram geldan î-Kannaran adhika-baḷam Gaṅga-Permmâḷiyam kond |
> eḷeyam bhû-vallabhaṅg itt iṟidu negaḷdar î-Râshṭrakûṭânvayarkkaḷ ||

77

At the same village, on a stone near the Bhôgêśvara temple.

namas tuṅga &c. ||

.. sishṭêbhyaḥ Gaṇapatâê namaḥ || svasty Amôghavarsha-Dêva-śrî-pṛithivî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭâraka-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta raṇa-raṅga-Bhûriśravam kâyvara Javam prati-balad aggaḷi ripuge nippasaram Kali-yuga-Râva jayad-uttaraṅgan atiratha-mallam pratipaksha-Sûdrakam śrîman-mahâ-sâmanta Kannarasa Kaḍambaḷige-sâyiramumam nidhi-nidhâna-nikshêpa-sahasra-daṇḍam-modalâge dushṭa-nigraha-visishṭa-pratipâḷanadin âḷutt ire Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅga 861 neya Vikâri-saṃvatsaram pravarttise tad-varshâbhyantarad uttarâyaṇa-saṅkramaṇad andu Kâkambâḷa Kamba-Gâvuṇḍana sannidhiyoḷ | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa śrîmad-Bâḷachandra-Paṇḍita-dêvara kâlam karchchi dhârâ-pûrbbakam mâḍi Bhôgêśvara-dêvara dêgulada khaṇḍa-sphuṭita-jîrṇôddharaṇakkam maṭhadal ôduva-vidyârthi-tapôdhanarggam vidyârthi-mâṇiyarggam biṭṭa gaḷde piriya-keṟeya bayalalu mattar eraḍu munnûṟu-baḷḷiya tôṇṭav ondu | (*usual final verse*) ôṃ namaḥ

78

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Trailôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam saluttum ire | tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram | lattalû.... Yadu-vaṃśa-lalâmam | bhuvanaika-Râmam | vidvishṭa-Nârâyaṇam | vidagdha-Chârâyaṇam | pratyaksha-Vikramâdityam | dha.... pratipaksha-bhîkaram | dharmma-ratnâkaram | para-nârî-putram | śatru-nirkshatram | maṇḍalam gâvam | Koḷḷipâkeya gôvam | Peñjeṟu gô.. nirbbara-gaṇḍam | daṇḍim munn iṟivam | sauryyamam meṟevam | Chôḷa-Lâḷa-sâmanta-kañja-vana-kuñjaram | saraṇâgata-vajra-pañjaram | dakshiṇa-diśâ-kavâṭam | ripu-bhûpâḷa-kâḷakûṭam | raṇa-raṅga-nîram | drôha-sâmanta-bandikâram | mâvana śiṅgam | vikramôttuṅgam Raṭṭara Mêru nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram | Siṅgaṇa-Dêvar Uchchaṅgi-mûvattumam | Sûḷuṅgal-erppattumam | Maṇḍaḷi-sâyiramumam | nâlkum bhatta-grâmeyumam | nidhi-nidhâna-nikshêpa-śahaśra-daṇḍam-modalâgi dushṭa-nigraha-visishṭa-pratipâḷanadim râjyam geyyuttum | Saka-varisha 981 neya Vikâri-saṃvatsarada Pushya-suddha 8 mi-Bṛihavârad andu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa | śrîmat-Sântarâsi-Paṇḍitara śishyar appa Dharmmarâsi-Baṭṭârakara kâlam karchchi dhârâ-pûrvvakam mâḍi | Kâkambâḷa Jagadêkamalla-S'rîvarmma-Gâvuṇḍana sannidhânadoḷ śrî-Bhôgêśvara-dêvargge biṭṭa boḷdale Gôpiya-dêguladim mûḍaṇa-deśeyalu mattar eraḍu | int î-dharmmamam rakshisidavar Arghyatîrtham Prayâge Vâraṇâsi Kurukshêtram Gayey emba-î-tîrtha-sthânaṅgaḷoḷ ubhaya-mukhi tulâpurusham emba mahâ-dânam geyda puṇyamantar î-dharmmaman aḷidavar î-puṇya-tîrthaṅgaḷoḷ |

kapileyumamṃ | brâhmaṇarumamṃ | tapôdhanaruman aḷida mahâ-pâtakar || (*usual final verse*) svasti śrî-Siriyamma-Gâvuṇḍaṃ Bhôgêśvara-dêvargge tôṇtada Ada-Gâvuṇḍa suṅkamam biṭṭam | śrî-vaḍḍa-râvuḷada pannâyada perggaḍe Lâlimayyaṃ tamma deseya suṅkamaṃ biṭṭaṃ | perjjuṅkada Nambi-yaṇṇaṃ tamma deseya suṅkamaṃ biṭṭan | int î-mûṟu-suṅkaṃ parihâraṃ ||

kaṃ || nîḍ irade guru-parôkshade | mâḍisidaṃ Gaṅgarâsi bâpp amaḷa-yaśô- |
nidhaṃ sañjîrṇṇa-Bhairava- | niḍamumamṃ Guheya-dêvatâ-bhavanamumamṃ ||
parama-tapôdhana-bhaktaṃ | guru-bhaktaṃ dêva-bhaktan atisaya-Mâhê- |
śvara-bhaktan ende pogaḷguṃ | nirantaraṃ dharaṇi Gaṅgarâsi-vratiyaṃ ||

79

At Kôgunḍi (same hobli), on a stone near the Îśvara temple.

namas tuṅga &c. ||

lakshmiṃ pushṇâtu vô Vishṇôr vârâham adhikônnataṃ |
bhuvanôttambhana-stambha-śumbhad-daṃshṭrâṅkuraṃ vapuḥ ||
S'rîśa-gabhîra-nâbhi-sarasîruha-putrana putran Atri Tâ- |
rêśan avaṅge putran avaniṃ pesar-vettudu Sôma-vaṃśav ant |
â-S'asi-vaṃśavê(ndu) Yaduv-enippanin âdudu Yâdavâkhyam ur- |
bbîśa-kulaṃ tad-anvayadoḷ âdan akhaṇḍita-dôr-bbaḷaṃ Saḷaṃ ||
â-Sa(ka)ḷa-narapati S'aśapura- | Vâsantikey-aṅghri-kamaḷavaṃ pûjisutirpp- |
â-samayadoḷ eḷtarpaṭṭ- | âsurada-byâghranaṃ munîndraṃ kaṇḍaṃ ||
baḷa-yuta kêḷ int î-puli | suḷisuḷidaṟe kâḍutarppud idan añjade poy |
seḷeyind ene munipâjñâ- | baḷadiṃ Saḷa-nṛipati poydu Poysaḷan âdaṃ ||
avanind ittaṇa tat-kula- | d avanîśargg âytu Hoysaḷâkhyaṃ matt ant |
avarge puliy-uṇḍigeyuv â- | di(ra)vijârchchitey enipa S'aśapurâmbikey-olaviṃ ||
tad-amaḷa-kuladoḷu dhareyaṃ | paduḷav enalu tanna bhûri-bhujadoḷu taḷedaṃ |
madavad-ripu-mada-marddana- | n uditôdita-vidita-kîrtti Vinayâdityaṃ ||
â-vibhuviṅg Eṟeyaṅga-mahî- | varan udayisidan â-nṛipaṅg Êchalegaṃ |
śrî-varar udayaṅ-geyydar | mmûvar bBallâḷa-Vishṇu-Udayâdityar ||
*prathamôktare nâVishnuḥ | prithvî-patiy embud uḷḷa kâraṇadindaṃ |
mathita-ripu Vishṇu-janapaṃ | prithi[vî]-patiy âgi negaḷdan î-mûvaroḷaṃ ||
â-Vishṇu-nṛipana kîrtti- | śrî-vanitâdhipana sûnu negaḷdaṃ sakaḷôr- |
vvîvaran â-(gi) Narasiṃhan U- | mâvara-pada-padma-gandha-lubdha-bhramaraṃ ||
âtana sakala-jagad-vi- | khyâtana budha-nikara-pârijâtana vinayân- |
vîtana taneyaṃ negaḷdaṃ | nûtana-Manuv enisi Vîra-Ballâḷa-nṛipaṃ ||
kayvaḷiya jaya-śrîyuṃ | meyvaḷiya śrîyuv *iruveralu Ballâḷaṃ |
sayvaḷiya naḍadu lôgara | bây vâyoḷu barppa-kîrtti-vanitege kûrppaṃ ||

ant enisida samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâ-vatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi(ta) | maleirâja-râja malapa-roḷu gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan | aśahâya-śûran êkâṅga-vîra | S'anivâra-siddhi | giri-durgga-malla chalad-aṅka-Râma | niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru | dushṭa-nigraha-śishṭa-pratipâḷanadiṃ prithvî-râjyaṃ geyvuttaṃ sukha-saṅkathâ-vinôdadindam ire | tat-pâda-padmôpajîvi | śrîman-mahâ-vaḍḍa-vyavahâri | râja-śrêshṭhi | Kâśyapa-gôtrâmbuja-dyumaṇi Kamme-kuḷa-tiḷaka Kammaṭada śrî-Malliyôgapa Noṇambavâḍi-nâḍa | Sivapurav âda mahâgrahâra Kôguṇḍiya hiriya-keṟeya îśânyadalli | tamma tandeya hesaralu śrî-Bâchêśvara-dêvara pratishṭheyaṃ

*So in the original.

mâḍi dêvâlayavan ettisiy | â-dêvara nitya-naimittika-pûjegav â-dêvara pûja(ra)ka-parichârakara | grâsakaṃ | Saka-varshada *1035 neya Srîmukha-saṃvatsarada Pushya-śu 11 Budhavârada (v)uttarâyaṇa-saṅkramaṇad andu | śrî-Vîra-Ballâḷa-Dêvargge binnahaṃ mâḍi pâda-pûjeyaṃ tettu | Kôguṇḍiya innûrvvar-mmahâjanakke | śrî-Vîra-Ballâḷa-Dêvariṃ hêḷisi (*stops here*)

80

At the same village, on a stone in the enclosure of the Basava temple.

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya.. S'âlivâhana-śakha-varusha sâ 1528 neya | Parâbhava-saṃvatsarada | Mârgga-śira-śu 5 Sô lu śrîman mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ratna-simhâ-sanârûḍhar âda śrî-Vêṅkaṭapati- mahârâyara kâryyakke karttar âda | śrîman-mahâ-nâyakâchâryya | Kâmagettiya Chikkaṇa-Nâyaka-ayyanavara kâryyakke karttar âda | Biḷichôḍa-sîmeya pârupatyagâṟaru Sîreya Malli-Seṭṭiyaru Biḷichôḍu-sîmeya kelasigaḷige biṭṭa grâma-dere | sarvamânya-kelasake allade .. .. karadavara bâyalli .... avara chippe .. nîra kuḍasida hâṅge

81

At Chitaldroog, on a rock west of the fresh water pond.

svasti vijayâbhyudaya . ... 1357 nê Râkshasa-saṃvatsarada Paushya-śu 4 Budhavâra.. ... śvara śrî-Vîra-Vijaya-Râyaravaru Ruku-śâkheya Viśvâmitra-gôtrada .. hari .. maṭhada kaṭige salvudu sîmeya mâna-kra ....

82

At Hulêgundi (Chitaldroog hobli), on a stone behind the Siddêśvara temple.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjyam uttarôttarâbhi-pravriddhi-varddhamânam â-chandrârkka-târam-baraṃ saluttum ire | svasti samasta-bhuvana-stutam appa mahâ-mahimôdayôllâsita-Pallavânvaya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara vîra-Mâhêsvaraṃ vidagdha-vilâsinî-vilôchana-chakôra-chandraṃ pratyaksha-Dêvêndraṃ vikrânta-kaṇṭhî-ravaṃ maṇḍaḷika-Bhairavaṃ saraṇâgata-vajra-pañjaraṃ Châḷukya-dik-kuñjaraṃ vandi-brinda-santar-ppaṇaṃ vijaya-lakshmî-mukha-darppaṇaṃ râya-kumara-chamatkâraṃ sâhasâḷaṅkâraṃ kîrtti-vallarî-vaḷayita-triḷôkaṃ satyâvaḷôkaṃ râja-vidyâṅganâ-bhujaṅgan aṇṇa-nissîmaṃ śrîmat-Trailôkyamalla-Noḷamba-Pallava-Permmâḍi-Jayasiṅga-Dêvara divya-śrî-pâda-padmôpajîviy appa | svasti samasta-dushṭârâti-manneya-madândha-gandha-gaja-siṅghaṃ sâhasôttuṅgaṃ raṇa-raṅga-râkshasaṃ Visaḷa-madêbhâṅkusaṃ chapaḷa-manneya-gondaḷa-Chaturmmukhaṃ machcharipa-vairi-ghaṭâ-bhumbhukam okkettu gaṇḍaṃ kadana-prachaṇḍaṃ kâyvara Bhîmaṃ chalad-aṅka-Râmaṃ pageyaṃ beṅkoḷvaṃ kaliya mârkkoḷvaṃ ba . daseṟe mallaṃ bhitaraṃ kollan e . rttig îvaṃ maṟevare kâvan(re kâvaṃ) ahita-jana-kadaḷî-vana-kuñjaraṃ su-bhaṭa-lalâṭa-paṭṭa vairi-gharaṭṭaṃ tappe tappuvaṃ vîradind oppuvaṃ para-maṇḍaḷa-sûṟekâṟa vairi-baṅgâṟaṃ ari-baḷa-kari-chhurakaṃ vîrâgragaṇya hata-vitata-kôlâhaḷaṃ kavi-gamaka-vâdi-vâgmi-saṃvaraṇaṃ durita-saṃharaṇa-Dharmmâvatâraṃ chatus-samayâdhâraṃ Sômê-svara-dêva-pâda-paṅkaja-bhramaraṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-sâmantaṃ Keṟe-yûra Maṅgiy-Êchayyaṃ Sûḷgall-eḷpattuman âḷuttum iḷdu svasti Saka-varisha 995 neya Pramâdîcha-saṃvatsarada Paushya-bahuḷa-ashṭamî-Sômavârad and uttarâyaṇa-saṅkrânti-tithiyoḷ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâṇa-japa-samâdhi-sampannar appa srîmat-Keṟeyûra Jñânasiva-dêva-môni-munipara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Sûḷgal-tîrthada Bhîmêśvara-Hiḍumbêśvarav-âdiy-âg alliy uḷḷa dêvargg ella kôṭeyiṃ paśchima-diśâvaradoḷ biṭṭa keyi mattar aṟuvattu

S o in the original; but 1035 = Vijaya, Srîmukha = 1135.

śrîman-mahâ-sâmantam Maṅgayyana-Gâvuṇḍaṃ Bimma-Gâvuṇḍaṃ **Keṟeyûra tanna keṟeya keṟe-goḍaṅgeyalu Bhîmêsvara-dêvargge biṭṭa gaḷde kammaṃ 100** || intu bhûmi-dânaṃ mâḍidargge **phala** ||

ślôka || **yâvad-daṇḍâ bhavêd bhûmis samantâd upasâditâ** |
tâvad-yuga-sahasrâṇi Rudra-lôkê mahîyatê ||

int î-dharmmamaṃ pratipâḷisidavargge ||

ślôka || chatus-sâgara-paryyantê prithvî-dattasya bhûshitê |
yad vêdârttha-dvijêndrâṇâm Râhu-grastê divâkarê |
tasya tat phaḷam âpnôti Siva-lôkê mahîyatê ||*

int î-dharmmaman aḷidaṃ mahâ-pâtakan akku

Atri-samhite || **ślôka** || bhramanti su-chiraṃ kâlaṃ kshut-pipâsâdi-pîḍitâḥ |
âghôra-narakaṃ yânti yâvach-chandra-divâkaraṃ ||
na vishaṃ visham ity âhur dêva-svaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ||
(*usual final verse*)

î-siḷâ-lêkhamaṃ baredaṃ srîman-mahâ-śâmantaṃ Maṅgiy-Êchayyana sandhi-vigrahi Bammayyaṃ ||

84

At Kyâsâpura (Hirê-Guṇṭanûru hobli), on a copper plate in possession of śânabhôga Râmaṇṇa.

(*I a*) śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti (śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1574 Kali-varsha sâ 4753 madhyama-bîsige-samvatsara 6 Nandana-samvatsara) † da Mâgha-śudha 5 Bhânuvâradallu śrîmatu râjâdhirâja râjêśrî Raṅga-Râyar-aiyyanavara kâryyakke karttar âda Hagalu Kaggoleya manṇya śrîman-mahâ-nâyakâchâryya Kâmagetti Vôbaṇṇa-Nâyakar-aiyanavara komâra Me(dakeri-) † Nâyaka-aiyanavara komâra Kastûri-Raṅgappa-Nâyakar-aiyanavara komâra yimmaḍi-Medakeri-Nâyakar-aiyanavaru Kshâtre-Bhaṭṭara Baggûra-Bhaṭṭara Keñchayyanâ maga Puṭṭaṇṇa yîtana maga Timmappage manaḥ-prîtiy âgi koṭṭa agra-hâra namma Chitrahaḷi-sîmê-voḷagaṇa Hirê-Guṇṭunûra mâgaṇige saluvantha grâma Kaḍalegudu â-Kaḍalegudige saluvantâ kâḍârambha-nîrârambha-biṭṭi-kâmaṭa-suṅka-saha sakala-suvarṇṇa-âdâya yêka-svâmyavanu yêka-bhôgavanû śâsanâṅkitav â(*I b*)gi agrahâra-mâḍi koṭṭevu namma putra-pautra-âbhivṛiddhiy âgi sûryya-chandrâdigaḷu uḷḷa pariyantradallu bhôjanava mâḍikoṇḍu dharmada korani koṇḍu yihadu yendu koṭa tâmbra-sâsana Medekeri-Nâyakar-aiyyanavaru koṭṭa śâsana-patra maṅgaḷa mahâ śrî

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* So in the original.

† The words in brackets are in Nâgarî characters.

DÂVAṆAGERE TALUQ.

———○:o:○———

1

In Dâvaṇagere, on a stone in the western wall of a varandah of the Âñjanêya temple.

ôṃ namaḥ S'ivâya ‖ namas tuṅga &c. ‖

jayaty âvishkṛitaṃ Vishṇôr vvârâham kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ‖
śriyam upaharatâd vaḥ S'rîpatiḥ krôḍa-rûpô
vikaṭa-viśada-daṃshṭrâ-prânta-viśrânti-bhâjaṃ ।
avahad a-daya-daṃshṭrâkṛishṭa-vispashṭa-kâṇḍa-
pratanu-bisa-jaṭâgra-granthivad yô dharitrîṃ ‖
kari-makara-makarikâṅkita-jaḷanidhi-raśanâṃ vaśîkarôtv avani-badhûṃ ।
Tribhuvanamalla-mahîpatir a-kaḷaṅka-yaśômburâśi-vaḷayita-bhuvanaḥ ‖

gadya । svasti samasta-bhuvana-saṃstûyamâna-Mânabyasa-gôtrâṇâṃ Hâritî-putrâṇâṃ Kauśika-vara-prasâda-labdha-svêtâtapatrâdi-râjya-chihnânâṃ sapta-mâtṛikâ-parirakshitânâṃ Kârttikêya-vara-prasâda-labdha-mayûra-pichchha-kunta-dhvajânâṃ bhagavan-Nârâyaṇa-prasâdâsâdita-vara-varâha-lâñchhana-kshaṇa-kshaṇa-vaśîkṛitârâti-râja-maṇḍalânâṃ samasta-bhuvanâśraya-sarbba-lôkâśraya-Vishṇuvarddhana-Vijayâdityâdi-viśêsha-nâmnâṃ râja-ratnânâṃ udbhava-bhûmiḥ ‖

vṛitta ‖ kabaḷita-Naḷa-lakshmir dDurjjayaurjjitya-hârî
vihata-pṛithu-Kadambâḍambarô Mauryya-nirjjit ।
nija-bhuja-bala-bhûmnôtpâṭayan Râshṭrakûṭâ[u]
khiḷita-Kaḷachuri-śrîr asti Châḷukya-vaṃśaḥ ‖
taj-jêshu râjyam anupâlya gatêshu râjasv
êkôna-shashṭi-gaṇanêshu purâd(ra) Ayôdhyâṃ ।
tad-vaṃśa-jâs tadanu shôḍaśa bhûmipâlâḥ
ksh(a)mâṃ dakshiṇâ-patha-jushaṃ bibharâṃbabhû[vu]ḥ ‖
dushṭâvashṭabdhâyâṃ katipaya-purushântarântaritâyâṃ ।
Châḷukya-kula-sampadi bhûyaś Châḷukya-vaṃśa êva ‖
kandaḥ kîrtti-latâṅkurasya kamaḷaṃ lakshmî-vilâsâspadaṃ
vajraṃ vairi-mahîbhṛitâṃ pratinidhir ddêvasya Daitya-druhaḥ ।
râjâsîj Jayasiṃha-Vallabha iti khyâtaś charitrair nnijair
yyô rêjê chiram âdi-râja-charitôtkaṇṭhâṃ prajânâṃ haran ‖
yô Râshṭra-[pa]llava[1]-kulam Indra iti prasiddhaṃ
Kṛishṇâhvayasya sutam ashṭa-śatêbha-sainyaṃ ।
nirjjitya dagdha-nṛipa-pañcha-śatô babhâra
bhûyaś Chaḷukya-kula-vallabha-râja-lakshmîṃ ‖
chaṭula-ripu-turaga-paṭu-bhaṭa-karaṭi-ghaṭâ-kôṭi-ghaṭita-raṇa-râgaḥ ।
svîkṛita-Hara-charaṇa-râgas tanayô'bhût tasya Raṇarâgaḥ ‖
tat-sutô yaḥ Puḷakêśî Kêśi-nishûdana-samô'bhavad râjâ ।
Vâtâpi-purî-vara-patir akaḷita-khaḷa-Kali-kaḷaṅka-kaḷaḥ ‖

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[1] Read *Râshṭrakûṭa.*

vayam api Puḷakêśi-ksh(a)mâpatiṃ varṇṇayantaḥ
puḷaka-kaḷita-dêhâḥ paśyatâdyâpi santaḥ |
sa hi turaga-gajêndra-grâma-sâraṃ sahasra-
dvaya-parimitam [1]ṛitsyach chakârâśvamêdhê ||

tat-tanayaḥ |

Naḷa-niḷaya-viḷôpî Mauryya-niryyâṇa-hêtuḥ
prathita-pṛithu-Kadaṃba-stambha-bhêdî kuṭhâraḥ |
bhuvana-bhavana-bhâgâpûraṇârambha-bhâra-
gravasita-sita-kîrttiḥ Kîrttivarmmâ nṛipô' [2]bhûvaḥ ||

tadanu tasyânujaḥ ||

sarbba-dvîpâkramaṇa-mahasô yasya [3]naû-sêna-vandyair
[4]ullaṅghyâṭiṃ tryadicha pṛitanâ Rêvatî-dvîpa-lôpaṃ |
[5]râjyaṃ strîṇâṃ haṭha-patir [6]brâtaiś cha Kâḷachchuriṇâṃ
babhrê bhûmiṃ saha sa sakalair [7]mama Maṅgalîśaḥ ||
[8]jyêśṭa-bhrâtus sati suta-varê'py arbbhakatvâd a-śaktêr
yyasminn âtmany akṛita hi dhuraṃ Maṅgalîśaḥ pṛithibyâḥ |
tasmin pratyârpipad a[tha] mahîṃ yûni Satyâśrayê'sau
Châḷukyânâṃ ka iva hi pathô dharmmyataḥ prachyavêta(ḥ) ||
jêtur ddiśâm vijita-Harsha-mahânṛipasya
dâtur mmanôratha-śatâdhikam artthayadbhyaḥ |
satyâdi-sarbba-guṇa-ratna-[9]guṇâkarasya
satyâśrayatvam upalakshaṇam êva yasya ||
a-ḍamarîkṛita-dig-vaḷayô'rddita-dviḍ amarî-parigîta-mahâ-yaśâḥ |
Mṛiḍam arishṭa-dharaṃ manasôdvahan Tiḍamariḥ kshitipô'jani tat-sutaḥ ||
sutas tadîyô guṇa-ratna-mâlô
bhûvallabhô [10]dbhava dhvaja-vîryya-śâlî |
Âdityavarmmârjjita-puṇya-karmmâ
têjôbhir âditya-samâna-dharmâ ||
tat-sutô Vikramâdityô vikramâkrânta-bhûtaḷaḥ |
tatô'pi Yuddhamallâkhyô yuddhê Yama-samô nṛipaḥ ||
[11]taj-jatyaṃ Vijayâdityô vîrân êkâṅga-saṅgarê |
chaturṇâṃ maṇḍalânâm apy ajayad Vijayôpamaḥ ||
tad-bhavô Vikramâditya[ḥ] Kîrttivarmmâ tad-âtmajaḥ |
yêna Châḷukya-râjya-śrîr antarâyiṇy abhûd bhuvaḥ ||
Vikramâditya-bhûpâḷa-bhrâtâ Bhîma-parâkramaḥ |
tat-sûnuḥ Kîrttivarmmâbhû[12]n ṛit-prâsârdita-durjanaḥ ||
Taila-bhûpas tatô jâtô Vikramâditya-bhûpatiḥ |
tat-sûnur abhavat tasmâd Bhîma-Râjô'ri-bhîkaraḥ ||
Ai[yya]ṇâryyas tatô jajñê yad-vaṃśasya śriyaṃ [13]sakâṃ |
p[r]ârpayann iva vaṃśaṃ svaṃ sa vabrê Kṛishṇa-nandanâṃ ||
abhavat tv a[na]yôs tanujô vibhava-[14]bhavâsî virôdhi-vidhvaṃsî |
têjô-vijitâditya[ḥ] satya-dhanô Vikramâdityaḥ ||

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[1] Read *ṛitviksach*. [2] Read *'bhût*. [3] Read *nau-sêtu-bandhair*. [4] Read *ullaṅghyâbdhiṃ vyadhita*. [5] Read *râja-*. [6] Read *abhûd yas'*. [7] Read *maṅgalair*. [8] Read *jyêshṭha-*. [9] Read *gaṇâkarasya*. [10] Read *'bhûd bhuja-*. [11] Read *taj-janyô*. [12] Read *â ut-*. [13] Read *svakâm*. [14] Read [illegible].

Chêdîśa-vaṃśa-tilakâṃ Lakshmaṇa-Râjasya nandanâṃ nuta-śîlâṃ ı
Bonthâ-Dêvîṃ vidhivat pariṇinyê Vikramâdityaḥ ||
sutam iva Vasudêvâ[d] Dêvakî Vâsudêvaṃ
Guham iva giri-jâmir ddêvam Ardhêndu-mauḷêḥ ı
ajanayad atha Bonthâ-Dêby atas Taila-bhûpaṃ
vibhava-vijita-[1]yaśô Vikramâditya-nâmnaḥ ||
ari-kuṃbhi-kumbha-bhêdana-ripu-durgga-kavâṭa-bhañjana-prabhṛitiḥ ı
sahaja-baḷasya Harêr iva bâla-krîḍâbhavad yasya ||
ari-Râshṭrakûṭa-kula-sambaddhâv ubhau ı
aurjjityâch charaṇâv iva prachaḷitau sâkshât Kalêḥ krâmataḥ
krûrau baddha-śarîrakau guru-jana-drôha-prarôhâv iva ı
kshôlâkhaṇḍita-Râshṭrakûṭaka-kula-śrî-valli-jâtâṅkurau
lûnau yêna sukhêna Karkara-raṇa-stambhau raṇa-prâṅgaṇê ||
ittham purâ [2]Ditinatir idaṃ bhûtadhâtrîṃ
yô Râshṭrakûṭa-kuṭilair gamitâm adhastât ı
uddhṛitya Mâdhava ivâdi-varâha-rûpô
vabhre Chaḷukya-kula-vallabha-râja-lakshmîṃ ||
. mmaha-Raṭṭâd abha(t)vad bhûpâḷâd Râshṭrakûṭa-kula-[3]tilakân ı
Lakshmîr iva salilanidhêś śrî-Jâkabbâhvayâ kanyâ ||
Châḷukya-vaṃśâmbara-bhânumâlî śrî-Taila-bhûpâla [4]tupâlayaty ênâṃ ı
tayôś cha lôkâbhyudayâya yôgas sa chandrikâ-chandramasôr ivâsît(aḥ) ||
śrî-Taila-bhûmipâlân nu śrî-Jâkabbâ hy ajijanat(aḥ) ı
śrîmat-Satyâśrayaṃ Skandam Ambikâ Tryambakâd iva ||
tasyânujaś śrî-Daśavarma-nâmâ tad-vallabhâ Bhâgyavatî cha dêvî ı
[5]tayâvibhûd vikrama-śîḷa-śâlî .. Vikramâditya-[nṛipa]s tanûjaḥ ||
asau nija-jyêshṭha-pituḥ parôkshaṃ vabhâra vârâśi-[6]dhrutâṃ dharitrîṃ ı
bhujêna kêyûra-latâm ivôchchair vidhâritâ [7]yâti-kadambakêna ||
tadanu tasyânujaḥ ı
yasyâkhiḷa-vyâpi yaśô'vadâtam akâṇḍa-[8]ḍaprabuddhi-vṛiddhi-śaṅkâṃ ı
karôti mugdhâmara-sundarîṇâm abhût [9]pa bhûpô Jagadêkamallaḥ ||
sadâ va . . . .. vikramâḍhyô madândha-gandhêbha-ghaṭâ-vipâṭî ı
dharôrjjita-prasphurita-prabhâvô rarâja yô'sau Jayasiṃha-Râjaḥ ||
agamad akhiḷa-dhâtrî yêna râjanvatîtvaṃ
nivasati nṛipa-lakshmîr yyasya śubhrâtapatrê ı
sakala-[vi]namitâri-kshôṇi-bhṛin-mauḷi-ratna-
[10]dviti-śabaḷita-pâdô gaṇḍaroḷ-gaṇḍa-bhûpaḥ ||
vismâ. . . . . . . Taila-snêhôpamarda-saraḷatvê ı
Kuntaḷa-vis[h]ayê nitarâṃ virâjatê Mallikâmôdaḥ ||
tataḥ prabhâva-jvalana-prabhâva-nirmmûla-nirdagdha-virôdhi-vaṃśaḥ ı
tasyâtmajaḥ pâlayitâ dharâyâś śrîmân abhûd Âhavamalla-Dêvaḥ ||
âtmâvasthâna-hêtôr abhilashati sadâ maṇḍapam Mâḷavêśô
[11]dôlatâ srî-vanam anusarati sarin-nâtha-kûlâni Chôḷaḥ ı
Kanyâkubjâdhirâjô bhajati cha tarasâ kandarâs tâ Himâdrêr
uddâmâ yat-pratâpê śiśira-bhara-bhuvô hîti vibhrânta-chittâḥ ||

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[1] Read *S'akram.* [2] Read *Diti-sutair iva.* [3] Read *tilakât.* [4] Read *upâyataināṃ.* [5] Read *tayôr abhûd.* [6] Read *vṛitâṃ.* [7] Read *yâri-.* [8] Read *dugdhâmbudhi.* [9] Read *sa.* [10] Read *dyuti.* [11] Read *dôḷan tâḷt-vanântâny.*

a-mlâna-Taila-guṇa-saṅgrahaṇa-prabuddha-
têjô-viśêsha-daḷita-dvishad-andhakâraḥ ।
anvarthatâṃ samanusṛitya kavi-pradhânair
yaḥ prôchyatê [1]natu Chaḷukya-kula-pradîpaḥ ॥
. . . . Antaka-ja-prabhâva-nirmmûḷanôddâma-baḷaasya yasya ।
virâjatê nirjjita-Mînakêtôr dêvasya Châḷukya-mahêśvaratvam ॥
[2]tasyâd ajâyata jagaj-janita-pramôdaḥ
śṛiṅgâra-vîra-rasikaḥ kavi-lôka-kântaḥ ।
kântâ-vilôla-nayanôtpala-châru-chandraś
Châḷukya-vaṃśa-tilakô Bhuvanaikamallaḥ ॥
yaḥ patraṃ sphuṭa-pushkarâkshara . . . . pâṇau kṛipâṇa-chchhalâd
â-janma-pratipanna-dâsya-vijaya-śrî-dattam uchchair dadhat ।
sâdhyaṃ grâhayituṃ diśâṃ pariva(n)nat sarbbân iva prâhiṇôt
pratyañchan-nija-kîrttim abhra-taṭinî-spardhâ(t)nubandhôdyatâm ॥

tadanu tasyânujaḥ ॥

âsît têjaḥ-kaḷita-kamaḷôllâsana- [3]prôḍhe-pâda-
sparśâd uchchaiś śriyam avanibhṛitâṃ bhâsurâṇâṃ dadhânaḥ ।
dhvânta-bhrântiṃ dadhad iva [4]ṭṭiśôr añjanaṃ vairi-vîra-
smêrâkshîṇâṃ muhur apaharan Vikramâditya-Dêvaḥ ॥
bhû-bhâraṃ namita-Phaṇîśvarâd bhujâbhyâṃ
bibhrâṇaḥ paṭaha-paḷâyita-kshitîśaḥ ।
yaś chôchchair apahṛita-nâki-śâkhi-lîla[ḥ]
prakhyâtaḥ (s)Tribhuvanamalla ity udâraḥ ॥
yâtô'nvêshṭuṃ jana . . tâṃ Vallabhôdâra-lakshmîṃ
bhrâtrâ sârdhaṃ hari-bala-yutaḥ . . . . mitrâtmajêna ।
tîrê sindhôr bahumukha-bhayâd êtya vai bhîshaṇa-śrî-
dhâmnâ [5]nêmê dhru . . . . . . yaś cha Châḷukya-Râmaḥ ॥
sarvâśâ-vijaya-prayâṇa-samaya-jñâtâkhiḷôrvî-padaḥ
prasthânê . . mahîm atîtya vimalâ yat-kîrttir ra . . ratâ ।
. . . . vijaya . . . . śô dûrîkarôty êsha mâm
ity âkhyâtum ivârṇṇava-sthiti-jushaḥ S'aurês tri-lôki-gurôḥ ॥

[6]sa tu śrî-pṛithvî-vallabha mahârâjâdhirâja . . . . parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Vallabha-narêndra-dêva[ḥ] ॥ kuśalî kuśa . . . n(y)êva [yathâ-sambadhyamânakân] râshṭra-pati-vishaya-pati-grâma-kûṭakâyuktaka-niyuktakâdhikârika-mahattarâdin samâdiśaty astu vaḥ । saṃ[viditaṃ yathâ]smâbhir [râjâvaḷi-samâpta] . . . . varshê ashṭâ-chatvâriṃśê aṅkatôpi 48 pravarttamâna-kâlê S'ôbhakṛitu-saṃvatsarê tad-antarggata-Kârttika-paurṇṇa mâsyâṃ . . . . vârê bahûni ma . . dânâni nirvartya tad-dakshiṇâ-kâlê Jayantîpura-samâvâsita-nija-vijaya-saṃ. . . . rṇṇâdhishṭhâyaka-Draviḷâditya-daṇḍanâyakasya śrîmad-âryya-pâdânâṃ cha vijñâpya śrîma[t-Tribhuvanama]lla-Pâṇḍya-nirmita-śrîmat-Tribhuvanamalla-Pâṇḍyêśvara-dêva. . . . . . khaṇḍa-sphuṭita-jîrṇṇôddhâra . . . . purâṇa-śâstra-vêda-śâ . . . . S'iva . . . brâhmaṇa . . . . Kadamba-daśa-sahasrântarggata-Beḷtûru-dvâdaśa-madhyê Beḷtûru-sîmântarggata-Châḷu (*left side*) kyasamudraṃ nâma taṭâkaṃ. . . Aygûru-Beḷvanûru-Beḷtûru-sîmântarggata-Mugguḍḍe-taṭâkaṃ cha itthaṃ taṭâka dvayaṃ sa-śulka-kara-bâdhâ-parihâraṃ samastâdâya-sahitaṃ râjakîyânâm an-aṅguḷi-prêkshaṇîyaṃ nidhi-nidhâ[na]-nikshêpa-samêtaṃ sarva-namasyaṃ tri-bhôgâbhyantara-sidhyâ dêva-bhôgâya śrîmat S'ai . . . chârya-Vidyâśiva-paṇḍita-nâma-śrî-Râmaṇḍa-dêvasya pâda-prakshâḷanaṅ kṛitvâ tasya hastê

[1] Read *nanu*. [2] Read *tasmâd*. [3] Read *prauḍha*. [4] Read *dṛiś'ôr*. [5] Read *rêmê*. [6] Read *sa*.

dhârâ-pûrvvakam dattam tasya taṭâka-dvayasya sîmâ êvam (34 *lines following contain details of boundaries*) ittham tat-taṭâka-dvayasya chatus-sîmâ tad yushmâbhir âgâmibhir asmad-vamśa-jair anyaiś cha bhûmipâlaiḥ pâlanîyam || tathâ chôktam bhagavatâ Vêdabyâsêna ||

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||

apaharaṇê'pi cha dôshas tênaivôktaḥ ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||
suvarṇṇam êkam gâm êkâm bhûmêr apy êkam angulam |
haran narakam âpnôti yâvad â-bhûta-samplavaḥ ||
Vindhyâṭavishv a-tôyâsu śushka-kôṭara ...... |
krishṇa-sarpâ hi jâyantê .... ||

Râmabhadrêṇâpy u.. .

sâmânyô'yam dharma-sêtur nṛipâṇâm
kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râmabhadraḥ ||
mad-vamśa-jâḥ para-mahîpati-vamśa-jâ vâ
pâpâd apêta-manasô bhuvi bhâvi-bhûpâḥ |
yê pâlayanti mama dharmmam imam samastam
têbhyô mayâ virachitô'ñjalir êsha mûrdhni ||

mangaḷa mahâ śrî

2

In Dâvaṇagere, on a stone in the travellers' bangalow

snigdhôttîrṇṇa-suvarṇṇa-varṇṇa-ruchira .. yâ-vasânam param
bhâsvat-kaustubha-kânti-karbbura-paribhrâjishṇu-vakshas-sthaḷam |
śankham chakram asim gadâm cha niratam bhṛitvâ chaturbhiḥ karair
ârûḍhô Garuḍam navîna-jalada-śyâmô Harir pâtu vaḥ ||

śrî-Vishṇu Pâṇḍyanam rakshisuge

śrî-vallabhan akhiḷa-jaya- | śrî-vallabhan udadhi-parivṛitâkhiḷa-dhâtrî- |
śrî-vallabhan adhika-jaya- | śrî-vallabha chakravartti Vikrama-bhûpam ||
Maru-*Gangânga-Kaḷinga-Gauḍa-Magadhar-Pâñchâḷa-Nêpâḷa-Bar- |
bbara-Saurâshṭra-Varâṭa-Lâṭa-Karahâṭar-chChêdi-Kâsmîra-Gûr- |
jjara-Sindhu-DraviḷÂndhra-Mâḷava-Turushkâdi-prasiddhâvanî- |
śvararam sâdhisidam bhujâsi-baladim Châḷukya-chakrêśvaram ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târam-baram saluttam ire || tat-pâda-padmôpajîvi ||

śrî-râmâlankṛitôras-sthaḷan amaḷa-vachaś-śrî-vadhû-karṇṇapûram |
vîra-śrî-bâhu-vibhrâjita-maṇimaya-kêyûran udyad-yaśô-vi- |
stâram vîrâvatâram sakaḷa-jana .... pârâ- |
vâram śrî-Râya-Pâṇḍyam prabaḷa-bhuja-balâṭôpan ugra-pratâpam || ...

*53 in the original.

pariyiṭṭ î-bandan î-bandane .... daḷânîkadiṃ Pâṇḍyan end êṃ |
para-bhûpâḷar bbhaya-bhrântiyoḷ .... nôḍutte vô vô |
vîram âyt end ôḍi durgga-trayaman aṟasi beḷkurttu . kolliyuṃ mê- |
.. red udyad-bhîtiyindaṃ pu .. ya mol adaṃ tâgadu...... ||
khaḷana .... mâṟântu kond ikki ..
.... nettaran ârddu pîrddu taṉiva .... dvṛitta-maṇ- |
ḍalika-brâtaman âjiyoḷ baṟa-siḍıl poyd andadiṃ poyyal au- |
vaḷisutt irppudu Râya-Pâṇḍyana ga .. daṇḍaṃ bhujâ-daṇḍadoḷ ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhiśvaraṃ Yadu-vaṃsâṃbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichhêdi-gaṇḍaṃ Râjiga-Chôḷa-manô-bhaṅgaṃś rîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla-Râya-Pâṇḍya-Dêvaru Noḷambavâḍi-muvatt-irchchâsiramumaṃ Sântaḷige- .... maṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Beltuṟuvina nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ .... m ire ||
tat-pâda-padmôpajîvi ||

svasti śrî-mahimâspadaṃ pati-padâbjârâdhakam .... |
.. stutyaṃ chalad-aṅka-Râman a-bhayaṃ gambhîra-ratnâkaraṃ |
kastûrî-dhṛita-mastakaṃ pati-hita-byâpâra .... |
nistârôrjjita-bhâsurôrjjita-yaśaṃ vairîbha-kaṇṭhîravaṃ ||
nuḍidude nanni mâḍidude .... |
.... dâta .. spadagaḷaṃ .... padâbja .... |
...... bandude bhâsura-kîrtti-valli .... |
..... nôḷpa .. . nâyakaṃ ...... ||

.... yatanaṃ tanage .... ratnâbharaṇaṃ sakala-dharmma-samuddharaṇaṃ .. .... jana-vinôdaṃ kôdaṇḍa-Parasurâmaṃ chalad-aṅka-Râmaṃ Pâṇḍya-Dêva-pâdâbja-bhṛiṅgaṃ sâhasôttuṅgaṃ Tennâḍa-Tirukkaṇaṃ-gauḍa Kuṟuṅguḍiy-âḷva Parichchhêdi-Gaṇḍaṃ Pallava-Râyana paḍevîḍinoḷ tâṃ mâḍisida Râyarâja-Baṇṇaḷûr-âḷva śrî-Vâsudêvargge nitya-nivêdyâṅga-bhôgakkaṃ khaṇḍa-rphuṭita-jîrṇṇôddhârakkam âhâra-dânakkav âgi Beltuṟu-panneradaṟoḷagaṇa Beḷva .. ra Târaṇavaḷḷiyuman Arasanakeṟeya keḷag ondu mattaru tôṇṭadali tri-bhôgâbhyantarav âgi śrîmach-Châḷukya-Vikrama-varshada 48 neya Sôbhakṛitu-saṃvatsarada uttarâyaṇa-saṅkrântiyandu Râya-Pâṇḍya-Dêvara kayyalu Paramêśvara-dattiy âgi chandrârkka-târaṃ-baraṃ salvant âgi Parichchhêdi-Nâyakaṃ paḍedu dêvargge koṭṭa î-sthânakke sthâna-patiy âgi śrî-Krishṇa-Bhaṭṭan âna Tirumale-nambige Parichchhêdi-Nâyakaṃ koṭṭa || (*usual final phrases and verses*) kavi-Mâdirâja baredaṃ Kaḍabâchâri kaṇḍarisidaṃ ||

3

At Ânêkoṇḍa (Dâvaṇagere hobli), on a stone in Nârayya's field.

ôṃ namas S'ivâya

namas tuṅga &c. ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas Sômârdha-dhâriṇê ||
pratyaksha-vastu-vishayâya jagadd-hitâya
viśva-sthiti-praḷaya-sambhava-kâraṇâya |
sarvvâtmanê vijita-kôpa-manôbhavâya
tubhyaṃ namas tri-bhuvana-prabhavê S'ivâya ||
śrî-vallabhan ahita-jaya- | śrî-vallabhan udadhi-parivṛitâkhiḷa-dhâtrî- |
śrî-vallabhan amaḷa-yaśaś- | śrî-vallabba chakravartti Vikrama-bhûpaṃ ||

âḷvaran endoḍ âḷvaran âḷ-vesa-geysidan anya-bhû(mi)paraṃ |
bâḷ-veras eyde bâḷ verasu bâḷ-dalegoṇḍau adinnum âutaḍe |
taḷve nija-pratâpa-dahanaṃ kaḍut aḷve virôdhigaḷ chalaû- |
goḷvar .. oydugoḷva-peṟar page-goḷvare Kuntaḷêśanol ||
Maru-Vaṅgâṅga-Kaḷiṅga-Gauḍa-Magadhaṃ Pâñchâḷa-Nêpâla-Bar- |
bbara-Saurâshṭra-Varâṭa-Lâṭa-Karahâṭa-Chchêdi-Kâsmîra-Gur- |
jjara-Sindhu-DraviḷÂndhra-Mâḷava-Turushkâdi-prasiddhâvanî- |
śvararaṃ sâdhisidaṃ bhujâsi-baḷadiṃ Châḷukya-chakrêśvaraṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddamânam â-chandrârkka-târaṃ-baraṃ saluttam ire || tat-pâda-padmôpajîvi ||

vṛitta || śrîyiṃ vâk-śrîyin udyad-viśasana-vijaya-śrîyin uttuṅga-kîrtti- |
śrîyiṃ rârâjisuttuṃ prabaḷa-bhuja-baḷâṭôpamaṃ tâḷdi râjya- |
śrîyiṃ bhâsvach-chaturtthâmbudhi-parivṛita-viśvambharâ-bhâraṃ nir- |
ddâyâdyaṃ mâḍidaṃ Vikrama-nṛipatige vikrântadiṃ Pâṇḍya-bhûpaṃ ||
Chôḷana darppamaṃ muṟiyal Ândhranan aṇḍaleyal Kaḷiṅganaṃ |
biḷisalal Aṅga-Vaṅga-Magadhâdhiparaṃ bedaṟ-aṭṭal âjiyoḷ |
Mâḷavanaṃ gelal negaḷda Gûrjjaranaṃ tuḷiyalke Pâṇḍya-bhû- |
pâḷane sâlkum emb initu nachchike Vikrama-chakravarttige ||
baḷavad-arâti-maṇḍaḷika-maṇḍaḷa-mêgha-samîra vairi-maṇ- |
ḍaḷika-kuḷâdri-vajra para-maṇḍaḷikôraga-vainatêya maṇ- |
ḍaḷika-Mukunda maṇḍaḷika-maṇḍana maṇḍaḷikâbhirâma maṇ- |
ḍaḷika-lalâman endu dhare kîrttisuguṃ sale Vîra-Pâṇḍyanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô .... śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâ .... varu Noṇambavâḍi-mûvatt-irchchâsiramumaṃ dushṭa-nigraha-visishṭa-pratipâlanadiṃ Beḷtuṟuvina nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyu[ta]m ire ||

nôḍe Noḷambavâḍiyoḷa [g a]ggada-Sâvira-nâḍinoḷ karaṃ |
nâḍeyum oḷpuvett-eseva Beḷtuṟu lakshmige janma-bhûmi koṇ- |
ḍâḍuva bhôga-bhûmig anusâri samasta-janakke santasaṃ |
mâḍuva .. gandha-sâḷiyu .... vanâḷiyuṃ .. chalvin-âgaraṃ ||
â-grâmâdhipar akhiḷa-gu- | ṇâgraṇigaḷu dharmma-kâryyamaṃ neṟe mâḍalk |
âgrahigaḷ prabhu-śakti-sa- | magra-prabhu-ratnam enipa mûvar prabhugaḷ ||

sakaḷa-kaḷâ-vidar ene negaḷda Barmma-Gâvuṇḍanum urbbi-sannûta-kîrtti Saṅkara-Gâvuṇḍanum Udeyam-arasan-embumanuṃ || svasti samasta-praśasti-sahitaṃ sakala-guṇa-saṃ[pa]nnar appa Kannaḍa-nâlku-sâsirada Mummaṟi-daṇḍaṅgaḷige mukhyar appa S'aivara-Dêvi-Seṭṭiyaru ||

dharmmada Mêru dharmmada tavar-mmane dharmmada janma-bhûmi sad- |
dharmma-guṇa-prabhâva-mahimâmbudhi nirmmaḷa-dharmmad-âgaraṃ |
dharmmada bittu dharmma-nidhi dharmma-paraṃ S'iva-dharmma-dîpakaṃ |
dharmma-sakhâyan endu dhare kîrttisuguṃ [..] S'aivara-Dêvi-Seṭṭiyaṃ ||

Châḷukya-Vikrama-varushada 46 neya Plava-saṃvatsarad-Âsvîja-bahuḷa-pañchamî-Âdivârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaruṃ Bertturuvada mûvar-prabhu-gâvuṇḍu-

gaḷa kaiyalu S'aivara-Dêvi-Seṭṭiyaru â-mûvar-prabhugaḷige sthâna-pûjeyam koṭṭu Dharmêśvara-dêvara khaṇḍa-sphuṭita-jîrṇôddhârakkam nitya-naimittikakam dêvara nandâdîvige-dhûpôpahârakam sthânâchâryya-grâsakam dhârâ-pûrbbakav âgi mâḍi (*here follow details of gift*) int initumam â-S'aivara-Dêvi-Seṭṭiyaru śrîmat-Tribhuvanamalla-Pâṇḍêśvara-dêvara sthânâchâryya Brahmaśiva-Dêvara Mallikârjjuna-gurugaḷa Rudraśakti-Dêvara int ivara kâlam karchchi dhârâ-pûrbbakam mâḍi â-prabhugaḷu sahita koṭṭaru

4

At the same village, on a stone near the Maraḍi Basava temple.

namas tuṅga-&c. ||

(3 *lines illegible*) svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Bhûlôkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire | tat-pâda-padmôpajîvi | svasti samadhigata(m)-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kâñchî-pura-varâdhîśvaram Yadu-vamsâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô-bhaṅga śrîmatu Bhûlôkamalla-Dêva-pâdârâdhaka śrîmatu Vîra-Pâṇḍya-Dêvam Noṇambavâḍi-mûvatt-irchchhâsiramumam dushṭa-nigraha-ś(r)ishṭa-pratipâḷanadim Uchchaṅgiya kôṭeya neleviḍinoḷu sukha-saṅ[ka]thâ-vinôdadim râjyam geyuttam ire śrîmatu Jagatêśvara-dêvar-aṅga-bhôga.. pûjâ-nivêdyakam tapôdhanar-âhâra-dânakam | khaṇḍa-sphuṭita-jîrṇôddhârakkav endu Arasanakereyam dhârâ-pûrvvakam mâḍi-koṭṭa â-Arasankereya haḷe...... sîmâ-sammandham ent endaḍe (*here follow details of boundaries*) Jagatêśvara-dêvarige koṭṭa datti || svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu Lôkâbharaṇa-paṇḍitargge Dundubhi-samvatsarada Puśya-mâsada êkâdasî-Sômavârad andu vyatîpâta-uttarâyaṇa-saṅkrâ-...... dhârâ-pûrvvakam mâḍi biṭṭa Dêmarasa Vîra-Pâṇḍya-Dêvara stiram.. tu.. mattha-Râyarasaru Jagatêśvara-dêvarge Niḍu.......... mattal eraḍu || svasti śrîmatu mahâ-maṇḍaḷêsvara ..... pâdârâdhakar âda ... Ituruvina biḍina samasta-jagatigaḷu .... ta-vajra-pañjararum mare-oge-kâvarum .... geya.. yaru dinânâsti-janaṅgaḷige tavar-manegaḷum chalake balu-dalegalum enisida Alinâgabôva | Siṅgabôva | (*others named*) ivar-modalâda-samasta-kottaḷigaḷu Lôkâbharaṇa-paṇḍitara kâlam karchi dhârâ-pûrvvakam mâḍi koṭṭaru | Jagatêsvara-dêvara pûjâ-nivêdyakke koṭṭaru | (*here follow details of gift*) â-kereya keḷage pûrvva dêva-dâna horat âgi (*stops here*).

5

At the same village, on a stone in the suṇṇada-gummi.

ôm namaś S'ivâya | namas tuṅga-&c. ||

visuddha-jñâna-dêhâya tri-vêdi-dibya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas Sômârdhadhâriṇê ||
jayanti prithu-pâṭhîna-vapushô vikrama-[kramâḥ] |
Harêr atuchchha-puchchhâgra-kshôbhitâmbhôdhi-pîthasaḥ ||

râjâvaḷi ||

S'rî-ramaṇî-manô-ramaṇa-nâbhi-sarôja-bhavam Chaturmmukham |
châru-charitran Atri .... tat-tanayam tad- ..... nêtradim .. |
...... vol ogedam mriga-lakshmav Îśvarô- |
dâra-kirîṭa-maṇḍanan asêsha-jagaj-jana-tâpa-khaṇḍanam ||
negaḷd â-Sômanin ây-iḷâ-vaḷayadoḷ ...... yam pogaḷ- |
kege meyvett ire .... Yadu.... mukhyanam .... |
jagatî-samstutav âytu Yâdava-kuḷam tad-vamsadoḷ bhûmipâ- |
ḷa(ka)-gaṇaikâgraṇi Chêdi-Râja negaḷdam vikhyâta-kîrtti.... ||

ântu kîrttiyaṃ Chêdi-Râja-tanûjaṃ ‖ jaya.. maṃ jagatîshvarâgraṇi phaḷaṃ jita-na........ tat-tanu-jâtan atuḷa-yaśaṃ bhûpati Râya ..-Pâṇḍya ...... baḷaṃ.. -sampâdana-sâditâdhika .... vachana ‖ . ya-Pâṇḍya-mahâ-maṇḍaḷêśvarana paṭṭa-mâhâdêvi enisida...Sôvala-Dêvi.........

.... vârâsi-vêḷâ-vaḷayita-vasudhâ-rakshakaṃ Râya-Pâṇḍyaṃ ।
...... vîra-patnitvaman amaḷa-dayâ-dâna-sauryyânvitaṃ Paṇ- ।
ḍita-Pâṇḍyaṃ Vîra-Pâṇḍyaṃ taḷeva-Vijaya-Pâṇḍyaṃ kshamâ-maṇḍalêśar ।
ssutar âgal vîra-mantritvamumaṃ avaniyoḷ tâne.. tâḷdi nindaḷ ‖

va.. ‖ antu pogaḷtegaṃ negaḷtegaṃ neleyâda Sôvala-Dê[vi]yara.... bhava... ḷ-agra-bhavan enisi ‖

dhavaḷa-chchhatra...... negaḷda-râjya-śrîge tân ekka-dâ- ।
ṇa viḷâśâ.. gâtreyaṃ nija-bhujâ-daṇḍaṃ jaya-śriyan on- ।
duva-kaigaṃ naḷi-tôḷa berchchisida-kîrtti-śrîyaṃ patradoḷ ।
ogetandu Paṇḍita-Pâṇḍya-bhûpan êsedaṃ bhûpâḷa-Vidyâdharaṃ ‖

tad-anujâtaṃ ‖

śiri nelegoṇḍa Dêva............... vastra ।
ka...da-kîrtti-valli kaḍigoṇḍa ne[ga]ḷtege lôkam ellamaṃ ।
perat oḷegoṇḍ...Ratiya .... ।
ttaravina Vîra-Pâṇḍya-mahipaṅg eṇey âvano bhûtadhâtriyoḷ ‖
avar-irbbarggaṃ kiriyan । Divijêndra jaḷadhiy enutaṃ negaḷdaṃ[....] ।
bhuvanaika-vîran ûrjjita- । . . Vijaya-Pâṇḍya-pṛithvîpâlaṃ ‖
vasudhâ-bhâsaka-dhâ.. yaika-vijaya-bhujôgrâsi-pâtôllasa.... ।
.... ripu-kshôṇi.... ।
..kântâra.................................. ।
...... bhû-prakhyâta-têjaṃ negaḷda Vijaya-Pâṇḍyan...... ‖

...... ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchiya-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇaṃ lîlâ-mâtrâsâdita-sapta-Koṅkaṇaṃ Kanaka-naga-silâ-sthâpita-pâṭhîna-lâñchhana-jaya-stambhaṃ dûrîkṛitârâti-vîrâvashṭambhaṃ Tâmbraparṇṇi-nirṇṇikta-mauktikâyuktânêka-ratna-kara-mudrâ-mudrita-bhâṇḍâgâraṃ Maḷaya-giri-kandara-chandana-Nandana-madhya-dêśa-nivêśita-śṛiṅgârâgâraṃ kiṅkarîkṛita-bhûta-bêtâḷa-maṇḍaḷaṃ । svîkṛitânêka-ripu-nṛipati-maṇḍaḷaṃ । hêḷâ-gṛihitânêka-jaḷa-saiḷa-durggaṃ । vandîkṛitârâti-vîra-maṇḍaḷika-varggaṃ । śrî-Saṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ । Yâdavâbharaṇaṃ । Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ । parichchhêdi-gaṇḍaṃ । Râjiga-Chôḷa-manô-bhaṅgaṃ । sâhasôttuṅgan-ity-akhiḷa-nâmâvaḷî-virâjitan appa । śrîman-mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍya-Dêvaru । Noḷambavâḍi-mûvatt-irchchhâsiramumav Uchchaṅgiya nelevîḍinoḷa dushṭa-nigraha-śishṭa-pratipâlanavaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ‖ Sôvala-Dêviyara pratishṭeya...... jîrṇṇôddhârakkaṃ .... ya-pâtra-pâvuḷakkaṃ ...... Pârttiva-saṃvatsarad uttarâyaṇa ... ... pratipat-Sômavârad andu Belluhaḷḷiya... .... ent endaḍe (*rest contains details of gift and usual final verse*)

6

At the same village, on a stone in Saṇṇa-Basayya's field south of the village.

namas tuṅga-&c. ‖

namas tuṅga-jaṭâ-chandra-chandrikâbhôga-bhûtayê ।
Bhavânî-dôr-llatâ gâḍha-parîrambhâya Śambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchi-pura-varâdhîśvaraṃ Yadu-vaṃ-śâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅka-

ṇam lîlâ-mâtrâsâdita-sapta-Koṅkaṇam Kanaka-naga-śiḻâ-taḻa-sthâpita-pâṭhîna-lâñchhana-jaya-stambham dûrîkṛitârâti-vîrâvashṭambham Tâmbraparṇṇî-nirṇṇikta-mauktikâyuktânêka-ratnâkarâ-mudrâmudrita-samudra-bhâṇḍâgâram Maḻaya-giri-kandara-chandana-Nandana-madhya-dêśa-nivêśita-śṛingâragâram kiṅkarikṛita-bhûta-vêtâḻa-maṇḍaḻam svîkṛitânêka-ripu-nṛipati-maṇḍaḻam hêḻâ-gṛihîtâhitânêka-jaḻa-śaiḻa-durggam vandîkṛitârâti-vîra-maṇḍaḻika-varggam śrî-S'aṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatântaḥkaraṇam Yâdavâbharaṇam Pâṇḍya-kuḻa-kamaḻa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-Chôḻa-manô-bhaṅgam sâhasôttuṅgan ity-akhiḻa-nâmâvaḻî-samâḻaṅkṛitar appa śrîman-mahâ-maṇḍaḻêśvaram Vijaya-Pâṇḍya-Dêvar śrîman-Noṇambavâḍi-mûvatt-irchchhâsiramam śrîmad-râjadhâniy-Uchchaṅgiya nelevîḍinoḻ sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-kâladoḻ svasti śrîmat-Saka-varshada 1091 neya Virôdhi-samvatsarada dvitîya-S'râvaṇa-śuddha-puṇṇamî-Sômavârad andu śrîmad-râjadhâni-Hiriya-Bêtûra haḻeya-bîḍinalli Moneyadhareyaru Kîḻvog-oḍeyarasa-Dêvara râjyadalli pratishṭhe-mâḍid Avimuktêśvara-dêvar-aṅga-bhôga-raṅga-bhôgakkey â-kâladalliy arasara kayyalu kâruṇyam baḍedu biṭṭa sarvva-namasyada gaddey Arasanakeṟeya modala-tumbina keḻage mattar ondu kamba nâl nûṟ-ayvattu mattav adaṟa samîpada mâvin-âraveya tôṭa kambav innûṟu pûrvvada hû-dôṇṭada beddale mattar ondu kamba nûṟu â-beddaḻeya samîpadalli koḻam kamba nûṟ inisuv eḍeyal apahṛitav âgi dharmmam keṭṭ-iral anisuvam pûrvvâparadim vichârisiy â-bhûmiy-anisuvam śrîmad-Avimuktêśvara-dêvara aṅga-bhôga-raṅga-bhôgakkam nitya-naimittika-dêvatâ-pûje-naivêdyakkam khaṇḍa-sphuṭita-jîrṇṇôddhârakkam sarvva-namasyav âgi punar-ddhârey âgi koṭṭaru || (*usual final verses*) Kôbûra Tille-Nâyakara magam S'ivakalyâṇa-nambi baḍada vṛitti |

8

At Bêtûru (same hobli), on a stone near the Kallêśvara temple, north of the village.

śrîmad-ari-râya-râya-pi- | tâmaha-Mahadêva-Râya-râjya-śrîgam |
kômaḻa-sarasijar enipa ma- | hâ-mahimar chChaṭṭa-Râjanum Kûch-arasan ||
avar-irvvarggam piriyaḻ | bhuvana-stute Maiḻu-bâyge Dâyyaṅg ant ud- |
bhavisida-Sênana vîrava | havaṇipaḍe Sahasra-jihveyuḻḻam nereyan ||
suridavû hûvina maḻegaḻ | sura-dundubhi moḻage magu[si] Sênanan ant â- |
sura-kannyeyar olid oydaru | sura-lôkada sukhaman eydidam paramârttham ||

9

At the same place, on a second vîrakal.

svasti samasta-praśasti-sahitam śrîman-mahâ-pradhânam Bhâcharasa bhîma-Kṛidânta-râja Krôdhi-samvatsa[ra]-Jêshṭha-su .... Maṅgaḻavâradali Kundugoḻada paḍuvasiyali kâdi hiriday-âḻu kudureya kondu biddanu

10

At the same place, on a third vîrakal.

namas tuṅga &c. ||

svasti śrî Saka 1111 Krôdhana-samvatsara-Jêshṭha-su 10 Maṅga[ḻa] śrîmanu mahâ-pradhânam Bamigan Tuganûrinali pâṟi tamma Mandugoḻadim paḍuvaṇa-keṟeya .... lôttaraṅga .... ḻayana vâruva bidu svarga-sthan âda maṅgaḻa mahâ śrî

11

On a stone to the south of the same temple.

śrî-mûla-sthânada dêvara tôṭada taḻâṟam Sûliya Bammaya-Nâyaka biṭṭaru

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrâkka-târaṃ-baraṃ saluttam ire tan-nandanaṃ svasti sarvva-lôkâśrayaṃ samasta-budha-janâśrayaṃ Âhavamallan-aṅkakâṟaṃ para-maṇḍaḷa-sûṟe-kâṟaṃ kaṭaka-prâkâraṃ vandi-janâdhâraṃ vairi-mada-marddanaṃ pratâpa-Janârddanan a-chaḷita-vâkyaṃ Châḷukya-mâṇikyaṃ vijaya-śrî-kêḷi-sadanan abhinava-Madana vipaksha-kuḷa-Kâḷa-daṇḍaṃ vîra-mârttaṇḍaṃ ripu-râya-kumâra-hṛidaya-śella sâhasa-malla dînânâtha-chintâmaṇi maṇḍaḷika-ma-kuṭa-chûḍâmaṇi Veṅgi-maṇḍaḷêśvaran udâra-Mahêśvaran ayyana daṇḍe śrî-Vishṇuvarddhana-mahâ-râja-Vijayâditya-Dêvar Noḷaṃbavâḍi-mûvatt-irchchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara besadiṃ śrîman-mahâ-sandhi-vigrahi daṇḍanâyakaṃ perggaḍe-Dêvapayya-pramukha-karaṇaṅgaḷu sâsirada manneyaṃ Nâgâtiyarasaruṃ panneraḍaṟa manneyaṃ Mûkarasanum alliya prabhugaḷ Mâcha-Gâvuṇḍanuṃ Mâḷa-Gâvuṇḍanuṃ Udayâdityayya-Nâyakanum irddu || Saka-varsha 988 neya Parâbhava-saṃvatsarada Bhâdrapadad-amâvâsyê-Maṅgaḷavâra-sûryya-grahaṇad andu hanneraḍaṟa modala bâḍa Beḷtuṟuvada śrî-mûla-sthânada Mahâdêvar-aṅga-bhôgakkaṃ khaṇḍa-sphuṭitakkaṃ sarvva-namasyam âgi Sântirâsi-Dêvargge dhârâ-pûrvvakaṃ mâḍi-biṭṭa-bhûmi (*11 lines contain details of gift and usual final pharses and verses*)

śrî-nûla-sthâna-dêvarige bhôgavaṃ mâḍuva haṟekâṟa Bhôgôjaṅge mûvaru .. târarum idu dêva-guttike tekoṇḍu biṭa bhûmi (*here follow details of gift*)

12

At the same village, on a stone in the sarpada dibba.

namas tuṅga &c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôtta-râbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire || tat-pâda-padmôpajîvi sama-dhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyaka bêdida-vara-dâyaka su-jana-prasanna nuḍidu-matt-enna gôtra-pavitra parâṅganâ-putra .... ya-Rêvanta vairi-Kritânta sâhasôttuṅgan ayyana siṅgaṃ nâmâdi-samasta-praśasti-sahita śrîman-mahâ-pradhânaṃ Bâṇasa-verggeḍe-daṇḍanâyakan Anantapâḷayyaṅgaḷa besadiṃ samasta-râjya-bhara-nirûpita-mahâmâtya-pada-vî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannaṃ nuḍidu-matt-enna gôtra-pavitra parâṅganâ-putran ayyana siṅga nâmâdi-samasta-praśasti-sahitaṃ śrîmad-achchu-pannâyad-adhishṭâ-yaka śrîmatu Bammarasaru Noḷaṃbavâḍi-mûvatt-irchchhâsirada pannâyamaṃ dushṭa-nigraha-visishṭa-pratipâḷanadiṃ sukhadin âḷuttam ire ||

svasti samasta-vastu-guṇa-bhûshaṇan ûrjjita-têjan âtma-vaṃ- |
sa-stutan ishṭa-sishṭa-phala-dâyakan Îśa-padâbja-saṃbhṛitô- |
nmastakan aṅganâ-jana-virâjita-pîna-payôdharârppitô- |
ras-sthaḷan aty-udâra-charitaṃ vibhu-Bammarasaṃ dharitriyoḷ ||
Koṅgaḷi-nâḍoḷ aggada-Kadaṃbaḷi-sâyirad-âgaraṅgaḷoḷ |
dêgulakaṃ Jinâlayakav âravegaṃ keṟe-bâvi-satrakaṃ |
râgade tanna pannayada suṅkadoḷaṃ daśa-pannav ittan int |
âgaram ûḷḷinaṃ negarda-Bammarasaṃ guṇa-ratnad-âgaraṃ ||
piriduṃ sad-bhaktiyiṃ Beltuṟuvada Giri-râjâtmajêśaṅge Sarppe- |
śvara-dêvaṅg aṅga-bhôgârchchanege sale nivêdya-pradîpakkaṃ oḷpiṃ |
dharaṇaṃ tiṅgaḷge paryyâyadoḷe salisuvan ant âgiral mâḍidam Ba- |
mmarasaṃ pannâyadoḷ dharmmaman ina-śaśiy-ûḷḷannam utsâhadindaṃ ||

Châḷukya-Vikrama-kâlada 33 neya Sarvvadhâri-saṃvatsarada Pushya-śuddha-pañchamî-Brihavârad-aud uttarâyaṇa-saṅkramaṇa-vyatipâta-nimittam âgi Nilakaṇṭha-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Sarppêśvara-dêvar-aṅga-bhôga-pradîpa-nivêdyakkam endu Bammarasaṃ tanna pannâyada suṅkadoḷu tiṅgaḷiṅg aydu-paṇamaṃ Paramêśvara-dattiy âgi biṭṭu-koṭṭan int î-dharmmaman âr orvvar pratipâlisidavargge Vâraṇâsi-Kurukshêtrârgghyatîrtthadoḷu sahasra-vêda-pâragar appa brâhmaṇargge sahasra-kavileya kôḍuṃ koḷagumaṃ pañcha-ratnaṅgaḷiṃ kaṭṭisi-koṭṭa phalam akku î-dharmmaman aḷidavar anibar-brâhmaṇaruman antu-kavileyuman â-tîrtthaṅgaḷoḷ aḷida pâtakan akku || (*usual final verse*) svasti |

13

At the same village, on a stone near the Siddhêśvara temple.

.... stu ||

śrîmat-parama-gambhîra syâd-vâdâmôgha-lâñchhanaṃ |
jîyât-traiḷôkya-nâthasya śâsanaṃ .... ||

...... nânâ-nûtna-ratna-pravaṇa-.. .... samudrâ .. ... g anûna-dâna-vibhava .... Jambû dvîpam â-samudradiṃ mudritam âgirppud alli ||

kanda || Bharatâvani-ghana-śôbhâ.. - | .. g âścharyyaṃ.. .... khaṇḍaṃ |
.... Karṇṇâṭaka- | vara-vishayaṃ santataṃ ... vishayaṃ ||

.... yenipa-bhôgya-nuta-vastu .... nikânêka ...... dhâman eseda sâra-saukhyâ-râmaṃ || .... antu santataṃ . modalâd-anêka-janapadak adhîśvaranum atuḷa-pratâpa-Laṅkêśvaranuṃ Yâdavânvaya-viyat-taḷa-mârttâṇḍanuṃ naya-vi ... nânâ-dâna-guṇa-maṇi-karaṇḍanuṃ vijayâ...... vidhâyakanum appa .. Râmachandra-bhûpâḷan-anvaya ...... Mâḷava.. .. Mâgadha-Vaṅga-Kaḷiṅga-Chêra-Nêpâḷa Va...... pâḷara.......... enitu jîvipud î ... Jayasiṃhaṃ......

kanda || âta ..... bhuvana-bhavanam .. mât êno tâne |
mattam ...... su-lalita-pratâpa-nidhi .... guṇa-maṇiyaṃ ||

.... pragûḍham enisirppa-varûthava dore .... balaṃ .... diṃ neṟeda.. ...... dharitriyoḷ martya-rûpa .. sahôdara Mahadêva .. yana pratâpam ent ene ||

vṛi || santata-raṃ ...... mantu santâ .... |
.... îśvara-padaṃ .... |
.... nodaleyal ottipan endoḍe .... janaṃ .... |
.... enippud î-Mahadêva-mahîpatiyaṃ nirantaraṃ ||

va || mattam â-Kandara-Râya-tanûbhava-śrî-Râma-Dêva-pratâpam ent ene ||

.... padâmbuja-yugânataraṃ satataṃ samantu .... |
.... Yadu-vaṃśa-chakriy urbbî .... |
.... îtan emba.......................... .... |
.... Râma-Dêva-bhûpâḷana tôḷa-bâḷa-jayâṅgane .... ||

va || mattaṃ tat-pâda-padmôpajîviy appa Kûchi-Râjana râja-guru śrîmaj-Jina-bhaṭṭâraka-dêvar-anvaya-mahônnatiy ent ene ||

vṛi || eḷeyoḷ neṭṭane Vîraśêna-Jinasênâchâryya-varyyas sudhâ- |
jaḷa . .. ...kalpitâ . ... châryyâvaḷi-śrî .... |
.... Guṇabhadra-yôgi-ramaṇaṃ râddhânta-chakrêśvaraṃ |
.... śrîmaj-Jinaśêna-yôgi satataṃ .... . roḷ kîrttiyaṃ .... ||

.. gragaṇyara mahônnatiy ent ene ||

vṛi ‖ śrî-muni-Padmaśêna-yatipôttama .... |
.... mahônnati-ni . ra-varjjaneyindame matte .... |
.....Râmam enippa śâstra ... yindame ... sṛêshṭiyaṃ ... |
.... mada-vibhañjanan .. jva.... re bhâvipud î-dharitriyoḷ ‖
.... râddhânta-sampattiyaṃ .. . . |
.... karaṃ vinashṭam enip â-tantraughadiṃ mantradiṃ |
Dêvêndra-stuta-Jaina-mârgga-tapadiṃ .. .. yaṃ tâḷdidaṃ |
bhû-vandyaṃ vara-Padmaśêna-munipaṃ bhaṭṭârakâgrêsaraṃ ‖
nata-Jina-pâda-.. tra su-charitra kaḷâvaḷi-châru-chi .. vi- |
śruta-budha-Bhâḷanêtra nikhiḷâgha-duranta-latâ-lavitra saṃ- |
stuta-Mahaśêna-putra naya-pâtra lasad-uru-puṇya-gâtra bhû- |
pati-nuta Padmaśêna-yati-nâtha kṛitârthane nine dhâtriyoḷ ‖

va ‖ mattam â-munîśvara-pâdâravinda-dvandva-bhaktanum an-ûna . ... dhîranuṃ nija-turaga-daḷa-khara-khura-pragha ...... m anêka-biridâvaḷî-virâjamânanum appa śrî-Kûchi-Râjan-anvaya-mahônnatiy ent ene ‖

dharaṇî-vandita-Sim.. Dêva-tanayaṃ Mallâmbikâ-nandanaṃ |
s'arad-indûjvaḷa-kîrtti Chaṭṭan-anujaṃ Lakshmâṅganâ-vallabhaṃ |
vara-yôgîśvara-Padmaśêna-pada-padmârâdhakaṃ Kûchaṇaṃ |
sthira-puṇyaṃ pesarvettan uttama-yaśaṃ sâhitya-satyâśrayaṃ ‖
praṇaya-prâṇâ .... tammoḷ avar î-bhû-bhâgadoḷ Râma-La- |
kshmaṇaraṃ pôlvare pôlvar â-Bharata-bhâsvad-Bâhubalyâkhyaraṃ |
guṇadiṃ pôlvare pôlvar endu budha-bandhu-brâtam ânandadiṃ |
gaṇiyikkuṃ vara-mantri-Chaṭṭa-nṛipanaṃ śrî-Kûcha-daṇḍêśanaṃ ‖

va ‖ mattam â-Kûchi-Râjana sarbbâṅga-lakshmiya mahônnatiy ent ene ‖

vṛi ‖ Bhâvaja-mantra-dêvateyan uttama-champaka-varṇṇa-gâtreyaṃ |
pâvana-śîleyaṃ guṇada śâleyan udgha-kaḷâ-pravîṇeyaṃ |
bhû-vaḷaya-praṇûta-mada-kuñjara-yâneyan oldu kîrttikuṃ |
śrî-vibhu-Kûchi-Râjan-esev-(.) aṅganeyaṃ dhare Lakshmi-Dêviyaṃ ‖

va ‖ mattam â-Kûchi-Râja-tanûjana pratâpav ent ene ‖

kaṃ ‖ sûrana sutaṅgam adhikaṃ | dhâriṇiyoḷ Kûchi-Râja-tanujaṃ dânô- |
dârateyiṃ Voṇa-Dêvaṃ | śûrateyiṃ S'ûdrakaṅgam aggaḷam enipaṃ ‖
saṅgara-raṅgadoḷ adaṭaṃ | siṅgada vikramaman irade tân êḷisuvaṃ |
maṅgaḷa-nidhi Voṇa-Dêvaṃ | tuṅga-yaśaṃ Padmaśêna-pada-yuga-bhaktaṃ ‖

va ‖ mattaṃ Pâṇḍya-dêśa-madhyâdhyâsitam âda Bêtûra chaluv ent ene ‖

kaṃ ‖ nir-upama-dêvâgâraṃ | su-ruchiram enisirdda vipaṇi gaṇikâ-vâṭaṃ |
karam eseva-prâkâraṃ | pirid esed udyânadinde Bêtûr esegum ‖

va ‖ mattam â-Bêtûra manneyara śeṭṭi-guttara gauḍugaḷa vûr-oḍeyara mahônnatiy ent ene ‖

ka ‖ sannuta-guṇa-trayâñchita- | r unnatam enisirdda Pâṇḍya-dêśâdhîśar |
manneya-kula-sañjâta- | prônnata-vikramigaḷ akhiḷa-guṇa-gaṇa-niḷayar ‖
koṇḍeyaraṃ durjjanaraṃ | gaṇḍigaraṃ tegadu tegadu sikshipar ant â- |
maṇḍaḷada śeṭṭi-guttar | mmaṇḍita-vikramigaḷ esevar avanî-taḷadoḷ ‖
kshitiyoḷ Mâchi-tanûjaṃ | vitata-yaśaṃ Haripa-Gauḍan udadhi-gabbhîraṃ |
Rati-pati-nibha Mâka-priya- | sutan esevaṃ Yôga-Gauḍan ûrjjita-têjaṃ ‖

śrî-mahita-Râma-Gauḍaṃ | bhûmiyoḷ Amarâdriy-ante su-sthiran enipaṃ |
Sôma-sutaṃ gauḍa-kula- | byômâṅkaṃ sûran ante varttisut irppaṃ ||

va || mattam â-Kûchi-Râjaṃ Bêtûru-prabhṛiti-grâvagaḷaṃ vaḷitam âgi paḍedu sukhadin irppuduṃ śrî-Padmaśêna-bhaṭṭârakar-upadêśadiṃ nija-sarvvâṅga-lakshmi . . . . svarggâpavargga-saukhyaṃ kâraṇam âgi Lakshmî-Jinâlayamaṃ mâḍisidan ad ent endoḍe ||

kaṃ || nir-upama-Mûla-su-saṅghada | su-ruchiram enisirdda-S'êna-gaṇadoḷ meṟev â- |
vara-Pogale-gachchhadindaṃ | niravisidaṃ Kûchan eseva-Jina-mandiramaṃ ||

va || mattam â-Kûchi-Râjaṃ Prajâpati-saṃvatsaradalli śrî-vîra-Mahadêva-Râyana praśasta-hastadalli bâḍaman agrahâram âgi biḍuvalli Lakshmî-Jinâlayakke Huṇiseyahaḷḷiyanu hanneraḍu honniniṃ ni-yata-śrôtram âgi puṇya-tithiyoḷ dhâreyaṃ paḍedu-bandu taj-Jinâlayada śrî-Pârśvanâtha-dêvargge śâsana-pûrvvakaṃ śrî-Padmaśêna-bhaṭṭâraka-dêvara śrî-pâda-prakshâḷanavaṃ mâḍi gauḍugaḷu sa-manvitam âgi koṭṭar av âvuv endoḍe ||

kaṃ || aṅgaḍiyan aḍake-dôṇṭama- | n Aṅgaja-nibhar enipa-gauḍu-sahitaṃ Kûchaṃ |
Gaṅgana-mattaran eraḍa | . . . . gâṇama dhâreyan eṟedar ||
guṇa-nidhi dhârâ-pûrvvaṃ | Huṇiseyahaḷḷiyan ananta-bhôga . . . . |
. . . . | praṇuta-śrî-Pârśvanâtha-basadige koṭṭaṃ ||

va || mattam â-Huṇiseyahaḷḷi . . . . mêgaṇa naṭṭa-kallu teṅkaṇa-dikkinalli . . . . .

15

At the same village, on a stone on the tank-bund, near the Uṇṇi-Basappa's temple.

(*The upper part is broken*) dyakke . . . . sakti-jîyara kâlaṅ karchchi . . . . vuḷada paṇa 1 vi 10 perjjuṅkada paṇa 2 vi 10 antu paṇa 4 (*usual final phrases and verse*)

uttarâyaṇa-saṅkramaṇad andu Tumbêśvarakkaṃ Duṇḍêśvarakkaṃ Kûḍalûra ûr-oḍeya Vachchapayya tanna mânyadoḷage dêvara nivêdyakke ûriṃ baḍaga kaṭṭada kôḍiyalli ere matta 1 ûriṃ teṅka Kumbâragereya kôḍiyalli kisu matta 1 antu matta 2 (*usual final verse*) || maṅgaḷaṃ ||

16

At Bûdihâḷu (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varshaṅgaḷu 1640 neya Viḷambi-nâma-saṃvatsarada Mâgha-śu 15 yalu Âśvalâyana-sûtrada Viśvâmitra-gôtrada | Beḷagâvi-Râmaṇṇâ[ya]karige pautrar âda Sûrapa-Nâyakara putrar âda Râmaṇṇâyakarige | Vâlmîki-gôtrada śrîman-mahâ-nâyakâchâryya Kâma-getti-Kastûri-Raṅgappa-Nâyakara pautrar âda . . . . Kêti-Nâyakara putrar âda Baramaṇṇa-Nâyakaru barasi-koṭṭa grâma . . . . śâsanada kramav ent endare namma hiriyarugaḷige puṇya salubêk endu nâû âḷuva Bêtûra śimey-oḷagaṇa Chhikka-Bûdihâḷu yemba grâmavannu paurṇamî-puṇya-kâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Krishṇârpaṇav âgi tri-vâchâ tri-karaṇa-pûrvakav âgi koṭṭu yidhêve || (*rest contains details of gift & usual final verses*)

17

At Kâḍajji (same hobli), on a stone on the tank-bund.

svasti Sakha-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ 809 neya Kîlaka-saṃvatsarada Mâgha-śuddha-chaṭṭi-Sômavâraṃ pravarttiśe svasti śrî-Kannara-Dêva-râjyam uttarôttaraṃ salutt ire Maydam-arasara sûḷe

Kâḍachchi Kâḍachchiya magaḷ Kâḷabbe Kâḍabbê-magaḷ Âychabbe Âychabbê-magaḷ Kaḷiṅgabbe Kaḷiṅgabbegaḷ-ayya Pallaharaki Parakiya magaḷ Kaḷiṅgabbe Kaḷiṅgabbeya magaṃ Parakayyan intu pâraṃparyyâyam eḍevaṟiyadeb unda-dharmma-santati Muddimayyaṅge Parakayyaṃ pannirvvara arasina sâdhishṭitadoḷ kâlan kaḷchchi koṭṭa-bhûmi âvud endoḍe modal-êṟiyoḷ ir-khaṇḍuga vede gaḷde pannirmmattal ere aynûṟu-baḷḷiya tôṇṭa Âlakeṟe ivan âvan orvva naḍeyisidan âtanade dharmma int appudan aḷid-âtaṃ Vâraṇâsiyoḷam Kurukshêtradoḷaṃ Prayâgeyoḷaṃ sâsirvvaruṃ brâhmaṇaruṃ sâsirvva-kavileyumaṃ liṅgavuman aḷida-pâtaka sarvva-bâdhâ-pariyâraṃ maṅgaḷa ||

visham na visham ity âhur brahma-svaṃ visham uchyatê ||
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||

svasti śrî Tippayya baredaṃ maṅgaḷa śrî

18

At the same village, on a stone in the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ || śubham astu | namas tuṅga &c. ||

vṛitta || Hariyindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kelambar |
Haranindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kelambar |
narar-â-sandêhamaṃ piṅgisal atiśayadiṃ Kûḍalûralli śôbhâ- |
karam appaṃ dvandva-rûpaṃ taḷedu Hari-Haraṃ kûrttu rakshikke nammaṃ ||

gadya || svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva-paramêśvaraṃ S'aiva-Vaishṇavâdi-bhêda-vâda-vidhvaṃsanaṃ Mârkkaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâraṃ Guhâsura-mada-vidâraṇaṃ Guhâsura-vakshô-nikshêpa-charaṇâravinda-yugaḷaṃ svargga-martya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janad abhîshṭa-siddhi-dâyakaṃ Guhâraṇyav emba-puṇyâraṇya-nivâsigaḷg abhaya-dânavaṃ mâḷpa Tuṅgabhadrâ-pûrva-kûla-nivâsanav enisida Kûḍalûra-pura-varâdhîśvaran âda śrî-Hari-Hara-dêvarige Vidyânagaradali siṃhâsana-sthan âda Sadâsiva-Râyara baḍapada Sindhugôvinda sitakara-gaṇḍa [dha]vaḷaṅka-bhîma Maṇinâgapura-varâdhîśvara Baippa-Nâyakara makkaḷu Kṛishṇapa-Nâyakaru S'aka-varuśa śâvirada 1482 Durmati-saṃcharada Mârgaśira-śuddha-Dvâ[da]śî-puṇya-kâladalu tamma tande Baippa-Nâyakarigu tamma tâyi Koṇḍammagu avar-ibarigu puṇyav âgabêk endu Biḷichôḍa-sîmey-oḷagaṇa Kâḍaji-yamba-grâmavanu | śrî-Hari-Hara-dêvara chatrada | avasarada naivêdyada tuppake suṅka-taḷavâṟake-maṇiha-payîka saha sarvamânyav âgi samarpisi kṛitârthan âdanu || yî-dharmmavanu pratipâḷisidavarige ananta-aśvamêdha-yâgada phalav ahudu yî-darmmavanu aḷida-pâpige Tuṅgabhadrâ-tîradali gô-brâhmara mâtṛi-pitṛigaḷa vadheya mâḍida pâtakakke hôharuv endu barada śilâ-śâsana |

ślôka || sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nish-phalaṃ bhavêt ||

maṅgaḷa mahâ śrî

19

At Âvaragere (same hobli), on a stone lying near the 159th mile-stone.

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâja paramêsvaraṃ śrîmaj-Jayasiṅgha-Dêvana râjyada Irmmaḍi-Noḷambaṃ Ballakunde 300 Kogaḷi 500 Kadambaḷinge-sâsiravuman âḷuttav ire Bhrântikâḍu 30 Binnavuraṃ 12 Murchchanûru 12 antu 54 bâḍavumaṃ Chaḷiki-Ayyaharasaṃ nâḷ-gâvuṇḍu geyye Saka-varsha 964 neya Chitrabhânu-saṃvatsarada Phâlguṇa-śuddha-pañchamî-Brihaspativârad andu Indara-Gâvuṇḍana magaṃ Barmmi-Seṭṭige Binnavuraṃ 12 ṟ-oḷagaṇa Kuḷuvanûruṃ nitt-âraveyan ant eraḍûvane khachâya ele kuḍuva nûrmmaḍi Ayyaharasaṃ Barmmi-Seṭṭige goṭṭa śâsanada polada sîme

mûḍalu kariya-khaṇl-moṛaḍiye ante bare vaṭa-vṛikshave âgnêyada Kadavada koḷam ante bare Oḍilageṛege banda-bâge â-keṛey-oḷagaṇa ballêriye â-keṛeya teṅkaṇa-kôḍiye allim banda haḷḷam ant â-Biḷiche-toṛeye ant â-eraḍum paḷḷada modala mûḍaṇa-gêri kalla biḷiya-haraḷe ant â-eraḍum paḷḷada naḍuvaṇa-tevare ante bare khaggoḷam ante muggaḍḍeya pâsaṛe | baredam Madhuvayyam || idan aḷidam Kurukshêtra-doḷ Bâṇarâsiyum kavileyuvam kondam ||

20

At Vaḍḍanahaḷḷi (same hobli), on a stone in Girimallappa's field.

...... gata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvî-vallabham Pallava-kula-tiḷakan êka-vâkya Kâñchî-pura-varêśvaram śrîmat-Trailôkyamalla-Nanni-Noḷamba-Pallava-Permmânaḍi-Dêvaru Koṅgaḷiy aynûṛum | Kadambaḷige sâsiramum | Ballakunda mûnûṛum | Kaṇiyakal mûnûṛum | Kuḍiyâraviy elpattum | Karividi mûvattum | nidhi-nidhâna-nikshêpam sahaśra-daṇḍam oḷagâgi sukha-saṅkathâ-vinôdadin âḷuttum ire | tat-pâda-padmôpajîvi | svasti samasta-dharâmara-charaṇa-smaraṇa-pariṇatam | machchanipara gaṇḍam vana-gaja-kêsari śrîmat-Nâgayya-Nâyakam Beḷvanûrum Beltuṛuvada pannâyada suṅkamuman âḷuttam iḷdu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sampannar appa śrîmat-Beḷvanûra | samasta-guṇa-sampanna | śauch-Âñjanêyam | satya-Yudhisṭhiram |..... pâda-paṅkajam | ahita-nikshatra | ripu-sarppa-Garuḍam | gôtra-pavitram | śrîmat-Beḷvanûra yûr-oḍeya Mâramayyam | avara putra-mitra-kaḷatramum | alliya mahâ-janamum | nûṛ-irppadimbarum iḷdu | Sakha-varsha 966 neya Târaṇa-samvatsarada Paushya-śuddha-trayôdaśî-Âditya-vâramum (y)uttarâyaṇa-saṅkramaṇamum vyatipâtamum kûḍi banda puṇya-tithiyandu Nâgayya-Nâyakanum | ûr-oḍeya-Mâramayyanu | nûṛ-irppadimbarum iḷdu Beḷvanûra mûla-sthânada Kalidêva-svâmige hiriya-keṛeya keḷage gadde ma 1 Telliga-geṛeya keḷage gadde martta 1 ka 450 beḷdale martta 1½ | 500 baḷḷiya tôṇṭamum 11 erttu-gâṇamum | 12 maneya svâmyamum | 1 kay-gṇâamum | avaṛoḷage dêvargge snâna-nivêdya-sûrṇṇa-sêvegam | gaḷde matta 1 | beḷdale matta 4 | Brahmavêdi-jîyarggam | bhôgam mârppa paṛekâṛarggam | pâtrakkam babinaṅgam vâgi naḍeva gaḷde matta 1 ka 450 | beḷdale matta 12 | ant initumam sarvva-bâdhâ-parihâram âgi biṭṭar | yivam tappade pratipâḷisidavargge sûryya-grahaṇadalli Vâraṇâsiyalu Prayâgeyalum | sâsirvva-brâhmaṇargge sâsira-kavileya kôḍum koḷagumam ponnalu-kaṭṭiy ubhaya-mukhi goṭṭa phaḷam akkum | yidan âvan orvvan aḷida Bâṇarâsiyoḷe sâsira-kavile[yu]mam sâsirvvar-brâhmaṇarumam sâsira-liṅgavuman aḷida mahâ-pâtakan akkum ||

(*usual final verses*) śrîman-Nâgayya-Nâyakanâ perggaḍekâri Sântayyan-anubhavaṇiyind âtan-anukûḷateyim dêguḷav âytu | baredam dvija-pâda-paṅkaja-bhramara-Baladêvayyanum Mûṅkiyayyana maga Tippaṇṇa bareda maṅgaḷam ||

21

On a stone in the boundary of Âvarahaḷḷi, west of the same village.

Kôṇaṅgaya bhaktiyinda âyeda 3 kam biṭṭam gajam 52 tamadu gade maṅgaḷa

22

At Harihar, on a stone to the south of the Hari-Harêśvara temple.

śri-Hari-Harâya namaḥ | namas tuṅga &c. ||

> S'rî-Gaurî-vilasad-bâhu-valli-vêllita-vigraham |
> vandê Hari-Harâkârânalpa-kalpa-mahîruham ||

svasti śrî jayâbhyudaya-S'âlivâhana śaka-varsha 1477 neya Ânanda-samvatsarada Vaiśâkha-śu-14 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyaru

Vidyânagariyallû sukha-saṅkathâ-vinôdadiṃ vajra-siṃhâsanârûḍhan âgi pṛithvî-râjyaṅ geyiutt irppa-samayadalu svasti samasta-bhuvanâdhîśvara dêvâdhidêvaṃ dêva-paramêśvara S'aiva-Vaishṇava-bhêda-vâda-vidhvaṃsana Mârkkaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâra Guhâsura-mada-vidâraṇa Guhâsura-vakshô-nikshipta-charaṇâravinda-yugaḷa svargga-martya-pâtâḷa-tri-bhuvana-pûjita bhakta-janad-abhishṭârtha-siddhi-dâyaka Guhâraṇyav emba puṇyâraṇya-nivâsigaḷg anavarat-abhaya-dânamaṃ mâḷpa Tuṅgabhadrâ-pûrvva-kûla-nivâsan enisida Kûḍalûra-pura-varâdhîśvaran âda śrî-Prasanna-Hari-Hara-dêvarige â-Sadâśiva-Dêva-mahârâyara haḍapada Sindhu-Gôvinda sitagara-gaṇḍa dhavaḷâṅka-bhîma Maṇinâgapura-varâdhîśvara Baiyappa-Nâyakara makaḷu Krishṇappa-Nâyakaru śrî-Narasiṃha-jayantî-puṇya-kâladalu tamma tande Baiyappa-Nâyakarigû tamma tâyi Koṇḍamammanavarigû puṇyav âgabêk endu Beḷuvaḍiya-grâmavanû śrî-Hari-Hara-dêvara madhyâhnad avasarada satrake samarppisi êkântad avasarada atirasada naivêdyakke Hariharada..... ttaneya rokka .. samarppisi atirasavanû svâmige naivêdyada samarppaṇege beḷḷiya harivâṇavanû samarppisi kṛitârthan âdanu î-dharmavanu pratipâlisu-vanthâvarige anantâśvamêdha-yâgada phalav ahudu î-dharmavanû ujjivisade aḷiden emba pâpishṭage Gaṅgeyalu gô-brâhmaṇa-mâtâ-pitṛigaḷa vadheya mâḍi mâtṛi-gamana putra-mâṃsavanû bhakshisida pâpav ahudu endu bareda-śilâkshara || (*usual final verses*)

...... vâḍiya-grâmavanu śrî-Hari-Hara-dêvara dharma-chhatrakke .... Kâmarasara makkalu Dânappage maṅgaḷa mahâ śrî śrî

23

At the same place, on a 2nd stone.

śrî-Hari-Harâya namaḥ || namas tuṅga &c. ||

S'rî-Gaurî-vilasad-bâhu-vallî-vêllita-vigrahaṃ |
vandê Hari-Harâkârânalpa-kalpa-mahîruhaṃ ||
S'rî-Gaurî-lalanâ-vilâsa-vilasat-sîmanta-muktâ-maṇir
ddînânâtha-jana-prasâda-janana-prôdbhâsi-chintâmaṇiḥ |
uddâmôpanishach-chhikhâmaṇir amartyânîka-bhûshâ-maṇis
sô'yaṃ pâtu nirantaraṃ Hari-Haras trailôkya-rakshâ-maṇiḥ ||
vibhâti yasya dantâgrê mallikâ-mukuḷôpamê |
bhramarîva dharâ sô'vyâl lîlâ-kôlâkṛitir Hariḥ ||
sthirêti ratna-garbbhêti vasudhêty urvvarêti cha |
viśvambharêti sânvarthâ bhûr bbhûyâd bhûtayê sadâ ||
kaḷâ-mâtraṃ śirô-bhûshâ S'ambhôr yyasya nirantaraṃ |
sô'vyâch chandraḥ kaḷâ-sândras sâkshâl Lakshmî-sahôdaraḥ ||
Kalinâ kalitaḥ kâla ity âlôkya vidhôḥ kulê |
avatârâdarâd chakrê Vishṇuś śrî-Saṅgamâkhyayâ ||
dhattê yat-kîrtti-kântâyâs tamâḷa-śyâmaḷaṃ nabhaḥ |
lalâṭa-phalaka-nyasta-kastûrî-tilaka-śriyaṃ ||
yasyâjani jagad-rakshâ-dîkshâ-lakshaṇa-lakshitaḥ |
Râmô Daśarathasyêva Bukka-bhûpâlakaḥ kulê ||
dadhânê dharaṇî-bhâraṃ dôshṇâ yasmin prabhûshṇunâ |
S'rî-Gaurî-varayôr vvâdaś śayyâ-bhûshârtthinôr abhût ||
sa sûnur abhavat tasya râjâ Hariharâbhidhaḥ |
brahmâṇḍa-budbudâkîrṇṇô yat-kîrtti-kshîra-vâridhiḥ ||
yasya pratâpa-hutabhug vairi-bhûpa-mṛigîdṛiśâṃ |
prâjyair âjyair ivâjasraṃ aśru-varshair vvivardhatê ||
kriyâ-samabhihârêṇa mahâ-dânâni shôḍaśa |
atanîd a-tanîyaś-śrî râjâ Hariharêśvaraḥ ||

tasmât prâdurabhûd râjâ Dêva-Râja-samâhvayaḥ |
dushṭa-śikshâ-karaś śrimân Sênânîr Dhûrjjaṭêr iva ||
yad-dhâṭî-paṭu-ghôṭa-nishṭhura-khura-prôdbhûta-dhûḷi bhavêd
vyâḷi saiva tayâ tirôhita-tanau bhânau yadîyârayaḥ |
yad-bâṇâhati-jâta-śôṇita-nadî-snânêna muktiṃ parâṃ
gachchhanty atra sa Dêva-Râya-nṛipatiḥ kshmâ-maṇḍalê râjatê ||
kshônîṃ śâsati Dêva-Râja-nṛipatau pâṭachcharatvaṃ śrutâv
âstê'sau kalikôdayô vana-latâ-jâlê bhayaughô ripau |
bhaṅgas sindhushu jâḍyam ambuni pada-chchhêdô'pi padyê'khiḷê
nânârthôddharaṇañ cha kâvya-nivahê martyêshu naitâny ahô ||
yat-kîrtyâ dhavaḷikṛitê tri-jagati kshîrâmbudhiḥ Kumbhajâd
bhîtim nâpa phaṇâ-sahasra-bharaṇê yôgyêshu gâtrêshv asau |
vâñchhâṃ nâkṛita Bhôgi-râḍ api S'ivaś chintâṃ jahau mûrdhni mê
chandrasyaika-kalêti bhâti sa nṛipaś śrî-Dêva-Râjâhvayaḥ ||
vijita-ripu-samâjas sarvva-vidyâsu Bhôjaḥ
vitaraṇa-sura-bhûjaḥ sampadâ Râjarâjaḥ |
yuvati-jana-Manôjaḥ sat-kaḷâdhâra-râjaḥ
parichita-S'iva-pûjaś śôbhatê Dêva-Râjaḥ ||

gadya || svasti samasta-bhû-maṇḍala-maṇḍana bhujâ-daṇḍa-parikalita-prachaṇḍa-vairi-shaṇḍa-khaṇḍana-paṇḍitôddaṇḍa-kôdaṇḍa | varttamâna-râja-paramêśvara | nirantara-pûjâ-paritôshita-Girijâdhîśvara | pûrvva-paśchima-dakshiṇôttara-samudraika-nâyaka | pratyartthi-pârtthiva-sârthâpârtthîkaraṇa-nipuṇâkshaya-sâyaka | bhâshâtilaṅghi-râjanya-bhujaṅga pratibhaṭa-bhaṭa-kôṭi-vighaṭana-kalushitâpâṅga Hinduva-râya-suratrâṇa viśrâṇita-śaraṇâgata-kshôṇîpati-prâṇa | vishṭapânishṭa-vidhâyi-dushṭa-pâṭachchara-kôti-pâṭana-prakaṭita-pratâpa | vidaḷita-sakaḷa-janânutâpa | śrî-svayambhu-Triyambaka-charaṇâravindârâdhaka śrîmad-râya-râja-guru-maṇḍalâchâryya âchâryya-varyya a-bhaṅga-Râütta-râya | tapô-râjya-lakshmî-nija-nivâsa-kâya śrî-Kriyâśakti--guru-vara-charaṇa-paricharaṇa-prasâdâsâdita-mahita-sârvvajña-sâmrâjya-vaibhava-samâja śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râja-mahârâjaḥ ||

S'âkê nêtrâgni-vahnîndu-saṅkhyê Vikṛiti-nâmakê |
varshê Nabhasya-dvâdaśyâṃ śuklâyâṃ Sômavârakê ||

svasti śrî jayâbhyudaya-S'aka-varusha 1332 neya Vikṛiti-saṃvachchharada Bhâdrapada-śuddha 12 S'ômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâ pa Dêva-Râya-mahârâyaru śrî-Hari-Hara-dêvarigeû Harihara-kshêtra-vâsigaḷ aha mahâ-janaṅgaḷigeû mâḍikoṭṭa vyavahâra-nirṇṇaya mahâ-janaṅgaḷu tamma tamma kaiyya dhanavanû yikki śrî-Hari-Hara-dêvara sîmeyoḷage Haridrey emba-nadiyanû kaṭṭi dêvara bhûmiyoḷage Hariharakke kâluveya tandalli â-kâluve yelli-pariyanta naḍad-antu â-naḍada kâluveya keḷage nîruvariy âdashṭu-bhûmiyoḷage śrî-Hari-Hara-dêvarige yeraḍu-bhâga-bhûmi tamma kaiya-dhanavan ikki kaṭṭeya kaṭṭi kâluveya tanda mahâ-janaṅgaḷige vondu-bhâga-bhûmi yî-maryyâdeya nirṇṇayadalu sarvvamânyav âgi â-chandrârkka-sthâyiy âgi sukhadiṃ bhôgisûdu yendu koṭṭa tâmra-śâsana ||

tatra praśasta-vṛittînâṃ viprâṇâṃ niyatâtmanâṃ |
a-sandêhâya tat-sûtra-gôtra-nâmâdi likhyatê ||

tatra śrî-Hari-Hara-dêvasya bhâga-dvaya-prayuktâ bhûmiḥ (42 *lines following contain names &c. of vrittidars and details of gift*) Haridrâ-sêtu-bandha-tat-kulyâ-nirmmâṇa-vyâpâra-paritushṭair . . . vṛittiman-mahâ-janaiḥ. . . . . Gautamâya Jagannâtha-sûnavê Buḷḷapâya svâṃśê hiraṇyôdaka-dâna-dhârâ-pûrvvakaṃ (y)êka-sthaḷê khârî-dvaya-parimitâ śâlêya-bhûmir ddattâ | śrî-Hari-Hara-dêvarige

saluva Bannikôḍa-sîmeyoḷage Haridrey emba-nadiyam kaṭṭi â-Bannikôḍu-Beḷuvaḍi-Hanagavâḍi-Harihara-Guttûru-Gaṅganarasiya-keṟe-pariyantav âgi banda kâluveya keḷage nîruvariyâd-ishṭu-bhûmiyanu mûṟu-bâgeyaṃ mâḍi yeraḍu pâlu-bhûmiyanu srî-Hari-Hara-dêvaru bhôgisuvaru vondu-pâlu-bhûmiyanu honnan ikki kaṭṭeyaṃ kaṭṭi kâluveyam tandanthâ mahâjanagaḷu bhôgisuvaru kaṭṭê kâluve mugidudaṟindaṃ mêle munde prati-varshadalli kaṭṭe-kâluveya âraikeya vechcha matte kâlântaradalli râjika-daivikadinda banda kaṭṭe-kâlvê-vechchavanu dêvaru yeraḍu-pâlu brâhmaṇaru vondu-pâlu î-mariyâdeyalu tettukombaru kâluveyalli bandashṭu nîranu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu anubhavisuvaru yî-kâluveya keḷage huṭṭuvanthâ kaṭṭe-kuṇṭegaḷanû balitu kaṭṭikomba kelasa nadige hattidanthâ-vechchavanu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu tettu bhâga-kramadinda bhôgisuviri yendu koṭṭa tâmra-śâsanada pratiya śilâ-śâsanav idu ||

viprair bbaddhâṃ Haridrâm nir-upama-charitais svârttha-jâtêna dṛishṭvâ
jâtâm taj-jîvanêna kshitim a-parimitâṃ yas tri-bhâgaṃ vibhajya |
datvâ dvâv atra bhâgau sapadi Hari-Harâyêtaraṃ brâhmaṇêbhyas
tatrârtthê Dêva-Râja-kshitipatir adiśat śâsanaṃ sô'tra jîyât ||
râjatê repu-bhûpâḷa-matta-mâtaṅga-kêsarî |
dharmmân êvam-vidhân kurvvan Dêva-Râja-mahîpatiḥ ||
śôbhatê tan-mahîpâla-yaśô-vâraśi-chandramâḥ |
sâmâdy-upâya-sampannô Nâgapâmâtya-śêkharaḥ ||
tayôr vvijñâpayâmâsa Vâchaspatir ivâparaḥ |
Maṅga-Râja-tanûjâtô Jagannâtha-prabhûttamaḥ ||
âjñâṃ samprâpya râjñô bhuvi mahita-nadîm śrî-Jagannâtha-mantrî
.... bhadrâṃ Haridrâm Hari-Hara-charaṇa-vyâpinîm âśu kuryâḥ |
sûnôs sat-kâmadhênôr iti samakathayad Buḷḷapâmâtya-bhânôḥ
sô'yaṃ tat-tushṭayê'sminn akṛita Harihare kalya-kulyâ-pratishṭhâṃ ||
satyênâpara-Dharmma-sûnum amaḷâchârair mManuṃ sat-kalâ-
saṃ .... kulêna Sarasîjâtôdbhavaṃ dânataḥ |
Mârttaṇḍâtmajam âmananti vibudhâ nityam Haridrâ-nadîṃ
badhvâ bhûsura-tushṭi-dâyaka-Jagannâthâkhya-mantrîśvaraṃ ||
gâmbhîryyêṇa sarit-patir vvara-dhiyâ Vâchaspatiḥ têjasâ
prôdyach-châru-divâ-patiḥ ku-valayâmôdêna târâ-patiḥ |
ity addhâ vibudhâ vadanti satataṃ badhvâ Haridrâbhidhâṃ
dêva-brahma-samûha-tôshaṇa-karaṃ śrî-Buḷḷa-mantrîśvaraṃ ||
kâ tvaṃ kîrtiḥ pitâ .... Hari-Hara-bhâk kalya-kulyâkhya-dharmmaḥ
kasyâsau Buḷḷapâkhya-prabhu-nikara-patêr astu tâvat kva yâsi |
śrîs tasyâgâra-vâśiny atuḷa-vasu dadâty artthinê .. nirâsaṃ
karttuṃ kshîrâmbudhêḥ tvam nikaṭam upagatâ .... vâdya hṛidyaṃ ||
sva-ruchi-vijita-bhânuḥ śrî-Jagannâtha-sûnur
vvirachita-guru-bhaktiḥ saṅgatôtsaha-śaktiḥ |
jagati vitata-kîrttiḥ Manmathôdâra-mûrttir
jjayatu mahita-śauryyô Buḷḷapâmâtya-varyyaḥ ||
.. kânanda-sandôha-pradânâmara-bhûruhaḥ |
śrî-Haridrâ-varaḥ pâyâd dêvô Hariharâtmakaḥ ||

Haridrâ-sêtu-pratishṭhâ-kâladalli śrî-Hari-Hara-Dêvarû kâluveya vṛittivanta-mahâ-janaṅgaḷu Gautama-gôtrada ruk-śâkheya Kṛishṇamallâchâryyara makkaḷu Bharatârâdhyarige kâluveya keḷage dhârâ-pûrvvakav âgi koṭṭadu maṇuvina hattu-koḷaga-gadde adakke vivara | dêvarinda ayiguḷa brâhmarinda

ayiguḷa antu hattu-koḷaga-gadde | î-śâsana-kṛitiyanu hêḷidadake śrî-Harihara-dêvarû kâluveya vṛittimanta-mahâjanaṅgaḷu pariṇamisi dêvarinda nâguḷa brâhmarinda nâguḷa ubhayaṃ eṇṭu-koḷaga-gaddeyanû Kâsyapa-gôtrada Yajuś-śâkheya Chala-sampradâyada Mallikârjjunâchâryyara makkaḷu Bâyaṇâcharyyarige dhârâ-pûrvvakav-âgi koṭṭa maṇuvina eṇṭu-koḷagada gadde || Haridrâ-sêtu-pratishṭhâ-kâla .... dêvarû kâluveya mahâjanaṅgaḷu aṅga-pradakshiṇada S'aṅkara-bhaṭṭarige dhârâ-pûrvvakav âgi koṭṭadu dêvarinda ikkuḷa brâhmarinda ikkuḷa ubhayaṃ maṇuvina nâguḷada gadde || (*usual final verse*)

ari-Guha-dânava-mada-saṃ- |
haraṇaṅgaḷu vimaḷa-karaṇa-bhajakânîkôd-|
dharaṇaṅgaḷu Harihara-vara-|
charaṇaṅgaḷu porege dhareyen â-chandrârkkaṃ ||

maṅgaḷa mahâ ....

Harihara-sêvâ-pariṇata-| karaṇaṃ Saṅgâya-puṇya-jaṭharâbdhi-su ... |
.. .. |.. raṇa .... śilâ-śâsanamaṃ ||

śrî śivam astu śubham astu su-pratishṭhitam astu samasta-du .. ... tir astu || śrî

24

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ || namas tuṅga &c. ||

śrîvatsa-śaśi-vatsâṅkaṃ bhu ... Manôbhavaṃ |
pîta-vîtâmbaraṃ vandê têjô Hariharâtmakaṃ ||

śrîman-mahârâjâdhirâja-râja-paramêśvara-śrî-vîra-pratâpa-śrî-vîra-Achyuta-Dêva-mahârâya-kṛita-Mahânandanidhi-praśaṃśâ-padya-dvayaṃ likhyatê ||

S'âkê chandra-rasâmarêndra-gaṇitê .... lasa-
.. Bhâdrapadaśya pôshita-vidhu-dvâdaśy-abhikhyê tithau |
vârê Bhûmi-sutasya Vishṇv-adhipatau târê'chyuta-kshmâpatiḥ
kṛitv Ânandanidhiṃ dvijân Dhanadayann âmôdayan Mâdhavaṃ ||
puṇyaughaiḥ paripâlitasya paritô bhûtâḷi-saṃvêshṭitâḥ
sad-vargaiḥ sva-vaśîkṛitasya satatâkrântâḥ .... vrajaiḥ |
prâptasyâbhinava-praśastim adhika-prakhyâta-kâryyânvitâ-
mand-Ânandanidhêḥ na kê'pi nidhayaḥ kin tê labhantê tulâṃ ||

25

At the same place, on a 4th stone.

śrî-Hariharâya namaḥ || namas tuṅga &c. ||

śrî-mahimâspadaṃ bhujaga-chakra-dharaṃ dvija-râja-bhûshaṇaṃ |
Kâma-dan Arjjunôdgha-ruchi gôpa-manôhara-mûrtti bhâsvad-a-|
bjâmaḷa-nêtran âdi-purushaṃ paramêśvaran oldu dêva-chû- |
ḍâmaṇi santataṃ Hariharaṃ pariraksbisut irkke dhâtriyaṃ ||
Hariyindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kkelambar |
Haranindaṃ biṭṭu daivaṃ dharaṇi-taḷadoḷ ill endu pêḷvar kkelambar |
narar-â-sandêhamaṃ piṅgisal atiśayadim Kûḍalûralli śobhâ- |
karam app ant onde-rûpam taḷeda Hariharaṃ kûrttu rakshikke nammaṃ ||
sanda-S'ivaṅge Vishṇuvina rûpaṃ ad âdudu Vishṇuviṅge pemp |
ondi negaḷte-vetta-S'iva-rûpam ad âdudu vêda-vâkyadind |

end adan aide niśchayisuv-antire Kûḍaloḷ êka-mûrttiyiṃ ǀ
ninda jagan-nutaṃ Hariharaṃ parirakshisut irkke dhâtriyaṃ ǁ
nir-avadyaṃ nir-bbikalpaṃ nir-atiśaya-sukhânandav âdy-anta-śûnyaṃ ǀ
paripûrṇṇaṃ chinmayaṃ vâk-karaṇa-rahitav âd â-nir-âkârav int î- ǀ
dhareyoḷ sâkâram âd antire negaḷda Guhâraṇyadoḷ ninda dêvaṃ ǀ
parirakshikk urbbiyam śrî-Hariharan amarâdhîśa-saṃstôtra-pâtraṃ ǁ
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śrîy ǀ
ire vaktrâmbhôjadoḷ vâg-vanite nelese tann-âjñe vidvishṭa-bhûpâ- ǀ
lara kôṭîraṅgaḷoḷ varttise viśada-yaśam parbbe vârâśi-tîraṃ- ǀ
barav âḷdam viśva-dhâtrî-taḷaman ati-baḷam râyaroḷ Nârasiṃhaṃ ǁ

vachana ǁ â-pratâpa-chakravarttiy-anvayâvatârav ent endoḍe ǁ

śruti simhâsanav âge châmara-chayaṃ Lakshmî-viḷâsêkshaṇa- ǀ
dyutiy âg ânata-dêva-kôṭi-maṇi-rôchir-mmañjarî-puñjav â- ǀ
ratiy âg ôlagadoḷ svakîya-mahimâvashṭambhamaṃ Nâradaṃ ǀ
stuti-geyyutt ire Padmanâbhan esedam lôkaika-kalpa-drumaṃ ǁ
â-dêvana nâbhî-pa ǀ dmôdaradoḷ Padmagarbbhan ogedaṃ nâlkuṃ ǀ
vêdaṅgaḷ nâlkuṃ mukha- ǀ m âd antire bhuvana-sṛishṭi-kâraṇa-purushaṃ ǁ
Kamaḷâsanan-oppuva-hṛit- ǀ kamaḷakk ati-surabhi-parimaḷaṃ puṭṭuvavôl ǀ
amaḷa-guṇan Atri puṭṭida- ǀ n amṛita-kaḷâ-mâḷi Sôman âtaṅg ogedaṃ ǁ
Sômaṅge sakala-jagad-abhi- ǀ râmaṅge kaḷâ-viḷâsa-varddhita-vârddhi- ǀ
prêmaṅge saumyan ogedaṃ ǀ sâmaja-śikshita-vadhâvadhaṃ Budhan embaṃ ǁ
sanda-Budhaniṃ Purûrava- ǀ
nind Âyur-Nahushariṃ Yayâtiyin esedirpp ǀ
Indu-kuḷaṃ Yadu-kuḷav ene ǀ
sandudu Yaduvindav alli Saḷan udayisidaṃ ǁ
âtaṃ muni-sahitaṃ vi- ǀ
khyâteyan â-S'aśakapurada Vâsantikeyaṃ ǀ
prîtiyin ârâdhisut ire ǀ
vîta-bhayaṃ sakaḷa-râjya-siddhi-nimittaṃ ǁ

vṛitta ǁ kuḍi-vâlaṃ nelanaṃ paḷañchaleye kôpôdrêkadiṃ diṭṭigaḷ ǀ
kiḍiyam sâliḍe nîḷda kês-uriyavol jihvâ-daḷaṃ poṇme bal- ǀ
siḍilaṃ dâḍeya kûrpp adirppe huliy ond âkasmikaṃ vismayaṃ ǀ
baḍuvannaṃ ghana-ghôra-ghargghara-ninâdaṃ pâydud uchchhṛiṅkhaḷaṃ ǁ
muniy â-huliyaṃ hoy Saḷa ǀ
yene seḷeyim hoydu kondu Hoysaḷan âdaṃ ǀ
Vinayâdityaṃ Hoysaḷa-ǀ
janânâthânvaya-nabhaḥ-prabhâsôttaṃsaṃ ǁ
meṟevan Eṟeyaṅgan âtana ǀ
kuṟupina sutan eṟagidavarge maḷey eṟagidavol ǀ
kaṟevaṃ hoṃ-maḷegaḷan uṟa- ǀ
d eṟagadavargg eṟagutirppa baṟa-siḍil enipaṃ ǁ
ballidan Eṟeyaṅga-sutam ǀ
Ballâḷaṃ Biṭṭi-Dêvan Udayâdityaṃ ǀ
sal-lalita-mûrttiy avanî- ǀ
vallabhan ene negaḷdam avaroḷ â-Vishṇu-nṛipaṃ ǁ

HARIHARA TEMPLE STONE, FIRST PART (DG 25)

deśeyoḷ niś-chaḷam irppa dêvar-ede ḍhakkâ-dhvânadiṃ ḍhakke-vâ- |
jise sênâ-rajadiṃ kesar mmasage vârâśi-brajam beṭṭu gha- |
ṭṭisid ant âge dharitriyoḷ jaya-niyôgôdyôgadoḷ hôgi sâ- |
ṟisi vîrâri-nṛipâḷaraṃ barisidaṃ mû-viṭṭigaṃ Biṭṭigaṃ ||
Biṭṭigan âhavâṅgaṇake jaṭṭigan ettidoḍ atta Kañchi ben- |
goṭṭudu Koṅgu kûḍe nele-geṭṭudu mikka-Virâṭa-kôṭe kûg- |
iṭṭudu Kôyatûr kedaṟi keṭṭudu rûḍhiya Chakragoṭṭav imb- |
iṭṭudu kaiyduv ikki kaḍaḷoḷ paḍaliṭṭudu sapta-Koṅkaṇaṃ ||
â-Vishṇuvarddhanaṅgaṃ |
bhâvôdbhava-râjya-lakshmiy enisida Lakumâ- |
Dêvigam udayaṃ geydaṃ |
bhû-vallabha-Nârasiṃhan âhava-siṃhaṃ ||
balavantaṃ Bhîmanindaṃ chhali Bhṛigu-sutanindaṃ mahâ-tyâga-sîlaṃ |
Baliyindaṃ Gaṅgeyindaṃ śuchi kula-giriyindaṃ sthiraṃ vârddhiyindaṃ |
sale gambhîraṃ pratâpônnatan atuḷa-dinâdhîśanindaṃ nitântaṃ |
kaliy entuṃ siṅgadindaṃ samara-vijaya-vikrânta-ramhaṃ Nṛisiṃhaṃ ||
Narasiṃha-chakravarttiya |
karâḷa-karavâḷa-tîbra-dhârege kûrpp ach- |
chariy âge puṭṭuv-antire |
parâkramôdbhâsi puṭṭidaṃ Ballâḷaṃ ||
sand-ugrâhita-raktadindav aḷiṟ âdatt î-mahî-chakrav inn |
endiṅg âṟuvud oṭṭid-aṭṭegaḷa beṭṭ ell elliyuṃ baṭṭey inn |
endiṅg appudu Mârigaṃ hasiv ad endiṅg appud embannegaṃ |
kondaṃ Sêvuṇa-sainyamaṃ bavaradoḷ Ballâḷa-bhûpâḷakaṃ ||
eraḍuṃ-lakkaṃ-baraṃ sutthaṇeyar aśani-sannâhadiṃ panneraḷ-sâ- |
sirav aśva-śrêṇi mêl-aṅkavaṇiya maṇi-paryâṇadiṃ tôrkke-vett ey- |
tare tann ond-âneyiṃ Sêvuṇa-nṛipa-baḷamaṃ nûṅki bennaṭṭi kondaṃ |
Soraṭûriṃ Kṛishṇavêṇî-nadiya taḍi-varaṃ Vîra-Ballâḷa-Râyaṃ ||
voṭṭaji mikku sorkki kaṟi-gaṭṭida vairi-nṛipâḷakar chchalaṃ |
baṭṭire sand Erambarage-mâni-Virâṭanakôṭe-Gutti-Beḷḷ- |
iṭṭage-Raṭṭapaḷḷi-Soraṭûr-kKuṟugôḍ-oḷgâda durggamaṃ |
toṭṭene muttikoṇḍ-aḷavan ê-vogaḷvem Giridurggamallanâ ||
kali-Ballâḷa-nṛipâḷakaṅgav adhikaiśvaryakk aḍarpp âda Pa- |
dmala-mâdêvigav aḷkaṟindav udayaṃ geydaṃ Nṛisiṃhâdhipaṃ |
lalanâ-môhana-mûrtti kîrtti-ramaṇaṃ sâhitya-ratnâkaraṃ |
baḷavad-vairi-nṛipâḷa-kâḷa-kuḷikaṃ lôkaika-kalpa-drumaṃ ||
kadanada gellav ond eraḍu mûṟ ene lekkisal uṇṭe Sêvuṇar |
kkudid idir-ântu sattudane baṇṇipen iṃ gadeyinde Bhîman û- |
ṟada Kuru-bhûmiy illa kali-râya-Nṛisiṃhana paṭṭad-âne me- |
ṭṭada-raṇa-raṅgav ill amama bâppu jayaṃ tanag ekka-lâvaṇaṃ ||
javarâ tû jagad-êka-vîru majha dêvâ rôhakû bâpu |
Yâdava-Nârâyaṇu Nârasiṅgu bhalav end aṇmiṅge tâṃ mechchi tû- |
guvavol Vikramapâḷa-Pâvusa śiraḥ-kañjaṅgaḷ allâḍut-ir- |
dduvu tann âneya honna-ḍeñcheyada chañchat-kêtu-daṇḍaṅgaloḷ ||
kaḍad Amarâdriyiṃ kaḍalan andu surâsurar onde dantiyaṃ |
paḍedar adarkke Pâṇḍya-Makarôddhata-Kâḍava-sainyav emba-her- |

ggaḍalan aḷurkkeyinde bhuja-Mandaradiṃ kaḍed unmadêbhamaṃ |
paḍedau anêkamaṃ Yadu-kuḷâbharaṇaṃ Narasiṃha-vallabhaṃ ||
modaloḷ Vikramapâḷa-Pâvusaran ittal kondan attal poraḷ- |
chidan â-Kâḍava-Râyanaṃ Magaranaṃ Pâṇḍyêśanaṃ koṇḍan un- |
mada-gandhêbhaman oldu paṭṭaman adaṃ Chôḷaṅge mund iṭṭu kaṭ- |
ṭidan â-sêtuvinoḷ Nṛisiṃhan adaṭim naṭṭaṃ jaya-stambhamaṃ ||

gadya || svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ gaṇḍa-bhêruṇḍan a-sahâya-śûran êkâṅga-vîraṃ Sanivâra-siddhi giri-durgga-mallaṃ chalad-aṅka-Râman Adiyama-madêbha-kaṇṭhîravaṃ Pâṇḍya-gaṇḍaśaiḷa-vajra-daṇḍaṃ Kâḍava-Râya-Kaiṭabha-Janârddanaṃ Makara-Râya-râjya-nirmmûlanaṃ Chôḷa-Râya-râjya-pratishṭhâchâryyan enisida Hoysaḷa-śrî-Vîra-Nârasiṃha-Dêvaṃ mahâ-maṇḍaḷika-daṇḍanâtha-sâmanta-sîmantinî-nikâyaṃ berasu nija-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttum irddan â-pratâpa-chakravarttiya têjakke kâypin-ante kayduge kûrppin-ante mantrakke śaktiy-ante râjyakke vajra-sannâhadant a-bhêda-bhâvadiṃ mana-sandu mahâ-pradhâna-padavig adhinâthan âda tolagada-kambav emba-biruda-dhvajâḍambaraman avaḷambisida saṅgîta-sârana saj-janâdhârana kâbya-karttârana kîrtti-bharttârana kavi-janâbharaṇana sûkti-sudhâkiraṇana vitaraṇa-viḷâsana lakshmî-nivâsana Vaishṇava-chakravarttiya jagan-môhana-mûrttiya satya-svabhâvana Pôlâḷva-Dêvana permmeya vistâramaṃ pêḷvoḍe ||

vṛitta || vâravadhû-kanat-kanaka-kaṅkaṇa-jhaṅkṛitiyiṃ madêbha-ghaṇ- |
ṭâ-ravadiṃ rasam masage pâḍuva-gâyaka-bṛindad ondu-gî- |
târavadiṃ jagaj-janake râgaman ittu sukhakke santataṃ |
kâraṇam âgi Nâraṇapuraṃ parirañjipud Andhra-dêśadoḷ ||
â-râjadhâniyoḷ la- |
kshmî-ramaṇaṃ viśada-kîrtti mûrtti-Manôjaṃ |
vîra-viḷâsadin irppan u- |
dâraṃ negaḷd Atti-Râjan ûrjjita-têjaṃ ||
parivâra-kalpa-late bêḷ- |
para siri Navilâḍey-akkan â-kântegav A- |
ty-arasaṅgaṃ janiyisidaṃ |
biruda-chamûvara-Murântakaṃ Pôlâḷvaṃ ||
samarakk âyudhav îva-kay vitaraṇakk âlôchanakk âpta-man- |
tri migil gaṇ para-durgga-vargga-vijayakk âsthâna-raṅgakke ra- |
tnamayâkalpam enippinaṃ negaḷda-Ballâḷaṅgam â-Nârasiṃ- |
ha mahîśaṅgav amâtyan âdan adhikaṃ Pôlâḷva-daṇḍâdhipaṃ ||
raṇadoḷ teṅkaṇa-râyan-aṅkada chatus-sainyôtkaraṃ daṇḍey a- |
ḍḍaṇav îtaṃ sabheyoḷ samasta-sachivar leppaṅgaḷ ent embe man- |
taṇadoḷ nâlagey îta niṃ sachivaraṃ daṇḍêśaraṃ ballod inn |
eṇisû kâryyada khaḷgad aggaḷikeyoḷ Pôlâḷvanaṃ pôlvaraṃ ||
dharaṇîpâḷarkkaḷuṃ mantrigaḷuv itarar ill endu boṭṭ ettidem râ- |
yaroḷ ant â-Nârasiṃhaṃ sachivaroḷ esakaṃ-vetta Pôlâḷvan îy-irb- |
bare śauryyaṃ kâryyav oṅkirdd eḍeyoḷ adaṭiniṃ geldar âr atta Bâṇô- |
daranaṃ ninn-antir âr Hoysaḷana sakaḷa-sâmrâjyamaṃ kâdar ittal ||
karuviṭṭaṃ satyadiṃ kaṇ-ḍeṛedan a-sama-sâhityadiṃ baṇṇav iṭṭaṃ |
siriyiṃ kûrtt âyu-voydaṃ para-hita-charitôdyôgadiṃ Barmman emb ant |
ire satya-jñâna-lakshmî-para-hita-charitôdyôgadoḷ tâne dhâtrî- |
guruv âdaṃ Nârasiṃhâdhipana kaṭakadoḷ mantri-Pôlâḷva-Dêvaṃ ||

bageg ênuṃ kaval illa vâkyav eraḍ ill audâryyadoḷ mândyam i- |
lla guṇa-prîtiyoḷ âtma-paksha-para-pakshâsaṅgam ill âḷdan-uj- |
jugadoḷ lâbhada lôbham illa siriyoḷ sorkk illa Pôlâḷvanaṃ |
pogaḷd ind anyaran aṇṇa pêḷ pogaḷvudê hâl uṇḍu mêl uṇbudê ||
idu vidyâ-lakshmi nir-mmatsaratey asadaḷaṃ jauvvanaṃ betta rûp int |
idu Gaṅgâ-pûra-pûtaṃ naḍavaḷiy idu vikrântav utsêkav enduṃ |
padanaṃ Pôlâḷva-daṇḍâdhipa paḍeyadu ninnalli munn âvudô nôn- |
tudu saypind âran ârâdhisi paḍedano ninn-aṇṇanaṃ Padmagarbbhaṃ ||
jagamaṃ jhampisut-irppa kîrtti mugilaṃ muṭṭ-irppa pemp amburâ- |
śige mâṟ-aṇḍalam âda guṇpu pati-râjya-śrig adarpp âda man- |
tra-guṇaṃ râgaman urbbigg îva siri sâyujyâdi-sampattiyaṃ |
nagut-irpp Achyuta-bhakti tannoḷ enipaṃ Pôlâḷva-daṇḍâdhipaṃ ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1145 neya Svabhânu-saṃvatsarada Mâgha-śuddha 11 Bṛiha-vârad andu Chôḷa-pratishṭhâchâryya śrî-Vîra-Nârasimha-Dêvara mahâ-pradhânaṃ Pôlâḷva-daṇḍa-nâthaṃ 115 honna-kaḷasadiṃ meṟev ant âgi Harihara-dêvargge dêvatâlayamaṃ mâḍisidan â-dêvatâ-bhavana-vâsada viḷâsamaṃ pêḷvoḍe ||

siriyindaṃ kaḍu-rûḍhiyaṃ taḷeda râyar munnam ârum yugân- |
taradoḷ mâḍisal ârttare Harihara-śrî-dêvatâ-vâsamaṃ |
sthiram app-antire tâne mâḍisi jasaṃ bettaṃ jagad-bhûshaṇaṃ |
Narasiṃha-kshitipâḷa-mantri-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ||
dese-veṇgaḷ nelegoṇḍa-puttaḷigaḷam gôtrâdrigaḷ tuṅga-kû- |
ṭa-sahasraṅgaḷan indu-sûryya-vaḷeyaṅgaḷ pôlvinaṃ kânti śô- |
bhise chembon-gaḷasaṅgaḷaṃ Harihara-śrî-gêhamaṃ kûḍe mâ- |
ḍisidaṃ dhârmmika-Dharmmarâja-tanayaṃ Pôlâḷva-daṇḍâdhipaṃ ||
giriyô kûṭamo sûryyanô kaḷaśamô dig-bhittiyô bhittiyô |
dorevett â-dese-veṇgaḷô parilasat-pâñchâḷikâ-jâḷamô |
piriduṃ niṭṭisa-bârad end ene janaṃ Pôlâḷva-daṇḍêśan a- |
chchariy app-ant ire mâḍidaṃ Harihara-śrî-dêvatâ-vâsamaṃ ||
idu padmâvasataṃ divâkaranavol kîrtty-unnataṃ pâtra-dâ- |
nadavol sat-kumudaṃ sarôvaradavol ghaṇṭânvitaṃ dig-gajên- |
dradavol tân enipannegaṃ Harihara-śrî-gêhamaṃ mâḍidaṃ |
Yadu-bhûpâḷana daṇḍanâtha-tiḷakaṃ Pôlâḷva-daṇḍâdhipaṃ ||
nagavâyiṃ kumudaṅgaḷiṃ negeda jaṅghâ-kâṇḍadiṃ ranna-va- |
ṭṭigeyiṃ daṇḍa-latâ-vichitramaya-patra-brâtadiṃ ghaṇṭeyiṃ |
bageyaṃ balseṟe-geyva-puttaḷigaḷiṃ raṅga-sthaḷî-stambham â- |
vagam opputt ire rañjikuṃ Harihara-śrî-dêvatâ-mandiraṃ ||
vinutaṃ Vaishṇava-chakravartti negaḷd î-Pôlâḷva-daṇḍêśan or- |
bbane puṇyâñjana-siddhiyaṃ paḍedan ind ant allad-irdd-andu bhôṅ- |
kene kai-sârvvude su-sthiraṃ Harihara-prâsâda-nirmmâṇa-dha- |
rmma-nidhânaṃ śata-śâtakumbha-kaḷaśa-śrî-vibhrama-bhrâjitaṃ ||
munnaṃ Hermmâḍi-Râyaṃ Harihara-gṛihamaṃ mâḍisal vêḷkum end ir- |
ppannaṃ mund orbba bhaktaṃ jeniyisiy eneg âvâsamaṃ mâḍidappaṃ |
niṃ nill end âtanaṃ svapnadoḷe nilisi dêvâlyamaṃ nine lês ap- |
pannaṃ Pôlâḷva mâḍ end osedu Hariharaṃ hêḷdu tâṃ mâḍikoṇḍaṃ ||
Purupuchchhaṃ Sagaraṃ Bhagîratha-nṛipâḷaṃ Kârttavîryyârjjunaṃ |
Bharataṃ sanda-Purûravaṃ Pṛithu Dilîpaṃ mukhyamâd-âdi-râ- |

jare mum-mâḍisalâṟad â-Harihara-śrî-gêhamam mâḍidam ǀ
giri chembon-gaḷasaṅgalam taḷedavol Pôlâḷva-daṇḍâdhipam ǁ
negaḷd-â-Sêtuge Vâraṇâsige Kurukshêtrakke sâmartthyadim ǀ
migilâg irppudu dhâtriyoḷ Harihara-kshêtram samant alli Mê- ǀ
ruge mâṟ-aṇḍalam appinam Harihara-śrî-gêhamam mâḍidam ǀ
gaganam pon-gaḷasaṅgaḷim pudivinam Pôlâḷva-daṇḍâdhipam ǁ
śrutig artthaṃ smṛitig âyu mantrada mahattvam tantrad âdhârav emb ǀ
ati-sâmartthyada nûṟa-nâlvarum udañchad-viprar â-kshêtra-nir- ǀ
mmita-dharmmakke samagra-vajra-kavacham tâm âge Pôlâḷvan ûr- ǀ
jjita-puṇyam neṟe mâḍidam Harihara-śrî-dêvatâ-vâsamam ǁ
Dvârâvatiy ene negaḷda Gu- ǀ hâraṇyam enippa Harihara-kshêtra-chatur- ǀ
dvâradoḷ oppuva Lakshmî- ǀ Nârâyaṇa-vesara Bânavaḷḷiy ad esegum ǁ
samasand irdd Elevaḷḷiyum Jiguḷeyum tâm Hêḷehâḷum pravi- ǀ
shṭam enipp aggada Bânavaḷḷiyan udâttam nûṟa-nâlvargg anu- ǀ
kramadim sarvva-namasyam âgi sale dhârâ-pûrvvakam koṭṭan ut- ǀ
tama-viprargge Nṛisimha-mantri-tiḷakam Pôlâḷva-daṇḍâdhipam ǁ
ênam pêḷvudo Bânavaḷḷiyoḷe nâlkum-vṛittiyam bêṟe La- ǀ
kshmî-Nârâyaṇa-gêhamam pramadadindam mâḍi tad-dêvatâ- ǀ
sthânakk arkka-śaśâṅkar ippenegav ittam Yâdavâdhîśa-sê- ǀ
nânâthâgraṇi Vishṇu-bhakti-tiḷakam Pôlâḷva-daṇḍâdhipam ǁ
guru dharmma-dvitayakke nîne diṭadim Pôlâḷva kêḷ munnav â- ǀ
daroḷ inn apparoḷ indu varttiparoḷ ârgg uṇṭâduv î-dharmmav âr ǀ
Hari-châritraman oldu shaṭpadade pêḷdar ninnavol ninnavol ǀ
dhare chôdyam-baḍuvant ir âr Harihara-śrî-gêhamam mâḍidar ǁ

(*usual final verses*) maṅgaḷa mahâ śrî

26

At the bottom of the same stone.

svasti śrîmatu Yâdava-Nârâyaṇam bhuja-baḷa-prabuḍha-pratâpa-chakravartti śrî-vîra-Râma(ṃ)-chandra-vijaya-râjyôdayada 32 Sârvvari-saṃvatsarada S'râvaṇa-su 9 Sômavârad andalu pûrvvadali-Brahma(ṃ)-dattiya Hariharavanu yanantara Krishṇa-Kandâranu jîrṇṇôddhârava mâḍidavam yâ-Hariharavanu Mummuḍi-Siṅgaya-Nâykana maga Khaṇḍeya-Râyaru punar-ddhâreyanu śrî-Vishṇu-śrî-pâdaṅgaḷa vaiyalu yâ-Hariharada mahâjaṅgaḷa mund iṭṭu punar-ddhârey âgi koṭṭanu

ślôka ǁ Brahma-dattam idaṃ pûrvvaṃ Krishṇa-Kandâra-bhûbhujâ ǀ
(Y)adya Khaṇḍeya-Râyêna dattaṃ Hariharaṃ punaḥ ǁ

śrî maṅgaḷa mahâ śrî śrî śrî

27

At the same place, on a 5th stone.

śrî-Hariharâya namaḥ ǀ namas tuṅga &c. ǁ

bhûyâd bhûtyai tri-jagatâṃ vapur Hariharasya yat ǀ
Indirâ-S'aila-sutayôr apâṅgair maṅgaḷâyitam ǁ
dêvô daitya-kulântakaḥ para-S'ivaḥ Kandarppa-darppântakô
Laṅkâtaṅka-vidhâyakaḥ Kuru-patêḥ saṅkalpa-saṅkôchakaḥ ǀ
lôkaikas Tripurântakas tri-jagatâm âtaṅka-Kâlântakô
viśvâkrânta-Guhântakô Hariharaḥ pâyât sa viśvaṃ jagat ǁ

praṇaya-kalaha-kâlê S'aila-kanyâ-Ramêśô
vidadhad iha Bhavânî-prîtayê sa praṇâmaṃ ।
charaṇa-kamalam asyâḥ saṅkuchad-vṛittim êyâd
iti kṛiśa-śaśi-lêkhâm âśu bibhrach chakâsti ॥
diśyâchchhriyaṃ vigaḷad-indu-kalâ-nijâṃśu-
chêlâñchalântarita-tuṅga-Ramâ-kuchâgraṃ ।
yat paśyatô Hariharasya mukhâravindam
âkshêpitam Girijayâ sa-rushâ kaṭâkshaiḥ ॥
bâlârkka-pûrṇṇa-śaśinôr jvalad-arddha-bimba-
vyâjât sadâ jayati sô'chyuta-Dêva-Râyaḥ ।
yasya tri-lôka-paripûrṇṇa-yaśô-vibhinna-
brahmâṇḍa-khaṇḍa-yugaḷam pratibhâti chitraṃ ॥
kô'nyô'sti vâchyuta-nṛipâd achirâd dayâḷur
bhâvair a-mitra-jana-muktim asau tanôti ।
sêvâm apêkshya tu chiram Harir a-chyutô'pi
Vyâsâdi-mitra-janatâm nayati sma muktim ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
mûṟu-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindu-râya-Suratrâṇa ity-âdi-birudônnataḥ ।
tasminn Achyuta-bhûpâlê pâlayaty akhilâṃ mahîṃ ॥
âsîd Achyuta-Dêva-Râya-nṛipatêḥ kâryyê niyuktô'khilai[ḥ]
śrîmân Achyuta-Mallapaṇṇa-nṛipatiḥ kâruṇya-ratnâkaraḥ ।
śrîmad-bâḷa-mṛigâṅka-mauḷi-charaṇâmbhôjê su-bhṛiṅgâyatê
chêtô yasya Girîśa-pûjana-kṛitair jâta-śriyaḥ sat-kṛitaiḥ ॥
sô'sâv Achyuta-Mallapaṇṇa-nṛipatî râjñê nija-svâminê
vijñaptim chakitaṃ nivêdya samayê tat-puṇya-kîrty-âptayê ।
dâsyâmîti jhaḍity amôgha-phaladaṃ śrî-Kundavâḍâbhidhaṃ
grâmaṃ śrî-Girijâ-yujê Hariharâyôdâdiśat śâśvataṃ ॥
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ।
vyôma-tarkka-chatuś-chandra-saṅkhyayâ cha samanvitê ॥
Vilambi-nâmakê varshê mâsê Karttika-nâmani ।
paurṇamâsyâṃ sitê pakshê vârê S'aśisutasya cha ॥
sômôparâga-samayê nîti-jñô nipuṇas sudhîḥ ।
guṇavân dharma-śîlaś cha satya-vâkyô dṛiḍha-vrataḥ ॥
dayâ-sudhâ-nidhir ggôshu bhûsurêshu surêshu cha ।
vicharan dharma-mârggêṇa su-bhagô'sâv udâra-dhîḥ ॥
sa châchyuta-mahârâya-Mallapaṇṇa-mahîpatiḥ ।
saṭ-kaḷâ-kôvidô dhîmân Akkapâkhyô guṇâdhikaḥ ॥
nîti-śâstra-vivêka-jñô vicharan dharma-vartmanâ ।
tatô Harihara-grâma-vâsinâñ cha dvijanmanâṃ ॥
agrahârêshu sarvêshu dêvasthânêshu bhûpatêḥ ।
adhikâraṃ samâsâdya sthitô'nêna prachôditaḥ ॥
sva-svâminô'chyutêndrasya yaśô-dharmâbhivṛiddhayê ।
yôgi-vṛinda-hṛid-ambhôja-mandirâya mahâtmanê ॥
a-pâra-guṇa-saṅghâya kôṭi-sûryya-sama-tvishê ।
nirdhûta-nikhila-dvandva-vapushê Muravidvishê ॥

pâlakâya tri-jagatâm sṛishṭi-saṃhâra-kâriṇê |
Tuṅgabhadrâ-nadî-tîra-vâsinê paramâtmanê |
guṇâtîtâya nityâya satê Hariharâya cha ||
Pâṇḍya-nâḍau śuchau ramya Uchchaṅgî-vêṇṭheyê sthitaṃ |
Kundavâḍâbhidhaṃ grâmaṃ sarvva-sasyâbhivṛiddhidaṃ ||
Sêbanûrv-âkhyakâd grâmât pratîchîṃ diśam âśritaṃ |
Sâlakaṭṭê'bhidhâd grâmâd uttarâśâṃ samâśritaṃ ||
Bâtîti-nâmakâd grâmât prâchîm âśâm upâśritaṃ |
Yeṛaguṇṭê'bhidhâd ghôshâd dakshiṇasyâṃ diśi sthitaṃ ||
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ |
akshiṇy-âgâmi-saṃyuktaṃ siddha-sâddhya-samanvitaṃ ||
sarvva-mânyam amuṃ grâmaṃ samasta-baḷi-saṃyutaṃ |
khyâtam Achyutarâyêndra-mallâpuram iti priyaṃ ||
prati-nâma vidhâyâmuṃ prâdâd â-chandra-târakaṃ |
madhyâhnâvasarê klṛipta-naivêdyâya nivêditaṃ ||
dvijêbhyaḥ satra-bhukty-artthaṃ taṃ grâmaṃ vinyayôjayat |
Vâdhûlô Yâjushô vidvân Kôṭiśânvaya-saṃbhavaḥ ||
Timmaṇârâdhya-tanujô Mallaṇârâdhya-nâmakaḥ |
kṛitavân iha padyâni śâsanê prabhu-śâsanât ||

28

At the same place, on a 6th stone.

śrî-Hariharâya namaḥ | namas tuṅga &c. ||

S'rî-Gaurî-vilasad-bâhu-vallî-vêllita-vigrahaṃ |
vandê Hariharâkârânalpa-kalpa-mahîruhaṃ ||

svasti srî jayâbhyudaya-S'âlivâhana-śaka-varsha 1452 Vikruti-saṃvatsarada S'râvaṇa-bahuḷa 8 yu Sôma-vâra-jayantî-puṇya-kâladalli śrî-Kṛishṇâvatâra-samayadalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyutt iralâgi svâmi namage Amara-nâyakatanakke palisida Koṭṭûra-châvaḍige saluva Uchchaṅgiya vênṭheyad oḷagaṇa Pâṇḍya-nâḍige saluva Hariharada sîmeya voḷagaṇa Achyutarâyapurav endu prati-nâmadhêyav âda Buḷḷâpurav emba grâmavanu Vasishṭha-gôtrada Âśvalâyana-sûtrada chinna-bhaṇḍârada Timm-arasara makkaḷu Nârâyaṇa-Dêvagaḷu śrî-Harihara-dêvara avasara-satrakke samarppisiddu eraḍu-pâlu Gautama-gôtrada Âśvalâyana-sûtrada Hariharada Râmachandrârâdhyara makkaḷu Viśvêśvarârâdhyarige śrî-Harihara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭadu vondu-pâlu yî-rîtiya tri-bhâgadalli nimma putra-pautra-paramparеyâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavi-suviri yandu koṭṭa-dharma-śâsana || (*usual final verses*)

gṛihṇanti yâvataḥ pâṃsûn rudatâm aśṛi-bindavaḥ |
Viprâṇâṃ hṛita-vittânâṃ vadânyânâm kuṭumbinâṃ ||
râjânô râja-kulyâś cha tâvatô'bdân niraṅkuśâḥ |
Kumbhîpâkêshu pachyantê brahmadâyâpahâriṇaḥ ||
upâyanârtthaṃ śulkârtthaṃ grâma-rakshârttham êva cha |
yê gṛihṇanty agrahârê'smin dhanaṃ tê mâtṛi-gâminaḥ ||

(*usual final verse*)

śubham astu
yî-grâmada chatus-sîmeya vivara (*stops here*)

29

At the same place, on a 7th stone.

śrî-Hariharâya namaḥ |

namas tuṅga &c. ||

Smara-Kari-vara-mukha-pitanaṃ |
Mura-Pura-haranaṃ nagêndu-dharanaṃ vilasad- |
varadâbhaya-karanaṃ Hari- |
haranaṃ bhajipem kṛipâ-sudhâ-sâgaranaṃ ||

svasti samasta-bhû-maṇḍala-maṇḍana-bhujâ-daṇḍa varttamâna-.. ja-paramêśvara pûrvva-paśchima-dakshiṇôttara-samudraika-nâyaka bhâshâtilaṅghi-râjanya-bhujaṅga Hindu-râya-suratrâṇa śaraṇâgata-vajra-pañjara śrî-vîra-pratâpa-Harihara-mahârâya-tanûja śrî-vîra-pratâpa-Dêva-Râya-mahârâyara śrîman-mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyakara nirûpadiṃ ||

vṛitta || modaloḷ śrî-Dêva-Râja-kshitipana besadim Buḷḷa-Râjaṃ Haridrâ- |
nadiyaṃ bal-gaṭṭeyaṃ kaṭṭisi dhare pogaḷa- ... yiṃ tanna lîlâ- |
sadanaṃ dêvargge viprargg akhiḷa-janake sañjîvanôpâyamaṃ mâ- |
ḍidan ant â-svâstheyiṃ jîvisut ati-sukhadind irddud â-vipra-yûthaṃ ||
antu sukham irddu pala-kâ- |
lântaradiṃ sêtu bhaṅgav âgal viprar |
ttam-tamma jîvanôpâ- |
yaṃ tappidud endu chintisutt irpp-âgaḷ ||

.... yintu Buḷḷa-Râjaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara śrîman-mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyakara nirûpadiṃ-nânu mâḍida Haridrâ-sêtu bhaṅgav âyittu yidaṃ punaḥ-pratishṭheya mâḍuva puṇya-purushar âr endu vichârisi nôḍi nirddharisi śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-râya-Bukka-Râja-kumâra śrî-vîra-pratâpa-Dêva-Râya-mahârâyara samasta-sainyâdhipatiyaṃ śrî-Sômêśvara-liṅga-pada-payôja-parâga-parimaḷâsakta-madhuvratanaṃ śubha-guṇânvitanaṃ Boppa-Dêva-tanûjâtanaṃ vandi-jana-pârijâtanaṃ yuvatî-jana-Kusumakôdaṇḍanaṃ kadana-prachaṇḍanaṃ sâma-bhêdâdi-chatur-upâya-vichakshaṇanaṃ sad-dharmma-rakshaṇanaṃ saṅgîta-lôlanaṃ Châma-nṛipâlanaṃ kaṇḍu Dêva-Râya-mahârâyara nirûpadim nânu mâḍida Haridrâ-sêtu bhaṅgav âdadaṟinda śrî-Harihara-dêvara aṅga-raṅga-vaibhava â-kshêtra-nivâsigaḷaha brâhmaṇarugaḷa svâsthe tappitu adanu punaḥ-pratishṭheyaṃ mâḍuvadakke dharmma-sahâyigaḷu nîv allad emb î-kâladalli matt obbar illav âgi yinitu nirmmâ .. dharmmada phalavu a-gaṇitav endu hêḷuva-śâstrôktaṅgaḷ-artthavanû nîvu ballir âgi yî-dharmmavanû nîvu jîrṇṇôddhârava mâḍabêk endu pêḷda vâkyavaṃ kêḷdu pariṇamisi kaikoṇḍu Saka-varusha 1346 neya Krôdhi-saṃvachchharada Kârttika-śuddha 12 S'ômavâraṃ kûḍida puṇya-tithiyoḷu â-kaṭṭege hattuva dhanavanû śrî-Harihara-dêvara brâhmara prati-hastav âgi Buḷḷ-arasara kaiyali dhâṟeyan eṟadu koṭṭu namma prati-hastav âgi.... kaṭṭeyaṃ kaṭṭisi dhâ.... yaṃ.... gas endu buddhi-galisi kaḷuhi jîrṇṇôddhâravaṃ mâḍida Châma-nṛipâḷana bahaḷa-pratâpav ent endaḍe ||

vṛitta || sthira... ra-gâtraṃ dhâtri-saṃstôtra-pâtraṃ |
nir-avadhi-guṇa-sândraṃ sat-kulâmbhôdhi-chandraṃ |
su-rasa-kṛiti-vilôlaṃ nitya-dharmmânukûlaṃ |
taraṇi-sadṛiśa-têjaṃ râjipaṃ Châma-Râjaṃ ||
para-purushârttha-mûrtti daśa-dig-vaḷayâṅkita-kîrtti Mêru-bhû- |
dhara-sama-dhairyya .... ripu-śauryya nijânvaya-ratna-dîpa S'aṃ- |
barahara-rûpa sad-guṇa-samâja-virâjita Boppa-Dêva-bhû- |
vara-suta Châma-Râja ninag ar ddore bhâvise bhû-taḷâgradoḷ ||

piṇidum sad-dharmmamê mûrttiyan anukarisittô ghana-jñânamê bhâ- |
sura-gâtraṃ bettudô sat-kaḷegaḷe purushâkâramaṃ tâḷduvô bhû- |
surar-uchchhâhaṃ śarîraṃ paḍedudo diṭam emb andadiṃ râjipaṃ saṅ- |
gara-dhîraṃ Châma-Râjaṃ kṛita-sukṛita-samâjaṃ dharâ-kalpa-bhûjaṃ ||

kaṃ || bhû-vaḷayado .. ... |
d î-vaṃśaṃ ... daḍ oldu kâvaṃ vijaya- |
śrî-varan arâti-mada-vana- |
dâvaṃ vibhu-Châma-Râjan abhinava-Bhôjaṃ ||

vṛitta || chaṇḍa-balânvitâhita-nṛipâla-madêbha-mṛigâdhirâjanaṃ |
paṇḍita-pârijâtanan akhaṇḍita-śauryya-karaṇḍanaṃ dharâ- |
maṇḍala-maṇḍanaika-bhuja-daṇḍanan urvvi poguḷvud âvagaṃ |
gaṇḍara-gûḷi-Châma-narapâlanan ûrjjita-kîrtti-lôlanaṃ ||
dhuradoḷ gaṇḍara-gûḷi vairi-gaja-siṃhaṃ kôpadiṃ tanna bil- |
diruvim sastram aḍarddu sârchchal idir-ântar ttamma jîvaṅgaḷam |
sura-kântâ-ratiyalli sârchchidar aṇaṃ bhîtar nnijâśyâbjadoḷ |
beraḷam sârchchida ... di dall ire giri-vrâtaṅgaḷô .. . hamaṃ |
bharadiṃ sârchchidar ântu nilv adaṭin âvaṃ Châma-bhûmîśanoḷ ||
pudid oḍḍirdd anya-sainyaṃ bharadi kavidu bhôy endu nâl-dikkiniṃ mu- |
ttidaḍ â-saṅgrâma-bhîmaṃ turagaman aḍard ugrâsiyim poyd akhaṇḍaṃ |
kedaṟal bhôr endu nettar ppariye śiram uruḷd âḍe bhûta-vrajam pô- |
gade pâḍal kâdi kondaṃ para-balaman id êm dhîranô Châma-Râjaṃ ||

kanda || gaṇḍara-gûḷi varânvaya- |
maṇḍana kali-Châma-nṛipati nija-kîrtti taraṅ- |
goṇḍ iḍid ire karppûra-ka- |
raṇḍakam ene chelvu-vettud abjabhavâṇḍaṃ ||
yiḷeyaṃ parvvida ninnaya |
viḷasita-sat-kîrtti-vallig idu su-phalaṃ kêḷ |
kali-Châma-Râja budha-saṅ- |
kuḷa-jîvanam enipa sêtu-jîrṇṇôddhâraṃ ||
permmeya munnina-râyara |
nûr-mmaḍi śubha-charita Châma-Râjaṃ dhareyoḷ |
nirmmisida-bahu-taṭâka-su- |
dharmmakk idu kaḷaśav âytu sêtûddharaṇaṃ ||

vachana || yintu dharmma-kîrtti-pratâpaṅgaḷiṃ pesar-vvaḍeda Châma-nṛipanaṃ sakaḷa-dharmma-bôdhegaḷiṃ bôdhisi pûrvvôttaraṅgaḷalliye mahâ-sêtu-nirmâṇavaṃ yajamânikeyaṃ pottu mâḍida Kamme-kulâvatâranuṃ su-lalitâkâranuṃ Gautama-gôtra-pavitranuṃ śrî-Jagannâtha-putranuṃ Chennâmbikâ-jaṭhara-vanadhi-sudhâkaranuṃ sad-dharmmâdhâranuṃ sakaḷa-kaḷâ-pravîṇanuṃ vanitâ-jana-Pañchabâṇanuṃ dêva-brâhmaṇa-śuśrûshâ-sâvadhânanuṃ purusha-nidhânanuṃ enisida Buḷḷa-Râjana mahimônnatike yent endaḍe ||

kanda || mudade budha-janad abhîshṭa- |
prada nagaḷdaṃ raseyoḷ emma Buḷḷa-chamûpaṃ |
mṛidu-vachana-yuta-dara-smita- |
vadanaṃ sukha-sadanan aṅganâ-jana-Madanaṃ ||
vîra-Bhagîrathaṃ gagana-Gaṅgeyan urvvige taṇdan ant ad êṃ |
paurusham altu kêḷ gaganadiṃ keḷag irddu Haridre yattaluṃ |

bârad iralke kaṭṭi piḍid aṭṭi Harîśa-purakke koṇḍu band |
î-raseyoḷ pesar-vvaḍeda Buḷḷa-chamûpan id êṃ sa-bhâgyanô ||
puduvindaṃ Tuṅgabhadrâ-jaladoḷ odage têjaṃ masuḷd â-Haridrâ- |
nadiyaṃ pûgaṃ tamâlaṃ phaḷa-bharita-rasâḷaṃ latâ-maṇṭapaṅgaḷ |
mada-bhṛiṅgaṃ râjip-abjâvaḷi verasu Harîśâṅghriyaṃ sârchchi saukhya- |
pradeyaṃ prakhyâteyaṃ mâḍidam ati-sulabhaṃ Buḷḷapâmâtya-varyyaṃ ||

kanda || vôrante tîvi baha ken- | nîriṃ pari-kâl virâjikuṃ Buḷḷa-nṛipaṃ |
dhâraṇige rachisidaṃ vi- | stârada sîmantad agra-sindûradavol ||
nindir enal ninn-âjñege | nindaḷ nîṃ kareyal oḍane pari-kâlvindaṃ |
bandaḷu Haridrey enal ên- | end usurvem Buḷḷa-Râja ninnaya satvaṃ ||
yintuṃ kaṭṭeya(ne) kaṭṭ ese- | vantâ-kâlveyane tanda sâhasavan iḷâ- |
kântaṃ pradhânan â-dvija- | santati nere nôḍe tammoḷ utsavadindaṃ ||
yilli Haridreyiṃ tegada-kâlveye Kaḍḍa . lli . . . . d ûr |
alliya kâḍu mânyada polaṃ . . ṛi piriyâya- . . dâyam int |
ellavan ettikoṇḍu sale bhôgipud endu . . maṃ kaḷâ- |
vallabha-Buḷḷa . . . . . . n enda dharitriy irppinaṃ ||

kaṃ || munnaṃ tâṃ mâḍisal adu | bhinnaṃ . . galu maha . sêtuv adaṃ |
tanna svârjjita . . . . | jîrṇṇôddhâravanu mâḍidaṃ Buḷḷa-nṛipaṃ ||

śubham astu || kalyâṇam astu . . . .

Harihara-dêvara varadiṃ | vara-gadyaṃ padya . . ḷavaṃ śâsanadoḷ |
baredaṃ Manu-kula-ratnâ- | kara-chandraṃ Mâchi-Dêva-suta-Dharaṇôjaṃ ||

30

At the same place, on an 8th stone.

śrî-Hariha(ra)râya namaḥ śubham astu

namas tuṅga &c. ||

śrî-Gaurî-vilasad-bâhu-vallî-vêllita-vigrahaṃ |
vandê Hari-Harâkârânalpa-kalpa-mahîruhaṃ ||

Kannaḍada padye || surara narar-uraga-lôkama- |
n urupuva-Guhasurana meṭṭi rasataḷak iḷipida |
karuṇâḷu-dêvan enisida |
Harihara pâlipuduv enage paritôshitamaṃ ||
S'rî-Gaurî-lalanâ-vilâsa-vilasat-sîmanta-muktâ-maṇir |
dînânâtha-jana-prasâda-janana-prôdbhâsi-chintâmaṇiḥ |
uddâmôpanishat-śikhâmaṇir amartyânîka-bhûshâ-maṇiḥ |
sô'yaṃ pâtu nirantaraṃ Hariharas trailôkya-rakshâ-maṇiḥ ||

svasti śrî jayâbhyudaya-S'âlivâ(na)hana-śaka-varsha 1482 Durmati-saṃvatsarada Mâgha-śu 15 Sôma-vâra-sômôparâga-puṇya-kâladalû śrî-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Sadâsiva-mahâ-râyaru Vidyânagaradali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttal irppa samayadallu svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva-paramêsvaraṃ S'aiva-Vaishṇava-vâda-vidhvaṃsanaṃ Mârk-kaṇḍêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâraṃ Guhâsura-mada-vidâraṇaṃ Guhâsura-vakshô-nikshipta-charaṇâravinda-yugaḷaṃ svargga-martya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janad-abhî-shṭârtha-siddhi-dâyakaṃ Guhâraṇyav-emba-puṇyâraṇya-nivâsigaḷg abhaya-dânavaṃ mâḷpa Tuṅga-bhadrâ-pûrva-kûla-nivâsan enisida Kaḍalûra-pura-varâdhîśvaran âda śrî-prasanna-Harihara-dêvarige

â-Sadâsiva-mahârâyara Haḍapada Sindhu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-bhîma Maṇinâga-pura-varâdhîśvaran âda Haḍapada Baiyappa-Nâyakara makkaḷu Kṛishṇappa-Nâyakara kâryyakke karttarâda Velûra Kâḷappa-Nâyakara makkaḷu Mârggasahâya-Nâyakaru Kṛishṇappa-Nâyakarige puṇyav âgabêk endu Harihara-dêvara heṇḍiru mahâ-Lakshmî-dêvêra Pârvvatî-dêvêra Chaitra-śudha 15 dina Kṛishṇappa-Nâyakarige puṇyav âgabêk endu rathôtsahakâgi Gaṅganarasi-emba-grâmavanu sarvvamânya-jîrṇṇôddhârava mâḍi samarppisi kṛitârthan âdanu || (*usual final phrases and verses*)

kanda || êkâtman endu sruti nuḍi |
sâkâradi tôrkke janaru bhêdava mâḷpara |
nûkuvanu Yamanu narakake |
lôkaikane Hariharêsa sa[la]huge jagamaṃ ||

Gaṅganarasiya-grâmavanu Harihara-dêvara Lakshmî-dêviyara ratha-utsâhake Mârggasahâya-Nâyakarige binnahaṃ mâḍi jîrnnôddhâravanû mâḍisi grâmavanû biḍisikoṇḍavaru Chadupurâla-Koṇḍama-râjagaḷa makkaḷu Sûrappaiyyanu avarige maṅgaḷa maha śrî

31

At the same place, on a 9th stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1453 neya Khara-saṃvatsarada Âśvîja-śu 10 Saumyavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Achyuta-Râya-mahârâyaru Vidyânagariyalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyutt iralu svâmi namage Amara-nâyaka-tanake pâlisida Pâṇḍya-nâḍoḷagaṇa Uchchaṅgi-vêṇṭheyake saluva Hariharada sîmeyoḷagaṇa Beḷuvaḍiya-grâma 1 Gaṅganarasiya-grâma 1 ubhayaṃ grâma 2 ḍanu Gârgya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshitaru śrî-Harihara-dêvara amṛita-paḍi-nayivêdyake vartaney-âgi Âpastaṃbha-sûtrada Bâdarâyaṇa-gôtrada Avasarada Dêmarasarige akshaya-puṇya-lôka-prâptiy âgabêkû endu sadyaḥ parikshêdavam âgi śrî-Harihara-dêvarige samarppisideû â-Beḷuvaḍiya-grâmadoḷage Gârgya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshitaru Âtrêya-gôtrada Âpastaṃbha-sûtrada Yajuś-śâkheya Tâya-Timmaṇṇa-gaḷa makkaḷu Sâvitre-Bhaṭṭarige khaṃ 1 aiguḷava ereya holannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi śrî-Harihara-nâthana sannidhiyali Dêmarasaṅge puṇya-lôka-prâptiy âgabêk endu dhâreyan eṛadu koṭṭeû yî-holavanu nimma putra-pautra-pâraṃparey âgi anubhavisal uḷavaru endu koṭṭa dharmma-śâsana || (*usual final verses*) Aṇṇâji-Dêvagaḷa makkaḷu Avasarada-Dîkshit-ayyanavaru śrî-Harihara-dêvara maneya akkasâle Nîra-Vîrôjana maga Kariya-Tipôjanu yî-śâsanava tiddida Beḷuvaḍiya-grâmadallu vokkaḷada ereya bhûmiyanu koṭṭeû ||

32

On a first stone to the east of the same temple.

śrî-Hariharâya namaḥ ||

smita-sita-kusuma-śrîś châru-dôr-daṇḍa-śâkhaḥ
kara-kisalaya-râgô bhôgi-vallî-pinaddhaḥ |
chatura-chita-phalâḍhyaś S'aṃbhunârâyaṇô vô
vîtaratu phalam ishṭaṃ santataṃ kalpa-vṛikshaḥ ||
Dhruvêśvara-gurôṛ putraṃ Mahâdêva-budhaṃ numaḥ |
pîtaṃ yasya yaśô-haṃsyâ para-vidvad-yaśaḥ-payaḥ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | Kâñchî-pura-varâdhîśvaraṃ | Yadu-vaṃśâmbara-dyumaṇi | su-bhaṭa-chûḍâmaṇi | śrî-S'aṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatân-taḥkaraṇaṃ | Yâdavâbharaṇaṃ | Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ | parichchhêdi-gaṇḍaṃ | Râjiga-Chôḷa-manô-bhaṅgaṃ | sâhasôttuṅgaṃ ity-âdi-nâmâvaḷî-virâjamâna-mânônnatânûna-têjô-nidhâna śrî-mad-Vijaya-Pâṇḍya-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttav ire ||

vṛi || mîṟuvev emba maṇḍaḷikar ill adaṭinde bayalge vandu mey- |
dôṟuvev emba vikramigaḷ illa kunuṅgi kaḷald aḷaldu kâyp-|
âṟi podarppu-geṭṭu besakeyvavar allade mikka tanna kâyp-|
êṟida-têjadiṃ Vijaya-Pâṇḍya-mahîpan id êṃ pratâpiyô ||

kaṃ || mîṟi madavêṟi gele tale- |
dôṟi raṇôtsavadin ântu nija-bhuja-baḷamaṃ |
tôṟidaḍe Javana muḷisaṃ |
tôṟade mâṇḍapane Vijaya-Pâṇḍya-mahîpaṃ ||

tat-pâda-padmôpajîvi || svasti samasta-sa-mada-sâmanta-sâmaja-samâja-kaṇṭhîravaṃ | raṇa-raṅga-Bhairavaṃ | Vijaya-Pâṇḍya-pada-kamaḷa-parâga-tiḷakita-lalâṭa-paṭṭaṃ | svâmi-drôha-saṅghaṭṭa-gha-raṭṭaṃ | pratibhaṭa-niśâṭa-kôṭi-samuchchâṭana-paṭutara-mantra-prayôga-chatura-Châṇakyaṃ | man-tri-maṇḍaḷa śikhaṇḍa-mâṇikyaṃ | ripu-nṛipa-sainya-sâgara-samuttaraṇa-samagra-pratyagra-Pavana-nandanaṃ | dig-aṅganâ-tuṅga-kucha-sthaḷa-sthâsaka-yaśaś-chandanaṃ | nirupama-bhakti-bhâra-samâ-râdhita-nija-pati-vitîrṇṇa-Kumâra-nâmâbharaṇaṃ | śrî-karaṇaṃ | nija-prajâ-samadhika samanushṭhita-sakaḷa-prajâ-rakshaṃ | sarvvâdhyakshan ity-âdi-nâmâvaḷi-virâjita-râjat-têjô'dhirâja-śrîmad-Vijaya-Pâṇḍya-Dêva-prâjya-râjya-sthirîkaraṇa-daksha-dakshiṇa-dôr-ddaṇḍa-maṇḍita-mahâ-pradhâna śrîmad-Vijaya-Permmâḍi-daṇḍanâthan eseyuttav ire ||

vṛi || besan ên ennada vîrar illa bhayadiṃ mûviṭṭiyiṃ bandu jî- |
visad irpp uddhatar illa pêḷda-besanaṃ mârkkoṇḍu kayvârddu bâ-|
ḷva sa-mudrârigaḷ ill enal Vijaya-Pâṇḍya-śrî-mahîpaṅge sâ-|
dhisidaṃ râjyaman ê-pratâpa-nidhiyô Permmâḍi-daṇḍâdhipaṃ ||

kaṃ || eṟagada-virôdhi-varggama-|
n eṟagisi nija-patige Vijaya-Pâṇḍya-mahîpaṅg |
eṟagisidaṃ sâmrâjyama-|
n aṟiye jagaṃ Vijaya-Permma-daṇḍâdhîśaṃ ||

vachana || â-vijaya-lakshmî-viḷâsa-viḷasita-nija-bhuja-Vijaya-Pâṇḍya-Dêva-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | Banavâsi-pura-varâdhîśvaraṃ | vânara-dhvaja-mṛigêndra-lâñchhanaṃ | Permmaṭṭi-tûryya-nirgghôshaṇaṃ | chatur-aśîti-nagarâdhishṭhita-Lalâṭa-lôchana-Chaturbbhujaṃ | jagad-viditâshṭâdaśâśvamêdha-dîkshâ-dîkshitaṃ | Himavad-girîndra-rundra-śikhara-śakti-saṃsthâpita-nijânvaya-prakaṭitôrjjita-pratâpa-śiḷâ-stambhaṃ | baddha-mada-gaja-mahâ-mahimâbhirâmaṃ | Kâdamba-chakri-Mayûravarmma-vaṃśôdbhavan | Uchchaṅgi-giri-nâthaṃ | śrî-S'aṅkara-Nârâyaṇa-dêva-labdha-vara-prasâdan enisida Kêtarasaṅgaṃ tan-manô-nayana-chakô-rôtpaḷa-chandrikey enisida Kanakabey-arasigaṃ |

kaṃ || mada-lêkhâ-viḷasita-sura- |
radanige sorkk udiyip-ante ripu-vanaja-vana-|
pradaḷana-paṭu kîrtti-byâ- |
pta-diśaṃ Nâgati-nṛipâḷan ind udiyisidaṃ ||

tad-guṇônnatiy ent endaḍe |

vṛi || kara-rârâjita-maṇḍalâgra-nihata-dviḍ-bhûtaḷâdhîśa-bhî- |
kara-bhû-chhâyan aśêsha-viśruta-kavi-brâta-pra-chêtaṟ-priyaṅ- |

karan udyat-kamaḷâdhinâthan udayâdityaṃ-bol end-enduv î- |
dhare baṇṇippudu Nâgat'-'kshiti-taḷâdhîśâgra-saṅ-gaṇyanaṃ ||

alladeyuṃ ||

kaṃ || eregoḷvud akhiḷa-vidvad- |
daridratâ-piśitamaṃ dvishad-râja-manô- |
hara-maṇḍaḷamuman avanî- |
vara-Nâgatiyarasan-atuḷa-baḷa-bhuja-bhujagaṃ ||

kaṃ || âtan-anujâtan upamâ- |
tîta-parâkrama-guṇânvitaṃ ripu-nṛipati- |
brâta-śalabhôtkara-pra- |
dyôtita-têjô'gniy enisuvaṃ Hariy-arasaṃ ||

kaṃ || â-Nâgati-nṛipatige muṃ |
bhânuge tat-Karṇṇan udiyip-ant udiyisidaṃ |
dâna-guṇônnata-satya-ni- |
dhânaṃ Kêtarasan akhiḷa-budha-jana-sarasaṃ ||

vachana || mattav â-Nâgati-kshitiśaṅge ||

Mâcharasan emban akhiḷa-ka- |
ḷâ-chaturaṃ tanayan âgi pesarvaḍedaṃ dhâ- |
trî-chakra-nâtha-tiḷakaṃ |
yâchaka-jana-nikara-kamaḷa-ramaṇa-tanûjaṃ ||

vachana || antu pogaḷtegaṃ negaḷtegaṃ neley âda Sâyira-nâḍa manneyaṃ Nâgatiyarasanuv âtana kiriy-ayya Hamparasanuṃ Sattiyarasanuv â-Nâgatiyarasana tamma Hariyarasanuṃ kumâraṃ Kêtarasa-nuṃ Mâcharasanuṃ sukha-saṅkathâ-vinôdadin irdd ondu-divasav âd'-râja-charita-dharmma-kathâ-śravaṇa-datta-śravaṇar âgi para-baḷa-vijaya-vanitâ-haraṇa-samudyatar-ante dharmmâbhimukhar enisi śrîmat-svayambhu-S'aṅkara-Nârâyaṇa-dêvar-anâdiy-agrahâraṃ Kûḍalûra tamma nibandhiya kâṇike-sahita manneyamuman â-vûra kâluvaḷḷiy enisida Beḷvaḍiya tamma nibandhiya kâṇike-sahita manneyamumaṃ S'aka-varsha 1093 reneya Vikṛita-saṃvatsarada Pushya-bahuḷa-pâḍiva-S'ukra-vârad uttarâyaṇa-saṅkramaṇad andu śrîmat-svayambhu-S'aṅkara-Nârâyaṇa-dêvara divya-śrî-pâda-padmaṅgaḷge â-chandrârkka-sthâyiy âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmamaṃ rakshisida-vargge Vâraṇâsi-Kurukhsêtrârgghyatîrttha-Gayâ-Prayâga-śrî-S'aṅkara-Nârâyaṇa-sthânâdi-mahâ-puṇya-kshêtraṅgaḷalli amâvâsye-sûryya-grahaṇa-uttarâyaṇa-saṅkramaṇa-vyatipâtâdi-puṇya-tithigaḷalu śaṅkha-mahâśaṅkha-saṅkhyâ-samanvitam enipa chatur-vvêda-vêdâṅga-vêdântâdi-vidyâ-viśêshakar a-gaṇya-puṇyar enipa bhûmi-dêvôttamargge pratyêkaṃ kôṭi-kôṭi-suvarṇṇa-varṇṇada kavilegaḷa kôḍu-gaḷaṃ ponnoḷu koḷagugaḷaṃ beḷḷiyoḷ kaṭṭi kâṃsya-dôhana-pâtraṃ berasu kâmadhênu-samânav enipa dhênugaḷaṃ yathôktadiṃ dânaṃ geyda phalav akku || (*usual imprecatory phrases and verses*)

33

On the same stone.

svasti śrîmat-S'aka-varsha 1095 neya Nandana-saṃvatsarada Bhâdrapada-śuddha-tadige-Bṛihaspati-vârad andu ||

padya || vinatêndraṃ Vishṇu daivaṃ guṇa-gaṇa-nidhi-Permmâḍi-daṇḍâdhinâthaṃ |
janakaṃ saubhâgya-bhâgyânvite negaḷda Mahâdêvi tây viśva-vidvaj- |
jana-sêvyaṃ Sôma-Dêvaṃ tanag anujan enal dhâtriyoḷ bâḷpu sâmâ- |
nyane Viśvâmitra-gôtrârṇṇava-tuhinakaraṃ Dugga-daṇḍâdhinâthaṃ ||

śrîman-mahâ-pradhânaṃ Banavase-pannirchchhâsirad adhikâri śrîmad-Duggarasa-daṇḍanâyakaru śrîmad-anâdiy-agrahâraṃ Kûḍalûra mahâjanaṃ nûṛa-nâlvargge honge tiṅgaḷiṅge hâga-vriddhiyalu koṭṭa gadyâṇa 10 ttuṃ akshayav âgi vṛiddhiyalu nandâdivige â-chandrârkka-sthâyiy âgi śrî-S'aṅkara-Nârâyaṇa-dêvargge mahâjanaṅgaḷu naḍasuvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ||

34

At the same place, on a 2nd stone.

śrî-Hariharâya namaḥ namas tuṅga &c. ||

namas tasmai Gaṇêśâya nityaṃ yad-gaṇḍa-maṇḍalê |
bhṛiṅga-mâlâ-dvi-guṇitâ dânâmbhaḥ-kaṇa-mañjarî ||
jayaty âdi-Varâhô'yaṃ yêna dhatrî samuddhṛitâ |
aṅga-saṅgâd ivâdyâpi sasyaiḥ puḷaka-danturâ ||
pâthôrâśi-mahîdharêndra-sutayôḥ sâpatnya-sampâdana-
prauḍhaṃ vârshika-śâradâmbudharayôs sârûpya-sambhâvitaṃ |
viśvôtpatti-vipatti-saṅghaṭanayôr êkaṃ nidânam mahaḥ
sampatyai bhavatât sadâ Hariharâkâraṃ jagat-kâraṇaṃ ||
prakhyâta-rûpaṃ parikarmma-bhûmêr
âvâsa-bhûmir mmahatâṃ manôjñâ |
aty-uchchhritaṃ janma-gṛihaṃ guṇânâṃ
jâgartti vaṃśô Yadu-puṅgavânâṃ ||
vibhûshayâmâsa tam anvavâyaṃ
śrî-Saṅgamâkhyô nṛipatir gguṇêna |
srîmân ṛitûnâm iva saṅgham êkaḥ
kâlô vasantaḥ kusumôdayêna ||
yasya vâraṇa-ghaṭâ-kaṭa-sthaḷî-
nissaran-mada-jharî-taraṅgitâḥ |
anvakârshur abhitaḥ Kaḷindajâm
âpagâs tad-itarâ nirantaraṃ ||
Harihara-nṛipa-Bukka-bhûmipâlâv
iti bhuvi tasya sutâv ubhâv abhûtâṃ |
punar api bhuvanâbhirakshaṇârtthaṃ
samupagatâv iva Rauhiṇêya-Kṛishṇau ||
Harihara-narapâlaḥ pâlayâmâsa pṛithvîṃ
mada-jita-ripu-râjô Bukka-Râjâgrajanmâ |
śirasi satatam âjñâ-patrikâṃ dhârayantaḥ
srajam iva narapâlâ yasya sêvâm akârshuḥ ||
yasya prastuta-mâtra êva yaśasi Prâlêya-pṛithvîdhara-
kshôṇî-mâṃsaḷa-mânanîya-mahikâ-sandôha-sandêha-dê |
kaiśchin niśchaya-kôṭibhis sumanasâṃ gôshṭhî-garishṭhair jjanaiś
chêtas tat-kshaṇam âdi-râja-gaṇanâ-vaimukhyam âlambatê ||
athânujas tasya jagat-pratîtaḥ
śrî-Bukka-Râjô Vijayâbhidhânâṃ |
Purandara-śrîḥ puram adhyavâtsîd
ramyâm iva Dvâravatîm Mukundaḥ ||
lakshmîvân Yadu-vaṃśa-mauktika-maṇir mmâdyad-bali-dhvaṃsanaḥ
sad-vṛindâvana-varttanaika-rasikas satyânuraktâśayaḥ |

unmîlad-bala-bhadra-mûrtti-mahitaḥ pṛithvîbhṛid-unmûlana-
prauḍhaḥ kshmâm aśishan Murântaka iva śrî-Bukka-pṛithvîpatiḥ ||
santaptâ garaḷôshmaḷê phaṇi-phaṇâ-chakrê svayaṃ mêdinî
nityaṃ saukhya-karaṃ paraṃ punar asâv âkâṅkshamâṇâ padaṃ |
nîrandhrâm abhajishṭa nirvṛitim ati-prauḍhôdayaṃ samśritâ
chhâyâ-maṇḍala-śâyinaṃ nirupamaṃ yad-bâhu-kalpa-drumaṃ ||
tasmâd Bukka-mahîpâlâch chhrîmân Harihârô nṛipaḥ |
âvirâsit kaḷâ-ślâghyaḥ kshîrâbdhêr iva chandramâḥ ||
atha tâm êva nagarîm adhyavâtsîn mahîpatiḥ |
pitrâbhirakshitâṃ pûrvvam Ayôdhyâm iva Râghavaḥ ||
prâkârô Hêmakûṭaḥ parisara-parikhâ Tuṅgabhadrâtibhadrâ
sâkshâd ârakshakô'yaṃ kshiti-bhuvana-patiḥ śrî-Virûpâksha-dêvaḥ |
râjâ râjâdhirâjô Harihara-nṛipatiḥ kshôṇi-kâñchî cha Kâñchî
lôkê śâkhâ-puraṃ śrîḥ katham iva vachasâṃ gôcharê syâd ihâsyâḥ ||
Bukka-kshôṇibhujaḥ paraṃ Harihara-kshmâpêna râjya-śriyâ
samprâptas sachivâgraṇîr vvijayatê śrî-Mudda-daṇḍâdhipaḥ |
nityaṃ nîti-niyantritâri-nṛipati-vrâtaḥ pratâpôdayô
Râmêṇâmita-têjasâ Daśarathân mantrî Sumantrô yathâ ||
Harihara-nṛipatir vvidhâya yasminn
akhiḷa-dhuraṃ hṛidi nirvṛitiṃ prayâti |
Harir iva mahitaṃ bharaṃ dharitryâḥ
phaṇa-nivahê phaṇinâm adhîśvarasya ||
bhâḷa-dêśa-nihitêna yat-pada-
prânta-rêṇu-bhasitêna santataṃ |
vairiṇaḥ pariharanti bhûbhujô
bhâvinaṃ taṃ apamṛityum âtmanaḥ ||
bhujâlâna-nibaddhasya pratâpa-mada-hastinaḥ |
mada-rêkhâ-śriyaṃ dhattê yasya jyâ-kiṇa-vallarî ||
yat-khaḍga-latikâ-pâta-śaṅkâ-vyâkuḷa-chêtasâṃ |
hanta chitraṃ prakampantê śatrûṇâṃ prâṇa-vâyavaḥ ||
yasyâgrahâra-dânâmbu-kulyâ-ślâghyôpaśalyakâ |
a-daivamâtṛikaivâstê samastâpi vasundharâ ||
havyâdânâgatêndra-pramukha-paṭa-kuṭî-stambha-daṇḍair ivôchchair
ddharmmasyâlamba-daṇḍair iva vidhi-vihitair yyajvanâṃ yûpa-daṇḍaiḥ |
tîra-sthair ûrdhva-bâhâ iva bhuvi saritô yan-nisṛishṭâgrahâra-
stômaṃ sarvva-praśastaṃ nija-ninada-mishân nityam udghôshayanti ||
praṇayi-jana-pârijâtaḥ sô'yaṃ śrî-Mudda-daṇḍêśaḥ |
śrî-Muddadaṇḍanâyakapuram iti vikhyâtam agrahâra-varaṃ ||
Kûḍlûra-janapadântaḥ .... chôchchaṅgi-durggasya |
Chikkahadakâparâkhyaṃ mahita-taṭâkaṃ mahâ-kshêtraṃ ||
śaśi-kha-śikhi-chandra-samitê S'âkê S'iddhârtthi-saṃjñitê châbdê |
Kârttika-mâsasya sita-dvâdasyâṃ Bhâskarê vârê ||
Hari-bôdha-puṇya-kâlê viprêbhyaḥ prâdita prîtyâ |
shaṭ-triṃśad atra vṛittiḥ ...... śrî-Hariharâya dêvâya ||
tatra dvâdaśa dattâ chatasṛibhir adhikâ tu viṃśatis tv anyâ |
tâvat-saṅkhyâvadbhyô viprêbhyô vṛittayas samaṃ dattâḥ ||

asya grâmasya sîmâ-nirddêśas tu sphuṭa-parijñânârttham Karṇṇâṭa-bhâshayâ vilikhyatê | (*here follow details of gift and names &c. of vrittidârs*) miḷitvâ shaṭ-triṃśad-vṛittayaḥ | asminn **agrahârê kshêtra** .. .. **vidyâ** ... **châgrahârârtthaṃ** âgâmi-tat-sarvvaṃ vyaya-jâtaṃ cha shaṭ-triṃsad ...... **brâhmaṇaiś cha samaṃ** vibhajyânubhavanîyaṃ ||

pratyartthi-pṛithivîpâla-makuṭa ...... |
.... ra-kshmâpa-śâsanaṃ lôka-śâsanaṃ ||

(*usual final verses*)

êsha śrî-Mudda-daṇḍêśa-dharmma-kalpa-mahîruhaḥ |
nityânubandhî nirvyâjaṃ jîyâd â-chandra-târakaṃ ||
śrî-Mudda-daṇḍanâyaka-
sahitaḥ śrî-Harihara-kshmâpaḥ |
avanim akhaṇḍâm avatâd |
anudinam ânanditâśêshaḥ ||

śubham astu maṅgaḷa mahâ śrî śrî-Harihara-Râyana voppa śrî-Virûpâksha ||

Harihara-Dêvêna tadâ
viprair êtais samastaiś cha |
svayam anyâpi cha dattâ
S'rîdhara-bhaṭṭâya vṛittir êkâtra ||
Ṛik-śâkhâdhyêtâyaṃ
Vâsishṭhaś chêti vikhyâtaḥ |
sapta-triṃśach cha tatô
grâmê'smin vṛittayas siddhâḥ ||

â-agrahâradavara voppa srî-Harihara ||

Harihara-dêvarigaṃ bhû- |
sura-tatigaṃ Mudda-mantri dhâreyan eṛad â- |
vara-Daṇḍanâthapurakaṃ |
Dharaṇôjaṃ baradan uṟe śilâ-śâsanamaṃ |

śrî śrî śrî

35

At the same place, on a 3rd stone.

namâmi tad vapur nnityam êkaṃ Hariharâtmakaṃ |
samâhita-janânanda-kandaḷî-kanda-varddhanaṃ ||
S'rî-Girijâ-priyar śiti-sita-chchhavigaḷ nuta-kaustabha-sphurad- |
bhôgi-vibhûshaṇar vvihaga-râja-vṛishâsanar êka-mûrtti-saṃ- |
yôga-virâjitar Hari-Hara-prabhugaḷ daye-geyg anâratam |
râgade Sôma-bhûpatige niś-chaḷa-lakshmiyumaṃ sthirâyumaṃ ||
amṛitâmbhônidhiy emba sejje-vaneyoḷ kallôla-mañchâgra-saṃ- |
stha-mahad-bhôgi-pa-bhôga-talpa-taḷadoḷ sad-yôga-nidrâ-paraṃ |
Kamaḷâ-vallabhan irddu viśva-jananakk udyôgisal tat-su-sa- |
tvame rûpaṃ taḷed-ante chinmayan Ajaṃ nâbhy-abjadoḷ puṭṭidaṃ ||

antu puṭṭi |

kramadiṃ tat-Padmajaṃ mâḍidan akhiḷa-jagach-chakradoḷ nôḍ elai ma- |
dhyama-lôkaṃ chelvan â-lôkadoḷav ati-manô-hâri tân âdud int â- |

dame Jambûdvîpav â-dvîpadoḷav atiśayam Bhâratôrvvi-taḷam ma- |
ttam enittânum tad-urvvî-taḷadoḷav aniśam Kuntaḷa-kshôṇi rayyam ||

va || tat-Kuntaḷa-dharâ-taḷâdhipatyadoḷ anêka-Chaḷukya-chakrêśvara-pravarttanâ-vyatikramaṇadoḷu |

vṛi || Danu-sutan orvvan urvvareyan â-raseg uydoḍ avaṅge bhaṅgamam |
janiyisi tanda munnina Mukundana śauryyaman âtma-vikramam |
neneyise Râshṭrakûṭa-nṛipar âḷva dharitriyan iḷdukoṇḍ agur- |
vvina kali Tailan uddharisidam nija-châru-Chaḷukya-vaṃśamam ||

anantara ||

vṛi || eḷeyam tan-nandanam tâḷdidan avanata-varddhishṇu Satyâśrayôrvvî- |
taḷa-pâḷam mattav allim baḷike tad-anujâtâtmajam tâḷdidam dôr- |
vvaḷa-driptam Vikramâṅkam baḷike tad-anujam tâḷdidam châru-chandrô- |
jvaḷa-kîrtti-vyâpta-saptârṇṇava-parivṛita-bhû-chakran app Ayyaṇayyam ||

kam || kshitiyam kuḷa-kudhara-stana- |
vatiyam kômaḷa-tamâḷa-kuḷa-kuntaḷa-san- |
tatiyam samudra-rasanâ- |
vṛitiyam tad-avarajan âḷdan â-Jayasimham ||

vṛi || ântaran ikki sâdhisida dhâtrige suttid agaḷ payôdhi ṭhâ- |
ṇântaradoḷ niyôjisida nâyakar â-dig-adhîśar âge niś- |
chinteyin êka-bhôgyav akhiḷam jagav embinav âḷdan â-dharâ- |
kântana sûnu pârtthiva-śirômaṇiy Âhavamalla-bhûbhujam ||

ka || tat-sutan utpâdita-ripu- |
hṛit-santâpanav endum kunda-Himôrvvi- |
bhṛit-sadṛiśa-kîrtti budha-jana- |
vatsaḷan ene Sôyidêva-bhûpan negaḷdam ||

tad-anujam ||

vṛi || Magadhâdhîśana nettiyoḷ muṛida-kûr-vvâḷ Chôḷan-ir-aḷḷe bi- |
ṭṭege gôd-ant iral urbbi ninda sabaḷam Nêpâḷanâ bâyoḷ â- |
yagav aḍḍam nile naṭṭi kaṭṭid-alag âdam tanna dôr-ggarvvamam |
tri-guṇam mâḍe samastamam taḷedan urvvi-chakramam Vikramam ||

kam || tad-apatyam sakaḷa-kaḷâ- |
vidan âhava-vijayi kâminî-jana-hṛit-sam- |
mada-Madanam negaḷdam bhû- |
viditam Bhûlôkamalla-chakrâdhîśam ||

tat-sutam ||

vṛi || Mâlava-mâ-lavâdi-haranam dhṛita-pallava-Pallavâvanî- |
pâḷaka-maṇḍaḷam mukura-hasta-yugâtta-laḷâṭa-Lâṭa-bhû- |
mî-lalanâdhipam vipad-anûna-Kaḷiṅga-kaḷiṅgan embud â- |
bhiḷa-parâkrama-kramanan eyde jagam Jagadêkamallanam ||

kam || tach-chakrêśânujan asu- |
hṛich-chakra-vidâraṇaika-dakshâsi virâ- |
jach-chandra-viśada-yaśan ene |
nichcham gali negaḷdan alte Nûrmmaḍi-Tailam |

tat-kâladoḷu ||

vṛi || dharaṇi-chakrakk adhishṭhânam id enisidud âtmîya-dôr-daṇḍav unma- |
tta-ripu-bhrâmśasu-vâtâhanade taṇidud â-śâta-khaḷgâhi vidvad- |

vara-chêtar-priti-santarpaṇade saphalav âyt artthav âśâ-karindrô- |
tkara-karṇṇôtkirṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjala-kshôṇipâḷaṃ ||

vṛi || toḍardoḍ arâti-bhûbhujara ben-dovalaṃ heḍa-maṇḍeg etti kû- |
g-iḍasade ketti munn aḍig uruḷchi karuḷgaḷan eyde sirchchi geḷ- |
iḍisade gaṇṭalaṃ nereye kaṇ pora-pâyvinav otti mutti lây- |
biḍisade mâṇbane samaradoḷ kali-Bijjala-Dêva-bhûbhujaṃ ||

ka || pusiy altu vîra-bhôjyâ |
vasundarâ yemba vâkyav ene dhareyaṃ sâ- |
dhisidaṃ teṅk-abdhiya baḍa- |
ga-sîme Châḷukya-kaṭakav ene Bijja-nṛipaṃ ||
â-dharaṇîśvara-pada-sê- |
vâdhînaṃ sakaḷa-vimaḷa-guṇa-ratnâṃ- |
bhôdhi nirâkṛita-vidviḍ- |
bâdhaṃ Kasapayya-Nâyakaṃ pesar-vveḍedaṃ ||

va || ant anûna-guṇa-nidhânan enisida Kasapayya-Nâyakar dushṭa-nigraha-śishṭânugraha-pûrvvakaṃ Banavâsi-pannirchchhâsiramumaṃ pratipâḷisuttam iral â-kâladoḷu ||

vṛi || idu sukhad âgaraṃ Siriya puṭṭida-sâgarav ârayal samabh- |
yudayada gottu satyada tavar-mmane Chittajan-ikke-ṭâṇam un- |
mada-yuvati-janaṅgaḷ-erevaṭṭu budhâḷiya janma-bhûmiy em- |
budan ene śôbheyaṃ taḷedud int aniśaṃ Banavâsi-maṇḍaḷaṃ ||
deseyaṃ poṃ-baṇṇadiṃ timbuva-kaḷama-vanaṃ divya-saurabhyadind â- |
gasamam nir-vyâkuḷaṃ pûripa-kusuma-vanaṃ dhâtriyaṃ niryyad-ambhar- |
prasara-srôtaṅgaḷindaṃ jaḷamayam enip-â-nâḷikêrî-vanaṃ sad- |
bisadiṃ haṃsâḷiyaṃ rakshipa-jaḷaja-vanaṃ rayyav â-nâḍoḷ ellaṃ ||
niri-daḷir-doṅgalaṃ taḷed aśôke taguḷd eḷenîra tandalaṃ |
karev eḷe-deṅgu biṇ-gonegaḷin toṇad-âḍuva kauṅgu bêrggaḷiṃ |
turug-ire kâyta-bakke sale kaḷtale tân nelegoḷvin-anda .. |
ḍ irid ele-vaḷḷi kaṅg esevuv elliyuv alliya nandanaṅgaḷoḷ ||

va || ant anûna-śôbheyaṃ taḷeda Banavâsi-janapadâṅganânana-viḷâsamaṃ tâḷdi |

vṛi || mada-madhupâḷi suttad alar-dôṇṭav agurvvina gandha-śâḷi sut- |
tada bayal añche-vindu nere-suttada pû-goḷan ikshu-vâṭi su- |
ttada purav ambuja-pratati suttada per-ggere Kâvan-âjñe su |
ttada banav ill enal sogayis-irppudu Nâgarakhaṇḍa-kampaṇaṃ ||

ka || âgaḷuv esed-irppudu pun- |
nâga-vanadin eseva-nâga-champaka-vanadiṃ |
nâgalatâ-vanadiṃ sale |
Nâgarakhaṇḍaṃ viḷâsa-ratuna-karaṇḍaṃ ||
parikipoḍ anûna-saurabha- |
bharita-śrikhaṇḍamuṃ diṭaṃ pratipad-vi- |
sphurita-śaśi-khaṇḍamuṃ Nâ- |
garakhaṇḍamuv âra manamumaṃ sôlisavê ||

va || antu sogayisuva Nâgarakhaṇḍav-eppattara-manneyakk-adhipatiyuṃ sudati-jana-hṛidaya-kumudini-târâdhipatiyuv enisi ||

vṛi || pesar-vvaḍedaṃ nijâcharaṇamaṃ maṟevettu yugaṃ Kṛitâhvayan |
nisadam ad eyde varttise nijôjvaḷa-kîrttiyan ottu-vettu-var- |
ttise hagaluṃ śaśâṅka-ruchi Râma-śara-prakaraṃ nijôdgha-vâk- |
prasaraman iṃbu-vettu parivarttise Sôma-nṛipâḷan urvviyoḷ ||

va || â-maṇḍaḷêśa-maṇi-maṇḍanana viśuddhêddha-vaṃśâvataraṇav ent endaḍe ||

ka || Rudraṅgav iḷegav ogedaṃ |
bhadra-kadaṃbâvanija-taṭadoḷ vidviḍ- |
vidrâvaṇan avanata-bhû- |
bhṛid-râji Mayûravarmman emba nṛipâḷaṃ ||
nosaloḷ uri-gaṇṇ avaṅg udi- |
yise maṟey end alli paṭṭamaṃ kaṭṭade jâ- |
nu-samuddêśadoḷ ant adan |
esad ire kaṭṭidar enalk ad inn ê-vogaḷvem ||

va || ant a-dabhra-kadaṃba-vṛiksha-sândra-chchhâyayoḷ baḷedan-appudaṟiṃ Kâdaṃba-kulave kulav âge negaḷda Mukkaṇṇa-Kadaṃba-Mayûravarmmaniṃ baḷiyan tad-vaṃśadoḷ anêka-bhûpâḷaka-pravartanânantaraṃ ||

vṛi || jagamaṃ tann ârppu nichchan taṇipe daśa-diśâ-chakramaṃ tanna kîrtty-aṃ- |
śugaḷ âdaṃ parvve tann âkṛiti jana-nayanânandamam n âḍe dushṭâ- |
rigaḷaṃ tann ugra-śauryyaṃ neṟe masuḷisi kiḷ mâḍe tann ujvaḷa-ksha- |
tra-guṇaṃ mattâdhyaraṃ dhikkarisi negaḷdan urvvîśvaraṃ Barmma-Dêvaṃ ||

ka || Kâdaṃba-vaṃśa-saṃbhavar |
î-doreyar bbhûpar âruv ill enipa-maha- |
tvôdayaman ântan akhiḷâ- |
śâ-danty-anuvartti-kîrtti Barmma-nṛipâḷaṃ ||
â-nṛipa-vanite śarach-chan- |
drânane nava-kâma-kaḷpa-latikâ-tanu bhû- |
mi-nute Kâḷala-Dêvi ka- |
ḷâ-nidhi parivâra-surabhiy ene peser-vvaḍedaḷ ||
tat-taneyaṃ ghana-śauryya-Ma- |
rut-taneyaṃ vitaraṇâṃśumat-taneyaṃ lô- |
kôttama-śaucha-guṇêndra-sa- |
rit-taneyaṃ Boppa-Dêva-bhûpaṃ negaḷdaṃ ||

vṛi || hoṅg eḍegeṭṭu baṇṭan oḷakeydu virôdhiyan âmpa vandiyaṃ |
nigal ad entuv âṟad aḷut îva nijêpsita-kâryyav ondan ud- |
yôgisi satyamaṃ nuḍiva bhûbhujaraṃ diṭav appa-vîradiṃ |
châgadin oppuv or-nnuḍiyin âṃ saridappene Boppa-Dêvanoḷ ||
sara-nidhi guṇpinoḷ dore S'urêndra-dharâdharav unnatikkeyoḷ |
dore hari śauryyadoḷ dore surâvanijaṃ ghana-dâna-vṛittiyoḷ |
dore śaśi kîrttiyoḷ dore Manôbhavan aṅga-viḷâsad êḷgeyoḷ |
dore yinit akkuv allade nṛipar ddorey appare Boppa-Dêvanoḷ ||

tat-sati ||

ka || parivâra-kaḷpa-late pati- |
nirikshaṇa-bhramara-mallikâ late vidvat- |
parapushṭa-chûta-latey ene |
Siri-Dêvigav alte sârttha-paryyâyaṅgaḷ ||

avar-irbbarggaṃ Harangaṃ Giripati-sutegaṃ Shaṇmukhaṃ puṭṭuv-ond-an- |
davan â-Nârâyaṇaṅgaṃ Sirigav anupamaṃ Chittajaṃ puṭṭuv-ond-an- |
davan Indraṅgaṃ tad-Indrâṇigav eseva Jayantaṃ magaṃ puṭṭuv-ond-an- |
davan ânt urvvî-nutaṃ puṭṭidan amaḷa-yaśô-vallabhaṃ Sôyi-Dêvaṃ ||
strî-chaya-śêshav âytu ripu-râja-kuḷaṃ nija-vîradinde nir- |
yyâchakav âytu dhâtri nija-dâna-guṇônnatiyinde pûrvva-ka- |
ḷpôchitav âytu Kalki nija-châru-charitradin endoḍ aṇṇa vâg- |
gôcharavê guṇâvaḷi nṛipâḷa-śikhâmaṇi-Sôvi-Dêvana ||
avaniyan ânt Anantana manaṃ goḷal ârppudu biṇpu nîradâ- |
dhvavan .... putrana manaṃ goḷal ârppudu pempu vârddhiyan |
tave tare pîrd-Agastyana manaṃ goḷal ârppudu guṇp enalke pe |
. ... Sôyi-Dêvanoḷ ||
ari-bhûmi-kânteyaṃ tôḷ da .... |
.. radiṃ bêḷpantuṭaṃ koṭṭ o .. vin-esakadiṃ mâdikoṇḍaṃ dvishad-bhû- |
para-jaitra-śrîya .... |
...... matte .... rbbaṃ sobagina madadiṃ Sôyi-Dêva ...... ||
.... nṛipan ârppina .... na kûrppin êḷgeya .. |
.. ḍeyuv âva pêḷadoḍe bêḍi kṛitârtthate-vetta-vandigaḷ |
nôḍi jagakke sanda chaturâṅganeyar samarakke vandu .. . ṭṭ |
ôḍida .. . nnapar ad elliyuv âraye tâve pêḷarê ||

ka || tata-vitatôddhata-vâdya- |
śruti-svara-grâma-mûrchchhanâ-tâna-sama .. |
.... gâna-bhêdadoḷ tân |
ati-chaturaṃ Bharatan-ante Sôma-nṛipâḷaṃ ||

vṛi || para-samba ... doḷ kundada nava-nidhi râjâlayô .... doḷ si- |
ddhara saṅkrîḍâ-sarô-madhyadoḷ agala .... maṇi-śrêṇi-bhûshô- |
tkaradoḷ kalpâvanîjaṃ pramada-vanadoḷ uḷḷantevol vêga vi .. |
.. ra ..... divaṃ nṛipati-jana-śirô-maṇḍanaṃ Sôyi-Dêvaṃ ||

ka || âraydu jâ .. sa .. va- |
yô rûpaman aṛidu mushṭi-pa .... |
.. ya laṅghana-gati- |
châri-hayakk eseyal êṛuvaṃ Sôma- . paṃ ||

vṛi || pu .... dirdd anya-bhûpâḷara .... |
..... maṃ kaṇḍu .. raysada kaṇṇaṃ sîmeyaṃ dâṇṭi |
.... te ...... gita .. .. |
... yuṃ mat-tati nôḍade tôḷaṃ pettana .... ||

...... vṛita .... doḷ Surarâja-kânte bhûmi-nute .... ra kântey endoḍ inn ân eṇe .... de Sôma-bhûmîpana .... sampadâkaranuṃ .... savutta .... pâyô .... hômaṃ .... doḷ vettisal vêḷke .... tâmra .... laviṃ Kadamba-ku .... viṭṭan uṇbesa .... vidhânakkav â-dêvâ .... dhârâ-pûrvvakav â-chandrârkka-târaṃ-baraṃ .... ndhi-vigrahi .... rimayya nâḷ-prabhu Saṅka-Gâvuṇḍa.. .... Gâvuṇḍagaḷu śrî-Harihara-dêvara nitya-pûje........ ḍav eppatta.. .. vûral aydu-paṇa .... kâlamuṃ naḍav antâgi dhârâ-pûrbbakaṃ mâḍi koṭṭa .... . int î-dharma-

mamaṃ sa-dharmmadiṃ rakshisidavaru Vâraṇâsi-pramukha-tîrttha-kôṭiyoḷu vêda-vêdânta-vêdigaḷ appa vipra-kôṭige gô-dâna-bhû-dâna-kanyâ-dâna-pramukha-dâna-kôṭiyan aḷaṅkâra-sahita sûryya-grahaṇa-saṅkramaṇa-pramukha-tîrtta-kôṭiyoḷu koṭi-sûḷu koṭṭa phalav akku (*usual imprecation*)

36

On the wall to the south of the mahâdvâra of the same temple.

śrî-Hariharâya namaḥ || namas tuṅga &c. ||

S'rî-kântas sa jayati kêḷi-kôḷa-mûrttir
llôkârtti-prathita-payôdhi-Kumbhajanmâ |
yad-daṃshṭrâ-vikasita-kêtaka-chchhadâgrê
bhriṅgîva sphurati śubhâ vasundharêyaṃ ||
samavatu Gajavadanô vaḥ
śaśvad-viśva-praśasta-vistâraḥ |
anukurutê yaḥ pitaraṃ
mada-jaḷa-miḷitâḷi-nîlita-grîvaḥ ||
sâ kalyâṇâvatâraṃ kaḷayatu Kamaḷâvâsa-kântâ sitâmbhaś-
chyôta-jyôtir-vitânâ sakaḷa-kaḷa-sudhâkâya-dâyâda-vaktrâ |
yâ pâdâmbhôja-bhâjâṃ niravadhi kurutê śrî-viḷâsaṃ viśâlaṃ
kiñcha prôdañchad-indu-dyuti-lahari-parihâsinô vâg-viḷâsân ||
dêvaḥ pâyâd apâyâd vaḥ S'rîśô yasya .. tur nnanu |
trilôkî-bhâminî-bhâḷê kastûrî-tiḷakâyatê ||
mauḷi-prôllâsi-pâṇi-sthita-vaḷaya-kaḷâ-sarppa-talpâbdhi-śâyi-
S'rî-kântâ-nâtha-chakshus-tuhinakiraṇataḥ *śrîra-ruk-paunaruktyaṃ |
kurbban saṃrambha-dûrôchchalita-sura-nadî-śikarâkâra-sârâs |
târâḥ kshîrâmbarâśi-pratima-vana-ruchas tâṇḍavaṃ vaḥ punâtu ||
S'rîkântâhvayam asti vastu bhavana-dhvaṃsânabhijñaṃ mahaḥ
sarbbajñaṃ bhuvanôdbhava-sthiti-laya-byâpâra-pâraṅgataṃ |
tan-nâbhî-sarasiruha-bhramaratâm adyâpi vidyôtayan
Dhâtâ nûtana-viśva-sambhava-kaḷâ-prâgalbhyam abhyasyati ||
vaṃśas tat-pâda-janmâ jagati vijayatê yâ ninî-kâmuka-śrî-
miśrîbhâvaika-bhûmi[s] sva-charita-vibhavâkrânta-dik-chakravâḷaḥ |
tasmin vismêra-têjô-braja-bhuvi jananê vikrama-prakramâsi-
vyâpârâptâri-nârî-jana-nayana-jharî-vâr-samudraḥ sa Rudraḥ ||
yô'sau vairi-narêndra-chandravadanâlaṅkâra-sat-kânana-
prôddîpyad-dava-Yâdavânvaya-mahâ-vârâśi-târâpatêḥ |
Kalyâṇâdhipatêr amâtya-tiḷakô Hêmâdri-bhûmîbhujaḥ
śatru-kshatriya-taksha-dakshiṇa-bhuja-stambhas samujjrimbhitaḥ ||
kaṇṭhê na dhattê sma vishaṃ dvijihvair
nna saṅgam aṅgîkurutê sma nâpi |
jaḍâśrayô nôgratayâ prasiddhas
tathâpy asau nôjjhita-Rudra-mudraḥ ||
tasmâd asmâd ajani rajanî-nâyaka-sphîta-kâya-
jyotir-ddhaṭî-prakaṭita-yaśâ nâyakô Mailayâkhyaḥ |
vairi-kshôṇî-ramaṇa-taruṇî-sajja-drik-kajjaḷânâṃ
pratyâdêśa-byasana-rasikô'py arjjakas taj-jalânâṃ ||

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*So in the original.

-âvis sâvitra-têjô-vijayi-nija-bhûjâ-daṇḍa-chaṇḍa-pratâpas
tasmâd [sî]tâ sva-dâsikṛita-ripu-nikarô Heggaḍaḥ khaḍga-vîraḥ ǀ
Mailaḥ Kalyâṇa-nâtha-kshitipati-vibhavâmbhôdhi-chandrâvatârô
bhû-jâtaḥ pârijâtas tirayati cha sudhâ-mâdhurim sâdhu-vâdaiḥ ǁ
tasyâsîd asitôtpala-dyuti-kaḷâ-saurabhya-garbbhêśvara-
*sthâyal-lôchana-bibhramâ guṇa-gaṇa-śrî-jyâyasî prêyasî ǀ
nâmnâ yâpi cha Rêvalêti viditâ dhâmnâ cha hêma-prabhâ
dâmnâpi smayatê smitêna cha sudhâ-bhânuṃ mudâ nindati ǁ
tasyâm âvirabûd abhûta-vikṛitâv akshâma-lakshmî-samâ-
vâsô Heggaḍa-nâyakâd guṇa-miḷan-muktâvaḷî-nâyakât ǀ
kîrtti-jyôtir amanda-chandana-payaḥ-prâyaṃ vitanvann ayaṃ
Sômô nâmata êva nâri-taruṇî-vaktrâbja-saṅkôchakaḥ ǁ
khyâtaḥ śrî-Hoysaḷâḷi-kula-jaladhi-sudhâdîdhitir dhî-dhuriṇaḥ
śrî-khêḷach-Chôḷa-Pâṇḍya-prabhṛiti-narapati-sthâpanâchâryya îśaḥ ǀ
vîraḥ śrî-Sôma-bhûmî-parivṛiḍha-tanayô Nârasiṃha-kshitîśô
yat-svâmî Sôma-nâmâ jagati vijayatê vâhinî-vallabhô'yaṃ ǁ
nûnaṃ Sôma-chamûnâtha[ḥ] śrî-vâri-kariṇâṃ gaṇaḥ ǀ
anyathâ katham udbhûtir ddânâmbu-saritâm ataḥ ǁ
nirmmitô dharmma-śîlêna kavibhir yyêna varṇyatê ǀ
agrahâras sukhâdhâra-Kâvêri-saritas taṭê ǁ
kvâpi kvâpi nayâvaḷî-parimiḷan-mîmâṃsayâ mâṃsaḷâḥ
kvâpi kvâpi cha tarkka-karkkaśa-vachô-vîchî-nichôḷikṛitâḥ ǀ
kvâpi kvâpi cha śabda-yajña-kavitâ-saṃvâvadûkâḥ śukâḥ
śrî-vidyâ-nidhi-Sômanâtha-nagarî sâ bhâti bhushâ bhuvaḥ ǁ
Kâvêrî-saritas taṭê Puraharaḥ śrî-Nârasiṃhêśvaraḥ
śrî-Lakshmî-Nṛiharis tathâ Muraharaḥ śrî-Yôga-Nârâyaṇaḥ ǀ
aiśânyaṃ diśi pañcha Pañchavadanâḥ śrî-Bijjaḷêśâdayô
Gopâḷêna Janârddanêna cha saha śrî-Kêśavô madhyataḥ ǁ
Mastyâdyâ daśa mûrttayô Muraharâ Nârâyaṇâ dvâdaśa
prâkârêshu cha Kêśavâdaya itaḥ Saṅkarshaṇâdyâs tathâ ǀ
Vishvaksêna-mukhâs tathâ cha bahavaḥ Padmâsanêndrâdinâ
dêvâs Sômapurê sahâpi cha Girâ yêna pratishṭhâpitâḥ ǁ
yasyâgrajô Mêḷaya-nâmadhêyas
sênâpatir vvarddhita-bhâgadhêyaḥ ǀ
yad-bhâginêyô ripu-gâtra-bhallaḥ
śrî-Malli-Dêvô'ri-vanaika-dâvaḥ ǁ
yad-dâna-tôshitâkârâ nirddôshair ggumbhanair ggirâṃ ǀ
âśi-râśi(rm)mayair êvaṃ varṇṇayanti guṇârṇṇavaṃ ǁ
śrî-Sômâhvaya-daṇḍanâyaka-bhujâ-daṇḍa-pratâpârkka-bhûḥ
prâchînâchaḷa-maṇḍaḷika-parishaj-jṛimbhâkhiḷa-svasti-bhûḥ ǀ
vairi-śrî-hara gâyi-gôvaḷa bhuvi śrî-gaṇḍa-peṇḍâra tê
Chaṇḍîśaḥ śubha-vaibhavaṃ vitanutâd â-chandra-chaṇḍadyuti ǁ
itthaṃ tad-vaṃśa-jâta-stuti-vitati-miḷad-gîrbhir abhyunnata-śrîs
sphâyach-Chârvvâka-Bauddhâgama-timira-ravis tarkka-tantra-svatantraḥ ǀ
sphûrjaj-Jainâmburâśi-grasana-chaturatâ-Kumbhajanmâvatârô
dhîrô Gaṅgâdharâryyas tilakayati sabhâṃ yaś cha bhâshâṃ nivâsaḥ ǁ

*So in the original.

Vaikuṇṭhê Nîlakaṇṭhê nigama-nikathitaṃ khyâpayan advayaṃ yaḥ
kshôṇî-vaktrâvatirṇṇô jagad-udaya-ḍhriti-sthairyya-dhuryyêṇa yêna ।
drushṭênânêna puṃsâṃ kara-taḷa-kaḷitâ sâpi kaivalya-lakshmîr
akshâmâ(ṃ)sô' sti dêvo jagati Hariharaḥ yasya dâsaḥ sa Sômaḥ ॥
S'rî-Gaurî-jîvitaṃ sarpa-chandrôttaṃsitam advayaṃ ।
itthaṃ vikattha rê yaś cha mahas tatvaṃ sitâsitam ॥
Harihara parihara duritaṃ
mama tava charaṇâbja-chañcharîkasya ।
Harihara niravadhi vitara
tvam anantânanta-bhôga-bhâg-bhâgân ॥
S'âkê kâlê navati-śataka-prôttarê'smin sahasrê
jâtê'bdânâm upari Vibhavê vatsarê varttamânê ।
dêvôttaṃsâkṛiti-Hariharâgâratô dvâra-dêśê
sat-prâsâdaṃ kanaka-[ka]ḷaśais Sôma-nâthôbyadhatta(ṃ) ॥
gaṇḍa-peṇḍâra-Sômasya daṇḍanâtha-śikhâmaṇêḥ ।
dharmmaḥ śarmma-karâkârô jîyâd â-chandra-târakaṃ ।
śrî-Kâvêrî-nadî-śôbhita-parisaradoḷ su-sthiraunnatya-châru- ।
prâkâraṃ guṇpuvett-â-parikhe mereyal ant alli sômârkka-vîthyâ- ॥
nekâgâraṅgaḷindaṃ sakaḷa-pura-janâkîrṇṇadiṃ sêbyam â-grâ- ।
mâkâraṃ kaṇge nichchaṃ sogayipudu puraṃ Sômanâthâkhyeyindaṃ ॥
vodavida vêda-śâstra-nikhiḷâgama-tat-pada-mantra-tantra-tar- ।
kkada nija-nitya-karmma-kṛita-puṇyada yajña-viśuddha-tatpara- ।
tvada sujanatvad ûrjjitada vipra-varêṇyarin intu chelvu-vet- ।
tud enalu Sômanâthapurad unnati baṇṇipoḍ innuv aggaḷaṃ ॥
phaḷa-bhara-namra-nandanada śâḷi-vanaṅgaḷa karbbu-dôṇṭad ut- ।
paḷa-kamaḷâkaraṅgaḷa ghanôrmmi-vighûrṇṇita-tat-taṭâka-saṃ- ।
kuḷada pogaḷte-vetta-pari-kâlgaḷa perchchugey intu santataṃ ।
baḷas ire Sômanâthapurav urvvige sarvva-samagra-bhûshaṇaṃ ॥
pravidita-Sômanâthapura-madhyade vistaram âge dêvatâ- ।
bhavanaman oppe mâḍisi sa-lakshaṇa-lakshita-mûrtti-vetta Vi- ।
shṇuvin-avatâran ille sakaḷâgama-mârggade su-pratishṭhey â- ।
duv enalu pempu-vett esada Sôma-chamûpati gâyi-gôvaḷaṃ ॥
śrî-gambhîra-Prasanna-Chenna-pesarim śrî-Kêśavaṃ dakshiṇâ- ।
bhâga sthânade lôka-môhana-karaṃ Gopâḷa-mûrttaṃ manô- ।
râgaṃ mâḷp adhipaṃ Janârddanan ivar mmûrtti-trayaṃ tammoḷ î- ।
yôgaṃ tat-pura-madhya-Vishṇu-gṛihadoḷ mukhyaṃ prasiddhôtkaraṃ ॥
vividha-jayôtsava-karav â- ।
davu tat-parisûtradalli parivêshṭitav â- ।
dav udagra-sakaḷa-mûrttiga ।
ḷ av ellav ant alli tôrkku tara-taradindaṃ ॥
śrî-Mastyâdi-daśâvatârav anituṃ śrî-Kêśavâkhyâ liyuṃ ।
śrîman-maṅgaḷa-mûrtti Saṅkarushaṇâdyaṃ bârahaṃ nâmadiṃ ।
kshêmaiśvaryya-vara-pradaṅgaḷ enip â-Nârâyaṇâkhyâdigaḷ ।
tâmuṃ vârddhi-guṇâṅka-saṅkhyey ivaroḷ Kṛishṇâdiy-ashṭâdaśaṃ ॥
vara-Gaṇapaṃ Bhairava-Bhâ- ।
skara-Vishvaksêna-Durggiy int î-dêvar ।

ppariganita-chatus-saptati- |
pura-madhyade Vishṇu-bhavanadoḷ rañjisugum ||
taradind opp ire Bijjalêśvaram ad ant â-mârggadim Perggaḍê- |
śvaram att ûrjjita-Rêvalêśvaramum attam śôbhip â-Ba(y)iṛalê- |
śvarav â-mdhyade Sômanâtha-Siva-liṅgam tat-puraiśânyadoḷ |
chiram app antire mâḍi pempu-vaḍedam śrî-Sôma-daṇḍâdhipam ||
vara-mûrtti śrî-Nṛisiṃhêśvaran enipa Bhavam Yôga-Nârâyaṇam su- |
sthiradim Lakshmî-Nṛisiṃham nelas ire nalavim Sômanâthâkhye-vett â- |
purav â-Kâvêriyâ madhyadoḷ eseye jagad-vandyam âg irppud ant â- |
puram embant artthiyim mâḍidan atuḷa-baḷam Sôma-daṇḍâdhinâtham ||
srî vidyâ-nidhiy emba pempu jasamam birutt iral mâḍi sad- |
bhâvôdbhâvita-vêda-śâstra-nikhiḷâchâra-prasiddhâdhvara- |
*prâvarttittad udagra-vipra-nivahakk utsâhadind ittan int |
î-vikhyâtiya Sômanâthapuramam śrî-Sôma-daṇḍâdhipam ||

âtana vaṃśôtpattiy ent endaḍe ||

śrî-Lakshmî-nâtha-nâbhi-naḷina-ja-nija-pâdâbjad impâda vaṃśam |
bhû-lôka khyativantar ppara-hita-charitar ssvâmi-saṃraksha-dakshar |
śśîlâchârâgragaṇyar gghana-baḷar enip âiûḍharoḷ vîra-lakshmî- |
lôla-śrî-Duddeyam-Nâyakan atuḷa-baḷam gaṇḍa-peṇḍâra-vîram ||
unnata-Duddeya-Nâyaka |
Nannave-Nâyakiy ivargge huṭṭidan ati-sam- |
pannam Maileya-Nâyaka- |
n-annar ad âr nni . . . . . vîra-vitaraṇad eḍeyoḷ ||
śrî-Kalyâṇa-viśuddha-kîrtti-nagarî-nâtham Chaḷukyânvayâ- |
lôkam śrî-Jagadêkamalla-nṛipa-nâtham mechchuv âḷ embud î- |
lôkam Maileya-Nâyakam birudaroḷ tâm gaṇḍa-peṇḍâra-sâ- |
tvîkam sâhasi gâyi-gôvaḷan ati-prakhyâtiyam tâḷdidam ||
Maileya-Nâyakan aṅgane |
S'ailasutâ-sadṛise Rebbalâ-Nâyakiyam |
trailôkyam hogaḷuvud ene |
Mailaya-Nâyakana puṇyav ârgg a . . . . . ||
śrîman-Maileya-Nâyakaṅge mahimâvashṭambhe-Rebbavvegam |
Hêmâdri-pratimônnatam śaradhi-gambhîra-pracha . . . . . |
. . . . . rkka-têjô- . . . . . . n udbhavisidam trailôkya-vikhyâti-nis- |
sîmam Perggaḍe-Nâyakam balupinim gây-gôvaḷam gâm . . . . . |
guṇa . . . . ḷ |
Triṇayana-sati-sadṛise pati-hitada sampadad a- |
graṇi Rêkave-Nâyaki dhâ- |
riṇi hoga . . . . reyam ||
śrimat-Perggaḍe-Nâyakaṅg eseva Rêkâ-Dêvigam huṭṭi tat - |
svâmi-śrî-pada-sêvanâ-pariṇatam śrî-gaṇḍa-peṇḍâ . . . . |
. . . . Hoysaṇa-Râya-Vîra-Narasimhôrvvîśa-bhṛityam sthiram |
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbam Sôma-daṇḍâdhipam ||
Hariharanâtha-dêva-bhavanâgrade vistarav âge śôbhe-vett |
ire neley aidan eyde cheluv âgire bâgi . . vâḍa-kâñchanôt- |

*So in the original.

kara-kaḷasaṅgaḷiṃ rachi. . . . ṇyada perchchuge dharmmad eḷtaram |
sthirav ene kîrtti-vett eseda Sôma-chamûpati gâyi-gôvaḷam ||
Naḷa-Nahusha-Harischandrari- |
n aḷavaḍḍada . . . . . . dhura-pratâpade gây-gô- |
vaḷa daṇḍanâtha-Sômani- |
n aḷavaṭṭudu ramya-harmya-nirmmita-dharmmaṃ ||

svasti samasta-bhuvanâśrayaṃ . . . . . janâśrayaṃ śrî-prithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâ. . . . . ra-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-raja nija-râja-têja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ri. . . . . mârttaṇḍa a-sahâya-śûra para-nârî-dûra êkâṅga-vîra raṇa-raṅga-dhîra Sanivâra-siddhi Sura-mantri-buddhi giri-durgga-malla ripu-hṛidaya-bhalla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava Yadu-kuḷa-kaumudî-kairava Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryyaṃ Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêv-arasaru abhinava-dakshiṇa-Dvârâvati nija-râjadhâni-Dôrasamudrada nelevîḍenoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîviy appa śrîman-mahâ-pradhânaṃ mantri-mâṇikyaṃ nîti-Châṇâkyaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ ati-vishama-hayârûḍha-prauḍha rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ svikâra-sârôdayanuṃ anna-dâna-sva(va)rṇna-dâna-kanyâ-dâna-bhû-dâna-gô-dânâdi-sakaḷa-dâna-vinôdanuṃ gôtra-pavitranuṃ maṇḍaḷika-jûbaṃ gâyi-gôvaḷaṃ gaṇḍa-peṇḍâraṃ svâmi-vañchakara gaṇḍaṃ śrî-Sôma-daṇḍanâthaṃ S'aka-varshada 1190 neya Vibhava-saṃvatsarada Vaiśâkha-śuddha-pañchamî-Sômavârad andu śrî-vidyâ-nidhi-prasanna-Sômanâthapurav emba agrahâravaṃ mâḍi alli śrî-S'aiva-Vaishṇava-dêvatâ-bhavanaṅgaḷaṃ mâḍisi â-â-dêvategaḷaṃ su-pratishṭheyaṃ mâḍi tad-anantaraṃ śrî-Harihararadali Harihara-nâthana dibya-bhavanada pûrvva-dvâradalli aydu suvarṇṇa-kaḷaśa-sahitav aydu neleyav âgi . . . mâḍisi lôka-hitârtthaṃ svârtthav ensi kṛitârtthan âdâṃ ||

dhâriṇi Mêru-girîndraṃ |
vâridhi dig-danti gagana-chandrâdityar |
. . . . vi- |
stârisug î-kîrtti Sôma-Dêvâgraṇiya ||

maṅgaḷa mahâ śrî |

37

At the basement of the dîpamâle pillar, east of the same temple.

(*Nâgari characters*)

śrî-Râmô jayati || Nîlakaṇṭha-prabhu-varmmaṇaḥ pautrasya Bâdâmî-prabhu-varmmaṇaḥ putrasya Râmachandra-Bâdâmî-prabhu-varmmaṇaḥ tasya râjñô râjya-lakshmî-visishṭa-prathama-purushârthaṃ dharma-mârgê . . . . hlâda-kâriṇî amarîva saubhâgyavatî Tuḷajâbâî Harihara-kshêtrê nṛipa-Sâlivâhana-śakê 14 Pramâthi-nâma-saṃvatsarê Mârgaśira-bahuḷa 4 S'ukravârê dîpa-mâlâbhikbyaṃ sva-kuloddharaṇârthaṃ *nirmitâ || śubham astu ||

38

At the same temple, on a broken vîrakal to the north.

. . da Ashâḍha-ba 5 A || śrîman-mahâ . . . . Sôvaṇa-daṇṇâyakaru taṃ. . gaḷa śrî-Hariharada kaḷasada kâ. . da goṇḍlu bahali Kañchiyagere. . lli Bêḷaru bandu tâgidaḍe halav âḷa kondu. . . la hoy-ali bandu ma . yara paḍedu svargg . . n âda maṅgaḷ . mahâ śrî śrî

*So in the original.

39

At the same temple, on a stone near the aśvatta tree to the north.

jayanti Sthâṇu-*Dharayôr advaita-dyôtanôdyatâḥ ।
aksha-mâlâ-triśûlâri-pâñchajanya-dharâḥ karâḥ ॥
jayaty ânamitâśêsha-surâsura-narôragaṃ ।
svarggâpavargga-mârggânuśâsanaṃ dharmma-śâsanaṃ ॥

namas tuṅga &c. ॥

svasti śrîr jayaś châbhyudayaś cha ॥

jayanti pṛithu-pâṭhîna-vapushô vikrama-kramâḥ ।
Harêr a-tuchchha-puchchhâgra-kshôbhitâṃbhôdhi-pâthasaḥ ॥
jayanti sthâyi-sañchâri-bhâvâbhinaya-bhâvakâḥ ।
Nîlalôhita-śailûshya-bhrû-latâ-lâsya-vibhramâḥ ॥
S'rî-kântasya chakâsti nâbhi-sarasî-saṃbhûtam ambhôruhaṃ
vakshaḥ-kaustubha-ratna-pîṭha-vasatêr lilâtapatraṃ śriyaḥ ।
tatrôdbhûya nisargga-sargga-rachana-vyâpâra-nishṭhâtmanâ
Dhâtrâ sṛishṭi-dhuran-dharô muni-varaḥ prâg Atrir âsûtritaḥ ॥
Atrêr nnêtrâd ajani rajanî-vallabhô râja-śabdaḥ
yaṃ nirmmâlya-srajam iva parê bhartṛi-bhûtâ bhajanti ।
kiñchâśêsha-tridaśa-parisha-mauḷi-mâḷârchchitâṅghrêr
dêvasyâpi Tripura-jayinaḥ śêkharaṃ yasya lêkhâ ॥
tasmân nirmmaḷitâkhila-tri-bhuvanaṃ nirddhûta-chêtaḥ-parî-
tâpaṃ nirbbharam unmishat-kuvaḷayâmôda-prapannôdayaṃ ।
sarvvâśâ-paripûrtti-daksham akhiḷa-kshôṇîbhṛid-uttaṃsitaṃ
gôtraṃ Yâdava-bhûbhujâm udabhavat têjas tadîyam yathâ ॥
dṛipyad-dânava-lupyamâna-vibhava-svârâjya-nistârakâḥ
saṃrâjaḥ kati nâma Haihaya-mukhâs tasmin abhûvan na vâ ।
Kaṃsa-dhvaṃsana-kêḷi-kautuka-vaśât dêvô'pi Lakshmî-patir
vviśvâmnâya-vimṛigyamâṇa-varaṇô yatrâvatîrṇṇas svayaṃ ॥
tasmin kulê chiram arâjata Chêdi-Râjô
râjâpi viśva-vasudhâ-vaḷayasya yô'sau ।
Pâṇḍyâvanî-virachita-sthira-pakshapâtaḥ
Pâṇḍyâkhyayaiva su-dṛiḍhâṃ bhuvi rûḍhim âpa ॥
yach-chûḍâgrima-śaṅka-kaṅkaṇa-hati-krêṅkâri Paurandaraṃ
śailêndra-pṛithu-sânu-pîṭha-viluṭhat-pâṭhîna-chinhaś cha yat- ।
śakti-vyakta-niyantraṇaś cha vipḥaḷâraṃbhô yad aṃbhônidhiḥ
Pâṇḍyânâṃ para-vaibhavâsahaṃ ahô têjas tad ôjâyatê ॥
bhrû-bhaṅga-mâtra-vidhurîkṛita-vairi-vargga-
chittaḥ Paḷanta iti tat-tanayô babhûva ।
Châḷukya-Chôḷa-narapâḷakayôs sva-râjya-
svârâjya-daṃ vijayatê yudhi yasya śauryyaṃ ॥
vandîkṛitâkhiḷa-virôdhi-nṛipâvarôdha-
śvâsa-praśânta-samara-śrama-gharmma-tôyaḥ ।
jâtas tatas chiram arâjad Irukkavêḷô
vêḷâchaḷa skhaḷita-nirmmaḷa-kirtti-bandhuḥ ॥

*So in the original.

tasyâsît tanayaḥ parâkrama-parâbhûta-prabhûta-dvishad
vîra-śrî-ramaṇî-svayaṃ-vara-pati[ḥ] śrî-Râya-Pâṇḍyô nṛipaḥ |
bhrâmyad-bhîma-gadâbhighâta-daḷitair vvairibha-kumbha-sthaḷaiḥ
yasy smârita-Bhâratî punar abhûd aty-uddhatâ yuddha-bhûḥ ||
namad-akhiḷa-sapatni-mauḷi-ratnâyitôdyach-
charaṇa-nakhara- . krâ Râya-Pâṇḍyasya râjñî |
su-charita-paripûta-sphîta-sûrîndra-sûktâ
subhagima-guṇa-sîmâ Sôma-Dêvî babhûva ||
jâtyâ paraspara-virôdhavatôḥ satîtva-
saundaryyayôḥ praṇaya-bhûmir asâv asûta |
vâchas śriyaś cha parimôchita-bhûri-vairam
êkâśrayaṃ sapadi Paṇḍita-Pâṇḍya-Dêvaṃ ||
yat-kîrttiḥ paripanthi-pârthiva-yaśaḥ-śvêtâbja-chandra-dyutir
yyach-chaṇḍâsir amarttya-vâra-vanitâ-saundarya-sâphalya-daḥ |
Kaṃsa-dhvaṃsana-vaṃśa-maṇḍana-mahâ-muktâ maṇêḥ kîrtta..
tasyâmushya kavîśvarâḥ kati na vâ vâṇîm aḷaṃkurvvatê ||
darppâdhmâta-parâvanî-parivṛiḍha-prâṇâniḷâsvâdana-
sphâya .. .. -bhujâ-bhujaṅgama-śirô-viśrânta-viśvambharaṃ |
jyôtsnâ-nirmmaḷa-kîrtti-charchchita-jagaj-jâḷaṃ kaḷânâm nidhiṃ
sâ sûtê sma sutântaraṃ tad-anujaṃ śrî-Vîra-Pâṇḍyaṃ nṛipaṃ ||
yâchñâ(ṃ) yat-karavâḷa-kâḷa-bhujaga-grâsa(ṃ)-trasat-sva-priya-
prâṇa-trâṇa-parâyaṇârî-vanitâ-jihvânta-mâtrâśrayaṃ |
âchattê yudhi Vîra-Pâṇḍya-nṛipatês traividyam adhyêyushaḥ
śauryya .. sya nutau prayâti katamaḥ sâkalyataḥ kalyatâṃ ||
vêḷâṃ jâta-sura-drumâṃ jaḷanidhêr udbhûta-siṃhâṃ taṭîṃ
Mêrôr udgata-bhâskarâṃ Surapatêr âśâm adhaḥ-kurvvatî |
sêyaṃ Râya-mahîśvarasya mahishî prâsûta Kâmâkhyayâ
vikhyâtaṃ Nigaḷaṅka-malla-Vijaya-śrî-Pâṇḍya-bhûpâḷakaṃ ||
Brahmâṇaḥ Paramêshṭhinaḥ kati jagan-nirmmâṇa-nishṭhâḥ kri..
naishâm Atri-munîyituṃ prabhavati prâyaḥ paraḥ kaśchana |
vaṃśê yasya purâ Sudhâṃśu-vapushâ Kṛishṇâkhyayânantaraṃ
bhûyaḥ Kâma-nṛipâtmanâ cha yad ayaṃ Lakshmî-patir vvarttatê |
kiṃ dvîpântara-darśanôtsuka-dhiyaḥ kiṃ nâka-yôshid-ratâḥ
kiṃ tê durvvaḷa-durvvaha-kshiti-bhara-mlâyad-bhujâ bhûbhujaḥ |
vîra-śrî-Nigaḷaṅkamalla-nṛipatês sêvâ-sudhâsvâdanaṃ
nyakkṛityâpi vahanti yat katipayê gâḍha-grahaṃ vigrahê ||
kîrttir jagat-tritaya-chandana-paṅka-charchchâṃ
na prêkshatê Vijaya-Pâṇḍya-nṛipasya nûnaṃ |
pratyartthi-pârtthiva-kaḷatra-kapôḷa-mâtram
âpâṇḍurayya paritṛipyati yat-pratâpaḥ ||
aśrântam aśru-salila-snapitâni dagdhuṃ
pratyartthi-pârtthiva-vadhû-hṛidayâni kalyaṃ |
kiṃ chitram atra samadhishṭhita-viśva-kâshṭham
ujjṛimbhatê Vijaya-Pâṇḍya-nṛipasya têjaḥ ||
êkaḥ kô'pi sa Vêdhâ sâ nirupamaḥ sṛishṭô yadîyân guṇân
dhairyyâdîn anukarttum atra na paraṃ kalyaṃ kvachid dṛiśyatê |

yat tasya prabaḷa-pratâpa-vidhuraiḥ pratyartthi-pṛthvîśvarair
âkrântâḥ kula-bhûbhṛitô jaḷadhaya(ḥ)s tîrṇṇâ viḍîrṇṇô raviḥ ||
na jyôtsnâ-laharîṃ niśâ-nigaḍitâṃ naivâmara-śrôtasaṃ
stôtuṃ vâñchhati vishṭapa-traya-parichhinna-pravâha-trayâṃ |
vâṇî śâśvata-viśva-lôka-viḷasad-yat-kîrtti-vaśyâ chirâd
asmâkaṃ na payômayaṃ nidhim apâm âpânitaṃ vêḷayâ ||
astu svasti namat-samasta-nṛipati-śrêṇî-kirîṭa-sphuran-
mâṇikya-prakarârchchir-archchita-pada-dvandvâravinda-śriyê |
śrîmat-Kâma-mahîbhujê pratibhaṭa-kshmâpâḷa-bhâḷâkshara-
brâta-kshâḷana-daksha-dakshina-bhujâ-nistriṃśa-dhârâmbhasê ||

tasya pradhânâmâtyaḥ |

kaiśchit tîrṇṇa-mahârṇṇavaiḥ katipayaiḥ kaupîna-mâtrâṃśukair
anyair vvanya-phaḷâśibhis tad-itarair mmârttaṇḍa-bimbônmukhaiḥ |
chêshṭâḥ śatru-bhaṭair iti prakaṭayan jîyâch chiraṃ Mârutêś
śrîmat-Pâṇḍya-janâbhirâma-Hanumân Hermmâḍi-daṇḍâdhipaḥ ||

svasti samadhigata-pañcha-mahâ-śabdê mahâ-maṇḍaḷêśvarê Kânchî-pura-varâdhîśvarê Yadu-vaṃśâmbara-dyumaṇau | su-bhaṭa-chûḍâmaṇau | Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇê | lîlâ-mâtrâsâdhita-sapta-Koṅkaṇê | Kanaka-naga-śiḷâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-stambhê | dûrîkṛitârâti-vîrâvashṭambhê | Tâmraparṇṇî-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmudra-samudra-bhâṇḍâgârê | Maḷaya-giri-nandana-chandana-madhya-dêśa-nivêśita-śṛṅgârâgârê | kiṅkarîkṛita-bhûta-bhêtâḷa-maṇḍaḷê | svîkṛitânêka-ripu-nṛipati-maṇḍaḷê hêḷâ-gṛihîtâhitânêka-jaḷa-śaiḷa-durggê | vandîkṛitârâti-vîra-maṇḍaḷika-varggê śrî-S'aṅkara-Nârâyaṇa charaṇa-smaraṇa-pariṇatântaḥ-karaṇê | Yâdavâbharaṇê | Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍê | parichchhêdi-gaṇḍê | Râjiga-Chôḷa-manôbhaṅgê | sahasôttuṅgê | śrîman-mahâ-maṇḍaḷêśvaraḥ | Vijaya-Pâṇḍya-Dêvaḥ Noḷambavâḍi-pramukham akhiḷa-mahî-maṇḍaḷaṃ dik-kumbhi-kumbha-kûṭa-samunnatêna pannaga-râja-bhôga-nirbbharâbhôgêna kamaṭha-pati-ka .. ṭi-karkkaśêna bhuvana-bhavana-rakshâ-dîkshaṇa-dakshaṇa-bhujêna | vaḷayam iva sa-hêḷam udvahann anavarata-vinamad-akhiḷa-narapati-mukuṭa-taṭa-ghaṭita-masṛiṇa-maṇi-marichi-vîchi-sambhâra-sambhêda-mêdura-charaṇa-nakha-kiraṇa-chakravâḷa-vâḷavyajana-santarppita-sakaḷa-jagaj-jana[ś] śrîmad-Uchchaṅgy-abhidhânâṃ râjadhânîm adhishṭhâya | dushṭa-nigraha-śishṭânugraha-nishṭhaḥ sukha-saṅkathâ-vinôdêna râjyaṃ kurvvann êkadâ || S'aka-nṛipa-kâlê êkôna-navaty-adhika-sahasratamê | aṅkataḥ 1089 neya Sarvvajit-saṃvatsarê varttamânê tat-Pushya-śuddha-dvâdaśyâṃ Sômavârê Rôhiṇyâṃ Brahma-yôgê Makara-saṅkrântau mahâ-pradhâna(ḥ)-śrîkaraṇa-sarvvâdhyaksha-mahâpasâyita-Kumâra-Vijaya-Permmâḍi-daṇḍanâtha-vijñaptyâ bhagavataḥ śrî-Harihara-dêvasyâṅga-bhôga-traikâlika-nivêdyâgrâśana-brâhmaṇa-bhôjanâkshara-śikshâ-vyâkaraṇa-mîmâṃsâ-vêdânta-vyâkhyâna-Ṛig-Yajur-vvêda-dvayâdhyâpanârtham êva nishka-śata-traya-mâtram êva karaṃ parikalpya parihṛita-sarvva-bâdham âyuktakaṃ râja-vallabhâdi-daushṭyasya kadâchid apy a-gôcharaṃ cha Kûḍalûr-grâmaṃ vêda-vêdâṅga-pâragêbhyaḥ sadâchâra-parêbhyaḥ sakaḷa-śâstribhyaḥ chatur-uttara-śatêbhyô brâhmaṇêbhyaḥ piṇḍâdâna-rûpêna prâdât (*here follow details of gift &c.*) êvaṃ-vidhô yaḥ kaśchid râjâ râja-vallabhaḥ .. .. sarvva-pâpinâm adhamaḥ | tathâ hi | (*usual final verse*) maṅgaḷa mahâ śrî śrî.

40

On the same stone.

(*Lines* 1 *to* 22 *the same as in the previous No.*)

darppâdhmâta-parâvanî-parivṛiḍha-prâṇâniḷâsvâdana-
sphâyad-bhû .. bhujâ-bhujaṅgama-śirô-viśrânta-viśvambharaṃ |

jyôtsnâ-nirmmaḷa-kîrtti-charchchita-jagaj-jâḷaṃ kaḷânâṃ nidhiṃ
sâ sûtê sma sutântaraṃ tad-anujaṃ śrî-Vîra-Pâṇḍyaṃ nṛipaṃ ||
vêḷâṃ jâta-sura-drumâṃ jaḷanidhêr udbhûta-siṃhâṃ taṭiṃ
Mêrôr udgata-bhâskarâṃ Sura-patêr âśâm adhaḥ-kurvvatî |
sêyaṃ Râya-mahîśvarasya mahishî prâsûta Kâmâkhyayâ
vikhyâtaṃ Nigaḷaṅka-malla-Vijaya-śrî-Pâṇḍya-bhûpâḷakaṃ ||
. . . .
râsôllâsa-prayâsa-prakaṭa-prasṛimara-p. . . . . |
. . . . nâṃ
svêshâṃ rôshânubhâjâṃ yad-ari-mahibhujâ . . . . ||
kîrttiṃ jagat-tritaya-chandana-paṅka-charchchâṃ
na prêkshatê Vijaya-Pâṇḍya-nṛipasya nûnaṃ |
pratyartthi-pârtthiva-kaḷatra-kapôḷa-mâtram
âpâṇḍurayya paritṛipyati yat pratâpaḥ ||

svasti samadhigata-pañcha-mahâ-śabdê mahâ-maṇḍaḷêśvarê | Kâñchî-pura-varâdhîśvarê | Yadu-vaṃśâmbara-dyumaṇau | su-bhaṭa-chûḍâmaṇau | Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇê | lîlâ-mâtra-sâdhita-sapta-Kôṅkaṇê | Kanaka-naga-śilâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-stambhê | dûrîkṛitârâti-vîrâvashṭambhê | Tâmraparṇṇî-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmudra-samudra-bhâṇḍâgârê | Maḷaya-giri-chandana-nandana-madhya-dêśa-nivêśita-śṛiṅgârâgârê | kiṅkarî-kṛita-bhûta-bhêtâḷa-maṇḍaḷê | svîkṛitânêka-ripu-nṛipati-maṇḍaḷê | . . . . . hitânêka-jaḷa-śaiḷa-durggê | . . . . śrî-S'aṅkara-Nârâyaṇa-charaṇa-smaraṇa-pariṇatântaḥkaraṇê | Yâdavâbharaṇê | Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍê Vijaya-Pâṇḍya-Dêvê sakaḷa-mahî-maṇḍaḷa. . . . . śrîman-mahâ-pradhânaḥ (*rest effaced*)

41

At the same place, on a 2nd stone.

jayanti Sthâṇu-Harayôr advaita-dyôtanôdyatâḥ |
aksha-mâlâ-triśûlâri-pâñchajanya-dharâḥ karâḥ ||
jayanti sthâyi-sañchâri-bhâvâbhinaya-bhâvakâḥ |
Nîlalôhita-śailûsha-bhrû-latâ-lâsya-vibhramâḥ ||
jayaty ânamitâśêsha-surâsura-narôragaṃ |
svarggâpavargga-mârggânuśâsanaṃ dharmma-śâsanaṃ || *

śrî-Hari-Harâbhyâṃ namaḥ
svasti samasta-vastu-guṇa-saṃstutan ânata-dêva-mauḷi-vi- |
nyasta-padâmbujaṃ tri-bhuvana-prabhavaṃ Bhavan abjajâṇḍadoḷ |
vistṛitav âge mâḍida charâchara-dhâtriyan eyde sutti rô- |
das-taḷamaṃ para . . . . . gura-tuṅga-taraṅga-saṅgataṃ ||
makara-vrâtâbhighâtôchchaḷita-kamaṭha-saṅghaṭṭa-saṃsparddhi-mîna- |
prakara-prakshôbhitôdyat-taraḷatara-taraṅgôtkaraṃ kshipta-muktâ- |
nikaraṃ kaṇg eyde chalvaṃ paḍedud aviraḷôttâḷa-kallôḷa-mâḷâ- |
dhika-saṅgharsha-prajâta-prabaḷa-ghana-ghana-dhvâna-raudraṃ samudraṃ ||
adu nânâ-nakra-chakra-krama-kari-makarôḍḍîna-paṭhîna-puchchha- |
chchhada-vâtâghâta-bhîtâchaḷa-chaḷana-chaḷat-tuṅga-raṅgat-taraṅgau- |
gha-duranta-prântam ujjṛibhita-bahaḷa-taḍij-jâḷa-lîḷâ-viniḷâṃ- |

*These verses are in Nâgari characters.

buda-biṃbâḍambaraṃ kaṅg esevudu lahari-lôḷa-bâḷa-pravâḷa ||
tad-vaḷaya-vaḷayitaṃ viḷa- | sad-vastu-vichitrav enisi sogayisuvudu Jaṃ- |
bû-dvîpav alli naḍuve ku- | bhṛid-vallabhan enisi Mêru-giri rañjisuguṃ ||
adu chañchach-châru-châmîkara-kara-visaraj-Jâhnavî-vâri-pûrâm- |
buda-mâḷâ-nîḷa-lîḷâ-vana-ruchigaḷin aprâkṛitâlôka-śôbhâ- |
spadav âdaṃ prâkṛitâkâradin atiśaya-chitrâmśu-chitrîkṛitâśê- |
sha-dig-antaṃ Chitrakûṭôtkaṭam enisuvud abhraṅkashôtkôṭi-kûṭa ||
ant enisid Amara-giriyin- | daṃ teṅkaṇa deseyoḷ eseva Bhârata-varshâ- |
bhyantaradoḷ iḷâ-kânteya | kuntaḷav ene mukhyav âytu Kuntaḷa-dêśa ||
Kuntaḷa-dêśaman âḷdar a- | nantâvanipâḷa-nikaramaṃ geldu mahî- |
kântâ-vallabhar atiśaya- | kânta-guṇâvâsar ati-balar chChâḷukyar ||

tad-anvayâvatârav ent endaḍe ||

Srî-ramaṇî-ramaṇana gaṃ- | bhîratarôdâra-nâbhi-kâsâra-sarad- |
vâriyoḷ âdudu sita-sara- | sîruhav ati-bahaḷa-surabhi-parimaḷa-miḷita ||
Jaḷaruhajaṭharana jaṭharada | jaḷajâtadoḷ ogeda Jaḷajajâtana hṛidaya- |
sthaḷa-jaḷaruha-jâtaṃ nija- | kuḷâdibhûtaṃ Harîtan ati-vikhyâtaṃ ||
âtana tanûbhavaṃ Hari- | taṃ tach-chuḷuka-jaḷadoḷ achchariy enal ut- |
khâtâsi-verasu puṭṭida- | n âtata-têjaṃ pratâpi Sattima-Dêva ||
â-Satyâśraya-Dêvaninde negaḷd î-Châḷukya-râjânvaya- |
śrî sat-kîrttiyan âḷdud alli palaruṃ vikrântadiṃ vairi-san- |
trâsôdbhâsita-têjar a-pratiratha-prakhyâtar old âḷdar â- |
jñâ-sampattiyan âḷdu Kuntaḷa-dharitrî-kânteyaṃ bhûbhujar ||
Châḷukya-tiḷakan âḷdaṃ | śrî-lalanâliṅgitôchcha-vakshas-sthaḷan â- |
bhîḷa-pratâpan asuhṛit- | kîlâlapan enipa Tailapaṃ vasumatiyaṃ ||
gaṇanâtîta-vicharad-a- | praṇata-praṇatâvanîpaka-vanîpaka-mâr- |
ggaṇa-mârggaṇa-pradâyaka- | raṇa-vitaraṇa-guṇa-vinirjjitailaṃ Tailaṃ ||
ene śauryônnatan âda Tailapan-apatyaṃ Sattimaṃ tan-nṛipâ- |
ḷana putraṃ vibhu Vikramaṃ tad-anujaṃ sand-Ayyaṇaṃ tan-mahî- |
śana tammaṃ Jayasiṃhan âtana magaṃ Trailôkyamalla-kshitî- |
san enipp Âhavamallan âtana sutaṃ Sômêśvarôrvvîśvaraṃ ||
tad-anujan a-vinata-ripu-nṛipa- | mada-gaja-bidu-vidaḷana-pravîṇa-kṛipâṇaṃ |
mudadim râjanvatiy eni- | sidan avaniyan ubhaya-râya-beṅkoḷva nṛipaṃ ||
chatur-ambhôrâśi-vêḷâ-vaḷayita-vasudhâ-bhâra-dhaurêya-dôr-mmaṇ- |
ḍita-chaṇḍôgrâsi-kâḷôraga-vadana-nipîtâhita-prâṇan aty-ûr- |
jjita-têjô-râjitâji-prabaḷa-ripu-mahîpâḷa-kôḷâhaḷa-krî- |
ḍita-lôlaṃ lîleyiṃ pâlisidan akhiḷa-bhû-chakramaṃ Vikramâṅka ||
tat-sutan akhiḷa-kaḷâ-sam- | pat-sannidhi tannoḷ eseye Sarvvajña-mahî- |
bhṛit-samjñe-vaḍedan amaḷa-śa- | rat-samaya-sudhâmśu-kîrtti-dhâmaṃ Sômaṃ ||
Bhûlôkamalla-vallabha | n î-lôkaman âḷdan eseye Sarvvajña-mahî- |
pâla-vesar itara-bhûpar | mmûlôkaman âḷdar âdaḍam pesar vaḍeyar ||
tat-putran uddhatâri-ku- | bhṛit-pavi-daṇḍâyamâna-bhuja-daṇḍa-samu- |
dyat-paṭutara-pratâpaṃ | sat-pâlakan âḷdan urvviyaṃ Permma-nṛipa ||
jagadoḷ udâttatâdi-guṇa-gauravadiṃ Jagadêkamallanoḷ |
Sagara-Bhagîrathâdigaḷa pôlvige varppanoḷ anya-chakravar- |
ttigaḷan ad entu pôlipudo pêl enal a-pratima-pratâpan a- |
ty-agaṇita-śauryyan a-pratirathaṃ pratipâḷisuvaṃ dharitriya ||

enisida Châḷukya-nṛipâ- | ḷana nachchina kaṭṭid-alaginant esedaṃ kûr- |
ppina balpina têjadu mân- | taṇad oḷpiṃ Vîra-Pâṇḍya-Dêva-narêndraṃ ||
â-Vîra-Pâṇḍya-Dêva-ma- | hîvallabhan-anvavâya-saṃstavakâsmat- |
prâvîṇya-saṃstava-pra- | stâvane tân eyd ad âdaḍaṃ stutiyisuvem ||
śrîmat-samasta-vibudha-śi- | khâmaṇi-Mṛiḍan-uttamâṅga-saṅgatiyind ud- |
dâmateyan âḷdu sogayipa | Sômânvayav akhiḷa-vandyav enduv a-nindya ||
Sarasiruhôdaran-udarada | sarasiruhadoḷ ogeda Sarasiruhabhavana manas- |
sarasiruhadoḷ udiyisidaṃ | surarshi-pati vigata-tandran Atri-munîndraṃ ||
â-munipana nayana-sudhâ- | dhâmadin udiyisidan amṛitamayan amaḷa-kaḷâ- |
kômaḷa-vapu nṛipati-kuḷa- | śrî-mahiḷâ-niṭiḷa-taṭa-lalâmaṃ Sômaṃ ||
nijav enal ambuja-jananâ- | bdhijanana-muni-nayana-jananav emb î-janan A- |
tri-jananaman eydi Sôma | tri-jâtan ent Atri-jâtan idu chitratara ||
Râjânvavâyadoḷ Yadu- | Râjaṃ janiyisidan âtaniṃ Yadu-vaṃśa- |
śrî jagadoḷ esedu Yâdava- | râjanyaka-nâmav âytu viśruta-dhâma ||
śrî-Vaishṇavâṃśa-Bala-Kṛi- | shṇâvataraṇadinde maṅgaḷâyatanav enipp |
â-vaṃśadoḷ âv aṃśaḍoḷ | âva mahîpâḷa-vaṃśa maṅ. . . . n emba ||
Âditya-Dêvan embaṃ | Yâdava-kuḷa-tiḷakan âtanind âdudu Pâṇ- |
ḍyôdayav â-Pâṇḍya-nṛipaṅ- | g âdaṃ śrî-Chêdi-Râjan emba tanûja ||
Chêdi-mahîśaran adaṭale- | d âdaṃ śrî-Chêdi-Râjan â-nṛipana sutaṃ |
Yâdava-bhûshaṇan enisida- | n âdaṃ Paḷamâṇḍa-Dêva-Pâṇḍyâvanipa ||
Yâdava-vaṃśôttaṃsaṅg | âdaṃ Paḷamâṇḍa-Pâṇḍya-nṛipatige tanayaṃ |
śrî-dayitan uddhṛitatara- | mêdiny-adhipâḷan Irukavêḷa-nṛipâḷa ||
â-vibhuviṅge puṭṭi tanag â-vibhavaṃ chatur-aṅguḷônnata- |
śrî veras âdud embinegav eyde pogaḷteyan âḷdu viśva-dhâ- |
trî-varan âgi nirjjita-virôdhi-mahîpati-râja Râja-Pâṇ- |
ḍyâvanîvallabhaṃ negarḍan âtana vikramam ûrjjita-krama ||
nene-nenedu Râja-râjên-drana pṛithuḷa-gadâśani-pratâpaman ahitâ- |
vanibhṛin-nikâyav ambhô- | dhi-nilînaṃ miḍukal aṇmad achaḷav enikkuṃ ||
adhika-bhuja-balaran adaṭale- | d adhikatara-bhuja-pratâparaṃ geldu sama- |
bhyadhikatama-sauryyan âḷdaṃ | vadheyaṃ rumhariyoḷ ahitaraṃ Râya-nṛipa ||
ene negaḷda Râya-Pâṇḍyâ- | vanipaṅg arddhâṅga-lakshmiy enisidaḷ akhiḷâ- |
vani-vanitâ-ratnav id ond | ene Bôvala-Dêvi sakaḷa-guṇa-gauravadiṃ ||
Râya-nṛipâṅgane Billava- | Râya-tanûjâte Vikramâdity-nṛipaṃ |
jyâyaṃ tanag ene jagadaoḷa- | g â-yuvatiya sat-kulînatege tegaḷ uṇṭê ||
avar-irvvara piriya-magaṃ | bhuvana-prastutya-nitya-vidyâ-vibhavaṃ |
Divijanadî-jaḷa-Maḷayaja- | dhavaḷa-kamaḷa-tuḷita-kîrtti Paṇḍita-Pâṇḍya ||
Srîharshôtpa. . -Bhôja-Vatsa-nṛipati-śrî-Vikramâdityar int |
î-Himmyâchaḷa-Sêtu-madhya-mahiyaṃ vikrânta-vidyâ-kṛitô- |
tsâhar ppâḷisidar ttadîya-guṇa-sandôhaṅgaḷ î-bhûpanoḷ |
vyûhîbhûtav enal negartte-vaḍedaṃ śrî-Pâṇḍya-bhûpâḷaka ||
adhigata-samasta-vidyaṃ | Madhusûdana-Dêvarindam ene Paṇḍita-Pâṇ- |
ḍya-dharâdhipatiya pôlvige | badhira-dharâdhîśar entuv êṃ bandaparê ||
Manu-muni-charitaṃ vidvaj- | jana-vallabhan aty udâtta-chittaṃ sakaḷâ- |
vanitaḷadoḷ Paṇḍita-Pâṇ- | ḍya-narêndraṃ negaḷdan intu negaḷvudu bhûpa ||
â-vibhuvin-anujan akhiḷa-ka- | ḷâ-vidan ânamita-vîra-vairi-nṛipâḷaṃ |
dêva-dvija-guru-jana-pada- | sêvâjñaṃ Vîra-Pâṇḍya-Dêva-narêndraṃ ||

tad-anujan udâra-charitaṃ | madavad-ripu-nṛipati-vijayi Paḷamâṇḍa-nṛipaṃ |
tad-anubhavan uddhatârâ- | ti-daḷana-paṭuv enipa Kâma-Dêvâvanipa ||
Paṇḍita-Pâṇḍya-tanûjaṃ | paṇḍita-maṇḍaḷa-sarôja-vana-mârttaṇḍaṃ |
maṇḍalika-gaṇḍa-giri-pavi- | daṇḍaṃ Tailapa-nṛipâlan anupa[ma]-śîla ||
śrîman-mahâ-pradhâna-śi- | khâmaṇiy ene chakravartti kuḍe paḍed akhiḷôr- |
vvî-mahita-dhâma viśruta- | nâmadin Âditya-daṇḍanâthaṃ negaḷda ||
â-vibhuvina sute Gaṅgâ- | Dêvi nijâbhijana-rûpa-guṇa-gauravadiṃ |
śrî-Vîra-Pâṇḍya-Dêvana | dêvi mahâ-dêviy enipa pempaṃ paḍedaḷ ||
piriduṃ kâruṇyadindaṃ piriy-arasige mâḷk ishṭa-saṃsiddhiyaṃ S'aṅ- |
karan Indrôpêndra-chandrâdy-amara-vara-kirîṭâgra-śôṇâśma-raśmi- |
sphurad-ârât-tri-kramôdbhrâmita-Sati-kṛita-nîrâjanaṃ Jâhnavî-śê- |
khara-śôbhâ-bhâsi Gaṅgâ-vadhuge budha-jana-stôtra-pâtraṃ Triṇêtraṃ ||
Vijayâ-Dêvi vinidrâm- | buja-daḷa-nibha-nayane Vikramâditya-nṛipâ- |
nuje Vîra-Pâṇḍya-pṛithvî- | bhuja-vallabhe vibudha-kalpa-latey ene negaḷdaḷ ||
piriduṃ kâruṇyadiṃ mâḍuge vibhu Vijayâ-Dêvig iśhṭârtthamaṃ S'aṅ- |
karan ambhô-bhû-nabhômbhôruha-sakha-śikhi-sômâniḷâtmâtmakaṃ va- |
hni-ravîndûdbhâsi-nêtra-trayan amara-sarid-vâri-pûrôchchaḷach-châ- |
mara-vîchî-châru-chandra-dyuti-chaya-chaṭu-charchchâñchitaṃ chandra-chûḍaṃ ||
śrî-Vîra-Pâṇḍya-Dêvan i- | ḷâ-vallabhan alli paḍedan uddhata-ripu-śaur- |
yyâvashṭambha-vibhañjana- | bhâvita-Jagadêkamalla-vallabha-vesaraṃ ||
Gaṅga-Kaḷiṅga-Vaṅga-Maru-Gûrjjara-Kêraḷa-Chêra-Chôḷa-Gau- |
ḍâṅga-Varâṭa-Lâṭa-Khasa-Barbara-Kôsaḷa-Puṇḍra-Pârasî- |
Koṅgaṇa-Koṅga-Koṅkaṇa-Kuru-Prathar-Ândhra-Turushka-Mâgadhô- |
ttuṅga-nṛipâḷa-jâḷaman adirppida mey-gali Pâṇḍya-bhûbhuja ||
karavâḷâghâta-śâtâhita-kara-viluṭhad-danta-śa . gaḷiṃ tat- ||
paribarhôddâma-hêmâbharaṇa-kiraṇadiṃ tat-patâkâstra-varmmâm- |
bara-chitrôdyôtadiṃ tad-rudhira-visara-kâsârikâ-pûradiṃ pâṇ- |
ḍuritaṃ paiśaṅgitaṃ karbburitav aruṇitaṃ Vîra-Pâṇḍyâji-raṅgaṃ ||
vijaya-śrî-pati-Pâṇḍya-bhûbhuja-bhujâvashṭambha-vitrasta-vai- |
ri-janâdhîśara dêśadoḷ tiḷaka-punnâgâñjana-syandana- |
dhvaja-bâṇâsana-sâla-kâñchana-sita-chchhatraṅgaḷ enduṃ kuja- |
brajadoḷ tôrppuvu nôḷpaḍ ill itara-vastu-stôma-nâmaṅgaḷiṃ |
adirad idaridaran idir-iḍu- | v adaṭaran adaṭaledu beḍare be kkoṇḍu sama- |
sta-dig-antaramaṃ pudid oda- | vida jasadind esevan asadaḷaṃ Pâṇḍya-nṛipa ||
piriduṃ kâruṇyadiṃ Pâṇḍyarasa ninage dîrgghâyumaṃ śrîyumaṃ S'aṅ- |
karan Indrôpêndra-vandyaṃ kuḍuge gagana-Gaṅgâ-taraṅgôchchaḷachchhî- |
kara-vâri-sphâra-târâ-parikara-taruṇêndu-prabhâ-bhâsi-jûṭân- |
tara-dêśaṃ vyômakêśaṃ Giri-vara-tanayâ-jîvitêśaṃ mahêśaṃ ||
svasti prastuta-vâstava-stava-jagat-saṃstutya-nityôdaya-
trastârâti-tamastama-prakaṭita-prauḍha-pratâpôshmaṇê |
bhâsvad-Yâdava-pûrvva-śaila-śikhara-sthâna-sthira-sthâyinê
bhûyâd bhâsita-dik-taṭa-pratiruchê śrî-Pâṇḍya-chaṇḍâṃśavê ||

svasti samasta-vastu-guṇa-rûpa-saṃstava-stutya-châru-châritra | vividha-vibudha-jana-vichitra-stôtra-pâtra | sakaḷa-kaḷâ-kaḷâpa-kauśaḷa-kautukita-prabaḷa-paṇḍita-prakara | paritôshita-kavi-gamaki-vâdi-vâgmi-nikara sukara-kavi-nikara-chitta-chamatkârakara | sahaja-saubhâgya sarasa-sârasvata | vîrâri-maṇḍaḷika-Châṇûra-malla-gaḷa-gâḷa | *taraḷaukita-ḍhaukara-janana-hikkâ-ninâda

*So in the original.

. . . sampâdana-pravîṇâpratimalla-purâṇa-Nârâyaṇa | mânini-manô-môhana-karaṇa-kaḷâ-chatura-Chârâyaṇa | chatur-aṅga-tantra-pañchâṅga-mantra-nânâṅga-yantra-samudayôbhaya-prâkârâkâra-purassara-nija-vijaya-nâma-saṅkîrttana-mâtra-vitrâsitâmitra-nivaha ripu-nṛipa-prâjya-râjyâjyâhuti-pûta-satatôddîpta-nija-pratâpa-hutavaha tri . . . . ra-tri-vidha-râjahaṃsa-maṇḍaḷa-ruchi-tiraskaraṇa-kâraṇa-ghana-ghaṭâṭôpa | ripu-nṛipâḷa-jâḷa-tila-kaḷâkaḷana-bhañjana-paṭu-prabhañjana samasta-vasumatî-jana-chitta . . . . samara-samârambha-saṃrambhôjjṛimbhita-gambhîra-bham . . . Bhairava nija-vijaya-bhûri-bhêrî-rava-śravaṇa-samanantara-kshubhita-rabhasa-prati . . . . apasaraṇa-pratijñâ-gûḍha-prauḍha-ripu-maṇḍaḷika-saṅkuḷa-drâvaṇa | jagad-dâridrya-vidrâvaṇa | sakaḷa-lôka-lôchana-purâkṛita-sukṛita-sañchayânurôdha-bôdha-nirmmâṇa-karmmaṭha-Brahma-nirmmita-sarvva-sampûrṇa-śubha-lakshaṇa-lakshitâkshaya-manôharâkṛiti-nirâkṛita-Manôjâta | ruchira-śuchitôchitâchâra-chârutâ-smârita-Surasarijjâta | grahaṇa-nirggata-prêraṇa. . . . . sthâpanôtkaḷita-sâdi-sûdana Sûkaḷa-sapti-saṅkuḷa-grâhita-pañchadhârâ-prapañcha-sañcharaṇa-chaturatara-su-rêkhâ-Rêvanta | vipuḷa-nija-kîrtti-vallî-vêllita-dig-anta | anavarata-vinamad-ananta-sâmanta-samudaya-maṇi-makuṭa-kûṭa-kôṭi-ghaṭita-taruṇa-taraṇi-kiraṇâruṇa-śôṇa-maṇi-marîchi-mañju-mañjarî-puñja-rañjita-charaṇa-sarasîruha | an-anya-sâmânya-vadânyatâ-nyakkṛita-kaḷpa-bhûmiruha | ati-bahaḷa-viḷasita-sitaruchi-ruchi-nichaya-ruchira-vichakiḷa-mukuḷa-kuḷa-dara-daḷita-kumuda-vana-Tuhina-girivara-dhavaḷa-kamaḷa-Maḷayaja-Rajata-kudhara-dhavaḷima-tuḷita-viśada-nija-yaśaḥ-prasara-dhavaḷita-nikhiḷa-daśa-diśa | nirantarôttarôttara-pravarddhamâna-su-daśa || prâkṛita || ayakka-vikkanta-kakkaḍa-sakukkaḍa rivu-maṇḍaḷiya-Daṇutaṇaya-Dêvayî-ṇandaṇa | rivu-maṇḍaḷiya-kuḷa-śaiḷa-daḷaṇa-Saṅkandaṇa paḍivakhkha-vikhkhêva-pakhkhavâya. . ta-jaya Lachhchhi-vikhkhitta-tikhkha-kaḍakhkha-vîkhkhaṇa-sa-lakhkhaṇa-raṇa-mukhkha rivu-maṇḍaḷiya-sikhkhâ-viyakhkhaṇa | nisagga . . .saya-sahugga-khagga-muhagga-giḷiya-rivu-baḍa . . . . bî. . . . yachcharia Kali-kalusa-vilôvi-kamma-sach-charia ṇittiṃsa-kasaṇa-viphphâria-viphphuḷiṅga-viphphulia-rivu-maṇḍaliya maḍaphpha-tuphpha. . jaṇum. . . . laṇa-pavîṇa-kivâṇa rûvâbari. . ya-Kusumbâṇa | visaṇṭhuḷi. . kuṇṭhida-rivu-maṇḍaḷiya-turaya-thôra-thaṭṭa rivu-maṇḍaliya-kuḷa-diśâpaṭṭa || vyâkaraṇa-vidyânavadya-viśruta-S'rutadhara | dhairyyâvadhîrita-Mandara-dharâdhara | bhabya-śrâvya kâbya-nâṭakâkhyâyikâkhyânâdi-byâkhyâna-vyâpârâ . . . . ta-nabya-S'rîharsha | sarasa-śruti-svara-śravaṇa-puṭa-pêya-gêyâmṛita-rasâsvâda-sañjanita-santatôddharsha | nyâya-śikshâ-vichakshaṇâkshapâda-Vaiśêshika | viśêsha-vi. . Kaṇâda | pratipaksha-paksha-sambharaṇa-samrôdha-prasâdita-Syâdvâda-vidyâ-prathita-guṇa-jâḷa | Mîmâṃsâ-sarasî-sañchâra-chañchura-marâḷa | Sâṅkhya-siddhânta-saṅkhyâ-prasiddha-Kapila-siddha | Bauddha-râddhânta-prabuddha-Buddha | Lôkâyata-mata-vichâra-chatura-Dêvatâchâryya | nirupama-prakhyâtaudâryya | śrîmad-amṛitakara-samârûḍha-prauḍha-Yadu-vaṃśa-vaṃśa-prabhava-shâḍguṇya-sampatti-yukta-su-byakta-mauktika-viḷâsa | sakaḷa-vidyâdhidêvatâ-viḷâsa-nivâsa | nikhiḷa-Lôkapâḷôttarôttarâśâ-prasâda-prabaḷa-pratâpa-prakhyâta-śrî-Râjarâjâtmajâta || śrî-Sôvala-Dêvî-samâkhyâ-vikhyâtâbhaṅga-Gaṅgâ-prasûta | anya-râjanya-janya-janita-jaya-svîkâra-prasiddha-nâmâbhirâma śrîmat-Sômânvaya-lalâma | śrîmad-amarâdhinâtha-paramêśvara-śrî-S'aṅkara-Nârâyaṇa-dêva-vara-prasâdâsâdita-nirantaraiśvaryya | kuḷâchaḷa-nichaya-niśchaḷa-dhairyya | śrîmaj-Jagadêkamalla-Dêva-vijaya-jagad-rakshâ-daksha-dakshiṇa-kara-kaḷita-kaukshêyaka-śôbhâ-vibhâsa | sakaḷa-maṅgaḷa-nivâsa | śrî-Vîra-Pâṇḍya-Dêva sthiraṃ jîva |

jîva śrî-yuta Pâṇḍya-Dêva vinamad-bhûpâḷa-chûḍâmaṇi- |
śrêṇî-prasphurad-aṃśu-śôṇa-charaṇâ-chandrârkka-târâvadhi |
prîti-prîṇita-vandi-mâgadha-budha-prauḍha-prasasti-krama- |
prakhyâta-stuti-sâra-châru-charita svasty astu tubhyaṃ chiraṃ ||
ninag îg ishṭârttha-saṃsiddhiyan ati-mudadiṃ Pâṇḍya-bhûpâḷa śumbhad- |
Dyunadî-raṅgat-taraṅga-praguṇa-śaśi-kaḷâ-kânti-santâna-śôbhâ- |
ghana-raktâpâṅga-vâmâmbakan aruṇa-maṇi-bhrâjitâhîndra-rundrâ- |
bhinava-prêṅkhan-mayûkha-sphuṭa-vikaṭa-jaṭâ-pallavaṃ dêva-dêva ||

S'rî-Gaurî-priyar abja-sûryya-nayanar kkauśêya-charmmâmba[ra]r ।
nnâgârâti-vṛishêndra-vâhar asita-śvêtâṅgar ambhôdhi-śai- ।
lâgârar yYadu-Râja-vaṃśa-tiḷakaṃ śrî-Vîra-Pâṇḍyaṅge kûrtt ।
ig ânanda-śubhaṅgaḷaṃ Hari-Harar chandrârkka-târam-baraṃ ॥
śrî-Vîra-Pâṇḍya- Dêva-ma- । hî-vallabha-mahita-pâda-paramârâdhyar ।
śrî-vibhavar mMadhusûdhana- । Dêvar vvirachisidar eseye śâsana-kṛitiyaṃ ॥
baredaṃ śâsanamaṃ S'aṅ- । kara-Dêvaṃ Vîra-Pâṇḍya-Dêva-narâdhî- ।
śvara-bhavana-sandhi-vigraha- । dhurandharaṃ ṭaṅkakâbhirâmam Sômaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kâñchi-pura-varâdhiśvaraṃ । Yadu-vaṃśâmbara-dyumaṇi । su-bhaṭa-chûḍâmaṇi । Pâṇḍya-kuḷa-kamaḷa-mârttaṇḍaṃ । parichchhêdi-gaṇḍaṃ । Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇaṃ । lîlâ-mâtra-sâdhita-sapta-Koṅkaṇaṃ । Kanaka-naga-śilâ-taḷa.. pita-pâṭhîna-lâñchhana-jaya-stambhaṃ । dûrîkṛitârâti-vîrâvashṭambha । Tâmbraparṇṇî-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmudra-samudra-bhâṇḍâgâra Maḷaya-giri-kandara-chandana-madhya-dêśa-nivêśita.... gâraṃ । kiṅkarîkṛita-bhûta-vêtâḷa-maṇḍalaṃ । svîkṛitânêka-ripu-maṇḍaḷika-maṇḍalaṃ । hêḷâ-gṛihîtâhita-gaḍa ... la-śaila-durggaṃ । vandîkṛita-vîra-vairi-maṇḍaḷika-varggaṃ । Râjiga-Chôḷa-manô-bhaṅgaṃ । śrîmaj-Jagadêkamalla-Dêva-pâdâbja-bhṛiṅgaṃ । śrî-S'aṅkara-Nârâyaṇa-dêva-charaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ । Yâdavâbharaṇaṃ । nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Vîra-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattir-chchhâsiraṃ modalâgi palavuṃ dêśaṅgaḷaṃ kumâra-vṛittiyind âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav irddu śrîmach-Châḷukya-pratâpa-chakravartti-Jagadêkamalla-varshada 10neya Prabhava-saṃvatsarad Âśvayujad-amâvâsey-Âdivâra-sûryya-grahaṇad andu śrî-Tuṅgabhadrâ-Haridrâbhidhâna ..... sambhêda-mahâ-tîrtthadalli Gôbi-jîya .... samasta-mahâ-dânaṅgaḷaṃ mâḍi śrî-S'aṅkara-Nârâyaṇa-dêvargge śrîgandha-kuṅkuma-karppûra-lêpanâdy-aṅga-bhôgakkaṃ naivêdyakkaṃ dêvara .... satrakkav endu chakravarttiyalli kâruṇyavaṃ paḍedu Pâramêśvara-daṭṭiy...... kâḍu 30 ṟ-oḷagaṇa Guttivûraṃ pûrvva-prasiddha-chatur-âghâṭa-samanvitaṃ mêlâ .... sahitaṃ sarvva-bâdhâ-parihâradiṃ ...... chandrârkka-târaṃ-baraṃ sthirav âgi goṭṭar î-dharmma.. haḍapad-Âditya-bhaṭṭargge dhârâ-pûrvvakaṃ mâḍi koṭṭa gaḷde ...... beddalu mattaruṇâlku int î-dharmma .... Vâraṇâsi-Kurukshêtrârgghyatîrttha-Gayâ-Prayâga-śrî-S'aṅkara-Nârâyaṇa- .... mahâ-puṇya-tîrtthaṅgaḷalli .... śaṅkha-saṅkhyâ-samanvitav enipa chatur-vvêda-vêdâṅga-vêdântâdi-vidyâ-viśêshaka...... puṇyar enipa bhûmidêvôttamargge pratyêkav âgi koṭṭa suvarṇṇa-varṇṇada kapilegaḷaṃ kôḍugaḷaṃ ponnoḷu koḷagugaḷaṃ beḷḷi .. kâṃsya-dôhana-pâtraṃ (*rest illegible*)

42

In the enclosure of the same temple, on a stone to the north of the Kâśi-Viśvêśvara temple.

.... nityam êkaṃ Hariharâtmakaṃ ।
samâhita-janânanda-kadaḷî-kanda-varddhanaṃ ॥
srîmach-chit-sau ...... Bhava kṛitiyoḷ êkâtmar âm embudaṃ nis- ।
sîmaṃ lôkakk abhibyañjipa-teṟad esada...... rttisvayambhû- ।
.. matvaṃ chelvu-vett â-Haribara-paramârâdhyar îg apramêya- ।
prêmar ddaṇḍâdhipaṃ Barmmarasan-abhimatâvâptiyaṃ tâme nichchaṃ ॥
śrî-Girijâ-varaṃ Haran ad orvvaḷ iḷâmara-putri tannan int ।
âgaḷum old upâsti-geye tad-dhṛidayêshṭa-phaḷârppaṇârtthadiṃ ।
râgadal âkeyaṃ kanasinoḷ nereyal samasanda tat-samâ- ।
yôga .in Îśvarâṃśam ene nindudu garbbhav adabhra-vibhramaṃ ॥
antu garbbhaṃ nelesi n ..a-mâsaṃ tîval oḍane ॥

ka || atiśayatara-rûpânvita- | n atarkkya-vikraman anûna-śubha-lakshaṇa-saṃ- |
yutan akhiḷa-sat-kaḷâ-vi- | śrutan udayasidaṃ ripu-vrajôshṇaṃ Kṛishṇaṃ ||
udayisi nâpita-karmadi- | n ad-orvva nara-mâṃsa-bhakshiyam nṛipanaṃ dur- |
mmadanaṃ saṃharisi jagan- | mudamaṃ muṃ paḍedan alte Kâḷañjaradoḷ ||

va || ant âtanaṃ Kṛitânta-dantântarvartti-mâḍi tadîya-râjya-sâmrâjya-lakshmiyaṃ bâhâvaḷêpadin iḷdu-koṇḍu nava-laksha-Dahaḷâ-maṇḍaḷama nuḍige sâdhyaṃ mâḍi Kaḷachuri-kuḷa-tiḷakaṃ Kṛishṇa-bhûpâḷaṃ sukhadin arasu-geydan âtan-anvaya-jâtaroḷ anêka-bhûpâḷaka-pravarttanâ-vyatikramaṇa-doḷu ||

vṛi || pesar-vaḍedaṃ nijâkṛiti vidagdha-vadhû-jana-vaśya-viddey emb |
esakaman appukeyye nija-vikramam uddhata-nâśa-hetuv emb |
esakaman appukeyye nija-kîrttiy apûrvva-sudhâṃśu-rôchiy emb |
esakaman appukeyye dharaṇî-pati Kannama-Dêvan urvviyoḷ ||

ka || tad-vikhyâtaṅg adhika-bhu- | ja-dvayam ene sanda Râja Bijjalan embar |
sad-vidyar jjaya-lakshmî- | hṛid-vallabhar âdar irvvarum priya-putrar ||

vṛitta || avaroḷag agrajaṃ negaḷda Bijjala-Dêvan anûna-sâhasô- |
dbhava-nidhi śatru-maṇḍaḷika-maṇḍaḷiyaṃ nija-maṇḍalâgradind |
avanata-vṛittig âḷ-vesake dandu jagad-vijigîshu-vṛitti bhû- |
bhuvanadoḷ ekka-lâvaṇam ivaṅg ene nindan iḷêjya-râjyadoḷ ||
Harige chatur-bhujaṃ divija-dantige danta-chatushkav oppuv-ant- |
ire tad-iḷêśvarânuja-mahîpatig Ammugi S'aṅkhavarmman â- |
narapati Kannaraṃ negaḷda Jôgaman emba tanûjar intu nâl- |
varum esad irddar ant avaroḷ agrajan Ammugiy ântan urvviyaṃ ||

anantaraṃ tad-anujaṃ ||

vṛi || ântaran Antakânanadoḷ aḷgisi matt uḷid ôḍid anya-bhû- |
kântaran anta-kânanadoḷ aḷg ire śâsisi lileyiṃ padâ- |
krântaran âdya-vṛittige samantu niyôjisi dhâtri baṇṇipan- |
nan Taḷikâḍa Jôgama-nṛipaṃ meṟedaṃ nija-râja-nîtiyaṃ ||

tat-putra ||

vṛi || ari-bhûpâḷara mîse bhôṅkene kariṅk-êḷvannegaṃ têjav â- |
varisitt urvviyan âpad-abdhi-vinimagnônmagnaraṃ dânav ud- |
dharisitt arthi-janaṅgaḷaṃ Manu-pavitrâchâramaṃ tâṃ tiras- |
karisutt âtma-charitrav ên adhikanô Permmâḍi-bhûpâḷakaṃ ||

â-nṛipaṅge ||

vṛi || udayisidaṃ pratâpa-nidhi Bijjala-Dêva-dharâdhinâthan itt |
udayise Yâvanôddhata-vadhû-tatig utkaḷikâ-prapañcham att |
udayise dur-mmadâri-dharaṇîśvara-mâḷeg anûna-bhîti matt |
udayise bândhava-kshititaḷêśvara-santatig utsavôtsavaṃ ||
dharaṇî-chakrakk adhishṭhânam id enisudud âtmîya-dôr-ddaṇḍav unma- |
tta-ripu-vrâtâsu-vâtâśanade taṇidud â-śâta-khaḷgâhi vidvad- |
vara-chêtaḥ-prîti-santarppaṇade sa-phaḷav âyt arthav âśâ-karîndrôt- |
kara-karṇṇôtkîrṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjaṇa-kshôṇipâḷaṃ ||
sale nile vêḷey endu bhayadiṃ kaḍid aṅguḷi melda bâya tam- |
bulav eḷakoṇḍu maṇḍam aḍa-gûḷ urad aṅkusav âgi koyda nuṇ- |
galey ivu kâguv allade virôdhi-nṛipar chchaḷad-aṅka-Râmanoḷ |
maled idir âdad âḷ kudurey âne rathaṃ neṟe kâyal ârppuvê ||

nosalôḷ sâmrâjya-paṭṭam nelasal oḍane dôr-ggarvvadim manneyargg ub- |
basavam mum mâḍidam matt irey ire chaladim maṇḍaḷêsargge bêroḷ |
bisi-nîram poydan ant antirey ire baḷiyam râyaram kûḍe nirmmû- |
ḷisidam chakrâdhinâthôjvaḷa-mukha-tiḷakam Bijjala-kshôṇipâḷam ||
odavida garvvadim beseva râyara ben-dovalam bidirchchi râ- |
gadin eḷatanda danti-haya-santatiy allade honnan ittu ka- |
ṭṭida kari-vâji-sâhaṇadoḷ elliyum ill enip ondu sâhasâ- |
bhyudayaman onda-nâlageyoḷ ê-vogaḷvem Giri-durgga-mallanam ||
munid idirânta bhûbhujara nettiyan aṭṭeyoḷ âḷe poyyad ir- |
ppane suli-pal ghalillen uge bâḷina kiḷ-parajinde môdad ir- |
ppane naḍu-bennoḷ aḷ-garuḷan ommeya neydala kâvan urchchuv-ant |
anituman urchchad irppane raṇâgraṇi Bijjala-Dêva-bhûbhujam ||

kam || koḍadin udiyisid Agastyam | kaḍalam pîrddante maṇḍaḷêśvara-râjyakk |
oḍeyan ene puṭṭi vîradi- | n eḍegoṇḍam sakaḷa-dhâtriyam Bijja-nṛipam ||

svasti samadhigata-pañcha-mahâ-śabda mahârâjâdhirâjam Kâḷañjara-pura-varâdhîśvaram suvarṇṇa-vṛishabha-dhvajam | ḍamaruka-tûrvya-nirghôshaṇam Kaḷachuri-kuḷa-kamaḷa-mârttaṇḍam | kadana-prachaṇḍam | mâna-Kanakâchaḷam su-bhaṭar âdityam | kaligaḷ-aṅkuśam gaja-sâmanta saraṇâgata-vajra-pañjaram pratâpa-Laṅkêśvaram para-nârî-sahôdaram S'anivâra-siddhi giri-durgga-mallam | chalad-aṅka-Râmam | vairibha-kaṇṭhîravam niśśaṅka-malla-namâdi-praśasti-sahitam śrîmad-bhuja-baḷa-chakravartti-Tribhuvanamalla-Bijjaṇa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandra-târam saluttam ire tad-pâda-padmôpajîvi ||

vṛi || chatur-upadhâ-viśuddha-mati Chittabhava-pratirûpa-sundarâ- |
kṛiti sura-śaiḷa-sannibha-mahônnati vipra-janêshṭa-dâna-saṅ- |
gati ripu-vṛinda-durmmada-nivâraṇa-kâraṇa-châru-sâhasa- |
sthiti Kasapayya-Nâyakanoḷ eyde jagan-nuti-vettu tôṟugum ||
manava ... dhîśa-Bijjala-nṛipêndra-padâmbuja-yugma-bhaktiyoḷ |
dhanavan anûna-dâna-nichayaṅgaḷoḷ uktiyan udgha-satya.. ḷ |
tanuvan anêka-sad-brata-samâcharaṇaṅgaḷoḷ âtma-kîrttî-var |
ttanaman aṇam diśântadoḷ adhishṭhisidam Kasapayya-Nâyakam ||

... || viditame purâṇa-Rukmâṅ- | gadan apara-Yudhishṭhiram nava-Prahlâdam |
sad-amaḷa-charitradind em- | budu sale Kasapayya-Nâyakanan akhiḷa-janam ||
âtaṅge sakaḷa-jana-vi- | khyâta-guṇaṅg eseva maydunam tân ene sañ- |
jâta-yaśam śauryya-gu.. | .... Barmmarasa-daṇḍanâtham negaḷdam ||

vṛi || pitṛi Sagarânvayam negaḷda Muñjala-Dêvan atarkkya-rûpa-san- |
nuti .. .. viśva-nute Biyala-Dêviy apâra-vîran un- |
nata-guṇan aśva-dâna-nidhi Dôcha-chamûpati mâvan |
..... emma nimm-aḷave Barmmana nirmmaḷa-vamśa-varṇṇanam ||
Kâmana rûpa-śôbhe Khacharêndrana sannuta-dâna-sampadam |
Bhîma .... gadoḷ ikshipad ill enavêḍa bandu sa- |
prêmade nôḷke tâm bayasi bêḷke virôdhaman eyde mâḷke nis- |
sîma .... chamûpati tôṟuguv â-guṇaṅgaḷam ||
ôvade râyaram muṟiva Poysaḷan-oḍḍan ad onde-vâji .. |
...... ôḍi toṟeyam puge sôrvva tadîya-raktadim |
bhâvise Tuṅgabhadreya jaḷam nava-kumkuma-varṇṇa..... |
.. vagav endoḍ âr ppogaḷal ârpparo Barmmana sâhasaṅgaḷam |

pedeyaṃ tâṃ paḍe poyguv endu Phaṇipaṃ . . . . . |
miḍukaṃ dâḍegaḷaṃ kaḷaḷchugum enuttuṃ siṃhav î-lôkadoḷ |
poḍaralk aṇmavu kaṇḍoḍ eyde posegum . . . . . . doḷ |
siḍil aḷkirppud enalk ad âv adaṭan âmpaṃ Barmma-daṇḍêśanaṃ ||

kaṃ || eraḍ illada nuḍiy ondaro- | ḷ irav . . . . . . |
poreyad udâraṃ seraguṃ | berag illada vîrav emma Barmmaṅge nijaṃ ||
pusi moḷat-ante . . . . . . gaṇḍare Barmman-antir oḍ- |
ḍisidara nettaraṃ nelake vâgi kanalchi . raḷ-garuḷgaḷaṃ |
dese-vali-geydu mîṟida-raṇa . . . . kiṟi gar- |
jjisuvara gaṇṭalaṃ nulidu tammaḍa . . neṟe tôṟad-annegaṃ ||
sale giri-durgga-ma. . . . . . nôḍal eyduvaṃ |
jalamaya-durggamaṃ jaladhiyoḷ kalasal neṟevaṃ prakôpa-saṃ- |
jvalana . . . . rggamumaṃ suḍal ârppan endu Bi- |
jjala-nṛipan aḷkaṟim besasuvaṃ gaḍa Barmman id êṃ pratâpiyô ||
tova . . . . . man asthiyaṃ neṟeye koṭṭar munnin-â-dânigaḷ |
nevadiṃ bêḷpavarg ant avaṃ tuḍal uḍal . . . . |
. . . . gyam akkuve pêḷe . . . . . . nirâkaripavol bhûshâḷiyaṃ divya-va |
straman udyat-kanakaṃ . . . . rmma-daṇḍâdhipaṃ ||

kaṃ || vârakav adhikârada siri | nir êṟal ad êke garvvadind ant adaṟol |
sâraṃ pa . . . . . | . . . ant ire Barmma-daṇḍanâthaṃ kuḍuvaṃ ||

vṛi || tad-amâtyaṃ satya-sambhâvita-vimaḷa-vachaṃ châru-dâkshiṇya . . . . . . |
. . . . ḍguṇya-mantrôdbhava-nidhi parama-brâhmya-châritra-nityâ- |
bhyudaya-sthânaṃ mahô . . . . payôrâśiy emb ondu pempiṃ |
viditaṃ tân âdan âdaṃ Ravicharasan udâtta . . . . . . draṃ ||
sogayisuv-âbhijâtyav abhijâtateyoḷ dorey-âda mûrtti mûr- |
ttige paḍi . . . . ritav â-charitakk eṇey-âda lakshmi la- |
kshmige saman âdud ond aṟivu matt aṟiviṅg anurûpavâ. . . . . . |
. . . . . . iv âvagaṃ karaṇad Âcharasaṅg aḷavaṭṭu tôṟuguṃ ||

kaṃ || vara-charita-Dyunadîjaṃ | paripûjita . . . . padâmbhôjaṃ bhâ- |
skara-têjaṃ karaṇada . . | ṭṭi-Râjan âtmîya-vaṃśa-kuvaḷaya-râjaṃ ||
î-dhare . . . . | bôdhâbharaṇaṃ dvijêśa-śaraṇaṃ . . . |
bâdhâkaraṇaṃ karaṇaṃ | Srîdhara-Nâyakan akharvva . . . . . . raṇaṃ ||
bâlyadin audâryyaṃ sâ- | . . . yaśô'rtthite su-śîḷav aṟivu jagan-mâṅ- |
galyav enisidavu . . | . . . . . ṇa-Nâyakanoḷ endaḍ êṃ pogaḷvem ||
mikk-aṟivu kalpa-kujavaṃ | dhikkarip-audâryya . . . . . . mâṅkarisal |
takka-gabhîrate karaṇada | Tikkarasaṅg ekka-ḷâvaṇaṃ tâm enikuṃ ||

va || ant enisida . . . . kshaṅgaḷ appa samasta-karaṇaṅgaḷu verasu Barmmarasa-daṇḍanâyakar bBanavâsi-pannir-chchhâsiramu . . . . graha-sishṭânugraha-pûrvvakaṃ pratipâḷisuttam irdd ondu-divasaṃ dharmma-kathâ-pra . . . . mâhâtmyaṃ prastutav âda samayadoḷu ||

vṛi || Gayeyiṃ pâvanav eyde Vâraṇa . . . . vitraṃ Prayâ- |
geyin atyanta-viśuddhav â-vimaḷa-Gaṅgâ-tîradiṃ pûta-vâ- |
riye Pampâ-taṭa . . . . śailadiṃ śrêshṭham em- |
ba yaśô-lakshmiyan ântud â-Harihara-sthânaṃ jagan-maṅgaḷaṃ ||
nuta-ti . . . . . . tapô-yôgadiṃ vêda-vidyâ- |
ratiyiṃ hôma . gaḷiṃ dhyânadin seva mahâ-dânadiṃ . . . . . . |

.. tu sandôhaṅgaḷiṃ matt uḷida su-charita-vrâtadiṃ pôgad aty-û- |
rjjita-puṇyaṃ pôga... .. charaṇâbhyarchcha .. .. ||

(*rest illegible*)

43

At the same place, on a second stone.

svasti śrî jayâbhyudayaś cha

namaḥ kamaḷa-nâbhâya Vishṇavê prabhavishṇavê |
jagad-indîvarânanda-bandhavê śauryya-sindhavê ||
pâtu vô mêdinî-ḍôḷâ bâḷêndu-dyuti-śôbhinî |
daṃshṭrâ mahâ-Varâhasya pâtâḷa-gṛiha-dîpikâ ||
paridhâvan-nakra-chakra-kramaṇa-ramaṇa-sañjâta-kallôḷa-mâḷâ- |
sphurad-udyat-sîkaraugha-sthagita-gagana-dig-maṇḍaḷaṃ châru-châmî- |
kara-ratna-brâta-nânâ-ruchi-nichaya-viḷâsâspadaṃ śôbhikuṃ bhâ- |
sura-Jambûdvîpamaṃ suttidud ati-bahaḷa-dhvâna-raudraṃ samudraṃ ||

va || â-ratnâkara-vêshṭitam appa Jambûdvîpada naṭṭa-naḍuve ||

amara-gaṇa-sêvyav ati-tuṅg- | ima-sikhara-bhrâjinikhiḷa-târâ-chakra- |
bhramaṇâvaḷi divijô- | ttama-niḷayaṃ Mandarâchaḷaṃ rañjisuguṃ ||

va || â-Mandara-ma . dharada dakshiṇa-dig-maṇḍaḷakke maṇḍanamum enisi ||

ka || santata-viḷâsa .. ta-bhû- | śvântaṃ kamanîya-nagara-nandana-lakshmî- |
kântaṃ dhâtrî-kânteya | kuntaḷav ene tôrppud oppi Kuntaḷa-dêśaṃ ||

tat-Kuntaḷa-dharâtaḷâdhipatya .. | anêka-Châḷukya-chakrêśvara-pravarttanâ-byatikramaṇadoḷu ||

Mâlava-mâ .... di-haraṇam dhṛita-pallava-Pallavâvanî- |
pâḷaka-maṇḍaḷaṃ mukuḷa-hasta .. gâtta-lalâṭa-Lâṭa-bhû- |
mî-lalanâdhipaṃ viśad-anûna-kaḷiṅga-Kaḷiṅgan embud â- |
bhiḷa-paiâ .. ma-kramanan eyde jagaṃ Jagadêkamallana ||

tat-kâladoḷu ||

dharaṇî-chakrakk adhisṭhânam id eni .. dud âtmîya-dôr-ddaṇḍav unma- |
tta-ripu-brâtâsu-vâtâśanade taṇidud â-śâta-khaḷgâhi vidvad- |
vara-chêtaḥ-prîti-santarppaṇade saphalav âyt artthav âśâ-karîndrôt- |
kara-karṇṇôtkîrṇṇav âyt ujvaḷa-yaśav enipaṃ Bijjaḷa-kshôṇipâḷa ||
â-dharaṇîśvara-pada-sê- | vâdhinaṃ sakaḷa-vimaḷa-guṇa-gaṇa-ratnâṃ- |
bhôdhi nirâkṛita-vidviḍ- | bâdhaṃ śrî-Vîra-Pâṇḍya-bhûpan udâra ||
â-vibhuvin-anujan akhiḷa-ka- | ḷâ-vidan ânamita-vîra-vairi-nṛipâḷaṃ |
sêvita-guru-Harihara-bhû- | dêvaṃ Nigaḷaṅka-malla Kâma-nṛipâḷaṃ ||

tad-agra-tanûjaṃ ||

Paṇḍita-Pâṇḍya-tanûjaṃ | paṇḍita-maṇḍaḷa-sarôja-vana-mârttaṇḍaṃ |
maṇḍaḷika-gaṇḍa-giri-pavi- | daṇḍaṃ śrî-Vijaya-Pâṇḍyan âhava-śauṇḍa ||

â-Pâṇḍya-maṇḍaḷâdhiśvaraṃ Noṇambavâḍi-mûvatt-ir-chchhâsiramaṃ sva-dharmmadiṃ pratipâḷisuttam ire tad-anuvarttiy enipa Sindânvayad avatârav ent endaḍe ||

Siva-Sindhu-saṅgadind ud- | bhavisidan orbbaṃ kumâran âtana pesaraṃ |
Bhavan iṭṭan oldu Sai.. va- | n ivan end uragâdhirâja-rakshâ-sahiḷaṃ ||

puli-vâlaṃ kuḍid allade | kaliy âgaṃ putrau endu Gaurî-pati tann- |
olaviṃ puliyaṃ nirmmise | puli-vâlaṃ kuḍidu beḷedan â-śiśu dhareyoḷ ||

va || mattaṃ Paramêśvaraṃ tanna putrange Mâḷatî-dêviyaṃ sangrâmakke sahâyey âg endu besase Niḍudôḷa-Sindan end eraḍaneya pesaraṃ kuḍe paḍedu |

vṛi || Karahâṭaṃ yôga-pîṭhaṃ tanage neley enal sandu tad-bhûmipâḷôt- |
karamaṃ benkoṇḍu[.. ..]bhuja-baḷadin iḷâ-chakramaṃ tan-nṛipâḷaṃ |
dharaṇîpâḷarkkaḷoḷ ballidan adaṭan udâraṃ kula-khyâtan end ur- |
bbare nichchaṃ baṇṇisal bhû-bhuvanadoḷ esedaṃ Sinda-vaṃśâvatâraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Karahâṭa-pura-varâdhiśvaraṃ Mâḷatî-dêvî-labudha-vara-prasâda sâdita-samasta-mahî-maṇḍaḷaṃ | vijaya-lakshmî-karṇṇa-kuṇḍaḷaṃ | nîḷa-dhvaja-virâjamânaṃ | dâna-Kânînaṃ | mallaḷi-tûryya-ghôshaṇaṃ | guṇa-ratna-bhûshaṇaṃ | Sinda-mârttaṇḍa vijaya-dôr-ddaṇḍa | Phaṇi-râja-vaṃśa | sujanâvataṃsa | vyâghra-mṛiga-lâñchchhanaṃ | viniyôga-kâñchanaṃ | śauryya-pârâyaṇaṃ | vairi-Nârâyaṇaṃ | aras-anka-karagasaṃ birudar-ankuśa | vairi-vana-dâvaṃ Sindara-Dêvaṃ Niḍudôḷa-Sinda Karahaḍa-nâl-sâsirav-oḷagâg anêka-dêśangaḷan âḷdan âtana vaṃśadoḷ anêkaruṃ râjyaṃ geydar avaroḷu |

vṛi || a-gaṇita-paurushâbharaṇan uddhata-vairi-nṛipâḷa-brinda-saṃ- |
yuga-vijaya-prachaṇḍa-bhuja-daṇḍa-samâhṛita-râjya-sampadaṃ |
mṛiga-ripu-vikramaṃ para-baḷârṇṇava-Kumbhajan endu santataṃ |
pogaḷe dharâtalaṃ piriya-Chaṭṭarasaṃ pesarvettan urbbiyoḷ ||

ka || âtana sati sakaḷa-guṇô- | pête Mahîjâtegaṃ Mahîdhara-sutegaṃ |
khyâtey ene Dôrabarasi vi- | nûta-patibrata-guṇakke modal ene negaḷdaḷ ||
â-dampatigaḷa puṇyadi-n âdaṃ magan adhika-vikramaṃ Jôgarasaṃ |
mêdiniyan âḷdan âtang | âdaṃ Chaṭṭarasan udita-bhâgyaṃ putra ||
siḍila poḍarppinoḷ dorege vappudu daḷḷipa-têjad êḷge pâl- |
gaḍala gabhîra-vṛittig eney âdudu tanna gabhîra-vṛitti nâl- |
vaḍi Kanakâchaḷakke migil unnati kaḷpa-mahîruhakke nûr- |
mmaḍi migil âytu châgad esakaṃ dorey âvano Chaṭṭa-bhûpanoḷ ||
taḷare taḷarchchuvange Kanakâchaḷam ottuvavang elê viyat- |
taḷam alarvange tîvi-tegad-ambu taḍambarivange kaṇṭaka- |
praḷeyam avunkuvange Javan ankisuvange siḍild siḍil diṭaṃ |
seḷedapen-embavang aḷurva-daḷḷuri Chaṭṭaman emba jeṭṭigaṃ ||

va || tad-anantaraṃ tad-vaṃśadoḷu |
âtata-kîrtti Mâcharasan ânata-rakshaṇa-daksha-vikramaṃ |
nîti-nirantarâbhyudaya mânita-mânyan udâra-śauryya-sañ- |
jâta-yaśô-vitâna-vaḷayîkṛita-dig-vaḷaya-prapañchan ud- |
dyôtita-bhânu-têjan uditôdita-bhâgyan udagra-paurushaṃ ||
kâdida-kâḷegangaḷan ad ê-vesagoṇḍape Mâchi-Dêva-śa- |
strôdita-vairi-bhûpa-rudhira-hrada-magna-maṇi-vrajangaḷaṃ |
bhêdisi kâṇbar innav ari-râja-purangaḷa sîmeyalli saṃ- |
pâdita-pôta-yâtrika-janaṃ pugal ollade vârddhi-madhyamaṃ ||

ad alladeyuṃ ||
kaliyaṃ mûdali .. te paṇḍeyan elê pôg endu sangrâmadiṃ |
tolagirppantevol unnatâṃśu-yugadoḷ vaksha-sthaḷôddêśadoḷ |
sale pûrbbângadoḷ âvagaṃ turugi tôrutt irppa śastra-braṇâ- |
vaḷi vîrângane kûḍe kaṇ-dereda .. ant oppuguṃ santataṃ ||

kshîra-samudrad-ante Kamalôdbhavan Îśvaran-ant Umâ-varaṃ |
Mêru-girîndrad-ante .. budhâśrayan Ambujanâbhan-ante vi- |
stârita-vikrama dyumaṇiy-ant ire sat-pada-varttiy embud î- |
dhâriṇi Mâchi-Dêva-narapâḷanan ûrjjita-puṇya-śîḷanaṃ ||

va || yint enisida Sindânvaya-gagana-sudhârôchiy appa Mâchi ...... ge ||

ka || Ratigaṃ Pârbbatigav Arun- | dhatigaṃ migilâda rûpu-saubhâgya-pati- |
brata-guṇadin oppire hi .. | .. te Chaṭṭala-Dêviy agra-mahiśiy enippaḷ ||
kuladindaṃ baladindam unnatikeyiṃ saubhâgyadiṃ bhâgyadiṃ |
chaladiṃ rûpa-viḷâsadiṃ vibhavadiṃ châritradiṃ perminceyiṃ |
lalanâ-ratnav id endu dhâtri pogaḷguṃ .... radiṃ pûṇdu nir- |
mmaḷeyaṃ Chaṭṭala-Dêviyaṃ pati-hita-prârambha-Bhûjâteyaṃ ||
tad-anujan udâra-cha ... | kadana-krîḍâ-vinôdan uddhata-darppaṃ |
bidura-parâkraman âdaṃ | vidita-guṇaṃ Malli-Dêvan ûrjjita-têja ||
... bhuvina tammaṃ saka- | lâvanipa-khyâta-kîrtti sad-guṇa-vibhavakk |
âvâsam enisidaṃ saṃ- | bhâvitan-..... rasan agrajaṅg ati-bhakta ||

vṛi || Baḷabhadraṅge Murâri Dharmma-taneyaṅg â-Bhîmasênaṃ mahî- |
taḷa-vikhyâtan enippa Dâśarathig â-Saumitriy ant êne niś- |
chaḷa-bhakti-brata-śuddhiyiṃ vinayadiṃ śûratvadiṃ kûḍi nir- |
mmaḷa .... sa keyvan Ayharasan aṇṇaṅg agraja-snêhadiṃ ||
dâna-guṇaṃ kaṇ-deṟadudu | Kânînaṃ maguḷe hu ..... ṅg enipaṃ |
sûnṛita-vachana-nidhânaṃ | mânitan Ayharasan akhiḷa-dâna-vinôdaṃ ||

ant enisid Aiharasa .... ya-tanûjaṃ Râyarasan âtana nûtana-nṛipêtara-prabhâvav ent endaḍe ||

dharaṇî-rakshaṇa-daksha-dakshiṇa-bhujâ .... ṅge saṅgrâma-bhî- |
kara-siṃha-pratimaṅge vâravanitâ-Kandarppakalpaṅge pêḷ |
doreyê mattina ṭuṃ .... tipar end end âgaḷuṃ kîrttikuṃ |
dhare vidvaj-jana-pôshaṇôchita-nijâbhiprâyanaṃ Râyanaṃ ||

â.... da kula-tilakana kula-vanite ||

ka || guṇadoḷ chaduroḷu śubha-la- | kshaṇadoḷ dore Girije Vâṇi Lakshmî-vadhuv end- |
a...... kîrttisuguṃ dhâ- | riṇi Bûchala-Dêviyaṃ patibrata-nidhiyaṃ ||

â-dampatigaḷge ||

amrita-payônidhiyiṃ chan- | draman udayâchaḷadin arkkan abjôdaradiṃ |
Kamaḷajan ogevante Ramâ- | ramaṇîśvaran Îśvara-nṛipâḷa ... gedaṃ ||
paramânandadi nôntu kîrtti-vijaya-śrî-śâ.. gaḷ kûḍal Î- |
śvara-Dêvaṅg abhiśêkama .. vâ lyâkarṇṇa-śaṅkhâravakk |
Uragêndraṃ Madu-vaṃśad unnatiy idaṃ hô nôḷpen end âgaḷ â- |
daradiṃ ...... tand oḍarchchisida nânâ-dîpad-ant oppiguṃ ||
parama-paramânurâgadi | Suranadi Rudrâṇi S'aṃbhu .. ... Hêrambaṃ |
berasu k(h)arav oldu band Î- | śvara-Dêvaṅg ittar eseyal âyuṃ śriyaṃ ||
viḷasat-kaustubha ..... bêsageyavôl mêghâgamâd amla aṅ- |
gaṇavôl aṅga-marîchi mâgiyavol â-kalpâṅghripaś ...... |
.... naṃ satataṃ tri-kâla-biḷasad-vyâpâramaṃ vârddhiyoḷ |
taḷedirdd â-Hariy Îśvarôrbbipatig îg i........ ddhiya ||
kâdapen emba mât amrita-mantra-nibhaṃ maṟe-vokkavaṅge tân |
âdaradinde bandhura-da ..... koṭṭapen emba mâtu pu- |

ṇyôdaya-dèvatâ-vachanad antuṭey Îśvara-maṇḍaḷêśvaraṃ ।
kâduven em ... ... puv âjige mâraṇa-mantra-sannibha ॥
aṅguḷiyiṃ phaṇâ-maṇiya ratnada mudreya hasta .... ।
.. gitav âge bâhu nija-dêhave khaḷgave dâḍey embinaṃ ।
kaṇg ati-raudrav âge ripu-mastakamaṃ muḷi ... . .
nuṅguven eṅgu Sinda-kulad Îśvara-bhûpa-bhujôgra-pannega ॥
hôda-yuga-trayaṅgaḷ-oḷag-âda ..... hogaḷalke vêḍav ant ।
âdaḍam â-yugaṅgaḷ anavaddya-guṇa-(gaṇa)ṅgaḷ aśêsha-dôsha-sam- ।
pâdana-hêtu......Kali-kâladoḷaṃ Manu-mârgga-vartti tân ।
âda mahâtmanaṃ pogaḷvud Îśvara-bhûbhujanaṃ nirantaraṃ ॥
aras-aṅka-gâḷan embudu । para-baḷake gajêndra-vairiy embudu mattaṃ ।
birudarige birudan embudu । .... doḷag Îśvara-nṛpâḷa-kahaḷa-ninâda ॥
para-narapâḷaka-makuṭa- । sphurita-maṇi-pratati tâge kiṟu.. ...ḷ âg ।
ire dhâre kaliya nettiya । *karagasam enisitt Îśvarâvaniśana khaḷga ॥
ari-jîva-samîraṇamaṃ । ... tôgra-samagrântikeyinde ninnaya khaḷgaṃ ।
dhuradoḷage hirut irppudu । kara-chhôdyaṃ Sinda-vaṃśa .... ॥
bhuja-baḷa-Bhîma nôrppaḍ abhirâmanu kûrppaḍe Kâman int ivaṃ ।
vijita-surâjitaṃ bu........ hâjitan âhavadindav ûrjjitaṃ ।
vṛijina-harôdayaṃ laksh[u]maṇôdayan ûrjjita-bhâskarôdayaṃ ।
su-jana-Mahêśvaraṃ pesaroḷ Îśvaran î-dharaṇî-taḷêśvaraṃ ॥
maṇḍaḷikâgra-gaṇyan enip Îśvara-bhûpana .... ।
.. ḍa-nṛipâḷa-mauḷi-mada-marddana mâḷpudu pâda-padmamaṃ ।
kaṇḍu śaraṇyam enda ...... id endaḍ urbbiyoḷ ।
chaṇḍa-parâkramaṅg idiroḷ ântu barduṅkuvar âru bhû ..... ॥
sthirate Himâchaḷakke migil â-sura-dhênuge śauryyam enduv iṃ ।
.... kulôdbhavan appa Râghavaṅg- ।
e ravige [. ...]-udârate Vikarttana-sûnuge daṃ........ ।
.... samant oḷey Îśa-nṛipâḷa-bhûbhuja ॥
...nara-vênṭhekâra ...... Harige chatur-bbhujaṅge ... ।
...... mikka ... pṛithvig Allahuli-bhû .... y anêka-varṇṇanaṃ ।

Allahuli .... ।
ballare .... huliya teṟa ...... dmaṃ ।
vollad ari .... g ।
allaho śaraṇ endaḍ Allahuli-bhûpâḷa ॥

va ॥ antu vinayada kaṇiyum vikrama...... ma mâvan alla.... santana râjya-baḷakke......... Maṇḍali-nâḍ-oḷa .... hanneraḍum .... ttuman ayvattâṟa .... Ḷḷiganepp-.... manuja .. ḷalu hanneraḍumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadin âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutta ॥ Banavase-nâḍ-oḷaga ... kampaṇa .... urbbarâ-tiḷakad ant esedirddudu Haḷḷavûru-nandana .... ramya-harmya ...... śâḷa raṅji .. nurâga .... mara-râja-râja .... t enisida .. ... śikhâvaḷeyam enisi ॥

tarunî-tuṅga-stana ...... Maḷayajadiṃ hari-hâridra-râgôt- ।
kara ...... gaḷin aruṇâśmâvaḷi-châru-bhûsâ- ।
karaṇa-stôma ... jaḷa-viharaṇa .... ।
... taṃ pa(y)iśaṅgitaṃ karbburitav aruṇitaṃ Tuṅgabhadrâ-jaḷaugha ॥

* So in the original.

int .... Haḷḷavûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam irddu ||

...... dharmmame .... ḷa-.. khyada |
..... saṃsârad-oḷage sâśvatam adaṟiṃ |
dharmmamane mâḷpudadaṟiṃ |
dharmmakkaṃ nâ .... dud uṇṭê ||

endu dharmmamane mukhyaṃ mâḍi svasti śrîmat-Kaḷachuryya-kuḷa-tiḷaka chakravartti Bhujabaḷa-malla-Dêva-varshad eṇṭeneya S'ubhânu-saṃvatsarada Pusya-suddhad *amavâse-Bṛihavârad andu śrî-man-mahâ-maṇḍaḷêśvaraṃ Yiśvara-Dêv-arasaru śrî-dakshiṇa Gaṅge-Vâraṇâsi-svayambhu-S'aṅkara-Nârâyaṇa-dêvara prabhâta-śrî-kâryyakaṃ naivêdya-shôḍashôpachârakke Bhrânti mûvattaṟa tamma manneyara nibandhiyoḷag ûral ondu honnan uttarâyaṇa-saṅkrânti-sûryya-grahaṇa-byatîpâtad andu alliya aśêsha-mahâjanaṃ nûṟa-nâlvaru naḍasuvant âgi avara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ||

44

On a fifth stone, at the same place.

namas tuṅga &c. ||

pâyâd âdi-Varâhasya lîlâ-viḷa .... |
yad-daṃshṭrâgrê sthitâ bhûmiḥ kastûrî-gôḷakâyatê ||
S'rî-râmâ-Girijâdhipau sura-vara-praṇamra-pâdâmbujau |
śaṅkhâmbhô ..... paṭṭiśa-dharau svarṇṇâbhi-bhûshânvitau |
Târkshyôkshônnata-vâhanau Hari-Harau bhaktêshṭa-sampatkarau |
pâtâṃ Kâvaṇa-Daṇḍanâtham aniśaṃ bhû-lôka-kaḷpa-drumaṃ ||
paridhâvan-matsya-puchchhâhata-makara-karâsphâḷanâbhila-nakra- |
sphuritôdyach-chhiṃśumâra-kramaṇa-samuditôchchaṇḍa-vâtâbhighâtô- |
ddhura-vîchî-śîkaraugha-sthagita-nikhiḷa-dig-maṇḍaḷaṃ rañjikum bhâ- |
sura-Jambûdvîpa-.. ḷâ-vaḷeyita-bahaḷa-dhvâna-raudraṃ samudraṃ ||

va || â-Jambûdvîpada madhya-pradêśakk aḷaṅkârav enal oppambaḍedu ||
sura-vidyâdhara-dampati-prakaradiṃ chandrârkka-târâ-gaṇôt- |
kara-śôbhâñchita-mêkhaḷâ-vaḷeyadiṃ sat-kâñchanôddîpti-baṇ- |
dhura-gôtrâchalad unnata-pratibheyiṃ kaḷpâṅghripârâma-vi- |
staradiṃ rañjipud ujjvaḷôrjjita-yaśaṃ śrî-sundaraṃ Mandaraṃ ||

kaṃ || â-Mandarakke dakshiṇa- | bhû-maṇḍaḷam esevud alli Bhârata-kshêtraṃ |
śrî-maṇḍanam ene tôrkkuṃ | bhû-mâninig amardu nimirda Kuntaḷa-dêśaṃ ||

va || â-viśvambharâ-maṇḍaḷamaṃ vijaya-lakshmî-maṇḍita-nija-bhuja..... padiṃ tâḷdar anekar chChâḷukya-chakrêśvarar alliṃ baḷiya ||

vṛi || dhareyaṃ vâridhi-mêkhaḷôllasiteyaṃ lîlâ-latâ-pallavâ- |
dhareyaṃ vistṛita-pîna-vṛitta-kaṭhina-prôttuṅga-bhûbhṛit-payô- |
dhareyaṃ bandhura-nandanâḷi-viḷasat-pûga-prakâṇḍôdgha-kan- |
dhareyaṃ dôr-vvaḷa-chakravartti taḷedaṃ śrî-Bijjaṇôrvvîśvaraṃ ||

va || âtan-atuḷa-pratâpav ent endoḍe |

vṛi || Chôḷa-nṛipâḷa-śaiḷa-pavi Siṃhaḷa-vâridhi-bâḍavânaḷaṃ |
Mâḷava-vanya-dâva-śikhi Gûrjjara-mêgha-marut-sama .. Nê- |
pâḷa-madândha-gandha-gaja-kêsari Lâṭa-lalâṭa-paṭṭikôt- |
kîḷita-khaḷgan embudu jagaṃ kali-Bijjaṇa-bhûmipâḷanaṃ ||

* So in the original.

kaṃ || â-vibhuvin-anujan akhiḷa-ka- |
ḷâ-vibhavaṃ pempu-vetta sad-guṇa-vṛindakk |
âvâsav enisi taḷedaṃ |
bhû-vadhuvaṃ bhujadoḷ eseye Maiḷugi-Dêvaṃ ||

va || antuv alladeyuṃ |

vṛitta || Bḷ -bhujâsi-ghâta-gaḷitâhita-gandha-gajêndra-kumbha-muk- |
tâḷiyan andu nîḷa-nava-nîrada-vâḷ-kaṇa-râjige tâ.. sal- |
lîleyan ântu karchchi naliv-uddhata-châtaka-saṅghadind ad â- |
bhîḷam enippud achchariye Mailugi-Dêvan-udagra-vikramaṃ ||

kaṃ || âtana marmmaṃ bhuvana- |
khyâta-yaśaṃ Kali-Dêvan arṇṇava-mahimaṃ |
nîti-nidhiy enisi negaḷdaṃ |
bhû-taḷadoḷu sâhasâṅkan apagata-śaṅkaṃ ||

vṛittaṃ || śrî-yuvatîśanaṃ nikhiḷa-bhû-valeyâdhipanaṃ sarôja-pa- |
trâyata-nêtranaṃ sakaḷa-lakshaṇa-lakshita-gâtranaṃ nayô- |
pâya-samêtanaṃ budha-vinûtanan âśrita-pârijâtanaṃ |
râya-Murâriyaṃ padedu baṇṇipud î-dhare Sôvi-Dêvanaṃ ||

kaṃ || kadana-krîḍâ-lampaṭa- |
n udâtta-vibhavâmarêndran udvṛitta-bhujaṃ |
sad-amaḷa-guṇan î-dhareyoḷu |
tad-anujan ene negaḷdan eseye Mallugi-Dêvaṃ ||

vṛi || s manô-bhûdhara-kṣitiyata-mahad-bhû-bhâramaṃ tâḷdida- |
śramamaṃ mâṇipen ende Kûrmma-Phaṇabhṛid-dig-dantigaḷg ande saṃ- |
bhraman alind âdima-chakravartti-vijayâḷaṅkâran int oppe Saṅ- |
kama-Dêvaṃ taḷedaṃ dharâ-vaḷeyamaṃ prôchchaṇḍa-dôr-ddaṇḍadiṃ ||

ad alladeyuṃ |

vṛi || vâridhiy-ant agâdha-mahimâspadanuṃ bahu-ratna-śôbhiyuṃ |
Mêru-girîndrad-ante kanakânvitanuṃ vibudhaika-sêbyanuṃ |
Vârijanâbhan-ant atuḷa-vikramanuṃ kamaḷâkshan embud î- |
dhâriṇi Saṅkamâṅka-narapâḷanan ûrjjita-puṇya-śîḷanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Kâḷâñjara-pura-varâdhîśvaraṃ suvarṇṇa-vṛishabha-dhvaja ḍamaruga-tûryya-nirgghôshaṇa kadana-prachaṇḍa subhaṭar-âditya kaligaḷ-aṅkusa chalad-aṅka-Râma śrîmatu Kaḷachuryya-bhuja-baḷa-chakravartti nissaṅka-malla Saṅkama-Dêvaru Kalyâṇada nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi vairi-bhaya-dâyakan enippa Kâvaṇa-Daṇḍanâyakana.. ... v ent endoḍe ||

kaṃ || Karaḍikalu-nâḍa lakshmige |
vara-bhûshaṇam enipa Nandavâḍigeyoḷu Man- |
dara-dhairyyan oḷpu-vaḍed opp |
ire dêvala-Sôma negaḷdan urvvî-taḷadoḷ ||
ant esev Agastya-gôtrada |
santânadoḷ amaḷa-kalpa-bhûjada teradiṃ |
santatav udâra-charitaṃ |
Kantu-nibhaṃ Permma-Dêvan eḷeyoḷu negaḷdaṃ ||

â-vibhuvina vadhu pempiṃ |
bhû-vadhuvaṃ nikhiḷa-vibhava-guṇad unnatiyiṃ |
S'rî-vadhuvaṃ pôlt akhiḷa-ka- |
ḷâvide sati Jakkaṇavve pati-hitey enipaḷ ||
avar-irvvarggaṃ puṭṭida- |
n avanî-taḷa-vinuta-dâna-guṇadiṃ Karṇṇaṅg |
ivan adhikan enisidaṃ bhû- |
bhuvanadoḷ î-Kâvaṇayya-daṇḍâdhîsaṃ |

vṛi || sataṭaṃ viśruta-sat-kaḷâ-chaturanê Brahmâtmajaṃ bhûtaḷa- |

stuta-sâmarthyane Jakkaṇavveya sutaṃ têjaṟ-prabhâvôdayôd- |
dhatanê Têja-chamûpan-agrajan udagrârâti-sênâbdhiy-un- |
natiyaṃ piḷdane sand Agast[y]a-kula-jaṃ daṇḍâdhipaṃ Kâvaṇaṃ ||
krûrârâti-madêbha-kumbha-viḷasan-muktâ-phaḷa-śrêṇiyiṃ |
vîra-śrîg avataṃsamaṃ rachiyipaṃ dôr-ddaṇḍa-chaṇḍâsiyiṃ |
dhîrôdâtta-virôdhi-râya-baḷavad-daṇḍêśaroḷ gaṇḍa-peṇ- |
ḍaraṃ Kâvaṇa-daṇḍanâthane valaṃ vidvishṭa-vidrâvaṇaṃ ||

va || antum alladeyuṃ ||

vṛi || gaṇḍara gôvan emba birudô .. . . . daṇḍanâthan-ud- |
daṇḍa-bhujâsi-Râhu chaladind idir-ânta-virôdhi-râja-san- |
maṇḍaḷamaṃ kaḍaṅgi gele nuṅgavud achchariy allad î-jagan- |
maṇḍanav âda tat-kuvaḷaya-grahaṇônnati chitram urbbiyoḷ |

mattaṃ || ripu-nagaraṃ karaṃ vijanav âgiyuv arjjuna-râji-râjitaṃ |

vipuḷa-śaśâṅka-vaṃśa-kanakâñchitav ant ade vibhramânvitaṃ |
chapaḷa-bhujaṅga-bhîma-nakuḷâśrayaṃ udgata-puṇḍarîkam int |
upamege chitrav âyt enipud î-vibhu-Kâvaṇa-daṇḍanâthana ||
kusidan iḷâtaḷakk irade Gûrjjaran uṭṭudan ikki Hoysaṇaṃ |
dese-deseg ôḍidaṃ bharadin aḷkidan â-Veluṇâḍa-Chôḷeyaṃ |
misukade Gôveyâ . . . . . idan endoḍ ad âmpan âvan int |
asi-lateyaṃ kiḷalk adaṭaroḷ kali-Kâvaṇa-daṇḍanâyakaṃ ||
karavâḷâhatiyiṃ padâti-balamaṃ tat-sainika-brâtadiṃ |
turaga-stômaman â-turaṅga-daḷadiṃ mattêbhamaṃ tan-madôd- |
dhura-danti-brajadiṃ ratha-pratatiyaṃ nurgg ottutuṃ Bhîmanoḷ |
dore-vettaṃ kadana-prachaṇḍan enisal daṇḍâdhipaṃ Kâvaṇaṃ ||

va || ant â-vibhuvina satiyara mahimey entene ||

vṛi || Ratiy ent ante viḷâsadiṃ vibhavadiṃ Mâ-dêviy ent ant Arun- |
dhatiy ent ante patibrate prabhuteyiṃ châturyyadiṃ Bhâratî- |
satiy ent ante negaḷte-vettu meṟevaḷ châritradiṃ bhâgyad un- |
natiyiṃ Kâḷala-Dêvi Kâvaṇa-chamûnâthaṅge sad-rîtiyiṃ ||

mattaṃ || vṛi || kuruḷiṃ tumbiya bambalaṃ sarasija-śri-lileyaṃ vaktradiṃ |
dara-hâsa-dyutiyindav indu-ruchiyaṃ kiḷ-mâḍutuṃ vibhramôt- |
karadiṃ Kâvaṇa-daṇḍanâtha-vipuḷa-śri-vakshadoḷ lakshmi-vi- |
staramaṃ Mâḷala-Dêvi tâne paḍadaḷ saubhâgyadiṃ bhâgyadiṃ |

ant âtan-anujana pratâpa-prabhâvav ent endoḍe ||

sedaedar aḍaṅgidar mmaḍidar ôḍidar aḷgidar aḷki baḷkidar |
mmiḍukade birdd uruḷdare .... gundidar uṭṭudan ikki kaiduvaṃ |
biḍal anugeydar end ari-nṛipâḷakaraṃ poḍe saṅgarâgradoḷ |
todaḷdapar âr udâtta-kali-Têja-chamûpanoḷ ugra-kôpanoḷ |
tat-taneyaṃ dvija-kuḷadoḷag |
uttama............................ |
ittapan udâtta-charitaṃ |
vṛitta-bhujaṃ Barmma-Dêvan adaṭara dêvaṃ ||

vṛi || tad-anujar ûrjjita-prachura-dâna-guṇar-vvibhu-Kêśavâṅkanuṃ |
madavad-arâti .... śa-baḷântakan î-kali-Nârasiṃhanuṃ |
vidita-yaśô-viḷâsi Mahaliṅganum int avaro .... ppe-Nâyakâ- |
bhyudayada maiyme-vettu sale rañjipar î-dharaṇî-taḷâgradoḷ ||

svasti śrîman-mahâ-pradhânaṃ sênâdhipati bâhattara n'yôgâdhipati râya-daṇḍanâthaṃ gaṇḍa-peṇḍ-ârav uddaṇḍa-maṇḍaḷika(ṃ)-garvva-sarvvasva-sûṟekâṟa (y)ari-biruda-maṇḍaḷika-mastaka-sûla Ve-luṇâḍa-Chôḷeya-nirmmûḷana Hoysaṇa-diśâpaṭṭa Koṅkaṇa-bhayaṅkara Kaḷachuryya-râjya-samud-dharaṇa yity-âdi-nâmâvaḷi-virâjamânônnatar appa śrîmat-Kâvaṇayya-daṇḍanâyaka...... dakshiṇa-dig-vijayamaṃ mâḍi bandu Banavâsi-dêśavaṃ .... samasta-sâmâ .. verasu ...... sukha-saṅkathâ-vinôdadiṃ bîḍaṃ biṭṭ irddalli ||

vṛi || vanaruha-shaṇḍadiṃ beḷada śâḷi-vanaṅgaḷin urvvi paṇta-kar- |
bbina ghana-pâḷiyiṃ vipuḷa-nâgalatâ-vṛita-pûga[....]diṃ |
sa.... sahakâra-sat-phaḷa-bharânata-nandana-râjiyiṃ karaṃ |
Banavase-nâḍu rayyam enal oppuvud î-vishayântarâḷadoḷ ||

antu negalte-vetta Banavâsi-dêśa-lakshmige karu-mâḍav enal oppambetta...... tâpav ent endaḍe ||

ka || nija-turagav êṟi ripu-nṛipa- |
gajamaṃ piḍid ittu chakrig imbene paḍe .. |
.... |
.... ||
âtana kula-sañjanitar |
khyâta-yaśar ppalabar âdar avar-anvayadoḷ |
nîti-nidhiy ene .... |
.... ||
.... jaṃ ripu-mahîbhṛid-vargga-vajrôpamaṃ |
ripu-kañjaugha-niśâkaraṃ ripu-vana-pradhvaṃ .. |
.... |
.... śrî-Pâṇḍya-bhûpâḷakam ||

kaṃ || tad-anujan udâtta-lakshmî | .... |
.... | .... ||

vṛi || kadanadoḷ ânt-arati-mahibhṛit-paviyaṃ.......... |
.... |
.... dâna-dhairyyan em |
budu nikhiḷâ....................... ||

..........ḷêśvaraṃ dhîrôdâtta...... ka-maṇḍana mahiyo ... . dêva maṇḍalika ......
ṇḍanâyakaru supra .... kîrtti-valliya .... Tuṅgabhadrâ .... aṅga-bhôga ..
...... sahita-vâg irdda...... .. bîḍa baḷiya...... sthâna-mânya horag âgiy â-ṇûṟa-nâlva .....

. . . . . . chandrârkka-târaṃ-baraṃ saluvantâ . . . . kkapuṅge tiṅgaḷige ho . . . . lekkade yathârgha-
diṃ . . . . chandrârkka-târaṃ-baraṃ saluvantâgi dhârâ-pûrvvakâṃ mâḍi koṭṭar || S'ivâya namaḥ ||

. . . . tad-dharmmamaṃ . . . . . . sal- |
ke nitântaṃ Hari-S'aṅkarôchcha-bhavanaṃ prâg-dêśadoḷ puṇya-śâ- |
sanamaṃ susthiram appinaṃ nilisidaṃ chandrârkka . . . . |
. . . . chaturanô Mâdêva-daṇḍâdhipaṃ ||
Banavâsî-vishaya-prasiddham ene Nôḷambâḍamaṃ dêśa-maṇ- |
ḍanam âgird Eḍevaṭṭe Beḷḷaveyumaṃ . . . . |
jana-chintâmaṇi kirtti-kântan atuḷaṃ śrî-vipra-vaṃśâbdhi-var- |
ddhana-chandraṃ pesarvettan i-vasudheyoḷ Mâdê[va]-daṇḍâdhipaṃ ||

(*usual final verse*)
kulâni târayêt karttâ sapta sapta cha sapta cha |
adhô'dhaḥ pâtayêdd harttâ sapta sapta cha sapta cha ||

(*usual final verse*) śrî-S'aṅkara-Nârâyaṇâya namaḥ

45

On a stone south of the same temple.

. . . . vârâhaṃ kshôbhitârṇṇavaṃ |
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ||
. . . . ||. . . . gâyamâṇâ bhûr bbhûyâ. . . . . . râyaṇasya vaḥ ||

śrî-Lakshmî-Nârâyaṇâya namaḥ ||

. . . . tsâṅkam upta-lupta-Manôbhavaṃ |
pîta-vîtâmbaraṃ vandê tejô Hari-Harâ . . . . . ||
. . . . |
. . . . enipa râyara śiravaṃ |
senḍ-âḍi dharege vallabha- |
n âdaṃ sthi . . . . mûṛuṃ-jagadoḷ ||

svasti samadhiga . . . . Banavâsi-pura-varâdhîśvara Jayantî-Madhukê. . . . . . tya-Râdhêya śaraṇâ-
gata-vajra. . . . . . kaligaḷ-aṅkuśa śrî-vîra-Malli-Dêv-arasa . . . . . Kêtaya-Nâyakanu vîra-vitaraṇa-niḷaya
. . . . davisugu janada ka . . aṃ manakaṃ . ||. . . . . . kshâmaṇi Manu-nîti-nija-niḷaya . . . .
ḍag abhimatamaṃ Malla-ga . . . . . yya . . . . navedevaṛi . . . . tâpa-chakravartti. . . . rkka-
târaṃ . . salutta . . . . . rakkigeṛe . . . . vayya . . . . ga bûdi . . . . . . kaṃba 6 a. . . . .

46

On a pillar of the pial of the same temple.

(*east face*) Vijeya-saṃvatsarada Pushya-śu 12 Â lû Makara-saṅkrânti-puṇya-kâladali avasarada Chandraśêkhar-ayyanu tamma mâva avasarada Dêmaras-ayyana hesarali Harihara-dêvara uttara-bhâgadali guḍiyanu kaṭṭisi Dêmêśvara-dêvara pratishṭhênu mâḍisi aṛavattu-mandige brâhmaṇa-chhatra-kû dêvara nayivêdyakû (*north face*). . . . . Achyuta-Râya-mahârâyara nirûpadinda. . . . (*rest illegible*)

47

On a stepping stone to the roof of the same temple.

*Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-tîrthaṃ || †Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-tîrtthaṃ
Ôṃ namô Hariharâya śrî-Mârkkaṇḍêya-tîrttha | ya-smâna-pânôpa . . . . du kôṭi-guṇa . . . . . chatur- ||
vidha-purshârttha-paḷavar ida Skanda-purâṇôktiyiṃ śrî-Vêch-arasaṃ nilisida ||

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* In Nâgari characters. | † In Tamil characters.

48

At the same temple, on the first pillar of the first aṅkaṇa of the mukha-maṇṭapa.

svasti śrîmatu Saka-varshada 1185 neya Rudhirôdgâri-saṃvatsarada S'râvaṇa-su 15 Âdivârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Bommarsara maneya sarvva-pradhânaṃ Kuppageḍḍeya Mêdhâvi-sênabôvanu śri-Harihara-dêvarige â-mahâjanaṅgaḷa kayalu koṭa bîja-honu ga 10 kaṃ varisake baḍi ga 3 kaṃ taka leka nichchalu vondu vupâravanu sarvvârâdhane sahita naḍasuvaru â-chandrârkka maṅgaḷa mahâ śrî śrî śrî

49

On a second pillar at the same place.

svasti śrî jayâbhyudayaś cha || Vikrama-saṃvatsarada Bhâdrapada-śu 10 Gu | śrî-Harihara-dêvarige Gôveya-Paramânanda-Sômanâtha-bhaṭôpâdhyâyara makkaḷu râja-guru S'rîdhara-Dêvaru yavara tamma Harihara-Dêvaruṃ dvâdaśi-dvâdaśigaḷa vondu-parivâṇa pañcha-bhakshyada ṭupahârake mahâjanaṅgaḷa kayalu avara Vishṇu-bhaṭṭaru koṭṭa-varâha ga 10 ṛa baḍḍi gadyâṇaṃ 3 kke mahâjanaṅgaḷu â-chandrârkka naḍasuvaru maṅgaḷa mahâ śrî śrî

50

On a third pillar at the same place.

svasti śrî jayâbhyudaya-Pramâdi-saṃvatsarada Phâlguṇa-su 1 S'u | svasti śrî mahâ-manḍaḷêśvara vairi-Nârâyaṇa Chaüḍa-veggaḍeyaru tamma maiduna Râjayya-Hariyaṇṇaṅgaḷa kayyalu | Harihara-dêvara nandâ-dîvigege ga 3 vanamâlege ga 1 antu ga 4 ṛa baḍḍige mahâjanaṅgaḷu â-chandrârkkav âgi naḍasuvaru maṅgaḷa mahâ śrî śrî śrî

51

On the door of the Kâḷabhairava temple, north of the same temple.

svasti śrîmatu Viḷambi-saṃvatsarada Bhâdrapada-su 10 Sômavârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Yâcharasa-Paṇḍitara yaḷiya Vommarasara maneya Taḍiya-Nâyka Kukanûra Nâgeya-Nâykana maga mandeyara-ganḍa Gôpaya-Nâykanu śrî-Sâmihara-dêvara teṅkaṇa-bâgila kañchina-vâraṇa kshila-pâḷana bâgila kañchina tô[ra]ṇa yî-yeraḍanû mâḍida dharma yâ-chandrârkka maṅgaḷa mahâ śrî śrî śrî śrî

52

At the same temple, on the eastern pillar of the northern door of the raṅga-maṇṭapa.

svasti śrî jayâbhyudaya-Prabhava-saṃvatsarada Âśvayija-śuddha 5 S'ukravârad andu śrî-Harihara-dêvage vairi-Nârâyaṇa Chauḍa-veggaḍeyaru ga 3 ṛaṛa baḍige nandâ-dîvige mattaṃ ga 1ṛa baḍige vanamâle antu ga 4 nû mahâjanaṅgaḷa kaiyalu Perumâḷa-Dêvanu Gôvinda-sênabôvanu â-chandrârkka naḍavantâgi koṭaru maṅgaḷa mahâ śrî śrî śrî

53

On the western pillar at the same place.

svasti śrî jayâbhyudayaś cha | Âṅgira-saṃvatsarada Mârggaśira-ba 14 Maṃ | śrî-Harihara-dêvarige vairi-Nârâyaṇaṃ Chavuḍa-veggaḍeya maga Bîrayyanu ga 3 ṛaṛa baḍḍige nandâ-dîvige ga 1 ṛa baḍḍ-ge vanamâle antu ga 4 nu mahâjanaṅgaḷa kayyalu Perumâḷe-Dêvanu â-chandrârkka-sthâyiy âgi naḍa-vantâgi koṭaru maṅgaḷa mahâ śrî śrî

54

At the bottom of the same pillar.

svasti śrî jayâbhyudayaś cha Dhâtu-saṃvatsarada Mâgha-su 5 A | śrî-Harihara-dêvarige vairi-Nârâyaṇa Bira-veggaḍe nandâ-dîvigege koṭṭa ga 3 ṟaṟa baḍḍige vanamâle ga 1 ṟa baḍḍige antu ga 4 nu mahâjanaṅgaḷa kayyalu Perumâḷe-Dêvanu â-chandrârkka-sthâyiy âgi naḍavantâgi koṭṭanu maṅgaḷa mahâ śrî śrî śrî

55

On the east pillar of the southern door of the raṅga-maṇṭapa.

Siddhârtthi-saṃvatsarada Bhâdrapada-su 1 Bri mattaṃ Aṇṇama-veggaḍeya magaḷu Siriyave nandâ-dîvigege ga 2 baḍige Chayitrake ga 1 vanamâlego mâlagâṟarige ga 1 antu ga 4 ṟa baḍḍige â-chandrârkkav âgi naḍasuvaru mahâjanaṅgaḷu maṅgaḷa mahâ śri śri śri

56

At the bottom of the same pillar.

S'aka-varsha 1184 neya Dundubhi-saṃvatsarada Aśâḍha-ba 30 Sô | bitîpâtad andu Kuppageḍḍeya Medaya-sênabôvana heṇḍati Jakkave Harihara-devarige 2 hûvina mâle 1 tuḷasî-daṇḍe antu daṇḍe 3 kaṃ ga 3 ṟaṟa baḍḍiyalu â-chandrâkka naḍasuvantâgi mahâjanaṅgaḷa kaiyalu koṭṭaru maṅgaḷa mahâ śrî śrî śrî

57

On the west pillar.

svasti śrîmatu Râksha[sa]-saṃvatsarada Mârggaśira-suddha 5 Sukravâradalu vairi-Narâyana Aṇṇama-veggaḍeya magaḷu Honniyave .. śrî-Harihara-dêvarige ga 1 ṟa baḍḍige vanamâle mattaṃ ga 3 ṟa baḍḍige nandâ-dîvige antu ga 4 mahâjanaṅgaḷa kayalu â-chandrârka naḍavantâgi Perumâḷe-Dêva koṭṭa maṅgala mahâ śrî śrî

58

At the same village, on a stone near the main entrance leading to the river.

(*Tamil and Grantha characters*)

S'ivamayam kôvil pûjai pannukuravar pañjâṅga .... pantulu 1824 varusham—pashṭu 6 rejiminṟu neṭṭev inpantiri—2 Subêdâr Shêk baḍê Jemêdâr Veṅgiṭṭâchalam maṟupaḍi ..... yivâḷ Agôshṭu—5 têdi Piḷḷaiyâr kôvil kaṭṭi vattôm yinimêl varapaṭṭa ...... —yinda kôvilu kku pûjai naḍappikkiṟadu ivar 31 mêl viḷunda bâram mâtuṇai

59

At Harihar, on a stone in front of the Lakshmî-dêvi's temple.

śrî-Hariharâya namaḥ śrî-Râya-Mahadêva-Lakshmî-Nârâyaṇâya namaḥ ||

namas tuṅga &c. ||

pântu vô jalada-śyâmâś śârṅga-jyâ-ghâta-karkkaśâḥ |
trailôkya-mandapa-stambhâś chatvârô Hari-bâhavaḥ ||
Harir avatu kiri-vapur vvô ya(sa)sya radâgrâṅgaṇê sthitâ satataṃ |
sita-kamaḷa-mukuḷa-miḷad-aḷi-lalanâ-lîlâṃ bibhartti bhû-kântâ ||
pirid-olavind î-dharmmava |
paripâlisug â-Mahâvarâha-Harîśaṃ |
dharey âvana radanâgrado |
ḷ irut oppuvaḷ abja-madhupa-lalaneya teṟadiṃ ||

vara-rada-nâḷadiṃ dig-amaḷa-chchhadadind uḍu-kêsaraṅgaḷind ı
uru-ghana-bhriṅgadiṃ kanaka-parbbata-karnnike kûrmma-vrintadiṃ ı
parav ene neydalant eseva dhâtriyan Adi-varâha-rûpadiṃ ı
dharisidan âvan â-Hariharaṃ paripâlisug î-su-dharmmamaṃ ||

vṛitta || gaja-mukhan Îśa-putran amaḷâmburuhâyata-nêtran Ambikâ- ı
tmajan a-jarâ-maraṃ jaṭhara-pannaga-mastaka-ratna-bhânuviṃ ı
rajaniyoḷ âdoḍaṃ vikacha-pâda-payôjan amêya-vikramaṃ ı
tri-jagad-adhîsvaraṃ koḍuge namma manôrathamaṃ Gaṇâdhipaṃ ||

vṛitta || Nîrajajâta vistarisid aṇḍamumaṃ maṇi-mâleyâgi vi- ı
stârisi hastadiṃ piḍidu tanna saraṇ buguvarge lèsumaṃ ı
prêrisalôsugaṃ japisutippaḷ iruḷ pagal âvaḷ ôrvvaḷ â- ı
Bhârati namma jihvadal an-âviḷadind irutikke santataṃ ||
śrî-Lakshmi prêmadind and udisid-udadhiyoḷ puṭṭi târâdhinâthaṃ ı
trilôkyakk agragaṇyaṃ modal enisidan â-Sôma-vaṃśônnatakkaṃ ı
mêlappa-kshatriya-śrî-Yaduvin-udayadiṃ Yâdavâdhîśar end î- ı
bhû-lôka-khyâti-vett î-pesarin esadar â-vaṃśaja-kshôṇipâlar ||

kanda || dharey-atiśaya-bhâramumaṃ ı
pariharisalu Râma-Krishṇar udayisal oḍan â- ı
vara-vaṃśav andu modal âg ı
urutara-vikhyâta-kîrtiyind esadikkuṃ ||

vṛitta || alli samasta-bhû-vaniteg orbban adhiśvaran âgiy âḷid-â- ı
Bhillaman-âdiyâda-nṛiparim bare Jaitugi-Dêvan-âtmajaṃ ı
ballidan unnatôdayan udâra-parâkraman aty-udarggadind ı
ellarig agragaṇyan enal oppida-kirttig adhîśa Siṅghaṇaṃ ||
nalevim vaihâḷig âtaṃ poramaḍutiral â-sêneyind edda-dhûḷi- ı
kulamaṃ kaṇḍ añji satṛi-kshitipatigaḷu tand itta vittaṅgaḷ ellaṃ ı
yiḷeyoḷ kâl-ikkal imb ill ene pasarisal ambhônidhîśaṅge ninn î- ı
jaḷadoḷ dauvvârikar baichidis enal avariṃ vârdhi ratnâdhinâthaṃ ||

vṛitta || ari-hṛidayaṅgaḷ emb uru-sarôvara-jîvanamaṃ ı
karaṅgaḷ-aty-uravaṇiyind a-sârav ene tat-taruṇî-nayanôtpaḷaṅgaḷaṃ ı
vi-rasav enalke mâḍuta mahîsurar-âsya-sarôruhaṅgaḷaṃ ı
bharavasadinda vistarisut oppida Siṅghaṇan emba bhâskaraṃ ||

kanda || âtana mommagan obbaṃ ı
bhû-taḷak adhinâthan âgi Kandhara-Dêvaṃ ı
prîtiyal udayisal ari-nṛipar ı
âtaṅkavan eyde biṭṭar adhipatitanamaṃ ||

vṛitta || pirid-app î-khyâtiyindaṃ durada-balupinim kshâtra-têjôgratâ-vi- ı
staradind a-krôdhadindaṃ pusige sogasan emb ondu tâtparyyadindaṃ ı
ari-chakraiśvaryyamaṃ koṇḍ uduṭi kaḷava sâmarthyadiṃ dhairyyadindaṃ ı
vara-bhâgyaṃ Pâṇḍavâdyaṅg eney enal esedaṃ vîra-Kandhâra-Dêvaṃ ||

vṛitta || Yadu-kula-kîrtti-kañjava vikâsisal end ina bhûpa-rûpadind ı
udasidanô tad-âsraya-varêndireyaṃ ramisalk Adhôkshajaṃ ı
mudadi nṛipâlan âdanô Haraṃ ripu-Darppakanaṃ gelalke puṭṭ- ı
idan ene Kandharânuja mahâ-Mahadêva-mahîśan oppidaṃ ||

vṛi || biḍu nîṃ Kêraḷa ninna râjya-madamaṃ Hammîra nîṃ vîradiṃ |
kedabêḍ îgaḷe bandu kâṇ oḍeyanaṃ kappaṅgaḷaṃ bêgadiṃ |
kuḍu nîṃ Koṅkaṇa Chôḷa ninna balup inn ên appud end âgaḷuṃ |
poḍavisaṃ Mahadêvan orbban enutaṃ dvârâdhipar ssâṛuvar ||
Gauḷar kkâḷagak añji putt aḍaridar ṇṇâṇ-geṭṭu-pôg Utkaḷar |
chchêḷa-prîtiya biṭṭar ôḍi jalavaṃ pokk añjidar mMâḷavar |
Lâḷar kkâṇike goṭṭu kaṇḍar uḷida-kshmâpâḷar ell âgaḷuṃ |
vêḷ-âḷ-âgibar endaḍ êṃ pogaḷven â-bhûpa-pratâpôgramaṃ ||

vṛi || ḍorekoḷg î balup int adalladaḍe yâ-Têluṅga-râjyaṅgaḷaṃ |
pura-mûṛakk eṇeyâgi mâḍi kaḷad â-têjôgram ent âdudô |
ari-mattêbhama geldu pempu vaḍedaṃ matt âvanô bhûmiyoḷ |
Girijêśaṃ Mahadêva-Râya-vesariṃ pṛithvîśan âdaṃ diṭaṃ ||
â-Kandhârana tanayaṃ |
svîkarasiye tanna pagevar-ellara siriyaṃ |
śrî-kânteg arasan âdaṃ |
bhû-kâminig olida Râmachandra-mahîndraṃ ||
sthiratara-vara-râjyô vairi-bhûpâḷa-pûjyaḥ |
parihṛita-jagad-ârttiḥ pûritâśôru-kîrttiḥ |
dvija-mukha-śatapatrâditya-Kandhâra-putraḥ |
sakaḷa-guṇa-nikâyaḥ śôbhatê Râma-Râyaḥ ||
nayana-kumuda-sômô yôshitâṃ sâṅga-Kâmô-' |
py anupama-nija-dhâmâ Yâdava-śrî-lalâma[ḥ] |
sakaḷa-jaladhi-sîma-kshmâpatiḥ sârvvabhaumas |
tv anuguṇa-vara-nâmâ bhutaḷê bhâti Râmaḥ ||
makha-mudita-Mahêndraḥ pôshita-kshmâmarêndraḥ |
sa jayati bhuvanêndraḥ svîkṛitâri-dvipêndraḥ |
daḷita-ripu-karîndrôttuṅga-kumbhô mṛigêndrô |
dhavaḷita-dig-ibhêndra-khyâti-bhô Râmachandraḥ ||

svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskara Mâḷava-Râya-Madana-Triṇêtra Gûrjjara-Râya-vâraṇâṅkuśa Teluṅga-Râya-sthâpanâchâryya Hoysaṇa-Râya-sâmrâjya-lakshmî-haraṇa-prachaṇḍa-dôrddaṇḍa ari-râya-jagajh-jhamparuṃ paṇâchâriya śrî-râya-Nârâyaṇa prauḍha-pratâpa-chakravartti śrî-vîra-Râmachandra-Râya-vijaya-râjyôdayadalli âtana maneya samasta-sainyâdhipati śrîmat-Sâḷuva-Tikkama-Dêvana prâdurbbhâva-pratâpaṅgaḷ entendaḍe ||

kanda || sura-sênânivol udayisi |
nirupama-guṇa-Kâyi-Dêva-Hirâyagaḷiṃ |
dharey-arasa Râmachandrana |
vara-sêneg adhîśan âgi Tikkaman esadaṃ ||

vṛi || vîran udâra-vikraman a-bhêdakan anya-parâkramaṅgaḷaṃ |
mîṛida kharggadind esava pempugaḷ-obbuḷg orbban îśvaraṃ |
S'rîramaṇa-Triyambaka-padâmbuja-bhṛiṅgan udagra-paurushaṃ |
dhâriṇiyoḷ pesar-vvaḍedu Sâḷuva-Tikkama-Dêvan oppidaṃ ||

kanda || śrî-Mahadêvana manada |
prêmada-sukumâran âgi Tikkama-Dêvaṃ |
bhûmîśa-Râmachandrana |
kaumudiy êrid emba teradi karam esadirddaṃ ||

vṛitta ‖ bharadiṃ Sâḷiva-Tikkamaṃ poṟamaḍal sênâ-rajaḥ-puñjadiṃ ।
giriyaṃ chûrnnisi bhûmiyâgi nabhamaṃ mâḍuttam ambhôdhiyaṃ ।
piriduṃ perggesaṟ âgi śatṛi-śiramaṃ seṇḍâḍi vairi-śriyaṃ ।
paritand îvudu Ramachandra-charaṇakk ânandadiṃ vikramaṃ ‖

svasti śrîman-mahâ-manḍaḷêsvaraṃ atyantôddhata-yuddha-sannaddha-baddha-vaira-vîrârâti-brâta-śirô-nikṛintana-prachaṇḍa-dôr-ddaṇḍanuṃ yuddha-prachaṇḍanuṃ grahaṇa-nirggata-prêraṇa-lagna-sthâpanôllaḷita-sâdi-sû .... sûkaḷa-sapti-saṅkuḷa-grâhita-pañcha-dhârâ-prapañcha-sañcharaṇa-chaturatara-su-rêkhâ-Rêvantanuṃ vipuḷa-nija-kîrtti-va .... lalita-dig-antanuṃ vîrâri-maṇḍaḷika-Châṇûra-malla-gaḷa-gâḷa-taraḷaukita .... pa-janita-ḍhakkâ-ninâdana-sâda-sampâdana-prabhô pratimalla purâṇa-Nârâ ...... ṇanuṃ ‖ śrî-Triyambaka-śrî-Harihara-nâtha-pâdâravinda-prasâda-prâpta-râjya-rakshaṇa-daksha-daksihṇa-bhujâ-daṇḍa .... sannâha .. ra-pârijâta kanaka-dhârâ-varusha-nissîma-sauriyanuṃ Kâdamba-Râya-sthâpanâchâriyanu Hoyisaḷa-Râya-disâpaṭṭanuṃ brâhmaṇa-prasâdâsâdita-sâśvataisvaryya-niratanuṃ su-charita-charitanum appa samasta-sainyâdhipati nissaṅka-pratâpa śrî-Sâleya-Tikkama-Dêvarâṇeyaru dakshiṇa-dig-vijeya-Dôrasamudrâkramaṇa-kṛita-kâryya kaṇṭuraga-mukhya-samasta-vastu-sahitaṃ kappaṃ-goṇḍu bandalli ‖

kanda ‖ kaṇḍan udâra-charita dôr- ।
ddaṇḍa Guhana geld Adhôkshajêśar tammoḷu ।
khaṇḍitav alt emb aikyada ।
maṇḍanadind esavutippa Hariharapuramaṃ ‖

vṛitta ‖ Kuru-Kâśî-Vâraṇâśî-Himagiri-Gaye-Gôdâvarî-Srî-nagaṅgaḷ ।
dhareyoḷ bêṟâgiy ond ond eḍeyoḷu ghanav end endu sandirddaḍaṃ tâṃ ।
sariyê Vârâhiyiṃ bhû-surar enisutihâ nûṟa-nâlvar dvijâgrê- ।
sarariṃ Saurîśan-âvâsadiu esava Guhâraṇya-dêśakk av ellaṃ ‖

vṛitta ‖ yidu Dêvêndra-nivâsamô nagaramô S'rî-sambhavâmbhôdhiyô ।
yidu Gaurîśvaran ippa Raupya-giriyô bhû-lôkadoḷ kautukaṃ ।
yidu nôḍalk olid andu band aṟid idaṃ śrî-mânyamaṃ mâḍidaṃ ।
mudadiṃ śrî-Maha .... daṃ tan-nâma sad-dharmmamaṃ ‖

va ‖ yi-Harihar-agrahâra sarbba-mânyavâda prakârav entendaḍe ‖

kan ‖ teṅkaṇa-dig-vijayada nevadaṃ ।
.... ṇḍu Harisaṅkaranaṃ ।
śaṅkhadoḷ eṟadaṃ dhareyaṃ ।
suṅkaṃ siddhâyav enitu mânyav enuttaṃ ‖

va ‖ yi-Harihara ...nâḷâ Sâḷuva-Tikkama-Dêvanu tann oḍeyan appa Mahadêva-Râya-vesara dêvâlaya-dharmma vaṃ mâḍal vêḍi mana-danda pariy-entendaḍe ‖

vṛi । dêvaṃ tanna samarchchakargg olidudam tand îven end embudaṃ ।
jîvan-martyarig oppe tôrppa teṟadiṃ śrî-mânyamaṃ mâḍidaṃ ।
âvann â-Mahadêva-Râyan iravêḷk ên î-purî-madhyadoḷ ।
dêvatvaṃ paḍed endu tân aṟipidaṃ śri-Tikkamaṅg Îśvaraṃ ‖

va ‖ î-pariyalu manamaṃ prêrisid â-dêvana samîpadalliye tann oḍeyan appa Mahadêva-Râyan ane Lakshmî-Nârâyaṇa-mûrttiyaṃ pratishṭhâpisal â-sthaḷasthar appa mûṟa-nâlvaraṃ santôshaṃ baḍisi bhûmiyaṃ krayaṃ-goṇḍu prâsâdôpakramada dinav âvud endaḍe ‖ svasti śri jayâbhyudaya-Saka-varshada 1199 neya Îśvara-saṃvatsarada Chai .. 13 S'ukravâradandu toḍagi naḍavutaṃ barey alliṃ mêlaṇa *Bahudhâyana-saṃvatsarada Mâgha-śu 5 Guruvârad andû ‖

* So in the original.

kan || yellara salahuva Lakshmî- |
vallabha-Mahadêva-Râya-Nârâyaṇanaṃ |
yilli sthâpane-geydaṃ |
ballida maha-maṇḍaḷêśa-Tikkama-Dêvaṃ ||

va || alliṃ mêlaṇa Pramâthi-saṃvatsarada Phâlguṇa-śu 5 Bhaumâśviniyoḷ â-dêvâlyakke suvarnna-kala-śa-pratishṭheyaṃ mâḍi â-dêvara śrî-kâryakke Hariharadalli krayaṃ-goṇḍu koṭṭa bhûmiya vivarav ent endaḍe ||

kanda || Beṭṭada-Gavuḍagereyoḷaṃ |
neṭṭane tâṃ gadde nâlku mattaran olaviṃ |
koṭṭaṃ sabheyindaṃ perar |
iṭṭa krayadinde koṇḍu Tikkama-Dêvaṃ ||

kanda || mattaran olid âraṃ chatur- |
uttara-śata-saṅkhyar appa sabheiṃ mârggoṇḍ |
ittaṃ Sâḷuva-Tikkaman |
uttamav end enipa Satraduṇḍigeyoḷagaṃ ||

kanda || munnaṃ Sâḷiva-Tikkama |
manneya-voladoḷagaṇ âru-mattara keyyaṃ |
tanna dêvarige sabheyaṃ |
mannisi krayagoṇḍu koṭṭan utsavadindaṃ ||

â-dêvâlyada sammukhada kalla-kôṭeyim mûḍaṇa mane 1 koṭṭeya-Kallayyaniṃ baḍagaṇa voḷa-tuḍuke 1 santhey-âraveya teṅkaṇa hora-kaḷa 1 Râmanâtha-dêvara tôṭadiṃ baḍagaṇa hû-dôṭa 1 ||

kanda || paṭṭaṇavu Pâṇḍya-nâḍina |
seṭṭiyar oḍagûḍi sameya-mummuri-daṇḍaṃ |
koṭṭaru santhegaḷ-âyava |
neṭṭane Mahadêva-Râya-Nârâyaṇagaṃ ||

va || mattaṃ śrî-Hariharada aśêsha-mahâjanaṅgaḷuṃ Noṇambavâḍi-mûvattitsâyira samasta-paṭṭaṇakke śirômaṇi-Uchchaṅgi-Bêtûru-Lôkeyakere-Banevaḷḷi-modalâda-paṭṭaṇigaru seṭṭiguttaruv ubhaya-Nânâ-dêsigaḷu mukhyavâda hadineṇṭu-sameyaṅgaḷu Hariharadalu vajra-bayisaṇigeyâgi kuḷ-ḷirdda-Mahadêva-Râya-Lakshmî-Nârâyaṇa-dêvarige koṭṭa âya-dâyada kramav ent endaḍe ||

kanda || nava-nidhiyoḷag olidudumaṃ |
byavaharisaluk endu heruvett ayvattuṃ |
bhuvanadoḷ ettalu naḍedaḍe |
avak inituṃ mânyav endar anibaru neraduṃ ||
nellu modal enisid upparad |
ellâ-hêriṅge mûleg ommana baḷik an- |
t illiya pasarakk ochchere |
sollage hâḍakke horagaḷoḷagaṇ-avakkaṃ ||

vritta || poravêriṅg ele nûrumaṃ meṇasumann êlakki mukhyaṅgaḷaṃ |
nera tâṃ sollagey ayvat end aḍakeyaṃ matt illi mârâdaḍaṃ |
terug ayvatt ele kêṇikakk aḍakey îrond-ondan end enduṃ î- |
teradim beṃvuḍiy-âya-gomban enipar śrî-Râya-Nârâyaṇaṃ ||

60

At Harihara, on a rock near Rudrapâda in the Tuṅgabhadra river.

S'aka 1763 neya Plava-saṃ ‖ Chaitra-śu ‖ 1 ‖ śrî-guru-Dattâtrôya-Jôśi Mêsha .. Lakshamaṇa Giri-maḍi S'ejinâtha Panthali-Pâranâtha.

61

At Harihara, on a stone in front of the Chilamagere-Basavaṇṇa temple.

śrî । jayaty ânamra-râjêndra-chûḍâ-ratnâṃśu .... ।
Yôgîśvarasya pâdâbjaṃ krîḍâ ...... śriyaṃ ‖

svasti samasta-bhuvanâśrayaṃ । śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ । śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam re । srîmat-pratâpa-chakravartti-Jagadêkamalla-varshad aydeneya Dundubhi-saṃvatsarada S'râvaṇa-śuddha-paurṇṇamî-Bṛihaspativâra-sôma-grahaṇad andu Bhrânti-mûvattaṟa manneya-Aiharasan ây-ayyan-aḷiya Mâcharasaruṃ tad-anuja Mallarasaruṃ Kâma ... harasanuṃ śrî-Harihara-dêvara Kûḍalûralu tamma Hantumaṇṇina manneya geyyoḷage Beḷeyageṟeyim paḍuvalu Kêkarakoḷada ba- .. teṅkalu tamma śrî-Yôgêśvara-dêvargge naivêdyakk endu dhârâ-pûravakaṃ mâḍi koṭṭa ereya keyi mattar ondu 1 ‖

Nandana-saṃvatsarada Chaitra-śuddha-pañchamî-Bṛihaspativâra-Pushya-nakshatra-vyatîpâta-yôgad-andu Haḷḷavûru Mâcharasara mamma Îśvara-Dêv-arasaru śrî-Yôgêśvara-dêvargge munna Beḷvaḍi-yalu tamma manneya geyyoḷage tâvu koṭṭa keyge pratipûravâgi Kûḍalûralu tamma manneya keyyoḷage munna Mâcharasaru koṭṭa mattar ondaṟa hattira baḍaga-deseyalu kûḍi sthaḷa-vṛittiyâgiy â-chandrârkka-sthâyiyâgi naḍavantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa ereya keyi mattar eraḍu 2 antu mattaru mûṟu 3 ‖ ûr-oḍeya-pramukhay aśêsha-mahâjanaṃ nûṟa-nâlvaruṃ śrî-Harihara-dêvara mâlagâṟarige mane yilladirddaḍe śrî-Yôgêśvara-dêvara bhûmiya maṇṇu mâṟâṭavâgi Vasanta-Râma-dêvara kayyalu dhâreyaṃ koṇḍu â-bhûmige pratipûravâgi śrî-Harihara-dêvara keyyoḷage modala erehiṭṭeya guṟuvada mommêreyalli śrî-Yôgêśvara-dêvara pâdârâdhakar appa Vasanta-Râma-dêvargge dhârâ-pûrvvakaṃ mâḍi koṭṭa ere mattaru 1 kamma 100 Yôgi-Nâgadêva ... Beṭṭada-Gauḍageṟeya keḷage tamma aṃśadalli śrî-Yôgêśvara-dêvara ... dyakk endu dhârâ-pûrbbakaṃ mâḍi koṭṭa keṅgâḍu kamma 250 ma ... hadêva Chaṭṭayyaṅgaḷu śrî-Yôgêśvara-dêvargge hû-dôṇṭakk en ... pramukha-aśêsha-mahâjanaṅgaḷa sannidhiyalu .... ya hattire mûḍa-deseyalu nûṟ-ayvattu 150 kamma ... dêva-dânavâgi â-chandrârkka-sthâyiyâgi naḍavantâ ... dêvargge dhârâ-pûrbbakaṃ mâḍi koṭṭaru ‖ ûr-oḍeya-pra ... sha-mahâjanaṃ nûra-nâlvara sannidhiyalu sthaḷada-seṭṭe ... lligar ayvatt-okkaluṃ śrî-Yôgêśvara-dêvarggo naivêdya .... aṅgaḍiyalu are-vâna-pramâṇinalu akki saṭṭu .... dîvigege gâṇadalu sollageya pramâṇinalu ... ge 1 vaṃ â-chandrârkka-sthâyiyâgi naḍavantâgi dhârâ .... kaṃ mâḍi koṭṭaru ‖ suṅkada-heggaḍe Hariyapayya-nâya ... vâgi samasta-Bharata-neraviy-anibaruṃ . .. hoḷeya suṅkadalli tiṃ ... haṇavaṃ śrî-Yôgêśvara-dêvara naivêdyad abhigârakke â-chandrârkka ..... vantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ Dammapâḷa daṃ . . śrî-Yôgêśvara-dêvargge Tâvareyahaḷḷiyalli dhârâ-pûr ..... ṭṭa-vṛittiy ondaṟoḷage Vasanta-Râma-dêvaru â-vûra .. araḷiya-gaddeyalli kamma 220 hiriya-keṟeya baḍa .... kamma 450 Nârâyaṇa-dêvara baḍaga-deseyalu maneye ..... int initu-bhûmiyumaṃ śrî-Yôgêśvara-dêvargge sarvva .... vâgi kâḍ-ûḍuvantâgi mêlâda-bhûmiymaṃ śrî-nija ... kumâra-gâladalu śrî-Yôgêśvara-dêvargge koṭṭa alliya ko ... ṇa vonduvan â-vûra mahâjanaṅgaḷge pâda-pûjeyâ .. rmmamaṃ â-mahâjanaṅgaḷ â-chandrârkka-sthâyiy-âgi naḍava .. .. (*usual final verse*).

62

At Harihara, on a stone lying in front of the Basavaṇṇa temple.

śrî śubham astu Prajôtpatti-saṃvatsarada Puśya-ba 10 **lu śrî-mahâ-maṇḍalêśvara Râvaji-Raṅgapp-arasa-Jayadêva-mahâ-arasugaḷa kâryake kartarâda . lâbhâra-Bhâna-Voḍêra kâryake kartarâda Prasanna-Voḍêru Taḷavârake-Haḷi-nâyaki koṭa sati-âya umbaḷi-hola vokuḷada hola staḷa Chilama-gere sthaḷa yidake tapidare tâyige aḷupidaru**

66

On copper plates in possession of Shanbhog Sîtârâmaiyya.

(*I b*) **svasti**

> **jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ ।**
> **dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ॥**

śrîmatâṃ sakala-bhuvana-saṃstûyamâna-Mânavyasa-gôtrâṇâṃ Hâritî-putrâṇâṃ sapta-lôka-mâtṛibhis Saptamâtṛibhir (abhir)abhivarddhitânâṃ Kârttikêya-parirakshaṇa-prâpta-kalyâṇa-paramparâṇâṃ bhagavan-Nârâyaṇa-prasâda-samâsâdita-varâha-lâñchhanêkshaṇa-kshaṇa-vaśîkṛitâśêsha-mahîbhṛitâṃ Chalukyânâṃ kulam alaṅkarishṇôr aśvamêdhâvabhṛitha-snâna-pavitrîkṛita-gâtrasya śrî-Puḷikêśi-vallabha-mahârâjasya sûnuḥ parâkramâkrânta-Vanavâsy-âdi-para-nṛipati-maṇḍala-praṇibaddha-viśuddha-kîrttiḥ śrî-Kîrttivarmma-pṛithivî-vallabha-mahârâjas tasyâtmajas samara-saṃsakta-sakalô-ttarâ-pathêśvara-śrî-Harshavarddhana-parâjayôpalabdha-Paramêśvarâpara-nâmadhêyaḥ Satyâśraya-śrî-pṛithivî-vallabha-mahârâjâdhirâja-paramêśvaras tat-priya-sutasya Vikramâditya-paramêśvara-bhaṭṭârakasya mati-sahâya-mâtra-sa(*II a*)madhigata-nija-vaṃśa-samuchitôchita-râjya-vibhavasya vividha-rasita-sita-samara-mukha-gata-ripu-narapati-vijaya-samupalabdha-kîrtti-patâkâvabhâsita-dig-antasya himakara-kara-vimala-kula-paribhava-vilaya-hêtu-Pallava-pati-parâjayânantara-parigṛihîta-Kâñchî-purasya prabhâva-kuḷiśa-daḷita-Chôḷa-Pâṇḍya-Kêraḷa-dharaṇidhara-nûyamâna-mâna-śṛiṅgasya ananya-samavana-Kâñchî-pati-maṇi-makuṭa-kûṭa-kiraṇa-salilâbhishikta-charaṇa-kamalasya tri-samu-dra-madhya-vartti-bhuvana-maṇḍalâdhîśvarasya sûnuḥ pitur âjñayâ Bâlênduśêkharaśyêva Sênânîr dDaitya-balam ati-samuddhataṃ Trairâjya-Pallava-balam avashṭabhya(ḥ) samasta-vishaya-praśa-manâd vihita(n)-manônurañjanaḥ atyanta-vatsalatvâd Yudhishṭhitra iva S'rî-râmatvâd Vâsudêva iva nṛipâṅkuśatvâd Paraśu-Râma iva râjâśrayatvâd Bharata iva Pallava-Kaḷabhra-Kêraḷa-Haihaya-Viḷa-Mâḷava-Chôḷa-Pâṇḍyâdyâḥ yênÂḷuva-Gaṅgâdyair mmaulais sama-bhṛityatâṃ nîtâḥ Vinayâditya-Satyâśraya-śrî-pṛithivî-vallabha-ma(*II b*)hârâjâdhirâja-paramêśvara-bhaṭṭârakas sarvân evam âjñâpayati viditam astu vô'smâbhi[ḥ] shôḍaśôttara-shachchhatêshu S'aka-varshêshv atîtêshu pravarddhamâna-vijaya-râjya-saṃvatsarê chaturddaśê varttamânê Harishapura-pratyâsannê Ka-rañjapatra-grâmam adhivasati vijaya-skandhâvârê Kârttikê paurṇṇamâsyâṃ śrîmad-Âḷuva-Râja-vijñâpanayâ Vâtsyasa-gôtrasya S'rî-sarmmaṇaḥ sômayâjinaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Îśâna śarmmaṇê vêda-vêdâṅga-pâragâya Vanavâsi-maṇḍalê Edevoḷal-bhâge Kiṟu-Kâgâmâsi-nâmâ grâma sa-bhôgas sarvva-bâdhâ-parihârôpêtô dattaḥ Per-gGâgâmâsi-grâma-paśchima-bhâga-kṛitâkṛita-kshê-traṃ cha tasya kshêtrasya sîmâ pûrvvôttara-dig-bhâgê Sirigâḷu-grâma-sîmni Pulivutu tata âgatya । Kavvesurigoḷaṃ । tataḥ Perbbuttu । tata (*III a*) Âldore । tatô Âlgoḷa । tatô Nittakoḷa tataḥ prâg gatvâ Nêṟilgeṟe । tataḥ Kurupakeṟe । tataḥ dakshiṇa-diśam âvṛitya Arakaṭṭaṃ tad âgâmibhir asmad-vaṃśyai[r a]nyaiś cha râjabhir âyur-aiśvaryyâdînâṃ vilasitam achirâṃśu-chañchalam avagachchhad-bhir â-chandra-dharârṇṇava-sthiti-sama-kâlaṃ yaśaś chichîshubhis sva-datti-nirvviśêshaṃ paripâla-nîyam uktañ cha bhagavatâ vêda-vyâsêna Vyâsêna

bahubhir vvasudhâ bhuktâ &c. ||
svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânât śrêyo'nupâlanaṃ ||
sva-dattâṃ para-dattâṃ vâ &c. ||

mahâ-sandhi-vigrahikaṃ śrî-Râmapuṇya-vallabhêna likhitam idaṃ śâsanaṃ ||

67

On copper plates belonging to Shanbhog Râmakṛishṇayya.

(Nâgarî characters.)

(Ib) **namas tuṅga &c. ||**

rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-sarâṃsy âsan yasya sapta mahârṇavâḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
pâtrasât-kartu-kâmêbhyô dharâṃ dâtum ivôddharan |
akûpârâd apârâd vaḥ sa pâyâd Vâma-dêvatâ || śrî ||
vaṃśê'tra muktâ-phalavat su-vṛittaḥ sva-kânti-kîrti-sthagitâkhilâśaḥ |
manôjña-kântâ-kucha-hâra-bhûshaṇaṃ sat-saṅgamô'bhûn mahitaḥ sa Saṅgamaḥ ||
ajâyata tataś śrîmân śrîmad-Vijaya-bhûpatiḥ |
mahârâjâdhirâjêndrô Bukka-Râjô virâjatê ||
*Hôrâ-siddhânta-vêdau dvau svîkṛitaikânanaḥ phaṇî |
vêdântê S'uka-tâtô'yaṃ Râma-jyôtir virâjatê ||

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-śaka 1276 neya Vijaya-saṃvatsarada Mâgha-śudha 15 Chandravâra-sômôparâga-parvaṇi puṇya-kâladallu | śrîman-mahârâjâdhirâja râja-paramêśvara dharma-mûrti Bukka-Râya-mahârâyaru | Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuḥ-śâkheya Hariharadêvapura-sthaḷada daivajñaru Mâdhava-Jôisaṅgaiyyagaḷa makkaḷu | Râmaṇṇa-Jôisaiyyagaḷige | Koṭṭûra-châvaḍige saluva Uchchaṅgî-vênṭhad-oḷagaṇa Hariharadêvarapurada ûrumbâḍadoḷ iha chaugrâmada bhûmi-madhyadoḷu | nâvu Miṭṭaligollage nirûpiśi kaṭṭisi koṭṭa Miṭṭaliganakaṭṭe-yandu-nâmadhêyakavâda grâmava(*IIb*)nu chatuḥ-śîmâ-sammatavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka-mâḍi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhya-hebbârike-modalâda sakala-ashṭa-bhôga-têja-svâmya-sahitavâgi yêka-bhôgadiṃ bhôgisuvad endu koṭṭevu | â-Miṭṭaligollanakaṭṭe-grâmada chatuḥ-śîmâ-vivara (*here follow details of boundaries*) î-bage-chatuḥ-śîmâ-sammitavaṃ mâḍi śrî-Virûpâkshadêvara sannidhiyalli manaḥ-pûrvakadinda mâḍi-koṭṭanthâ dharma-śâsanavanu | â-chandrârka putra-pautra-pâramparavâgi sukhadiṃ bhôgisuvadu || (*usual final verses*) śrî-Virûpâksha †

68

At Harihara, copy of the copper inscription in possession of the above Shanbhog.

namas tuṅga &c. ||

rakshârthaṃ jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-sarâṃsy âsan yasya sapta mahârṇavâḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

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*So in the original †In Kannaḍa characters.

Ib

IIa

IIb

IIIa

CHA

> vairi-bhûbhrin-mukhâmbhôja-kânti-saṅkôcha-chandramâḥ |
> śrîmân Hariharôpajñaḥ śrîmad-Vijaya-bhûpatiḥ ||
> Râma-Dêvô'tha śâstrajñô vêdajñô bahu-vîryavân |
> tasya putras tu Liṅgâkhyô *dvau śâstrâdhipatir dharât ||

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-śake 1183 neya Dundubhi-nâma-saṃvatsara-Vaiśâkha-ba | 30 Bhânuvâra-sûryôparâga-parvaṇi puṇya-kâladallu | śrî-Pampâ-kshêtrada Virûpâksha-dêvara sannidhânadali śrî-Hariharêśvara-dêvara sannidhânadali śrî-Hariharêśvara-dêvaru nirûpisalâgi śrîman-mahârâjâdhirâja râja-paramêśvara sarva-râja-rakshaka | dharma-mûrti Harihara-Râya-mahârâyaru S'âṅkaripura-staḷada Viśvâmitra-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Râma-Dêvayagaḷa makaḷu Liṅgarasarige Vijayanagarakke saluva Kôṭûru-châvaḍi-keḷagaṇa Vuchaṅgi-vêṇṭhed oḷagaṇa Hariharada-sîmeyoḷ ihâ | S'âṅkaripurav emba grâmavannu śrî-Hariharêśvarana dêvâlayadali nirantara-vêda-śâstra-pârâyaṇav âgabêk endu â-grâmavannu mahâjanaṅgaḷa hesarali prati-nâmadhêyav iṭṭu koṭṭanthâ S'âṅkaripurad-â-grâmakke nîvû tat-tat-pûrvârabhyadindalu hebhâra-yajamânike muntâda-svâstigaḷannu anubhavisikoṇḍu barutta yidali â-mahajanaṅgaḷa 60 vṛittigaḷa vaḷage nimigû vêda-pârâyaṇakke 2 yaraḍu-vṛittiyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka mâḍi koṭevu â-grâmada tat-pûrvada chatuḥ-sîmâ-vivarâ | (*here follow details of boundaries*) i-bage chatu-sîmâ-mareyâde-yoḷu nîvû nimma tat-pûrvadâ svâstiyannû italâgi vêda-pârâyaṇakke koṭṭa yaraḍu-vṛitti saha anu-bhaviśikoṇḍu î-mahâjanaṅgaḷa vṛittigaḷige kâlântaradinda anyônya-toḍaku-bârada-rîti tidiṭu surakshitadinda â-chandrârka-stâyigaḷâgi nimma putra-pautra-pârampariyâgi sukhadiṃ bôgisuvadu yandu barasi-koṭṭa dharma-śâsanavû || (*usual final verses*) śrî-Virûpâksha.

69

At Nanditâvare village (Harihara hobli), on a lintel of the door of the Îśvara temple.

svasti śrî jayâbhyudaya Saka-varsha 1142 neya Vikrama-saṃvatsarada Mârgaśira-suddha-pañchami-Sômavâradandu Tâvaregeya śrî-Amṛitaliṅga-Mâṇikêsvara-dêvarge śrîmanu-maha-pradhânaṃ śrîkaraṇada heggaḍe Nâgaṇṇaṅgaḷa maga Mâṇikkaṇṇanu dêvara aṅga-bhôga-naivêdyakke dhârâ-pûrvvakkav âgi biṭṭa gadde hiriya-keṟeya keḷage gadde kamba 16 Jiguḷe-dâriyiṃ teṅkalu keṅgâḍu mattaru 1 Mallikârjjuna-dêvara keyyiṃ mûḍalu Haridreyiṃ* teṅkalu naṭṭa kallu mûḍalu Vuriyaraḷi-mêre mattaru 2 kamba 50 .... ba 50 (*usual final phrases*) śrî-S'aṅkara-Nârâyaṇa maṅgaḷa mahâ śrî śrî ||

70

At Bhânuvaḷḷi (same hobli), on a stone in Patel Abbalûrappa's house, in the fort.

> namas tuṅga &c. ||
>
> Harir avatu kiri-vapur vô yasya radâṅkûra-kôṭi-pîṭhâ saḥ |
> sita-mukuḷa-miḷad-aḷi-lalanâ-lîlâṃ bibhartti bhû-kântâ ||
> Dêvagiriyalli Siṅgaṇa- |
> Dêvan iḷâ-nâthan âgi râjyaṃ geydaṃ |
> kâvan avanataran ântaḍe |
> jîvaman apaharisutippan ari-naradhavarâ ||
> âtana taneyaṃ Jaitugi |
> nûtana-sura-taruv id enisi bêḷpaṅg ivaṃ |
> mât ên Antakan ivan ene |
> hattisuvaṃ chaṇḍa-vikramaṃ ripu-nṛiparaṃ ||

* So in the original.

tat-tanujaṃ Kannara-bhû- |
pôttaman â-Kṛishṇanante Yadu-kula-tiḷakaṃ |
vittaman uttama-pâtrakk |
ittu jasaṃ baḍedan ettaluṃ bittaradiṃ ||
Kannara-Dêvaṅg udayisi |
kinnara-mithunaṅgaḷinde pâḍisuvaṃ tan- |
nannar iṟiv ivaruṃ kaḍu- |
chennarum ill enisi Râmachandra-mahîśaṃ ||
Kâmaṃ khyâtaṃ chelviṃ |
Bhîmaṃ bhuja-baladin amṛita-tanuviṃ sômaṃ |
Kâmaṃ Bhîmaṃ sômaṃ |
Râma-mahîpatiye tad-guṇaṅgaḷin enipaṃ ||

svasti samasta-prasasti-sahitaṃ Yâdava-Nârâyaṇaṃ bhuja-baḷa-prauḍha-pratâpa-chakravartti śrî-vîra-Râmachandra-Râya-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi | śrîmanu-mahâ-pradhânaṃ sarbbâdhikâri Tipparasaru | Saka-varusha 1197 neya Bhâva-saṃvatsarada | Mâgha-ba 12 Sô | Pushya-nakshatra | yôga vyatîpâta | Bava-karaṇa saṅkramâṇadali śrîmad-anâdiy-agrahâram śrî-Lakshmî-Nârâyaṇapuravâda Bânavaḷḷiy-aśêsha-mahâjanaṅgaḷige | yâ-s:hḷada keṟeya dharmmakke | yavara prathama-sthaḷada haḷḷigaḷaḷ âghâta-hala-putrikada dhanavanu | dhâra-pûrbbakam mâḍi | yâ-chandrârkka-sthâyiyâgi koṭṭanu | (*usual final phrases*)

Râmaṅg Aṇuvana-teṟadiṃ |
Râma-mahîvallabhaṅge Tippâmâtyaṃ |
châmikara-vî .. ḷâṃ |
bhûmi-kara-saṅkramakkav êkâchâryyaṃ ||
tappad ⟨nag arttav appud â- |
kapp and en-desegaḷinda barppudu râjyaṃ |
mupp illad irppud enutaṃ |
Tipparasaṅg ittam avaniyaṃ Râma-nṛipaṃ ||
Râyana khaṇḍeye teṅkalu |
tôṭade perddoṟeye sîmey âgire baḍagalu |
Râyan adhikâramaṃ kuḍe |
dêyaman itt iḷeyan âḷdan â-Tipparasaṃ ||
Guha-gahanada bahu-mahimeyan |
ahamahamikeyind ahîndra-jihvegaḷ oḷagâ- |
g ahah enisal eyduv endaḍ: |
gahagahisiye nagisikoḷvar enisidaḍ anyaru ||
sâram ad â-kshêtradoḷ an- |
t ârayvaḍe Bânavaḷḷi viprâyatanaṃ |
dhâriṇige toḍaû Lakshmî- |
Nârâyaṇapurav enippud avanî-svarggaṃ ||
Elevaṭṭi Hêḷebâḷuṃ |
sale Jiguḷiyum endu mûṟu-paḷḷigaḷ uḷḷaṃ |
phala-bhôgakk ene solliṃ |
neleyâdudu Bânavaḷḷi sakaḷa-sukhakkaṃ ||
niratar shaṭ-karmmaṅgaḷoḷ |
ari-vijayâshṭâṅga-yôga-siddhar śuddhar |

dhareyoḷage nûṟa-nâlvaru |
sura-tarugaḷu Bânavaḷḷiy-agrajar ajaru ||
padapinde Bânavaḷḷiyoḷ |
adakke paḷḷigaḷ enippa mûṟ-ûrggaḷoḷam |
udayisida putrikâritaman |
adan â-keṟegaḷge Tippa-Râjam koṭṭam ||
â-chandrârkkam saluvinam |
âcharisidan atuḷa-dharmmamam Tipparasam |
Vâchaspatig arid ene saṅ- |
kôchade śâsanaman Îśvarâryyam pêḷdam ||
dhare-gagana-Mêru-giriyum |
sura-nadi-chandrârkka-târe-saradhigaḷ oḷupim |
sthirav ippannevaram vi- |
stârisug î-dharmma Tippa-mantrîśvarana ||
Vindhyâṭavishv a-tôyâsu sushka-kôṭara-vâsinah |
kṛishṇa-sarppâ hi jâyantê Brahma-dâyâpahâriṇaḥ ||

(*usual final verse*) śrî śrî śrî

svasti śrîmatu-Yâdava-Nârâyaṇam bhuja-baḷa pravuḍa-pratâpa-chakravartti śri-Râmachandra-Râyana tat-pâda-padmôpajîvi śrimanu-mahâ-pradhânam sarvvâdhikâri Tipparsaru Râyana samakshadalu Dhâtu-saṃvatsarada S'râvaṇa-ba 12 Sô-saṅkrântiyalu Bânuvaḷḷiyâ-pravishṭa Hêḷeyahâḷu Elavaṭṭi Jiguḷiya suṅka-nibandhiyanu yâ-sthaḷada yaśêsha-mahâjanaṅgaḷige dhârâ-pûrvvakav âgi koṭṭaru |

suṅkada poṃ-panneraḍam |
saṅkramaṇadoḷ osadu nûra-nâlvargge nirâ- |
taṅkav ene Tippa-Râjam |
Paṅkajanâbhârppitam dal enutam koṭṭam ||

71

At Niṭṭuru (same hobli), on a stone on the site of Kallêśvara's temple.

(*The top portion is gone*) svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêsvaram parama-bhaṭṭârakam Satyâsraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmam-Jayasiṅgha-Dêvam prithvî-râjyam geyuttam ire || svasti samadhigata-pañcha-mahâ-sabda ...... yam śrî-prithvî-vallabham Pallava-kuḷa-tiḷakam namôgha-vâkyam Kâñchîpura-varêsvaram śrîmann-Udayâditya-Dêva râjyam geyuttam ire Noḷamba-Pallava-Permanaḍi-Dêva || Kadambaḷige-sâyirada baḷiya kampaṇa Kundûr-elpataṟoḷagaṇa Kundûrum Bannikôḍum Happavanahâḷum Niṭṭûrumam śrîman-nârggâvuṇḍa Ballayan âḷuttam ire Saka-varsha 956 neya Yuva-saṃvatsarada yuttarâyaṇa-saṅkrântiyalu Ballêsvara-dêvargge biṭṭa gaḷde dêvara muntana-keṟeya kelage kamma 700 beḷdale matta 7 dêvara keyoḷage maṭake samabhâga stânakke Sôvarâsi-bhaḷan oḍeya || Brahapuri-Nâraṇayage â-devasam dhârâ-pûrbakadim kâlgarchi koṭṭa gaḷde kammam 450 beḷdale matta 7 ûr-ggavuṇḍan Eṟe-Chaṭṭayyan-oḷagagi biṭṭa dharmma (*usual final phrases*).

72

At the same village, on a stone lying near the western wall of Nâḍiga-Timmapa's house.

(*Nagarî characters*)

î-staḷada jôisa . . âva ... Timmâ-bhaṭara Mâdhava-bhaṭarige Âdapa-nâyakaru koṭṭa Basavasamudrav emba agrahârada śilâ-śâsana *śrî

*In Kannaḍa characters.

73

At Kûṇibeḷajere (same hobli), on a broken stone lying in front of the Kallêśvara's temple.

.... kan akku .... gu || (*usual final verse*).

svasti samasta-vastu-guṇa-sampannam | (n)aparimita-śakti .... râṇanam | bandhu-jana-hṛidayânandanam | vivêka-mu ...... janayam | S'iva-prasâda-labdha-karttavyâpti-vaḷayam | saka .... nâmâdi-samasta-prasasti-sahitam śrîmat-Beḷkareya ...... yakam elleya Kâvaṇada Nelagaṭṭa koṭṭage pokka.. ... alli puṭṭidudam Bhadrêśvara-dêvargge biṭṭa datti yantendaḍe .... bojaṅgaru pâgavam kuḍuvaru mattam hattu-hêṟi.... vam kuḍuvaru (*usual final phrases*).

kâla-kshêpô na kartta .... |
Yamasya karuṇâ ...... gatâ ||

74

At Haḷêhâḷu attached to Dêvara Beḷakere (same hobli), on a pillar of the raṅga-manṭapa of the Kallêśvara temple.

svasti śrîmatu Vijaya-saṃvachchharada Phâlguṇa-suddha-pâḍiva-Sômavâradalli Kali-yuga-Dhanvantari Vijaya-paṇḍitaru śrî-Kali-dêvarige nivêdyakke nandâ-dîvigegam sîtâḷa-gaḍuge vasu-dhâregam aṅga-bhôga-raṅga-bhôgakkam Sôvarâsi-gurugaḷige dhârâ-pûrbbakam mâḍi koṭṭa bhûmi tâvu kaṭṭisida Vijayasamudrada madhyada modal êriya keḷage gadde kamba 20 Chambeyageṟeya teṅkaṇa-kôḍiyim mûḍalum teṅkalum Hariharada vôṇiyim paḍuvalu ere Gaṅgana matta 1 Kali-dêvara dêvâlyada pavuḷiyim paḍuvalum baḍagalum 20 maneya nivêsana purada sîme || maṅgaḷa mahâ srî śrî ||

75

On a vîrakal to the south of the same temple.

svasti śrîmatu Saka varusha 120 . neya Byaya-saṃvatsarada Chaitra-śuddha 2 Sômavâradalu Chikka Beḷukareya tuṟu hariyalu S'iva-lôka-prâptan âda Kuṟubara Chanda-Gavuḍaṅge Bomma-Gavuda Sôma-Gavuḍa Mâḷi-Gavuḍanavaru koṭṭa keyi Bikkaragaṭṭada teṅkaṇa-kôḍiya huṇiseya vuṇḍige kamba hattu kamba 10

76

At Bannikôḍu (same hobli), on a vîrakal near the temple in the front of the village.

Visu-saṃvatsarada su 7 Âdivâradandu śrîmatu Bannikôḍa Bîra-bôvana maga Bommaya-nâyakanu â-Bannikôḍa tuṟuvanu mûḍaṇa Saṅgeya-nâyaka yâḷu kudure bandu koṇḍu-hôhalli tanna meyigalitanadalu yiṭṭu kabbunada kôla koṇḍu haridu tuṟuva maraḷichi sura-lôka-prâptan âdanu maṅgaḷa mahâ śrî śrî

77

On a stone near the temple in front of the same village.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-pratâpa-chakravarti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânav â-chandrârkka-târam saluttam ire | śrîmatu

*Chôḷa-kshmâpâḷa-kôḷahaḷa bâhu-baḷôtpâḷa Nêpâḷa-Kâḷiṅga- |
byaḷa-târkkika-byatikara vanamatu Siṅghaḷe-Chaindra-Siṅgha- |
Kauḷûta-kshôṇinâtharu kshaya-sameyav enalu miṟi mâṟampara nir- |
mmûḷikum Râya-Pâṇḍya-kshitipati-guru-gajâpâta-vajrâbhighâta ||
ene negaḷda Râya-Pâṇ- |
ḍyana lôchana-chakôra-chandrike vidvaj- |

*So in the original.

jana-kâmadhênu châri- ।
tra-nidhâna paṭṭad-arasi Sôvala-Dêvi ॥

antu nija-nâma-grahaṇa-mâtra-pavitra-tri-bhuvaneyuṃ । âtmîya-kula-pâvaneyuṃ । (v)avanata-sakaḷa-sapat[n]î-jana-niṭaḷa-kuṭiḷa-kuntaḷa-madhukara-nikurumba-chumbita-charaṇa-kamaḷeyuṃ patibratâ-guṇôpârjjita-Arundhati-nâma-vimaḷeyuṃ । râja-Nârâyaṇa-vaksha-staḷa-Lakshmî-niḷeyam appa śrî-paṭṭad-arasi Sôvala-Dêvi ॥

*chatur-ambhôrâsi-vêḷâ-vaḷayita-vasudhâ-rakshakaṃ Râya-Pâṇḍyana ।
satiy âgalu vîra-patnîtvamam amaḷa-dayâ-dâna-sauryyânvitar Paṇ- ।
ḍita-Pâṇḍyaṃ Vîra-Pâṇḍyaṃ negaḷda-Vijaya-Pâṇḍyar emba avanipâḷar ।
sutar âgalu vîra-mâtṛitvamama dhareyoḷ tâney olu tâḷdu nindaḷu ॥
dhavaḷa-chchhatrada taṇ-neḷalu negaḷda-râjya-śrîge tâṃ nilke dâ- ।
ṇâ viṇeya-vallabhag âsrayaṃ nija-bhujâ-daṇḍaṃ jaya-śrî- ।
ge vasam âdâgra-śrî-pâdaḷe nirmmaḷâsraya śṛiṅgârâsraya padmajâṇ- ।
ḍam venalu permmeyan ântan î-Vijaya-Pâṇḍya-kshmâtaḷâdhîśvaranu ॥

antu svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Vijaya-Pâṇḍya-Dêvaru Uchchaṅgi-neleviḍinal irddu Noḷambavâḍi-mûvattichchâsiramaṃ dushṭa-nigraha-sishṭa-partipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire ॥ svasti râjya-bhara-nirûpita-mahâmâtya-padavî-virâjita-râjamânônnata-prabhu-mantrôchchâha-sakti-traya-sampannaru Vâji-kula tiḷakaru Bhâra-dvâja-gôtra-pavitrarum appa Chika-Bannikôḍa-vûr-oḍeyaran oḍambaḍisi munna naḍava dêva-dâna hiriya-keṛaya teṅkaṇa tumbina tudiya gadde kammav innûṛ-ayvattu baḍagaṇa tumbina modala-gadde kammav innûṛu beddale ûra-munda̤ṇa koṇḍada keḷage mattar ondu ûriṃ haḍuvalu mattar ondu (*right side*) śrî-svayambhu-Kali-dêvara munde vôṇiyiṃ teṅka mattar eraḍu śrîmatu Sô[va]la-Dêviyaru ॥ Saka-varshada 1087 neya Pârttiva-saṃvatsarada Puśya-*suddha-amavâse-vyatîpâta-saṅkramâṇa-Sômavâradandu kulâbhivṛiddhiy âgalu śrî-svayambhu-Kali-dêvarggaṃ Mallikârjjuna-dêvara dhûpa-dîpa-nivêdya-nandâdîvige-jîrṇṇôddhârakkaṃ Beltuṛa gaḍimbadalu .. kugeṇa-gaḷeyali biṭṭa gadde Mâvinakeṛeya Tâyivaḷḷadiṃ teṅka kamma êḷa-nûṛu bêvina-koḷadiṃ baḍagalu beddale mattaru eraḍu kamma nûṛu ॥ svasti śrîmat-mahânâḍ eddu ûr-oḍeyara sannidhânadalu Mallikârjjuna-dêvarge staḷa-bhaṇḍa hoṛa-bhaṇḍadalu honge visava koṭar inituvaṃ śrîmatu Sôvala-Dêviyaruṃ ûr-oḍeyaruṃ ॥ yama-nêma-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-sîla-guṇa-sampannar appa Jñâna-sakti-paṇḍitarige dhârâ-pûrvvakaṃ mâḍi-koṭṭa sthânaṃ ॥ (*usual final phrases and verse*).

*chatu-sameyad âgamôktiyan ।
atiśayavâg aṛidu nambi tannale tâṃ ।
sakalaikya-bhâvitâtmaka ।
Sivan orvvane karttu yanda Jñânasakti-munîndra ॥

hiriya-keṛaya Brahmeya bindaṇa-koḷana Brahmayana ni[v]edyake koṭṭa kamma nûṛu ॥

78

At Koṇḍajji (Koṇḍajji hobli), on Nandi-Basavaṇṇa pillar near the Hanumanta temple.

S'aka-varuśa 1289 Parâbhava-saṃvatsara-Mâgha-suddha 7 Guruvâ[ra]dalu śrî-vîra-Bukka-Râya pṛithvî-râjyaṃ mâḍuvali Mudreya-Puṭṭa-ayyagaḷu śrî-Virûpâksha-dêvarige biṭṭa mattaru maṅgaḷa mâhâ śri śrî

*So in the original.

79

At the same village, on a vîrakal in front of the Mallikârjjuna temple, on the tank-bund.

svasti śrî Yâdava-Nârâyaṇa Mahadêva-Râyan Adaḷa-Kâva-dêvana mêle naḍuvali Vibhava-saṃvachharadalu Kâva-dêvan kuḍe Pomaṇa-Nâyaka kâdi Siva-lôka-prâpta || yi-kallige koṭṭa bhûmi gadde kamba 100 beddalu eraḍu dina ....

80

At Kaḍlabâḷu (same hobli), on a stone in Survey No. 28.

namas tuṅga &c. ||

.... rvvêśa samava .... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahâ .... mahâ-śabda mahâ-sâmanta ... ka dînânâtha ... kalpa-bhûja ..... pôdya-vitta-nikurambaka-bandhana ...... neyaṃ satya-Râdhêyaṃ nija-kuḷa-sarasijâkara-taraṇi-kiraṇaṃ Kaustubhâbharaṇaṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-sâmantaṃ ...... ru Châḷukya-Vikrama-varshada 25 deneya Pramâdi-saṃvatsarada Pushyad-amâvâsye-Âdivârad uttarâyaṇa-saṅkrânti-sûryya-grahaṇa-nimittam âge śrîman-mahâ-prabhu Sânta-Gâvuṇḍana sannidhânadalu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâna-japa-samâdhi-śîḷa-sampannar appa śrîmatu Kâkambâḷa Naishṭika-tapôdhanara śishyar appa Bâḷachandra-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Kaḍalabâḷa Mûlasthânada Kali-dêva-svâmiy-aṅga-bhôgakkaṃ yalli taḷa-bhaṇḍada perjjuṅkada dasavandamaṃ biṭṭaru (*usual final phrases*).

81

At the same village, on a vîrakal in Survey No. 128.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa prauḍha-pratâpa-chakravartti śrî-Râmachandra-Râya-vijeya-râjyôdayada 18 neya Sarvvajitu-saṃvatsarada Pushya-suddha-pañchamî-Bṛihaspativâradandu śrîmanu mahâ .. râṇeya .. jagajeṭṭi vîra-Râma-dêvarâṇeyara magaṃ Bhôyi-Nâykara maga Purushôttamanu bîrâri-Bhîma-dêvanu vûra koṇḍihen-endu ây-âḷu-kudure-sahita baṇdu kâdidalli vûra hindikki-koṇḍu kâḷagava geddu svarggastan âdanu || yâtana śrî-kâryya-karma-vupârakevu Bomma-Gavuṇḍana maga Sôva-Gavuḍanû Haripa-Gavuṇḍanû Koṇḍañjiya dâriyalu Masaṇakavveya keyiṇdavu paḍuvalu mattaru vondanu koṭṭaru yidake yâru yahudu yilla yembavarige na .. ka naraka

82

At the same village, on a vîrakal in front of the Vuḍasalavva temple.

śrîmatu Kaḍalambhâḷa Sôva-Gâvuṇḍana besa-maga .. ḷa ...... turuva magurchi dêvara śrî-pâdak aydida âtana tammaṃ ... lliya-Miṭiga akkasâli Saṅkôja nilisida

83*

At Gaṅganarasi (same hobli), on a stone in the right wall in front of the Basavaṇṇa temple.

śrî-Gaṇâdhipatayê namaḥ | śrî-Hariharâya namaḥ |

namas tuṅga &c. ||

svasti samasta-bhuvanâdhîśvaraṃ dêvâdhidêva paramêśvaraṃ S'aiva-Vaishṇavada bhêda-viddhvaṃsanaṃ Mârkkaṇḍêya-vara-pradânavaṃ mâḷpa Tuṅgabhadrâ-pûrva-kûla-nivâsan enisida Kûḍalûra śôbhâkar-advandva-rûpa tâḷdi Hariharaikyâvatâra Guhâsura-mada-vidâraṇaṃ Guhâsura-vaksha-nikshêpa-charaṇâravinda-yugaḷaṃ svarga-martya-pâtâḷa-tri-bhuvana-pûjitaṃ bhakta-janâbhishṭâyata-siddhi-dâyakaṃ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1483 Durmati-saṃvatsarada | Mâgha-śu 15 Sômavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdhirâja paramêśvaraṃ śrî-vîra-

*The orthography of this in the original is very bad.

pratâpa Sadâsiva-mahârâyaru Vidyânagaradalli sukha-saṅkathâ-vinôdadim pṛithvî-râjyam gaihutalippa-samayadalu śrî-Harihara-dêvarige â-Sadâśiva-Dêva-mahârâyara Haḍapada Sindu-Gôvinda sitagara-gaṇḍa davaḷaṅka-Bhîma Maṇiniṅgapura-varâdhîśvara Baiyyappa-Nâyakara makkaḷu Krushṇappa-Nâyakara kâryyakke karttarâda Vêlâra Kâḷappa-Nâyakara makkaḷu Mârgasahâya-Nâyakaru śrî-Harihara-dêvara Lakshumî-dêviyara Pârvati-dêviyara ratha-uchchahake Gaṅganarasiya-grâmavanu dhârâ-pûrvvakavâgi biṭṭu kṛitârthar âdaru yi-dharmavanu pratipâḷisida puṇyâtmage aśvamêdhada phalav ahudu yi-dharmavanu aḷida .. sige Tuṅgabhadrâ-tîradalu gô-brâhmara mâtâ-pitrugaḷa putra-mahâ-śava-bhakshiśida-pâtakake hôharu endu barada silâ-sâsana ....

84

At the same village, on a stone south of the Kallêśvara temple.

śrî | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahârâjâdhirâjam Kâḷâñjarapura-varâdhîśvaram suvarṇṇa-vṛishabha-dhvajam ḍamaruka-tûryya-nirgghôshaṇam Kaḷachuriya-kuḷa-kamaḷa-mârttaṇḍam kadana-prachaṇḍam mâna-Kanakâchaḷam su-bhaṭar-âdityam kaligaḷ-aṅkuśam gaja-sâmantam śaraṇâgata-vajra-panjaram pratâpa-Laṅkêśvaram para-nârî-sahôdaram Sanivâra-siddhi giri-durgga-mallam chalad-aṅka-Râmam vairibha-kaṇṭhîravam niśśaṅka-mallam nâmâdi-prasasti-sahitam śrîmad-bhuja-baḷa-chakravartti Tribhuvanamalla-Bijjaṇa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam saluttam ire tat-pâda-padmôpajîvi ||

kshîrâmbhôdhiyoḷ ogeda Su- |
dhâruchiy-anvayada bhûbhujam tân enal î- |
vîraṅge Pâṇḍya-nṛipatig ad |
ârum sariy oḷare sakaḷa-mahimônnatiyoḷu ||
Surapatiya makuṭadoḷu nija- |
kara-vaḷeyavan oḍedu mîna-lâñchhanavan aḷaṅ- |
karisidudu Môru-giriyoḷu |
paribhâvise Pâṇḍyan-anvayam kêvaḷamê ||
Sênâpatiy-anvayavan ad |
ên embeno Pâṇḍya-râjya-lakshmige sukha-san- |
tânâbhivṛiddhiy enipa cha- |
mûnâtha-padakke tâne karuv enisikkum ||
paḷaveyan eṇipoḍe munnina |
Paḷattan-oḷagâda-Pâṇḍya-nṛipa-sutaroḷ tân |
eḷasi piḍidavane bhûpam |
baḷayisidude râjyav alladirddaḍe pûjya ||
an-upa[ma]vâda pemmeyoḷu rañjisutippa Noḷambavâḍiyoḷ |
jana-nutavâgi rañjipudu Koṅgaḷi-nâḍ adaṟalli Kampaṇam |
ghanataravâgi rañjisuva Bikkigan-eppataṟol mogakke mû- |
gina-teṟadinde chelvan oḷekoṇḍudu nirantara oppi tôṟugum ||
siriya tavarmmane enipudu |
dharaṇi-dêvatege tiḷakav enipudu puṇyâ- |
karav enipudu Sênâpatiy- |
Arasiyakeṟey Abba-Gauṇḍan-olu-vesarindam ||
*negaḷdâ-Gaṅga-Gâmvuḍan emba vibhugam Lôkavvegam puṭṭi mik- |
ka guṇakk âgarav âda Bamma-Gâvuṇḍana mahâ-sati Mâḷavvegam puṭṭi gô- |
tra-pavitram guṇa-ratna tâney enikum â-Gaṅga-Gâmvuḍa-prabhu ||

*This and the next verse are so in the original: but the metre is incorrect.

pogaḷvaḍe Mâḷa-Gauṇḍana mahantikeyaṃ ninag ena pêḷven â- ǀ
vibhugeü Muddi-Gauḍigeyu puṭṭi uegartteya Sâta-Gauḍanâ ǀ
satiü Sâtikauvvegaṃ puṭṭi su-putra kolakke Kalla-Gau- ǀ
ḍana vadhu Sôvi-Gauḍigevu puṭṭid ın â-Hariyamma-Gâṃvuḍanoḷu mikka gau- ǀ
ḍugaḷ eı ârttaparê samasta-guṇadoḷu saṃstutyadoḷu satyadoḷu ‖
Hara-charaṇa-kamaḷa-bhṛiṅgaṃ ǀ
guru-kuḷa-ku[va]ḷḷeya-sudhâkaraṃ Kali-Dêva- ǀ
smaraṇe-pariṇata-nijântaḥ- ǀ
karaṇaṃ śrî-Vâmaśakti-paṇḍita-dêvaru ‖
avara magaṃ S'iva-dharmma- ǀ
pravipuḷa-lakshmî-viḷâsa-bhavanaṃ puṇyâ- ǀ
rnnavan enipaṃ guru-kuḷa-kai(yi)- ǀ
rava-chandraṃ Kalyâṇasakti-paṇḍita-dêva ‖
avar-oḍavuṭṭida amṛitâr- ǀ
nnavadoḷu sura-dantiy-oḍ ıne kaḷpa-kujaṃ puṭṭ- ǀ
uvôlu puṭṭida srî-Kali-ǀ
dêva-vara-prasâda-Têjônidhi-Amṛitahasta-paṇḍita-dêva ‖
*dâna-guṇakke kalpa-kujad aṇḍaḷ enippa mahânubhâve san- ǀ
mâna-guṇakke tâne kaṇiy âdaḷ enipp Umâ-dêviya ǀ
pâda-paṅkajav enippaḷu sarvva-guṇakke tâne Sê- ǀ
nâpati-daṇḍanâyakana vallabhe Mahadêvi-daṇḍanâyaki ‖

śrîmatu Bijjaṇa-Dêva-râjyada Saka-varshada ǀ sâsirada embhatta-mûṟaneya Vikrama-saṃvatsarada Pushya-suddha-dasamî-Âdityavâra-uttarâyaṇa-saṅkramâṇa-byatîpâtadandu śrîmatu S'aṅkhara-Nârâyaṇa-dêvara Kûḍalûra Tuṅgabhadrâ-dêviya Brahmatîrtthada Arasiyakeṟeya Mâdêśvara-dêvar-aṅga-bhôga-nivêdyada samasta-bhôgakke yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Jñânasakti-dêvara śiśyar appa Vâmaśakti-paṇḍitara śiśyar appa Têjônidhi-paṇḍita-dêvara kâlaṃ Sênâpati-daṇṇâyakana arddhâṅga-lakshmi Mahadêvi-daṇṇâyakitiyaru kachchi dhârâ-pûrvvakaṃ mâḍi biṭṭa Mêvanakeṟeya keḷagaṇa gadde kamba 450 â-keṟeya paḍu-gôḍiya ereya bhûmi mattaru ǀ Jiyargge maneya nivêśana ondu (*usual final phrases*).

85

On another stone, at the same place.

śrî ‖ namas tuṅga &c. ‖

svasti śrî prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrî-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânav â-chandrârkka-târaṃ saluttu Kalyâṇapurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttuv ire ‖

*vanadhi-parita-bhûtaḷadoḷ endudan ollada râyar illa tan- ǀ
nane śaraṇ endu jîvisada bhûbhujar illa samasta-vastu-vâ- ǀ
hanavan anûna-kâñchanavan itt irad uddhatar illa jiy- ǀ
enut anudinav eyde biṭṭi-vesageyyada jeṭṭigar illa nôrppaḍ ên ǀ
anupamav âyto râjya-vibhavaṃ jagadoḷ Jagadêkamallana ‖
râyara Mêru râya-gaja-kêsari râya-jhaḷappa râya-Râ- ǀ
dhêya virôdhi-râya-mada-marddana Kuntaḷa-Râya râya-Kaun- ǀ
têya baḷishṭa-râya-baḷa-bhañjana vidviḍu-râya-daitya-Cha- ǀ
krâyudha bâpp enutte pogaḷguṃ jagav i-Jagadêkamallana ‖

*So in the original.

aḷavig aḷumbav appa bhuja-garvvada Chôḷa-nṛipâḷan añji tal- |
laḷise taguḷdu Chôḷ-nelanan âḷ-nelan âgire mâḍikoṇḍa Hoy- |
saḷanan aḍarppi têjad esakam migal âne-gavarita-goṇḍan âr- |
aḷavo bhuja-pratâpa-vibhavaṃ jagadoḷ Jagadêkamallana ||

tat-pâda-padmôpajîviy enisida Vîra-Pâṇḍya-Dêvan-anvaya-khyâtiy ent endaḍe ||

kshîrâmbhôdhiyoḷ ogeda Su- |
dhâruchiy-anvayada bhûbhujaṃ tân enal î- |
vîrange Pâṇḍya-nṛipatig a- |
d ârum sariy oḷare sakaḷa-mahimônnatiyoḷ ||
Surapatiya makuṭadoḷu nija- |
kara-vaḷeyavan oḍedu mîna-lâñchhanavan aḷañ- |
karisidudu Mêru-giriyoḷu |
paribhâvise Pâṇḍyan-anvayaṃ kêvaḷamê ||
esakada Sôma-vaṃśajaroḷ âr ddore tannoḷ enippud ondu sâ- |
hasada nimirkke varddhisuva râjyad amarkke sukha-prapañchamaṃ |
pasarisi tôrkke vairigaḷa râjyada sârkke kaḍurppiniṃ vigur- |
bbisuvara mîseyaṃ suḍuva têjad aḷurkke dharitriyoḷ virâ- |
jisut iral uttarôttarav iḷâ-stuti-vettudu Vîra-Pâṇḍyana ||
pati Châḷukya-narâdhipaṃ prabaḷa-bâhâ-daṇḍan aiyyam mahî- |
pati-Râyaṃ parivâra-kaḷpa-late lôka-stutye saubhâgya-vis- |
trite tây Sôvala-Dêvi Saṅkarane deyvaṃ Vîra-Pâṇḍya-kshamâ- |
patiyaṃ Yâdava-vaṃśa-bhûshaṇanan inn ê-vaṇṇipaṃ baṇṇipa ||
â-nṛipana daṇḍanâthaṃ |
śrî-nârî-ghana-kuchârppitôras-sthaḷan ur- |
vvî-nuta-vikrama-vibhavaṃ |
Sênâpati nṛipa-chamûpa-chûḍâratna ||
Sênâpatiy-anvayavan a- |
d ên embeno Pâṇḍya-râjya-lakshmige sukha-san- |
tânâbhivṛiddhiy enipa cha- |
mû-nâtha-padakke tâne karuv enisirkku ||
paḷaveyan eṇipaḍe munnina |
Paḷattan-oḷagâda Pâṇḍya-nṛipa-sutaroḷu tân |
eḷasi piḍidavane bhûpaṃ |
baḷayisidude râjyav alladirddaḍe pûjya ||
anupamavâda pemmeyoḷu rañjisutirppa Noḷambavâḍiyoḷ |
jana-nuṭavâgi rañjipudu Koṅgaḷi-nâḍ adaṟalli Kampaṇaṃ |
ghanataravâgi rañjisuva Bikkigan-eppataṟoḷ mogakke mû- |
gina teṟadinde chelvan oḷakoṇḍu(du) nirantara oppi tôṟugu ||
siriya tavarmmaney enipudu |
dharaṇî-dêvatege tiḷakav enipudu puṇyâ- |
karav enipudu Sênâpatiy- |
Arasiyakeṟey Abba-Gâvuṇḍan-oḷu-vesarinda ||
alli gâvuḍugaḷ anupama- |
sal-lakshaṇam oḷpu-vaḍeda Bammaiyanuv î- |
Kallayanuv endaḍ ivar-oḷu- |
p ellara chittakk avadhiyaṃ puṭṭisadê ||

svasti samasta-bhuvana-jan(n)a-saṃstûyamân[a]-nidhânanu | âtmîya-têjaḥ-puñ[ja]-rañjitan Îśvarâsthânanu | * S'avasaya nidhi-n adîpadharttiyu | agaṇya-puṇya-mûrttiyuṃ prabhu-mantrôtsâha-sakti-traya-ratnâḷaṅkâran â-vîra-lakshmî-śṛiṅgâra-hâranu S'ûryyâṇḍa-nâtha-dêha-Rôha(ra)ṇâchaḷôtpanna-puruśa-ratnanuṃ apâra-varmma-prayatnanu | Chandralêkhâvataṃśa-nivâsa-nirantarâtmana Vîra-Pâṇḍya-nagarâtmanun enisi Sênâpati-daṇḍanâthanuṃ Châgeya-râjadhâniyoḷu sukha-saṅkathâ-vinôdadind abhyudeyakk âvâsav âgirdda śrîmaj-Jagadêkamalla-varuśada 6 neya Rud[h]irôd(ha)gâri-saṃvatsarada Kârttikeya paurṇṇamâsey Âdityavâravuṃ vitîpâtavu kûḍid-andina puṇya-tithiyoḷu śrîmach-Chhaṅkara-Nârâyaṇa-dêvara Kûḍalûra Tuṅgabhadrâ-dêviya Brahmatîrthada Arasiyakeṟeya Kali-dêva-svâmiy-aṅga-bhôga-nivêdyâdi-samasta-bhôgakke yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-śîḷa-guṇa-sampannar appa śrîmatu Jñânaśakti-dêvara śiṣyar appa Vâmaśakti-paṇḍitara kâlaṃ karchchi S'ivârppaṇavâgi biṭṭa hiriya-keṟeya keḷagaṇa gadde kamma 500 dêvara dêgulada dakshiṇa-diśâ-bhâgada haraḷa-keyi mattaru 2 guṇḍu-galliṃ baḍagaṇa ereya bhûmiyoḷu mattaru 2 Jîyarggaṃ dêvara patreyan aḍakuva S'uśrikaṅga maneya nela saṇa 2 (*usual final phrases and verse*) ôṃ namô

86

On the back of the same stone.

svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ Vijaya-Pâṇḍya-Dêvara râjyâbhyudaya-kâlada Hêmaḷambi-saṃvatsarada S'râvaṇa-ba 3 Âdivâradandu Viśu-saṅkramaṇadandu Arasiyakeṟeya svayambhu-Kali-dêva-svâmiya nandâdivigege â-chandrârkka-sthâyiyâgi Têjônidhi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gâṇa vondu (*usual final phrases*).

negaḷd â-Gaṅga-Gavuṇḍan emba vibhugaṃ Lôkavvegaṃ puṭṭi mi- |
kka guṇakk âgaravâda * Barmma-Gauṇḍanuvaṃ S'ântaṅgav â-S'ântika- |
vvegav old udbhavisirdda Kaleyanumaṃ pôlalke pêḷ mikka gauṇ- |
ḍugaḷ ên âttaparê samasta-guṇadoḷ saṃstutyadoḷ satyadoḷ ||
su-lalita-guṇa-nidhi peggaḍe- |
Kali-Dêvana vanite Mâkikavveya basuṟoḷu |
kula-tilakaṃ puṭṭidan end |
olaviṃ Sûryyâṇḍanaṃ karaṃ pogaḷadar âr ||
ivar adhideyvaṃ Svâyam- |
bhuv enalu pemp-eseva dêvan î-Kali-dêvaṃ |
bhuvana-stutan âchâryyaṃ |
S'iva-śaraṇaṃ Jñânaśakti-muni jana-sêbyaṃ ||
avara magaṃ S'iva-dharmma- |
pravipuḷa-lakshmî-viḷâsa-bhavanaṃ puṇyâr- |
ṇṇavan enipaṃ guru-kuḷa-kai- |
rava-chandraṃ Vâmaśakti-paṇḍita-dêva ||
Hara-charaṇa-kamaḷa-bhṛiṅgaṃ |
guru-kuḷa-kuvaḷaya-sudhâkaraṃ Kali-dêva- |
smaraṇe-pariṇata-nijântaḥ- |
karaṇaṃ śrî-Vâmaśakti-paṇḍita-dêva ||
avan-oḷevuṭṭidan amṛitâr- |
ṇṇavadoḷu sura-dantiy-oḍane kaḷpa-kujaṃ puṭṭ- |
uva teṟadind Âdityaṃ |
bhuvanâdhîśvarana kaṭaka-kamaḷâditya ||
vara-sauchâchâradoḷ tannane pogaḷe jagaṃ mantradoḷ mantrigaḷ bitt- |
arisal tannaṃ nijêśaṃ pati-hita-guṇadoḷ merchchi kaikoṇḍu kûrtt â- |

* So in the original: perhaps a mistake for S'iva-samaya-dîpa-varttiyu.

darisal tannaṃ diṭaṃ tannavol anupamar âr embinaṃ kîrtti-lakshmî- |
varan âd Âditya-daṇḍâdhipana mahimeyaṃ baṇṇisal ballan âva ||
Girijâ-dêviga[m â]-trilôka-gurugaṃ śri-Shaṇmukhaṃ puṭṭid ant- |
ire Bhîmavvegav aty-udâra-charitaṃ Sûryyaṅgav î-lôka-nis- |
taraṇaṃ puṭṭidan âtma-vaṃśa-tiḷakaṃ vidviḍ-madêbhêndra-kê- |
sari Sênâpati-daṇḍanâthan akhiḷa-śrî-kâminî-vallabha ||

Vâmaśakti-paṇḍitara magaṃ Kalyâṇaśakti-paṇḍitaru yî-sâsanava sênabôva-Boppeya bareda kalu-kuṭṭiga Maḷôja hoyda guru-prasâdaṃ

87

On a third stone, at the same place.

namas tuṅga &c. ||

svasti śrî .... varuśada 1187 nêya Raktâkshi-saṃvatsarada Chaitra .... dandu || samadhigata-pañcha-mahâ-sabda Dvârâvatîsvaraṃ Vishṇu ..... suvarṇṇa Garuḍa-dhvajaṃ Yâdava .... ḷa-kalikâ-vikâsa-bhâskaraṃ .... Mâḷava-Râya-mada .... *Gurjja-Râya .... Râya-sthâ .... ya nâmâvaḷî-samâ-...... sri-cheṃ.... pravuḍha-pratâpa-chakravartti śri-Mahadêva-Râya tat-pâda-padmôpajîviy a[ti]-visama-hayârûḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanum appa ||

Kannaṃ .... sa- |
munnata-baḷa-dhuryya-cheryya Râmapa-taneyar |
.... Pâṇḍuge Kontiya |
sannuta-Bhîmârjjunarkkal entu .... rû ||

antu vira-parâkramaṃ Bei-Dêvan Uruvattiya .... Dêvana Kalla-Veggaḍeya sama[ra]-raṅgadoḷu kâdi svâmi-bhṛityâchâradiṃ .... geldu svarggastan âda vîra-Beyi-Dêvana vîra-gallaṃ âtana kumâraṃ Sôvi-Dêvanu Bikkigan-eppattakka talevaṇa tamma vaḷitada Arasiyakeṛeya svayambhu-Kali-dêvaravara sanadoḷu nilsiy â-vîran-aṅga-bhôga...ga-bhôga-pûje[ga]m âhârakkaṃ â-sthaḷada Hanuma-Gauṇḍa-Bomma-Gauḍaṅgaḷu mukhyavâgi koṭṭa bhûmi guṇḍu-kalla haraḷa-keyi Gaṅgana ka 20 teṅ-kaṇa-holada dêvara keyya sâraṇa ere kaṃ 20 antu kamba 40 â-bira-kallige â-chandrârkka-târaṃ-baraṃ pratipâḷisuvaru maṅgaḷa mahâ śrî śrî

88

On a vîrakal to the south of the same temple.

svasti sama .... Vikrama-Kannara-Dêva-vijaya-râjya .... Târaṇa-saṃvatsarada Âśviyuja .... śrî-man-mahâ-pasâyitaṃ (*rest illegible*).

89

On another vîrakal, at the same place.

svasti śrîmatu Byaya-saṃvatsarada Kârttika-suddha 14 Maṅgaḷavâra1 anlu Arasiyakeṛeya Bamma-Gâvuṇḍanû ..... nalu kâdi svarggastan âdanu (*rest illegible*).

90

At S'âbanûru (same hobli), on a stone lying to the south of the Mâri-kaṭṭe.

bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê |
ku-tîrttha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

*So in the original.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Permmâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire tat-pâda-padmôpajîvi ||

vṛitta || van..dhi-vyâptâvanî-chakradoḷ ati-subhaṭam vikramâyatta-chittam |
mun sim mârâmpan âvam Tripura-vijayigam Sûdrakaṅgam Suparṇṇî- |
tanayaṅgam Phalguṇaṅgam Daśaratha-tanujaṅgam Sahasrârjjunaṅgam |
Danujapradhvamsigam Kaurava-nṛipa-ripugam Pâṇḍya-bhûpâḷakaṅgam ||
bharadind Aṅga-Kaḷiṅga-Vaṅga-Magadham Nêpâḷa-Pâñchâḷa-Gûr- |
jjara-Gauḷa-DraviḷÂndhra-Mâḷava-Turushkâ .. .. Saurâshṭra-Bar- |
bbara-Kâśmîra .... marôt- |
karamam b.ṅkoḷuvam bhayaṅka ...... ṇam Pâṇḍya-bhûpâḷakam ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaram Kâñchî-pura-varâdhîśvaram Yaduvamśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-Chôḷa-manô-bhaṅgam śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgam nâmâdi-praśasti-sahitam ...... bhuvana ...... dakshiṇa-bhujâ-daṇḍan enisi ||

vṛitta || satatam dharmmiye Dharmmajam .. .. ḷâ- |
nvitanê hum Kamaḷôdbhavam para-hita-vyâpâra ..... bhû-taḷa- |
stuta-Vidyâdhara .... satya-saṅ- |
gatanê Bhâskara-sûnu vikra ..... ram śrî-Sûryya-daṇḍâdhipam ||
prabhu-mantrôtsâha śakti-traya guṇa-bharitam mâna-sanmâna-dâna- |
.... n ârâdhakam ...itya-lakshmî- |
prabhu śauchâchâra-sâram .... .. baḷa-viḷasat-Pâṇḍya ...... |
.... Sûryya-daṇḍâdhinâtham ||

... anavarata-vinuta-sura-nara .... ghaṭita-pada-kamaḷa-yugaḷa śrîmad-Îśvara.. -pâdârâdhaka virôdhi-nikurumba ..... gaṇḍa Pâṇḍya-maṇḍaḷika-sabhâ-maṇḍana prachaṇḍa-daṇḍanâtha ...... virâjamâna satata-sam....nâbhimâna ...... mantrôtsâha-sakti-traya-guṇa-gaṇa ... ta niyôga-Yaugandhara nikhiḷa-dharmma-dhâraṇa ....pâḷa-mastaka-khaṇḍana-prachaṇḍa-dôr-ddaṇḍa Pâṇḍya-maṇḍaḷika-dakshiṇa .... rggarva-parvvatârûḍha ni ûḍha-prauḍha-nitambinî-nikurumba-divya .... śrîmat-Tribhuvanamalla parichchhêdi-gaṇḍa Pâṇḍya-maṇḍaḷika .... śaraṇâgata-vajra-pañjara | mṛidu-madhura .... dâra-hita .... satata ...... daṇḍanâtha-kuḷa-kamaḷinî-vikâsana-sahasrakiraṇa | vandi-jana-bharaṇa ...... tantri Sûryya-daṇḍâdhinâtham ||

kam || âḷâpadinde Pâṇḍya-nṛi- |
pâḷaṅg eragada virôdhi-nṛipa ...... |
.... si pada-nataram prati- |
pâḷisida su-bhaṭa.... -daṇḍâdhîśam ||

.... Jina-stavana .... sampû .... pavitrôttamâṅga .... dara lîm mukti .... yin urutara-vajra .... karataḷa-rachiyind opputa .. n arthadim Îhisvara-kântâ-ratnam e ...... ||

kam || maṇḍaḷiya .... dade ..... kereyoḷu .... dagal enare .... ||

vṛi || dore Mara-Dêvi .... tâm |
sari nuta-Lakshmi tat-sadṛiśam â-priya-kâriṇi dêviy endoḍ î- |
dhareya .... Kâḷiyakkanoḷ |
vara-guṇa-târ.d'hiyoḷ muni-jana-priya dâna-vinôda-chitteyoḷ ||

paḍed arttham kaḷḷarim dâyigarim aḷiparim bhûparim kichchinindam ||
kiḍugam tân ant ad êm śâsvatam eni .... śâsvatam marppen end â- |
gaḍe pûṇd im pûrṇṇa-chandrânane Jinapati-sad-gêhamam Sembanûroḷ |
kaḍu-rayyam tân enal mâḍisidaḷ adhika-sad-bhaktiyim Kâḷiyakkam ||

svasti samasta-vastu-vistâra-gôchara...... jamâna-Jinêśvara-charaṇa-sarasiruha-madhukarôpamâna-kuṭiḷa-kuntaḷa-kaḷâpe mṛidu-madhura-satata-satya-vachanâḷâpe | śṛingâra-virachita ...... janma-bhûta..... mâna-Sûryya-daṇḍâdhinâtha-viśâḷa-vakshas-sthaḷa-sthita-lakshmî.. .. ne san-mâna-dâne târa-hâra-Hara-hâsâ .. śaśi-viśada-kîrtti-virâjita-pravarddhamâna-guṇavati Padmâvatî-dêvî-labdha-vara-prasâde Jina-pûjâ-vinôde dhavaḷa-viśâḷa-kumuda-.. nêtre gôtra-pavitre niśśankâdi-guṇa-maṇi-gaṇa-virâjite samyaktva-ratnâ[ka]re pañchâṇu-vrata-guṇâkare sakaḷa-vinêya-jana-chintâmaṇi vanitâ-nikara-chûḍâmaṇi nâmâdi-praśati-sahitey appa śrî-Sûryya-daṇḍanâyakana piriya-daṇḍa-nâyakitti Kâḷiyakkam ||

vṛi || Jina-dharmmam prâṇi-.. rmmam tanag adu kula-dharmmam Jina-svâmi deyvam |
janakam mikk Âytavarmmam janani tanage Jakkavve bhavyarkkaḷ endum |
tanag âptar tanna ta .... guṇi Kali-Dêvam lasat-śauryya-dhairyyam |
tanag îśam Sûryya-daṇḍâdhipan ene taḷedaḷ kîrttiyam Kâḷiyakkam ||
Sûryya-chamûpana tammam |
dhairyya-mahâ-Mêru vairi-jana-laya-.. vat- |
chhauryyam svâmi-priya-kara- |
kâryya daṇḍâdhinâthan Âdityâkhyam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyaka Châḷu-kya-Vikramâditya-Dêva-sabhânarggbya-vastu-nâyaka prabhu-mantrôtsâha-śakti-guṇa-maṇi-gaṇâ-ḷankṛita-śarîra | bhaya-lôbha .... Tribhuvanamalla-Permmâḍi-Dêva-dakshiṇa-bhujâ-daṇḍa ripu-kâḷa-daṇḍa | prasiddha-Sênavara-daṇḍanâtha-priya-putra châru-charitra | satata-dhârmmika-Dharm-manandana | svâmi-priya-Marunnandana | Hara-charaṇa-kamaḷa .. saḷa-satatânata-madhukara | sakaḷa-guṇâkara | samagra-vairi-kuḷa-kudhara-kuḷiśa-daṇḍa | samara-prachaṇḍa | durddhara-Durvvi-nîta-daṇḍanâtha-vamśa-vana-kuṭhâra | sangrâma-dhîra ... âyad-âchâryya Mandara-dhairyya Ân-dhrî-nirandhra-kucha-kaḷasa-darppaṇa vandi-santarppaṇa Kuntaḷî-kuntaḷa-suvarṇṇa-kusumâbharaṇa aninditâcharaṇa purushârttha-svârtthîkṛita-Jîmûtavâhana mâna-viḷasad-dhana satata-dâna-santarp-pita-dînânâtha-yûtha nâmâdi-praśasti-sahitam śrîmad-Âditya-daṇḍâdhinâtham ||

prabhu-mantrôtsâha-śakti-traya-guṇa-gaṇadoḷ santataiśvaryyadoḷ sû- |
kta-bhavôdyad-bhaktiyoḷ sad-vinaya-naya-sad-âchâradoḷ Chittabhû-san- |
nibha-bhadrâkâradoḷ tad-vitaraṇa-guṇadoḷ dhârmmika-svântadoḷ sat- |
prabhavar ppêḷ innar âr embinam esedapan Âditya-daṇḍâdhinâtham ||
śrîmad-Draviḷa-sanghê'smin Nandi-sanghê'sty Arungaḷaḥ |
anvayô bhâti yô'śêsha-śâstra-vârâsi-pâragaiḥ ||
avatu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ |
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâm ||

int enisida Samantabhadra-svâmigaḷa santânadoḷu ||

êkatra guṇinas sarvvê Vâdirâja tvam êkataḥ |
tasyaiva gauravam tasya tuḷâyâm unnatiḥ katham ||

avara śishyaru ||

indôś cha kântam ati-vistṛitam ambarâch cha
bhûmêś cha bhûri jaḷadhêś cha gabhîram âstê |

Mêrôś cha tuṅgam Ajitêśa yaśas tavôrvvyâm
mattêbha-bimbam iva mânava-târakê'dya ||

int enisid Ajitasêna-bhaṭṭârakar-agra-śishyaru ||

ghana-baddha-krôdha-dhâtrîdhara-kuḷa-kuḷiśaṃ mâna-mâdyad-gajâsphâ- |
ḷana-bhadrêbhâri mâyâ-gahana-dahana-dâvânaḷaṃ saṃsphural-lô- |
bha-nitânta-dhvânta-vidhvaṃsana-kharakiraṇaṃ śrâvya-kâvya-priyaṃ bha- |
vya-nikâyâmbhôdhi-saṃvarddhana-himakiraṇaṃ Mallishêṇa-vratîndraṃ ||

ene negaḷda Mallishêṇa-Maladhâri-Dêvara śishyaru ||

âḷâpaṃ bêḍa Nayyâyika nija-matamaṃ nachchadir sSâṅkhya mâṇ vâ- |
châlatvaṃ salla Mîmâṃsaka toḍarad ele Bauddha pô pôgu vâdi- |
vyâḷêbhôttuṅga-kumbha-sthaḷa-vidaḷana-kaṇṭhîravaṃ bandapaṃ S'rî- |
pâḷa-traividya-dêvaṃ Jina-samaya-sudhâmbhôdhi-sampûrṇṇa-chandraṃ ||

svasti śrîmach-Châḷukya-Vikrama-kâlada 53 ya Kîlaka-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu śrîmat-Sembanûra stânâchâryya S'ântiśayana-paṇḍitara kayyalu śrîmat-piriya-daṇḍanâyakiti Kâḷikavvegaḷu dhârâ-pûrvvakaṃ mâḍisikoṇḍu Pârśva-dêvara kûṭakkam dêvara bi.... pûjâriya biyakkaṃ Halakaṭṭada keḷage biṭṭa gadde kamma 450 â-kereya haḍuvaṇa-kôḍiyoḷage beḍdale matta 1 int î-dharmmaman âr orvvar alliya sthânâchâryyaruṃ Dêvaguttaruṃ.. nnirvvaruṃ besa-vakkaḷuṃ tappade pratipâḷisuvaru mattaṃ ṣthâni .... kereya keḷagaṇa garddeyuṃ adara baḷasi beddaleyuṃ .... maṃ pratipâ (*rest illegible*).

91

On another stone at the same place.

nuta-yati-dharmmam ondi nile bhaktiyoḷ âtma-gurûpadêśa-san- |
nuta-mati pûrvva-bhavya-janak âśrayam âge chatur-vvidha-sthitô- |
chita-kṛita-dânam ôgaḍisad udbhavad â .... le Sembunûra-nâḍ |
ati-hita-kâryyam endu ..... da baged-antire Mâghaṇandi .... ||

Arishṭanêmi-Siṃhana .... ṭṭârara śishyar Paṇḍita .... sidhige Âyvakan niṟi ....

92

At the same village, on a vîrakal to the east of the Kallêsvara temple.

Ânanda-saṃvatsarada Vaisâkha-su .. Guruvârad andu śrîman-nâḷu-prabhu Kanava-Seṭṭiya maga Koṇḍa-nambi yiṟidu meṟedu kâdi halabaraṃ kondu sura-lôka-prâptan âda ||

93

On a vîrakal to the north of the same temple.

svasti samasta-praśasti-sahitaṃ śrîman-nâḷu-prabhugaḷa.... Kanava-Seṭṭiya Jakkayana maga Sâtaya Krôdhana-saṃvatsarada Mâgha-sudha 3 Budhavârad andu śrîkaraṇada-Nâgaya Sâdhasiriyana baṇḍiya hiḍivali kâdi yiṟidu meṟadu sura-lôkake prâptan âda ||

94

At Âvaragoḷa (same hobli), on a stone south of the Îśvara temple.

(*Upper portion is broken*)...... Kûcharasar Uḍaṅgeya ..... mâḍuva mahâ....... hattu beddale Gaṅgana mattar ondu || svasti.......... n Uḍaṅgeya Mâyi-dêvanâ...... mâḍuva mahâ-gaṇaṅgaḷa parbbakke hiri-..... koṭṭa yereya kei Gaṅgana mattar ondu || ghaṭa-sarppa...... mâ.. ya Mâi-dêvan

Âvaragoḷana Kannêśvara-dêvara sannidhiyalu . . . . . parbbakke Diûṭûralu koṭṭa keyi Gaṅgana mattar ondu || kritânta-. . . . Mâi-dêvan Âvaragoḷana Kannêśvara-dêvara sannidhiyalu mâḍuva . . . . parbukake Karakoḷanalu koṭa gade kambav ainûru || maṅgaḷa mahâ śrî śrî

97

At the same village, on a stone in front of the Vîrabhadra temple.

. . . . Gaṇâdhipatayê namaḥ || śrî-Kannêśvarâya namaḥ ||

namas tuṅga &c. ||
. . . . da-padmaṃ samyag ârâdhya śaktyâ
sakaḷa-sukha-nidhânaṃ . . . . nâṃ |
sura-nara-muni-mukhyâs sarbba-kâmân labhantê
. . . . vibhûtyai Vighnarâjaṃ namâmi ||
daṃshṭrâgrêṇô . . . . kaḷaśâ . . . . |
. . . . . arâhasya gaḷa . . . . ||
(2 *lines gone*).
tasyâtmajô. . . . . |
. . . . . . râya . gâṃ bubhujê . . . ||
tasyânujô bhu . . . tir Vishṇu . . . . |
. . priya . . . . yâbhajaṃ ||
. . . . têjasârkkaś cha . . . . |
. . ryyê Bhârggavê . . . . ||
. . jyêdaṃ . . . . |
. . bâbhâti bhu . . . . ||
. . . . . . sambhûtau S'ambhu-nâ . . . . |
. . Kûcha-Râ . . . . . . Mahadêva-Râya . . . . . ||
nir-bbhîkau . . . . . . ddhêkritâ . . . . . mûrtti-dharau nripasya rakshaṇa- . . |
. . . . . jñau dakshiṇa . . m upagatau pâtaḥ kshitiṃ da . . . . ||
. . . . S'aṃbhur êvâsya bhaktau
bhuvana-vidita-vîryyau sarbba-rakshâ-karau tâu |
. . . . sa-rûpô
nikhiḷa-guṇa-nidhis śrî-Kûcha-Râḍ Vîrabhadraḥ ||
. . . . svayam ubhâv âḍhyau daridra-pradau
sangrâmaiś cha palâ . . . . pradau |
nityaṃ kîrtti-mahâ-dhanas tê'pi tathâ sa . . . .
. . n adhar-vvichêshṭitam ahô yan nâsti tad dîyate ||
yat-khaḍga. . . . .
bhûshâ bhavanty abhinavâs tanayô'ñjanaṃ tat |
. . . . patra-vallî
hasta-dvayê cha tiḷakaṃ tv aniśâsanânâṃ ||
su . . . . sa bhâgyau
Masa-Yivaṇa-Dêvau râjya-lakshmyâ nivâsau |
. . . . kâtyâ-
pitur adhika-mudâtô tishṭhatô varyya . . . . . ||
. . . . râjyaṃ prâpya S'aṃbhu-prasâdât
sukrita-ka . . . . |
niragamad abhirâddhuṃ tatra Kannêśvaraṃ taṃ
. . . . ||

sarbba-jñam karuṇâkaram Sura-gurum bhakti ....
... . nayanam dhyêyam sadâ yôgibhiḥ |
śântam .... trî-vallabham
dṛishṭvâ Kûcha-chamûpatêḥ priyam abhût .... ||
....
.... d anna-dânam aniśam vidvat-samârâdhanam |
parbbâm .... gîndra-S'aivârchchanam
dṛishṭvêdam bhuvi mâ .... rôḥ ||
prîtaḥ Kûcha-chamûpatiḥ sva .... |
.... ||
S'akâdy-abda-sahasrê tu shaḍ-aśîti-śatê'dhi... |
.. mê mahôtsavê dibyê dharmmam prâkra...... ||
.... pa-pada-samyutaḥ |
tam ashṭa-bhôga .... ||

(*rest gone*).

98

At Kakkaragolla (same hobli), on a vîrakal near the Kallês'vara temple.

svasti śrîmatu Vijaya-samvatsarada Chaitra-suddha-ashṭamî-Sômavârad andu Bidiyama-Gavuḍanu Hulu-.... vûra jîva-danamam koṇḍalli kâdi sattu svarggamam paḍedan ad ent endaḍe || abhimânam .. yitto . Liṅgam nuḍiyal prabhu .... yalam mechchi .... kolvem hageyam ||

bêḍ endu Liṅga ...... |
âḍi...... ballit enipa Hosavûralu tâm |
nôḍe jana mechche Bidiyana |
kûḍida S'iva-padama turuva koṇḍum chaladim ||
Bidiyama-Gavuḍam kâdida- |
kadanadalu kuduregaḷan âḷam tave kondam |
mudadim S'ivanum mechchiye |
pada-paṅkajadalli kûḍi sukhiy âgiru nîm || śrî śrî śrî

99

At Sârati (same hobli), on a stone in the wall of Jaḍiki Basappa's house.

namas tuṅga &c. ||

svasti Saka-nṛipa-kâlâtîta-samvatsara-sataṅgaḷu sâ ...... yvetteneya Plavaṅga-sam- | Kârttika-suddha-pâḍiva-Âdivârad-and uttarâyaṇa ... vyatîpâta-nimitta || svasti samasta-bhuvanâśraya śrî-pṛithvî- ..... hârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam .... kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Traiḷôkyamalla-Dêvara vijaya .... m uttarôttarâbhivṛiddhi-pravarddha ...m â-chandrârkkam-baram saluttam ire ... samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaram Kâñchî-pu . ..râdhîsvaram Yadu-vamśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi .... maḷa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-Chôḷa-manô-bhaṅgam.. .. .. dâbja-bhṛiṅgam śrîmanu mahâ-maṇḍaḷêsvaram...... ḍya-Dêvaru Noḷambavâḍi-mûvatt-irchchhâsiramumam dushṭa .... pratipâḷanadim Belturuvina nelevîḍinoḷu sukha .. . ...dadim râjyam geyyuttam ire || svasti yama-niyama-svâdhyâya ... nânushṭhâna-japa-samâdhi-sîla-guṇa-sampanna .... chayar appa śrîmatu Divyasakti-paṇḍita-dêvara ... saraṇeyam ârppa .... Divyasakti-paṇḍita-dêvaru ..... vîra-pratâ .. .... Divya .... sûkshmanam vyâpakanam .... Vâmasakti ...... sishyaru .... Manu-vâkya .... Manasija ...... munivane........... tîrtaṅgaḷa ....

piriya-keṟeya naḍuvaṇa .... svasti samasta-pra[sa]sti-sahitaṃ śrî .. .. manneya-telagi.... .... yira-gaṇḍa toḷare .... Vatsa-râjaṃ vîra-và .... para-nârî-pu .... || śrîman-mahâ .. .. chalake .... vîra .. .. verggaḍe Manneya .... Kali-dêva-svâ ...... yavara svata .... mâḍisi .... bhaktige .... mige biṭṭevâgi (*rest effaced*).

100

At Chikka-Bidare (same hobli), on a 1st vîrakal in front of the Kallêśvara temple.

svasti śrîmatu Yâdava-Nârâyaṇa pratâpa-chakravartti vîra-Mahadêva-Râya-vijaya-râjyôdayadalli Saka-varusha 1187 Krôdhana-saṃvatsarada Bhâdrapada-ba 10 Â | billâḷ Ammeya-Nâykanava(ka)ra tâyiyanu Sâṅgaligeya-purada guḍḍara kaḷihuvalli Mallapuhâriya taḍiyalu kâdi lêsu-mâḍi biddanu.

101

On a 2nd vîrakal at the same place.

śrîmatu tôrahatta-Javarâja-Pâyi-Nâyakana maga Lûyi-Nâyaka Gôve ....

102

On a 3rd vîrakal at the same place.

svasti śrî Yâdava-Nârâyaṇa prauḍha-pratâpa chakravartti śrî-Mahadêva-Râyana śrîmanu mahâ-pradhânaṃ sarvvâdhikâri Tipparasara bill-âḷu tôrahatta Ammeya-Nâyakara maga Mâi-Nâyakanu Nâlvattu-bâḍada-ṭhâṇântarav âgiddali Prabhava-saṃvatsarada Mâgha-su 10 Gu-dalli Iṅgaḷêśara-Bâdavâḍiya Râmanu yiṟidâyali Nâlvattu-bâḍada-ṭhâṇântaradali huyyalaṃ haridu (*stops here*).

103

At the same village, on a stone to the south of the entrance of the Kallês'vara temple.

namas tuṅga &c. ||
namas tasmai Varâhâya lîlayôddharate mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
svasti śrî-Ammeyâkhyasya sûnus su-jana-bândhavaḥ |
Kahnâkhyô vîra-vikrântô dhanur-vvidyô virâjatê ||
Tuṅgabhadrâ-nadî-tîre grâmê Vaiṇava-saṃjñikê |
Kannêśvaraṃ pratishṭhâpya tasya dharmmaḥ pratishṭhitaḥ ||

svasti samadhigata-pañcha-mahâ-śabda Dvârâvatî-pura-varâdhîśvaraṃ ......vaṃśôdbhavaṃ suvarṇṇa-Garuḍa-dhvajaṃ ari-râja-jagajh-jhampa Mâḷava-Râya-Madana-Trinêtra Gûrjjara-Râyabhayaṅkara Teluṅga-Râya-sthâpanâchâryya ity-âdi-nâmâvaḷî-samâlaṅkrita .... śrîmatu prauḍha-pratâpa-chakravartti śrî-vîra-Kanhara-Dêva-vijaya-râjyôdaya ... pâda-padmôpajîvi ||

vitata-vimaḷa-kîrttir ddharmma-dîpasya varttir
vvyapagata-sakalâ .... dhurya-mûrttiḥ |
prakaṭita-raṇa-kôpaḥ Kârttavîryya-pratâpô
vijaya .... Chauḍa-chauhattha-mallaḥ ||

svasti śrîmanu mahâ-pradhânaṃ râya-daṇḍâdhipa .... . Hanuma-gandhavâraṇa Chauḍi-Seṭṭiyaru Huligeṟeya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padumôpajîvi ||

śrîmaḍ-Dâviya ... yakâtmaja-guṇa-grâmaika-bandhus sadâ
bhûpânâṃ cha va .... śrî ... bjârâdhakaḥ |
lôkê'smin śaraṇâgatâbhayakarô dharmmâṅkurô ......
.... ya-Nâyakâkhya-sachivô vairîbha-kaṇṭhiravaḥ ||

svasti samasta-guṇa-gaṇâla ... yôga .... kâryya-dhurandhara parama-visvâsi vairi-vîra .... śaraṇâ ..... pañjara râya-kumara Chôḷâvatâra ..... sûnu vikra .... virâjita Dinakara-taneya-vîra-vitaraṇa Drôṇâchâryya ....pramukha-nânâ-śastra-śâstra-viśârada dharmma-mêdinî-samuddharaṇa-Varâ .... nija-bhakti-vachhohhaḷa-śrî-kshêtrâdhipati-dibya-śrî-pâda-padmârâdhaka ... dyumaṇi śrî-vîra-Kandhara-Râya-mandira-nija-sênâpati môhita...... ḍâyi-Dêvana suta billâḷ-Ammeya-Nâyakanu S'aka-varshada 1179 tteneya Pai..... vatsarada Mâgha-śuddha 7 Âdityavârad-andu Noṇambavâḍi-mûvatt-irchchhâsirada Ko ... ṛaṛ-oḷagaṇa Bikkigan-eppattaṛa Tuṅgabhadrâ-nadî-pûrbba-bhâgada Durggattiya-pravishṭada Bidireyalli kan ... dêvara-pratishṭheya mâḍi â-dêvarige upahârakkevu pañcha-parbbada śrî-ka .... geṛeya keḷage baḍagalû paḍuvalû sâgara .... chatur-âśraya-madhyadali Vatsûr-aḍeyaru Kaḷatiya .... vâgi Meya-Nâyakanu Malla-jîya Kêsava-jîya .... dhârâ-pûrbbakavâgi â-Kannêśvara-dêvarige koṭṭa bhûmi ... mattaru vondu 1 (*usual final verse*).

a-karasya karaṃ kuryyât gô-sahasra-va .... |
karasya .. .. dâtâ gô-kôṭi-phalam âpnuyât |

(*usual final verses*) maṅgaḷa mahâ śrî śrî śrî-Kannêśvara-dêvara-purada gâṇa tôṭa mânya

105

At Kundavâḍa (same hobli), on a stone lying in Halagappa's garden.

svasti || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu-gaṇḍa nissaṅka Hoysaṇa-vîra-Ballâḷa-Dêvara śrîmatu-pratâpa-chakravartti-viajya-râjyam uttarôttarâbhivriddhi-(m)â-chandrârkka-târaṃ-baraṃ saluttam ire | tad-viśâla-vaksha-sthaḷa-nivâsiniyar appa svastiy anavarata-parama-kalyâṇâbhyudaya-phaḷa-sahasra-bhôga-bhâgini dvitîya-Lakshmî-samâneyaruṃ pratyaksha-Pârvvatiyaruṃ patibratârundhitiyaruṃ śaraṇâgata-vajra-pañjareyaruṃ śrî-Sômanâtha-dêvara dibya-śrî-pâda-padmârâdhakeyarum appa śrîmad-abhinava-Kêtala-mahâ-dêviyaru svasti samasta-surâsura-nara-garuḍôraga-yaksha-siddha-vidyâdhara-gandharbba-kinnara-kimpu rushâdy-anêkânika-maṇi-makuṭa-ghaṭṭita-charaṇâravinda-yugaḷanum appa śrîmad-dakshiṇa-Saurâshṭrav enisida śrîmat-svâyambhu-Sômanâtha-dêvara Kundavâḍada Sôva-Gaüḍa-Huḷḷa-Gaüḍa-Hariyama-Gaüdaṅgaḷaṃ Chinnagervikada Biri-Seṭṭiyara maga paṭṭaṇasvâmi-Saṅgi-Seṭṭi-Muṭṭi-Seṭṭigaḷge Budhavârada-santheya mâḍiy endu niyâmisalu mahâ-prasâdav endu kaikoṇḍu Âryyavaḷey-ayinûrbba-svâmigaḷu mukhyavâda Noṇambavâḍi-mûvatt-irtsâyirada śirômaṇi mahâ-râjadhâniy Uchchaṅgiya samasta-vaḷi-nakhara-mummuri-daṇḍa ubhaya-nânâ-dêsi-nâlku-nâḍuṃ â-pañcha-maṭhada-tapôdhana-mukhyavâda ekkôṭigaḷuṃ asaṅkhyâta-gaṇaṅgaḷuṃ hadinenṭu-sameyamuṃ muntâgi S'aka-varushada 1140 neya Bahudhânya-saṃvatsarada Mârggaśira-śuddha 2 Budhavârad-andu śubha-lagnadalu nanni-kambhavaṃ pratishṭhisi santheyaṃ mâḍi | â-śrî-Sômanâtha-dêvargge biṭṭa âya (*here follow details of gift*) sarvva-mânya mummuri-daṇḍada sthaḷadalli daṇḍa-dôsha ..... anyâyavaṃ sampâdi ... halarige drôhi nettaru-gayya baṇajiga goṭṭadakke nanni-kambada munde hasumbeyan ikkidaḍaṃ Mâgaḷi-javaḷiyan ikkidaḍaṃ ant-int-endu hi. ge hiḍide. ḍaṃ halarige drôhi i-dharmmamaṃ halaru pratipâḷisi pâlanâd a-chyutaṃ padaṃ emba nyâyamaṃ kaikombudu | maṅgaḷa mahâ śrî śrî akasege Hasumbihaḷi Nilaṅge vibhûti paṭṭaṃ kkaṭi S'ivapuri idan âlasa .. eva sura-lôkakke martya-lôkakke hoṛagu

106

At Malebennûru (Malebennuru hobli), on a stone near the Bairê-dêva temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1450 neya Sarvadhâri-saṃvachharada Vaiśâkha-śu 10 Guruvâradalû śrîmatu Adiyappa-Nâyakara Maleyabennûra grâmada seṭṭi-paṭṭaṇâsvâmi-gauḍu-

prajegaḷige koṭṭa sâgina dharma-śâsanada kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krushṇa-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geütidali namma nâyakatanake pâlisida Maleyabennûra grâmadali nîü mâḍida ghaḷiyagaḷu khilavâgi muṛidu hôdavendu kêḷi kâṇike mêluvaṇa kabbina-suṅkavanû biṭeü yî-vivaravanu Harihara-dêvara stânika-Chennapayagaḷa maga Hariyaṇṇanu hêḷalâgi sarvathâ biṭevu nîvu nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadalû ... endu koṭṭa sâgina dharma-śâsana yî-śâsanada sâgu-pramâṇakke âru aḷupidavarugaḷu tamma tande-tâyigaḷaṃ sâsir-vêdigaḷ apa brâhmaṇaraṃ sahasra-kapileyaṃ Gaye-Vâraṇâsiyali koṃ ...... teṅka-mukhav âgi bidda-maṇḍeyali surâ-pânavaṃ sêvita-hôdavana pâpake hôharu (*usual final verse*) yî-śâsanava biṭṭa karta Adiyapa-Nâyaka-ayanavara su-putra śrî-Bhairava-Nâyaka .... voppa .... śrî śrî

107

On another stone at the same place.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 neya Yîva-saṃvatsarada Kârttika-śu 12 S'u-lu || śrî ...... pati śrî-Puruśôttama-svâmiya divya-charaṇa .... parama-Mahêśvara parama-Vaishṇava jagal-mûḷa-kâraṇa śri-Puru .... durgâ-putraṃ trayî-samuddharaṇa vasundharâ ...... vaṃśâvalamba-stambhana darmma-rakshaṇayika .. . mûla-parâkrama dâni ..... . narapati-charitanum ....vindu-jana-viśrâṇakâ .... vâda-vachana-pratisamâpa . . saptâṅga-prajâ-jana-santâpa-bandhana san-mitra-hrudayânanda Vaivasvata-Manu-vaṃśa-parâkrama Yikshvâku-kula-pradîpa Râmachandra-charitâla . . karikî . . kaṃ nyâyyâdi-biruda-virâjita-Kabalêśvara-mahâ-râjâ ... śrîma . parama-bhaṭṭâraka rûpu-Nârâyaṇa niranta .. -vidya abhinava-Paraśu-Râma jitâri-samara niśśaṅka-raṇa-raṅga Draviḷa-maṇḍalêśvara nava-Kandarppâvatâra mahânubhâva gaja-pati śrî-Pratâpa-Rudra-mahârâyana kumâra śrî-Vîrabhadra-mahârâyaru Maleyabennûra sîmeya maduveya-suṅkava biṭṭu koṭṭa darmma-śâśana śrî-Krushṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutiddalli namma nâyakatanakke pâlisida Maleyabennûra-sîmeya kâluvaḷi Liṅgadahaḷḷiya-sîmeya voḷagâgi namma aramanege saluvanthâ maduveya suṅkavanu śrî-Krushṇa-Râya-mahârâyarigevû namma tande śrî-Pratâpa-Rudra-mahârâyarigevû nammagevû dharmmav âgabêk endu śrî-Krushṇa-Râya-mahârâyara nirûpadinda vutthâna-dvâdaśi-puṇya-kâladali â-chandrârkka-sthâyiyâgi naḍeyal endu sarvvamânyavâgi biṭṭevu (*usual final phrases*) yendu biṭṭa maduveya suṅkada darmma-śâsana (*usual final verses*) yî-dharmmake sahâyavâda Bennûra ... Narasa . . yidake mukhyarâda Bennûra ... staḷada Hadaḍeya kulkaraṇikav-oḷagâda Kûlambiya-Dodi-Gonda Ku..... Malli-Goṇḍa Niṭûra-Barama-Goṇḍa Bennûra-Sûri-Seṭṭi-voḷagâda gauṇḍa-prajegaḷû tammoḷu yêkastarâgi mâḍidantâ darmma-śâsana (*usual final phrase*) yî-śâsanava tîvida silpi Vîrôja śrî śrî śrî.

108

At the same village, from a copy of copper inscription in possession of Hañchinamane-Subbâ-Joyisa.

namas tuṅga &c. ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
yasya krîḍâ-sarô mukhyaṃ svayaṃ sapta-mahârṇavâḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
bhûri-bhûbhrin-mukhâmbhôja-kânti-saṅkôcha-chandramâḥ |
*râjâ Hariharô jâtaḥ śrîmad-Vijaya-bhûpatiḥ ||
jigâya tatvadaḥ śrîmân śrîmad-Vijaya-bhûpatiḥ |
têjaḥ-śrî-maṅgaḷâdarśô vîra-śrî-Bukka-bhûpatiḥ ||

* So in the original.

tatô bhânu-mahâ-têjâḥ kshmâbhṛid-agrêsaraḥ kshitau ।
kîrtti-bhûshita-dik-chakrô Dêva-Râjô virâjatê ॥

svasti śrî jayâbhyudaya-śrîman-nṛipa-S'âlivâhana-śaka-varsha-śakhage iruva varsha 1327 nê Vyaya-nâma-saṃ । rada Bhâdrapada-bahuḷa 6 Bhaumavâra-Kapilâ-yôga-puṇya-kâladallu Pampâ-Virûpâksha-dêvara sannidhânadalli śrîman-mahârâjâ-paramêśvara dharmma-mûrtti Bukka-Râya-Dêva-Râyaru sva-tantra-Kapi-gôtrada Âpastamba-sûtrada Yaju-śyâkheya Handarike-Sahasranâmada-Narasâvadhâni-gaḷa pautrarâda Virûpâkshâvadhânigaḷa putrarâda Narasâvadhânigaḷige tiruchârya koṭṭa svâsti-krama Vuchchangi-vênthe-vaḷagina Koṭṭûru-śiṃhâsanakke saluva Bhânuvatî-paṭṭaṇa-sthaḷake Jigaḷe Kundûru-Harosandra-muntâda gramânugrâmagaḷalli jôtishya-staḷa-purôhityâ yî-bagye nâgaḷa-bîjavari-bhûmi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka yî-parvaṇiyalli nâvu koṭu yidhêve nimma putra-pautra-pâramparyyavâgi anubhavisikoṇḍu bâhôdu yandu barasi-koṭṭa svâsti-bhû-dâna-śâsana-paṭṭige yide sâkshi

âditya-chandrâv aniḷô'naḷaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ॥

(*usual final verse*) śrî-Virûpâksha.

109

At Hiri-Hâlivâṇa (same hobli), on a stone north-west of the Îs'vara temple.

namas tunga &c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjya ..... pra-varddhamâna .... salutt ire .. adhigata-pañcha-mahâ ... śrîmat-Tribhuvanamalla ...... sankathâ .. .. mahâ-pradhânaṃ (6 *lines effaced : then follow usual final phrases and verse*) śrî.

110

At Sirigêri (same hobli), on a stone south of the Kallêsvara temple.

svasty Akâḷavarisha-Dêva śrî-prithvî-vallabha mahârâjâdhi (6 *lines gone*) Saka-nṛipa-kâlâtîta-saṃvatsara-satangaḷ 893 nê saṃvatsara pravarttise tad-varishâbhyantara (7 *lines effaced : then follow usual final verses*).

111

At Vâsana (same hobli), on a stone in front of the Kêdârêsvara temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha (4 *lines gone*) hâ-maṇḍaḷêśvara ...... chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manô-bhanga śrîma .... Tribhuvana-malla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-irchchhâsiramaṃ sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda .... svasti samadhigata-pañcha-mahâ-śabda ... hâ-sâmanta vîra ..... sarabha ...... kôḷâhaḷa vai (*rest effaced*).

113

On a second stone at the same place.

(Upper portion is gone).

.... lôka-sa .... bhûjâta-vîra-No .... baḷa-sâdhaka nâmâdi-samasta-prasasti-sahita śrîma .... ḷa Irugayya Ôsanaman âḷuttam ire । Châḷukya-Vikrama .... kha-saṃvatsarada Mârggasira-suddha 1 Sômavârad andu .... mityavâgi ॥ yama-nêma-svâdhyâya-dhyâna-dhâraṇa ..... nushṭhâṇa-japa-samâdhi-śîḷa-sampannar appa . ṭṭapaḷḷiya

Maru . . -dêvara | tat-putra Kaiyimâ-jîyage Ôsanada tîrttada Râmêsvara-dêvargge nava-kharmma-khaṇḍa-jîrṇṇôddhâra-pûje-punaskâra-nimityav-âgi anêka-paṇḍitara sannidhiyoḷu pâda-pakkhaḷaniyaṃ mâḍi hastôdakaṃ mâḍi koṭṭevu Maguḷiyakeṟeya keḷage gaḻde mattar ondu . . ḷakeṟeya oḷage beḻdale mattaru mûṟu idaṃ sarvva-bâdhâ-parihâram âge kâyd . . . . (*usual final phrases*).

ninag akk Indrana pempin-ant eseva saundaryyaṃ viḷâsaṅgaḷuṃ |
ninag akk âdiya-dêva-dêvan enip â-Brahm-âyu kalpântaraṃ |
ninag akk î-sura-râja-sûnuv-esakaṃ dig-danti-dantaṃ-baraṃ |
ninag akk î-dharey-uḷḷinaṃ Iruga ninn î-kîrtti lôkaṅgaḷoḷ ||
pored âḻdaṃ kali vîra-Pallava-nripaṃ pint iḻdu nôḍalke tâṃ |
parid ugrântakan-ante kondu taleyaṃ bhaṇḍâramaṃ pendiraṃ |
dhurak ant añjiye pôda Mârajana beṅkoṇḍ êrppum î-samyyadiṃ |
. . rugaṃ Râvaṇa-vairi â . . . . n enipaṃ vairibha-kaṇṭhîrava ||

(*usual final verse*) śrî-Kêtaṇana barepa

114

On a third stone at the same place.

sva-dattâṃ para-dattâṃ vâ &c. ||

svasti Saka-nṛipa-kâḷâtita-saṃvatsara-śataṅgaḷ oṃbhainûṟa-padinâlkaneya varishaṃ Nandana-śaṃvatsaraṃ pravarttise Âhavamalla-Dêvaṃ prithuvî-râjyaṃ geyye svasti śamadhigata-pañcha-mahâ-śabda mahâ-sâmanta Muḷgunda-sinda śrîmat-Jâtarasar Kaḍambaḷige-sâyiramumaṃ uttarôttaram âge âḷuttire Bramhmarâsi-paṇḍitargge âmnâyadal âda Ôsanada tîrtthava kâlaṃ kalchi koṭṭaṃ Pulluṇiya maryyâde Sirigeṟe Posavûru Savaṇûru Kiṟugêri ivu pûrvva-maryyâde idaṃ kâdâtaṅge aśvamêdhaṃ tuḷâ-purushaṃ iḻda phaḷa (*usual final phrases*) śrî-Râjayyaṃ baredaṃ maṅgaḷaṃ (*south side*) . . . nadhiyaṃ . . jaladhi . . . . . ṇiyabhâ . . . . ana puṭṭidaṃ . . . na tîrtta Siri . . . . aḷa Kailâsada dorey ene negaḻd Ôsanada?janmam aṟiva-manujarum oḷarê

115

On a vîrakal in front of the same temple.

svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Vijaya-Pâṇḍ[y]a-Dêvaru Noṇamba-[vâḍi]-mûvattirchchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire || svasti samasta-praśasti-sahitaṃ śrîman-mahâ-sâmantaṃ Lakshmî-kântaṃ Toṇḍa-vibhâḍaṃ toḍare balgaṇḍaṃ aṇṇana gandha-vâraṇaṃ mârkôla-baṟa-siḍilu bigid-appuvaṃ ripu-sâmanta-Madana-Mahêsvaraṃ ari-biruda-sâmantara śira-vajra-daṇḍaṃ ayyana . . . . mechche gaṇḍaṃ kaṭṭi-biḍuva sâmantara gaṇḍaṃ maṇḍaḷika-sâmanta . . tîrtta . . ḷavaṃ sâmanta-jagadâḷu duṭṭa-sâvantara niṭelva-muṟivaṃ miṟuva-sâvantara miduḷa sûsuvaṃ gaḍiy-aṅka-Bhîmaṃ Uśaniśvara-dêvara pâdârâdhakaṃ bhuja-baḷa-sâdhakaṃ Vinâyaka-dêvara labdha-vara-prasâdaṃ Bâya-kuḷa-tiḷakaṃ Ôsanada sâmanta-Chaṭṭaya-Nâyakana maga sâmanta-Benavaya-Nâyaka sâvanta-Huṇi . . . na maga . . . . . Hariyamaṇayanuṃ Ôsanamumaṃ ko . . . . . Kokkalûrumaṃ Hogeya . . . yaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire â-vûra . . . . sûḷeya Kâḷeya maga haḍavaḷa-Be . . yanuṃ Chandeyanuṃ Kêteyanuṃ âḷtanavaṃ mâḍi nâlvaruṃ sattalige Prabhava-saṃvatsarada Mâgha-bahuḷa 5 mi Sômavârad andu vîragalaṃ niṟisuvalli Muguḷiyakeṟeya keḷage gadde ka 100 teṅkaṇa holada ha . . keya Muttaga-Nâyakara maneya kaḷasa kannaḍi huvu tambula koḍeya . . yint î-maryyâdeyaṃ â-chandrârkka-târaṃ-baraṃ salisuvaru salisidavargge (*usual final phrases*) yî-kallaṃ Kâḷi-Seṭṭi nilisida.

116

On a second vîrakal at the same place.

svasti śrî jayâbda-S'aka-varusha 1319 neya Yîsvara-saṃvatsarada Pushya-suddha . . . . . Mude[ya]-hegga-ḍeya maga Bayicheya-heggaḍe âtana maga Nuṅka-Gauḍa âtana maga Hariya-Gauḍa . . . Harihara-dakshi-

ṇa-dvâra Kêtâra-lêvara sauni lhi . . . . . . stamayavâda gha 10 kke svarggastan âda || â-Hariya-Gaû . . arasiyaru mahâ sati bâyi-dô . Lakhumâyi agni-pravêśava mâḍi sura-lôka-prâptey âdaru âda-dina 11 kke Ôsanada Hariya-Gaûḍana tamma Bayiche-Gaûḍa maga Kê a-Gauḍa kalla nillisi pratishṭeya mâḍidarû maṃ śrî śrî

117

On a third stone at the same place.

svasti śrî jayâbhyudaya-S'aka-varusha 1304 neya Dundubhi-saṃvatsarada Phâlguṇa-ba 12 Âditya-vârada dinadalli sûryya-vudayadiṃ mêle ghaḷi 9½ vombhattu-vare-ghaḷigeyalli pratishṭhe âyitû || śrîmatu Mudeya-heggaḍeyara maga Bayicheya-heggaḍeya maga Nuṅka-Gavuḍanu svarggastan âdanû â-Nuṅka-Gavuḍana arsiyaru mahâ-sati Dêmâyi . . . . mâḍi sura-lôka-. . . r âdaru . . . . Gavuḍanû | mahâ . . . . . . śrî śrî śrî . . . . Kêtâra-dêvarige vṛitti . . . . môjeyali ikkuḷada dêva-bhûmi dhârâ-pûrbbavâgi naḍasuvadu || śrî

119

At Nandiguḍi (same hobli), on a vîrakal near the Îs'vara temple.

svasthi Suvarṇṇavarsha-śrî-prithuvî-vallabha mahâ-râjâ paramêsvaraṃ parama-bhaṭṭârakaṃ prithuvî-râjyaṃ geye Barddhegaṃ Kadambaḷige-sâyiramuman âḷuttire Saka-nṛipa-kâlâtita-saṃvatsara-sataṅgaḷ-eṇṭunûṟ-ayvattera . . [Vi]kṛita-saṃvatsaraṃ pravarttise Gaṅga-vaṃsôdbhavaṃ Chandi . . . . ḷâḷe âtana beḷavaḍicha alligaṃ kiḷguṇṭhey âgi sa . . . . . . ptan âda âtaṅgaṃ naḍamaṇṇi pannir-mmattar nnella-maṇṇi kha . . . . vaka sûḷevaḷḷa . . ḷu idan aḷida pañcha-mahâ-pâ . . . . besageydavan

120

At Haḷḷikâḷu (same hobli), on a stone standing against the wall of the gauḍa's threshing-floor.

(*Upper portion is gone*) matu śrî-vîra-Bukaṇṇa-Voḍeyaru prithuvî-râjyava âḷu . . gaṇḍara-gôva maleya-maṇḍaḷikara gaṇḍa honna koṭṭu kuḷureya komba maṇḍaḷikara gaṇḍa maṟe-okkavara kâva Buveya-Nâyka maga Yibbeya-Nâykanu tamma tande dêva-lôkakke sandalli â-Yibbeya-Nâykanu tamma tandeya hesaralli Buvasamudrav emba keṟeya kaṭṭisidanu keṟege varaha ga 150 nu . . kkidanu tamma tandiyara hesarali Halevâḷadali Buvêsvara-dêvara pratishṭeya mâḍisidudake ga 5 nu koṭṭanu â-Buvasamudra-keṟeya keḷage gadde . . 10 Halevâḷada-ûra-hittilalu beddalu 10 â-dêvarige koṭṭa a . . . 2 ettu 3 . . . . Mallikârju[na]-dêvara vitti . . . . . . â-Buvêsvara-dêvara vitti . . . nnaya-dêvara vitti yishṭanu Birûra Siddhê-dêvara maga Vîrapage dhâre-pûrbbavâgi biṭṭa dharmma (*usual final phrases*).

122

At Jigaḷi (same hobli), on a stone in the outer wall of the Raṅganâtha temple.

namas tuṅga &c. ||

svasti śrî prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla . . . . vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-ba . . . saluttam ire tat-pâda-padmôpajîvi . . . . svasti samadhigata-pañcha-mahâ-śabda . . . . . . śvara Kâñchî-pura varâdhîśvara . . . . chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga gaṇḍa-râya śrîman-mahâ-maṇḍaḷêsvara Râya-Pâṇḍya-Dêvaru Kadambaḷige-*mûvattir-chchhâsiramumaṃ Bêtu . . nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahita śrîman-Mahâdêvara pâdârâdhakaṃ para-baḷa-sâdhakaṃ nija-bhuja-vijaya-sâhasaṃ vijaya-kûrppa . . . . . | satyada niḷaya | satya-Yudhishṭhira | parivâra-tu . . . . Râya-Pâṇḍya-râjya-samuddharaṇa | parijanâbha-

*So in the original.

SÛRYA TEMPLE STONE (MK 29)

raṇan ahitara gaṇḍa | gaṇḍa-mirttiya | śrîmad-Adiyamarasaru | Châḷukya-Vikrama-kâlada 49 teneya Krôdhi-saṃvatsarada Chaitra l-amavâse-sûryya-grahaṇa-byatipâta-Sômavârad andu Elavattiya Sômêśvara-dêvara nivêdyakkam Nârâyaṇa-dêvara nivêdyakkaṃ nandâ-divigegaṃ tapôdhanarâhâra-dânakkaṃ śrîmad-Adiyamarasaruṃ perggaḍe-Ponnâṇḍaru ûr-oḍeya Chandimayya-Nâyakaru Nâgabhûshaṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi biṭṭa modal-êriya gadde mattar ondu beddale . . ya mattaru nâlku pû-dôṇṭa kam nav inûṛu (*usual final phrases*) Gaṅgâ-sâgara-Yamnâ-saṅgamadoḷu Bâṇarâsi Gayey emb î-tîrthaṅgaḷol âtma-kula-dvija-puṅgavanâ kuḷavan aḷidar int idan aḷidaru (*usual final verse*).

124

At Hadaḍi (Hadaḍi hobli), on a pillar in the enclosure of the Îśvara temple.

(*East face—8 lines effaced*) . . . tam Mânyakhêṭa . . . . pâda-padmôpajîvi samadhigata-pañcha-mahâśabda mahâ . . . . Châḷukya-sarmmanum guṇa-ratnâkaram satya-Kâninam para-balad-Aṇuvaṃ drôhara sûlaṃ madaṅkale gaḷḷaṃ śrîmat-Pa (*south face—about 20 lines effaced*) yyaṅgaḷa . . . . . Gâvuṇḍagaḷa . . . . sâkshigaḷu . . . . (*usual final phrases and verse*) î-śâsanamaṃ bareda śrîman-ma . -verggaḍe Pallavâbharaṇa Brahmâdirâjara perggaḍe-S'ânti-varmmayya (*west face—about 20 lines effaced*) . . . pañcha-mahâ-śabda . . śrî . . . . kuḷa-tiḷaka . . . . Kâñchi-pura-varêsvara śrîmat-Trailôkyamallaṃ Nanni-Noḷamba-Pallava-Permmânaḍigaḷ Kadambaḷi . . (*north face—about 10 lines effaced*) maṇ mâḍisi â-dêgulake koṭṭa gadde matta . . . . berddale matta . . . sâkshi Padaḍiya-Gâvuṇḍaṃ Nâgiyaṇṇanuṃ Bidi . . ma-Gâvuṇḍanuṃ Pa . maṭa-sthâna (*usual final phrases*).

125

At the same village, on a vîrakal in Voggâre Râmayya's threshing-floor.

Hadaḍeya kuṛuba Ereka-Gauḍa Binnalageṛeya danava koṇḍa-hôhalli Âriyar-oḍane kâdi mararchidanu ||

126

At Mudihadaḍi (same hobli), on a stone to the south of the Îśvara temple.

svasti samasta-bhuvanâśryaṃ srî-prithvî-vallabhaṃ mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêvara râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda Pallavânvayaṃ śrî-prithvî-vallabhaṃ Pallava-kuḷa-tiḷakan êka-vâkyaṃ Kâñchî-pura-varêśvaraṃ śrîmaj-Jagadêkamallan-Irmmaḍi-Noḷamba-Pallava-Permmânaḍigaḷ Kadambaḷige-sâyiramuṃ Kogaḷiy-aynûṛuṃ Ballakunde-mûnûṛum Kuḍiyaparave-yeḷpattuṃ Kariviḍi-mûvattuṃ pañcha-grâmaṃ yamum nidhi-nidhâna-nikshêpa-sahasradaṇḍa-modalâge dushta-nigraha-visishṭa-pratipâḷana-sukha-saṅkathâ-vinôdadin âḷuttum ire tat-pâda-padmôpajîvi samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna manônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śriman-mane-verggaḍe Pallavâbharaṇa Brahmâdirâjar pPadaḍe-pannera ḷuman âḷuttum ire Saka-varsha 958 ne Îśvara-saṃvatsarad uttarâyaṇa-saṅkrânti-Âdityavârad andu Muduvadaḍeya . . . . . mâḍisida Brahmêśvara-dêvargge Brahmavêdi-jîyaraṃ kâlaṃ karchchiy ûriṃ paḍuva doḍḍa-gaṭṭina keḷage biṭṭa galde mattar ondu berddale mattar ond (*usual final phrases and verses*) śrimat-Puḷiya-Sôvayya-Gâvuṇḍa baradaṃ maṅgaḷa mahâ śrî

127

At S'ôgali (same hobli), on a stone in the enclosure of the Mallikârjuna temple.

(*Upper portion is effaced*) vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhi-

vṛiddhi-pravarddhamânam â-chandrârkka-târam-baram salu ...... pañcha-mahâ-śabda mahâ-maṇḍa ...... nija-kuḷa-kamaḷa .... śrîmat-Tribhuvanamalla-Dêva ...... śrîman-mahâ-maṇḍaḷêśvara ...... Mâda-Nâyakaru || svasti samasta-prasasti-sahitar appa śrîman-mahâ-maṇḍaḷêśvara Manneya ..... bâḍad oḷagaṇa ...... ya mêlâḷikeya .. Mâda-Nâyakar âḷutt ire || svasti samasta-prasasti-sahitar appa śrîman-mahâ-prabhu Siṅga-Gâvuṇḍana Hampa-Gâvuṇḍan alliya samasta-prajegaḷa .... svasti śrîmatu-Châḷukya-Vikrama-kâlada .... S'ubakritu-saṃvatsarada Mâgha-su 5 Bṛihaspati .... uttarâyaṇada saṅkrânti-nimittam âgi | alliya sthânâdhipati divya-tapôdhanar Jñânaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Mallikârjjuna-dêvara nivêdyakkaṃ pûjârigaṃ piriya-kereya keḷage biṭṭa gadde mattar ondu 1 berddale vûriṃ mûḍa Kanda-gaḷeya dâriyiṃ baḍagalu mattal eraḍu (*usual final phrases and verses*).

128

At Huvvinamaḍagu (same hobli), on a stone near the Kallês'vara temple.

namas tuṅga &c. ||

sâmânyô'yaṃ dharmma-sêtur &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ paramai bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ ..... -pura-varêsvaraṃ Yad-vaṃ-śâmbara-dyumaṇi samyakta-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅgaṃ nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla-Pâṇḍya-Dêvar .... Ballakunde-mûnûṟu .. .. sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire tat-pâda-padmôpajîvi svast-samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-sakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ râyabâri-daṇḍanâyaka Mâ .... ṇṇayyagaḷu piriya-Kêtaya-Nâyakara su-putra kula-dîpakam appa........ kiriya-Kêteya-Nâyakara (5 *lines gone*) yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śiḷa-sampannar appa Dêvarâsiya putra Jñânaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakam mâḍi śrî-Mûlastânada Kali-dêvaru .... dali biṭṭa beddale mattar eraḍumaṃ śrîmach-Châḷukya-Vikrama-kâlada 32 neya Sarv-vajitu-saṃvatsarada Mârggaśirad-amâvâse-Bṛihaspativâra-uttarâyaṇa-saṅkramâṇa-byatîpâta-nimityam âgi biṭṭa dharmmaṃ (*usual final phrases and final verse*) Sarasvatî-gaṇada Sibhugôjana putra Ikulôja

129

At Lokkikere (same hobli), on the south-east pillar of the raṅga-maṇṭapa of the Îs'vara temple.

(*West side*) svasti samasta-bhuvanâśrayaṃ śrî-prithvi-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâ-maṇi Malerâja-râja Malaparoḷu gaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla bhuja-baḷa-Bhîma pratâpa-chakravartti Magara-rajya-nirmmûlanuṃ Chôḷa-râjya-pratishṭâchâryanuṃ appa Hoysiṇa-śrî-Sôvi-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ gevutirda Saka-varśa 1158 Durmmukhi-saṃvatsarada S'râvaṇa-ba (*south side*) huḷad-amavâse-Âdityavâra-sûrya-grahaṇad andu śrîmatu samasta-suṅka-sarbâdhikârigaḷum appa Mâvatana Nâgaṇṇa Baitayyana maga Râgha ....' Simmaya Kambarasa-daṇṇâyakaru śrîmatu-Kêtêśvara-dêvara nandâdîvigege âḍak-ele-suṅka ......' gevalli nibandhiyâgi koṭṭa gadyâṇav âṟuvam âvaṅge suṅkâdhikârav âdaḍaṃ Bavaṇiya adhikâri-gaḷuṃ Lokiyakereya staḷada naḍav-adhikârigaḷuṃ salsi koḍuvadu (*usual final phrases*).

130

At Gaṇḍamuktênahaḷḷi (same hobli), on a stone standing close to the enclosure wall of the Hanumanta temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1633 neya Khara-nâma-saṃ ǀ Âśvija-śu 10 llu Vâlmîki-gôtrada śrîmân-mahâ-nâyakâchârya Kâmagetti-Kastûri-Raṅgappa-Nâya[ka]ra pautrar âda Medikeri-Nâyakara putrarâda Baramaṇṇa-Nâyakaru Âśvalâyana-sûtrada Bhâradvâja-gôtrada Nâraṇappana pautranâda Lakshmîpati-putranâda Bokasta Nâraṇapage barasikoṭa agrahâra-dâna-paṭrada kramav ent endare namma hirêrige puṇyav âgabêk endu nâyakaru namma râjyad-oḷagaṇa ... sîmê-vaḷagaṇa Gaṇḍamu .. nahaḷḷiy emba grâmavannû yêka-bhôgya-agrahâra mâḍi...... sidake dhârâ-pûrvvakavâgi .. Nâraṇapage koṭu yidhêve yî-grâmake saluva kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgami-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya .. nû ânubhavisikoṇḍu nimma putra-pautra-pâramparya sukhadalli yirabêk endu barasi koṭṭa dâna-patra (*usual final verse*).

131

At Kôlukuṇṭe (same hobli), on a stone in the yard of the Âñjanêya temple.

Viśvêśaṃ Mâdhavaṃ Dhuṇḍiṃ Daṇḍapâṇiṃ cha Bhairavaṃ ǀ
vandê Kâśîṃ Guhâṃ Gaṅgâṃ Bhavânîṃ Maṇikarṇikâṃ ǀ
namas tuṅga &c. ǁ
Harêr lîlâ-varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ ǀ
Hêmâdri-kalaśâ yatra dhâtrî chhatra-sriyaṃ dadhau ǁ

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varsha 1630 neya Sarvadhâri-nâma-saṃvatsarada Kârtika-śudha 15 Sômavâra-sômôparâga-parvaṇi-puṇya-kâladallâ ǀ Vâlmîka-gôtrada śrîman-mahâ-nâyakâ-chârya Kâmageti-Kastûri-Raṅgapa-Nâyakara pautrarâda Medakeri-Nâyakara putrarâda Baramaṇṇa-Nâyakarû ǁ Âśvilâyana-sûtrada Haritsasa-gôtrada Honnâḷi Chika-Kâ.. ṇa-jôyisara pautrarâda Siṅgaṇa-jôyisara putrarâda ǀ Kâsîvâsi-Nârâyaṇa-Bhaṭṭaru S'aṅkkara-Bhaṭṭaru S'iva-Bhaṭṭaru tri-vargga-rigû barasikoṭṭa grâma-śâsana-dâna-patrada kramav ent endare ǁ namma hiriyarugaḷige puṇya-sukrutav âgabêk endu Kâsî-dharmakke nâvû âḷuvanthâ râjya Koḍaganûra sîmey-oḷagaṇa ǀ Kôlukuṇṭṭe yemba grâmavannû yi-paurṇamî-sômôparâga-parvaṇi-puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi ǀ S'ivârpaṇavâgi ǀ tri-vâchi-tri-karaṇa-yuktavâgi koṭṭu yidhêve ǀ yî-grâmake saluva kâḍâ-rambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddhi-sâdhyagaḷ emba ashṭa-bhôga-têjôpârjaneyiṃ nimma putra-pautra-pâramparya â-chandrârkka-sthayigaḷâgi Kâsi-puṇya-kshêtradalli snâna-dêvatârchaneyaṃ mâḍikoṇḍu atithi-abhyâgata-santarppaṇa mâḍikoṇḍu sukhadall ihud endu barasikoṭṭa grâma-śâsana-dâna-patrâ ǁ (*usual final verses*).

133

At Maḷalakere (Mâyigoṇḍa hobli), on a stone south of the Îśvara temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkya ...... samasta-bhuvana-stuta .... prithvî-vallabha mahârâjâdhirâja ......chakôra-chandra pratyaksha ...... jara Châḷukya-....... bhriṅga ... ya kumâra chamatkâra- .... . ṅganâ-bhujaṅga ..... siṅga śrîmat-Traiḷôkya.. .. Kâḍambaḷige-śâsiramum Kogaḷi ..... maṃ dushṭa-nigraha-viśishṭa-pratipâḷanadin âḷdu sukha-saṅ-kathâ-vinôdadi râjyaṃ geyuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-pradhâna ...... śrîman-Manne .... eṟa Kêsayya-Nâyaka ..... Nâyaka .... heggaḍe .. râja-pramukha-karaṇagaḷu Kaḍambaḷige-sâsirada kampaṇav ayva ..... baḷiy-agrahâra Maṇalakeṟeyaṃ

.... sale bandalliyu .... rasu Saka-varsha 993 neya Virôdhikṛit-saṃvatsarada Vaiśâkha-ba .... saṅkrântiyuṃ dina-trayamuṃ kûḍila mahâ-tithiyoḷ alliya mûlasthâna .... naivêdya-nandâ-dîvigegaṃ munne naḍad ondu-mattar gaddeyuv eraḍu-mattar-bbeddaleyum allade naishṭika-tapôdhanargge vidyârtthi-mâṇiyargge biṭṭa gardde mattar ondu beḷdale mattar eraḍ int î-dharmmamaṃ tappade pratipâlisuvud idam kiḍal îyade naḍayisidavargg âhârâbhaya-bhaishajya-śâstra-dânagaḷaṃ kôṭi-liṅga-pratishṭheya mâḍisida phaḷam akkuṃ (*usual final imprecatory phrases and verses*) mattaṃ dêvargg ûr-mmadhyadoḷe naḍev ettu-gâṇav ondu kai-gâṇav ondu sûḷe-deṟe nâlkuṃ mânyav int· î-samasta-dharmmamaṃ pratipâḷisidavargge sahaśra-gô-dânamaṃ sahaśra-bhô-janamaṃ Prayâgeyal brâhmaṇargge koṭṭa phaḷam akkuṃ

134

At Hirê-Togalêri (same hobli), on a stone west of the Kallêśvara temple.

(*4 lines effaced*) svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla.... m uttarôttarâbhivriddhi-...... sukha-saṅka (*25 lines illegible*) Pâṇḍya-.... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire..... śrîmatu Sayambhu-dêvara divya-śrî-pâda-padma ... ralu śrîmatu Châḷukya-Vikrama-kâlada 82 neya .... saṃvatsarada Pausya-suddha 5 miy-Âdivârad-uttarâyaṇa-saṅkramaṇa-vyatîpâta-..... jayavâda-kâraṇadiṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvara pradhâna Muddarasaru Kâma.. yaru Toḷagâlavariya . .. dâyiganu .... â-baḷiya.... gaḷu paḍeda-vritti śrîmat-Togalêṟig uttara-diśâ-bhâgada chatur-yyugaḍiṃ munnav âda...... m appa śrî-Sayambhu-dêvara sthânikar appa Vimaḷaśakti-paṇḍitaraṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru karadu sâsira-nâḍa Manneyaṃ Aṇṇamarasanuṃ ippatta-nâlku bâḍada Manneya Mâkarasanuṃ â-sômayâji.......... tigaḷ appa prabhugaḷu Sômanâthayyanu Bhîma-Dêvayyanu Saṅkaṇṇanuṃ....... yâytavamanuṃ Kiriyâytavamanu . Kâchaṇṇa-nuṃ berasi avara sannidhânadalu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śiḷa-sampannar appa Vimaḷaśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi dêvargge .... dattiyâgi biṭṭa-dharmma piriya-keṟeya modal-êri .. dêvara mundaṇa gadde mattar eraḍu idariṃ paḍuva teṅka beddale mattaru nâlku dêvar-aṅga-bhôgake dêvariṃ teṅkaṇa puṇaseya kaṭṭaṃ sarvva-namas-*Sivâya Dêvapurada.... hanneraḍu manneya nelada sâmya dêvara nanda-divige-ge biṭṭa ettu-gâṇa ondu aḍakeya mara ... (*usual final phrases and verses*)

aḷidavan idan ek-kôṭiyan |
aḷidaṃ tîrthaṅgaḷ anituvan ôrant |
aḷidaṃ pasuvaṃ pârvaran |
aḷidaṃ meyy-aḷidan âtan ajagujig iḷida ||

yint enisi negalda bel-tuṟuvada ... Togalêri-sthânikar appa (*rest illegible*)

135

On a stone in Siddappa's threshing-floor, behind the same temple.

(*The top portion is effaced*).

...vâlayamumaṃ .. bêdiparg ...ṟipum enisi sale tari ... Kâḷidâsana putraṃ prabhu-senabôva-Mârttaṇḍayya .. châkaṇabbeya putra svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandr-ârkka-târaṃ-baraṃ saluttam ire svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kâñchî-pura-varêsvaraṃ Yadu-vaṃsâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ pari

*So in the original.

chchhêdi-gaṇḍam Râjiga-Chôḷa-manôbhaṅgam śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅga nâmâdi-samasta-pra[śa]sti-sahitam śrîman-mahâ-maṇḍalêśvaram Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvat-iś-chchhâsiramumam dushṭa-nigraha-visishṭa-pratipâḷanadim sukha-râjyam geyyuttam ire || śri-Châḷukya-Vikrama-kâḷada 34 neya Virôdhi-saṃvatsarada Mârggasirad amavâsye-Brihaspati-vâra-uttarâyaṇa-saṅkramaṇa-vyatîpâta-nimityamâgi biṭṭa dharmma Attigêre-pannerâḍara baḷiya-bâḍam Togalêṛa uttara-disâ-bhâgade nelas irppa śrî-mûlasthâna-Sayambhu-dêvara parisûtradal irppa Mârttaṇḍêsvara-dêvarige dêva-dattiyâgi samasta-guṇa-sampannam sujana-prasannam vipra-kuḷa-viḷâsam kîrtti-nivâsam śrîmad-Arasara-perggaḍe uttama-Mêlûra Âḷiyâṇḍanuv alliya samasta-prabhuga-ḷum irddu âchâryya-Vimaḷasakti-paṇḍitara kâlam kaḷchi dhârâ-pûrvvakam mâḍi dêvara nivêdyakkam nandâdivigegam dêvara mundaṇa piriya-keṛeya motta modal-ēriyalu biṭṭa koḷa gadde kamma 150 dêguladim teṅka biṭṭa beddale kamma 450 yint î-dharmmamam (*usual final phrases and verses*).

jaga-vikhyâtiya Kâḷidâsa-vibhugam bhû-chakradoḷ Châkaṇa- |
bbegam â-Bhânujan-ante puṭṭi jasadoḷ dik-chakramam meṭṭi jeṭ- |
ṭiga-Mârttaṇḍane tâne mâḍisidan endum pêḷe Kaiḷâsamam |
Togalerîl usirva . . . . duritamam gelvaṅge sannâhamam ||

137

At Mâyigoṇḍa (same hobli), on a virakal near Bâdi-Liṅgappa's house.

svasti śrî Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-vîra-Nârasimha-Dêv-arasaru râjyam geyyuttam irdda Svabhânu-saṃvatsarada S'râvaṇa-su 7 Maṅgaḷavârad andu Koḷaganûra kali Mâra-simha ari-mandadim vivâdavâgi yiṭṭaṇḍamam kâdi biddalli Malêbennûra Seṭṭivo-Nâyakana aḷiya Mûkaṇa Baḷahada Karaḍibayalli kâdi svarggastan âdanu.

138

At Bâḍa (same hobli), on a stone near the Âñjanêya temple.

śimatu Mûtererâhuḷa ruvariya Râmôjana maga Vîraiyage bhûmi Chandrapanu koṭṭa gadde ...

139

At the same village, on a stone near the Kôḍi-Basava temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha . . . . . Satyâśraya-kuḷa-tiḷakam . . . . . . râjyam uttarôttarâbhivriddhi-pravarddhamâna . . . . ttam ire tat-pâda-padmôpajîvi svasti sama-dhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Kuvaḷâḷa-pura-varâdhîśvara . . . . . . gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîma . . . . . . lla-Dêva-pâdârâdhakanu śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattir-chchhâsiramumam sukha-saṅkathâ-vinôdadim râjyam geyuttire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vijaya. . . . kâminî-kântam naṭa-nagna-kathaka-gâyaka-dînânâtha-sandôha . . . . bhûshita-jagatî-taḷa-khyâtan a . bhuja-baḷâvaḷêpâ-ṭôpôdrikta-ripu-nikurumba-kabandha-narttanâ-sûtradhâra saṅgrâma-dhîra pati-hit-Âñjanêya satya-Râdhêya nija-kuḷa-sarasijâkara-taraṇi-kiraṇa Kusuvar-âbharaṇa Bijjêsvara-Barddegêsvara-dêva-pâdâbja-bhriṅgan aṇṇana siṅga nâmâdi-samasta-praśasti-sahitam śrîman-mahâ-sâmanta Dâkarasaru Châḷukya-Vikrama-varshada 25 neya Vikrama-saṃvatsarada Mârggasirada puṇṇami Âdityavâram sôma-grahaṇa-nimittamâgi śrîmad-agrahâram Bâḍad Allâlêsvara-dêvar-aṅga-bhôgakke tadu-grâmad aḍake-yeleya davasâyada perjjuṅkada dasavandada ponnan Îśânaśakti-paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi koṭṭaru î-dharmmamam suṅkamam kaikoṇḍu naḍeva puṇya-purusharum mahâjanam ayvadimbar anukûḷar âgiy â-chandrârkka-târam-baram sva-dharmmadim pratipâḷi-savaru ||

(*back*) jayaty êka-padâkrântam aśêsha-bhuvana-trayaṃ |
dvitîya-pada-vinyâsa-vyâkuḷâbbinayaḥ S'ivaḥ ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahâ-râjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kuḷumba-pura-varêśvaraṃ Yedu-vaṃśâmbara-dyumaṇi subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa paritsêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhriṅgaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-eraḍu-sâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Châḷukya-Vikrama-kâlada 30 neya Pârtthiva-saṃvatsarad uttarâyaṇa-saṅkrântiy-andu śrîmad-agrahâraṃ Bâḍada mahâjanada binnapadindam alliya piriya-keṟege koḍaṅgeyyâ ..... bitta gardde matta 1 bittu-vaṭṭaṃ mattaralu khaṇḍuga 1 daṇḍa-dôshaṃ tavukuri tavudâya subûda gûḷa-prâ[ya]śchitttam tippe-su[ṅka]ṃ gâḍiya-suṅkaṃ ondu-gâṇaṃ int-initu keṟeya-bhaṇḍiṅge biṭṭa dharmmav (*usual final phrases and verses*) .... mane .... kula-kshaya .... akku

140

On another stone at the same place.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam śrîmat-Traiḷôkyamalla-Dêvara râjyâbhivriddhi-pravarddhamânam uttarôttaram â-chandrârkka-târaṃ-baraṃ saluttum ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kuvaḷâḷa-pura-varêśvaraṃ Nandagiri-nâthaṃ mada-gajêndra-lâñchhanaṃ Padmâvatî-labdha-vara-prasâdaṃ Gaṅga-Kusumâyudhaṃ Nanniya-Gaṅgaṃ jayad-uttaraṅgaṃ maṇḍaḷika-makuṭa-chûḍâmaṇi maṇḍaḷika-lalâṭa-paṭṭaṃ nâmâdi-samasta-praśasti-sahita śrîmat-Traiḷôkyamalla-Châḷukya-Gaṅga-Permmanaḍi-Vikramâditya-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ sukha-saṅkatha-vinôdadiṃ râjyaṃ geyyuttum ire Saka-varsha 981 neya Vikâri-saṃvatsarada Mâgha-mâsada puṇṇame-Âdityavârad andu Kadambaḷige-sâsirada baḷiy-agrahâraṃ Bâḷada śrî-Nârâyaṇa-dêvargge nivêdyakke illiya . . lada Êchikabbeya magaṃ Chittaṇḍam Piriya-Kêta .. yakaru gaṇêriya ayguḷav edeya biṭṭa geḷdeya kamma 235 matta dêvargge nandâ-dîvige naḍevantâge tiṅgaḷge ponna-hâga vaḍḍiyoḷ ûrgge kaḷum-goṭṭa gadyaṇaṃ nâlku (*usual final phrases and verse*)

141

On the back of the same stone.

svasti samasta-bhuvanâsraya śri-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrimat-Traiḷôkyamalla-Dêvara râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrâkka-târaṃ-bara saluttam ire tat-pâda-padmôpajîvitaṃ svasti sarva-lôkâsrayaṃ śrî-Vishṇuvarddhana-mahârâja-Vijayâditya-Dêvar Noḷambavâḍi-mûvattir-chchhâsiramumaṃ sukha-râjyaṃ gaiyuttam irava.... Kaṇiyasasariya Mâchayyanu Âli-Seṭṭiyu Nâgavarmmanu amara-perggaḍe Cheṇṇapayyanu avara kôlgâṟa Gaṇapatiyu perjjuṅkaḍa kaṇikâṟa Rakkasa-Gaṅganum avaray aṇa Nambiyaṇṇanu avara phaḷihata Pâkaṇṇanuv int-ivaṟ iḷdu Saka-varsha 986 neya Krôdhi-saṃvatsarada Pushya-suddha-dasami-Âdityavâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu Bâḍada S'vayambhu-dêvargge ûra tôṭada .... koyvali varshaṃ prati aydu-peṟa nandâdivigege biṭṭaru

142

On a side of the same stone.

svasti śrîmad-agrahâraṃ Bâḍada mahâjanaṃ piriya-keṟege biṭṭa dharmmam ent endaḍe grâmada âvud-ondu-prâyaśchitta daṇḍa-dôsha tavukuri tavudâyasa tippe-suṅkav inituṃ kereya-bhaṃḍige biṭṭa dharmma (*usual final phrases*)

143

At Kandagallu (same hobli), on a stone near the Kallês'vara temple.

svasti samasta-bhuvanâśraya śrî-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire .... n Âhavamalla (3 *lines gone*) śrî-kêḷi-sadanan abhi......... ṇḍaṃ ṛipu-râya-kumu .... maṇḍaḷika-makuṭa-chûḍâmaṇi vairi-maṇḍaḷa......... varddhana-mahârâja Vijeyâditya.... Noḷambavâḍi-mûvattirchchâsira.... dushṭa-nigraha-viśishṭa-pratipâḷanadin âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 925 neya S'ôbhakṛit-saṃvatsarada Chaitra-śuddha-trayôdaśi-Âdityavârad andu śrî .... rasara samasta-pradhânara Kogaḷi-nâḍ ı Ka...baḷige-nâḍa prabhu-ga .... nâḍoḷe svasti samadhigata-pañcha-mahâ-śabda .... tiśaya-virâjamâna śrîman-mahâ-maṇḍaḷêśvaraṃ ..... vinirggata-sakaḷa .... Prabhâchandra-Jinâlaya-samuddharaṇa ...... m enisirdda śrîmat-S'rî nandi-paṇḍita-dêvara .. vasôma-bhaṭṭâraru piriyara-Gêtayyanuṃ perggaḍe-Kaṇṇayyanuṃ Bhâtayyanuṃ Hambi-Seṭṭiya Barmmayyanuṃ aḷiya-Gêtayyanuṃ modalâgi pâda-mûla-parivâra-nagara-mahâjana-pañcha-maṭha-sthâna-gavuṇḍagaḷum antu tombattaṟu-sâsirbbarum iḷdu Kadambaḷige-nâḍa kampaṇa ..... mâvina-kandaṃ ge......... muṇḍa ûr-oḍeyaṃ Mâramayyaṅge dhârâ-pûrbbakaṃ mâḍi yâva-kâlakkaṃ pûrâyaṃ hînâyam ennade varsha-nibandhadiṃ dharmma-vatthaḷeyâgi....... Mâghada-puṇṇamige koṭṭaru int î-maryyâdeyaṃ tappade pratipâḷisuvar î-dharmmamaṇ tappade pratipâḷisidargg âhârâbhaya-bhaishajya-śâstra-dânaṅgalaṃ kôṭi-Chaityâlayaṅga .. mâḍida phaḷam akkuṃ idan aḷidaṅge Kopaṇa-tîrthamumaṃ rishiyarumaṃ Bâṇarâsiyoḷe kavileyumaṃ Brâhmaṇarumaṃ aḷida mahâpâtakam akkuṃ (*usual final verses*) S'rînandi-paṇḍita-dêvara sva-hasta-likhitaṃ maṅgaḷa mahâ śrî

144

At Baḷḷâpura (same hobli), on a stone lying in the enclosure of the Âñjanêya temple.

nirvighnam astu sosti śrî jayâbyudaya-Sâlivâhana-śa 1503 nê Viśu-saṃ[va]charada Âśaḍa-śuda 10 mî Sômavârâ śrîmatu Santêbennûra Hanumapa-Nâyakara kâryya-kartarâda Mayikoṇḍada .... miypa-Nâyaka .... Vîrêśorege amrutapaḍige Buḷḷapurada-grâmavanu (*back*) dâna-dhârâ-pûrvaka dâna-dhâreyan eredu koṭṭeû sanâma ... nya haruva mariyade (*stops here*).

145

At Chikka-Togalêri (same hobli), on a stone in the Siddha-Gauda's field.

(The top portion is effaced).

.... Vâraṇâsiyalu gôvu konda-dôsake hôharu ...... yî-Tirumalêśa-dêva .... kali ...... bandu.. tanna....... kaṭisikoṇḍanu tanna sêveyanû........ na maga Tiruvala-dâsariyanu ..... kêḷisi tanna pûjeyanu mâḍuvahâge kaṭaḷeya mâḍikoṇḍanu yî-Tirumalêśa-dêvara amrutapaḍige ..gaddeyanu keyyanu ..... dêva .... kaṭaḷeyanu mâḍi yî-śâśânada lipiyanu barasida adhikâri-Timmaṇṇagaḷige sakaḷa-aiśvaryada ...... vâgali yî-Tirumalêśa-dêvaru nelasiy-ida grâmakke sakaḷa .... v âgali । idaṛa nyûnâtiriktaû śrî-Tirumalêśa-dêvarige samarppayâmi maṅgaḷa mahâ śrî śrî śrî yî-kelasav ellaû Timmana nirûpadinda âyitu ।

146

At Doḍḍa-Mâgaḍi (same hobli), on a stone west of the village gate.

śrî-Haribarâya namaḥ ।

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âli[vâ]hana-śaka-varusha 1441 neya Vikrama-saṃvatsarada Kârtika-śudha 1 lû Toremaleya-durggâdhipati Râmappa-râhuttara makkaḷu Murâri-râhuttaru Koḍaganûra Banada-

S'ankhari-dêvêrige Mâgaḍiya-grâmavanû pratinâmadhêya Râmâpurav endu nêmisi dhârâ-pûrvakav-âgi dhâreyan eṛadu koṭṭeû yi-grâmavanu âr obaru apaharisal âgadu

147

At Dyâmavanahaḷḷi (same hobli), on a stone in the pial of the garuḍa-kambha of the Hanumanta temple.

śrî-guruvê gati-matiḥ || Vyâsa-Râyaru

namas tuṅga &c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya | S'âlivâhana-śakha-varushaṅgaḷu 1638 neya | Durmukhi-nâma-saṃvachharada Chayitra-śu 14 lû || śrîmat-paramahaṃsa-parivrâjakâchâryyarâdâ śrîmad-Vaishṇava-siddhânta-pratishṭhâpanâchâryarâdâ śrîmad-Râmachandra-dêvara divya-śrî-pâda-pad[m]ârâdhakarâda pada-vâkya-pramâṇa-pârâvâra-pâriṇa sarva-tantra-svatantrarâdâ | śrîmad-Vyâsa-Râyaravara | vidyâ-siṃhvâsanâdhîśvararâda śrîmal-Lakshmî-Nârâyaṇa-tîrtha-śrîpâdaṅgaḷavara kara-kamala-sañjâtarâdâ | śrîmad-Raghunâtha-tîrtha-śrîpâdaṅgaḷavara | divya-śri-pâda-padmaṅgaḷige | Vâlmîki-gôtrada śrîman-mahâ-nayakâchârya Kâmagêti-Kastûri-Raṅgapa-Nâyakara pautrarâdâ Medakeri-Nâyakara putrarâdâ | Bharamaṇṇa-Nâyakaru | barasi koṭṭa dharma-śâsana-dâna-patrada kramav ent endare | namma hiriyarugaḷige sukrutav âgabêk endu nâvu âḷuvanthâ râjya Koḍaganûra sîmevaḷagaṇa... Dêmalavana-haḷi yamba grâmavanû Kṛishṇârpaṇavâgi.... dati | yî-grâmake saluva kâḍâraṃbha nîrârambha | nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷannu .. śishya-pâramparyya | â-chandrârka-stâyigaḷâgi anubhavisikoṇḍu yi ... endu barasi koṭa śâsanada dâna-patra || (*usual final verses*).

148

At S'aṅkaranahaḷḷi (same hobli), on a stone in the threshing-floor of Gauḍa-Niṅgappa.

svasti śrîmatu Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mâha-maṇḍalêsvara Râmê-Râju-Koṇḍa-Râjai-Dêva-mahâ-arasugaḷavara kâryyake kartarâda Râûta-Râyaru S'aṅkharanahaḷi-Tiruveṅgaḷanâthage koṭa grâma-umbaḷiya śâsana S'aṅkharanahaḷi-grâmavanu svâmiya neyivêdya-dîpârâdhanege salali endu dhârâ-pûrvakavâgi koṭeû (*usual final phrases*) Dânapa-Vîrarasara baraha yida paḍadâta Lakhaṇaya.

149

At Koḍaganûru (same hobli), on a stone east of the Kallês'vara temple.

..... sta-bhuvanâśraya śrî-prithvî-vallabha mahâ ..... mêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷa .... śrîmat-Tribhuvanamalla-Dêvara vijeya-râjyam uttarô.... pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmô ...... samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Kuḷumba-pura-varâdhîśvara Yadu-vaṃśâmbara-dyumaṇi su .... chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chô..... śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ.... Tribhuvanamalla-Paṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchhâ-śira......dushṭa-nigraha-viśishṭa-pratipâḷanadiṃ râjyaṃ ge..... mire || śrîmach-Châḷukya-Vikrama-kâlada 37 neya Nandana-saṃvatsarada Phâlguṇa-bahuḷa-amavâse-Budhavârad andu sûryya-grahaṇa-muṃ vyatîpâtamuṃ kûḍi dina .. svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi....guṇa-sampannar appa śrîmad-anâdi-agrahâraṃ teṅkaṇa.. yyâvoḷeya.... Koḍanganûr-aśêsha-mahâjanakke pâda-pûje-dravyamaṃ koṭṭu chandrârkka-sthâyi ..... voḷagaṇa Vishṇu-dêvara nivêdyakke samasta-guṇa-viśêshônnatar appa śrîman-mahâ-prabhu Kôṇeya Nâraṇamayyana putraṃ

S'rîdharayyaṅgaḷu Kuṟuvada bayalalu biṭṭa garde kamma innûṟ-ippattaydu (*usual final phrases*) î-śâsanamam baredam sênabôva-Muddaṇam khaṇḍarisidan Ikkuḍôja

ettisi dêvâlayamam |
mattam bêḍidavargav aṟidu mannisi sale pemp |
uttarise Nâraṇayyana |
putram prabhu negaḷdan îga S'rîdharamayyam ||
ond-ondam porḷchi karam |
mandam sañchchhannav enisi bareyade palargam |
sandêhav alladant ire |
sundara-Jina-bhakta Muddigâṅkam baregum ||
pokkuḷu talekaṭṭaman ant |
akkarad avayavaman aṟidu khaṇḍarisaluk î- |
Ikkuḍane ballan aṟiyar |
mmikkavar end osedu dharaṇi baṇṇisut irkkum ||

(*usual final verse*).

150

On another stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛthvî-vallabha mahârâjâdhi (20 *lines gone*) śishṭêshṭa-jana .... **pratâpa-Janârddanarum** .... vajra-pañjararum .... êka-vâkya (8 *lines gone*) **putra Dâsimayyagaḷu koṭṭa gadyâṇa nâlku â-ponna-vṛiddhiyam varsham-pratiya siddhâyadoḷage bêḍikoṇḍu naḍasuvaru .... mahâjanakke .... â-chandrârkka .... samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu hiriya ...... mayyagaḷa putram Nâraṇamyyaṅgaḷu Kuṟuvada bayalalu biṭṭa gaḷde kamma innûṟ-ippattaydu | mattav aśêsha-mahâjanakke pâda-pûje-dravyamam ...... śatrakke samasta-vastu-guṇa-sampannar appa śrîman-mahâ .... prabhu ta.. ya Nâraṇamayyaṅgaḷa putram .... Kuṟuvada bayalalu biṭṭa gaḷde kamma nûṟa-hanneraḍuvare || .... śêsha-mahâjanakke pâda-pûje-dravyamam koṭṭu chandrârkka-sthâyiyâgi ...... samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu Hommaṭha-Mâchimayyaṅgaḷa putra S'rîdharayyagaḷu Kuṟuvada bayalalu biṭṭa gaṟde kammam nûṟa-hanneraḍuvare ... || mattav aśêsha-mahâjanakke pâda-pûje-dravyamam koṭṭu chandrârkka-sthâyiyâgi śatrakke samasta-vastu-guṇa-sampannan appa śrîmad-Uchchaṅgiya .. Masaṇamaya ..... yara Mâchimayyaṅgaḷu .... vare || mattam mahâ .... Uchchaṅgiya Mâchimayya .... mahâjanakke pâda-pûje-dravya .... yâgi śatrakke samasta-vastu-guṇa-sampannar appa śrîman-mahâ-prabhu Tivikramayyaṅgaḷa magaḷu Mâḷikabbe Kuṟuvada bayalalu koṭṭa gaṟde kamma ayvattâṟuvare** (*usual final phrases and verse*).

151

On a third stone at the same place.

.... **svasti samasta-bhuvanâśraya śri-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam** ... bharaṇa (7 *lines gone*) samasta-praśasti-sahitam .... bhuvanamalla-Pâṇḍya-Dêva .... mûnûṟuma .... **dushṭa-nigraha-viśishṭa-pratipâḷana-dind âḷuttam ire** || tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ .... **dâyaka** dînânâtha-vandi-sandôha-kalpa-bhûjâta ...... khyâtan adhika-bhuja-baḷâvaḷêpô .... **pôdvritta-ripu-nikurumba-kabandha-narttanâ-sûtradhâra saṅgrâma-dhîra pati-hita...... satya-Râdhê .. nija-kuḷa .... taraṇi-kiraṇa Kusu .. r-âbharaṇa Bijjêśvara .... dêva-pâdâbja-bhṛiṅga aṇṇana-siṅga nâmâdi-samasta-praśasti-sahitam śrîman-mahâ-sâmanta-da ...... || svasti yama-niyama-hôma-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-pârâyaṇa-japa-samâdhi-siḷa... || .... ṟparigraha-bhûmi .... dharmma-samuddharaṇa mumukshugaḷu ...... kâma-byâmôha-vinir mmuktaru śrîman mahâ-dêvatâ-pâda-paṅkajârâdhakaru sadânanda-samyuktaru mukty-aṅganârâdhakar ...... tapô**

mârgga-niratarum nirâpêksharum **nirmmaḷaru** nirmmatsararum nishkaḷaṅkarum **nissaṅgarum enisi** .. .. **râjadhâniy appa** .... . **pura-varêśvara** .... paṇḍita-dêvar emba **mahimônnatiyam tâḷdi** ...... paṇḍita-dêvara śishya .... **śakti**-paṇḍita-dêvargge svasti śrî-**Châḷukya-Vikrama 25** neya **Vikrama-samvatsarada** .. Pushya-bahuḷa 10 daśami Âdivâram uttarâyaṇa-**saṅkramaṇad andu śrîmad-agrahâra**-teṅkaṇ-Ayyâ .... lavâda Koḷaṅganûra Sômêśvara-dêvargge nandâdîvige .... **kâlam katchchi** dhârâ-pûrvvakam mâḍi biṭṭa dharmmam (*usual final phrases and verse*) ....

152

On a fourth stone at the same place.

svasti ... **śri** ...... dhirâja ...... bhaṭṭâraka ...... Dêvan â-samudra-paryyâpta-pṛithivi-**râjyam** **geyyuttire** tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantam Châḷukya-**sarvva-jñam** guṇa-**ratnâkaram satya-Kânînam pati-hita-Pavanajam para-balad-Aṇuvam drôhara śûlam** Modar-**kale gaḷḷam** śrîmat-Paḍi .. yyam Kadambaḷige-sâyiramumam (*south side—4 lines gone*) dushṭa-nigraha-**śishṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim** .... **ttiyoḷ âḷuttam iḷdu S'aka-varsha 901 Vikra-ma-samvatsaram** pravarttise tad-varshâbhyantara-Pushya-bahuḷa-bidige-S'ukravârad andu **Koḍaganûra mahâjanakke kâlam kaḷchi kayya** dhâreyan eṛadu .... giyum panneraḍu-gadyâṇadind **oḷagâda daṇḍamum** mûḷgauḍi oḷdaṇdey a . yuma biṭṭam â-mâḷeyoḷe â-chandra-târârkkam-baram **naḍevudu** (*usual final phrases and verse*).

153

At the same village, on a stone in the meadow.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷaka (7 *lines gone*) svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati ...... **S'iva** pâda-sêkhara **nîti-ratnâkara** .... . sujana-jana-Manôja ..... **vîra** .... samuddharaṇam **pati-hita** .... **nâmâdi-samasta-praśasti-sahitam śrîmach-Châḷukya-Gaṅga-Permmâḍi** Brahmâdhirâja-**pramukha** .... **nûṛu Ballakunda** ...... **nûṛu** Kogaḷiy-aynûṛu Kada .... sâyiramumam **dushṭa-nigraha-viśishṭa-pratipâḷaneyindam** anubhavisutta ..... vara besadim svasti S'aka-nṛipa-**kâlâtîta-samvatsara-śataṅga 979** neya Hêmaḷambi-samvatsarada Pushya-bahuḷa-daśami-Budhavârav-**utta-râyaṇa-saṅkramaṇad andu** agrahâram Koḍaganûra Vishṇu-dêvargge aynûṛ-ayvattu **baḷḷiya-tôṇṭamu âṛu-nûṛu-kamma** gaḷdeyum eraḍu matta ...... yumam nandâdivigeg oṇdu-gâṇavumam biṭṭar (***usual final phrases and verse***).

155

At Kabbûru (same hobli), on a stone near the Kallês'vara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaram parama-**bhaṭṭâra-kam** Satyâśraya-kuḷa-tiḷakam Châḷûkyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara **vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram** Kalyâṇa-purada **nelevîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam** geyvuttam ire tat-pâda-padmôpajîvi **samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram** Kâñchî-pura-varâdhîśvaram Yadu-vamśâmbara-dyumaṇi **subhaṭa-chûḍâ-maṇi** nija-kuḷa-kamaḷa-mârttaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Dêva-**pâdâbja-bhṛiṅga śrîman-mahâ-maṇḍaḷêśvara** Tribhuvanamalla-vîra-Noḷamba-Pallava-Permmânaḍi-**Dêvara tamma svasti** samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Kañchî-pura-varâdhiśvaram **Yadu-vamśâmbara-dyumaṇi** subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichchhêdi-

gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅgaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Pâṇḍya-Dê[va]ru Noḷambavâḍi-mûvattirchchhâsiramumaṃ Sân-taḷige-sâsiramumṃ Banavase-nâḍ-oḷagaṇa agrahâraṃ Tumbegana-Hosavûru-Elagatûr-oḷagâgi palavuṃ kurttu vṛittigaḷa suka-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâḷanadi nidhi-nidhâna-nikshêpa-sahasra-daṇḍa-modalâgi sâdhisutuṃ râjyaṃ geyvuttav ire śrîmanu mahâgrahâraṃ Kabbura Vîrarâjêndra-chaturvêdimaṅgalatu mahâjana innûṛ-aṛuvattu idu pûrvva-diśâ-bhâgada Kali-dêvargge dêva-dattiyâgi Kaṭṭidabayala ûroḍeya-gauṇḍugaḷa mânya-sthânada baḍagaṇa-staḷa-dalu mattaru innûṛu-kamma gade Mudugeṛeya keḷage innuṛu-kamma gade dêvara pachchima-bhâgada bedale aravattaru dêvara uttaradiku-bhâ[ga]dalu tôṇṭa innuṛu idu mahâjana biṭṭa dharmma | svasti śrîmach-Châḷukya-Vikrama-varshada 48 ya S'ôbhakṛitu-saṃvatsarada Phâlguṇa-su 3 Budha-vârad andu śrîman-mahâ-agrahâraṃ Karvvûra Gañjigeṛeyalu ondu mattaru gaṛdege mûḍaṇa Kali-dêvargge nandâdîvigegaṃ nivêdyakka Maleyâḷa-Nârâyaṇa-moḷandale ippattu-gadyâṇa-ponnan ikki chandrârkka-târaṃ-baraṃ saluvantâgi mahâjanav aśêsav iḷdu dhârâ-pûrvvakaṃ mâḍikoṇḍu biṭṭa bhûmi mattaṃ svasti śrîman-mahâ-agrahâraṃ Karvvûra piriya-keṛeya modal-êriyalu penna-bayalalu ondu-mattaru gaḷdege mûḍaṇa Kali-dêvargge nandâdîvigegaṃ nivêdyakka Tenuḷa-Kâmâṇḍaru ippattu-gadyâṇa-ponnan ikki chandrârkka-târaṃ-baraṃ saluvantâgi mahâjanav aśêsav iḷdu dhârâ-pûrvvakaṃ mâḍi ponna-koṇḍu biṭṭa bhûmi int î-stâna-mânyamaṃ śrî-Mûlastâna-Sh[v]ayambhu-Kali-dêvarggaṃ Gavaṛêśvara-dêvarggaṃ dêvâleyamaṃ mâḍisi annam-uṇṇada-bratamaṃ pariṇamaṃ mâḍi dêvara dibya-śrî-pâdamaṃ pûjisuttam ire Nityavinôda-chadurvêdimaṅgalattuṃ Siva-Brâhmâṇara putra-pavitrey appa Kârekallay-Ammege Maleyâḷa-Nârâyaṇa-moḷandaleyanu Tenuḷa-Kâmâṇḍanu dhârâ-pûrvvakaṃ mâḍi koṭṭa dharmma || (*usual final phrases and verse*) śrîmatu Kunta-dêvarggey achaḷa-bhakutiyiṃ gandhamaṃ akshate-pushpa-dhûpa-d(v)îpa-nivêdyamaṃ tri-sañjeya kaṭṭaḷe pûje-yaṃ mârppa samasta-guṇa-sampanneyar appa Tirukâḷatiya puṭṭida Kârekalla-Ameya putra Kunta

> ettisi dêvâle[ya]maṃ |
> mattaṃ bêḍidargam aṛidu mannisi sale pemp |
> uttarise S'iva-Brahmâṇargge pa- |
> vitra enalu negeḷdeḷ intu Kârekalla-Amme ||

Sarasvati-gaṇa-dâsi Cheṅgôjana putra Ikkuḍâchâri eraḍu-dêvâleyamaṃ mâḍi sâsanamaṃ bareda | *Gaṅgânmûya ||

156

At the same village, on a stone in Vîrabhadrappa's field.

(*The upper part is defaced*) svasti śrîmach-Châḷukya-Vikrama-kâlada ... neya Jaya-saṃvatsarada Kârttika-śuddha 2 Sômavârad andu Noṇambavâḍi .... ttirchchhâsirad oḷagaṇa ...... sâyirada Baḷiyûra .... sahitaṃ śrîmad-agrahâra-Kabbûra vâyâbya-diśâ-bhâgada bhûmiyali śrîmad-Avimuktêś-vara-dêvara dêgulavaṃ mâḍisi kaḷasa-nirvvâṇa mâḍisi â-dêvargge snâna-purpa-dhûpa-dîpa-nivêdya.. ṅga-bhôgakkaṃ â-vûra pûrvva-dakshiṇa-diśâ-bhâgada Gañjigeṛeya keḷage .... gardde mattar âṛu || â-keṛeya keḷage gaddeya baḍagaṇa .... kôḍiya nîruvariyaṃ tappisi .... hâḷa berddale mattar âṛuṃ śrîmad-Avimuktêśvara-dêvara parisûtrada samîpada teṅkaṇa-bhâgadalu âṛu-maneya ..... samîpa-dalu ...... innûṛa-kamma nelamumaṃ int î-bhûmiya mâṛi .... gadyâṇav eppattaydu ..... â-chandrârkka-târam-baraṃ sarvva-bâdhâ-parihâra-mânyavâgi kâd uḍuvudakke gadyâṇa nûṛu antu nûṛ-ippattaydu-gadyâṇa ponnumaṃ Kadambaḷike-sâyirada manneyaṃ Nâga .. yarasana śrîmad-agrahâra-Koḍaganûra mahâjanav eṇbatta-nâlvara śrîmad-agrahâra-bâḍada mahâjanav ayvadimbara Yeḷambêṛa-vûr-oḍeya Châmaṇana Medakeriya Mâcha-Gâvuṇḍana Ke . ra Mâcha-Gâvuṇḍana Nel-kundad Arasa-Gâvuṇḍana Togalêṛi-vûr-oḍeyaṃ Saṅkaṇana Kaḷavûra vûr-oḍeya Sôvaṇṇana int inibara

*So in the original.

sannidhânadalu śrîman-mahâ-maṇḍaḷêśvara Mayyagoṇḍa-dêvaru agrahâra-Kabbâra vûr-oḍeya Barama-dêvayyanuṃ â-vûra mûliga Mâcha-Gâvuṇḍanuṃ mukhyavâgi alliy-aśêsha-mahâjanakke ...r ippattaydu-gadyâṇa ... maṃ koṭṭu kâlu-garchchu dhârâ-pûrvvakaṃ mâḍisikoṇḍu śrîmad-Avimuktêśvara-dêvargge biṭṭa datti int î-śâsana-maryyâdeya Kabbâra mahâjanaṃ tappade pratipâḷisuva .. ‖ (*usual final phrases—rest illegible.*)

157

At Mallênahaḷḷi (same hobli), on a stone to the left of Mallappa's house.

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtri chhatra-śriyaṃ dadhau ‖

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 neya Kîlaka-nâma-saṃvatsarada Kârtika-śudha 6 yalu Vâlmîki-gôtrada śrîman-mahâ-nâyakâchârya Kâmagêti-Kastûri-Medakeri-Nâyakara pautrarâda Baramaṇṇa-Nâyakara putrarâda Medakeri-Nâyakaravaru । Pûtimâsha-Vaśisṭha-gôtrada Âślâyana-sûtrada Bala-dêvagaḷa S'rînivâsa-bhaṭṭara pautrarâda Tirumala-bhaṭṭara putrarâda S'âmâchâryarige barasi koṭṭa grâma-agrahârada dâna-patrada kramav ent endare namma hiriyarugaḷige puṇya-sukrutav âgabêk endu nâvu âḷuva-râjya Koḍaganûru-śîme-vaḷagaṇa Mallaṇṇanahaḷḷiyamba grâma arûpavâgi yiddalli namma hesaralli Medakeripurâ-yamba-nâmâṅkita mâḍisi grâmâ hâkisi yî-grâmavannû sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Kṛishṇârpaṇavâgi tri-karaṇa-tri-vâchadinda nimage koṭṭu yidhêve yî-grâmake saluva-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddhi-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjôpârjaneyê muntâdanu nimma putra-pavutra-pâramparyavu â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu sukhadali yi .. d endu barasikoṭṭa agrahârada grâmada dâna-patrâ ‖ (*usual final verses*).

158

At Vaḍêrahaḷḷi (same hobli), on a stone in the northern wall of the Kallêśvara temple.

Dhâtu-saṃvacharada Chayitra-suda-pañchimiyalu śrîmatu Santêbennûra Yimmaḍi-Hanumappa-Nâyakaru-ayanavara kâryakke kartarâda Âḍagereya Malaṇṇanu Keṇḍada-dêvarige vibhûti-muntâgi gaṇangaḷa sâkshiyâgi Santêbennûra Liṅga-dêvara-ayanavara .... Nâgappa-Nâyakara voppitadalu ...... samastara voppa ..... mâḍida sâsâna (*some obscene phrases*) yendu Malaṇṇa hâkisi .. sâsâna

159*

At the same village, on a stone in the Kallês'vara temple.

(*The upper part is effaced*) nniya .... Châḷukya-Gaṅga-Permmanaḍi .... Noḷambavâḍi 32 sâsiramuṃ .... Saka-vari .. 963 neya .... vinôdadind âḷuttav .... mahâ-sâmanta .... Châḷukya-Gaṅga-Permmanaḍi .... Kadambaḷige .... Nâyaka .... vatsarada Kârttika ....

160

At Hâluvartti (same hobli), on a stone near the wall of the Âñjanêya temple.

śrîmatê Râmânujâya namaḥ । svasti śrî jayâbhyudaya-S'âlivâhana-śakâbdâḥ 1603 Durmmati-nâma-saṃvatsarada Bhâdrapada-ba 10 lu śrî .... Tiruveṅgaḷachâ . rayanavarige ‖ râ ‖ Kâḍaṃ Chikappa-Nâyakaru .... mâḍida Hâlavartti-grâma ..... (4 *lines effaced*).

161

At Aṇaji (Aṇaji hobli), on a stone in Guḍḍappa's dry land.

svasti parama-Mâhêśvaraḥ mâtâpitṛi-pâda-bhaktaḥ Âtrêyasa-gôtraḥ Sôma-vaṃśôdbhavaḥ Ikshvâkubhir api râjarshibhish kṛitâvâha(ḥ)-vivâhânâṃ Kêkayânâṃ kulê jâtaḥ S'ivanandavarmmâ sva-

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*This inscription is very much defaced.

ANAJI STONE (DG 161)

NĀGARAPADE ROCK INSCRIPTION (MK 27)

dêśasya kshayê Naṇakkâsa-Pallava-Râja-Kṛishṇavarmma-Râjayôḥ samarê tumulini pravṛittê Kṛishṇavarmma-Râja-sainyê bhagnê praśamita-hṛidayaḥ saṅkalita-saṅkalpaḥ kṛita-darbbha-śayanaḥ pavitram abhyavahârayamâṇaḥ chira-kâlâvasthâyinîṃ kîrttiṃ abhilashan śruti-smṛiti-vihita-śila-guṇî jñânaḥ manushya-bhôga-virakta-manâs svarggâvâpti-kṛitêkshaṇaḥ Indra-lôka-sukham akâmayata â-chandra-târakam âtmanô vaṃśasya parama-śivaṃ vitanvan vîryya-śauryya-vikkrama-pratâpair vvaśaś śauryya-karmma-paramparâ-ślâghâ-viśêshaṇa-viśêshitaḥ śûra-gaṇanâm abhimatâm abhigataḥ abhigamyâpi sva-vaṃśa-sthâpaka-jana-puṇya-karmmaṇâ yuktaḥ yâvad yaśô lôkê vicharati tâvantaṃ kâlaṃ purushaḥ divi nivasati pramudita-hṛidaya iti ||

162

At the same village, on a stone in the Honnamma temple below the tank.

namas tuṅga &c. ||

svasti śrî samadhigata-pañcha-mahâ-śabda Dvârâvatî-pura-varâdhîśvara Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Maḷaviya-mallay ahita-râya-vura-salla Gurjara-râya-vâraṇâṅkusa Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭana-kara pratijñe-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛitay-ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mahadêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravuḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ giri-durgga-mallanu Sejavaḷa-kuvara-Nârâyaṇanuṃ nirvvikuvara-jagad-daḷanuṃ nara-vîranuṃ râvutta-râyanuṃ śrîmatu-Mallinâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hemmâḍi-Dêvarsara kumâra Viṭhala-Dêvarsararu biṭṭa dharmma svasti śrî Saka-varurśa 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-śuddha-chaturddase-Sômavârad andu payitrârôpaṇa-sameyadalu svasti śrîmad-anâdiya-piriy-agrahâraṃ (y)Anujaiya śrî-Sômanâtha-dêvarige mahâjanaṅgaḷuṃ âsanna-chaû-gâve-samakshadalu srôtravanu biṭṭaru sarvva-namas-S'ivâyav* âgi dhârâ-pûrvvakaṃ biṭṭaru (*usual final phrases*).

163

At the same village, on a stone near the Huchchappa-Voḍeyara maṭha.

ôṃ namaḥ S'ivâya ||

namas tuṅga &c. ||

svasti śrî samadhigata-pañcha-mahâ-sabda Dvârâvatî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhavaṃ suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râyavura-sa[l]la Gûrjara-râya-vâraṇâṅkusa Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭana-kara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛitay-ity-âdi-samasta-râjâvali-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mahadêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravuḍha-rêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ giri-durgga-mallanuṃ Sejevaḷa-kuvara-Nârâyaṇanuṃ nirvvikuvara-jagad-daḷanuṃ nara-vîranuṃ râvutta-râyanuṃ śrîmatu-Mallinâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hemmâḍi-Dêvarsara kumâra Viṭhala-Dêvarsaru biṭṭa dharmma svasti śrî Saka-varśa 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-suddha-chaturddase-Sômavâradandu payitrârôpaṇa-sameyadalu svasti śrîmad-anâdiya-piriy-agrahâraṃ (y)Anujeya śrî-Sômanâtha-dêvarige mahâjanaṅgaḷuṃ âsanna-chavu-gâve-samakshadalu śrôtravanu sarvva-namaś-Sivâyavâgi* dhârâ-pûrvvakaṃ biṭṭaru (*usual final phrases*) Vîra-Pâṇḍya .. vôṇiyalu kaṇi 2 Taḷavattiyalu kaṇi 1 Karabayalu are-kâṇi Maṇalabayalu kâṇi 1 Haṭṭiyabayalu kâṇi 2½ S'iva-Brâhmaṇa-Saṅkhara-dêvara stânaṃ ||

164

At Niratadi (same hobli), on a stone near the north entrance of the Raṅganâtha temple.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu || Niratadi-Ahubala-Nârasiṃha-svâmiya dêvasthâṇada munde nillisida śâsanada vivara

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*So in the original.

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-Śâlivâhanana śakha-varuśa . 1619 sâvirada-aru-nûra-hattombhattaneyâ voruśa (y)Îśvara-nâma-saṃvatsarada Mâgha-śudha 5 llu | Nîrataḍi-Ahôbala-Nârasiṃha-svâmiyannu nûtanavâgi śilâ-mûrtiyannu mâḍiddakke barada śâsanada kramav ent endare | prâku Dhâtu-saṃ-[va]charada Chaitra-mâsadallu Diḷḷi-Pâtaśaha-daṇḍu bandu dêvara dêvastâna-muntâgi binna-mâḍi hôdalli | Chinmanagiridurgada siṃhâsanavannu stira-sâmbrâjyav âgi âḷuvantha śrîman-mahâ-nâyikâchâryya Kâmagetti-Kastûrri-Medakerri-Nâyakara Baramaṇa-Nâyakaru | yî-Nirataḍi-Ahubala-Nârasiṃha-dêvara punaḥ-pratishṭheyaṃ mâḍisi dêvastânavannu jîrṇôddhâravannu â-chandrârka-stâyiyâgi mâḍista sêve dêvara amṛitavuḍi-nandâdîpa(ra)kke koṭṭa dharma | Baramasâgarada sîmeya Yemmehaṭṭige 2 . . . . . . tôṭa . . . . śâsana hâkasi mâḍista dharma-sêve

166

At Âlûru (same hobli), on a stone in the Îs'vara temple in the enclosure of the Hanumanta temple.

. . . . namas tuṅga &c ||

svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Kuḍumba-pura-varêsvaraṃ Yadu-vaṃsâmbara-dyumaṇi sûtra-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti śrîman-mahâ-pradhânaṃ daṇḍanâyakan Uchchaṃ . . . tnameyya-jîvitada Kôṭey-Âtûra Nâgêsva . . . śrîmach-Châḷukya-Vikrama-kâlada 41 neya . . . . ki-saṃvatsarada uttarâyaṇa-saṅkrâ . . . . mâḍi mahâ-maṇḍaḷêsvara Biṭṭe-Dêvaru Malligegereya . . yi biṭṭa mattar Vishṇu-dêvargge Mattikaṭṭada-keḷage biṭṭa gadde kamma 450 beddale mattar ondu | svasti yama-niyama-svâdhyâya-sîla-sampannar appa sa[ka]ḷa-sâtra-pavitrar appa Sadâśiva-dêvara kâlaṃ karchi . . . Gâyuḍânu aṛuvatokalu-sahitav âgi biṭṭa dharmma

167

On a second stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi . . svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Kuḍumba-pura-varêsvara Yadu-vaṃsâmbara-dyumaṇi sûtra-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichchhêdi-gaṇḍa Râjiga-Chôḷa-manôbhaṅga śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noṇambavâḍi-mûvattirchchhâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ||

kalitanada tôḷa-bâḷaṃ |
maled oḍḍida maleya-Gaṅga nânâ . . |
. . . . . Mêruva . . . |
. . . . mantikeya ||

svasti pañcha-mahâ-śabda mahâ-sâmanta-vîra-śrî-kânta . . virôdhi-sarabha-bhêruṇḍa toḍare balu-gaṇḍa vairi-nṛipa-shaṇḍa . . . . n ubhaya-mahâ-maṇḍaḷan êkâṅga-vîra kâminî-jana-sahakâra-Kandarppa . . ḷeg-eyde-kûrppa raṇa-raṅga-nîṛa . . . ṛa jaya-siṅga . . . . saṅgrâma-ghara . . . . sahasa-sannâha . . . . . nivahamaṃ . . . . . meṛege . . . . . marald ôḍi-pâḍisuva . . . vîra bhuja-baḷa . . . . gôva sauryyavaṃ meṛivam || Triyambaka-dêva-pâdârâdhaka vairi-baḷa . . . . . dâbja-bhṛiṅga

nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-sâmanta paḍavaḷa-Dugayyam Châḷukya-Vikrama-kâlada 17 neya S'rîmukha-saṃvatsara-Mâgha-suddha .. Brihavara-uttarâyaṇa-saṅkrânti-nimittavâgi ... dêvargge ‖ ka ‖ .... tti sûkshma-chittan-amala-charitra nîn aṟiye .... nipa Sadâśiva .... Sadâśiva-paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ koṭṭaṃ nâl-nûṟa .... mattaru ‖ Nâgêśvaradiṃ baḍaga haḍuva .... (*usual final phrases and final verse . rest illegible*).

168

On a third stone at the same place.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttaṃ Kalyâṇa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâñchî-pura-varâdhîśvaraṃ Yadu-vaṃ-śâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍaṃ parichchhêdi-gaṇḍaṃ Râjiga-Chôḷa-manôbhaṅgaṃ Jagadêkamalla-pâdâbja-bhṛiṅga-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Vîra-Pâṇḍya-Dêvarasaru Noḷambavâḍi-mûvattir-chchhâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyin âḷd Uchchaṅgiya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖

vṛi ‖ kulamaṃ pêḷvaḍe dugdha-vârddhi-janita-śrî-Sôma-vaṃśaṃ mataṃ ‖
palavâ ...... v enip â-saṃsthânakaṃ kîrtti ... ‖
balatâ .... bhrama-bhâgiy andaḍe baḷikk ammamma pêḷ oudu .. ‖
jala .. biḷuḍe sire mailageyo pêḷ î-Pâṇḍya-bhûpâḷana ‖
bhuvana-prastutav âda-dharmmad esakaṃ nityôdaya-śrî-viḷâ- ‖
savan enduṃ taḷed irppa râjya-vibhavaṃ vidviḍ-nṛipâḷâṅganâ- ‖
nivahâḷaṅkaraṇâpahaṃ nija-bhujâvashṭambhadind andu pôlv-‖
avan inn âvano Vîra-Pâṇḍya-nṛipanaṃ viśvambharâ-bhâgadoḷ ‖

ka ‖ baḷavad-ripu-têjo-maṇ- ‖
ḍaḷamaṃ nija-bhuja .. têjade bhaṅgisi maṇ- ‖
ḍaḷika-ravi-Râhu-vesaraṃ ‖
taḷedavar âr vVîra-Pâṇḍya-bhûpâḷanavol ‖
Maleyaṃ sâdhisi Châḷu- ‖
kya-lalâmaṅg ittu tettu besan ên emb ok- ‖
kaligar mmâḍida nija-bhuja- ‖
balav âr aḷav amama Vîra-Pâṇḍyôrvvipanâ ‖
dhare pogaḷe Vîra-Pâṇḍyaṃ ‖
nirantaraṃ śrî-Noḷambavâḍiyan âḷutt ‖
iral Uchchaṅgiya-nelevî- ‖
ḍ urutara-lakshmî-vilâsavaṃ pogaḷadar âr ‖

vṛi ‖ piṅgade tannan êlagipa sûryya-śaśâṅka-marîchiyinde chel- ‖
vaṅ-geḍegoṇḍu Mêru-girig ôragey ambavol eyde nîḷdu tî- ‖
rtthhaṅgaḷin âda pâvana-mahad-vibhavakk eḍeyâgi dhâtrig Uch- ‖
chaṅgi virâjikuṃ negaḷda Pâṇḍya-nṛipâḷana râjya-varddhanaṃ ‖

ka ‖ nagugum Dvârâvatiyam ।
pugugum nija-śôbheyindav Aḷakâ-puramam ।
Jagadêkamalla-Pâṇḍyana ।
nagariyan inn âva-nagariyum pôltapavê ‖
binkam-baḍed Uchchangiya ।
tenkaṇa-deseyalli Vîra-Nâgêśvaranind- ।
am karav esevudu dhâtrig a- ।
ḷankaraṇam Vîrapurav id atyâścharyya ‖
baḷasida Nandana-vanadim ।
tiḷi-goḷadind ikshu-vâṭadim per-ggeṟeyind ।
oḷagaṇa chelvindam kaṇ- ।
goḷisuvud î-Vîrapurav ati-prakhyâtam ‖
alli mahâ-prabhu sakaḷa-ja ।
gal-lalanâ-samvṛitângam enirppan Agajâ- ।
vallabhan ant â-dêvara ।
ballahanam pogaḷal Ahipanum neṟedapanê ‖
vṛi ‖ viśva-vibhutvadim vibudha-samstutiyim viḷasat-prabhâvadim ।
śâśvata .... taname .... vîra-Mâ- ।
hêśvara-kôṭig îpsitavan îva mahâ .... vîra-Nâ- ‖
gêśvara ...... vîra-pati Pâṇḍya-nṛipâḷakan oldu kîrttipam ‖
ka ‖ â-dêvana mahimeya nuḍi ।
.... muni-janârâdhyam puṇ- ।
yôdaya-charitam jagad-â- ।
hlâdam śrî-Rudraśakti-paṇḍita-dêva ‖
jana-nutan enisida Pâṇḍya- ।
...... nev aggaḷa kâryyava ...... ।
manadoḷ êkave .... ।
n enisuva pati-bhakti ... Perggaḍe-Dêva ‖
patiyam vañchisi pombaḍe- ।
v ati .... vadhikâriga .... ।
.... tâ ।
pati-hita-Vainateyan emma Perggaḍe-Dêvam ‖

Nâgêśvaran unnatav enipa .... neṟed akkum ‖ .... Pâṇḍyana ya ..... dvandvag eṟeyan âvagam itta ‖ Dvandvageṟe perchchi .... haḍuvalu tenka ..... daṇḍanâyaka ... ya keṟeya keḷage nivêdyakke biṭṭa gadde ..... Sôma..... . sarvvâya dêvargge ... int inisuma sarvva-bâdhâ-parihâravam mâḍ ... int î-dharmmamam pratipâḷisuva vîra ..... gâvuṇḍa (*usual final phrases and verse*).

169

On a vîrakal to the east, in the same temple.

svasti śrîmatu Âḷâda-Seṭṭiyara maga Bhûmâda-Seṭṭiyu âtana putran Âdiyaṇṇanum Hariyama ... palaram.. padalu vadhisi gûḷiyu palaran iṟiyalu vriśabhanum tânum tanna maganum sura-lôka-prâptar âdaru ‖ âyana makkaḷu Bammayyanum Nâgayyanum vîragallan ettisidaru ....

171

At Hemmanabêtûru (same hobli), on a stone in front of the Siddhêśvara temple.

ôm namaś S'ivâya ‖
namas tunga &c. ‖

.. tiyaḷa Chaṅgaḷauve mechi âḷuvan iva Kâñchi-puravâ i .. tind idu mêdiniyoḷ adhika Hemmana-bêtuṟa bakuta-janagaḷa arâdhaneyoḷu || .. râya gra .. vâït idu Mêruvig eṉe-purusar ella sâṟida-kâraṇa dhâruṇiy-oḷagaṇa jaṅgamad ârâdhaneïnd ayesa itî jagak ellaṃ || svasti śrî samadhigata-pañcha-mahâ-sabda Dvârâvatî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvajaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râya-vura-salla Gûrjjara-Râya-vâraṇâṅkusaṃ Teluṅga-râya-śira-kamaḷa-nâḷôtpâṭanakara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma .. llâḷaṅkṛita ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mâhâdêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ sukha-saṅk(h)at[h]â-vinôdadiṃ pritvî-râjyaṃ ggevuttam ire ||

svasti śrîmânu mahân-âḷva-prabhu Biṇichêḍa-kaligaḷ-aṅkusa Kala-Gauvuḍanu biṭṭa(d) dharmma svasti śrî-S'aka-varśa 1188 Kshaya-saṃvachharada Chaitra-sudha-chaturddese-Sômavârad andu davanârôpa-ṇada sameyadalu svasti śrîmatu Hemmanabêtuṟa Ḍiṅgaramallaya-dêvarige Kalla-gurugaḷa kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi chhatrake biṭṭa bhûmi Haraḷakaṭada hinde gade arevattaru â-teṅ-kaṇa-kôḍiyalu arevattaru ere || antu gadde beddalu ma 1½ yint î-dharmmavaṃ pratipâlisuvudu || svasti śrîmânu mahân-âḷva-prabhu Bidirakeṟeya Siṅga-Gauḍanu biṭṭa dharmma svasti śrî-Hemmana-bêtuṟa Ḍiṅgaramâllaya-dêvarige hâlu-maṇḍagege biṭṭa bhûmi Nicheyagaṭṭada hindaṇa tanna gavuḍa mânyidoḷage mûḍaṇa kaḍeyalu mataru 1½ yint î-dharmmavaṃ pratipâlisudu || svasti śrîmatu Chiṇaṅ-giya Kalleya-Nâyakana kumâra Bommeya-Nâyakanu biṭṭa dharmma svasti śrîmatu Hemmanabêtuṟu Diṅgaramâllaya-dêvarige chhatrkke biṭṭa bhûmi Goravagaṭada hinde Kali-dêvara kaḍahinahatte baḍagaṇa kaḍeyalu kuḍahu oṃ 1½ â-keṟeya paḍuvaṇa-kôḍiya teṅkaṇa nir-ottinalli beddalu mattaru 1½ svasti śrîmatu Chiṇaṅgiya Piḷḷeya-Nâyakana kuvara Ammaṇa-Nâyakanu svasti śrîmatu Hemmana-bêtûṟa Diṅgaramallaya-dêvarige Keṃvoṭṭeyali chhatrake biṭṭa dharmma vâra paḍuvalu ereya beddalu mattaro 1½

172

On another stone at the same place.

ôṃ namaś S'ivâya

namas tuṅga &c. ||

svasti śrî samadhigata-pañcha-mahâ-sabda Dvârâvtî-pura-varâdhîsvaraṃ Vishṇu-vaṃśôdbhava suvarṇṇa-garuḍa-dhvaja Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ Mâḷaviya-mallay ahita-râya-vura-salla Gûrjjara-Râya-vâraṇâṅkusaṃ Teluṅga-râya-sira-kamaḷa-nâḷôtpâṭanakara pratijñâ-Parasu-Râma bhuja-baḷa-Bhîma mallâḷaṅkṛita ity-âdi-samasta-râjâvaḷi-virâjamâna śrîmat-prauḍha-pratâpa-chakravartti śrî-vîra-Mahâdêva-vijaya-râjyôdayada tat-pâda-padmôpajîvitaruṃ ativisama-haya-pravu-ḍharêkhâ-Rêvantanuṃ para-baḷa-Kṛitântanuṃ Giridurgga-mallanu Sejevaḷa-kuvara-Nârâyaṇanuṃ Nir-vvikuvara-jagad-daḷanuṃ .... Sâḷuva-nara-vîranuṃ râvuta-râyanuṃ śrîmatu Mallinâtha-dêvara dibya-śrî-pâda-padumârâdhakarum appa Hemmâḍi-Dêv-arsara kumâra Viṭhala-Dêv-arsaru biṭṭa dharmma svasti śrî Saka-varśa 1188 Akshaya-saṃvatsarada Chayitra-suddha-chaturddase-Sômavâradandu davanârôpaṇada sameyadalu svasti śrîmad-anâdiya .. riy agrahâram Anujeya-pravishṭada haḷḷi Hem-manabêtûṟa mûla-stânada Kali-dêvarige aśêsa-mahâjanaṅgaḷu âsanna-chavu-gâveya samakshadalu sôtravanu sarvva-namaś S'ivâyavâgi dhârâ-pûrvvakaṃ mâḍi biṭṭaru || Hemmanabêtûṟa .. Siddha-Mallaya-dêvarige Chayitrârôpaṇada parvvadalu chatrava naḍasuvantâgi Biṇichêḍa-holadalu Gavaṟeya-kaṭṭiya hinde Kalla-Gavuḍa ... vâgi mattaru 1 nu dhârâ-pûrvvakaṃ mâḍi biṭṭaru || svasti śrîmanu mahâ-pradhânaṃ Kûcharasa-Liṅgarasaru Siddha-Mallaya-dêvarige parvvadalu chatrava naḍasuvant-âgi hiriya-Arakeṟeya ..... keyya baḍagaṇa kaḍeyalu Mâra-Gauḍa mukhyavâgi mattaru 1 nu dhârâ-pûrvvakaṃ mâḍi biṭṭaru || î-dharmmava pratipâlisuvaru chatur-vvêda-pâragar appa brâhmaṇarige śrî-Gaṅgeya .... -

173

On a stone at the root of a tamarind tree behind the same temple.

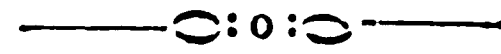
śrî . . . . . Yuva-śaṃvatsaradalu Bhâdrapada-śuddha 1 Bṛihavâra ... Chennanna Gaüḍakeṟeya . . n Ântaka-Dêvara mommaga ... na Chennavîra-Dêvarige hola-maṭa ... nîḍida-bhiksha Aṇijêli ... li hola-maṭa . . . . hola-maṭa . . . . n î-dêva-stâna-mânya śrî

174

At Kuraḍi (same hobli), on a southern pillar in the Mailâra-Liṅgappa-pâdakaṭṭe in Giryaṇṇa's threshing-floor.

svasti śrîmatu srushṭi-gatâbda Hêmaḷambi-saṃvatsarake varusha 1955884518 sanditu | Saka-varusha 1339 Hêmaḷambi-saṃvatsarada Kârttika-ba 2 Bu śrîmatu Kûraḍiya baḍagi Mallôjanu mâḍisida sikhârakke maṅgaḷa mahâ śrî śrî śrî ||

JAGAḶUR TALUQ.



1

At Biḷichôḍu (Biḷichôḍu hobli), on a stone east of the doorway of the Râmêśvara temple.

namas tuṅga &c. ||

..........rsha 1450 neya Virô ....ṇya-kâladalu .... Kṛishṇa-Râya-mahârâya ......sthaḷada bhaṇḍârada .. mma ..... yanavara ma............ sâmrâjya.... .... kala-puṇyav âgabêk endu Kâṭûra Nâ ..... ayanavaru Biḷichêḍa mûla-stânada Râmeya-dêvara viniyôgakke Biḷi .... muda-râûtara makkaḷu .... raûta.... Biḷichêḍa-sîmeya Vâra.. ṭeya staḷada Kôṭeya-grâma 1 nû koṭṭevu â-grâma âgumâḍikoṇḍu Râmeya-dêvarige niû .... yaraḍu-hottina viniyôgavanû tappade mâḍisudu grâmakke saluva chatu-sîmeyanu âgumâḍikoṇḍu ....

2

On a pillar in the verandah of the same temple.

śrî ..... nâya namaḥ || śubham astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1475 neya Pramâdîcha-saṃvatsarada Phâlguṇa-śu 5 lu śrîmatu Bayapa-Nâyakara Kṛishṇapa-Nâyakara kâryya-karttar âda Dammapa-Nâyakaru Bili-Kurrubara śâsana-kramav ent endare namma Biḷichêḍa-sîmeyalu kurrubaru Benasâyarar-ûrinalige kurri-derrey illa

3

On another pillar in the same place.

Râkshasa-saṃvachharada Chaitra-śu 5 lu śrîmatu Biḷichêḍa Râme-dêvarige Bêlûra Râmappa-Nâyakaru stânika-Mâdêvapa .... rige biṭa birâḍa-sarvamânya yidakke âr âdaru ..... vakalu-chârakke horragu Vâraṇâsili gô-hatye mâḍida pâtakakke hôharu

4

At the same village, on a stone near the Vighnês'vara temple in the fort.

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvachharada Phâlguṇa-ba 10 Âdityavâradalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiûttam iralu .... yyanavara kâryyakke kartar âda Murâri-râûttara ....ṭaṇa-svâmi Brahm-Seṭṭi-muntâda seṭṭigaḷu .... samasta-seṭṭigaḷige koṭṭa silâ-śâsanada krama ....paṭaṇaû khilav âgi hôgalâgi puna .... mâḍi ...... ruśa 1 kke kaṭṭuguttige .... kaû 1 kke ga 1 .... varigeû .... chandra-sûryyâdigaḷu uḷḷa (*rest illegible*).

5

On a vîrakal near the fort gate.

aṟuvatt-okkala putra aynûrbbara gandha-vâraṇa Billa-mûnûrvvara pati maḍivaḷa-Kêta Hemmana-Belturuvina Kêta-Gâvuṇḍan-oḍane kâdi jaya-geydu satta Biṇṇachêḍa Ottacha-Gâvuṇḍana hiṭṭina ma..

6

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayam śrîmatu prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâ-**raka** Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa (15 *lines illegible*) gôtra-pavitra ....mâṇikya Vallabha-Râyarasarum .... Châḷukya-Vikrama-kâlada 35 neya Vikriti-samvatsarada Paushya-mâsada .... byatîpâta-nimityamâgi svasti yama-niya[ma]-svâdhyâya .... japa-samâdhi-śîlar appa Jiṭhaṃgopa-da........ paṇḍita-dêvara kâlam karchchi dhârâ-pûrvvakam........ nivêdyakam nandâdivigegam jîrṇṇôddhârakam (*here follow details of gift and usual final phrases and verse*; *next follow some further grants*)

7

On a 3rd stone at the same place.

(*the upper part is effaced next follow imprecatory phrases.*) yî-maduveya suṅkava biḍisida Krishṇa-Râya-mahârâyara Aṭhavaneya Chennarasarige sahasra-gô-dâna kôṭi-kanyâ-dâna kôṭi-Aśvamêdha-yâga kôṭi-yajñada phalavâgi ashṭa-putra bahu-dhana sakala-sâmrâjyavan âḷuvanu | yî-śâsanava baradâtam [Bi]ṇachêḍa-nâḍa sênabôga Maṅkaṇa .. ya-pati ..... ḍidavaru kammâra Mâdôjana .... bhugaḷu Basavôjana Dêmayyanu maṅgaḷa mahâ .. ..

8

At Chadurugoḷa (same hobli), on a stone at the entrance of the Kallêśvara temple.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśva (*about* 20 *lines are defaced*) dadim râjyam geyyutam ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vijaya-lakshmî-kânta .... śârddûḷa saṅgrâma-jattalaṭṭa ubhaya-râyara .... n-aṅkakâṛa sâmanta .. .... ya-gaṇḍa ...... pura-varâdhiśvara sâmantâdhipati .... pâdârâdhaka śrîmatu Vijaya-Pâṇḍya-Dêva .... koḷva Haṛuba ...... sâmanta-Bhîmaṇa-chakra satya-Râdhêya śaucha-Gâṅgêya nuḍidu pusiyal .... gaḍa-kâṛa dig-ari-gôṇṭekâṛa mârkôla-Bhairava tata-vitata-vâdya-ghana-saṅkîrṇṇa-râga-samuddharaṇa rasa-gîta .... kâṛa sudha-dêśa ... ḷa viśama abhinava-Bharata haya-Vatsa-Râja Mâhêśvara-gaṇâvatâra sarvvâbhyudayam appa sâmanta-Sôvi-Dêva-nâya-kanum Barmma-Dêva-nâyakanum irddu Saka-variśa 1087 neya Pârtthiva-samvatsarada Puśya-bahuḷa-chaṭṭi-Sômavâra-vyatipâta-uttarâyaṇa-saṅkramâṇad-andu śrî-Vîra-Pâṇḍya-chaturvêdi-maṅ-gaḷa Bitêri-pramukha-mahâ-agrahâram svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânush-ṭâṇa-japa-samâdhi-śîḷa-guṇa-sampannar appa śrîmatu aśêsha-mahâjanaṅgaḷa sannidhânadoḷu śrîmad- .... dêśvara-dêvar-aṅga-bhôga-nivêdyakkam khaṇḍa-sphuṭita-jîrṇṇôddhârakkam | svasti ya[ma]-niya-ma-nêma-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîḷa-guṇa-sampannarum sakaḷa-budha-jana-prasannarum dharmma-latâ-dhara-daṇḍarum nirmmaḷa.. bhâ-prachaṇḍarum sakaḷa-śâstrâ-gamârtha-prachaṇḍa-chaturarum châritra-niratarum ity-âdi-nâmâvaḷi-virâjamânar appa Kâḷâmukha-bratigaḷ appa śrî-Têjônidhi-paṇḍita-dêvara magam Sarvvêśvara-paṇḍita-dêvargge sthânâ ... -sthânav âgi sarvva-namasyav âgi kâlam karchchi dhârâ-pûrvvakam mâḍi koṭṭa Arakeṛeya holada Goravagaṭṭada keḷage eraḍu-keṛeya nîra vaḷavant âgi koṭṭa gaddeya sîme ent endaḍe (*here follow details of boundaries*)

9

At Asagôḍa (same hobli), on a stone south of the S'ambhuliṅga temple.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bha-ṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam

uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire | tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Kâñchi-pura-varêśvaram Yadu-vaṃśâmbara-dyumaṇi samya ... subhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-Chôḷa-manôbhaṅgam śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛiṅga-nâmâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvaram Tribhuvanâmalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchhâśiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ sukha-saṅkathâ-vinôdadiṃ râjyam geyuttam ire tat-pâda-padmôpajîvi samasta-praśasti-sahitam śrîman-mahâ sâmanta-Mallarasaru Noḷambavâḍi-mûvattirchchhâsirada perjjuṅkaman âḷuttam ire samasta-vastu-guṇa-ratna-rachita-vivêka-ratnâkaram nija-kuḷâmbhôja-divâkaram Madana-hara-pâdârâdhanâ-labdha-vara-prasâdam kastûrikâmôdam | śishṭêshṭa-jana-santushṭa-phaḷa-bhârita-kaḷpa-bhûjam sahaja-Manôja vitaraṇa-vinôda vikramôttuṅgan ayyana-siṅgam chatus-samaya-samuddharaṇa vairi-saṃharaṇa-nâmâdi-samasta-praśasti-sahitam śrîmat-perggaḍe-Hemma-Seṭṭiyaru Kaḍambaḷige-sâsisarada pejjuṅkaman dushṭa-nigraha-śishṭa-pratipâḷaneyind âḷuttam irddu śrîmach-Châḷukya-Vikrama-kâlada 35 neya Vikṛiti-saṃvatsarada Pushyad-amâvâsye-Sômavâra-uttarâyaṇa-saṅkrânti-vyatîpâtam kûḍalu Asagagôḍa śri-svayambhu-Kalidêva-svâmi-dêvara aṅga-bhôgakkam dhûpakkam nivêdya-śrikhaṇḍakam âgi tamma perjjuṅkadalu aḍakeya pêriṅge lakkhake bêḷeyum eleya pêṟu davasada pêṟu bhaṇḍiya suṅkam-oḷagâgiy ûral-puṭṭida suṅkak ellam daśavandhama biṭṭu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîḷa-guṇa-sampannar appa śrîmatu Dharmmakarttâra-paṇḍita-dêvara śishyaru vâdi-praḷaya-Kâla-Bhairava-dêvara pâda-prakshâḷanam mâḍi dhârâ-pûrvvakadim koṭṭaru (*usual final phrases and verse*) S'aṅkara-Nârâyaṇana sva hasta-likhita ||

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Traiḷôkyamalla-Dêvara vijâya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târam-baram saluttam ire tat-prasâdôpajîvi samadhigata-pañcha-mahâ-śabda Pallavânvayam Pallava-kuḷa-tiḷakan êka-vâkyam Kâñchî-pura-varêśvaram śrîman-Nârasiṅga-Dêvam Kogaḷiy-aynûṟu Kadambaḷige-sâsiramam Ballakunde-mûnûṟuman âḷuttam ire tatputram samadhigata-pañcha-mahâ-śabda Pallavânvayam Kâñchî-pura-varêśvaram śrîmat-kumâra-Chôraya-Dêvar Uchchaṅgi-mûvattuman âḷuttam iḷdu Kadambaḷige-sâsirada manneyam śrîmatu Nâgatiy-arasarum tânu vondâg iḷd Asagagôḍa Svayambhu-dêvargge Saka-varsha 974 neya Vijaya-saṃvatsarada Pushya-ba 13 Sômavâra-vuttarâyaṇa-saṅkrânti-vyatîpâtad andu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-sampannar appa śrîmatu Traiḷôkya-karttâra-bhaṭṭârakara pâda-prakshâḷa[na]m mâḍi dhârâ-pûrvvakadim sarvva-namasyam âgi tri-bhôgamam khaṇḍa-sphuṭita-nava-karmma-nivêdyârthakkam tapôdhanara vidyârtthigaḷ-âhâra-dânakkam Mattikaṭṭavam biṭṭar (*here follow details of gift and usual final phrases and verses*) idu Kâḷâmukha-sthânam Naishṭika-vêdi-karttara maṭam |

vṛittam || Mêruvin iḷd Umâ-patiye dakshiṇa-bhâgada bhûmiyalli tâm |
sâram id end id îy-Asagagôḍinoḷ intu Svayambhuv âgi Kar- |
ttâra-jitêndriyaṅge kanasindame tôṟe viśêshadinde vi-|
stârade Îśvarâlayaman ettisidar ddhareg ên apûrvvamô ||

kanda || jñâna-parar śśâstra-jñar | mmaunânushṭâṇa-tatparar ssaṃyamar inn |
ên end abhivarṇṇipe sau- | mânada niravadya-dâni Karttâra karam ||

vâridhi-samasta-vasudhâ | dhâriṇiyoḷu negaḷda divya-Karttâra-tapô- |
bhâram pirid end ahi-| charaṇârâdhaneg eyde peḍegaḷam pasarisuvam ||

ê-vêḷvud aṇṇa tapad î- | bhâvaneyaṃ karmma-bandhamaṃ kiḍisiye sad- |
bhâvade S'ivanaṃ chittadoḷ | âvagam avayavade tâḷdidar kKarttârar ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭâṇa-japa-samâdhi-sampannar appa śrîmach-Chi .... nda-Bhuvana .... ra-paṇḍita-dêvaru Raüḍiga-Mubbôjana maga Abbôjaṅge Mattakaṭṭa-keṟeya keḷage sûtra-dhâritanakke koṭṭa gadde (*here follow details of gift and final phrases*).

11

At the same temple, on a 3rd stone.

śrîmat-traibhuvanâdhinâthan amarêndrânanda-pâdârchchitaṃ |
Kâma-dhvaṃsa kapâli mâli Girijâ-prâṇêsan îśaṃ Sivaṃ |
prêmaṃ kaymige Sa(ya)mbhu-nâthan olid î-sâvanta-Mâchaṅgey â- |
Hêmâdrî-ravi-chandran uḷḷina .... ishṭârttha-saṃsiddhiyaṃ || 1 ||
bhûtaḷadalli poṇmi digu-bh(r)ittigaḷaṃ pariśôbhisutta tâṃ |
prîtiyoḷ eyde tîvi gaganâṅgaṇadoḷ sale rañjisuttav î- |
nûtanam âgal aṅkurita-pallava-kusumita-vikasitaṅgaḷiṃ |
... ulidâḍi parbbidudu sâvanta-Mâchana kîrtti dhâtriyoḷ || 2 ||
guṇiyê mânyan udâra .... dinanâtha |
sâhityadâ kaṇi (*from here the inscription is much defaced*)

usuvar-âdi .. na .... vandyane a .. ma Sambhu-svâmiyoḷ aśêsha ..... bare sitaga-sâvantâṃ .... prabhugaḷa .. .... paṭṭadante ...saṃyoḷ iṭṭa lalâṭada chandranaṃ ...... tri-bhuvana-sêbyav emba kaṭhi-sûtrada pâṅgina .. oppi tôṟidavu || baḷi tiru .... uppara .. .. mane yidud embina kuru-paṭâgradind .ḷi naḷiyuttad embina garagiga...... naya prabhuve sâmanta-Mâchigan êṟi tôṟidaṃ ||

budha .... śûkhalâsvamaṃ |
mudadi baḷitandu tannaya.......... |
kadanadoḷ âmparaṃ tavipa sâvanta-Mâchana ...... |
.... irutirdd ...... êṃ vichitramô ||

(*stops here*).

12

At the same place, on a 4th stone.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha .... râja-paramê .... Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa ...... malla-Dêvara vijaya-râjya . ... târaṃ-baraṃ saluttam ire ...... padmôpajivi svasti samadhigata-pañcha-mahâ-śabda mahâ .... mahâ-prachaṇḍa-daṇḍanâyakaṃ âsthâna .... kuḷa-kumudinî-śarach-chandraṃ ..... Surêndraṃ .... sujana-bandhu-mitraṃ parâṅganâ-putra .... śrîmat-Tribhuvanamalla-Dêva .... nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ ? Bhâṇasu-verggaḍe daṇḍanâyaka .... vârddhi-Lakshmiya sama ..... sampanna .... mêlâḷkeyu .... . para............... dushṭa-nigraha-śishṭa-pratipâḷa .... | tad-pâda-padmôpajîvi ...... malla .... dhipati mahâ-prachaṇḍa-daṇḍanâyaka .. .. dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire tad-pâda-padmôpajîvi || samasta-praśasti-sahita śrîman-mahâ-sâmanta Sindharasaru Noḷambavâḍi-mûvattirchchhâsirada vaḍḍarâvuḷada suṅkaman âḷuttam ire avara besadi samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîmat-perggaḍe-Râchamayya-Nâyaka Kadambaḷige-sâsi .. ... Kogaḷiy-aynûru ..... geya perggaḍe-tanadi dushṭa-nigraha-śishṭa-pratipâḷanadinda .... Châḷukya-Vikrama-kâlada 33 neya Sarvva-dhâri-saṃvatsarada Pushyad-amavâsye-Bṛihaspativâra-uttarâyaṇa-saṅkrânti-vyatîpâta kûḍal Uch-chaṅgi-mûvattaṟa baḷiya Asagagôḍa .śrî-svayambhu-Kalidêva-svâmige tamma .... Kaviḷagâve

manneyada ke .... pêḻ enal eraḍu-vîsama Traiḷôkyakarttâra-paṇḍita-dêvara śishyaru Bhuvanakarttâra-paṇḍita-dêvara kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭar (*usual final phrases and verse*).

13

At the same village, on a vîrakal near the tank sluice.

svasti śrî Dasavammarasara maga Biṇayitan âḷe Asagagôḍa gâmuṇḍa Asaga-Kâḍachana maga Kâḍavâsa Kittûra tuṟugaḷo . kâdi sa .....

14

At Dêvikere (Biḷichôḍu hobli), on a stone near the Basavaṇṇa temple.

S'rîmuka-saṃvachcharadalu Dêvikeṟeya Haśubeya-Gauḍugaḷa maga Muḍaṇa-Gauḍa Basavaṇa-Gauḍa Kâṭaṇa-Gauḍa Haligaṇa-Gauḍugaḷu tâû tamma guru-purâṇada bagge Sagaru-dêvarige koṭa mânyada hola

17

At Kallênahaḷḷi (same hobli), on a stone in the Hanumanta temple.

śubham astu | namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1637 neya Manmatha-nâma-saṃvatsarada Vaiśâkha-śu 15 yalu | Vâlmîki-gôtrada śrîman-mahâ-nâyakâcharyya Kâmagetti-Kastûri-(tasturi) Raṅgappa-Nâyakara paûtrar âda | Medakeri-Nâyakara putrar âda | Baramaṇṇa-Nâyakarayyanavaru Âślâyana-sûtrada Viśvâmitra-gôtrada Asagôḍu-staḷada śyânabôgaru | Narasappana pavutran âda | Achapana putran âda | ugrâṇada Raṅgapage baraśikoṭṭa agrahârada grâmada śâsanada kramav ent endare | namma hiriyarugaḷige sukṛitav âgabêk endu | nâvu âḷuvanthâ râjya | Biḷichêḍa-sîmey-oḷagaṇa Kallênahaḷḷi-grâmavannu yî-pavurnavumi-sômôparâga-puṇyakâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭu yidhêve | yî-grâmake saluva kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparyyaû | â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu sukhadali yi . . d endu barasikoṭṭa agrahârada grâmada śilâ-śâsana || (*usual final verses*) maṅgaḷa mahâ śrî

19

At Basavanakôṭe (same hobli), on a vîrkal by the side of the Basavaṇṇa temple.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟa ippat-ombhattaneya Prabhavam emba varisham abhyantaram âge Akâlavarisa pṛithuvî-râjyam geyye Kâsikajjana besa .. Siri .... yapaḷḷiyo kudurege kâpaḷdu Eṟeyappena paṇame kâdi satta Nâgavarmma ka .. koḷjâ .... Mattamma Ajavarmma Gaṅgara besade.. ṇḍachî e.... gaja Noḷambake kâdi sattoḍe Sirûra munna Gaṅga kalla.. goṭṭoleḷi Kâsikajja Nâgavarmma ...... Ajavarmmana kalla Noḷambar suṭṭoḍe ivvergge î-kallu naṭṭudu kalvû .... vettiṅge âṟuma .... matta .... vargge pannir-matta

20

At Ujjappavaḍêrahaḷḷi (same hobli), on a stone in the ruined village.

śrî Viḷambi-saṃvacharadalu Vujaniya Telugu-baḷa Ujapa-dêvara mammaga Sidapa tegisida bâvi gauḍa-mânyedoḷage ardha-mânye koṭadu

23

At Medakerepura (Sokke hobli), on a stone in the Âñjanêya temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1576 Manmatha-saṃvatsara-Chaitra-śu 10 lu śrîman-mahâ-nâyakâchâryya Kastûri .... Nâyakaru | Uruvakoṇḍe-Bommaiyyage (*names of*

villages) 5 grâmada madhyadallu | Kaṇakupe-Daḷavâyi Chinnaya pârupatyagâṛa Timmapa | Bommayage kaṅke-bhûmi . . . . . . | Bommanahaḷḷi . . . . koṭṭa bôjage âya umbaḷiy aidu . .

24

At Kṛishṇâpura (same hobli), on a stone on its vacant site.

śubham astu | namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1472 neya Sâdhâraṇa-saṃvacharada Phâlguṇa-ba 30 lû sûryôparâga-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râyarû Vidyânagaradalû ratna-siṃhâsa[. . .]râgi pṛithvî-râjyaṃ gaiûtt irutaṃ Hastinâ-vatiya vaḷitada Pâṇḍya-nâḍa Uchchaṅgi-vêṇṭyake saluva Biḷichêḍu-sîme-voḷagaṇa Hosakeṛeya prati-nâmav âdanthâ Kṛishṇasamudrada haḷḷigaḷu Gaurâpura-haḷḷigaḷu 17 saha sarvamânyada agrahârada śilâ-śâsanava barasida śâsana-karttu kandâchârada Lakshumaṇa-bhaṭṭaru sadâ sêve (*usual final verses*) śrî

26

In Jagalûr (Jagalûr hobli), on a stone in the roof of the Jôgi-dêva temple.

Jagalûra-nâḍa kula-karaṇi Puṭayapanu kaṭisida dêva-stâna

27

In Jagalûr (same hobli), on a stone on the way to Nâyakanahaṭṭi.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1590 neya Kîlaka-saṃvatsarada Jyêshṭa-śu 15 lu Mada-keri-Nâyakaru Sajalanîḍa Peṇṇayyaṅge koṭṭa billa-mânya.

29

At Mushṭûr (same hobli), on a stone in front of the Kal'êśvara temple.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-vallabha Pallava-kula-tilaka śrîman-Noḷambâdhirâjâ . . yyappa-Dêvaṃ Noḷambavâḍi-mûvattirchâsiramuman âḷuttire Vikramam emba saṃvatsaraṃ pravarttisuttire Paduma . . . . Aṇṇayyan âḷe Muṭṭuvura . . . mbara datti dêgulam aḷidoḍe . . Javayyana . . . . kabbeya magaṃ dêvara dâsa Nâthavarmman î-dêgulamaṃ kaṇḍa-pîṭha-pâṇivaṭṭa-sahitaṃ kallôḷ mâḍisidaṃ dêguladoḷ âd î-śilâ-ka . . . . llavaṃ maṅgaḷa mahâ śrî

30

At Kallêdêvarapura (same hobli), on a stone north of the Kall'êśvara temple.

svasti samasta-vastu-vistirṇṇârṇṇava-pûrṇṇa-chandranuṃ | nirantara-sukumâra | . . . . sadasiya vibhava-Vibudhêndranuṃ | chañchach-chandrikâ-prakâśa-vikâśa-sudhâ-dhâvalya-mâṅgalya-saṃspûrtti-kîrtti-lakshmî-kântanuṃ | yâchaka-nikâya-nandana-vana-Vasantanuṃ | pârâvâra-sañchâra-châru Mêru-mahîdhara-dhairyâvaḷambanuṃ | bhakti-sakti-v adana-padma-parimaḷa-rôrambanuṃ | Saiva-samaya-saṃvarddhana sakaḷa-samaya-samuddharaṇa sarbbâgama-sârbbabhaumanuṃ | pañcha-mudraâ-vara vara-tapô-nishṭhâ-nikâmanuṃ | nabya-kâbya-châṭu-nâṭaka-gîta-vâdya-nṛityâdi-chatushshashṭi-kalâ-pravîṇanuṃ | samuchita-satya-vachanânusandhâna-Râma-bâṇanuṃ | bâṇa-Bâṇâsura vîra-kaṭaka-. . dra | Bhadrakâḷa-Mahâkâḷa-Kâḷa-Kâḷakaṇṭha | Nandinâtha-Hari. . . . . Guha-Râvaṇa-Râma-Bhî-ma-Nârâyaṇâdi-dêva-gaṇa-guṇa-kîrtti-karṇṇâvataṃsanuṃ | saraṇa-jana-manas-sarôja-râjahaṃsanuṃ | Chêra-Chôḷa-Nambi-Nambi | Chikka-Kakka-Chenna-Honna-Biṅka-Basava-râja-Bhôjâdi-marttya-lôkada mahâ-gaṇâchâra | dharâ-bhâra-dhaurêya-dik-kuñjaranuṃ | dûsaka-dhûrtta-dhûmakêtu śaraṇâgata-vajra-pañjaranuṃ | . . . . . maṛad eṛagada mânava-dêvanuṃ | kaksha-kaṇṭha. . . . vakshôttamâṅga-liṅgaika-saṅga-sadbhâvanuṃ | anna-dâna-kanyâ-dâna-suvarṇṇa-dâna-bhû-dâna-gô-dâna-vastra-dâna-śâstra-dâna-

sarbba-dâna-vinôda-nissîma siddha- .. manum | dharmmârttha-kâma-môksha-chatur-vvidha-puru-shârttha.. tta-mahimâbhirâmanum | kâma-krôdha-lôbha-môha-mada-matsarâhankâra-dûra | nishpanna-nityâtma-tatva-svarûpanum dayâ-naya-prabhâva-nirmmaḷa-kaḷâpanum | rasa-rasâyana-ghuṭikâñjana-mukhâñjana-mûḷikâ-nikâya-vasya-vâda -.. ya-stambha-voḍḍâmara-mahêndrajâla--Haramêkhaḷâdi-prapañcha-vidyâ-siddha- .. .. padmanum | rûḍha-gûḍha-dibya-dêbyâpûjita-râjita-pâda-padmanum | Âdiga...... nâtha | chaturangi-nâtha | Gô .. akhanâtha | .. .. nâtha | kâhaḷi-nâvi | Surppâṇanâtha | lôka-nâtha nara-nâtha pantha-pamâṇa-ghushṭanum yantra-tantra-mantra-svatantra-nidharshana | ratnâdarshanam | kandakha-pâya-kambaḷi-pâya-bhû dhara-pâya-mâbalu-pâya-tantra-pâya-gupta-pâya-nâda-pâya-pûja-pâyâdi-sâmagriya sâmartthya-kaḷâ-vallabhanum | durgguṇa-durâchâra- .... vallabhanum | jôḷipâḷiya .. .. vajrâ .... parama-.. shṭi aṇimâdy-ashṭa-guṇai[śva]ryya-siddha-sampannarum | .... yaka-guṇa-santsannanum spashṭâshṭâdasa-yôga-pîṭhâchâryya-chakra-Chakradhara | siddha-simhâsana . vêshṭita-yôga-paṭṭa-yôga-daṇḍa | yôga-pâduka | yôga-mudra-bhadranum | sajjana-janâraṇya-puṇya-varêṇya-kâruṇya-samudranum | .... saṅghaṭṭa-sphuṭa-sahaja-linga | maṅgaḷa-niḷaya-jaṅgamâvatâra | śrî-sa .... Mallinâthanum | kala-..... kaḷaṅka .... prasanna | bhû-chara-Kalinâthanum | tribhuvana-parijana-pârijâta vara-guru-S'iva-yôgi śrîmatu yôgi-chakravartti Pra ...... dêvarige (*usual final verse*) ..... śrîmatu Dêvagi .. samasta-bhuvanâśraya śrî-pṛithvî-vallabha | mahârâjâdhirâja paramêsvara | parama-bhaṭṭâraka | Dvârâvatî-pura-varâdhîsvara Vishṇu-vamśôdbhava Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskara | (y)ari-râya-jaga-jhampha apratimalla ahita-râya-vura-salla Gujara-Râya-vâruṇâṅkusa | Teluṅga-Râya-śrî-kamaḷa-mûḷa-nâḷôtpâṭanaka .. | .... Varâṭa-bhûpati-Kâkala-Dêva | Raṅga-kshibuṇi-kshôṇî-vallabha-Jâjala-Dêva | kari-ghaṭâ-saṅghaṭa .... ksha-prâjya-râjya-hara | Trukshûpara-mêdinî-samuddharaṇaika-mahâ-Varâha | .. sama-giri-durgga-pranâḷa-niḷayâprabaḷa-Bhôja-bhûpâḷa | Vyâ-.. vati-vidhraṇam vihaṅga | râja-Ballâḷa-Râya-latâ-kanda | sindhûra-marddana Mâḷava-kshitipati-matta-mâtaṅga-nirdaḷana-pañchânana gambhîra-bîra-prachaṇḍa-Paṇḍâra-Lakshmî-Dêva-tri-kuḷa-kuḷa-kântâra-mûḷana-vraṇârddava-daṇḍa-ity-âdi-samasta--râjâvaḷi-mâḷâḷaṅkṛita-śrîmat-prauḍa-pratâpa-chakravartti-śrî-vîra-râya-Râmachandra-Dêva-râjyôdayada | Saka-varuśa 1201 neya prajôtsâhavâda ...... Pramâthi-samvatsarada | Âsvayija-suddha 15 sôma-grahaṇadali | Sômavâradali | Hasisâva-nikachâṅki-dêva sâhasôttu ..... | râya-kumara-Nârâyaṇa javadaṇḍa-Murâri parama-viśvâsi mahâ-durggâdhipati śaraṇâgata-vajra-pañjara Khoṇḍe-Râya maleya-maṇḍaḷikara gaṇḍa satyava tappuva râyara gaṇḍa Hemâḍi-Dêvanu | tanna samvaraṇeya sthaḷadoḷage Koṭṭûru-vṛittiya (*after details of gift*) âkara-srôta-nidhi-nidhâna-nikshêpa sarvvâbâdhe parihâravâgi | akshiṇi-âgâmi-purassaravâgi â-Râma-chandra-Râyanindavu kuḷava kiḍsi | śâsanava tandu .... pâdake â-Hemâḍi-Dêvanu parama-bhaktiyim dhârâ-pûrvvakadinda............ Koṭṭûra-nâḍa Vaḍarênahaḷḷiya prabhu Yisara-Seṭṭiya (*others named*) ..... mûvatara râja-guru Mûḷeya ...... dêvara .... gaḷa munḍiṭṭu koṭa sâsana (*usual final verses*) ...... Sâragapâṇi | śrî-Yôginâtha ||

33

On a stone south of the same temple.

namas tuṅga &c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha ...... râjâdhirâjam paramêsvaram parama-bhaṭṭâ-rakam Satyâśraya .... su-bhaṭa-chûḍâmani Malerâja-râja Malepa ..... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra Sanivâra-siddhi giri .... gara-nirmmûḷa Chôḷa-pratishṭhâ-châryyam nissaṅka .... Hoysaṇa-vîra-Sômêsvara-Dêvaru Noṇambavâḍi-mûvatt .... Gaṅgavâḍi-tombhattâṛu-sâvira .... Magara .... Chôḷa-Pâṇḍiya-râjyakke naḍadu dushṭa-nigraha-śishṭa-prati ...... samudrada neleviḍinoḷu sukha-saṅkathâ-vinôda-dim .... chakravarttiya śrî-pâda-padmârâdhakarum tat-pâda-padmô .... bharaṇarum svasti samasta-prasasti-sahitam śrîman .... śrî .... svaymbhu .... ṇa sva .... dêvara

labdha-vara prasâda ....nûra Nârasinga-Nâyakarum Mallayya-Nâ.. .... Sûḷugalappa ......
.... dushṭa-nigraha-śishṭa-pratipâḷanadim .... kathâ-vinôdadim .... nûra nelevīḍinoḷu
râjyam geyuttav irddu .... du-dinada dharmma-prasanga .... dânada mahâtmyeya ..
.. ... . dêvara mahâ ...... Bemmattanûra ...... durgga .... svayambhu-Maṇa-
ḷêśvara-dêvara anga-bhôga-ranga-bhôga .... nandâ-dîvige .... jîrṇṇôddhârakkam Saka-varshada
1157 neya Manmatha-samvatsarada .... sankrânti-vitîpâta ...... dandu svasti yama-
.... svâdhyâya-.......... maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampa ....
.. .. sakala-S'ivâgama-nîti .... ṇâdi-dikshe ..... pratishṭhâ .... pâda-padmâ-
râdhaka............ kti-paṇḍitara kâlam toḷadu .... mattanûra .... kasamu-
drada kâlu .... sahasra-daṇḍa .... modalâgi sarvvâbâdhâ .... â-chandrâ-
rkka .... yâgi dhârâ-pûrvvakam mâḍi biṭṭa (*rest contains details of gift and usual final phrases*).

35

At Baramasamudra (same hobli), on a stone south-west of Virûpâkshappa's house.

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1727 ne Krôdhana-sam- | rada S'râvaṇa-ba 8
Sômavâra mahâ-maha .. na maṭham .. ḷu yidhite

36

At the same village, on a stone in the survey No. 137.

śrî Soravakam Sidhalingêśa Mahêśa || râ || Kâmagêti-Kastûri-Medakeri-Nâyakanavaru Paridhâvi-
nâma-sam[va]chharada Jyêshṭhina ba 7 lu Baramasamudrada kôṭe mâḍidake | Gaḷḷelôra Chindilaya
.. maḍikoṭa *manasoti manâsoti â-chandrârkka .. uḷanaka bûmi-sura-chandrâdigaḷu uḷḷannaka soti
uṇḍukoṇḍu .... kôṭeyoḷu bâḷa mâḍikoṇḍu sukhadim bâḷôdu yida mâḍi koḍuta nâḍi-gaûḍa ga
...... gaûḍa gurave

37

At Siddammanahaḷḷi (same hobli), on a stone behind the image in the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1605 neya Raktâkshi-samvatsarada Mâgha-
śu 10 lu Siddâpurada grâmavannû śrîman-mahâ-nâyakâchâryya Kâmagetti-Kastûri-Chikaṇṇa-Nâya-
karu stira-râjyav âḷutt iralâgi pârupatyagâra Bûtaina Vîraṇṇanavaru tanna strîyaḷa Siddhauvan-
avara hesaralu grâma .. maṭha-dêvastâna Aṇabûra staḷada vaḷagaṇa (*after details of gift*) yî-dêva-
stânada guḍiyu Prajôtpatya-samvatsaram mugidu yî-guḍi kaṭṭidava Mañchâla-Basavayage 1 ga ...
hola-mânyava koṭṭu ....

41

At Nibbagûru (same hobli), on a stone in the varandah of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ | śubham astu |

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1448 neya Vyaya-samvachchharada Chayitra-śu
15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-pṛithvî-vallabha śrî-Kṛishṇa-
Dêva-Râya-mahârâyaru sukha-sankathâ-vinôdadim pṛithvî-râjya geyuttirddu śrîmatu Kâsyapa-
gôtrada Âśvalâyana-sûtrada ârshêya-kshatriyarâda Viśvanâtha-râûttara makkaḷu Ranganâtha-râûttaru
śrî-Jamadagni-ṛishi-îśvarara âśramavâda .. . toṟeya tîrada śrî-Kallinâthapura-varâdhîśvara śrî-Kalli-
nâtha-dêvara sannidhiyali śrî-Kṛishṇa-Dêva-Râya-mahârâyarige dharmav âgabêk endu brâhmaṇa-

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*So in the original.

bhôjana shaḍ-darśana-modalâdavarige satrava naḍavadake koṭṭa grâmada dharmma-śilâ-śâsanada kramav ent endare śrî-Kṛishṇa-Dêva-Râya-mahârâyarû namage nâyakatanakke pâlisida Jagaḷûra śîmey-oḷagaṇa Nibugûranu Kâśyapa-gôtrada Âśvalâyana-sûtrada Areya-Kshatriyarâda Viśvanâtha-râûttara makkaḷu Raṅganâtha-râûttaru śrî Jamadagni-ṛishîśvarara âśramav âda Hanatoṛeya tîrada śrî-Kallinâtha-dêvara sannidhiyali śrî-Kṛishṇa-Dêva-Râya-mahârâyarige dharmav âgabêkendu Brâhmaṇa-bhôjana shaḍ-darśana-modalâdavarige satra naḍavadakke sahiraṇyôdaka-dâna-dhârâ-pûrvvakav-âgi â-chandrârka-sthâyiyâgi satra naḍayabêk endu dhâreyan eṛadu Jagaḷûra-sîmey-oḷagaṇa Nibugûra-grâma 1 nû dhâreyan eṛadu koṭevâgi â-Nibugûra-grâmada chatus-sîmeya vivara (*here follow details of boundaries*) yint î-chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya kere-kuṇṭe-aṇe-achchukaṭṭu .. ... tôṭa-tuḍike-samasta-suvarṇâdâya sakala-dhânyâdâya .... taḷavârike .... hunise-maṛada rokka magga .... uppina-môḷeya rokka kraya kaḍḍâya biṭṭi birâḍa kâṇike sa .. sakalôtpatti samasta-vali-saha sarva-nishpatti ...... kavâgi Kâśyapa-gôtrada Âśvalâyana-sûtrada Areya-Kshatriyarâda Viśvanâtha-râûttara makkaḷu Raṅganâtha-râûttaru śrî-Kṛishṇa-Râyarige puṇyav âgabêk endu śrî-Jamadagni-ṛishîśvarara âśramavâda Hanatoṛeya tîrada śrî-Kalinâtha-dêvara sannidhiyali brâhmaṇa-bhôjana mûvattayidu shaḍ-darśana śûdra-satra nâlvattaṛa mariyâdeyali satra naḍavadakke Jagalûra sîmey-oḷagaṇa Nibugûra-grâma-vondanû śrî-Kalinâtha-liṅga-prîtiyâgi tri-vâchâ dhâreyan eṛadu koṭṭevâgi â-chandrârka-sthâyiyâgi satra naḍayabêk endu koṭṭa grâma-dharma-śilâ-śâsana yî-dharma-satravanu naḍasida puṇyâtmana śrî-pâdava śirasâ vahisikombeû (*usual imprecatory phrases and verses*) śrî ...

44

At Suḷḷuvôbanahaḷḷi, (same hobli), on a stone in Guru-Siddappa's back yard.

śrî-Gaṇâdhipatayê namaḥ Sidham .. ..

namas tuṅga &c ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1685 neya Svabhânu-saṃvatsarada .... Lakaṇṇa-Nâyaka (*rest effaced*).

45

At Reḍḍihaḷḷi, (same hobli), on a stone near the western wall of the Âñjanêya temple.

śri Sâlivâhana-śaka-varusha 1498 neya Dhâtu-saṃvatsarada Âśvîja-su .... Saniwâradali râja-śrî-Kâmagêti Kastûri-Raṅgappara daḷavâyi Baramapanavaru Jagalûra Virakta-maṭhake Keṅgappa-Nâyaka .. .. baḷige Basavaṇṇanavaru ...... vaha Karaḷahaḷḷi (*rest illegible*).

46

At Kasavanahaḷḷi, (Kasaba hobli), on a stone near the village entrance.

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *1655 Rudhirôdgâri-nâma-saṃvatsarada Śrâvaṇa-suddha-daśamiyalu Vâlmîki-gôtrada śrîman-mahâ-nâyakâchâryya Kâmagêti-Kastûri-Raṅgappa-Nâyakara pautrar âda Baramaṇṇa-Nâyakara putrar âda Medakeri-Nâyakaravaru Śiñjinî-gôtrada Baṭṭara-Bâgûra Timmappana pautrar âda Puṭaya-putrar âda Vârijanâbheya Sinnayage Baramayage saha barakoṭa dina-patrada kramav ent endare nâû âḷuvanthâ Jagalûra-sîme-voḷagaṇa Kasavanahaḷḷi-grâmavannu agrâravâgi koṭṭu idhêve yî-grâmakke saluvanta kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddhi-sâdhyaṅgaḷ emba ashṭa-bhôga-têjôpârjaneyannu nimma putra-pautra-pârampare anubhavisikoṇḍu baruûdu yendu barasi koṭṭa dâna-patra. (*usual final verse*).

*So in the copy.

47

At Koṭṭa, (same hobli), on a stone near its hillock.

Piṅgaḷa-saṃvatsarada Vayiśâkha-śu 10 lu śrimatu Anâyaka-ayanavara kâryyake kartarâda Nâgappa-Nâyakaru tôṭada Uchchappa-Oḍêrige koṭṭa sista-kramav ent endare namma nâḍa . . . . . . make-mâgaṇige saluva Biḷachôḷu-sîmey-oḷagaṇa Koṭṭada Vîrabhadra-dêva . . . . . . parinaya-vâdya . . . . . . nayivêdyavâgi . . . . ma-Nâyaka-aya . . . . nimma dêvara . . . . ne-Nâyakaru biṭṭa dêvara . . . . . . yidake Channi-Nâyakaru biṭṭa dêvara mânyavâgi . . . . . keya mânya yellavanû sarvamânyavâgi biṭṭu . . . . mâḍikoṇḍu . . . . dûva avasara . . . . sukhadali yiharu (*usual final phrases*).

48

At the same village, on a stone behind the Vîrabhadra temple.

svasti samasta-prasasti-sahitaṃ S'âlivâhana-śaka-varusha 14 . 6 neya Svabhânu-saṃvatsarada Kârttika-ba 5 Bṛi-yalu Vâraṇâsiya Sidha-bhikshâ . . . . -Voḍeyara âjñâdhârakarum appa Bhadra-Dêva-Voḍeyara âjñâdhârakarum appa Aruvattokkala sambandha Sadâśivayôgi-Voḍeyara makkaḷu Channayôgi-Voḍeyaru Koṭṭada Vîrabhadra-dêvarige Siḍuba-Nâyakaya bhaktiyiṃ sâshṭâṅgav eṛagi poḍavaṭu . . . . . nandâdîvigege koṭṭa da . . saluva gaṇâchârada honnanû nivêdyakke nitya-niya-makke naḍavudu . . . . . . adakkâgi sarva-namasyavâgi â-chandrârkan-uḷaṃ-bara hindinavaru (6 *lines illegible*) koṭṭa barahakke Chann-Oḍeyarasa.

MOLAKÂLMURU TALUQ.

1

At Dêvasamudra (Dêvasamudra hobli), on a stone east of Gangâdharappa's house.

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-saka . . . . Pingaḷa-saṃvatsarada S'râvaṇa-ba 8 lu śrîman-mahâ . . . . paramêśvara śri-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-Râ . . . . paṭṭaṇadalû ratna-siṃhâsanârûḍhar âgi pṛithvî-sâ . . . . yiral âgi śrîman-mahâ-maṇḍalêśvara aḷiya Râma . . . . . arasugaḷû dharmma-pârupatyada mêle Viṭhala-dêvara guḍiya lekha . . ra guḍi-śilâ śâsana-pratiyanu barasi tarisi . . . . . chitayisi â-sâsana-pra . . . Kṛishṇa-Dêva-mahârâyaru Pramâdîcha-saṃvatsara-S'râvaṇa-śu 1 lu . . . . . . sida grâma (*other villages named*) antu kâluvaḷi-chaü . . . . kâluve saha staḷa-sunka adakke saluva staḷadinda ettida . . . . . ḷadinda bandu staḷadalu maḍida hêrugaḷige saluva sunka kaḍivâru . . . kaḍivâru angaḍi-magga pinjaṇigaru asagaru saha . . . . . nâḍa daḷavârike horabaḷi hulubanni baṇajigara yettina . . . ṛinge uppina-môḷeya . . . . saha samarpisiy iralâgi amṛitapaḍige sallade . . . . luptam âyita . . . . . . jayantî-puṇya-kâladalû Sadâśiva-Râya-mahârâya . . . . . . râjaya-dêva-mahâ-arasugaḷige puṇya . . . . vara amṛitapaḍige samarpisi ko . . . . saru kaṭṭida grâma . . . . (*back*) . . . . . daya-S'âlivâhana-śaka-varusa . . . . . . gaḷa-saṃvatsarada Âśvija-mâsadalu śrîma . . . . paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-ma . . . . . paṭṭaṇadalu śrî-Bîrê-dêvara amṛitapaḍige saluva . . . . ruvâḍi uppina-môḷe . . . . . (*villages named*) moḍalâda-grâmagaḷa staḷa-sunkakke saluvanta kaḍivâru angaḍi-kaḍivâru magga-kaḍivâru gâṇa . . . . . . rasa uḷa deri . . . . . hora-baḷa baṇa (*stops here*).

2

At the same village, on a stone near the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśangaḷu 1484 neya Dundubhi-saṃvacharada nija-S'râvaṇa-ba 5 lu śrîman-mahâ-maṇḍalêsvara râjâdhirâjâ râja-paramêsvara śrî-vîra-pratâpa śrî-Sadâsiva-Râya-dêva-mahârâyaru ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ geyitaṃ yiralu śrîman-mahâ-maṇḍalêśvara aḷiya Râmarâjaya-dêva-mahâ-arasaru śrî-Viṭhala-dêvara amṛitapaḍige saluva Dêvasamudrada . . . . pâlisiral âgi Dêvasamudrada . . . .

4

At Muraḍi (same hobli), on a stone behind the Basava temple.

śri-Râmachandrâya namaḥ śubham astu

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1478 aguneṭi Naḷa-saṃvatsara-Jyêṣṭha-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-mahârâyalu Vidyânagaramandu ratna-siṃhâsanârûḍhulai pṛithivî-sâmbrâjyaṃ chêyuchuṇḍagânu | śrîman-mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-dêva-mahârâjulugâru śrimad-yajanâdi-shaṭ-karmma-nirutulaina Râyadurgaṃ-sîmaku chellêṭi Muruvuḍiki pratinâmamaina Bukkarâyapura sarvamânyapu agrahâraṃ aśêsha-vidvan-mahâjanulukunu daṇḍaṃ peṭṭi yichchina dharma-śilâ-śâsana-kramam eṭlannanu | Sadâśiva-mahârâyalu mâku nâyaka-kâryânuku pâliñchina Râyadurgaṃ-sîmaku chellêṭi Muruvuḍiki pratinâmamaina Bukkarâyapuram agrahârânuku mêmu sarvamânyaṃ chêsina vivaraṃ mî-

agrahâramandu ...... anyâyam...rokham...vunnârani mîru mâ .... janâlu | mî-agrahâramandu .... talâri kânuku achche .... mî-agrahâramandu kshêtra .... sêseanduku puchchukô .... kâṇikalunnu | yivi-modalainavi mâni .... agrahâramandu ....chêrina ... modalainavâṭini Viṭhalarâjayyavâru .... sahiraṇyôdaka-dâna-dhârâ-pûrvakangâ yichchina-sarvamânya chandrârka-târam | y'-dharmmamunaku yevvaru. .... anubhaviñchu ....ani yichchina dharmma-śilâ-śâsana || (*usual final verses*) mangaḷa mahâ śrî śrî

5

At Karaḍihaḷḷi (same hobli), on a stone in front of the Hanumanta temple.

śrî-Râmachandrâya namaḥ śubham astu

namas tunga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana śaka-varshambulu 1478 aguneṭi Naḷa-saṃvatsara-Jyêshṭha-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-mahârâyulu Vidyânagaramandu ratna-siṃhâsanârûḍhulai prithvî-sâmbrâjyaṃ chêyuchunḍagânu śrîman-mahâ-manḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-dêva-mahârâjayyagâru śrimad-yajanâdi-shaṭ-karma-niratulaina Râyadurgaṃ-sîmaku .... raḍipalleku pratinâmamaina Hariharaṛâyapuraṃ sarvamânyapu agrahâraṃ aśêsha-vidvan-mahâjanâlakunu daṇḍaṃ peṭṭi yichchina dharma-śilâ-śâsana-kramam eṭlannanu Sadâśiva-mahârâyalu mâku nâyaka-kâryânuku pâliñchina Râyadurgaṃ-sîmaku chelleṭi Karaḍipalleku pratinâmamaina Hariharârâyapuraṃ agrahârânuku sarvvamânyaṃ vêsina vivaraṃ mâ-agrahâramandu .... gaunḍulaina .... vunnârani mîru mâtô cheppangânu .. mâ-lekkhalaku samaniṭiñchi mî-agrahâramandu mîru talâri-kânuku achchê .... mî-agrahâramandu kshêtrâdi-bhôgâlu sêseanduku puchchukoni vunḍe kâṇikalunnu yivi-modalainavi mânitimi | mî-agrahâramandu tappu chêsinavârivalla vachchina aparâdhaṃ mâlunnu mî-agrahâramandu dêvastânaṃ charuvu-kunṭa-kâluvaluku vêsukonêṭaṭṭugâ ...... yivi-modalainavi annini Viṭhala-râjayyavâriki punyangânu ...... punya-kâlamandu dhâra-chêsi yichchina sarvamânya-dharma-śilâ-śâsanaṃ (*usual imprecatory phrases and verses*).

6

At Siddhâpura (same hobli), on a stone in front of the Hanumanta temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushangaḷu 1477 neya Râkshasa-saṃvachcharada Chaitra-ba 6 lû śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vira-Sadâśiva-Dêva-mahârâyarû ratna-siṃhâsanârûdharâgi prithvî-râjyaṃ gaiütt iralû | Râmarâjaiyyanavarige Timmôja-Konḍôjanû binnahaṃ mâḍalâgi Râmarâjaiyyanavarû Sadâśiva-Dêva-mahârâyarige binnâhaṃ mâḍi Râyaru âḷu . vanthâ chatus-sîmeyalu nâyinda-kelasi Timmôja-Konḍôjanavara kulada nâyindarige biṭṭi birûḍa sidhâya kandâya Mahânavami-paujina â.. bhikshe...sahâyada nelavanû sarvamânyavâgi pâlisidev endu śâsanava hâkaheḷi nirûpava koṭṭarû yî-mariyâdêli .. byûri-Kônarâjayya-dêva-mahâ-arasu Hâ.. da nâyindarige sarvamânyav âgi śâsanava pâlisidarû (*usual imprecatory phrases*). nyunâksharam adhikâksharaṃ vâ yathâ .. . likhita-pramâṇam iti

7

At the same village, on a rock in Pûjârinâyaka's field.

(Nâgarî characters).

.. .. samvatsara-Mâ .. -suddha-paurṇameyalu Châvappa .. . tamma Chauḍappagaḷa Mallâ .. rige koṭṭa sâsana Dêva-Râyara nirûpadi Jeṭôgi-Râmaya-dêvarige .. Rudrâbbishêkavanu naivêdyake ga .... dina samarpisuvadake koṭṭa ga .... chaḷe-marada holava . dharmakke (*usual imprecatory phrases*).

8

At the same village, on the Chikkaṇṇoḍêra baṇḍe.

svasti śrî ja[yâ]bhyudaya-S'âli .... Virô[dhi]krutu-saṃvatsarada Kârtika 15 lu ....
.... Kônaya-dêva-mahâ-arasugaḷu .... Sadâśiva-Dêva-mahârâyaru Vidyânagari .... Umêśvaraṇṇanû .... kôṇanavarû sandu mâḷeyan ikida .... Koṇaga-dêvaru Saṅkaka .... navaru ...... ru 1 kere .. voḷage nâlku-mâru samachaükadalu eraḍu-moḷa udda kuṇṭe nîra maṇṇu tegadu kaṭṭe bada ....ḷage hâkuvadu yi-mariyâdeyalu môḷen ikki nimma kâyake saḍalu .... nimma putra-pautra-pâramapariyâgi sukhadalu anubhavisuvadu yidakke niü prâku koḍuva guttige rokka biṭṭi birâḍu krayâdâya ...... vechcha birâḍa gaüḍa-sênabôva-âyagârarige koḍuva uppu sahâ enisi sarvamânyada śilâ-śâsana (*usual imprecation*).

9

At the base of the same rock.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1471 neya Virôdhikrutu-saṃvatsarada Kârtikaśu 15 lu Hâuyada hebbâra Bôlârapa (*others named*) samasta-praje-gaüḍa .... muntâda uppâraribe koṭṭa uppina môḷeya sarvamânyada śilâ-śâsanada kramav ent endare Geṇabûra Hiriya-Kôna-râjayanavaru nimage koṭṭa śâsanada mariyâdeyalû uppina môḷeya sarvamânyavanû naḍasi bâheü yidakke nimma biṭṭi-kaṭaḷi-kraya-kandâya-sidâ[ya]-kaṭu-birâḍa .... namma âyagârarige koḍuva .... aramarre mâḍi châḍiya hêḷidaru (*usual imprecatory phrases*) .... koṭṭa dharmma-śâsana .. Chikka-Yallapa (*others named*) .. .. koṭṭa uppu oka 1 kaḷahalu .. biṭṭu hôdarû .... palavarige naḍasôdu ....

10

At the same village, on a rock north of the Râmachandrês'vara temple.

svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 944 neya Dundubhi-saṃvatsarada Aśâḍhada .. ..
svasti samadhigata-pañcha-mahâ-śabda Pallava-vaya śrî-prithvî-vallabha Pallava-kuḷa-tiḷakan amôgha-vâkya Kâñchi-pura-varêśvara śrîmaj-Jagadêkamalla-Noḷamba-Pallava .... Kapiliyal âsanam geydu râjyaṃ geyyutt iralu svasti ripu-nṛipa-jaga...... nna sañjita-nûta-vîra-lakshmî-lakshita-bhuja ...... dôrddaṇḍa nuḍid-ante-gaṇḍa chalava ...... yasaka ...... svâmi-bhṛitya .... putra bhṛitya-chintâmaṇi satya-parâyaṇa ...... para-bala-dhûmakêtu ..... dîrggha-tapô ....
ghaṭa-sarppa ahita-kuḷa-kâlânaḷa arasa .... śrîmanu ....
tri-bhôgâbhyantara-siddhi-yôgâ .... dharmmakke .... sarvvakkam
.... yarasu aśvâ....... khaṇḍugada bhûmi .. .. Karukâcharige khaṇḍuga ....

12

At the same village, on a vîrakal lying in the jâli hola.

śrîmatu Yâdava-Nârâyaṇam pratâpa-Hoysaṇa-chakravartti śrî-vîra-Ballâḷa-Dêvaru Hâneyada kôṭeya sâdhyaṃ mâḍi Vijayagiriy-emba-hesara paṭṭaṇava mâḍi prithvi-râjyaṃ mâḍutt iralu mahâ-pasâyitaṃ Hulivânada sâvanta S'i .. śeya-Nâyakan-avve Honnakka-Nâyakiti svarggasthay âdalli Ma .. ya .. kitti Honni siḍi-taleya goṭṭu sura-lôka-prâptiy âdalli chandrârkkam uḷḷanna ... sthira-sthâyiyâgi nilisida kallu

14

At the same village, on a rock near the Yemme Tammana gundu.

(*Brahmi lipi*).

Suvannagirîtê ayaputasa mahâmâtânam cha vachanêna Isilasi mahâmâtâ ârôgiyam vataviyâ Dêvânam piyê hêvam âha adhikâni a . ti . yâ . vasâni ya ha upâsakê nô tu khô bâḍha pakamte husam êkam samva .. sâ .. kê tu khô samvachharê yam .. .. ghô upayîte bâḍham cha mê pakamtê iminâ chu kâlêna .. misâ samâ . mu .. Jambu-dî .. misâ dêvêhi pakamasahi iyam phalê nô hiya sakê ... nêva pâpô .. vê kâmam tu khô khudakêna pi pa .... na. vi .. ula .. svagê sakê ârâdhitavê se .... ya i • m sâvanê sâvitê yathâ khuda .. mahâptâ cha imam pakamêyu ti amtâ cha ...... ṭhitîke cha yam pakamê hôtu ...... vaḍhisiti vipulam pi cha vaḍhisiti a .... yam vaḍhisiti iyam cha sâvanê........................ taviyê............ hyitavyam śacham va . yam imê dhamma-gu ...... ha . ma....... âchariyê apachâyitaviyê su .... sâ pôrâna .... tî dîghâvusi cha hêmêva . têvâsinê cha âchariye .... thâraham pavatitaviyê .... êsa tathâ kaṭaviyê cha Pa .... na*

15

At the same village, on a rock north of Pâpâsâni's wet land.

śrî-Virûpâksha-dêvarê gati śrî-Kriyâśakti-dêvara Dêmana-voḍeyara śiśu-makaḷu Huvi-S'eṭiya makaḷu Ba-S'eṭṭiyaru kaṭṭisida keṟe .. Saṭiya voppa śrî-Banada-Sankhari-tâyê gati

16

At the same village, on a tomb stone near the basti.

śrî-Mûla-sanghada Balôtkâra-gana-la....... Mâdhava-dêvara guḍḍa Hampa-Gaûḍana maga Baramara-Gaûḍana Chakki-Gaûḍiya nisidhi

17

On a second tomb stone at the same place.

svasti śrîmatu .. .. dêvara guḍḍa ...... rana-dêvana Muddaveya nisidhi

18

On a third tomb stone.

svasti śrîmatu ......dha-dêvara guḍḍa Kabbi-S'eṭiyara maga......Mâḷayana nisidhi

19

On a fourth tomb stone.

Masili-S'eṭi ana Mali-S'eṭiyara nisidhi

20

At the same village, on a stone in the ranga-manṭapa of the Triśankêśvara temple in the Brahmagiri hill.

svasti śrîmatu Bahudhânya-samvatsarada S'râvana-suddha 3 ....

śrîmat-Sûryya-kulâgraganyan esedam Gôvinda-bhûpam ranô- |
ddâmam .. .. jaya-priyan Irungoḷâvanîśam yaśô- |

*This word is in Kharôshṭî characters.

giyaṃ vatavijâ
bâḍha pakaṃte
ha mê pakaṃtê
phalê nô hiya
sakê ârâdhitavê
ṃtâ cha......
m vaḍhisiti iyaṃ
imê dhamma-gu
tî dighâvusi cha
......êsa tathâ

vi-S'etiya mahala

a maga Baramara

the Brahmagiri hill.

ddâmam Hed[d]ore-mêrey âge .... n âldan âtang ati- |
prêmam kaimige puttidam nikhila-vidvid-bhûpa-vidrâvanam ||
svasti samasta-râja-mani-râji-virâji-kirita-kûta-bi- |
nyasta-padâmbujâtan uditôdita-punya-samêtan urbbarâ- |
vistrita-kîrtti bhû-bhuvana-rakshana-daksha-Mukunda-mûrtti lô- |
ka-stuta-sauryya-silan esedam kali-Bhôga-nripâlan urbbiyol ||
padulade Bhôga-bhûpatige pattaman .... oykane katte vairi-jâ- |
lada madav ettikattidud arâtiga .... motte-ga |
ttidudu virôdhi-bhûpara yasô-nivaham piridum kilumbu-ga- |
ttidud ari-dêsadol bhaya .. sam madu-ga ttidud âgal âvagam ||
Bhôga-nripangav â-kusuma-kômale Bijjala-Dêvigam manô- |
râgade puttidam Manasijâkriti Bamma-nripâlan î-mahî- |
bhâgadol â-Nrigam magule puttidan â-Nahusange matta ja- |
nmâgamav âdud â-Raghu chaturttha-yugôdbhavan âdan embinam ||

antu putti lalâta-pattadolu pattamam taledu ||

tadeyade Roddamam Kaniyakallan alumbade S'iru-nâdan î- |
kadu-gali Bamma-bhûpan olavim paripâlisi matta mândanê |
Madiyame-nâda Humbulige Lunke Nasumbu Nonambavâdi Râ.. |
madi-modalâd-anêka-para-vrittiyan irkkulig udan âvagam ||

antu para-mandalangalan uravaniyind ottikondu Roddada Gôvam khala-Sahadêvam nigalanka-mallam ripu-hridaya-sallam bantara bâvam Bammi-Dêvam saradhi-parivêshtita-dharaniyam paripâlisutte sukha-sankathâ-vinôdadin[d] ire tadîya-pâda-mûla-parigrâha-vrittiyumam pradhâna-pratipattiyumam padedu nadev anvayadolu ||

Kanakâdrîndrada ratna-mêkhaleyol â-kalpadrumam lileyim |
janiyippante chaturttha-vamsa-mani-dîpam Malli-Gaudangav â- |
tana chêta-priye Hampamâmbikegav aty-ânandadim puttidam |
vinayâmbhônidhi sad-gunâbharanan Ajam saj-janânandanam ||
vinaya-nidhânan endu vimalânvayan endu vivêkiy endu Kân- |
chanagiri-dhairyyan endu kavi-bândhavan endu kalâ-pravînan en- |
d anupama-dâniy end akhila-samstutan end abhirâman itan end |
anunayadinda bannisuvud âgaluv Ajjanan î-jagaj-janam ||
paded âdi-Varâhana radanada | moneyolu nimisam irddud ele santatam ip- |
pudu karanad Ajjamana kon- | tada moneyolu Kaniyakalla-nâd anit-anitu ||
â-negald Ajjana sati chan- | drânane gaja-gamane vritta-kuche Tippaman â- |
Jânakiyan Arundhatiyam | mânini naguvalu patibratâ-gunadinda ||
Jina-pûjâ-ratanam mahî-nutanan anchad-vâchanam mantri-Bi- |
chanan ânandade petta garbbad odavim Daityêndranam Bhânu-nan- |
dananam Khêchara-râjanam S'ibiyan â-Mândhâtanam petta taj- |
janani-sankula-dôshamam kaledu kolval kappamam Tippamam ||

ant apratimam enisid oppaman appukeyda Tippamâmbikeya suputran enisi ||

saradhiya gunpan urbbareya sairaneyam sura-sailad ondu su- |
sthirateyan Indra-mantriya kalâ-kusalatvaman ondu mâli Pan- |
karuhabhavam vinirmmisidan alladod ambuja-pûrnna-sad-gunôt- |
karamayan âdan ent enisidam karanâgrani mantri-Bichanam ||
ored itam pati-bhaktan end aridu Barmmôrbbîsvaram kottod â- |

(*rest gone*).

(*2nd piece*) antu nija-pati-prasâdâyattanum dhîrôdâttanum enisi pempu-vaḍeye |
.... vi.de Bemma-mahipaṃ besanaṃ kuḍe mantri-Bîchan ud- |
dhurataram âge beṭṭugaḷan oṭṭ.... d ene tandu vajra-pañ- |
jaramane koṭṭan îgaḷ ene Hâniyakaṃ Niḍugallan eyde nâḷ- |
birudina-kôṭeyaṃ kshaṇadin ikkisidaṃ manavikka-vairigaḷ ||

antu Kammaṭada Bîcha nirmmisida pemmeyind asiya-gasaṇiyuṃ dûveya bevasamuṃ dunduveya dandugaṃ mâḍi . ṇiyataṃ kuṭamuṃ huri maṇale bharavasamuṃ toḷalkeyuṃ baḷalkeyuṃ kâḷegad ûḷigamuṃ kanisinoḷam ill enisi ||

asadaḷav emma tôḷ-valamum âḷ-valamum diṭav endu kâduv ond- |
esakade band arâti-nivahaṃ suralôkaman eyde matte bhê- |
disi kolavêḷku matt avaran embavol aḷḷ iṛiyuṃ ..... v â- |
gasaman aḍurttu Hâniyada kôṭeyuv î-Niḍugulla kôṭeyuṃ ||
javadiṃ Bîcha-chamûpan ikkisida durggâḍambaraṃ gêḷdu Pa- |
llavan aḷḷâḍidan Andhran andhana-vol âdaṃ bechchi Karnnâṭan ant |
avam end â .... n Aṅga-Vaṅga-mahipaṃ beṅgoṭṭaḍ ôrante Mâ- |
ḷavan âḷâdapan endaḍ aḷki taḷaridaṃ Yâdavaṃ .... davaṃ ||
bhânu-śaśâṅkar ippinav aśêsada râjyamum âtma-lakshmiyuṃ |
dâniyu.. vuditôditam ârjitam âge pempu-vett î- |
Niḍugalla î-Hâniyada kôṭegaḷaṃ sale mantri-Bîchaṇaṃ |
mâna-nidânan ikkisidan int idu nôḍe śiḷâ-taḷâksharaṃ ||

21

On a boulder known as Akshara-guṇḍu, north of the Brahmagiri hill.

(Brahmi lipi)

Suvaṇṇagirîtê ayaputasa mahâmâtâṇaṃ cha vachanêna Isilasi mahâmâtâ ârôgiyaṃ vataviyâ hêvaṃ cha vataviyâ Dêvâṇaṃ piyê âṇapayati adhikâni adhâtîyâni vasâni ya hakaṃ..... . nô tu khô bâḍhaṃ pakaṃtê husaṃ êkaṃ savachharaṃ sâtirêkê tu khô saṃvachharaṃ yaṃ mayâ saṃghê upayîtê bâḍhaṃ cha'mê pakaṃtê iminâ chu kâlêna amisâ samânâ munisâ Jambu-dîpasi misâ dêvêhi pakamasa hi iyaṃ phalê nô hîyaṃ sakyê mahâptênêva pâpôtavê kâmaṃ tu khô khudakêna pi pakamamiṇêṇa vipulê svagê sakyê ârâdhêtavê êtâyaṭhâya iyaṃ sâvaṇê sâvâpitê .... mahâptâ cha imaṃ pakamê .. aṃtâ cha mê jânêyu chiraṭhitîkê cha iyaṃ pa .... iyaṃ cha aṭhê vaḍhisiti vipulaṃ pi cha vaḍhisiti avaradhiyâ diyaḍhiyaṃ vaḍhisiti iyaṃ cha sâvaṇê sâvâpitê vyûthêna 256 sê hêvaṃ Dêvâṇaṃ piyê âha mâtâpitisu susûsitaviyê hêmêva garutvaṃ prâṇêsu drahyitavyaṃ sachaṃ vataviyaṃ sê imê dhammaguṇâ pavatitaviyâ hêmêva aṃtêvâsinâ âchariyê apachâyitaviyê ñât kêsu cha ka .. ya.. rahaṃ pavatitaviyê êsâ pôrâṇâ pakitî dighâvusê cha êsa hêvaṃ êsa kaṭaviyê cha Paḍêna likhitaṃ lipikarêṇa*

23

At Roppa attached to the same village, on the Gaurî-guṇḍu.

(Nâgarî characters)

S'aka-varsha 1129 daneya Prabhava-saṃvatsara-Vaiśâkha-mâsa-krishṇa-paksha-ashṭamyâṃ Sômadinê dattaṃ śrî-Gôvind-Râyanu

24

At the same village, on a rock near the Baḍakala-kuṇṭe.

śrî-Brahmêsvara-gûru Chika-Khallaya Roddada Gôva Nigaḷaṅka-malla Bemma-Dêvage nâyakaru taunjaru Frammarige chaturu-mukha-ghaṭidantu gha(ṭi)daru Bijaṇa-Dêva Râja-Dêva raṅga'a-Dêva

*This last word is in Kharôshṭi characters.

Bavantiga-Dêva tamma naluvaru biṭṭa dharmmana Sukumâra-paṇḍita pratiṭṭeyam mâḍi Saviya âṛumbâḍada râja-guru Dêvêndra-guruvige Bijaṇa-Dêva .. kuma . dhârâ-pûrvvakam mâḍi biṭṭa dharmma pratipâḷakaru seṭiguta Chandi-Seṭi (*others named*).

25*

At Santêgôvi (same hobli), on copper plates in possession of Diḍige Îśvaraiyya.

(*I b*) śrî-Virûpâkshana padavê gati śrî-Komâra-svâmi-padâravindavê gati śrî-Bâṇarâvi-Mukyaprâṇanâtha-svâmi-śrî-pâdaṅgaḷê gati Basavêśvaranê gati śrî-Maruḷepa .. dayamâḍi pâlisi yî-svâsti koṭanta kramav ent endaḍe śrî svasti jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1587 neya Viśvavasu-nâma-saṃvachharada Kârtika-śudha 10 Sthiravâra-Svâti-nakshatra-śubha-dinadi śrîman-mahâ-nâyakâchâryya yimmaḍi-gaḍiyaṅka-Bhîma Soṇḍûru-Guḍukôṭe-Bâṇarâvi-râja-râjêśrî Bôri-Nâyika-Bommava-Nâgatiyavaru Hara-guru-bakti-âchâra-kriyâ-dharma-svarûpigaḷ âda nâlku-maṭada hirêru râ || Âridri-maṭada-Attita-dêvaravaru maṭada Mahêśvaraiyanavaru Stavara-maṭapati Gaṇa .... śrî-Mukyaprâṇanâtha-dêvaru-svâmi-(*II a*) pûjâri Hire-Dàsappa paṭṭaṇade seṭi Yîrappa kômaṭigara Timmappa gandhaviḍi-Yîrappa Gudhi .. ya pârapategâra S'înappa Lakshmipati staḷada gauḍa-śânabhôgaru hanneraḍu-mandi âyagâraru nâyikaru daḷavâyi-gurikâraru yakkaṭṭigaru staḷa-parastaḷa-seṭṭi-savudri samasta-daiva-bara-ballidaru mukântradallu yî-grâmada akasâlike svastivâna pottadâra Satyappanu Kembâvi-Yîrappa-Appaṇṇanavarige tanna Bâṇarâvi-sîme mûvattu-mûru-haḷi akasâlike-pottadârike-svâstiyannu koṭa kramav ent endaḍe râjêśrî-doregaḷa rastina haṇavanu yetti â-Satyappana maneyalli yillada pakshadallu âtana mane Viṭlapuradalli yida-kâraṇa divâṇada ra-(*II b*) stina haṇavanu Yele-Kembâviyavara maneyoḷage yiḍal âgi rastina pottada chîlavanu Kembâviyavara maneyanu kaḷaru yiḷebiddu aramane rastu hâki gaṇṭu kaṭṭi yikkidanta pottada chîlavanu kaḷaru kaddukoṇḍu hôgalâgi â-Satyappa râjeśrî-karttarige hêḷida mâtu svâmi Kembâviyavara maneyoḷage dêvaravara rastina haṇavanu .. yiṭuyidêvu yîga Kembâvi Yîrappa Appaṇṇanavara kêḷidare râjêśrî-aramane rastina haṇakaḷivili hôyitu yendu âḍuta yidâru yidake dêvaravaru nîvê tarisi avaranu vichâra-mâḍi yilla vuṇṭu yembadanu dêvaravaru kêḷiriy enalâgi râjêśrî-doregaḷu tamma hujûru sâmadikaru pârapategâra (*III a*) kasabe-gauḍa grâmânugrâmagaḷa gauḍaru śânabhôgaru nâḍigaru hanneraḍu-mandi âyagâraru nâḍa kulakaraṇi nâyakaru daḷavâyi paṭaṇa-seṭi savudri maṭa-mahatu samasta-hirêru kirêru daivada mukhântradalli râjêśrî-doregaḷu akasâlêya Kembâvi-Yîrappa-Appaṇṇanavara hiḍitarisi mâtanâḍasalâgi avaru âḍida mâtu dêvaravara aramane raste-haṇavanu namma mane kaḷaru iḷebiddu kadukoṇḍu hôdaru yenalâgi râjêśrî-daṇigaḷu â-mâtu kêḷi maha siṭâgi nimma maneyoḷage yiṭanta divâṇada rastu hôdadu tapu yendu nâṇya .. ga 120 varaha-daṇḍa tegadukoṇḍaru mattu râjêśrî doregaḷu tamma chitti antaḥkaraṇakke tandu sâmadikaru pârapategâra gauḍa śânabhôgaru (*III b*) samastaru kûḍi nâvu baḍavaranu yaraḍu-kaṇṇu kâṇade daṇḍa tegadukoṇḍivi yendu vaḷa sûkshmeyali vûra-taḷavâra Sômi-Nâyaka nâḍa-taḷavâra Jâbi-Nâyaka avar-ibaru bûmige kâvandarâdavara karasi nîvu yî-kaḷavina vichâravanu sôdisi yâva-kaḍelâdaru yî-kaḷavu hiḍadu havudu mâḍiri yendu râjêśrî-daṇigaḷu tâkîdi-mâḍi hêḷalâgi matu âru-tiṅgaḷige ûra-taḷavâra Sômi-Nâyika nâḍa-taḷavâra-Jâbi-Nâyakanavaru â-kaḷatanavanu bêdisi nija-nispatti mâḍi â-Satyapana mêle horisi râjêśrî-doregaḷige â-Satyappana vapasalâgi adanu vichâraṇe mâḍi kêḷalike â-Satyappana maga râjêśrî-daṇigaḷa rastina haṇa kadukoṇḍu hôgi tanna śûḷige vadive vasta mâḍi (*IV a*) koṭa ayibu sikalâgi yî-tapu â-Satyappana mêle yî-kaḷavu hottitu yendu nâvu dharmavannu kaṇṇu-kâṇade baḍavara saṅgaḍa daṇḍa tegadukoṇḍivi yendu yî-rokavanu Satyappana mêle tîrisikoḷi yendu râjêśrî-daṇigaḷige gauḍa-śânabôgaru mûvatu-mûru-haḷi-svastivânaru samasta-daivada ... dharma hêḷalâgi â-Satyappana râjêśrîgaḷu kêḷalâgi svâmi nanagênu âdhâra yillav endu tanna Bâṇarâvi-sîme mûvatu-mûru-haḷi akasâlike-pottadârike-svâstiyoḷage arda-pâlu svâsti koṭṭên endu âḍal âgi râjêśrîgaḷu gauḍa-śânabôgaru hanneraḍu-mandi âyagâru samasta-daiva-sanmatadinda Kembâvi-Yîraṇṇa-Appaṇṇanavarige akasâ-

*The orthography of this in the original is very bad.

like-pottadârike-svâstiyanu kotu yidanu Bâṇarâvi-kasabê-grâmânugrâmagaḷa âya beḷisi mede hore so-(*IV b*) pe âḷitti-kâḷu haḷigaḷavaḷage yidanta mânyagaḷu Âvinamaḍavinakere hindaḷa mânyada gade yishṭu-svâstiyannu sarva-daiva-sanmatadinda koṭṭu yidanu â-chandrârkavâgi anubavisikoṇḍu aṇṇa-tammagaḷa hâge vûṭa mâḍikoṇḍu bahudu namma vaṃsha nintare yivaru vûṭa-mâḍuvadu yivara vaṃsha nintare nâvu vûṭa-mâḍuvadu yendu barasi-koṭa patravu yî-haṇavanu Kembâvi-Yîrappa-Appaṇṇanavaru koṭu yidaru yivaribar allade matu yivara vamshada aṇṇa-tammagaḷige yî-svâsti kâraṇa yillavu yidake sâkshigaḷu (*names of witnesses*) râja-râjêśrî-Maruḷe-arasugaḷu pâlisi daya-mâḍi-koṭanta svâsti â-chandrârkavâgi anubavisi vûṭa-mâḍikoṇḍu-bahudu (*VI a*) yidu barada kasibe Bâṇarâvi-sîme mûvatu-mûru-haḷi gauḍa-śânabôgaru hanneraḍu-mandi âyagâraru bara-ballidaru samasta-daivadavara sarvara-sanmatadind âta Bâṇarâvi-sîme śânabôga Lakshmapati-suhasta-barahavu Satyappana vapitavu chalavâdi Giriyappa mâdigara sâkshigaḷu (*name1*).

26

At Râmasâgara (same hobli), on the Nâgarapaḍe-guṇḍu on the Jaṭṭiṅga Râmêśvara hill.

Saka-varsha 954 neya Âṅgira-saṃvatsarada śrî-Jayasiṅga-Dêva râjyaṃ geyvandu Kâñchî-pura-varês-vara.... besaḍi . ḷḷi .. .. da pu .. ra .... britya Chi ... ma-daṇḍanâyaka Gaṅgaya A .. varmma (*rest effaced*).

27

On a second stone in the same place.

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅgaḷ 883 Dundubhiy emba saṃvatsaraṃ pravarttise Sîte-yaṃ Râvaṇan uye Jaṭâyu kâdi sattalli Râma-pratishe geydalli Uṇaṃ dêgulavaṃ mâḍidaḍe yiṭṭageya dêgulamaṃ kaḷedu kaḷaśa-nirmmâṇaṃ Liṅgasiva-jîyar bbhikshâ-vṛittiyindaṃ kalla dêgulamuṃ dêgulaṅgaḷumaṃ samayisi koṇḍaṅgaḷumaṃ kaṭṭisidar idaṛa bhûmiya sîme (*here follow details of boundaries*) idam aḷi, koṇḍâtaṃ Vâruṇâsiyumaṃ kavileyuṃ S'rîparvvatamuman aḷidaṃ ...... Mâḷirâsiganu Mo . jîyara mechchi 1 guyyaḷaṃ 3 matta keyyumaṃ biṭṭar abhimânugaḷ emba Goggi tanna manneya .. Bivôjaṅge biṭṭaṃ maṅgaḷaṃ (*usual final verse*).

28

On a third stone at the same place.

svasti samasta-bhuvana-stuta-mahâ-mahimôda . dayôllasita Pallavânvaya śrî-prithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ vîra-Mâhêśvaraṃ vidagdha-viḷâsini-vilôchana-chakôra-chandraṃ praty-aksha-Dêvêndraṃ râjavidyâ-bhujaṅgan aṇṇana-siṅgam śrîmat-Traiḷôkyamalla-Noḷamba-Pallava-Permmâḍi-Jayasiṅga-Dêvar Gondavâḍiya poṛa-vîḍinal sukhadiṃ râjyaṃ geyyutt ire Saka-varsha 993 neya Virôdhikṛit-saṃvatsarada Phâlguṇad amâvâse-Budhavâraṃ Balgôḍi-tîrttha-sthânada Râmêśvara-dêvargge Kaṇiyakal-mûnûṛaṛa baḷiya bâḍa Baṇekallaṃ sarvva-namasyam âgi Amṛitarâśi-jîyargge dhârâ-pûrvvakaṃ mâḍi koṭṭar (*usual imprecation*).

29

On a stone in the wall of the Sûryyana guḍi on the same hill.

svasti śamasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâr-akaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukhyâbharaṇaṃ śrî-Traiḷôkyamalla-chakravarttiya magaṃ sama-sta-lôkâśraya samasta-bhudha-janâsrayan Âhavamallan-aṅkakâraṃ śrî-Vishṇuvarddhana-mahârâjaṃ Vijayâdityaṃ Noḷambavâḍi-mûvattirchchâsiraman âḷuttam ire Kampiliya-nelevîḍinoḷu sukhadin arasu-geyyuttum S'aka-varsha 986 neya Krôdhi-saṃvatsarada Vaiśâkhada puṇṇame-Sômavâradandina gra-haṇa-parbba-nimittade Balgôḍiya tîrtthada śrî-Râmêśvara-dêvargge naivêdyakaṃ khaṇḍa-sphuṭika-

kam parakeraṅga-bhôgada sûḷeyarggam allippa tapôdhanarggam vidyâ-dânakam Dêvêndra-paṇḍit-argge dhârâ-pûrvvaka mâḍi Kaṇiyakalu-mûnûṟar-oḷagaṇa bâḍam Dâki Vaḍuḷuke-eppattar-oḷagaṇa kiṟiya-Dâki vaḍu-chagi veṟapla palavari matta 30 vattu ivu sarvva-namasyam âgi â-chandrârkkam-bara salge || î-dharmmaman aḷidavanum oḍambaḍuvanum koṇḍam anumu ....

30

On a flooring stone in the mahâdvâra of the Râmêśvara temple on the same hill.

Virôdhi-samvatsarada Pushya-sudha-pa[u]rṇami-Maṅgaḷavâradalu śrî-Jaṭaṅge-Râmaya-dêvarige Râmanâtani-nâma ...yana siśa Kônêri magaḷu Râmanâthani-go .. yaḍa Kanakabe va .... paḍalike samarpisi namana mâḍidaḷu

31

On a copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ | svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1309 Kshaya-saṃvatsa-rada Kârtika-suddha-pâḍyadalu śrî-Vîrabhûpati-Voḍeyaru Jaṭâṅgî-Râmai-dêvarige amṛitapaḍi-aṅga-raṅga-bhôgakke koṭṭa-dharmma-śâsana â-Râmai-dêvarige namma aramaneyalu koḍuva-kaṭalege â-Râmai-dêvara sannidhiyalu hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu samarpisi-koṭṭadu (*here follow details*) antu Pratâpa-gadyâṇa 400 kkam Jîyarahaḷiyanu Jaṭâṅgi-Râmayi-dêvarige amṛita-paḍi-aṅga-raṅga-vaibôgakke dhâreyan eradu koṭṭevâgî î-Jiyarahaḷiya chatus-sîmeya uḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôgavanu â-chandrârka-sthâyi-gaḷ âgi sukhadim bhôgisûdu sthâna-mânya-pûrva-mariyâdeyaudu koṭṭa-dharmma-śâsana | śâsanada Muddaṇâchârige vṛitti ondu (*usual imprecatory phrases*) śrî-Râmanâtha

32

On another copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu sâvirada munnûra aivatt-âraneya Ânanda-saṃvatsara-Âśvayuja-bahuḷa-daśamiyalu śrîmatu Dêvarâya-mahârâyaru Jaṭâṅ-gi-Râmaya-dêvarige poḍavaṭṭu koṭṭa-dharmma-śâsana Râyaru Mâchanahaḷiya bêṭege bijeyamâḍi chittayisidalli Râmaya-dêvara daruśanake chittayisiddalli â-Râmaya-dêvarige prâku Râyadurga-châva-ḍiyim prâku saluva-amṛitapaḍiya kaṭṭaleya â-dêvastânake saluva ippattu-varahana huṭṭuvaḷi ondu grâmavanu koḍahêḷi sammukhada niruûpadim Arasappagaḷa appaṇeyim â-Jaṭâṅgi-Râmaya-dêvarige prâku saluva-amṛitapaḍiya kaṭṭelege Ânanda-saṃvatsarada Âshâḍha-śuddha-pâḍya-ârabhyavâgi koṭṭa-du Vîraṇṇana guttage-mâḍuttâyidda Hâveda-nâḍa Saṅgebôvana kâluveya kôru suvarnnâdâya sâmya saha â-kâluveya chatus-sîmege saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmya-sarvvôtpatya-samasta-bali-sahitavâgi â-chandrârkka-sthâyigaḷâgi sukhadim bhôgisuvadu yandu koṭṭa-dharma-śâsana | (*usual final phrases*) śrî-Virûpâksha

33

On a rock behind the Bhôgês'vara temple on the same hill.

svasti Sakha-varsham 963 Vishu-saṃvatsarada ...... mâsada Bṛihaspativâraṃ chaturddasiy-utta-râyaṇa-saṅkrânti ...... aṅka Mallarasaṃ Râmêsvara-dêvargg âgi .... sarvvamânyam âgi dhârâ-pûrvvaka koṭṭa ....drârkkam salvudu (*usual imprecation*).

34

On a rock in the way to the Râmêśvara temple on the same hill.

(Brahmi lipi)

(*Upper portion gone*) Isila .... na .... taviya Dêvâṇa .. .. kho bâḍha ....
ya hasam .... yê .... ti................. ṇa .... ni ....

kaṃ.... ....chha ....
cha .... la ....sa...............
pulam pi .... yadhiyaṃ .... thêna 256 hêmêva
.. .. tâpitusu .. .. sitaviya hêmêva .... ânêsu .. .. hyitavyaṃ
sachaṃ vataviyaṃ ê .... hêvaṃ pavatitaviyâ .... na te .... tava ....
.... taviya hêmêva âchariyê antêvâsinâ . ... râṇâ paki .... sitaviya ..
vê ....chariyaṃ . a .... achariya ñâtikâ tê .... ya .... titaviyê êsâ .
ra pakitî dîghâ ...... cha hêmêva ê .... vati .... yê hêvaṃ mê Dêvâṇaṃ
piyê .... kaṭaviyê .. paḍêna li .... karêṇa*

35

At Râmasâgara (same hobli), on a rock by the side of a jârbaṇḍe.

S'rîparvatada Bichavati-Voḍeyarû Bayalahuliya Liṅgaṇṇa-Voḍeyaru Bichavati-Voḍeyaru koṭa ....
.. mâṇya

37

On a rock near the tank on the Moḷakâlumuru hill.

S'idhârti-saṃvatsarada Mâga-ba 10 śrîmanu mahâ-nâyakâchârya ...... Kastûri-Mallappa-Nâyaka-navara tâyi Lakshmammana gati hesara kere

39

On a rock in the tank on the same hill.

kañjaraṃ puri têdraṃ cha mahôdâḷi sadâḷikâ |
Kâḷidâsa lidâ hôma chandram tê ripu-rañjakaṃ ||

40

In Moḷakâlmuru (kasaba hobli), on a stone west of a rock behind the Mallikârjjuna temple.

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ 910 neya Sarvvajit-saṃvatsarada Pushya-mâsad amâvâsyê-grahaṇadandu śrîmad-Ajavarmmarasanuṃ Mâḷiyabbarasiyuṃ tammage jîya Kappaḍiyara kâlaṃ karchchhi dhârâ-pûrvvakaṃ mâḍi biṭṭa vṛitti eppattaṟa baḷiya Eḍiyûra guyyal ondu â-guyyali tanna pratishṭe mâḍida Luṅkêsvara-dêvarggaṃ .... dêvarggaṃ Mâḷikabbarasi Tumbura beḷada bôginalu Eḍeyûra poladoḷ biṭṭa mattar panneraḍu pannâya koḷa galdeyaṃ biṭṭaḷ (*usual imprecatory phrases*).

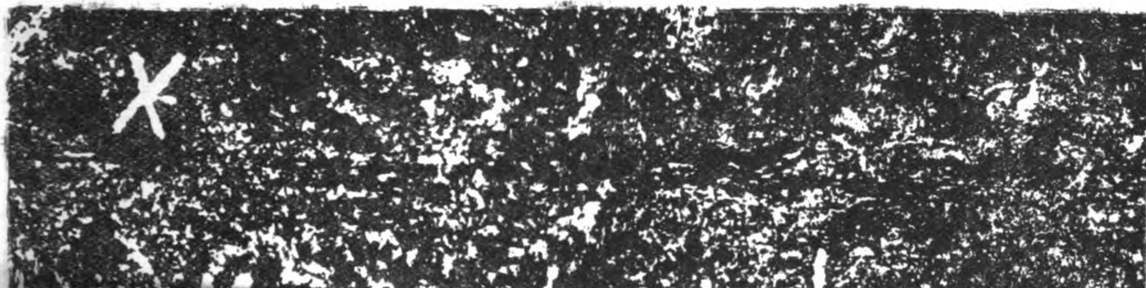
41

On another stone at the same place.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Banavâsi-pura-varâdhîsvaranuṃ ari....
....dêva .... yaśvamêdha-yajña .... vîkshaṇa kadana-pra ....
para-pariṇataru .... maṇḍala ....
.... na-vandi-jana-kalpataru sûryya-prabhâvaḷi .. ... baṇṭara bâ .... Râma.... śaraṇâgata-vajra-pañjara nuḍidante gaṇḍa gaṇḍa-bhêruṇḍa kaligaḷ-âbharaṇa vairi-saṃharaṇa śrîmatu Luṅkêśvara-dêvara divya-śrî-pâdârâdhaka-nâmâdi-samasta-prasasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêśvaraṃ parama-Mâhêśvararum appa Bañcharasa-dêvaru Tribhuvanamalla-Permmâḍi-Râya-Dêvara râjyada 10 neya Vikrama-saṃvatsarada Kârttika-suddha 1 Sômavâra-sûryya-grahaṇadandu Luṅkeya kôṭeyalu sukhadiṃ râjyaṃ geyivuttam irddu śrî-Luṅkêśvara-dêvar-aṅga-bhôga-nivêdya-jîrṇṇôddhârakk endu â-sthânapati-Jñânasakti-Sarbbêsvara-paṇḍitargge sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of boundaries*) yint î-chatus-sîmê haḷḷiy-ashṭa-bhôga-têjas-svâmya-sahita Luṅkey-eppattaralum grâmadalu gadyâṇa 1 (*here follow details of gift and usual final phrases*).

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*This last word is in Kharôshṭhî characters.



maḍi biṭṭa datti (*details of boundaries*) yint i-chatus-sîme naṭṭiy-ashṭa-bhoga-tejas-svâmya-sahita Luṅkey-eppattaralum grâmadalu* gadyâṇa 1 (*here follow details of gift and usual final phrases*).

*This last word is in Kharôshṭhi characters.

42

On a stone west of a rock behind the same temple.

svasti Saka-nṛipa-kâlâtita-saṃvatsara-sataṅgaḷ 910 tteneya Sarvvajit-saṃvatsarada Bhâdrapada-mâsad ekâdasi-Bṛihaspativârad andu śrîmat...... ḍey-Ajavarmmana râjyadoḷ nâḍa mâḍida dharmma .... panneraḍu ....

43

At Nâgasamudra (same hobli), on a stone behind the Hanumanta temple.

śrî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbyudaya-S'âlivâhana-śaka-varusha 1477 neya Râkshasa-saṃvachchharada Chayitra-ba 6 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-śrî-vîra-Sadâśiva-Dêva-mahârâyaru ratna-siṃhâsanârûḍhar âgi pruthvî-râjyaṃ gaiûttiralû Râmarâjaiyanavarige Tammôjanu Koṇḍôjanu bandu binnahaṃ mâḍalâgi Râmarâjaiyanavaru Sadâśiva-Dêva-mahârâyarige binnahaṃ mâḍi râyaru âḷuvanthâ chatus-sîmeyalu nâyindara-kulôtpanna . Koṇḍôjanavara kulada nâyindararige biṭṭa Birûra sidâya kamba ma .... sahâyada nelavaṃ sarvvamânyav âgi pâlisidêv endu śâsanava hâka hêḷi nirûpava koṭṭaru yî-mariyâdêli .... râjaiya-Dêva-mahâ-arasu Nâgasamudrada nâyindarige sarvvamânyav âgi śâsanava pâlisidaru yidake âr obaru aḷupidarigu (*obscene phrases*) nyûnâksharam adhikâksharaṃ vâ yathâsarvvaṃ likhitaṃ pramâṇam iti ||

45

At the same village, on a stone behind the Veṅkaṭramaṇa temple.

śrî-Gaṇâdhipatayê namaḥ .... svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1477 neya .... ba 10 Sukravâradalu śrîman-mahâ .... mêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahâ .... n ârûḍhanâgi prithivî-râjyaṃ geyiûttaṃ .... man-mahâ-maṇ-..................... râjayada .... ravâgi yi .... varu Nâgasamudrada grâmada Timmaṇa-Gaûḍa .... sênabôva-Raṅgappa .... râda samasta-pra .... sthiravâg iruvantâgi (*rest effaced*).

47

At Haḷe-Daḍagûr (same hobli), on a stone in Taḷavâra Hanuma's field.

S'akha-varsha 993 neya Virôdhikṛitu-saṃvatsaradandu svasti śrîmatu Daḍigûra Kali-dêvargge Nîlakaṇṭha-jîyargge śrîmatu gaḍi .. Bhîma naḍidu-mattenna ni ... de-malla .... ṇa ...... dêva panneraḍu-mattar kkeyuma .... (*usual imprecatory phrases*).

CHALLAKERE TALUQ.

—:o:—

1

At Nâyakanahaṭṭi (Nâyakanahaṭṭi hobli), on a stone lying in the Huṇisêmarada-koppalu near Jagaḷur road.

Hachavaḷiya Channaṇṇanu Aṇḍidaṇḍigeya Liṅgaṇṇa-Vaḍayarige niḍida maneda kaṭale ûla

2

At Timmappaiyyanahaḷḷi (same hobli), on a stone on the Bokkasada Timmappaiyyana-guḍḍa.

śrî-Paramêśvara || Krôdhana-sañcharada Kârttika-śu 13 llu Haḍi-Mallappa-Nâyakara komâ[ra] Kastûri-Mallappa-Nâyakaiyyanavaru Râmoḍêra maga Jaṅgama Chennayage . Timmayanahaḷi-maṭake koṭṭa mânya-sthala Mutta-gauḍu śânabôvaru 12 âyagâru

3

At Taḷak (Taḷak hobli), on a stone south of the Mûlasthânêśvara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1482 Sidhârti-saṃvachchharada Mâgha-ba 10 śrîman-mahâ-nâ .. kâchârya Haratiya ... Viṭhaṇa-Nâyaka-ayyanavaru Taḷukina gauḍa-sênabôvaru Doḍêriya-sîme hadinâlku-sthaḷada gauḍa-sênabôvaru Harati . Mâraige..... pâla kereya .... koṭṭa-mariyâdeyali śrîman-mahâ-nâyakâchârya .... gaḷu .... Yallappa-nâykarige .... mânyavâgi koṭṭa (*rest illegible*).

4

At Doḍḍa-Uḷvarte (same hobli), on a vîrakal near the southern wasteweir.

svasti Saka-varisham êḷanûṟa-tombhattâṟaneya saṃvatsara-Jêshṭa-sudda-Maṅgaḷavâramuṃ dasami-yuṃ Uḷalamaṟiyya okalamaga Kambhayya Nâgayebbeya maga Mâreyya Koṭṭûra tuṟu-goḷal aṇmi satta Honna ......

5

On another vîrakal at the same place.

svasti .... bda pṛithuvî-vallabha śrî-Siṅgappottara Kali-Noḷambadi-arasa râjya .. da .... ttam-muttirvvaru .. ṟiyâtandipa Râmaṇ nija daṇḍi gajaripu-bikrama .. mmaṇṇanaṃ sattudaṃ kê .... yaḍeyâ .... da .. paribinaṃ pâyisidônam palavum biḷiyambuṃ cha.. mum jaṭṭigeyum koḷe to .... du svarggam êṟidoṃ

6

At the same village, on a vîrakal near the southern wasteweir.

svasti samadhigata-pañcha-mâ-sabda Pallava-kulânvayaṃ śrîmat-Aṇṇayya .. Bîra-Noḷamba râjyaṃ geyye prachaṇḍa-daṇḍanâyakana magaṃ Goggi Uḷalmaṟiyan âḷutt ire ûra hari-bandu kâdo maṟe-vok-ônaṃ kâdu kaḷippi vairi-balakke idiran naḍedu sattu yasavaṃ paḍedaṃ ....

oḍaney avar onde mâr-bbalav |
eḍe maḍagade pogaḷe tâgi taḷt iṟidu yasaṃ |
baḍedaṃ Goggi dal embbudu |
paḍe matu.. l âytu bhuvanad oḷaguṃ poṟaguṃ ||

daṇḍanâyakan Tikkapayyana magaṃ Kontada Goggi ûr-aḷivinoḷ sattaṃ.. kaṇ.. bandu tâgal â-kshaṇa-doḷe mârkoṇḍu poṇardu talt iṟidu maḍidan î-Gôggi .. int eṇey âva . man î-bhavanaṃ idaṃ besagey-daṃ Kellôjaṃ

7

On a 2nd virakal.

svasti śrîmat-Kali-Noḷambadi-arasar amarâlayaâ vôge ayiguḷav iḍe maṇṇu Noḷambadi-arasar pa ... geydâr î-rûpugaḷanu ga . . . . maṇṇuṃ salisadoṃ Vâraṇâsioḷ sâsi .. vileyuṃ sâsirvvar pârvvarumâ konda lôkakke sandôr akke

8

On a 3rd virakal.

svasti śrî Permmanaḍigaḷ nava-râjyaṃ geye Duggamâr êṟe ârpp ommige eḷtare munidu prâpta-pañcha-mahâ-śabda pṛithuvî- . . . bha Siṅgappottara Kali-Noḷambadi-arasarâ Permmanaḍigaḷ besase besaṃ bettu pottandu mêg eḷtandu kâdido kâḷegadandu .. lôkake .... ḷiyim bandir ttamuttirvvaruḷ piriyâtam bikkuḷḷi-vigraha-daṇḍi vîra-siṃhâsaniga paḍimallaṃ nôḍi komara Ma .... yâm poyisi iṟidoḍe tannam palavum biḷiyambu jaṭṭigegaḷum basam aḷivina koḷi tâṃ sattu tanna .... baḍedu svargga-lôkada surâṅganeyaroḷ nerado

9

At the same village, on a stone in Ajja's temple in the Shanbhog's wet land.

namas tuṅga &c. ||

svasti samasta-śrî-jayâbhyudaya-S'âlivâhana-sakha-varushaṅgaḷu 1475 neya Pramâdîcha-saṃvaścharada Âśâḍa-su 1 S'ômavâra śrîman-mâhârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyaru chatu-saradhi-vaḷeyîkṛitavâgi sukavâgi pṛitvî-râjyaṃ gaivuttiralu śrîman-mahâ ... ḍalêsvara Râmarâju-Viṭhalaiyya-dêva-mahâ-a .... bhuja-pratâpa śriman-mahâmaṇḍalêsvara Mâ ...... Tirumala-Râja-ayyanavaru Doḍḍêriya nâḍa-gavuḍa Bavara-Seṭṭiyavarige Uralavaratiya-keṟeyoḷa ... hantiya mûḍaḷa-sthaḷadoḷage hattu-koḷaga mâ .. . nu sarvvamânyavâgi phala-puspavanu anubha .... du koṭṭa mânya î-mânyavanu (*usual imprecatory phrases*).

10

At Olase (same hobli), on a stone lying in the Karibhâvi-gaḍḍe field.

Îśvara-saṃvarsada Bhâdrapada-su 14 .. śrî-Mâṇikaṅga-râûḷara guḍi âyita 2¼ Bayichakkana sostigi

11

At Malanahalli (same hobli), on a virakal near the Îragâra-guḍi.

svasti śrî Bejjapavara maga Baḍiyaṇṇa .. mevana śûḍi maḍido

12

On another virakal at the same place.

svasti śrî teṅkana keṟe gaṭṭisida Kaliyamma-gavuṇḍana mamma Puṭṭi .... ra abhichinandu satta Dêvaṇṇa kula-gujjâ pa .. ja .. kalla nilisida

13

At the same village, on a rock on the bank of a channel.

śubham astu śrî Bêvinahaḷiya śrî-Tiruveṅgaḷanâthana pura-varga Mailênahaḷi-grâmadalu Hagare-toṟeya kâluveya tarahadakâgi śrî-Tiruveṅgaḷanâthana sthânika-âyanavara śrîman-mahâ-nâyakâchârya Harati-Chikapa-Nâya .... Elapa-Nâya .. .. yanavarige koṭṭa mânya dasavanda .. . ya muḍa .... Bâtiya.. mânya kha 1 gadeya 10 ...... badagalu dasavanda .... ra munde gade kha 1 svâmigaḷa guḍiya .. .. kha 1 .,. .... dasavanda .... dêvara pâlu 10 palisali ânubha........ sal uḷavaru

14

At the same place, on another rock.

Durmati-samvacharada Kârtika-mâsadalu śrîmatu-Haratiya . . . . . . nâyakaru âyanavarigu Bêvina-haḷiâ sthânika-âyanavari . na Mâtâḷa-Chikaya Mayalênahaḷiya Malaṇa-gauḍana maga Sô .. vaṇa .. .... châ-grâmada Hanumanta-dêvarige koṭṭa mânya kâluveya Harati-kereya hin.... neṭṭa kalla (*rest illegible*).

16

At Kabavagondanahalli (same hobli), on a stone near the ruined Mûga-Basappa temple.

svasti śrî Châḷukya-Vikrama-varushada 40 kaṃ Vyaya-saṃvachcharada Âsâḍa-sudda-pañchami-Sômavâra śrîmanu-mâhâ-manḍaḷêsvaran Iruṅgoḷa-Chôḷa-mahârâjâ . vinda mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyveli pa ... Chaka-gauḍana tamma Chellamana Peḍaûrayyana maga Bammige sa......

17

At Gudehalli (same hobli), on a stone north of the village gate.

(*The top portion is effaced*).

yi-patra hêḷi barasidâta Hanumaiya kaḍasidâta Mâchana-gavuḍa yidanu nirmisida Gunḍebaḷi-Sônnari-Chikkaṇa

21

At Ôbaḷâpura (same hobli), on a stone to the south of the Siddha-Râmês'vara temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛitvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânaṃ â-chandrârkka-târam-baraṃ sukha-saṅ-kathâ-vinôdadiṃ Kalyâṇada-nelaviḍinoḷu râjyaṃ geyvutam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varâdhîśvara nija-kuḷa-kamaḷa-mârttaṇḍa nuḍidante-gaṇḍa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa ripu-maṇḍaḷika-kudhara-sañchûrṇṇita-vajra-bâhu-daṇḍa nara-lôka-gaṇḍara gaṇḍa bahu-kaḷâ-pariṇata-Chaturmmukha *samastayka-S'aṇmukha bhaya-lôbha-durllabha jayâṅganâ-vallabha Mandara-dhairyyan apratihata-sauryya chatu-śashṭi-maṇḍaḷika-śiras-khaṇḍana nija-râjya-lakshmî-mukha-maṇḍana Hara-charaṇa-kamaḷa-bhṛiṅga sâhasôttuṅga Gôvindara-Dêvan-aṅka-kâṟa raṇa-raṅga-nîṟa Roddada gôva khargga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla maṟev-uge-kâva banṭara bâva nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaran Iruṅgoḷa-Chôḷa-mahârâjara putra svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varâdhîśvara ripu-maṇḍaḷika-sarabha-bhêruṇḍan ahitara gaṇḍa sishṭêshṭa-janâbhishṭa-phaḷa-pradâyaka jaya-lakshmî-Kusumasâyakan êkâṅga-vîra Madanâvatâra ripu-kuḷa-kuruṅga-kaṇṭhîrava raṇa-raṅga-Bhairava daśa-diśâ-praśâḷa-varttita-kîrtti subha-lakshaṇa-lakshita-mûrtti saṅgrâma-Râma vairi-sâmâja-Bhîma ari-maṇḍaḷika-jîmûta-nirgghâta-vâta lôka-vikhyâta-śatru-maṇḍaḷika-pannega-Vainatêya sauch-Añjanêya Siva-charaṇa-kamaḷa-satcharaṇa mahimey-âbharaṇa śrîmad-Iruṅgoḷa-Dêvana siṅga sakaḷa-guṇa-tuṅga Roddada gôva khargga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla maṟev-uge-kâvan aṟuvattu-nâlvar-mmaṇḍaḷikara tale-goṇḍa-gaṇḍa nara-lôka-gaṇḍara gaṇḍan Immaḍi-banṭara-bâva nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Noṇamba-Jagadêkamalla-Malla-Dêva-Chôḷa-mahârâjaru Rodda-nâḍu Sire-nâḍu Haṟuve-nâḍu Kaṇiyakalu-nâḍ initumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅ-kathâ-vinôdadiṃ râjyaṃ geyvuttav iddu śrîmach-Châḷukya-chakravartti-Jagadêkamalla-varshada 10 neya Prabhava-saṃvatsarada Chaitrad-amavâsyey-Âdityavâra-sûryya-grahaṇadandu Sire-nâḍ-oḷagaṇa Sirivoḷala śrî-Râma-dêvara pratishṭey-appa śrî-Râmêśvara-dêvar-aṅga-bhô-(*back*)-ga-*raṅga-sphuṭita-

*So in the original.

jîrṇôddhârakkaṃ snâna-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ Udyôga-Râma-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi sarvva-namaśyavâgiy â-Sirivoḷala kereya keḷage modal-gâla garddeya hanneraḍu khaṇḍugada bayalu â-keṟeyiṃ mûḍa-voladal irppatta-nâlku-mattaru-keyyamaṃ biṭṭar adara sîme (*here follow details of boundaries and further gift*).

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâjara piriy-arasi Balli-Dêviyaru Sirivoḷala-keṟeyan âḷutta keṟeya kibbayala śrî-Kali-dêvarige snâna-nivêdyakkaṃ Têjôrâśi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde dêvara munde khaṇḍugav eraḍu dêvariṃ paḍuval âṟu-mattaru keyya biṭṭar (*usual final phrases and verse*) Oḍageṟeyiṃ mûḍa tôṇṭa mattar ondu || svasti samasta-guṇa-gaṇâḷaṅkṛita S'iva-charaṇa-kamaḷa-bhṛiṅganuṃ chatus-samaya-samuddharaṇanum âhârâbhaya-bhaiśajya-śâstra-dâna-vinôdanuṃ śrî-Râmêśvara-dêvara pâdârâdhaka-num appa śrîmad-Araha .. ..ṭṭeya Bîchi-Seṭṭigaṃ Chavuḍakabbegaṃ puṭṭida su-putraṃ ......Mâchi-Seṭṭi śrî-Râmêśvara-dêvara Vishṇu-dêvargge jîrṇôddhâra ...... mâḍisi parivâra-dêvaraṃ mâḍisida maṅgaḷa mahâ śrî

22

On the northern pillar of the raṅga-manṭapa of the same temple.

(*South face*) śrî svasti samasta-bhuvanâśrayaṃ pṛitvî-vallabhaṃ parama-bhaṭṭârakaṃ parama-kalyâṇa I-stânada gurugaḷ-âdiya .... ḷekaṟu jaṅguḷiyaṃ kâûti ...... lu magan Eṇa .... tanuma bisikoṇḍa ....hanneraḍu-kaṇḍuga hu (3 *lines illegible*) akkiya nivê[dya]vaṃ munnûṟa-aṟuvatu haḷavigeyaṃ kaṭṭi dêvara kaiya .. prasâda âgi Mali-Dêvarasa bakutiyaṃ .. biṭa-.. gi Râme-dêvaraṃ kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi śarvva-na .. raṃ mâḍi (*details of gift and its boundaries*) int î-vṛittiyaṃ haḍadu iṭageyaṃ kôṭê-bâgil-vuḍa int î-Sivâlyâ .... Sisapuraṃ mâḍi in î-lôkadal iren endu sanyâsadiṃ Kaviḷâsake hôda ||

25

At Chaḷḷakere (Challakere hobli), on a stone near Ujjê-Mallamma's well.

namas tuṅga-&c. ||

S'âlivâhana-śaka-varushaṅgaḷu 1536 neya .. ... saṃvatsarada ...... śu 15 lu śrî-Veṅkaṭapati-Râya . .... . śrî-Baira ...... Nandyapa-Nâyaka-ayanavara komâra Yimmaḍi .... Nâyaka-ayana-varu .... Chaḷakere-Honna-gauṇḍa Yîcha-gauṇḍa .. .. Timma-gauṇḍana ...... Liṅgaya-gauṇḍa...... ḍu endu . .. Chaḷakere-gauḍike tammadu endu Aya-gauṇḍana.... devu endu ga 24.. ... vaṇḍige nilaû .... Râma-gauṇḍanavara maga Kôṇêriyapanavarige gauḍikênu .... Liṅgi-Seṭiya maga .... śênabôva-Timmaṇṇa Chaḷakereya sênabôva Aṇṇayana ...... Timmaṇ-ṇa Chaḷakereya Giriyapana maga Honnôjiya . ... sâmi Liṅgi-Seṭi maga ...... ya-Seṭi Hacha .... vala-Seti ...... lapaya yint-ivar-ubhayânumatadiṃ baredâta Bommarasayanu .... śâsana śrî śrî.. pûrva Kurubara Honna-gauṇḍana gauḍikey endu .... modalu-hola mêre naḍadaku Timma-gauṇḍa .... Cheḷakere-gauḍike.........

26

At Doḍḍêri (same hobli), on a stone to the north of the village.

Bommasamudrake paḍuva Timmalâpura Bîrê-dêvara grâma amṛitapaḍi parva-bhôgakke koṭa

27

At the same village, on a vîrakal in front of the ruined Vîrabhadra temple.

.... Viśvâvasu-saṃvatsarada ...... Adivâradandu śrîmatu Sôma .... ka Bhimmatan-ûriṅge dâḷiyan iṭṭu ...... valli Bhimmatanûravara............ Do...ya Bivaliyya......... -Saṭṭiya Mâḷeya .... le prâptan âda ||

32

To the east of the same village, on a stone lying in the Government waste land.

śrî-Râmâ Sôbhakritu-samvatsarada Kârtika-ba 10 lu Sômavâradalû ... râja ...... ri Baramaṇṇa-Nâyakaru-ayyanavara .. ḷu pârupatyagâra Dâsaṇṇa Aṭavaṇa-Kariyapanavara pârupatyadalû yi-Bhu-saṇṇanû bandu Hirê-Madure-gauaḍa Râjayyage hâki-koṭṭa mânya bedalu hola ma 1 vandanu â-chandrârkavâgi putra-pautra-pârampareyalû anubhavisikoṇḍu sukadalû yihadû yida baradâta Gose-kerê-śâna .... garasayana .... maga Puṭayana barahâ ||

33

At Chikka-Madhure (same hobli), on a pillar in front of the Mallêśvara temple.

(*South side*) .... Vira ...... samasta-Jagatuṅga-Prabhûtavarsha-pratâpâvalôka .... vallaha prithivî-râjyam geyye svasti samadhigata-pañcha-mahâ-śabda śrî-prithivî-vallabha Siṅgha-.. tta-Râjara priyât-maja samasta-bhuvana-vikhyâta pañcha-mahâ-sabda śrî-prithivi-vallabha paramêśvara Pallavadi-yaran Noḷambaḷge-sâsiramun Nirggunda-nâḍu-mû-nûṟuman âḷe âtana priya-patni Gavagaṇabbe Madarikallan âḷuttum Vishṇu-pâdam oludum saṅkrântiyoḷ Prêmâra-Nâga-Mârabe mâḍisida S'ivâ-layakke (*details of gift*) koṭṭar idarkke sâkshi (*here follow names of witnesses and usual final phrases*) (*East side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithivî-vallabha Siṅgha-Pôta-rasara magaḷdir S'rî-mahâ-dêvirarasi Permmânaḍigaḷa arasiyara tâyi Noḷamba-Mâdave âḷe î-nâḍa paramêśvara Pallavâdhirâjaran âḷe śrî-Mâdaveyar-âḷ Bisaman-embô mane-magati âta naṭṭa kalake or-mmattu-keyya koṭṭor adakke vakraṟ appo (*usual imprecatory phrases and names of witnesses*) enibara ubhaya-sammatade .... ida baradô prajâ-mitra-A.. ḷana Gâva .. Chhara-gâvuṇḍa praje ittodu okkald ondu kaṭṭaḷam or-mmora bhatta || svasti śrî-Bêvige-Muttarasara maganu Poleyamman Madarikallan âḷuttum Bisamarasara dêgulake koṭṭa keyyu pannir-mmatta (*usual final phrases*) idakke .. sâkshi e .... ûra prajeyum (*the stone is broken*).

34

On the same pillar.

(*West side*) svasty Akâla ...... prithivî-vallabha ... svarasya putrêṇa svasti .. masta-Jagatuṅga-Prabhûtavarsha-pratâpâvalôka-S'rîvallaha prithivî-râjyam geyye svasti samasta-bhuvana-vikhyâta pañcha-mahâ-śabda śrî-prithivî-vallabha paramêsvara Pallavâdhirâjan Noḷambâḷge-sâsiramun Nirggunda-nâḍu-mû-nûṟu Iṟigalvâḍi-mû-nûṟu Gaṅgavûra-mûvattu Nelliguṇḍi-panneraḍuman âḷuttu .. le avara'priyâtmajan Pallava-Mallan Madarikallû Toṇḍûrumalchar-panneraḍu Ammavaḷḷi-panneraḍu Kôḷur-ppanneraḍu Gaṅgavura-muvattuman âḷe âtan-ayvir Gavagaṇabbe Madarikalloḷ Gavagaṇêśvaram embudu S'ivâlayama mâḍisida adake koṭṭa pramâṇa (*here follw details of gift*) ...... (*North face*) .. .. vantara sishya Kôḷûra Nakharêsvarada Vinitâtmachâryyara sishyar pParamêśvara .... (*usual imprecatory phrases and verses*; *and details of further gift*).

svam dâtum su-mahach chhakyam puṇyam anyasya pâlanam |
dânam vâ pâlanam vâpi dânâchchhrêyô'nupâlanam ||
yô'nya-dattâm sva-dattâm vâ harêd bhûmim narâdhipaḥ |
sa pachyatê' kshayam kâlam narakêshu kramêṇa tu ||

35

At Paraśurâmapura (Parasuramapura hobli), on a pillar on the tank bund.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsham* 1046 neya Virôdhikriti-samvatsarada Chaitra-śu-śri-Râmanavamî-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara Gôbûra Avubaḷêśvara-Dêva-mahâ-

* S'aka 1046 = Krôdhi; Virôdhikrit = 1054.

arasugaḷu śrî-Chennakêśvara-dêvara sannidhiyalu tamma tande Avubaḷa-Râjayyagu tamma tây-Narasammanavarigu puṇyav âgabêk endu Kôṭeyakereya hiriya-kereyoḷage hulumani-kâvalinu biṭṭu gô-danagaḷu kerevoḷage meyidu nîranu kuḍidu hulu-nîranu darmma-kerênu biṭṭevu (*usual imprecatory phrases*) endu kere-kâvalu biṭṭa silê-sâśana

36

At the same village, on a dîpamâlê-kambha in front of the Channakêśvara temple.

.... Nandana-saṃvatsarada nija-Vaiśâka-śuda 5 lu Harati-Ayimaṅgaḷa-staḷa-da Karmmaiyanavara sisyanu Vaḍavinaya ...... maga Timmoppana ...... maṇṇanu majanada bâvili Garuḍa-kambada sêveya mâḍi ......

37

On the image of Garuḍa, in front of the same temple.

(*Right side*) śrîman-mahâ-nâykachâryya bâsige-tappuva-nâykara gaṇḍa maṟe-hokkare kâva Kôṭe-keṟeya Abbe-Nâyaṅkara tamma Kâṭeya-Nâyakara maga Malleya-Nâyaṅ (*left side*) karu Saka-varuśa 1313 neya Prajôtpatya-saṃvachchharada Kârttika-ba 5 Sô śrî-Garuḍa-dêvaru śrî-Hanumanta-dêvaru yibbaranu mâḍisi pratishṭeyaṃ mâḍisidanu maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a copper plate in possession of Veṅkaṭarâma-Sâstri.

śrî Sârvâḍêśâ || namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1660 neya Kâḷayukti-nâma-saṃvatsarada Mâgha-śu 15 Sômavâra-puṇya-kâladalu Âpastamba-sûtra-Âtrêya-gôtrôdbhavar âda śrîman-mahâ-nâyakâchâryarâda Harati-Niḍagalu-Yimmaḍi-Hoṭeṇṇa-Nâyakaraiyanavara prapautrar âda vîra-Hoṭeṇṇa-Nâyakaraiyanavara pautrarâda vîra-Timmaṇṇa-Nâyakaraiyanavara putrar âda Harati-Niḍa-galu-Hoṭeṇṇa-Nâyakaraiyanavaru Âpastamba-sutrar âda Yaju-śâkhâdhyâyigaḷ âda Haritasa-gôtrôd-bhavar âda Ayyaṇâvadhânigaḷa prapautrar âda Yallâvadhânigaḷa pautrar âda Veṅgâvadhânigaḷa putrar âda Apâvadhânigaḷavarige sûrya-sômôparâga-puṇya-kâladalu namma mâtâ-pitṛigaḷige ananta-sukṛita akshaya-puṇya-lôka prâptav âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭanthâ agrahâr-ada dâna-śâsanada kramav ent endare namma Niḍagalu-durgake saluvantâ Maṅgaḷavâḍada grâmada hôbaḷiyalu Buḍusugoṇḍanahaḷiy emba grâmavannu agrahâra mâḍi sarvamânya ||

vâpî-kûpa-taṭâkâdyaṃ kâñchanâdi-samanvitaṃ |
putra-pautraâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshiṇy-âgâmibhir yuktaṃ êka-bhôgya-sabhûruhaṃ ||

yamba dharma-śâstra-prakâradali namma mâtâ-pitṛigaḷige puṇyavâgi namma kulada svâmi Sârvâḍ-êśvarage arpitavâgi namma kulada svâmi Vêṅkaṭêśvarage arpitvâgi koṭanthâ dâna agrahâradali nimma putra-pautra-pâramparyadalu nimma sva-vṛittiyalu â-chandrârka-sthâyigaḷâgi namage âśirv-âda-mâḍikoṇḍu sukhadali anubhavsi-koṇḍu yihadu yandu baraśi-koṭa dâna-śâsana sahi (*usual final verses*) Harihara-bhakta *

39

At Kôṭegere (same hobli), on a vîrakal in the Ajjanaguḍi.

(*Nâgarî characters*).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1474 neya Paridhâvi-saṃvatsarada Phalguṇa-śuddha 5 yalu śrîmatu Kôṭekereya gauḍara Baira-gauṇḍana Bomma-gauṇḍana maga Bîra-gauṇḍana

* Written in the seal.

makaḷu Keñcha-gauṇḍa-Kera-gauṇḍagaḷu namm-aṇṇa Belali-gauṇḍage .... **vâgi .. ralâgi vîra-svargav** âgabê ...... vîra-galla nilapidake ......

40

At Chauḷûru (same hobli), on a stone in the paṭêl's land, behind the tank-bund.

svasti śrîmat-Paṇḍita-jîyyara makkaḷ Viḷḷêśvara-jîyyar paduvaṇa tûbaṃ mâḍisi î-bayala bittuvaṭama (*back*) biṭṭar idakke aḷipidava î-keṟayan aḷava idaṃ paḍedu koṭṭa Nâgayya

41

At Gaurasamudra (same hobli), on a stone in Tirakappa's dry land.

Sureya-Nâyakana ûra-kâḷagadali hinde hatti ku[du]reya echchu kaṭharade tividaru Sômana-Bommeya-Nâyakana makkaḷu Mâḷeya-Bommayaṅgaḷu bîru-galu ....

42

On another stone lying in the same dry land.

...S'âlivâhana-śaka-varusha 1325 neya Svabhânu-saṃvatsarada Âshâḍa-ba 1 Guruvâradalu śrîmatu śrîman-mahâ-nâyaṅkâchâryya yeḍada-kâla châchi balada-kâla sâmbrâṇi-raṇava kaṇḍu mana sanduṃ nâyakara gaṇḍa para-daḷa-vibhâḍa para-sênâ-Bhayirava Pulusumâmiḍiya Chanda-bôvana Kâme-Nâyakana maga Chennappanu tanna voḍeyana munde Nâgârjunana-kôṭeya.. li sama[ra-]raṅgadali kâdi meradu dêvalôkadali dêvara pâdakke sandan endu Chanda-bôvana tamma Nâyakanu tanna maga Chennappana hesarinali vîra-stambava pratishṭeya nilisi yî-kambava mâḍida Bôgôjaṅge Pulusumâmiḍiya keṟeya .. koṭṭhali ....

43

At Mahadêvapura (same hobli), on a stone in the eastern wall of the Vîrabhadra temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla- Dêvara vijaya-râjyam uttarôttarâbhivṛi[ddhi-prrvar]ttamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Oṟeyûra-pura-varâdhîśvara Kali-kâla-....Chôḷa-kuḷâmbara-[dyumaṇi] saṃyakta-chûḍâmaṇi kadana-prachaṇ ḍan udaya-mârttaṇḍaṃ Tuhinakara-vaṃśôdbhavaṃ taruṇa-kâminî-jana-Manôbhavâ Karṇâṭî-karṇṇa-ratna-mêkhaḷâḷaṅkâra Sarasvatî-maṇi-hâra vibudha-jana-mitra Kâśyapa-gôtra Roddada gôva khaḷga-Sahadêva nigaḷaṅka-malla bhîtaraṃ kolla svasti śrîmat-Sarvvadhâri-saṃvatsarada S'râvaṇa- suddha 5 Bṛihaspativâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Mali-Dêva-Chôḷa-mahârâjaru bhaṇḍâri-Kêtaṇage Maṅgapôṭiyalu mûḷiga-vṛittiyâgi koṭṭa-kramav ent endaḍe Maṅgapôṭiya keṟeya kelage khaṇḍuga hanneraḍu tôṭa-sthala khaṇḍugaṃ mûṛu Râ . ralu khaṇḍugav eraḍu Hanni-mattara keyi Iṇḍikeya gaddey appudanu bhaṇḍâri-Kêtaṇana makkaḷu-makkaḷu-taradal umbantâgi sarvva-bâdhâ-parihârav âgi ây-agrahârada Brâhmaṇa-vṛittiy-oḷagaṇa vṛittiy-âgi koṭive î-vṛittiyan â-chandrârkka-târam-bara bhaṇḍâri-Kêtaṇa[na] makkaḷu-makkaḷu-tara[da]l umbanu (*usual final phrases*) dêvarige biṭṭa gadde khaṇḍugav eraḍu tôṭa-staḷad kamba nûṟuṟalu khaṇḍu ondu nâlku mattaru kayi-gâṇadali ondu ||

45

At Kâmasamudra (same hobli), on a stone lying near the Mailâra-dêva temple.

svasti śubham astu || .... bhyudaya-S'âlivâhana-śaka .... 1475 neya Pramâdîcha-saṃvatsara...... śrîmatu Kâmasamudra ..... dali gauḍanu koṭṭa kânâchiya śâsana Kâmasamudrada.. ...... dêvara pûjeyanu Kariyapana maga ...... koṭa sambanda Mailâra-dêvarige saluva kâṇâchi-

kereya keḷage...Vîrabhadra-dêvara mânyada honge saluva gade kha 13 bedalu kha......nada ken-nela-svâmyava ... danu anubhavisikoṇḍu Mai .... dêvara pûjê-dhûpa-dîpa-naivêdya-muntâda dêvatâ-pûjeyanu .. â-chandrârkka-stâyigaḷ âgi putra-pautra-pâramparey â .... sukhadali anubhavisûdû endu Nâgi-Dêvana .. ...yapa Kariyapana maga Malla-goravage koṭṭa silâ-śâsanaû .. .. baredâta sênabôva Mallarasanu ||

46

At the same village, on a stone to the right of the Vîrabhadra temple.

svasti śrî.. . jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâ 1468 neya Parâbhava-saṃvachharada Jêshṭa-ba 13 Gu-dalu śrîmanu-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâyaru pṛithvî-râjyaṃ gaiûttiralu śrî .... kumâra-Nâyaka .. .. lli râjya ...... Kâmasamudra .. .. dêvarige sarvvamânya...... ya dharmma . saṇa Baiyapa-Nâyaka.......... . yaka-âyyanavarigu ka 50 ...... 5 Nâyaka-ayyanavarigû ..... du Vîrabhadra-dêvara amrita-paḍige naiyi..... ke Kâmasamudrada (4 *lines gone*) Kâmasamudrada kâlvê-keḷage .... 3 î-sarvvamânya .. âyi-gu........â-chandrârkkav âgi sarvvamânyadali naḍasuvadâgi (*usual final phrases*) śubham astu | Timmaṇa-Nâyakaru Koṇḍaṇa-Nâyakaru tamma tandegaḷige puṇyav âgabêk endu Vîrabhadra-dêvarige sarvvamânyav âgi biṭṭu koṭṭa hola .. . yake...... darmma-śasana-kallu śrî

47

On a second stone.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha-śakha-(varuśaka) varshaṅgaḷû 1480 neya Kâḷâyukti-saṃvatsarada Chayitra-śudha 7 lû śrîmad-râjâdhirâja râja-paramêsvara vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ gaiûtiralû Baipa-Nâyakara kumâra Krushṇapa-Nâya-ayanavarige puṇyav âgabêkendu śrîmanu-mahâ-nâyakâchârya bhâśege tappuva nâyakara gaṇḍa mare-hokare kâva Kunduru ... ya Koṇḍaṇa-Nayara komâra Tirumala-Nâyakaru Kâmasamudrada kererya modalu-gade hodida paḍuvalu mûgaḷa.. -bâḷa gadenu sôma-sûrya-garuṇa-puṇya-kâladalu Vîrabhadra-dêvara amrutapaḍige koṭeû (*usual final phrases*) yendu koṭa silâ-sâsanâ || ....

54

At Matsyasamudra (same hobli), on a stone lying in the Bîrêdêvara-gudra.

śubham astu | namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1481 neya Siddhârtthi-saṃvatsarada nija-Âśvija-śu 10 lû śrîmatu Hêmâdri-mahâ-Mêruvina dakshiṇa-dig-bhâga Jambudvîpa-laksha-ipataidu-sâvira-yôjanada madhyad â-Kuntaḷa-dêśâdhipatyako saluva Tuṅgabhadrâ-tîradiṃ Pampâ-pati śrî-Virûpâkshana nirûpadiṃ Vidyâraṇyara nâmadhêyadiṃ Harihara-Râyaru kaṭṭisi pra .... yâgi ninta Vidyânagari-siṃhâsanake karttar âda śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadiṃ dharmma-pratipâlaneiṃ sukha-râjyaṃ geiuttiralu śrîmanu-mahâ-maṇḍalêśvar Râma-Râja Tirumalarâjai-Dêva-mahâ-arasugaḷa kâryyako karttar âda śrîman-mahâ-.. kshaṇa-gaṇa-prajeg adhiśar âda | Mukkaṇa-mûrtiyoḷu sâlôkya-saurûpya Aṅga-Vaṅga-dêśada arasugaḷa koḷâhaḷa Nâga-lôka-Nâga-kannikâ-sahôdara bilu-vidyâ-prachaṇḍa kaḍu-vêṇṭe-kâra kapaṭav-ilada Bêḍa Tiruvâḷa-giri-dêva . nâdya-nilaya Sivarâtrê-sthira-santôshi munnûra-aivatu-gôtrada eṇṭu-nûra-aivatu manneyar âda...pavakki...nim raṇa-kaṭhâri-râya chaluvara gaṇḍa mare-hokara kâva mârântara koluva bhâshege-tappuva-nâyakara gaṇḍa Kôṭekereya Abbeya-Nâyaka-Bomme-Nâyakara-vaṃśôdbhavar âda Haratiya-Hiriyoḍeyara Chikapa-Nâyakara komâra Hoṭeṇṇa-Nâyakaru Kâśyapa-gôtrada Bôdhâyana-sûtrada Yaju-śâkheya Hampeya śrî-Virûpâksha-dêvara stânâpati Liṅgappaygaḷa makkaḷu Veṅkaṭayyage śrî-Virûpâksha-dêvara nitya-naivêdya-nandâ-dîptigâgi koṭṭa bhû-dânada grâma-śilâ-

śâsanada kramav ent endare śrîmanu-mahâ-maṇḍalêśvara Râma-Râju-Tirumalarâjai-Dêva-mahâ-arasugaḷu namage amara-mâgaṇige pâlisida Râyadurgada râjyada kiṭekeṛeya vêṇṭeyake saluva Doḍêri-sîmeya Madvasamudrada staḷada Chaṭiyakambhad-oḷagaṇa Chitagoṇḍanahaḷḷiya grâmavanû sadya-parichchhêdavâgi śrîman-mahâ-nâyakâchâryya Haratiya Hoṭṭaṇa-Nâyakaru Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Hampeya śrî-Virû[pâ]ksha-dêvara stânâpati Liṅgapagaḷa makaḷu Veṅkaṭâdrige śrî-Virûpâksha-liṅgana nayivêdya-nandâ-dîptige adhika-Âśvija-śu 15 sômôparâga-puṇya-kâladalû Tuṅgabhadrâ-tîradalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi ḍhâreyan eradu koṭṭevâgi â-Chittagoṇḍanahaḷiya grâmake saluva chatus-sîmeya voḷagâda grihârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sarvvôtpatti-samasta-baḷi-sahitavâgi (*here follow particulars of donee, as above*) śrî-Virûpâksha-dêvarige naivêdya-nandâ-dîptigâgi śrîman-mahâ-nâyakâchâryya Haratiya Hoṭaṇa-Nâyakarû tri-vâchaû dhâreyan eradu koṭevâgi nîû nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadallû anubhavisuûdu endu hâkisida naivêdya-nandâ-dîptiya dharmma-silâ-śâsana (*usual final verses*).

56

At the same village, on a vîrakal in front of the Îs'vara temple.

vasti śrî Aṇṇeya pṛitivî-râjyaṃ geytuvire Daṛivinada Kayta Emmayyana taleya koṇḍîn endu ûr-aḷevina pesurade yuḷchuvalli .... da Kaytana ... daḷavan iṛiduvin endu Râjapura .... kavayaroḷa .... ûra gajava ......

57

At the same village, on a stone in Chaṭlayya's kapile land.

śubham astu ‖ namas tuṅga-&c. ‖

..... Piṅgaḷa-saṃvatsarada Srâvaṇa-śu 15 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîmatu .... kâryake kartar âda śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumalarâja .... Haratiya . ...

58

At Gôśikere (same hobli), on a stone in the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷige saluva 1633 nê Khara-nâma-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâ-Kâmageti-Kastûri-Medekere-Baramaṇṇa-Nâyakaraiyana apaṇeyalu bokasta Timmapana pârupatyadalu Gôsikere.. Jaladhi-gauḍana maga Chikkaṇṇa-gauḍa mâḍista ...... ku kôṭê kottaḷa agaḷu ....

59

At the same village, on a stone behind the Mailâra-dêva temple.

śrîmatu Naḷa-saṃvatsarada Kârtika-ba 10 lu śrîman .. nâyakâchârya Harattiya Timmaṇa-Nâyakaru akasâle-Nâgapana maga Timmaṇṇage koṭadu Boka .... mânya ...... ḍage .... śâsana śrî śrî

HIRIYÛR TALUQ.

1

At Aimangala, (Aimangala hobli), on a virakal in front of the Kambhada-dêva temple in the old fort.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvî-vallabha Pallava-kula-tilaka êka-vâkyam Iriva-Nolamba śrîmad-Ulipayyana maga Nanni-Nolambana bitta Brahma-dêyam Ayyapa-mangala Sippasintey arddha-baladol bâluttire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati śrîmat-Pañchâla-Dêvana perggede Gundayyam Paduvagarey-aynûrara bhôga-pati Ayyapa-mangalamam pûrvva-maryyâde dappi akramam geyye svasti S'aka-nripa-kâlâtîta-samvatsarada śatangal entu-nûra tombhattêlaneya Yuva-samvatsarada Kârttika-mâsada suddhaikâdaśî-Sôma-vâradandu S'rivatsa-gôtram yûr-odeya Mâramayyana maga Êchayyan iridu kondu perggade Gundayyange kshame-gotta stitiy ent endode Ayyapamangalada pûrvva-maryyâdeya balanam bittu kottam

3

At same village, on a stone near a tamarind tree in the fort.

śrîmatu lôka-prasiddha Aralagôna-dêvara nija-nâma Kâśi-S'ivalinga-dêvaru ajâta-viraktan â.. .. .. rana-sat-purushar âda viraktrig allade .... lladu yî-matha nannadu tannad end âduvavara bâyolige .... yidu virakta-mathave yandu Aimangalada gauda-sênabôva-nâyaka pârapatyagâra matha mane jangama-dêvaru setti mahâ-nâdu-praje-muntâdavara madhyadali shad-anga-linga-samyôgânubhâva-chatuh-patra-kañjântarâlâtta linga-nistaranga-yukta mahânubhâva-mûrtti Râchavatti-dêvaru nirnayamâdali Muddu-Viranna-Setti mahâ-nâdininda mûla-vi ...... hosa-tâgi mâdisidaru Aimangaladalli vokkala Kallakunteyalli yim-bala Aralagônalli gadde yarê-kennela ‖ (*usual final verse*) Ânanda-samvatsarada Chaitra-mâsada saptamî-Sukravârada ....

6

At Hemadâlu, (same hobli), on a stone in the Basavanna temple.

śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Venkatapati-Dêva-mahârâyaru sukhadim prithvî-samrâjya gaiûttiha-samayadalu S'âlivâhana-saka-varusha 1514 neya Nandana-samvatsarada adhika-Âshâdha-śu 1 lu śrîmam maha-pûrvâchârya râya-dûshakara ganda mânava-Mahâdêva śrî-S'âravâda Yîśvaraiyagalu । â-Yîśvaraiyagala komâra Chenna-Dûlêśvaraiyagalu । â-Dûlêśvaraiyagala komâra Chenna-Hottêśvaraiyagalu । â-Hottêśvaraiyagala komâra Chenna-Basavêśvaraiyagalu â-Basavêśvaraiyagala komâra Chenna-Keñchêśvaraiyagalu â-Keñchêśvaraiyagala komâra Chenna-Yimmadi-Basavannodeyara komâru Chenna-Keñcha-Alambodeyaru yâ-Alannodeyara komâra Keñcha-Yisarappa-vodeyaru â-Keñcha-Yisarappa-vodeyara komâra Chenna-Hotte-Yîśvaraiyagala śishyaru makkalu । śrîman-mahâ-nâyankâchâriya bhâshege-tappuva-nâyakara ganda । mare-hokkara kâva । Kôtekereya Kibbana Kâmi-Nâyakara komârru Abi-Nâyakaru komâra Kâmi-Nâyakaru । â-Kâmi-Nâyakara komâra Guddada Brahma-Nâyakaru । â-Brahma-Nâyakara komâra Hottenna-Nâyakaru â-Hottenna-Nâyakara komâra Yimmadi Biranna-Nâyaka Yimmadi-Briranna-Nâyakara komâra Yîśvara-Dêvi-Nâyakaru â-Yîsvara-Dêvi-Nâyakara komara Basavi-Nâyakaru â-Basavi-Nâyakara komâraru Mummadi-Brahma-Nâyakaru । â-Mummadi-Brahma-Nâyakara komâra dore Haratiya Yîśvara-Dûlappa-Nâyaka â-Dûlappa-Nâyakara komârru Dundapa-Nâyakaru â-Dundappa-Nâyakara komâru

Lakshmîpati-Nâyakaru | yî-Lakshmîpati-Nâyaka-komâra Haratiya Chikka-Rangappa-Nâyakaru | tamma śrî-guru Hoṭṭe-Yîśvaraiyagaḷa simhâsanada maṭakke amṛita-bhôgapaḍige salabêkendu nâvu namma tri-karaṇa-śuddhavâgi dhârâ-pûrvakadinda koṭṭa dâna-paṭṭeya kramav ent endare | namma nâyakatanakke saluva Râyadurgada vênṭeyake saluva Haratiya-sthaḷadoḷagaṇa Hemmaḍihâḷ emba grâmavannu Hoṭe-Îśvaraiyagaḷa śrîpâdangaḷige dharmma śâsanavâgi arpisidevu â-Hemmaḍihâḷa-grâmada chatus-sîmeyoḷagâda kere kôṭe kaṭṭê kâluve erekavaru goḍugeyalu aṇe achchukaṭṭu kâḍâr-ambha biḷ uḍ ivi taru tṛina mo lalâgi â-grâma lali yiha dâya-aḷuû-âyâya.. .. trike-nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-âgami-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyav-oḷagâgi â-Hemmaḍihâḷa grâmavanu tamma śrî-va.. .. â-Hoṭe-Îśvarayagaḷa pâdakke .. .. arpisidevu | yî-dharma-śâsanada puravargakke tamma vamśadali âvan obban âdaru pararu âvan obbanâdaru âgaḷi â-Hemmaḍihâḷ emba parada grâmadali adara sîmeyalli âvadu-gondakke aḷupi .... (*usual imprecatory phrases*) int appu dharma-śâsanakke pûrvadalli uṇṭâda granthârthadalli anukûlisidantha su-kṛityavanu apahari-sida pâtakavanu â-ślôkada arthavanu vichârisikoṇḍu naḍisuvudu (*usual final verses*)............

7

At Pâlavvanahaḷḷi, (same hobli), on a stone in the Hasankhân's field.

śrîmatu Pingaḷa-samvatsarada Jêshṭa-śu 5 Budhavâ .. śrîmatu râja-śrî Timmaḷa-Nâyakaravarige vandu avântra baralikkâgi î-sîmêli kivuḍa-Mâdayanavara aṇṇa-tammagaḷa karekaḷivi yî-maliḍi kâyal-andare kâdi .... mechige yî-dore-vûḷigada Mâḷa-Seṭi (*others named*) bôvara ...... visi vuḍugare-gaḷu mâḍi jaya-jaya annisi koḍisida bhûmi yidake hôgi .... (*left side*) Aksâlêra Mudaiya

13

At Vaddikere, (same hobli), on a stone at the boundary of Erahaḷḷi.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varuśangaḷu 1542 neya Raûdri-samvatsrada Bhâdrapada-śu 7 ya S'ukravâradalu śrîman-mahâ-nâyakâchârya bâśege-tappuva-nâyakara gaṇḍa mare-vokara kâva .... Rangappa-Nâyakanu .... ra-râjya-...... ... uttiralu śrîman-mahâ-nâyakâchâryarâda .... grâmada nâḍa praje muntâdavara bâraki . ... baḷi grâmada gauḍa âvina-Bôra-gauṇḍana maga Sêna-gaûḍa â-Sêna-gauṇḍana makkaḷu Hiriya-Giriya .... goṇḍa-gauḍagaḷigu Ayimangaḷada-grâmake saluva Vadikereya-gauḍa Mâḷi .... kana maga Chika .. .. mere saha .... Nâyakanu gauḍa-sênabôvada Agimangaḷada-grâmava .. .. yanu gauḍa-sênabôvaru tamma chaugâ .. .. vake sasana baradu ubhaya-sammathadi anu.. . Giriya-goṇḍage .... rudrâksheya (*rest effaced*).

14

At Mallappanahaḷḷi, (same hobli), on a stone in Timma's field at the boundary of Karivôbanahaḷḷi.

svasti śrî vijayâbhyudaya-S'âlivâ ..... ka-varuśa 1365 neya Dundubhi-samvatsarada Asvija-su 14 A śrîman-mahârâjâdhirâja râja-pâramêsvara ari-râya-vibhâḍha chatus-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra Harihara-Râyaru Vijayanagarada paṭṭaṇadoḷu sukha-sankathâ-prasangadim râjyam geyuttidali śrîman-mahâ-nâyakâchâryya mare-vokkara kâva bhâsege-tappuva-nâyakara gaṇḍa Koḍakeya Âdeya-Nâykara makkaḷu Kâmeya-Nâykaru Bommeya-Nâyakaru avara heggaḍe .. yaṇṇangaḷu Aâkasamudra-nâḍa stiravâgi ... . tamma Haratige .... samvâdav âdali yî...yarugaḷ aritu nâlku dêsada chaûgâtiyava ...... Haratiya .. . goṇḍu .... goṇḍa henḍeya hottu naḍada sâsana mangaḷa mahâ śrî śrî śrî yi-sâsanava barada Mâyôja â-Chavuḍa-gaṭṭada gaûḍage koḍasidake .... Bala-gaûḍa ....

16

At Yarabahaḷḷi (same hobli), on a stone in Bhûtapurada Giriyaṇṇa's field.

śrîmatu Krôdhana-saṃvatsarada Bhâdrapada-su 10 Â-dandu। śrîmutu pratâpa-chakravartti Hôśaṇa-śrî-vîra-Ballâḷa-Dêvarsara śrîmanu-mahâ-pradhânaṃ Bêbeya-daṇṇâykaru Karaḍikeṟeya Peruma-gauḍana magana Nâgeya-nâykaṅge koṭṭa nettaru-goḍagiya kramav ent endaḍe Kambala-Dêvanu Huḷi-eṟan iṟidu hôhali Bêbeya-daṇṇâ[ya]karu huyelâ bandudaṃ Moḷala-munde kâdidali â-Nâge [ya-nâ]-ykana tamma Jakkeya-Nâykanu â-kâḷadali kâdi sameya-mâḍi bidan âgi Nâgeya-nâykaṅge koṭṭa nettaru-koḍagi (*here follow details*) chandra-sûrir uḷḷannakaṃ (*usual imprecatory phrases*).

17

At Harati (same hobli), on a stone north of the Vîrabhadra temple.

.... śrîmanu-mahâ-Mallikârjuna-dêvara .... śrîpâda-padmaṅgaḷige mukya ...... śri-Vîraśaiva .... -Bhikshâvati-ayyanavaru tamma guru-svâmi Sidha-Bikshâvatige puṇyav âgal endu Haratiya Vîrabhadra-dêvara Hara-Mandara-Parvata-dêvarige paḍige koṭṭa bhikshâ Harati Kari-voḍêra maga Vîraṇṇa-vodêrige nirûpava koṭṭu hâkisida sâsana Sidha-Bhikshâvati tamma kṛipeya pâlisida dâna-pratishṭege (*usual imprecatory phrases.*)....................

18

At the same village, on a stone in Maṭhada Prabhayya's field

Vibhava-saṃvatsarada Jêshṭa-śu 1 Maṃ śrîmanu-mahârâja Ballâḷa-Râya sukha-râjya geyvalli śrîmanu-mahâ-pradhânaṃ Bêbeya-daṇṇâykara besadiṃ Alatoṭiya Kanneya-Nâyakanu Tavanidhiya Nâga-gav-uḍaṅge Kandanakeṟeya chatus-sîme-voḷagâgi koṭṭa sarbba-koḍagi maṅgaḷa mahâ śrî

19

At the same village, on stone pieces in S'idda-Nâyaka's field near the tank bed.

.... Chândra-mânê .... svasti śrî jayâ .. daya-S'âlivâ-hana- .... 1626 ne Târaṇa-saṃva..... . da Mâgha-śuddha 5 .... râja-śrî-Ha .... Aparâjarsaiyanavaru Harati-Bôti-Channanu Harati-muttigeyalu vû.. horaṭu taḷe-mêle biddu jagaḷadali mṛitavâgaḷige koṭa rakta-koḍige-mânyada holavannu yi .... vobanu anubhavisikombadu

22

At Uppârahaḷḷi (same hobli), on a stone in Patel Raṅgaṇṇa's field.

śubham astu। svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1476 ne Ânanda-saṃvatsarada nija-Âshâḍha-śu 12 Gu lu। śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru Vidyânagaradalu pṛithvî-râjyaṃ gaiyuttaṃ yiralu Ambaligeṟeya śrî-Tiruveṅgaḷanâtha-dêvarige Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhegaḷâda śrîman-mahâ-maṇḍalêśvara a-prati(ka)malla Sûrya-vaṃśâdhîśvarar âda Manubôla-Aûbhaḷa-Râjagaḷa pautraru Veṅgaḷa-Râjagaḷa put-raru Pâpai-Dêva-Chôḷa-mahâ-arasugaḷu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Viṭhalai-Dêva-mahâ-arasugaḷa kaṭṭaḷeyuru Tirumala-Râjagaḷu tamage vumbaḷiyâgi nilisida Râyadurgada râjyada Gôsikeṟeya-nâḍoḷagaṇa Haratti-staḷakke saluva Uparikarahaḷḷige prati-nâmavâda Veṅgaḷâpurav emba grâmava-nu tamma tandegu Veṅgaḷa-Râjagaḷige puṇyav âgalendu â-grâmake saluva chatus-sîmevoḷagaṇa ashṭa-bhôga-têjas-svâmyavanu। â-grâmada sthaḷa-suṅkavanu। â-grâmada hulu-banni rokkava sahav âgi dhâren eradu â-chandrârka-sthâyi âgi .... hâge Ambaligeṟeya ûra Tiruveṅgaḷanâtha-dêvarige Veṅgaḷâpurada grâmavanu samarpisteû ‖ (*usual final verse*).

23

At Siḍlaiyanakôṭe (same hobli), on a stone in the Brahma-dêva temple.

śubham astu Sâlivâhana-śaka-varuśa sâvirada ayivatta yeṇṭaneya *Plavaṅga-saṃvachchharada Phâlguṇa-śudha 10 lu śrîmatu Siḍulayanakôṭe-Kâṇâchiya-Gauḍugaḷu kaṭṭisida Brahma-dêvaru yî-guḍiya kâtisidanthavaru Siḍulayanakôṭada Gauḍajana mommaga Siriya-Goṇḍa Chikayanu avara chikaapa . . . . . Lakayanu yî-guḍiya kelasavanu kalukuṭika Pôlôjanu â-chandrârka-stâyiyâgi yirali

25

At the same village, on a stone in Vâlêkâra-Sidda's field.

śubham astu . . . . . . yâbhyudaya . . . . śaka . . . . 1496 . . . . .saṃvatsarada . . . kha-śu 15. . . . . radalu śrîmatu Haratiya sthaḷakke saluva Siḍalayanakôṭada . . paśchima-bhâgada ke . . . . . bahu-kâlada . . . . ḍadu . . . . bannapa . . . . salâgi Haratiya staḷada cha . . . . . . grâmada gauḍa-sênabôvaru prajegaḷu śrîman-mahâ-nâyakâchârya bhâśege-tappuva-nâyakara gaṇḍa marc-hokara kâva Haratiya Padaṇa-Nâyakarige binnahaṃ mâḍi â-keṟeyanu kaṭisi nammagaḷa â-keṟeya keḷage . . . . . . kala-tûbina . . . . . . kaṭisi (*rest effaced*).

26

At Bidarakere (same hobli), on a stone in front of the Doḍḍa Hanumanta temple

śubham astu Sarvajitu-saṃvatsarada Vayiśâkha-śu 15 lu śrîmatu Harati guru Chikapana maga Chika-Sidapanu Bêḍarahaḷḷi-Mariyaṇṇanu Giriyaṇa . . . . Râjayana maga Kônapage koṭṭa śâsana Bidarakere Hanumanta-dêvaranu pûje-mâḍikoṇḍu yidake banda svâstinu ûṭamâḍi sukadali yihadu modalu-pûje mâḍikoṇḍu yidake (*rest effaced*).

27

At the same place, on a second stone.

Kôṭada gauḍaru Baudânya-saṃvatsarada Pusya-ba 1 lu śrîman-mahârâjâdhirâja râjeśrî Hañchcha-Saṭi . . . . . kâryake kartarâda Chikka-Timmaṇa . . ḍa-gaüḍanu Bilirakere-Hanumanta-dêvarige . . . . koṭṭa gadde hola . . . . vanu nâü koṭeü . . . .

28

At Dharmapura (Dharmapura hobli), on a stone in front of the Police Station.

ôṃ namaḥ S'ântinâthâya ||

> śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
> jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhipati Hindûrâya-Suratrâṇa bhâshege-tappuva-râyara gaṇḍa śrîmat-pratâpa-chakravarti śrî-vira-Dêva-Râya-mahârâyaru Vijayânagarada neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire

> kanda || â-Dêva-Râya sakaḷa-dha- | râdaitaṃ râjya-rakshaṇakk olavi. . . . . . . |
> âdarisale Niḍugalla-ma- | hâ-durggaman âḷdan osedu Gôpa-chamûpaṃ ||
> vṛitta || âtana . . . . śa-jarane vesagoṇḍa . . . . Kauśikânvayôd- |
> bhûtan udagra-mantri-padavî-prathitaṃ vibu . . . . . . |
> . . . . . tamanaṃ Jinêndra-samayâmbudhi-vardhana-pûrṇa-chandran ê- |
> mâtô diganta . . . . ||

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*Plavaṅga = 1590 ; 1058 = Naḷa.

kam || . . . . . . mantri-mahâ | . . . . |
. . . . | . . . . ||
. . . . . Gôpaṇana yaśas-sura-bhûjada bîja-râjiy andadin (*rest effaced*).

29

At the same village, on a stone in the S'ânabôga Subbarâyappa's wet-land.

..... 1466 neya Krôdhi-saṃvachharada Kârtika-suddha 1 dalu śrîman-mahâ-râjâdhirâja râja-paramê-śvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyara nirûpadinda śrîman-mahâ-maṇḍalêsvara Râma-Râjayya Viṭhalêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭṭa śâśana. . . . . nimage. . . . . . nâlukubêḍige .. nu uṇṭâdanû nâû nimage sarva-(*back*) . . . . (*usual imprecatory phrases*). (*left side*) yi-......vanu pûrva-mariyâde anubhavisuvudu śrî-Virûpâksha.

30

At the same village, on a vîrakal in Subbaṇṇa's field below the tank.

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvanamalla bhuja-baḷa . . . . Dêva-Chôḷa-mahârâjara vaṃśâvatâra daḷavâya . . . . vaṇa-heggaḍeya aḷiya Mârasiṅga-heggaḍeya . . . a . . sa-veggade . . . . . . badivârada Kasavaḍiya kôṭeya. . . . . Dêva-Chôḷa-mahârâjaru kâd daḷi . . . . Bûvaṇa-heggaḍe Bêgeya-sâhaṇiya dhâḷiya kudureya kâḷega kiḍivi sura-lôka-prâpta

31

At the same village, on a vîrakal in Horakere-Gauḍa's field.

Saka-kâlaṃ eṇṭunûṟa tombatta nâlkaneya Prajâpati-saṃvatsaraṃ pravartise Bhṛiṅga-gâvuṇḍana marmmaṃ Gâvuṇḍayyana kallu

33

At Sakhre (same hobli), on a stone in the tank bund.

svasti śrî Mahêndraṃ pṛithuvî-râjyaṃ geye Maṟugaṟeyar Chittappa keṟeyaṅ kaṭṭisi (*here follow details & usual imprecatory phrases*).

34

At Vêṇukalluguḍḍa (same hobli), on a stone in front of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1475 neya Pramâdicha-saṃvatsa...... 5 lu śrîman-mahâ-maṇḍalêsvara ......Ayaṇa-Vîraliṅga-Dêvaru. . . . . śrîman-mahâ-maṇḍalêsvara (*4 lines effaced*) haḷḷigaḷa gaûḍugaḷu-muntâda . . . . muntâdavaru Gôsikeṟeya Liṅgada-Vîrayana makaḷu Ayana-Madakareliṅga-Vîraya (*back*) ge koṭa kalina sâśanada kramav ent endare nâû nimage koḍu-vartane varusha-varushaṅgaḷu varusha 1 ke tiṅgaḷu 12 ke Guḍḍada-sîmege saluva (*here follow details*) yishṭanu nînu kâṇâchiyâgi mâḍikoṇḍu sukhadalu yihadu yî-śâsanava koṭa ârambhavâgi nîn allade ma . . . . nîne voḍambaḍisi kaḷuhuvudu endu koṭa dharma-śâsana.

35

At the same village, on a second stone in front of the Basavaṇṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śakha-varushaṅgaḷu 1470 neya Kîlaka-saṃvachcharada Mârgaśira-śudda 1 lu śrîman-mahâ-maṇḍalêśvara Prattikoṇḍa Koṇḍaya-Dêva-mahâ-arasugaḷu Guḍḍada Giriya-goṇḍage koṭṭa kaṭṭu-koḍagi-mânyada sâśana namma Guḍḍada-sîmey-oḷaguḷḷa Gûḷeyada kere voḍedu khilavâgi hôgalâgi nâû ninage â-keṟeya keḷage kaṭṭu-koḍagi-mânyavâgi maṇu yikuḷa-gaḍḍênu koṭeû (*usual imprecatory phrases*).

36

At Kaṇḍênahalli (same hobli), on a copper plate in possession of Paṭel Dâse-Gauḍa's son Gaṅgê-Gauḍa.

Chenna-Kêśava-râyana vapita || śrîman-mahâ-nâyakâchârya Harati-Aaimaṅgaḷa-Tippaḷa-Nâykâchâr-yaru svasti vijayâbhyudaya-S'âlivâhana-śakha-varushambalu *1439 Vijaya-saṃ || rada Pushya-ba 10 llu Dharmapurada sammatu mavuje Kaṇḍehaḷi Bâlana-gavuḍage barasi-koṭṭa dâna-śâsanada nirûpa Kaṇḍehaḷi-grâmada nâlku niṭu kôṭe ga 250 .. yinnûru-aivatu-varahada varigu lâguvaḍu muṭisi iruvalarinda kâ nagiṛi ninna mâriphatu mâḍida Vaḍḍara-Irana-bôyige kaḍaga sa 1 sarapaṇi sa 1 chiṭapâgu 1 papuḷḷi-achchaḍa 1 saha inâmu koṭṭu î-grâmada-paṇikaṭṭu âyagâru śânabôga Puṭaraṅgapa taḷavâra Vôbâ bêgâra Dâsa Timmana âyagâru saha namma mokta ninu bandu namma staḷadalli aṛike mâḍikoṇḍu (*back*) namma appaṇê-prakârakke maṛiyâdi saha naḍasi iruva-dakke sadari-grâmada staḷada gavuḍakeyannu ninage nêmisi śâsana-nirûpa apaṇe-koḍisi iditu idakke yâru drôhakke biddarê Kâsiyalli gô-hatya mâḍi .... nûru-mandi Brâhmarige visha hâkidaṅge avara tâyi tandege visha hâkidaṅge sari | î-Kaṇḍehaḷḷi-grâmada staḷada gavuḍike Noṇabara Bâlana-gavuḍana vaṃsha paramparaiyavâgi taḷavâru-bêgâru-vagaire ninna makkaḷâgi naḍasikoṇḍu anubha-visuvadê saṛi | yidakke (*here follow names of witnesses*).

37

At Albinahoḷe (same hobli), on a stone near the Eḷumandy-akka temple.

nama tuṅga-&c

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ aṛuvattâṛu-maṇḍaḷikara tale-goṇḍa gaṇḍa Dânava-Murâri Iruṅ-goḷa-Dêva .... Niḍu-nelevî linoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1169 neya Plavaṅga-saṃvatsarada Chaitra-ba 10 Sô vishu-saṅkramaṇadandu suṅkada Bâgeya Bemmayyanu suṅka maga ...sirigeyalli Abinavoḷalai śrî-Râmanâtha-dêvara akhaṇḍa-dîpa-naivêdya........ rige || (*usual imprecatory phrases and verse*).

39

At Sûgûru (same hobli), on a copper plate in possession of Paṭêl Rudrê-Gauḍa.

śrîman-mahâ-nâyakâchâryya Harati-Aimaṅgaḷa-Tipaḷa-Nâyakâchâryaru svasti śrî vijaya-S'âlivâhana-śakha-varushambulu ‡1235nê Plavaṅga-saṃ[vacha]rada Kârtika-ba 5 llu Guḍḍada-nâḍinoḷagaṇa Sûg-uru-Doḍḍa-Dâmana-gavu[ḍa]ge baraśi-koṭṭa dâna-śâsana-nirûpa | Sûgûru-Kôṭe nâlku niṭṭu ga 200 ೧೦ aksharâdalu yinnûru-varaha lâguvaḍu muṭiśi kaṭṭiśidariodâlû kâvagâri ninna mâripatu mâḍida Vaḍa-na Yirana-bôyige hâvina-hachaḍa 1 chiṭapâgu 1 .... beḷḷi-kaḍaga sa 1 sarapaṇi sa 1 saha yinâmu goṭṭu yi-grâmada paṇikaṭṭu ayigâru syânubôga Doḍa-Saṅgappa taḷavâra Chiga-Bêṭiga bêgâra ..... Vôba vagairê ayigâru saha namma mokkata ninu bandu samustânadalli .. .. koṇḍu namma appaṇê-prakârake mariyâdi saha naḍaśi yiruvadakke sadari-grâmada staḷada gavuḍikeyannu ninige nêmiśi nirûpa appaṇê koḍiśi yi...ku munde yî-grâmada staḷada gavuḍike ninnadu alla yandu yârâdaru drôhakke biddare Kâśiyili nûru-gô-hatya mâḍidaṅge nûru-mandi-Brâhmarige visha-hâkid-aṅge (*back*) avara tâyi-tandige visha-hâkidaṅge yî-nirûpada dâkhale-prakârakke ninnalli śâśvatavâgi yirutapudu tâmrada śâsanavannu baraśigoṭṭu yidara .. ...âyagâru-vagaire-hesarugaḷu hâkiśi yinnu munde vikalpa-mâḍade satya-pramâṇagaḷu baradu yî-nirûpa tâmrada śâsana saha koṭṭu yidheyâgi yi-Sûgûru-grâmada staḷada gavuḍike Doḍa-Dâmana-gavuḍa nanna vaṃśa-pâramparìyâgi taḷavâru-bêgâru-vagaire ninna makkaḷâgi naḍaśikoṇḍu anubhavisuvade .... śâsana yî-divasa appaṇê-koḍśi yidhe ... vandidaru śithilavâdaru yî-tâmbrada śâsana ninnali yiṭakoṇḍu staḷa anubhavisu-vadu yendu baraśi koṭṭa sâdhana sahi (*names of witnesses*.)

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* S'aka 1439 = Dhâtu ; Vijaya = 1456. ‡ 1235 = Paridhâvi ; Plavaṅga = 1230.

40

At the old village site of Hiriyûr (same hobli), on a stone in front of the Vîrabhadra temple.

Naḷa-saṃvatsarada Pushya-śu 1 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Eṛadimma-Râjayanavara kâryyake karttarâda Kâmagêti-Timmaṇṇa-Nâyakaru Hiriyûra tammaḍiyarigû dêva-dâya-Bramma-dâyadavarigû sarvvamânyada śâsana nimma dêvastânavanû pûje-mâḍikoṇḍu Eeṛadimma-Râjayyage puṇyav âgabêkendu prâku teṛuva rokavanû sarvamânavâgi biṭeû (*usual imprecatory phrases*).

41

At Hiriyûr, on a stone in pial of the Dooḍḍapêṭe daḷavâyi's house.

(*Mostly defaced*) yâda Chinnapa-Nâyakara kâryyake karttar âda Mallapa-Nâyakaru Hiriyûru-sîmeya upaḷikarige koṭṭa .... nîvu namma hi ....

42

At the same village, on a stone in front of the Veṅkaṭaramaṇa temple.

śubham astu Brâṃhaṇan âdanthavanu Tirumala-dêvara tirtha-prasâdavanu valladavanu Chânḍâla

44

On a third stone at the same place.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varshaṅgaḷu .... neya Krôdi-saṃvatsarada Kârtika-sudha .... maharâjâdhirâja ..... pratâpa-śrî-vîra-Sadâsiva-mahâ ...... prithvî-râjyaṃ geyiûttam ...... śrîman-mahâ ... râjâdhirâja .... . śâsanada kramav ...... sîmege salu .... sîmege purva ......

46

On a stone north of the Têra-Mallês'vara temple in the old-village site.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1554 neya Âṅgira-saṃvatsara (4 *lines effaced*) Pañchâḷa-dêvarige ..... sâsanada krama yent endare .... yiṃ paḍuvaṇa-bâgilu-tanaka mâḍida-mêreyoḷage śubha-śôbhana-meravaḷige mâḍikombudu yendu mêre mâḍida ...... śâsana śubham astu

47

On another stone at the same place.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Prabhava-saṃvatsarada Mâgaśu 14 Maṅgaḷavâradalu śrîman-mahârâjâdhiraja râja-paramêśvara śrî-vira-pratâpa-śrî-Sadâśiva-Râyaru Vidyânagariya paṭṭaṇadalu prithvî-râjyaṃ geyutt iralu śrîman-mahâ-nâyakâcharyya bhâśege tappuva râyara gaṇḍa mare hokara kâva Harati .... yaka-ayanavara komâra Keñchapa-Nâya ...... mân-mahâ dêvâdhidêva Hiriyûra Tiramala .... Hiriyûra .... staḷavan sahiraṇyôdaka-dhâ .... puṇya (2 *lines effaced*) pâdake samarppisida dharma .... settige kâṇâchiyâgi .... (*usual final verses and phrases*).

52

At Sômêrahaḷḷi (same hobli), on a stone in the front of the Sômês'vara temple.

śrî-Sômanâthâya namaḥ |

namas tuṅga-&c. ||

śrîmad-abhinava-Jambû-dvîpakke paśchima-diśâ-bhâgadal idda Kâreyapaṭṭanav emba mahâ-nagaravanu daivâdhînadinda śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâyaru iṟidalli â-Kâreyapaṭṭaṇada Pâyaṇṇagaḷa madavaḷige Kâmâyiâ maga Jakka-Dêvagaḷu saha tâyi-makkaḷu âyivaru bandalli avaranu Kandikeṟeya Bayireya-Nâyakaru koṇḍu bandu pâlisidalli â-Jakka-Dêvagaḷa kula-svâmi Saurâshtra-Sômêya-dêvara nirûpadinda â-Jakka-Dêvanu Hiriyûra dakshiṇa-diśâbhâgadalli yiha Maddêga-haḷav emba nadiyanu Kali-yuga-Saka-varusha 1339 Hêmaḷambi-saṃvatsarada Mârggaśira-su 10 Gu-dina taṭâka-pratishṭeyanû mâḍi alli tamma tâyi-taude pâlisida svâmi Bayireya-Nâyakarigeû puṇya-lôka-prâptiy âgabêkendu yi-taṭâkadalli â-Sômêśvara-dêvaru prasannanâgi nelasidanu â-Jakka-Dêvagaḷa .... Kâmâyigaḷige daivâdhînadinda avasâna-kâlaû .... Plavaṅga-saṃvatsarada Mâgha-ba 14 | S'u-dina .... dhyânavâgidda Phâlguṇa-śu 4 Gu-dina .... śrî-Sadâsivana sannidhige sâyujya-padavanu .... Sômê-Dêvara sannidhiyalu Jakka-Dêvanu âta .. .. tishṭeyanu mâḍi Pâlguṇa-su 15 Sô-dina .... koṭṭa dêva-dâya-Brahma-dâya ...... â-chandrârkkav âgi naḍav ... (*usual final phrases & verse*).

maṅgaḷa mahâ śrî śrî

lâvikaś cha varâhaś cha mahishî kuñjaras tathâ |
upadêshṭâ cha dâtâ cha shaḍ êtê svargga-gâminaḥ ||

śrî-Sômêśvarana tammaḍi Kêta-jîya

53

At Gaudanahaḷḷi (same hobli), on a stone near the village gate.

namas tuṅga-&c. ||

svasti śrî vijeyâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâ 1678 neya | Dhâtru-nâma-saṃ | Vayasâkhaśû 1 Stiravâradallu | Vâlmiki-gôtrada śrîman-mahâ-nâyakâchâryya | Kâmagetti-Kastûri-Medakeri-Nâyakara pautrar âda Kastûri-Dugapa-Nâyakara putrar âda Râjâ-Medakeri-Nâyakaravaru ...... vara hesaralli Hiriyûrallû mâḍisihya anna-chhatrada maṭhake namma hiriyarige puṇya sukṛitav âgabêk endu nâv âḷuvanta râjya Hiriyûra-sîmey-oḷagaṇa Gauḍanahaḷi-grâmavanu Sivârpitav âgi koṭu yidhêve yî-grâmake saluvantâ kâḍirambha-nîrârambha-nidhi-nikshêpa .... âgâmi-jala-pâshâṇa-muntâda ashṭa-bhôga-têjôpârjaneyannu sûryya-chandrâdigaḷ ihya pariyantara sukadinda anubhavisikoṇḍu sukadinda yihyadu yandu barasikoṭa dâna-patrâ sahi (*usual final verse*).

56*

At Âdirâḷu (same hobli), on a stone to the south of the Âñjanêya temple.

.... meya .... S'âlivâhana ..... saṃvatsara .... gaṇḍa mâ ...... yagaḷa komâra .... gaḷa komâra Chennavâḍis'varaiyagaḷa ..... yagaḷu .. ... Chennavâḍiśvaraiyyagaḷu â-Basavêśvaraiyyaga .... ayagaḷa komâra Chenna-Keñchêśvaraiya ...... Chenna .... Basavaṇṇ-oḍeyaru â-Basavaṇṇ-oḍeyaru .... Mârayana komâra .... yara komâranu .... mahâ ....komâ .... Nâyakara komâra .... komâra .... yakara komâ .... â-Basavi-Nâyakara........ .. nâyakara komâra Abhaṇṇa-Nâyakaru Abhaṇṇa-Nâyakara komâra........ â-Chennappa-Nâyakara komâra Yimmaḍi-Keñchappa-Nâyakaru .... â-Keñchêśvaraiyagaḷa ..... sâsanada ma .... nâû namma tri-karaṇa ......dhârâ-pûrvakadinda koṭṭa .. ...kramav ent endare namma nâyakatanake saluva Râyadurgada ...... yake saluva Hiriyûra sîmege saluva va Ta .... staḷad oḷagaṇa ..... emba grâmavanu Keñchayiśvaraiyagaḷa śrîpâda-padma ..... nama .... sideû â Hâdirahâḷagrâmada chatu-sîmey-oḷagiḍa kere kuṇṭe .... guyyalu-aṇe-achukaṭu-kâḍârambha-biḷu-aḍavi-truṇamodalâda â-grâmadalli suvarṇṇâdâya-suṅka-aḷivu-anyâya-aputrike-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi

*This inscription is much defaced.

âgâmi-sidha-sâdhyangaḷ emba ashṭa-bhôga...... ḷagâgi â-Hiriyahâḷa-grâmavanu tamma tri-vâchâ â-Kencha-Yisvaraiya ...... rpisideû yi-dharma-śâsanada .... (*usual final phrases & verse*) int apa dharma-śâsana .... granthadali apaharisida pâtakavanu slôkada dharmma vichârisi naḍasuvudu.

57

At Ânêsidri (same hobli), on a stone near the village gate.

śubham astu || svasti śrî jayâ(d)bhyudaya-S'âlivâhana-śakhâbda 1643 neya Plava-nâma-saṃvatsarada Âśvija-śu 10 lu śrîman-mahâ-nâyakâchâyya Kâmagêti-Kastûri-Baramaṇṇa-Nâyakara Medakeri-Nâyakaraiyyanavara appaṇeyalu Komâra-Chikaṇṇanavaru bandu chaṅgrâmada gauḍa-âyagârara sannatadinda kavi-Kônappana agrahâra Ânêsidâri-hola-mêre śâsanake â-chandrârkkam astu pûrva-datta agrahâra || sakalarû nirnaya mâḍitu ...... tôridu.

58

At the same village, on a stone south-west of the fort.

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varusha 1609 ra Prabhava-saṃvatsarada Chaitra-śu 10 lu modalu pûrvadali Kṛishṇa-Râyaru pâlisidanthâ Ânêsidâri-agrahârada grâmakke neḍisidanthâ śilâ-śâsana Ânesidâri-Mâra......... dali || śrîman-mahâ-nâyakâchârya Kâmagêti-Kastûri-Medakeri-Nâyakaraiyanavaru jîrṇôdhâra mâḍi dhârâ-pûrvakav âgi silâ-sthâpane mâḍikoṭṭu pâlisidanthâ-dharma Ânêsidâri-agrahâra â-chandrârka-sthâyiyâgi koṭa-dharmake (*usual imprecatory phrases*).

59

At Toresâl-Nâgênahaḷḷi (same hobli), on a stone built into a wall in front of the Timmappa temple.

svasti śrî vijaya-...S'âlivâhana-śakha-varuśa 1599 ya Piṅgaḷa-saṃvatsarada Phâlguṇa-śu 14 Sômavâradalu Tirupati Peda-jîyaraiyanavarige Kâmagêti-Kastûri-Chikaṇṇa-Nâyakaraiyanavaru tamma tandegaḷige dharmav âgali .... Nâgênahaḷḷi-grâmavannu dhârâ-dattav âgi koṭantâ sarvamânya ... Râmânuja-kûṭake mânya

60

At Upaḷagere (same hobli), on a stone built into a wall in front of the Timmappa temple.

śubham astu svasti śrî jayâ(d)bhyudaya-S'âlivâhana-śaka-varsha 1612 nê Prmôdûta-samvatsarada Kârttika-ba 14 lu śrîman-mahâ-nâyka Kâmagetti-Kastûri-Raṅgappa-Nâyakaru Kâsî-vâsi Bhaimâ-bhaṭṭarige Kâsî-dharmakke sarvamânyav âgi Vuppuligere-grâmavannu namma mâtâ-pitṛigaḷige gatiy âgalendu śrî-Râmârpitadali yêkabhôgyadali barasikoṭṭa-śâsana yî-dharmake tapidavaru Kâsîge tappida hâge .. śrî ..

62

At Yaralakaṭṭe (same hobli), on a stone in the roof of the raṅga-maṇṭapa of the Raṅganâtha temple.

Durmati saṃ || Chaitra .... 5 lu Raṅgasvâmi-guḍi kaṭisidu || gauḍa .. || Raṅgaṇṇa | pûjâri-Tôkaṇṇamukhântra S'âlivâhana-śaka-varushaṅgaḷu 1723 nê Durmati-saṃvatsara-Chaitra-ba-5 ...... Liṅgaṇa bhakti hattu-vakalara bhakti

64

At Mêṭikuraki (same hobli), on a stone built into a pial in front of the Hanumanta temple.

Chitrabhanu-saṃvacharada Phâlgu[ṇa]-bahuḷa...lu â-Besaṇi-ayyanavaru maduve su.. v ilavendu Meṭikurikege hâkisida vira-koṇḍake tanna apamânava tanna sariya-nâyakage koṭṭa ... hâruva .... kondapâpake hôharu

66

At the same village, on a virakal beside a bastion near the road.

namas tunga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1320 neya Bahudhânya-samvatsarada Mârggasira-ba 4 Guru-vâradalu śrîmannu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... dannnâyaka .... prabhu ...... ppa-dannâyaka

70

At Huvvinahole (Javanagondanahalli hobli), on a stone in Survey No. 1.

... mâli-samvatsarada .... ga-śu 1 lu śrîmatu .... pa-chakravarti llo ... śrî-vîra-Ballâla-Dêva.. Dôrasamu ....mahâ-sâmantâdhipati Holakala .... ra-nâda halaru .. gaûdana maga .... me-Nâya.... hesaringe kotta kodagi-hola va ....

74

At Nâkikere (same hobli), on a stone east of the Hanumanta temple.

svasti śrî jayâbhyudaya S'âlivâhana-śaka-varushagalu 1646.... Viśvâvasu-nâma-samvatsarada Mâga-śuda 12........ śrîman-mahâ-nâyakâcharyya Kâmagêti-Kastûri-Baramanna-Nâyakara Medakeri-Nâyakaru Tirumale Penagonde Râmâchâryyara Srînivâsâchâryyarige Horakeri Dêvapurada sîme Nâkikere yamba grâmavannu dhârâ-pûrvakav âgi agrahârava mâdi dhâreya .. kottu silâ-sthâpane-yannu mâdisi ......

75

At Rangasamudra (same hobli), on a stone in Nârasi Ranga's land below the tank.

(*Mostly effaced*) śrî-Ganâdhipatayê namah.... śrî jayâbhyudaya-Sâlivâhana-śaka-varushambulu *1467 agunêti Svabhânu-samvatsara-Mârgasira-ba 5 ....śrîman-mahârâjâdhirâja râja .... . pratâpa-śrî-vîra .... hârâ Vijênagara .... prithvî-râjyam ...... gânu .... yarulaina śrîmani mahâ-mandalêśvara ....nikshê...... śrîman-mahâ-nâyakâchâryya Kâmagetti-Hanumi-Nâyaningârik-.... Kâmagetti-Timma ... yadungâru śrîmatê Râmânujâya namah | śrîmad-vêda-mârga-pratishthâ-panâchâryya parama-hamsa-parivrâjakâchâryya vêdântâchâryyulaina śrî-Mâlyavantam Râmânuja-jîyyalu-ayyavâriki Kâmagetti-Hanumi-Nâyaningâri komârudu Kâmâgetti-Timmana-Nâyaningâru tam-mulaina .... Râjaiya Tirumla-Râjayya .. ... punyamugânu Uthâna-dvâdasi-punya-kâlamandu Hampâ-Virûpâksha-dêvuni sannidhi ... śrî-Mâlyavantam .. ..

76

On the left side of the same stone.

dînikini śrîmad-vêda-mârga-pratishthâpanâchâryya parama-hamsa-parivrâjakâchâryya vêdântâchâr-yyulaina śrî-Mâlyavantamu Râmânuja-jîyyalu-ayyavâriki dhâra-pôsi ichchina bhû-dâna-dharma-śâsana-kramam etlu anenu mâ-nâyankatânaku Sadâsiva-Dêva-mahârâyalungâru pâliñchina Kuntana-dêśamu Chitrahali-sîmalôni Nandana...sômastalamulôni Arakere-grâmamu dhârâ-pûrvakangânu istimi.. śrî-man-mahâ-nâyakâchâryya Kâmagetti-Hanimi-Nayaningâri komârudu Kâmugetti-Timmana .. Nâyani-gâru tama tandri Hanimi-Nayanigâriki punyam ayi ... ngânu śrîmad-vêda-mârgga-pratishthâpanâ-châryya parama-hamsa-parivrâjakâchâryya vêdântâchâryyulaina śrî-Mâlyavantamu Râmânuja-jîyyalu-ayyavâriki tri-vâchakangâna Tungabhadrâ-tîramandu Arakere-grâmamu dhâra-pôsi istimi gâna â-grâmânanu kaligina nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâddhyambulugânu ashta-bhôga-têja-svâmyangânu nirârambhamu kâdârambhamu sakala-suvarnna-âdâyamunnu cheruvunu

*1467 = S'ôbhakrit : Svabhânu = 1446.

tôṭalanu . . . . . . phala-rukshâlu sahagânu dhâra-pôsi istimi gâna mi-śishya-pâramparyyamuṅgânu â-chandrârka-sthâyiṅgânu sukhâna anubhaviñchchi sukhâna uṇḍêdi (*usual final verse*).

77

At Kôḷâḷu (same hobli), on a stone lying in Bhîmana-Kariya's field south-west of the village.

svasti S'aka-varsha 953 neya Prajâpati-saṃvatsaraṃ pravarttise tad-varishâbhyantarada Paushya-śuddha-pañchami-Âdityavâramun-uttarâyaṇa-saṅkrântiyandu Koḷḷapâḷa Guṇḍaveyara Mâra-gauṇḍanu âtana tamman Eṟeyappanum iḷdu Mâgeṟeyara Vaṭṭapuyyana kâlaṃ karchchi teṅkaṇa-poladoḷ râjâ-mâna pannir-mmatta-keyyanu Pâdagigaṭṭada keḷaga . . sala . . maṇṇuvaṃ koṭṭar . . . . . grâma-dharmma î-dharmmava kiḍisidâtaṃ kavile . . . . Bâṇarâsiyuvan aḷi . . . . .

79

At Kânbêhaḷḷi (same hobli), on a stone in the Âñjanêya temple.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1491 neya S'ukla-saṃvatsarada S'râvaṇa-ba 10 lu śriman-mahâ-nâyakâchâryya Ha[ra]tiya Abbaṇa-Nâyaka-ayanavara komâra Keñchappa-Nâyakaru śrimân-mahâ-dêvâdhidêva- . . . . Râmê-dêvarige koṭṭa grâmada śâsanada paṭṭeya kramav ent endare śriman-mahâ-maṇḍalêśvara-Râma-Râja-Tirumala-Râjaya-Dêva-mahâ-arasugaḷavaru namage amara-mâgaṇike pâlisida Hiriyûra sîmege saluva kaṇuveya keḷagaṇa Kânubheyahaḷḷiya grâmavanu svâmiya amṛita-paḍi-nai[vê]dyakke âgabêku yendu namma Abbaṇa-Nâyaka-ayyanavarige puṇyavâgabêku endu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koṭṭevâgi â-grâmake saluva chatu-śîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi (ni)-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyavanu svâmige dhârey eradu koṭṭeû endu koṭṭa dharmma-śâsanada paṭṭe (*usual final verse and phrases*) Keñchapa-Nâyakara baraha ı

80

At the same village, on a stone near Kariya's field.

S'âlivâhana-śaka-varuśaṅgaḷu 1641 Vikâri-saṃvatsarada Pauśya-ba 30 sûryya-grahaṇa-puṇya-kâla-dalû Halava-Nâyakaraiyyanavaru ı Keñchavalanâ maga Chiga-Tammaṇṇage Sivârppitavâgi koṭṭa gade tôṭa

81

At Kañchîpura (same hobli), on a stone in the enclosure of the Allanâtha temple in the tank bed.

Sarvajitu-saṃvatsarada Jêshṭha-bahuḷada 1 ḍyadalu Guruvâra śrî-mahârâjâdhirâja-Chiṇṇapa-Nâyakara grâmadoḷ uṇṭâda Alaṇa-dêvaru Tirumale-dêvaru Hanumanta-dêvaru Araḷihaḷali gade-beddalu parushê-kâṇike dêvara naivêdya-dîpake âr âdar aḷipidare Vâraṇâsîli gôva konda pâpakke hôha

85

At Chikka-Karpûrakaṭṭe (same hobli), on a stone in the Âñjanêya temple.

śubham astu ı namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varśaṅgaḷu sâ 1492 neya Pramôda-saṃvachharada Âśâḍa-śu 12 lû śriman-mahâ-nâyakâchâryya Haratiya Keñchapa-Nâyakaru Kañchi Allâḷanâtha-dêvarige ı Araḷi-hâḷa-staḷakke saluva Chika-Kapuradakaṭe-grâmavanu samarpisideû yidake âru tapidaru tamma tande-tâya Vâraṇâsiyali konda pâpake hôguvaru yendu hâkida dharmma-śâsana śrî śrî śrî

86.

At Challakere (same hobli), on a vîrakal near the Îs'vara temple.

svasti śrî vijayâbhyudaya-S'aka-varśa 1204 Viśu-samvatsarada Mârggaśira-śu 1 Â || . ımmalûra-kallinge Mummadı . . . gaya-Nâya[ka]nu etti bandalli . Chalakereya âlugalu .. Kêtamalla-Setiya maneya kurubara Jakkaya-Nâyakana maga Tippeya-Nâyakanu Kabûra.. .. nalu tividu svarggastan âda .. .. gallu .. ..

87

On a stone near the same temple.

śrî-Kallinâtha śaranu svasti śrî jayâbhyudayaś cha S'aka-varsha 1235 neya Pramâdîcha-samvatchharada Kârttika-śuddha 1 Â || svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram Dvârâvatî-pura-varâdhiśvaram Malerâja-râja Maleparolu ganda râya-hulirâya ganda-bhêrunda nis-sanka-pratâpa Hoysana-bhuja-bala-śrî-vîra-Nârasimhva-Dêvarasara suputra śrî-vîra-Ballâla-Dêvara-saru Dôrasamudrada nelevîdinolu sukha-sankathâ-vinôdadim prithuvî-râjyan-gaiyyuttam irddalli śrî-manu-mahâ-mandalêśvaram Vodeya-Viñjha-Dêva-Râneyarige Huliyara-nâdu samvaranege barad iddalli śrîmanu-mahâ-Huliyara-nâda prabhu Heggereya Honna-gaudana maga Kalla-gaudana kainda śrîmanu-mahâ-mandalêśvaram Vodeya-Râya Viñjha-Dêva-Râneyaru srîmanu-mahâ-pradhânam Addureya Allappa-dannâyakaru śrî-vîra-Ballâla-Dêvarige hodakeyanu mâdi śrî-vîra-Ballâla-Dêvaru Huliyara-nâd-olaganna Challakereyanu Kalla-gaudange kodagiyâgi kottu dêvara śrî-hastad oppa râyasa-nirûpadim aramaneya arasâlugalû Baichaya-sâhaniyaru Dêveya-sâhaniyaru mund ittu Challakerege natta kallina chatus-sîmeya kramav ent endade (*here follow details of boundaries*) int î-chatus-sîmey-olagana-gadde-beddalu-nidhi-nikshêpa-jala-pâshâna-akshini-âgâmi-ashta--bhôga-têja-svâmya-śeśe-sid-dhâya-aliû-anyâya-kirukula-tappu-taudi-volagâda-samasta-bali-sahitam â-chandrârkka-târam-baram putra-pautrâdigalige saluûdu patta-baddha-putrôtsâha yêtarolam kêd illade dhârâ-pûrvvakam mâdi-kotta kodagiya śâsana (*usual imprecatory phrases and verse*) int appudakke śrî-vîra-Ballâla-Dêvara svahastad oppa śrî-Malaparolu-ganda Viñjha-Dêva-Râneyara sva-hastad oppa srî śankha || Huliyara-nâd-oppa srî-Bhîmanâtha-vinaya-nidhâna-Vishnu-dêvara maga Sôvappana baraha

88

Copy of copper śâsana in possession of Maskal Shânbhog Sidda-Râmayya.

śrîr astu śôbhanam astu |

namas tunga-&c. ||

svasti śrî viayâbhyudaya-S'âlivâhana-śakâbdâh varshangalige saluva 1510 ne Sarvadhâri-sam | rada Phâlguna-śu 3 llu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-râja-pratâpa śrîman-mahâ-mandalêś-varar âda śrî-vîra-Venkatapati-Râya-svâmigalu Hiriyûra-sthlada syâ || Tipparasaiya Kare-Vîrayyage barasi kotta dâna-patteya kramav ent endode | î-Vîrayyanu namma sêve mâdalâgi Keñchanna-Nâyakaru ivara pûrva-vartamâna binnaham mâdalâgi î-Vîrayya mâdidantha sêvege mechchi svâsthiya pâlisi-dantha vivarâ namma râjyada âsthânakke nadavantha Hiriyûra-sthalântaragala vivarâ Hiriyûra-stha-la 1 kke grâma 53 Bagganaduvina sthala 1 kke grâma 11 Hosûru sthala 1 kke grâma 21 Gavudana-halli sthala 1 kke grâma 10 Kurubarahalli-sthala 1 kke grâma 13 Lakkihalli sthala 1 kke grâma 7 Basâpattanada sthala 1 kke 14 Arulihalli sthala 1 kke grâma 7 Tavanidhi sthala 1 kke grâma 12 Bukkâpatnadasth ala 1 kke grâma 26 Yikkanûru sthala 1 kke grâma 11 antu stala 11kke grâma 185 kke saluvantha katte-kelage salluva mânyada gaddegalu (*here follows the list*) yi-prakâra svâsti-yisht anubhavisikondu putra-pautra-pârampareyâgi chandrârkka-sthâyigal iruva paryantaradallu ihudu yandu barasikotta dâna-patteya sâsana

HOLALKERE TALUQ

1

At Hoḷalkere, on a copper plate from Seṭṭara Nâgappa.

śrîmat-pañcha-kalyâṇa-vaibhavâya namaḥ ||

śrîmat-parama-gambhîra-&c. ||.

svasti śrî yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-tapa-samâdhi-sîla-guṇa-sampanna rum appa ôṃ ...... kaḍiyâṇa-parigrahâdityaruṃ madhyâhna-kalpa-vṛiksharum appa Pâriśvasêna-bhaṭṭâraka-svâmiyavaru | Hoḷalakereya śrî-S'ântinâtha-dêvara jîrṇṇâlayamaṃ .. ddhâramaṃ mâḍisidaru || śrî-Mûla-saṅghada Vodaṇṇa-Gauḍa-muntâdavaru mâḍisida dharmmavu vighnavâgiralu â-gauḍara sat-putrarâda Sômaṇṇa-Gauḍa S'ântaṇṇa-Gauḍa Âdaṇṇa-Gauḍa-muntâdavaru | Pratâpa-Nâyakarige ûru-gadyâṇavan ikki bêḍikoṇḍuddu Hiriya-kereya hindaṇa-tôṭamuṃ gaddeyumaṃ beddalamaṃ nammavara maneya-kâṇikeyumaṃ sarva-bâdhâ-parihâravâgi śrî-amṛita-paḍige guru-gaḷa âhâra-dânakke S'aka-varsha 1076 neya S'rîmukha-saṃvatsarada Mâgha-śuddha 10 S'ukravâra biṭṭa datti || yidakke dêvatâ-mahôtsavada vivara | Bhâva-nâma-saṃvatsarada Vaiśâkha-śuddha-tadige-Sômavâra vimâna-śudhi vâstu-vidhi nândî-maṅgala dhvajârôhaṇa bhêrî-tâḍana aṅkurârppaṇa brahachchhântika mantra-nyâsa aṅga-nyâsa kêvala-jñânada mahâ-hômâ | mahâ-snapanâbhishêkake agrôdaka-prabhâvaneyannu kalaśa-prabhâvaneyannu mâḍisi puṇyôpârjjaneyannu mâḍisikoṇḍaru | varshaṃ-prati akshaya-tadi[ge]yalli naḍeyuva mahôtsava-prabhâvanege .... ashṭâhnika-parvvagaḷige S'râvaṇa-paurṇṇamî-vutsavakke Bhâdrapada-śuddha-chaturddaśi-Anantana-nôhi-kalaśa-prabhâvane mahâ-ârâdhane-muntâddakke | Kârttika-mâsadalli Kṛittikôtsavakke Mâgha-ba-chaturddaśiyallu Jinarâtre-mahôtsavakke | chatus-sime-vivara | tôṭakke mûḍalu Hire-kere | teṅkalu heddâri | paḍuvalu neṭṭa-kallu | baḍagalu huttare | gaddegaḷa chatus-sîmege nâlku-dikkigu nâlku-mukkoḍe saha nâlku-neṭṭa kallu | beddalu-bhûmigu idê-guritu | sujanaru yî-dharmmava naḍesikoṇḍu baruvadu | (*usual final verses*) śâsanakke bhadraṃ bhûyâd varddhatâṃ Jina-śâsanaṃ ||

2

At the same village, on a stone west of the S'ântês'vara temple.

śrîmat-parama-gambhîra-&c. ||

svasti ya[ma]-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ ...... kaḍiyâṇa-pa .... ha kramâ ..... ruṃ madhyâhna-kalpa-vṛiksharum appa Pârśvasêna-bhaṭṭâraka-dêvaru Hoḷalakereya S'ântinâtha-dêvara jîrṇṇa-Jinâlayôddhâravanu mâḍisida turggâ ... hulirâya-gaṇḍa-bhêruṇḍa Pâṇḍya-Râya-pratishṭhâpanâchâryya gaja-vêṇṭêkâ .. śrîmaṃ-mahâ-pratâpa-chakra-vartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvaru Vi ..... paṭṭaṇadoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa śrîmanu-mahâ-pradhâna ...... daṇḍanâyakara kumâra Sôme-daṇṇâyakara hiriya-Ballaḷa-daṇṇâyâkaru Bemmatûra-paṭṭaṇadoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara maneya Baḷa .... nâyaka va ...... nâyaka Nârâyaṇa mechchi mechche-dana-gaṇḍa nâ .... nâyakara gaṇḍa mûṛu sâṅgaṇa râvuttara gaṇḍa śrîmanu-mahâ-sâmantâdhipati Bâḍad .. se-Nâyakana maga mîseyara gaṇḍa Bâḍada .... pe-Nâyakanu Hoḷalakeṛeya .. vira-vṛittiyâgi ... taṃ viddalli S'aka-varsha 1136 neya S'rîmukha-saṃvatsarada Phâlguṇa-su .. Bṛihas-pativâradalu Hoḷalakeṛeya S'ântinâtha-dêvarige nityô .... vâgi biṭṭadu Hiriya-keṛeya hinde hola- ...... koḷaga .. .. Haṭṭanada .... vṛitti ....

3

At the same village, on a stone to the left of the fort entrance.

śrî svasti sama .. ...śrî-prithvî-valla .... ja-paramê .... śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃ salu .... Kalyâṇa-purada nelevîḍi .... sukha-saṅkathâ-vinôdadiṃ râjyaṃ ge .. tatu-pâda-padmôpajîvi .... Vikrama-varshada padinêḷa .... S'rîmukha-saṃvatsarada Vaiśâkha ...... Sômavâradandu Poḷalakeṛeya basadiya dêvara .... hannondu-haṇavina lekhade tiṅgaḷu-diṅgaḷiṅge suṅkadiṃ biṭṭa paṇadinda ‖ svasti śriman-mahâ-sâmanta Dâkarasaru Noḷamba-vâḍi-mûvattirchchhâsirada hejjuṅkaman âḷuttaṃ Poḷalakeṛege bijayam geydu alliya basadiya dêvara pûjege tiṅgaḷu-diṅgaḷiṅge suṅkadiṃ koṭṭoḍ î-sampattu ‖ (*usual final verse*).

4*

At the same village, on a stone attached to the wall of the S'aṅkara temple.

namas tuṅga-&c. ‖

(2 *lines gone*)

Châḷukyânvaya .. .. ‖
.. ... rddha-kîrttyâlîḍham Jayasiṃhan âtana sutaṃ srî-.. ...... ‖
.... pâḷegaṃ ..... uditaṃ Permmâḍiyiṃ Sôma-bhû- ‖
pâḷaṃ taj-jaga .. . nu .... Traiḷôkyamallâdhipaṃ ‖

âta...mâtya-kuḷa ......vâge baḷikka Bijja ... taḷamaṃ bhuja-baḷa .... nṛipan âtana .... khyâtadin âḷda .... nṛipaṃ Yadu .. ...vallabhaṃ ‖

âtan anvayav ent endaḍe ‖

...... jagarbbhan-âtmaja Marîchige Kasyapan â ..... ‖
dore-vaḍedam nijânvayadoḷ Atriya nêtrade Sôman âdan â- ‖
dharaṇipa-vaṃśadalli Yadu sambhavikuṃ Yadu-vaṃśadoḷ .. ... ‖
...... sittu Pâṇḍya-kulam int uditôditam âda vaṃśa .. ‖
...... tta negaḷdan avanî-.......... ḷaṃ tad-âtmô- ‖
dbhavan âdoṃ .... y-âtmaja .... ‖
.... tad-anuja ...... mâṇḍa-......... nityôt- ‖
sava .... Râya-Pâṇḍya negaḷdan oḍeya Pâṇḍyânujaṃ Vîra-Pâṇḍya ‖
âtan-anuja ...... Vijaya-Pâṇḍya Kâmaṃ .. vana ...... giyoḷ avana .... ‖
lileyoḷe Vijaya-Pâṇḍya .... sale baḷiya vinû .... ‖

âtan-anvayav ent endaḍe ‖

.... Yâdavaṃ Saḷa-nṛipaṃ S'aśakâ......... archhisutt âdaradindav ‖
...... nîndra .. .. ‖
kuḍe poy Saḷa yendu pêḷalu . ‖
Poysaḷânvaya-nṛipâḷa-kuḷôdayâ ..... vaṃśadoḷ ‖
Vinayâdityaṃ negaḷda ‖ .... tma-sutan Eṛeyaṅgan erayar enel ‖
uditar Vishṇu ...... ‖ .... bhûpan Udayâdityaṃ ‖
...... ḷedaṃ Vi- ‖ shṇu-narêndraṃ prâjya-râjya .. tat-sati saj- ‖
jana .... ‖ ya Narasiṃha-bhûmipâ ... . ‖
... ... bhûmipatigaṃ kântâ-jana-khyâta-sam- ‖
pade .... Echala-Dêvigaṃ negaḷdan u .... ‖
kade dôr-ddaṇḍan arâti-râja-kudhara-prôchchaṇḍa-vajrâyudhaṃ ‖
madavad-vairi-narêndra-vandita-padaṃ Ballâḷa-bhûpâḷakaṃ ‖

*This inscription is much defaced.

. . . . pâḷa-Kuru . . . . nṛipâḷakargg. . . . . ।
Ballâḷana vikrama . . . . . . mare . . . . bidduva . . . . ।
. . . . ।
. . . . pati-hite viḷasaj-jâṇe Padmala-Dêvi . . nate pempu migil. . . . . ॥
Jalajâkshan-arasi Siriyiṃ ।
. . . . ya Viriñchana satiy . . . ।
eleva . . guṇa-gaṇaṃ Pa- ।
dmale-Dêviyo . . . . idiroḷu . . . . ॥
. . . . . . ya Padmala- ।
mâ-dêvigam udita-kîrtti-Ballâḷaṅgaṃ ।
śrî-daitaṃ [. .]Yadu-vaṃ- ।
śâdityaṃ Nârasiṃha nṛipa-kuḷa-tiḷakaṃ ॥
ghana-têjaḥ-prabhe dik-taṭântaraman â . . . rbbi pradyôti . . . . ।
. . . . . krita-mâtra-saṃsthitiy enal viśvâvanî-maṇḍaḷaṃ ।
. . . . . maṇaṃ dharâ . . . êka-chchhatra-su-chchhâyeyiṃ ।
venagum pâḷisuvaṃ Nṛisiṃha-kuvaraṃ lôkaika-kalpa-drumaṃ ॥
para-vadhug artthige ripug olid ।
eredargg abaleyargge viddeg î-Narasiṃhaṃ ।
Hari-tanayaṃ Hari-tanayaṃ ।
Hari-tanayaṃ surabhi . . . bâṇam Bâṇaṃ ॥
. . . . Narasiṃha-bhûpa ninag îg ishṭârtha-saṃsiddhiyaṃ ।
sphuritâhîndra-phaṇâ-maṇi-prakara-śôṇâṃśu . . . . niśâ- ।
kara-bimbôdita . . . . ta-Gaṅgâmbu . . . . ।
. . . . muktâvaḷi-bhûshitôdgha . . prôttuṅga-jûṭaṃ S'ivaṃ ॥

tat-pâda-padmôpajîvi ।

ka ॥ śrîman-nija-vaṃśâmbudhi- ।
sômaṃ prôdyat-kaḷâbhirâmaṃ Sô . . ।
. . . . . . dgha-viḷasita- ।
Sômaṃ maṇḍaḷika-nâmadhêyan ajêyaṃ ॥

âtan-anvayav ent endoḍe ॥ sallalitâṅgi. . . . . . kânteyiṃ. . . . . . negaḷda Huḷḷeya Koḷḷiya. . . . . . Pallava-vaṃśa-vardhana . . . puṇyalô . . jâta . . . . Nâyakana sati Hôchale . . . vara . . . râgraṇi Ho . . . . . . Huḷḷeyaṃ vikramôddâmaṃ Babbeya-Nâyakaṃ . . . . tyâyaṇâgrajâte. . . . . . Honneyagaṃ guṇa-prêmâḷaṅkṛite Chandiyakka pati-. . . . .

. . . . yaka-śikhâmaṇi Mâcheyan udgha-viśva-vi- ।
dyâ-nidhi Cheṭṭeyaṃ kiṛiya-Chaṭṭeya ni. . . . ।
. . . . nuta-yaśôgata Mâcheya-Nâyakaṅgam ur- ।
vvî-nuteyappa Kêḷdalega. . . . . ॥
. . . . vikrama . . . . . . ।
. . pama-châritrey enipa Kêḷdalegaṃ saj- ।
jana-vandyaṃ . . . . Kan- ।
tunibhaṃ maṇḍalika-Sôma kîrtti-lalâmaṃ ॥
. . . . . . esakav âtana śauryyad agurbbu śad-guṇô- ।
dita . . . . . kramâkramaṇa . . . . . . tiṇp udâra-sam- ।
bhûtana . . . . tane mâ . . . . vi- ।
khyâtam enal peṛar ddoreye Pallava-vaṃśa-sudhâbdi-Sômanoḷ ॥

. . . . bhuja-bhujaṅga . . . . . . asuhṛid-dharaṇipara prâṇa-vâyu va . . . . ॥

adataḷe .... kâḷa-rakkasam ।
madavad-arâtiyam tavipa mṛityu .... ।
kadanadoḷ îtan embud eḷe maṇḍaḷikâgraṇi .. ra-sômanam ।
.... yye Hoḷalakeṟe .... bhûmipati pâḷisidam ॥

svasti śrîmatu Yâdava-Nârâyaṇam ...... Hoysaḷa-vîra-Ballâḷa-Dêvara vijaya-râjyam uttarôttarâbhivri.... rddhamânam â-chandrârkka-târam-baram saluttam ire śrîmau-Nârasimha-Dêvara śrî-pâda-padmôpajîvi ॥

śrî-nidhi guṇa-nidhi sadu-vi- ।
dyâ-nidhi .... dâna-nidhi dayâ-nidhi tê- ।
jô-nidhi nî .... ।
.... sauryya .... pradhâna jana-nidhiy Aṇṇam ॥

* Vanajâkśham.. ya .... lk enitum .... । .... arddhâṅganey âdar .. ...nujam śrî-Hariharan ene pempu .... ghana-śauryya ...... têjadoḷ vitaraṇadoḷ ...... nuta-satyad êḷgeyoḷ dhṛitiyoḷ .... nûrmmaḍise tâḷdidan Aṇṇeyan-udgha-kirttiyim .. varêṇya ...bhûmi-prakâśam ॥ parimaḷa-kusu .... baḷasida-banavam ॥ alleya ...... chaturdaśa-śâstra .... entu nôḍalu Hoḷalakeṟe tad-urbbî-jana-stôtra-pâtram ॥ śrîman-nâḷ-prabhu .... udgha-kîrtti .... guṇa-prêmam Mâchayau abdhi-sambhṛita-yaśaṅg .... guṇa-nidhi Râmam sannutav î-Holalakeṟeya .. .. Mâcha-Gâvuṇḍa .... alliya...... Kalla-Gauṇḍa Oḍḍanalâḷa Bôrê-Gauḍa Hôkundada-Rayana .. .. Dôga-Gauḍa lakkasa .... dharmma-byômâmṛita...... Nâkiyaṇan-agraja-prêmam śaraṇâgata-rakshâmaṇi ... .. ॥ srîmad .. vanabaliya Râma .... uditam Kâma-nibham .... siṅgam Mukunda-pada-yuga-bṛiṅgam ॥ (1½ *line effaced*) ...... śrîman-mahâ ...... parama-viśvâsi bâhattara niyôgâdhipati ...... śrîmad-Aṇṇamarasaru Hoḷalakeṟe ...... Hebbaḷḷi .... dushṭa-nigraha-śishṭa-pratipâḷanam .... ttam irddu Saka-varsha 1139 neya Îśvara-saṃvatsarada Pushya-śuddha .. . uttarâyaṇa-saṅkramaṇa-vyatîpâta-sôma-grahaṇa .... Hoḷalakeṟeya śrî-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sputita-jîrṇṇôddhârakkam Kôḍiyahaḷḷiyam sarvva-bâdhâ-parihâravâgi Mûka-jîyara magam .. yama-niyama-svâdhyâya-pramukha-sakaḷa.. .... S'aivâgama-yukta ....

5

On a second stone in the same place.

śrî- .. râdhara .. ra .... ।
..... Purushôttama .... ।
.. dhareyoḷage .. negaḷda .. ।
Mâdhavâya .. . namô namô ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâ ...... śrîmat-Tribhuvanamalla-Dêvara vijaya .... pravarddhamânam â-chandrâ .. . salutta Kalyâṇa-purada neleviḍinoḷu su.................................. .... tam .. ra-Nâyaka .... bijayaṅ-geydu Poḷalakeṟeya .... dêvara pû .... vina lekkade tiṅgaḷiṅge ....

6

At the same village, on a pillar in the verandah of the raṅga-maṇṭapa of the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1490 neya Vibhava-saṃvatsarada Jêshṭa-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru

*As this part is very much defaced, it has been found impossible to put these into verses.

pṛithvi-râjyaṃ geyiûtt iralu śrîman-mahâ-maṇḍalêśvara Aḷiya Râma-Râjaya-Dêva-mahâ-arasugaḷu Turukara râja-kâryyakkâgi astamânav âgalâgi paṭṭaṇa siṃhâsana râjya dêśav ellâ keṭṭu khilav âgal âgi । râjeśri-Tirumala-Râjaya-Dêva-mahâ-arasugaḷu śrîman-mahâ-nâyakâchârya Kâmagettiya Medakeri-Nâyakarige amara-mâgaṇige pâlisida Hoḷalakeṛeya sîmeyanu tamma mayiduna Gulliyapa-Nâyakarige umbuḷiyanu pâlisalâgi â-khilavâgi-hôda Hoḷalakeṛeya .... la śrî-Madana-Gôpâla-Kṛishṇa-svâmi-dêva-Brâhmaru punaḥ-pratishṭeya jirnôddhâravanu mâḍi Gôpâla-Kṛishṇa .... avanu dharmma-dati Gulliyapa-Nâyakanu pratipâlisidakke barada dharmma-śâsana Gulliyapa-Nâyakanu hostâgi Hoḷalakeṛeya (*rest illegible*).

7

*At the same village, *copy of a copper plate in the Gôpâla-Kṛishṇa temple.*

śrîmad-Bhaktapâla śrî-Pomboḷala-Vêṇugôpâla ||

> Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
> Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau || śrî
> namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgalu 1490 neya Vibhava-saṃvatsarada Jêshṭa-śu 5 Maṅgaḷavâra-lallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâyaru pṛithivî-rajyaṃ gaiyutt iralû śrîman-mahâ-maṇḍalêśvara Aḷiya Râma-Râjaiyya-Dêva-mahâ-arasugaḷu turuttu râja-kâryyavâgi astamânav âgalâgi । paṭṭaṇa siṃhâsana râjya dêśav ellâ keṭṭu khiḷav âgalâgi । râjeśrî-Tirumala-Râjaiyya-Dêva-mahâ-arasugaḷu srîman-mahâ-Kâmagetti-Kastûri-Medakeri-Nâyakarige amara-mâgaṇige pâlisida-mêle khilavâgi-hôda Hoḷalakeṛeya śrîmad-Bhaktapâla-śrî-Vêṇugôpâla-Kṛishṇa-svâmi-dêva-Brâhmaru punaḥ pratishṭheyaṃ jiṇṇôddhâravaṃ mâḍi tat-pûrva-dali Janamêjaya dêvatâ-pratishṭhe Vishṇuvardha-Râyara bhû-pratishṭhe Kṛishṇa-Râyaru Râma-Râjaiyanavaru jirṇṇôdhâraṇe Kâmagetti-Kastûri-Medakeri-Nâyakaru sârôdhâraṇeyaṃ mâḍi śrî-Gôpâla-Kṛishṇage saluva archakaru śrîmat-Pâñcharâtrada Atrê[ya] sa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâdhyâyigaḷâda Yaṅkâṭâchâryya-dikshitarige dhârâ-dattavâgi sahiraṇyôdaka-pûrvakavâgi Kṛishṇârpaṇavâgi koṭṭu yida grâma-svâsti pûrva-mariyâdiyannu namma maiduna Gulliyapa-Nâyakana mukhântradalli bhûmiyannu aḷasi nôḍisi pratipâlisida kramav ent endare archana-vṛittige S'udarśana-Pâñchajanya-śilâ-stâpaneyâda grâma-bhûmigaḷu archakarige Bhîmâ-agrahâra 1 aṅga-raṅga-vaibhavakke Vamalâpuri-grâma 1 yî-kasabeyallu yiruva gade-bedalu-bhûmigaḷu vivara hattu-sêrina-mânadalu bîjavari hattu-pâdada aḷate-kôlu pramâṇa (*here follow details*) yivu parva-tithigaḷa mânyagaḷu yî-śîme kasabeyalli yiruva vartane varahâ 1 kke koḍabêku .. yada haṇavinalli aḍige-parichârakaru mantra-pushpada jana sanmârjanê-jana palaki-sattige-sûrepâuadavaru huvinavaru saha yivarige sambaḷa yidaralli arittu koḍuvadu ninta haṇavinalli ratha-alaṅkâra-vâhanagaḷie alaṅkâra-vastra-âbharaṇagaḷige baḷasuvadu । arasugaḷa kai-uttâra (*here follow details, and other grants*) yivu nava-dhânyadalu koḍabêku । santê-pasige mûle-vîsa sahâ koḍabêku yandu barasi koṭṭa sârôdhâra-tâmra-śâsana sarvamânya pûrva-mariyâdiyannu â-chandrârkavâgi namma Kâmagetti-vaṃśakke puṇya baraliy endu barasikoṭṭa dharma-śâsana (*usual final phrases and verses*) śrî-Râma yî-śâsanavannu yâva dhoregaḷu vôdisidarû pratipâlisidarû punaḥ dêvastânadalli maḍagisuvadu śrî

11

At Hoḷalkere, on a second stone to the left of the Tûgadale-Gaṇapati.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1468 nê Parâbhava-saṃvatsarada Âsâḍha-ba 1.... vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara

*Supplied by the people of the place.

nirûpadinda śrîman-mahâ-maṇḍalêśvara Râma-Râjayya kelasi-Kaṇḍôjage tâv âḷuvantâ sarva-dêśa .. .. navâgi ... . (*back*) mânyavâgi...... gaḍiya Timmappa-Nâyakara...... sênabôya............................ aṭṭu-jana mukhyavâgi voppi koṭṭa śâsana (*here follow usual imprecations*) yî-dharmava pâlisidavarige maṅgaḷa mahâ śrî śrî Virûpâksha

13

At the same village, on a stone in the hedge of Sânabhôga Krishṇappa's garden.

(3 *lines effaced*) namag olaviṃ bhaktiyaṃ mâḷke santaṃ ||

Saḷan emb urvvîśan orvvaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- |
chaḷa chittaṃ......suv eḍeyoḷa......dûḷam uchchhriṅ- |
khaḷa...... ta Jina-munipaṃ............ ḷamaṃ poy |
Saḷa yene baḷiya... ... pâḷa......... d âhavadoḷ ||

(19 *lines effaced*)Saka-varsha .... neya Pârthiva-saṃvtsarada Pushya-suda .. Brahavâradalu...... .... byatîpâ .... śrîmatu Yâdava-Nârâya .... chakravartti-Hoysaṇa vîra-Ballâḷa-Dêvana paṭṭada piriyarasi .. mala-mahâdêviya .... kumâra .. rasiṃha-Dêva .... hitaṃ śriman-mahâ-pradhânaṃ sarvâdhikâri .... Dâvaṇṇa-daṇḍanâyakan śrîman.... dyaksha-dêvâ .... śrimatu Hoḷalakeṟeya nâḷ-prabhu....... cha-Gauḍanu .. .. svâmi Nambiyâḷa-Seṭṭi (*others named*) int ivaru mukhyavâgi samasta-prajegaḷu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-japa-samâdhi .. .. rappa śrîmatu Vidyâdhara-svâmigaḷigaṃ ....śrî-Nârâyaṇa-dêvara ....ga śrîkârya .. .. râ-pûrvvakam âgi koṭṭa kramav ent endaḍe | (*here follow details and usual final verses*).

14

On a second stone in the same place.

śrî-gurubhyô namaḥ .... nôpakâri hâri hiraṇya-vapuśaḥ.... .... raṇa-dêva-dêva trailô .... śaraṇâ-...... nirâlambana .... Purushôttamaḥ || śrîmatu sâśvata...... ...... Mukunda-.... (3 *lines effaced*) prithvî-vallabhaṃ mahârâ.... śvara parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara ... ḍâmaṇi Ma.. paroḷu gaṇḍa Male-râ.... kadana-prachaṇḍa êkâṅga-vîra Sani-vâra-sidhi Giridurgga-malla śrî ... tâpa-chakravartti Hoyisaḷa-vîra-Ballâḷa-Dêva.......... Padma-la-mahâdêviyaruṃ kumâra-Nârasiṃha-Dêvaruṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geytam ire S'aka-varsha 1131 S'ukala-vatsarada S'râvaṇa-ba 10 A śrîmanu-mahâ-pasâyitaṃ........ râda heggaḍe śrî-Padma-Nârâyaṇa-dêvara mundaṇa hokharaṇeya ...geḷsa dêvara vupahârakke Hiriya-keṟeya keḷage gadde sa 2 kaṃ .. .. viḷaykaṃ tôṭav ondu î .. inisuvaṃ â-chandrârkka-târaṃ-baraṃ salisuvantâgi gavuḍuga.. mukhyavâgi.. .. Bhalâditya-dêvara śrî-pâdârâdhakarum appar Vidyâdhara-prabhugaḷigaṃ avara tamma .... ya Mâdhava-dêvaṅgaṃ dhârâ-purvvakaṃ mâḍi biṭṭa datti (*usual final verses and phrases*) maṅgala mahâ śrî

15

At Dummi (Hoḷalkere hobli), on a stone in the north enclosure of the Vîrabhdra temple.

namas tuṅga- &c. ||

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Vijaya-saṃvatsarada S'râvaṇa-bahuḷa 1 S'thiravâradallu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyara dakshiṇa-bhujâ-daṇḍanâda Krishṇappa-Nâyakara kâryyakke karttarâda Mallarasayyanavaru Dummiya-sîmeyan âḷuva samayadoḷ am Dummiya-pura-varâdhîsvara śrî-Vîrabhadra-dêvara amrita-paḍigâgi Dummiya Nirâśraya-maṭhada Kenchar-Viraṇṇoḍeyaru koṭṭantha mûlê-visada vivara pûrvadalli Dummiya-

gauḍa-paṭṭaṇa-svâmi-prajegaḷu mahâ-nâḍu-oḷagâgi namage biṭṭu-koṭṭantha mûle-vîsadoḷage ardha-pâlanû î-sakala-janaṅgaḷig ellâ dharmmâbhivṛiddhiy âgabêk endu koṭṭanthâ mûle-vîsada dharmma-śâsana (*usual imprecatory phrases*).

17

At the same village, on a stone built into the south wall of the raṅga-manṭapa of the Îśvara temple.

śubham astu

namas tuṅga-&c. ||

śubham astu svasti śrî jayâ. . . . ya-S'âlivâhana-śaka-varusha 1456 neya salu. . ya-saṃvatsarada Chaitra-śudha 5 lû śrîman-mahâ. . dhirâja râja-paramêśvara pûrvva-dakshiṇa-paśchima . . . drâdhîśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya . . . . . râyaru . prithvî-râjyaṃ geyiût iralu avara . . . . padinda avara kâryyakke karttarâda Chiṇṇapa-Râya. . . . kâryyakke karttarâda Mâṇikayana nirûpadinda Malla- . . . . yanavara nirûpadindalû saṭṭigaḷu gavuḍa-prajega . . samastar ellarû maduveya suṅka uppârava nâṇâ-va . . . . jâtigaḷige sarvvamânyavâgi biṭṭadakke (*usual final phrases*) . . . . mastar ellarige binnahaṃ mâḍi maduveya suṅka . . . . ravanû sarvvamânyavâgi biḍisidavaru . . . . .mmiya paṭṭaṇa-svâmi Malli-Seṭṭiyara . . . . kkaḷu pattaṇa-svâmi Vîri-Seṭṭiyaru śubham astu. . . . .

20

At Gunḍêri (same hobli), on a stone in front of the Vîrabhadra temple.

śrî

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1461 nê Vikâri-saṃvatsarada Chaitra-śu 10 Stiravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara pûrvva-paśchima-dakshiṇa-samudrâdhipa śrî-pratâpa-Achyuta-Râya râjyaṃ gêyiûtt iralu avara kâryyakke kartarâda Achyuta-Râya-Malli . ṇa-ayyanavarii ge samastâyu-śrîy-âbhivṛiddhiy âgabêk endu Chavuḍappa-Nâyakara nirûpadinda Kasava-râvutaru Guṇḍêṛa śrî-Vîrabhadra-dêvarige amṛita-paḍigâgi tôṭavanu koṭṭu â-tôṭakkû modala hola-gaddenû sarvvamânya (*usual final phrases and verse*).

21

At the same village, on a stone in the old village site.

śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa sa 1481 Sidhârti-saṃvachharada Pushya-śu 1 S'ukravâra-Makara-saṅkrânti-puṇyakâladallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaivuttiralu avara haḍapada Era-Kṛishṇappa-Nâyakara makkaḷu Veṅkaṭâdri-Nâyakaru Bhakta-vatsala Guṇḍêṛa Channa-Kêśava-dêvarige archana-vṛittige koṭṭa grâma-śâsana Sadâśiva-Râyaru namage amara-mâgaṇige pâlisida . . Bâgûra-sîmege saluva Guṇḍêṛa kâluvaḷi Narasâpurada grâmavanu pratinâmadhêya-Veṅkaṭapurav endu kaṭisi namma tandege puṇyav âgabêk endu svâmi-śripâdakke dhâreu eṛaḍu arppisidenu â-grâmada chatus-sîmey-oḷagaṇa ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍikoṇḍu nanna kṛitârtthana maḍûdu yendu koṭa dharmma-śâsana (*usual final verses and phrases*).

23

On a stone in the Kallakambhada-hâḷu in the boundary of Guṇḍêri and Mâḷênahaḷḷi.

svasty Akâḷavarisha-Dêva-śrî-pṛithvî-vallabha--mahârâjâdhirâja-paramêśvara--parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târam-baraṃ salutt ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâśabda mahâ-sâmantaṃ daḷa-yôde gaṇḍ Andra-mmaṇḍaḷânman Ujjeni-bhujaṅgaṃ śrîmat-Sûdrakayay

Kaḍambaḷige-sâyiramuman dushṭa-nigraha-viśishṭa-pratipâ .. na nidhi-nidhâna-sahaśra-daṇḍam-modalâge sukhadin âḷuttire Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga .. l ttondeneyâ Vibhava-saṃvatsaraṃ pravarttise tad-varishâbhyantara-Chaitra-suddha-pañchameyuṃ Bṛihaspativâradandu Siḍilaṅka-Râmana mâḍisida dêgula Siḍilêśvarak'ke śrî-Divyaliṅgi-bhaḷârargge Sûdrakayyaṃ kâlg eṟeye Siḍilayyaṃ kâlaṃ kaḻchi Kûravâḍi-mûnûṟara baḷiya Lôkâyta-voḷaluṃ Gaṇḍêroḷ irppatta-nâlku mattar-kkariya-keyyaṃ modalêriyoḷ sâyira-baḷḷiya tôṇṭamuv eraḍu . ṇamun dêgulada munde nâlvattu-maneya n[iv]êsanamumaṃ Kâkambâḷa Kambhaiyyanu Sâyira-nâḍa prabhugaḷum Ayyvatt-eṇṭ-agrahâramum aṟiye sarbba-bâda-parihâran dêva-bhôgaṃ mâḍi koṭṭar (*usual final phrases and verses*).

śrî-Kerasigaṃ Nanniya-Sindaṃ ...Kandarppan daṇḍ ôḍe gaṇḍaṃ Lôkâyta-voḷoḷada nelavâḷa-sâmyamuvaṃ Raṇaja-voḷala bayala .... ra maṇṇoḷag .ir-mmattar-kkeyyumaṃ kabbada keyy ondu Divyaliṅgi-bha...rgge sarbba-bâda-parihâraṃ dêva-bhôgaṃ mâḍi koṭṭan î-Sindara dharmmav idaṃ Sindavaṃśadoḷ ârâdoḍaṃ pratipâḷi .. kâvudu ||

24

At Mâḷênhaḷḷi (same hobli), on a pillar in the verandah of the Raṅganâtha temple.

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sâ 1405 neya S'ôbhakṛitu-saṃvatsarada Kârtika-śu 15 Bu lu śrîman-mahâ-maṇḍalêsvara Timmaya-Dêva-Chauḍa-mahâ-arasugaḷu Chin .. tanakala-nâḍa voḷagaṇa Nuleyanûra-sthaḷada Mâḷênahaḷiya Tirumale-dêvara aṅga-raṅga-bhôga-nayivêdyana (*stops here*).

25

At the same village, on a stone in the sânabhoga's field.

ôṃ namaś S'ivâya

namas tuṅga-&c ||

.... Magadha-Pâñchâḷa-Nêpâḷa-Barbara-Saurâṭa .. rada-Karahâṭa .. Kâsmîra-Gurjara-Sindhu-Draviḷa .... prasiddhâvanîśvararaṃ Chaḷu ..... śvara ...... svasti śrî pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-ba ..... sa ...... tat-pâda-padmôpajîvi ||

śrîyuṃ vâkku śrî .... ya .. śrîyum uttuṅga-kirtti- |
śrîyuṃ .. jisutta pra ...... ḷa . pamaṃ ..... vijaya- |
śrîyuṃ sva ...... vṛita-viśvambhara .... dâyâdyaṃ |
.... ||

svasti sa .... mahâ .. ... svaraṃ Yâdava ...... bara-dyumaṇi ...... chûḍâma .... ḷa-mârttaṇḍa ...... ṭi gaṇḍa .... na ...... Pâṇḍya-Dôvara ....saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta jaya-vadhû-kântaṃ haya-Vatsarâja gaṇikâ-Manôjan achaḷita-dhairya .... sauryya śishṭêshṭa-vibudha-gâyaka-nâyaka-naṭi-vṛinda .. ...samasta-j...... sampu ... chandrahâsaṃ para-ba .. bala-ku ..... daksha-dakshiṇa-bâhu-daṇḍa kûḍi tappuvara gaṇḍa .. ṇa vairigaḷa gaṇḍa-prachaṇḍa Madana ..... taṅga sa .... vairi-dâvaṃ .... Pâṇḍya .... ṟa ....
Mârayyan-aṅkakâṟa supu .... Kêtayyaṃ Chintayya ....
.... poḷalaṃ .... dushṭa-nigraha-śishṭa-pratipâla .... diṃ râjyaṃ geyyuttam i ... tat-pâda-padmôpajîvi .... nâḷ-prabhu Chaṭṭa-gâvuṇḍana .... lla-gâvuṇḍa .... gâvuṇḍa ....m irddu Mûlasthânada Kali-dêvarggaṃ Mâchêśvara-dêvargge naivêdya-...... pavitra-mâṭa-kûṭa-raṅga-bhôga ....jirṇṇôddhârakkaṃ śrî-kâryyamaṃ mâḍuvantâgi ...
... magaṃ ..... magaṃ .... Sôma .... kramaṇa-vyatîpâta ...... sûryya-grahaṇadandu

Sôma-jiyana karadu kâlaṃ toḷadu dhârâ-pûrvakaṃ mâḍi koṭṭa hiriya-keṟeya . . . . . . ṇa-gadde mû-gaṇḍuga. . . . . . de mû-gaṇḍu . . . . keyi mattar ondu . . . . du tuḍike ondu । (*usual final phrases*).

28

At Sâdarahalli (same hobli), on a stone in the enclosure of the Virûpâksha temple.

. . . . śraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja . . . . Dvârâvatî-pura-varêsvaraṃ Makara-râjya-nirmmûla . . . . . . pratishṭhâchâryya . . . . pratâpa-chakravartti . . . . . . vîra-Ballâḷa-Dêva . . . . râjyaṃ geyyuttire śrîma . . . . ka-varusha 1126 neya Raktâkshi-saṃvatsarada Aśvija su 1 Budhavâ . . . . deya-Nâyakana maga Nâga . . . .

30

At Âḍanûr (same hobli), on a stone in the front of the Îśvara temple.

svasti Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga 886 Raktâkshi-saṃvatsara pravarttise tad-varishâbhyantarada Pôsha-suddha-pañchamii-Brihaspativâram-uttarâyaṇada-saṅkrântiyandu śrîmat . . . ḷôkayya Kadambaḷige-nâḍu-sâyiramumaṃ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaṃ-modalâgey âḷutt ire śrîmat-Kannayya Âḍanûran abhyantara-siddhiyâge Êḷaṃ Gauḍaḷaṃ Sâyirada Komara-gadyâṇamuman aṇuṅginoḷ âḷuttire avar-abbegaḷ śrîmat-Bi . . yabb-arasiya Kântêśvaram endu Umâ-Mahêśvara-dêvara pratishṭhe-geydu Amṛitarâsi-bhaṭârara tôṇṭamum Areyakeṟeya keyyuṃ Kiṟiya-keṟeya gâvuṇḍagaḷa . . . . âdud ellamaṃ sarvva-parihâraṃ biṭṭôr idakke sâkshi (*witnesses named*) int inibaruṃ sâkshiyâge koṭṭar ivar-ubhaya-sanmathadoḷ baradoṃ Chellapayyaṃ (*usual final verses and phrases*).

31

At the same village, on a stone in front of the Îs'vara temple.

svasti śrî jayâbhyudaya 1294 Virôdhikṛi . . . . Vaiśâ . . . . 7 Â ।. . . . . Nâyakara . . . . bâla khâte Mâdapa-Nâyaka . . . . . . Balla-Nâykana kumâra . . . . . dya-Nâyka Âḍanura prajegaḷu Kuḍahûra . . . . na magaṃ . . . . magouḍanahaḷi . . . . Chaṭiya-Nâyka-gavuḍu-prajegaḷu kûḍi puna. . . . . koḍagiya koṭṭu vîragalla naḍsidaru â-ke . . ge avarâ. . . . arasugaḷu aṇipidare surâ-pânava sêvisidavaru barada baraha Âḍanûra sênabôva Kasapana baraha maṅgaḷa mahâ śrî ॥

32

On a vîrakall in the same place.

svasti Saka-nṛipa-kâḷâtîta-saṃvatara-sataṅgaḷ 890 ttaneya Prabhava-saṃvatsaraṃ pravarttise tad-varshâbhyantara sa. . tta Mâgada sudda-pañchamî . . . . vâradandu . . . chârucharitra-naya-vinaya-sampannar appa Âḍanûr . . . . . bâsa-chala . . . . gaṇḍaṃ . . . . ge koṭṭa . . puṭita . . . . ra-lôkak eydidaṃ . . . . ilâḷge . . . . . . kalla nirisidaṃ

33

On a stone south of the same temple.

svasty Akâḷavarisha-Dêva-śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka chalakke nallâta . . . . Kannara-Dêvana sakaḷa-râjyam uttarôttaram â-chandrârka-târaṃ. . . . . ttire tat-pâda-padmôpâjîvi svasti Saka-nṛipa-kâlâtita-saṃvatsa. . . . ga 887 Krôdhana-saṃvatsaraṃ pravattise tad-varshâbhyantarada Pausha-saptami Âdityavâraṃ-uttarâyaṇada-saṅkrântiyandu svasti sa . . . ta-pañcha-mahâ-śabda mahâ-sâmanta daḷam ôḍe gaṇḍa Permmâḍi . . . . ya baṇṭa para-bala-kêsari kûṭaṅ koṭṭ uṇḍan abhimâna-saḷḷaṃ bisa. . . . raṇaṃ biruḍara gâḷaṃ Ujjeniya bhojaṅgaṃ

śrîmat-Goggiyamma .. ... kayyam Kaḍambaḷige-nâḍu-sâyiramum Tivuḷ-nâḍoḷ aydu-nâḍumam .... na-nikshêpa-sahasra-daṇḍam-modalâge dushṭa-nigraha-viśishṭa-pratipâḷanadim...... ttiḷdu mayduna-Gaṇṇayyana Kannêśvarakke Guñjiyanûra nûṟ-ayvatt-aṟe .. .. jâmuramam biṭṭu-koṭṭa dattiyam svasti brata-niyamôpavâsa Gaṅgâ-jaḷa-dhauta......... pavitra-gôtra kṛitôttamâṅgeyar appa śrimat-Kannayan-abbegaḷ Poleygabbe.. ...śrîmat-Sûdrakayyam Âḍanûra piriya-keṟeya keḷage hent.........ge teṅkaṇ-eraḍu kaḍabana nâlku-mattar kkeyyam S'ânti-bhaṭârargge ...... ra mûvar-ggauṇḍaru Kâkambâḷa Kambhayyanum pañcha-maṭa-sthâpanamumam...... ṟiya kâḷam kaḷchi koṭṭar

34

At Nulenûr (same hobli), on a stone standing against the wall of the Âñjanêya temple near the village gate.

(16 *lines effaced*) Gaṅgaṇṇa .... yanûra Mâcha-gauṇḍanu...... Nânâ-Dêsi-mukhyarappa .. .... malla .... bhaṭṭaṟu-sâsirada .... keṟeya paṭṭaṇa .. .. Kêti-Seṭṭiya ....gaḷu-muntâgi ..... Hoḷalakeṟeya vittiya Nuliya .. ... kramav ent endaḍe ‖ svasti śrî jayâbhyudaya-S'aka-varusha .. 44 neya Chitrabnânu-saṃvatsarada Chaitra-su.. Â-vâradandu â-ûra .... prabhu-gauḍugaḷu .... ayyaṅgaḷige .... ṭṭaṇa-svâmitanavam koṭṭa .... ge mânya-umbaḷiyam ....kramav ent endaḍe (*here follow details & usual imprecatory phrases*) Mâchêśvara-dêvarige saluva santeya âya .... ḍake aravana ‖ eleya hêṟiṅge 50 .... mûlege bhatta yim-mâna uppu yim-mâna hasubeg eraḍaḍake î-dharmmava halaru naḍasidaru ‖

37

At Lôkadoḷalu (same hobli), on a vîrakal near the Siddêśvara temple south of the waste-weir of the tank.

svasti śrîmatu Vishu-saṃvatsarada Kârttika-su 13 Sôma ..... Vêtaṇḍakalla munde Mummaḍi-Siṅgaya-Nâykara kûḍe Saṅgaya-Nâykaru kâdidalli .. chaya-Nâykara tamma Chelavaya-Nâyka.........

38

On another vîrakal in the same place.

svasti śrî jayâbhyudaya-S'aka-varsha 1167 neya Viśvâvasu-saṃvatsarada Kârttika-ba 10 Bri .... Nâyaka .... Nâyaka .. kâdidalli (2 *lines effaced*) suralôka-prâptar âdaru kallan iṟisida Biḍeya maṅgaḷa mahâ srî baradam .. .. Kâlôjanu

39

At Tâḷya (Tâḷya hobli), on a stone in Vîrabhadra-dêva's field.

Sâdhâraṇa-saṃvatsarada Jêshṭada ba 4 Maṅgaḷavâra ‖ .. ... gêti Kasturi Bammaṇṇa-Nâyakara Meda-keri-Nâyakar-ayanavaru Bâgûrali Basa .... tâḷi.................

40

At the same village, on a stone in the grove near the waste-weir of the tank.

śrî Bahudhânya-saṃvatsarada Bhâdrapada-ba 2 lu Horakêri-Raṅganâthana naivêdyake Kôḍihaḷi-grâmavanu Sante-Bennûra Hanumapa-Nâyakarige dharmmav âgali yandu Bâli-Nâyakaru koṭṭa .... Hanumayya.

41

At Mattigaṭṭa (same hobli), on a vîrakal in the field No. 1 north of the village.

svasti śrîmanu-mahâ-sâmanta .... pêsâṇi-Hanuma môhara-Murâri .. .. na kâṭṭu kudureya kaṭṭuva nâyakara gaṇḍa Kâṟeya-Saṅgeya-Nâyakaru Kôṭeyakallane .. . . . noḷu râjyam

geyvuttam irddu â-Saṅgeya-Nâyakaru Kaṇiyakala-nâḍa Sirigoḷalu-mukhyavâda vûrugaḷanu yiṟidu .. .. Sômayana maga Bimeya-Nâyakanu .... kudureya keḍahi .. .. va-lôkake sanda

43

At Yammiganûr (same hobli), on a stone in front of the Kallêdêva temple near the waste-weir of the tank.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varuśa 1495 neya S'rîmukha-saṃvatsarada Kârttika-śu 1 Sôma[vâ]radalu Emmeganûra Bhaira[va]-dêvaru bahu-kâla-modalu guḍi yillade khiḷavâgi yiralâgi Honnu-Chinnappa-Nâyakaru guḍiya kaṭṭisi keṟeya keḷage holannu mânyava koṭṭu jîrṇṇôddhârava mâḍi nilisidar âgi (*usual imprecatory phrases*) endu koṭṭa dharmma-śâsana śrî

48

At Chitrahaḷḷi (same hobli), on a stone near the Saṇṇa-Basavaṇṇa temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1458 neya Manmatha-saṃvatsarada Phâlguṇa-śudha 11u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara haḍa-pada Viṭhalappa-Nâyakara kâryyake karttarâda Timmappa-Nâyakaru Chitrahaḷḷiya-nâḍoḷagaṇa Kuruba-gauḍugaḷige .. gauḍugaḷige koṭa sâsana-vivara prati-varusha 1 ke teṟuva satage kuṟigaṃ ma .... maṃ hoṟatâgi teṟuva satage nûṟake gaṃ $82\frac{1}{2}$ aḷu-kuri horatâgi avuga ...... ya gadeyali naḍasi...... (*usual imprecatory phrases*).

49

At the same village, on a stone in front of the Îs'vara temple.

śubham astu

namas tuṅga-&c. ||

.... jayâbhyudaya-S'âlivâhana-śaka-varsha .. 56 neya . .. rada......... lu śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa .... ta-Râya-mahârâyara haḍapada .... mma ....varige pala ...... dêvagaḷa makaḷu Chaṃ ....vagaḷu .... sade sali.................dharmma .... kramav ent endare namage Achyuta-Râyanavaru ...... mânya .... dharmmake .... Chitrihaḷiya ....sîmeya gauḍu-prajegaḷu Dummiya .... varige .... neya ...... biṭṭa .. .. śrîman-mahârâja .... makaḷu dîkshita .... suṅka uppu .. kavannu bi .... suvadu tri .... ra nirûpa viḍidu................ maduveya suṅka ... . ârânu sâmi Mâḷi-S'eṭṭi .. ge .... datiyanu .... sâsanakke maṅgaḷa śrî

54

At Horakere-Dêvarapura, on a stone west of the Barber Mallayya's house.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1678 neya Bhâva-saṃvatsarada Mârgga-śira-ba 13 lu śrîman-mahâ-nâyakâchâryya Kâmageti-Kastûri-Baramaṇṇa-Nâyakara Medakeri-Nâya-kara komâra Kastûri-Raṅgappa-Nâyakara kâ ... Medakere-Nâyakaru Horakere-Raṅgadhâmana Daḍige-dâsaru | Kaṅgaḷa-Raṅgadâsana vaṃśada Honni-Keñchi makkaḷu Daḍige Dasterige Horakere-Dêvarapurada ka(ṃ)sabeyalu bedalu-bhûmi bîjavari se 83 na ≈3 hattu-varahada hola mânyada holavannu pâlisiyidhêve putra-pautra-pâramparyyavâgi anubhavisikoṇḍu bahadu soppina tôṭa kaṇa mane saha koṭu śilâ-śâsanâ mâḍisi yidhêve jôḍi mânya gâṇike saha voḷagâgi pâlisidêve

55

At the same village, on a stone in the Âñjanêya temple.

śrîmatu-Sâlivâhana-saka-varusa 1572 neya Virôdhikṛitu-saṃvatsarada Kârttika-suda 10 miyu Guruvâradalu śrîmatu-Kâmageti-Kastûri-Raṅgappa-Nâyakara komâra Medikere-Nâyakar . . . . . . n âḷuta . . . . Mâlaiyana putra Chennayanu tamma kartarige puṇyavâgali yandu Nandana-Hosavûra Hanumanta-dêvara guḍiya kaṭalâgi yî-staḷada gauḍa Niṅgê-Gauḍa (*others named*) yivaru koṭṭa Gauḍanakaṭe-hola śrî

56

At Hirê-Yammiganûru (*Bharamanâyakanadurga hobli*), *on a stone standing against the south wall in the verandah of the Kallêśvara temple.*

śrî namas tuṅga-&c. ||

jaḷanidhi-[pari]vêshṭita-bhû- |
taḷamaṃ Châḷukyar âḷdar avariṃ baḷikâ |
Kaḷachuryya-Bijjaṇôrvvipar |
eḷeyaṃ pâḷisutuv ippar avar âdiyoḷuṃ ||

dharaṇî-yuvatige kaṭi-nû- |
purav enipa Noṇambavâḍi-mûvattir-chhâ- |
. . . . olaviṃ |
paripâḷisidaṃ Paḷatta-Pâṇḍya-nṛipâḷaṃ ||

avanind â-Phoṇḍi-Pâṇḍyaṃ negaḷdan avanin . . . . . . tanu-prôd- |
bhavan ant â-Râya-Pâṇḍyaṃ baḷika Noḷeya-Pâṇḍyâvanîpâḷakaṅg ud- |
bhavav âdaṃ . . . . |
. . . . bhuja . . . . Kâma-Dêvaṃ nṛipâḷaṃ ||

Kâmarasan-âtmajaṃ sa- |
ṅgrâma-kutûhaḷan enippa Noḍeyaṃ . . . . . . |
. . madoḷ anugatiyindaṃ |
bhûmiyan âḷda. . . . urvvipâḷaka-tiḷakaṃ ||

pâḷipa Pâṇḍya-bhûbhujaran âhava-raṅgadoḷ okkilikki bhû- |
pâḷa-virôdhigaḷ bedaṟe beṅguḍe dôr-vvaḷa-garvvadiṃ . . . . |
pâḷaka . . . . bhûdhara-sikhâmaṇi Hoysaḷa-râya vîra-Ball- |
âḷa-nṛipâḷan âḷdan uditôditav âda Noḷambavâḍiyaṃ ||

. . . . ya . . nt endaḍe || châ . . . . . . gepa . . sha . . . . . . tikâmala-dêviya . . . . . . di . . rali ho . . . . leyadi berasi . . . kâdu . . poyi seḷeyind ene munipa . . . . . . Saḷa . . .poydu Hoysaḷan âdaṃ ||

kshitipati-Vineyâdityana |
. . . . ṇ enip Eṟeyaṅga-bhûpan âtana taneyaṃ |
kṛita-puṇyar mûvaru bhû- |
patigaḷu Ballâḷa-Vishṇu-Vudeyâdityar ||

â-Vishṇu-nṛipatigaṃ La- |
kshmâ-vadhugaṃ puṭṭi . . . . . ti . . . . tiyiṃ |
bhûva . . . . . . vallabha . . |
. . .vîran ene . . . . Nârasiṃha-nṛipâḷaṃ ||

mâniniy-Êchala-Dêvigaṃ |
â-Narasiṃhan . . . . . . g udayisidaṃ |

bhû-nutan udâra-vîrâm- |
bhônidhiy ene negaḷda vîra-Ballâḷa-nṛipaṃ ||
giri-durggânîkavaṃ sâdhisi .. ..tûḷdi mâ ...bhûpan |
dhareyoḷ .... sâhasa .... geyiṃ sanda bhûchakravaṃ ... |
.. ..êka-chchhatradiṃ pâḷisi buja-baḷadiṃ râjyavaṃ mâḍidaṃ bâ- |
ppure ....tuḷa ...... vîra-Ballâḷa-Dêvaṃ ||
pâḷita .... tanayan ende ......vîra-Ball- |
âḷa-nṛipaṅgav â-negaḷda paṭṭada-Padmale-Dêvi-râṇigaṃ |
lîleyin intu puṭṭida .... . na râjyavan unnati-vettu tâḷdidaṃ |
vyâḷa-virôdhigaḷge Narasiṃhan enal Narasiṃha-bhûbujaṃ ||

Narasiṃha-bhûmipâḷana |
kara-parigha-bhujaṅgav ugra-kôpadoḷ idirânt- |
ari-nṛipara jîva-vâyuva |
nere goḷvudu tann-adondu-khaḷgânanadiṃ ||
jagadoḷu sati-tatiyindaṃ |
migil ene .. va Pâṇḍya-nâḍoḷ atiśayav enip Em- |
miganûra vṛitti-ratnada |
sogayipa kannaḍi-vol esevud avanî-taḷadoḷ ||
baḷasida nandana-vanadiṃ |
naḷanaḷisuva karbbu-dôṇṭadiṃ śâḷi-vanâ- |
vaḷiyiṃ kôkiḷa-ravadind |
eḷeg Emmiganûra vṛitti sogayisi tôrkkuṃ ||
â-vṛittige nele-mane La- |
kshmî-vanitege niḷayav enisuv Emmiganûr â- |
Dêvêndrana purav enip Ama- |
râvatiya samânav eseva sompina pempiṃ ||
â-manneya .. nvayav ent endaḍe ||
âjige jaṭṭigan enisida |
Vaijarasaṃ tat-tanûbhavaṃ Bammarasaṃ |
têjade .. ..yav agra-ta- |
nûjaṃ Hariparasan avanin â.. ...... ||
kshitig esev Emmiganûr-adhi-|
patigaḷu tâvâgi dushṭa-nigraha-śishṭa- |
pratipâḷar enisi pûrvvada |
patigaḷig â-manneyôttamaru besakeydar ||

svasti samasta-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa kadana-prachaṇḍan asahâya-śauryya S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-râya vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire tat-pâda-padmôpajîvi ||

jana-nâtaṃ Nârasiṃha-kshitipati negaḷd î-Rebbachaṃ têjavant â- |
manujê ...... Mura-ripu vara-chakrâyudhaṃ Rebbachaṃ tâṃ |
jana .... Nârasiṃhaṃ Surapati . va ... yindaṃ .. Rebbachaṃ tân |
enal udyat-svâmi-sampattiyane .... daṃ vairi-mâtaṅga-bhîmaṃ ||
aṅkusav erdege bageda .. |
tâṅkitan enisirdda garbban aramaneyoḷu śubha .. |

.... |
.. karar adhikâra-kuśaḷar end enisirppar ||
eṇegam bâra parâkramônnatad agurvvim ... Râma-La- |
kshmaṇar uddaṇḍa-balâstra-kauśaḷateyim sâdṛiśyav â-Bîma-Pha- |
lguṇar end embudu ...... sutaram sâhitya-sad-dharmma-kâ- |
raṇaram Râghava-S'aṅkarônnata-kaḷâ-prakhyâta-châturyyaram ||
kuḷa-dayvam Sômanâtham janani pati-hitâchâre ...... |
. le Bhâradvâja-gôtra-dvija-ku ... vinda ...... kô- |
jvaḷa-têjam Râghavam sundaran e .... chakradoḷ viśvarûpam |
.... dîpam sakala-guṇa-sad-artthaṃ S'aṅkaram tâm kṛitârttham ||
Emmeganûra vṛittiyoḷag âdiya râjita-râjadhâniy app |
Emmeganûroḷ âśṛita-janakke tavar-mmaneyâgi ...... |
. mmiga .. dharmma-guṇad unnatiyam taḷed intu kîrtti-vet- |
tam Manu-mârgga .... Jakkarasam dvija-vaṃśa-varddhanam ||
vinaya-vachô-viḷâsa-nidhi Jakkarasam ...... kulâ- |
ṅganege janôttamam Hoḷali-Dêvan udârate-vetta Dêvapam |
ghanatara-puṇya-mûrtti Kali-Dêvan enal negaḷd î-sahôdarar |
.... kîrttiyam paḍeda Rudrane dhanyan iḷâ-taḷâgradoḷ ||
pareva budha-janada baḍatanad |
uravaṇiyam kaḷeva vibudha-vanditav enip â- |
Hariharanu mâvan endaḍe |
dhareyoḷu Rudranavol âru jasavam paḍedar ||
Mêruva pempan ambudhiya gumpan Anantana .. ryyavam kaḷâ- |
dhâran enippa chandramana kântiya ... . - |
Vârijanâbhan-ûrjjitada lakshmiyan unnati-vettu tâḷdidam |
dhâriṇiyoḷ vivêka-nidhi Rudra ..... jagadoḷu .... ||
.... |
.... Biyâḷa-Mâḷi .... Bammi-seṭ- |
ṭige guṇa-yukte Kâdavege puṭṭidan intu Biyâḷa-nâmadim |
.... dharmma .... . gaḷanu ... leyam ||
dhâraṇig atiśayad Emmega- |
nûroḷu Biyâḷa-Gêti-seṭṭi guṇa ...... n ene kîrtti .. |
.... udârateyim |
.. rutan .... mahimônnatiyim ||

ant Emmiganûr-oḍeya Jakkarasaru Biyâḷa-Gêta-seṭṭi (*others named*) intu samasta-prabhu-gâvuṇḍugaḷum adhikâri-Râghava-Dêva-Pampayyaṅgaḷu-mukhyavâgi S'akavarusha 1142 neya Vikrama-saṃvatsarada Jêshṭad-amâvâse-Sômavâra-sûryya-grahaṇadandu Hiriy-Emmeganûra śrî-Svayambhu-Kali-dêvara aṅga-bhôga-raṅga-bhôga-pâtrapâvuḷa-Chaitra-pavitra-sphuṭita-jîrṇṇôddhâra .... gi Handiganahaḷḷiyanu yama-niyamânushṭhâna-sampannarappa Amṛitarâsigaḷa putra Bîmarâśigaḷa makkaḷu Brahmaśivamâḷa-gurugaḷa pâda-prakshâḷanam mâḍi dhârâ-pûrvvakamâgi koṭṭaru â-haḷḷiya sîmey âvud endaḍe (*here follow boundaries*) ...... koṭṭa || svasti samasta-vas[u]ma[ti]taḷâkhyâta-Gaṅgânvaya pratâpa-Mâhêśvara Nandagiri-nâtha ma .. Mândhâtam nanniya-Gaṅga jayad-uttaraṅga mada-gaja-lâñchhana viniyôga-kâñchana Padumâvatî-dêviya labdha-vara-prasâdanum kaṇṇambin-âta yesuvar-âditya sayi-gôla-Pârttha Hariyarasaṅgam ...... Dêviya .... huṭṭida Bammarasa-Dêvaru Bhîmarâsi-gurugaḷa pâda-prakshâlanam mâḍi .. dhârâ-pûrvakavâgi koṭṭa pûrvva-datti ||

prathama-sthaḷada gadde tumbina modalalu Gaṅgana gaḷeyalu .. mattaru 1 Biyâḷa-Kêti-Seṭṭigaṃ Chikkauvegaṃ puṭṭida Kêśava-Seṭṭi koṭṭa gadde kamba (*here follow details*) śrîmatu Pâṇḍya-nâḍa hejjuṅkada heggaḍe Ruddaṇyanu Emmeganûra vṛittiya davasâyada suṅkadoḷage śrî-Svayambhu-Kali-dêvara nandâdîvigege biṭṭa ga 3 (*further details and usual final phrases*).

59

At Jâjûr (same hobli), on a stone in front of the Siddharâmêśvara temple.

svasti Saka-nṛipa-kâlâ .. .. vatsara-sata... .... neya S'ubhakṛi .. .. tsaraṃ pravarttise tad-vari .. bhyantarada babuḷa-daśamiyu-Budhavâradal uttarâyaṇam âguttire Kannara-Vallabhaṃ prithivî-râjyaṃ geyyuttire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûriśravaṃ kâyvara-Java prabalad aggaḷi ripu .... uttaraṅga (*right side*) .... ratha .... tipaksha-Sûdra ... śrîmat-Kannap .... Kaḍambaḷige .... mumaṃ ...... numaṃ .... koṭṭa sti .... gu kûḷu sollage yilla kiṟu ... yilla .. guḷa ... yilla biṭṭa yî .. ghrita-lavaṇa .... latûram .... yûra polaṃ . .. koṭṭuduṃ .... (*left side*) .... (*usual final phrases and verses*).

60

On a second stone in the same place.

svasti S'aka-nṛipâtîta-kâḷa-saṃvatsara-sataṅga 889 Prabhava-saṃvatsaraṃ pravarttise Jâtilûro .. .. ḷeyara-Dêvayya .. sasa viḷdu dêva .... sîma-gal

62

At the same village, on a stone in the enclosure of the Âñjanêya temple.

namas tuṅga-&c. ||

śrî-śûli-Mallikârjjuna-dêvara śrî-pâdavê gati svasti śrî [ja]yâbhyudaya-Sâlivâhana-śaka-varuśa 1462 nê Sârvari-saṃvacharada dviti[ya]-Asva[yu]ja-su 10 lu râjâdhirâja paramêśvara vira-pratâpa-Achyuta-ma-hârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali simvasana .... sukha-râjyaṃ gaiûtta .... goṭṭu pu ... ḷagaṇ ....sarvvamânyavâgi pâlisidev emba nirûpadindalu avara kâryyake kartarâda Penugoṇḍeya Vîrappa-Nâykanavara nirûpadinda avara .. Hiriya-Mallappaṇṇa-ayyanavaru Jâjûra sîmeya maduveya suṅkava sarvvamânyavâgi biṭṭadake subham astu avara kâryyake kartarâda ...... rappa gaûḍugaḷu sênabôgu paṭṭaṇa-svâmi.... praje halaru svâmigaḷu maduveya suṅkavanu sarvvamânyavâgi biṭṭudakke subam astu yî-maduveya-suṅkavanu sarvamânyavâgi samastarige binnahava mâḍi biḍisi-davaru Dummiya paṭṭaṇa-svâmi Mâḷi-seṭṭiyara makkaḷu nâḍa-paṭṭaṇa-svâmi ... sade yâru maduveya suṅkavanu sarvvamânyavâgî biṭṭudakke (*usual imprecatory phrases*).

63

On a second stone in the same place.

śrî-Gaṇâdhipatayê namaḥ svasti śrî [ja]yâbhyudaya-S'âlivâhana-śakha-varuśada Durmmukhi-saṃvatsa-rada Chayitra-su 10 lu śrîmatu Jâjûra sîmege saluva Jâjûra staḷada kelasêrige Basavâpaṭaṇada Havâladâra Bâba-sâhêbara bage jamînadâra Triyambaka-Sakhaji-paṇḍitara kârakiradiyalu hudâra Aṇṇâji-pantaru Jâjûra sênabhôgarâdantha Mâdayyana maga Sadâśivayana maga Chikaṇṇa (*others named*) saha yivaru pûrvadalli râyara kâladalli sarvamânyarâgi naḍadu baruttidaru yittalâgi .... bêḍike yendu chinivânava koṭṭu baruttiddaru ada nâvu sarvamânyavâgi biṭṭevu (*usual final phrases*).

65

At Muttagadûr (same hobli), on a stone near the Kallês'vara temple.

śrî svasti samasta-bhuvana-vallabhaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-ku .... lôkyamalla-Dêvaru Bandaṇikeya-Ghaṭṭadali sukha-saṅkathâ-vinô-

dadiṃ râjyaṃ geyye **svasti samasta-prasasti-sahitaṃ Nârasiṅgha-Dêvaṃ Kadambaḷige-sâyiramuman âḷuttire Saka-varisha** 974 **neya Khara-saṃvatsarad-uttarâyaṇa-saṅkrântiyandu ...... vase .. Dêvar appa** Gaṅgarasanu Bimandarasanu **tamma .... ruviṅge tamma Râcharasaṅge keṟeya kaṭṭisi mûvattâṟu ...... ṅge** modalêriyalu **koṭṭa** mânya gadde mattar ondu (*here follow details of gift &c., and usual final phrases*) .... **biṭṭa** datti

66

At Gañjigaṭṭe (same hobli), on a stone near the gate of the Gâdri temple.

śrî-Gaṇâdhipatayê namaḥ śrî-Râmachandra................ **S'rîmukha-saṃvatsarada** .... Nâyaka-ayyanavarige puṇyav âgal endu .. ...Kariyappa-Nâyakaru Gâdaripâli-Nâyaka-svâmige **koṭṭa** Gañjigaṭṭe-grâma .. chandra-sûryyar uḷḷa pariyantradalu (*usual imprecatory phrases*) **yî-svâmige stânika** .... ba pûjâ ..... pûjâri baradâta Muttakadûra **staḷada** sênabôva ....

67

At the same village, on a stone outside the Kampaḷa-Narasiṃha temple.

śrî-Gaṇâdhipatayê namaḥ Nîrataḍiya Avubaḷa-Nârasiṃhanê gati **Vibhava-saṃvatsarada-Mârggaśirasu** 1 lu **śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Raṅgappa-Nâyaka-ayyanavarige puṇyav âgabêk** endu Tâḷeda Kariyappa-Nâyakaru ...... Nâyaka-svâmige **Gañjigaṭṭe-grâmavanu** .... **sûrya-chandrâdigaḷ uḷḷa** pariyantradalu (*usual final phrases*) **yî-svâmi-stânikaru dêvara pûjâri voppa pûjâri** .... pûjâri ba .... ke Muttakadûra staḷada saṃstaṇa Honna.... tina **svâmya pûrvvadali koṭṭadu vokkaḷada hola yî-śâsana** nintâ .... ge **koṭṭadu vokkuḷada hola** (*usual imprecatory phrases*) **śrî-Râma**

68

At Guñjaganûr (same hobli), on a stone behind the Îśvara temple.

namas tuṅga-&c. || Gaṇapatayê namaḥ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijayarâjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-b araṃ paduḷaṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Kâñchî-puravarâdhiśvaraṃ Yad[u]-vaṃśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa parichhêdi-gaṇḍa Râjiga-Chôla-manô-bhaṅgaṃ śrîmat-Tribhuvanamalla-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvattirchchâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire svasti vas[u]matî-taḷakhyâtaṃ Gaṅgânvaya-prasûtaṃ Koṅguṇivarmma-dharmma-mahârâjâdhirâja vandi-jana-kalpabhûjaṃ Kôḷâla-pura-varâdhiśvaraṃ.... pa-Mahêśvaraṃ Nandagiri-nâtha manuja-Mândhâta nanniya Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchhana viniyôga-kâñchana Padmâvatî-labdha-vara-prasâda mṛigamadâmôda ... kuḷa-kamaḷa-mârttaṇḍan aṇiyoḍe gaṇḍa kôdaṇḍa-Pârttha ra ...... rta śaraṇâgata-vajra-pañjara vairi-dik-kuñjaraṃ kshatriya ...... tra parâṅganâ-putra chatus-samaya-[sa]muddharaṇaṃ dêśiy-âbharaṇaṃ ripu-gaḷa-Kâḷa-pâśan ayyana chandrahâsa nâmâdi-praśasti-sahitaṃ śrî-mahâ-maṇḍaḷêsvaraṃ Gaṅgarasaru tat-pâda-padmôpajîvi Guñjigaûra prabhu-gâvuṇḍugaḷu kumbâra Bammaṇa tale pûsad anna vuṇada vîra-bratama kaykoṇḍu pratishṭeyaṃ mâḍisida Kumbêśvara-dêvar-aṅga-bhôgakke nandâ-dîvigegaṃ nivêdyakkaṃ sarvva-bâdhâ-parihâramâgi Arakeṟeya keḷage biṭṭa gaṟde kammav innûṟu 200 (*details of further grant*) Gaṅgarasaru Kukkavâḍi-mûnûṟuman âḷuttam iḷdu Châḷukya-Vikrama-kâla la 51 neya Parâbhava-saṃvatsarada Pôshya-su 10 Sômavârad uttarâyaṇa-saṅkrânti-vyatîpâtadandu Uttavarâsi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa dharmma Ponnôjag ondu kauṇg ele-vaḷḷi .... samasta .... (*usual final phrases*).

69

On a side of the same stone.

svasti śrîmatu Dâsi-Seṭṭiyaru Kukkavâḍi-mûnûṟaṟa pannâyamaṃ nôḍut iḷdu Kumbêśvara-dêvarige pannâyada suṅkavaṃ biṭṭaru śrîmad-guṇa-gaṇâbharaṇa Abeyageṟe-ûr-oḍeya Saṅkarayya bareda

70

At (bêchirakh) Tyâgadahaḷḷi (same hobli), on a stone near the bastion.

namas tuṅga-&c. || Harêr lîlâ-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa sâ 1438 saṇdu Yîsvara-saṃvatsarada Kârttika-su 12 lu srîman-mahârâjâdhirâja râja-paramêsvara sri-vîra-pratâpa sri-Kṛishṇa-Râya-mahârâyara .... kâryyake karttarâda pradhâna-Malarasarû Jâjûra gaviya Tirumala-dêvarige śrî-Kṛishṇa-Râya-mahârâyaru namage nâyakatanake pâlisida Jâjûra sîmege saluva Têgadahaḷi-grâmavanu Virûpâksha-Viṭhalêśvara-śrî-Kṛishṇa-dêvara sannidhili â-grâma-chatus-sîme-voḷagâda ashṭa-bhôga-sahitavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭevâgi âr obaru â-grâmava aḷupi tegadukoṇḍavaru (*usual imprecatory phrases*).

71

At Kaḍûr (same hobli), on a rock south-east of the Vîrabhadra temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 ne Sârvari-saṃvatsarada Margaśira-śudha 10 lu śrîmaṃ mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali siṃhâsanâṟûḍharâgi pṛithvî-râjyavan âḷutt iralu Penuguṇḍeya Vîrappa-ayanavarige samaṟa ..... Gaṅgapâlaja .... Bâgûra sîmeya voḷagaṇa Pâṇḍi-dêśake saluva Sakala-sîmeya sthaḷada Kaḍavûru-grâma 1 danu â-Kaḍavûra Vîrêśvara-dêvarige amṛitapaḍi-nandâdyuti-aṅga-raṅga-vayibhôgake Makara-saṅkrânti-puṇya-kâladalu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-Kaḍavûra Vîrabhadra-dêvarige samarpistevu â-Kaḍavûra-grâmada chatus-sîmeya vivara (*details of boundaries*) yint i-chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu Kaḍavûra Vîrabhadra-dêvarige amṛitapaḍi-nandâdîpa-aṅga-raṅga-vaibhogake samarpistevu endu koṭa Kaḍavûra dharmma-śâsana | Jâjûra gaṇâchâri-(*others named*) oḷagâda gavuḍa-prajegaḷu Kaḍavûra Vîrabhadra-dêvarige amṛitapaḍi-nandâdîpa-aṅga-raṅga-vayibhôgake Achyuta-Râya-mahârâyara âṇa viḍidu Virappaṇṇa .... navaru Vîrabhadra-dêvarige aṅga-raṅga-vayibhôgake koḍalu Kaḍavûra grâma 1 vondunu sarvamânyava naḍasi bahevu yi-grâmake arasugaḷu gaṇâchârigaḷu suṅkadavaru nâḍu taḷavâṟaru kuḷa-sidâya beḷige kâṇikeyaru âru aḷupidarû (*usual imprecatory phrases*).

72

At the same village, on a stone on the old tank bund.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1439 .. Îśvara-saṃvatsarada Kârti ... śu 10 yallu Malarâja-Nâykanavaru Bâgûra sîmeya .... ruvantha Jâjûra sîmeya mê.... da Kâḍavura keṟeya kaṭṭe kaṭṭisi jîrṇôddhârava .... yida kaṭṭisidavaru Vâmarasa-ayanavaru

73

At Râmagiri (Râmagiri hobli), on a stone north of the Kariyamma temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1440 neya Bahudhânya-samavtsarada Mâgha-sudha 12 Budhavâradalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra Kṛishṇa-Râyara mahâ-pradhâna

Bâgûru-Mallarasayyanavaru Râmagiriyalli hoti ... santeya nerasi adara suṅkava Sidapanu Râmayanu Râmêliṅga .. udayada-kâladalli mosaru-bhôjanada naivêdya sa .... v eradu koṭṭa mânya .. .. (*usual final phrases*).

75

At the same village, on the hill near the Siddhês'vara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa sâ * 1332 neya Pârtthiva-saṃvatsarada Kârttika-su 1 lu Hosapaṭṭaṇada Lakhaṇṇa-Voḍeyara nirûpadiṃ Dummiya suṅkada Hosapa-Buḷḷapaṅgaḷu . Râmagiriya Râmaya-dêvara amrita-padige prati-tingaḷu 1 ke Râmaya-dêvarige ☞ 3 Vîrabhadra-dêvarige ☞ 2 yi-ayidu haṇavanû Râmagiriya pasi(*left side*)ge pasarâyavanu yî-mariyâdeyalu dharmma-gâriyavanu nâḍasavaru munde Dummi hadula thâṇeyada suṅkavanû mâḍuvâtanu yî-dharmmava pâlisabahudu (*usual final phrases and verses*).

79

At Gundasamudra (same hobli), on a stone standing against to the wall of the Basavaṇṇa temple.

śrîmatu Sârvari-Saṃvachharadalu Bâgûra charanti Râmagiri-dêvarige Kâmagetti-Kastûri-Medakeri-Nâyakaru Guṇḍasamudrada puravargga koṭadu (*usual imprecatory phrases*).

80

At the same village, on a copper plate in possession of Paṭêl Siddayya.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakasâ 1605 neya Rudhirôdgâri-saṃvatsarada Vaiśâkha-su 10 llu śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Chikkappa-Nâyakar-aiyanavaru || Bâgûra charanti Chenna-Basavappa-dêvara komâra Rudrappa-dêvarige barasi koṭṭa | S'ivârpitavâge putra-pavutra-pârampareyâgi anubhavisikoṇḍu yihyad eudu koṭṭa bhûmi-vivara Bâgûra sîmege saluva hosa-grâma Vîrâpuravannu namma ûḷigada bokasta Mudaṇṇana magaḷu Gaṅgammanu Rudrappa-dêvarige tamage anêka-dharmav âgaliy endu sahiraṇyôdaka-dâna-dhâraṇa-pûrvakavâgi ashṭa-bhôga saha anubhavisikoṇḍu yihad endu koṭa silâ-sâsana | yidanu nâdigara Chennappa Nâraṇappa Râmaiya saha hâki koṭṭa śilâ-śâsanakke maṅgaḷa mahâ || śrî

81

On another copper plate in possession of the same.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'livâhana-śaka sâ 1581 neya S'ârvvari-nâma-saṃvatsarada Vaiśâka-śu 10 lu śrîman-mahâ-nâyakâchârya Kâmageti-Kastûri-Medakeri-Nâyakar-aiyanavaru Bâgûra charanti Chenna-Basappa-dêvarige barasi koṭa śilâ-stâpanâ | S'ivârpita Bâgûra-sîme-vaḷagana Guṇḍasamudrava puravargava koṭṭadu | yî-grâmakke saluva gade beddalu mane mâru sarve samastavannu bhûmi-yannu sarvamânyavâgi dhârâ-pûrvakavâgi koṭṭu idhêve yî-bhôgavannu anubhavisikoṇḍu tri-kâladallu S'ivârchaneyannu mâḍikoṇḍu sukadallu ihyadu î-dharmake tappidare Karṇṇâṭagadavaru aḷupidare Kâsiyallu gôvn koyidahâge Musalmâna tappidare Maskedalli handi koyidahâge | (*further final phrases*) staḷa-mânya pûrva-mariyâde śrî śrî (*usual final verses*) Guṇḍasamudrada grâma

*So in the original: but it should be 1327.

84

At Gaṅgasamudra (same hobli), on a stone into the tank bund.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1441 neya Bahudhânya-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithuvî-râjyaṃ geyiütt iralu Kṛishṇa-Râya-mahârâyara pradhâna Ba.. kama-arasaya-navarige dharmavâgi avara adhikâri-manusya Vâmarasanu kaṭisida keṟeya jîrṇôddhâra maṅgaḷa mahâ śrî

85

At Hebbaḷḷi (same hobli), on a vîrakal to the north of the Kallêdêva temple.

svasti Saka-va kâlâtîta 899 śrîmat-nanni..... Kandarpa taruṇî-viḷâsa ahitaṟa Pârtha Arabalavana âḷdoḍe Chôḷara Piḷduveyya Pervvaḷḷiya tuṟugoḷoḷ svarggasthan âdandu Arabalava Pervvaḷḷiya Piḷdu-veyya ... ... râjyam uḷḷannavaraṃ bâḷgaḷchu kalnâṭu goṭṭa kiḍisidandu Vâraṇâsiyan aḷidôr

86

On a second vîrakal in the same place.

svasti .. ...śataṅga 898 varishadandu śrîma........... Kûka-Kandarppa taruṇî-viḷâsa ....rttha Arabalavan âḷe Piḷduva . nu .. ganu Pervvaḷḷiya tuṟugoḷoḷ svarggastar âdôr tammutt irvvar

87

On a third vîrakal in the same place.

svasti S'aka-varisha-saṃvatsara .. kâlâtîta 898 varishadandu śrîmat-nanniy-âlôka Kûka-Kandarppa taruṇî-viḷâsa ahitaṅge Pârttha Arabalavana manə-vakkaḷ Bâkayya tuṟugoḷoḷ svarggasthan âdaṃ

88

On a fourth vîrakal in the same place.

(*The upper portion is gone*) Kannara-Dêva prithuvî-râjyaṃ geyye Gaṅgavâḍi-tombattaru-sâsiramaṃ Mârasiṅga-Permmâḍi âḷutt ire Perbbaḷḷi Nanniya-Gaṅga-Gâvuṇḍan ûr-ggâvuṇḍu geyyutt ire Sindara Mâda .. yya ...... ṟugoḷoḷ .... Garajjayyana mayduna Muddeyya tuṟugoḷoḷ muktige sanda

89

At Nâraṇagoṇḍanhaḷḷi (same hobli), on a stone in the field No. 101.

namas tuṅga-&c. ‖

svasti jayâbhyudaya-S'aka-varuśa *1333 neya Vyaya-saṃvatsarada Kârttika-su 15 lu Ellahadêva-Nâyka Nânadhriva-Nâykaru Paḍuvala Râmanâtha-devara amṛita-paḍige Gauraṇa-Gauḍana kayalu gadde bîjavari ⌐1½ beddale yi-vondanû koṭṭevu (*usual final phrases and verses*).

90

At Hosadurga (Hosadurga hobli), an a stone in the Vîrabhadra temple.

śri-Vîrabhadra-dêvarige Mayilâra-dêvarige S'ukla-saṃvatsarada Kârtika-śu 14 lu Kâmagettiya Timmappana maga ... Baḍige koṭa ...gana keḷa-giriya goḍasi Ragapurada umâru.. koṭa grâma-simeyoḷagâgi koṭa hâkida Baḷigi-dêvarige.....

*So in the original : S'aka 1333 = Vikṛti, Vyaya = 1329.

91

At Kellôḍu (same hobli), on a stone in the lane of Hanumanta's house.

yi-grâmake salataka mânnegâru karaṇika Chikarasapanavaru maṭhadaiyagaḷu Kuṇṭa-vaḍêru || koṇḍi-kâra Timmadâsaiya taḷavâra Maluna-Mâdi-Nâyaka yidu saṭey endu nuḍidavange agêra-naraka tapadu ||

92

At the same village, on a stone in the Hanumanta temple.

śrimatu sakala-guṇa-sampannar âda Sante-Bennûra ha Hanimi-Nâykana mommaga Daḷa-Nâykaru Kelagôḍina Hanumanta-dêvarige Kuṟubarahaḷḷi ... saṃvatsara-S'râvaṇa-sudha ... pakshadalu hâkida ... charyara baraha śrî

94

At Mattôḍu (same hobli), on copper plates in possession of Narasamma.

(Nâgarî characters)

(Ib) śrî-Gaṇâdhipatayê namaḥ |

namas tunga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhatrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân-mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budbaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷavêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bhukkamâjânir Îśvara-kshitipâlakaḥ |
atrâsam agu...ṃsaṃ mauḷi-ratnaṃ mahibhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya sthânê sthânê vyadhatta yathâvidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ yô vilanghyaiva śatruṃ
jîvagrâbaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîranga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhuvana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷañ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabham mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tadanyân |
â-Gangâ-tîra-Lankâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Pantirathâd iva ||

vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisimhêndra-Kṛishṇa-Râya-(IIa)mahîpatî ||
vîra-śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâśchatyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śri-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Veṅkaṭâdrau cha Kâñchyaṃ ||
S'rîśailê S'ôṇa-śailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuḷiśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâ-bhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîmś aha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâ-pûrushaṃ gô-sahasraṃ
hêmaśvaṃ hêma-garbhaṃ kanaka-kari-rathân pañcha-lâṅgaly atânît ||
prâjyaṃ praśasya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Krishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ viṇâñ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayam dêvatâ(IIb)nâṃ |
tat-tad-dig-jaitra-vṛityâpicha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâti-pratishṭhân atanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkatâdri-pramukhyêshv
âvartyâvartya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdini nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ||
rôsha-kṛita-pratipârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-ra[ksha]ṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
(s)tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||

âlôkaya mahârâya jaya jîvêti-vâdibhiḥ ꠰
Aṅga-Vaṅga-Kaliṅgâdyai râjabhis sêvyatê cha yaḥ ॥
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya *kîrtyâ samindhê ॥
S'âlivâhana-nirmitê śakabdê sa-chatuś-śataiḥ ꠰
trayastriṃśat-samâyuktaiḥ saṅkhyâtê daśabhiḥ śataiḥ ꠰
Prajâpatyâbhidhê varshê Pushya-mâsê samanvitê ꠰
puṇyêpy Arddhôdayê Bhânuvâsarê samayê śubhê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ꠰
agrahâra-chikîrshâyâṃ parama-prîtimân tadâ ॥
S'aunakânvaya-sambhûta-varÂpastamba-sûtriṇê ꠰
yaśasvinê Yajus-śâkhâdhyâyinê guṇa-śâlinê ॥
Vôruganṭâbhidhâ-pûrva-Tâtapeddânvayê tathâ ꠰
Liṅga-bhaṭṭâya vidushaḥ putrâyâmita-têjasê ॥
śrauta-smârta-sad-âchâra-niratâya manîshiṇê ꠰
bhû-dâna-pâtra-bhûtâya bhûmidêvâgrayâyinê ॥
vinutâya viśishṭâya Timma-bhaṭṭâya dhîmatê ꠰
Kuntala-dêśa-vikhyâtê Hiriyûr-âkhya-sîmani ॥
Maleyanûra-sthalê chaiva pratishṭhitam anuttamam ꠰
Hiriyanûr-âhvaya-grâma[t] prâchyâṃ diśam upâśritam ॥
Bâlêhaḷḷi-samâkhyâtâd dakshiṇasyaṃ diśi sthitam ꠰
Masakallu-mahâ-grâmât paśchimâyâṃ diśi sthitam ॥
Go(III a)llarahaḷḷi-nâmâkhyâd udîchyâṃ grâma-śôbhitam ꠰
Bobûru-grâma-vikhyâtaṃ pratinâma-prakalpitam ॥
Kṛishṇarâyapuraṃ ramyaṃ sarva-lakshaṇa-lakshitam ꠰
grâma-grâsârtham asyaiva grâmaṃ Hattaḍorai tathâ ॥
Gâṇadahuṇasê-nâma(n)-pallyâpi cha samanvitam ꠰
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ॥
akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ subhûruham ꠰
vâpî-kûpa-taṭâkâdi-kachhênâpi samanvitam ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakam ꠰
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ॥
paritaḥ prayata-snigdhaiḥ purôhita-purôgamaiḥ ꠰
vividhair vibudhais śrauta-pathikair abhikair girâ ॥
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâm ꠰
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ॥
yaśasvî yajamânô'sâv imaṃ grâmaṃ vibhajya cha ꠰
dvâtriṃśad-vṛitti-saṅkhyâkaṃ kalpayitvâ samâhitaḥ ॥
yajamânas svakîyâṃśa ashṭaka-dvaya-vritti-bhâk ꠰
tatô vṛitti-grahîtṛiṇâṃ nâma-gôtrâdi likhyatê ॥

(here follow names &c. of vṛittidars and the details of boundaries).

tad idam avanî-vanîpaka-
vinuta-dharâyasya Kṛishṇa-Râyasya ꠰
śâsanam uru-kavi-vaibhava-
nivaha-nidânasya bhûri-dânasya ॥

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*The intervening portion of the stanza is wanting in the original.

Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ।
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥

(*usual final verses*). śrî-Virûpâksha

95

A copper plate in possession of the above Narasamma.

This contains only 13 lines which correspond with the opening portion of No. 94 above.

96

On another copper sâsana in possession of the above Narasamma.

(*Nâgarî characters*).

(I *a*) śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
Gaurî-mukha-sarôjârkkaṃ pratyûha-dhvaṃsinaṃ śivaṃ ।
bhaktânâm ishṭadaṃ dêvaṃ kalayâmi Gaṇâdhipaṃ ॥
śrîmad-râjâdhirâjô Maunmula-kulajaḥ kômalâṅgaḥ kulînaḥ
śrîmân Hâlappa-nâmâ kshitipatir abhavachchhaiva-śâstrêshv abhijñaḥ ।
datvâ svarṇṇañ cha vâsô Harihara-divasêshv âtta-kîrttir dvijêbhyaḥ
śauryê S'akrasya tulyaḥ śaśi-nibha-vadanaḥ śikshitâśêsha-śatruḥ ॥
Mattêḍu-nâma-nagarîṃ naga-rîti-sâlâm
adhyâsta Hâla-vasudhâdhipatir viśâlâṃ ।
kudyâśritâmala-viśâla-vichitra-chitra-
mâlâ-virâjita-mahârajatâvarôdhâm ॥
tasya śrî-Doḍḍaṇâkhyô narapatir abhavat sûnur ugra-pratâpaḥ
śrîmân Hiriyaṇṇa-nâmne nija-kula-sachivâyâdadad Gañjigêraṃ ।
Râmâdrâv agrahâraṃ kuru vimala-jalaṃ kârayitvâ taṭâkaṃ
tênaivaṃ chôditôsau sapadi samakarôd agrahâraṃ mahâtmâ ॥
Vamanâṅkita-pâ(I *b*)shâṇân viśâlân vasudhâdhipaḥ ।
Gañjigêrâgrahârasya sthâpayâmâsa diksu saḥ ॥
grâma-madhyê pûrvva-bhâgê Vâyu-sûnôś cha sannidhau ।
êkaṃ prasthâpayâmâsa prastaraṃ Vâmanâṅkitaṃ ॥
utpattir agrahârasya nishkâṇâm viṃśatis tadâ ।
âgâminy adhikâ vâpi sarvamânyêna bhujyatâṃ ॥
râjñô Doḍḍaṇa-Nâyakasya tanayô râjâbhavat Saṅgayaḥ
śrîmân śâsati mêdinîṃ chirataraṃ dharmêṇa tasmin nṛipê
viprâ Mattinaḍu-sthitâḥ sukṛitinaḥ sampâdayantô'niśaṃ ।
kîrtiṃ tasya nṛipôttamasya mahatîṃ prâpuḥ sukhaṃ châdhikaṃ ॥
tat-sûnur Hâla-Râjaś śithilita-varaṇaṃ Gañjigêrâgrahâraṃ
dṛishṭvâ bhinnaṃ taṭâkaṃ pṛithutara-mṛigayâm âcharan kânanê cha ।
adhyâsâmâsur asmin bahula-mada-yutân vyâghra-bhûdâra-ṛikshân ।
tân hatvâ râja-varyô vipina-taḷam asau bhîti-hînaṃ chakâra ॥

anîkinî-madhya-gataḥ purîṃ svâṃ
âgatya śuddhânta-gatâm avôchat ।
bhâryâṃ sva-putrâv api Siddharâma-
Doḍḍaṇṇa-saṃjñâv adhika-pratâpau ॥
putrau mat-tâta-tâtêna yô'grahâraḥ purâ (II *a*) kṛitaḥ ।
tasyâsmâbhiś cha kartavyaṃ pâlanaṃ dharma-kâṅkshibhiḥ ॥
śrutvâ tu tau tadâ vâkyaṃ pituḥ priyakarasya tat ।
tathêty avadatâm astu dharmaṃ pâlaya satvaraṃ ॥
Hiryaṇṇaṃ Râmachandraṃ cha kshipram âhûya bhûmipaḥ ।
abravîd agrahârasya taṭâkaḥ kriyatâm iti ॥
prayachchha lêkhya-sahitâṃ hiraṅyôdaka-pûrvakaṃ ।
sva-śrêyasê Râmachandra bhûsurêbhyô vasundharâṃ ॥
Hiryaṇṇa-Râmachandrau tu râjñaḥ śrutvâ vachas tadâ ।
kârayâmasatus tasya taṭâkâdikam uttamaṃ ॥
kshôṇî-rasa-śara-dvîpa-saññake S'aka-vatsarê ।
Râkshasâbdê Mâgha-mâsê S'ivarâtrau S'ivâya cha ॥
paratra chÂdipurusha-padâbja-prâptayê tadâ ।
śâsanaṃ chadadau râjâ Gaññigêra-purasya saḥ ॥
pûrva-nâmnâ Gaññigêram idânîṃ Narasâpuraṃ ।
nâma nirdiśya tênaiva Hiryaṇṇena sunirmitaṃ ॥
vṛittinâṃ viniyôgaś cha kathyatê Narasâpurê ॥

(here follow names &c. of vṛittidars, boundaries and usual final verses).

98.

At the same village, on a stone in the back-yard of Barber Saṅkappa's house.

śrîman-mahâ-nâyakâchâryyar âda Mattinaḍuvina Doḍaṇa-Nâyakaru Sâlivâhana-śaka-varsha 1593 neya Virôdhikṛit-saṃvatsarada Phâlguṇa-śu- 2 Sômavâradalu paṭṭada komâra Chinnada-Giriyappa-Nâyakara vivâha-mahôtsava-samayadalu Mattinaḍuvina sthaḷada kshaurakaru tamma terigeya pâlsikô endu binnahaṃ mâḍikoḷḷalâgi nimminda sâvira baruvad irdaru pâlsikoṇḍeû endu staḷada gauḍa-śânabhôva-modalâdavara sanmatadallu śilâ-śâsanakke pâlsikkoṇḍeû *(imprecatory phrases).*

99

At the same village, on a stone in the well in Kalla-Nâyaka's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1668 neya Prabhava-nâma-saṃvatsarada Kârttika-śu 2 lu râjêśrî Siddharâmapa-Nâyakaravaru Mattinaḍuvina Kallayyage barasikoṭṭa śilâ-śâsana chiraññîvi-Siddharâ .. ge hâlu-beṇṇege Ânigaṭehaḷḷi-bhûmiyalli yiruva aramane-tôṭada ṭeṅka-dikkinalli yiruva bhûmi-chaûkavannu pâlisikkoṇḍu śilâ-śâsanava mâḍisikoṭṭu yiditu yî-bhûmiyannu ninna putra-pautra-pâramparyavâgi anubhavisikoṇḍu sukhadali yirôdu yendu barasikoṭṭa silâ-śâsana yî-bhûmige daṇḍina paṭi-ruṇa-muntâgi pâlisikoṇḍiditu sukhadali anubhavisikoṇḍu yiruvadu

101

At Arehaḷḷi (same hobli), on a stone in Bâla's threshing floor.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1629 ne Sarvvajitu-nâma-saṃvatsarada Srâvaṇa-śu 7 Aṅgârakavâradalu śrîmad-râjâdhirâja-râja-paramêśvara .. .. śrî-Saṅgapa-Nâyakara putrar

âda...lapa-Nâyakaraiyanavaru tamma mâtâ-pitṛigaḷige S'iva-sânnidhyav âgabêkuy endu Murige-svâmigaḷa Mattanaḍuvina .... maṭakaṭi koṭṭanta Mattanaḍuvina sîmege saluva Arehaḷḷi-grâmavanu S'ivârpitav âgi koṭṭa śilâ-śâsana (*usual final phrases*).

102

At Attimogge (same hobli), on a vîrakal in the Mallêdêva temple.

śrî Raudri-saṃvatsarada Mâgha-su 3 Bri-vâradandu svasti samasta-praśasti-sahitaṃ śrîman-nâḍa-prabhu gaḍiy-aṅka-bhîma kaṭaka-tôṭikâṛa maṛeyokaḍe kâva sitaga-nâyara gaṇḍa śaraṇâgata-vajra-pañjararuṃ bandhu-jana-bândhavaruṃ śrî-Râmanâtha-dêvara dibya-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-gauḍana maga Chika-gauḍana maga Bayichaṇṇa-gauḍanu yakatuḷam iṛidu svarggastan âdanu yidu Bayichaṇṇana bîragalu maṅgaḷa mahâ śrî

103

At the same place, on a second vîrakal.

(*Lines* 1 *to* 4 *are the same as in previous No.*) gaḍigeḷâḷaguḍige bandhu-jana-bândhavaruṃ śrî-Râmanâtha dêvara divya-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-gauḍana maga Mudda-gauḍanu yakatuḷam iṛidu svarggastan âdanu yidu Mudda-gauḍana bîragalu maṅgaḷamahâ śrî :

104

At Huṇuvinôḍu (same hobli), on a stone to the north of the Nârâyaṇa temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ ..... Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷe-gaṇḍâdy-anêka-nâmâḷaṅkṛitam appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla vîra-Vishṇuvarddhana-Hoyisaṇa-Dêvara pratâpav ent endaḍe |

Chôḷana jûbu Mâḷavana goḷmuri Chêranan aṭṭi timba Mâ- |
kâḷi Kaḷiṅganaṃ tuḷiva gandha-gajaṃ Khachan-aḷḷey-ambu Nê- |
pâḷana benna chemmaṭige . ..... vîra-Vishṇu-bhû- |
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍaḷaṅgaḷoḷ ||
Naṅgali Koṅgu Siṅghamale Râyapuraṃ Taḷakâḍu Roddav â- |
Cheṅgiri-vâsa Koḷḷagiri Baḷḷare Valluru Chakragoṭṭam U- |
chchaṅgi Virâṭanaṃ-poḷalu Baṅkapuraṃ Banavâse Kôyatûr |
tuṅgapa-râya .. negaḷada-vikraman î-kali-Vishṇuvarddhanaṃ ||

âtana tanûjana parâkramav ent endaḍe ||

kâḷegado.... ta-karavâḷa-hatakke hata-prabhar mmahî- |
pâḷakar ôḍi pokku gahanântaramaṃ kshu ...... val anya-bhû- |
pâḷaroḷ irdda haṅgaḷane ...... made kâyi kâyi ba...nṛi- |
pâḷay emb idane hambalisirddudu vairi-saṅkuḷaṃ ||

ant enisida śrîmanu mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa-pratâpan asahâya-sûra nissaṅka-pratâpa Hoysaṇa-vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâdârâdhakarum appa śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi Nirugundada Chaṭṭaiya-Nâyakara pratâpa-mahimônnatiy ent endoḍe ||

S'rîyaṃ śrî-Gauriyaṃ pêr-uradoḷ eḍadoḷ appirddavar vviśva-lôka- |
jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâśi-Kaiḷâsa-nitya- |
śrêyôdyad-[d]vi-triy-akshar negaḷda Hariharaṃ kûrttau sâmanta-Chaṭṭaṅg |
âyuṃ śrîyuṃ jaya-śrîyuman anavarataṃ maḷke chandrârkka-târam-(baraṃ) ||
mâriṭṭ ambaramaṃ Surâchaḷaman okkaysiṭṭu dinkiṭṭu tat- |
pârâvâramam antuṃ intum aḷaduṃ muntûgiyuṃ pôgiyuṃ |
pâraṃ kaṇḍavar uṇṭu pôlipa .. .... binpiniṃ gunpinind |
ârum pôlvare pôlar anya-pritanâ-saṅghaṭṭanaṃ Chaṭṭanaṃ ||
agaṇitam appa Pâṇḍyana balaṃ neṟe .... dhâ- |
trige paḍichandamâg iṟi .. saṅgatadoḷ keḍe Raṅgaûra kâ- |
ḷagadoḷag urbbi ....n aṭṭi kuṭṭidaṃ |
taguḷdire yaṭṭidaṃ piḍidan ankada binkada vâji-râjiyaṃ ||

antu âtan âḷva maṇḍaḷadalli |

...... nidhi Mâdi-Seṭṭi .... |
anuja ....leyan enal ant â-kulada pem- |
pan êṃ vaṇṇipuḍo kiṟiyayya........ruva mahâ-prabhu |
...... mûṟum-lôkadoḷage tyâgaḍa Karṇṇaṃ ||

svasti samasta-bhuvana-vikhyâta-Hari-Hara-Hiraṇyagarbhâdy anêka-pañcha-śata.... śikhaṇâgata-vasundharâchâryanuṃ śrîma.............. svâmigaḷu yêḷuvare hannonduvarege Jambû-dvîpa-śirômaṇi mahat .. Siraḷamaḷige Santesâsanada .. Nirggunda-nâḍa halara têjô-mûrtti-sameya-dharmma-nistârakaṃ para-sameya-sâdhakaṃ tappe tappuvaṃ tappidaḍe reppuvaṃ śrîman-mahâ-nâḷ-prabhu Vommanakkiya Mâra-Seṭṭiyaru Arambaḷa-nâḍa baḷiya-vâḍan Dêsiyapaṭṭaṇa Santesâsanada Sirâḷamaḷige Hûḷiganoḍuvina śrî-Mârêsvara-dêvara aṅga-bhôga-pûje-punaskâra-naivêdya-nandâdivige-khaṇḍa-sphuṭita-jîrṇṇôddhâravaṃ mâḍuvantâgi S'aka-varsha 1150 ya S'arbbadhâri-saṃvatsarada Ashâḍha-bahuḷa-amâvâse-Sômavâra-sûryya-grahaṇadandu âchâryya Masaṇa-jîyage dhârâ-pûrbbakaṃ mâḍi biṭṭa gadde (*here follow details of gift and usual final verses and phrases*).

sâsanam id âvud elliya |
sâsanav âr ittar êke saḷisuve nân î- |
sâsanavan emba pâtaka- |
r â-sakaḷaṃ rauravakke gaḷagaḷan iḷivar ||

śrî-Mârêsvara-dêva saraṇu || ....

105

At S'riraṅgapura (same hobli), on a stone north of the Raṅganâtha temple.

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka śa 1624 neya Chitrabhânu-saṃvatsarada Chayitra- śu 3 .... Nâyakara Bharamaṇṇa-Nâyaga .. tamma mâ .. pitṛigaḷge ...... vâgabêk endu koṭa (*rest illegible*).

106

At Jênukallu (same hobli), on a vîrakal near the S'aṅkarês'vara temple.

namas tuṅga-&c. ||

Saka-varusha 1225 neya S'ôbhakrutu-saṃvatsarada Vayisâkha-ba 1 Guruvâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara râjyâbhyudayadalli Hoḷalakeṟege Kandili-Dêvanu naḍadu bandu śrîmanu-mahâ-maṇḍaḷêsvaraṃ maṇḍaḷika maduvara gaṇḍa .... sûṟekâṟa ...... chakravartti śrî-Mâde-Dêvaraṅge .... padmârâdhakarum appa Kendâri-Dêvarsara maydana Basavappanu kâdi geldu sura-lôka-prâptan âdanu yend î-biragalla nuḍida âchâri .... siḷpi .... maṅgaḷa mahâ śrî

107

At the same place, on a second vîrakal.

namas tuṅga-&c. ||

svasti śrîmanu-mahâ-pasâyta Râya-Nâyaka Gayika-nâḍa nissaṅka jagadâḷa-maḷḷa Gôva-Bôyi-Nâyaka-raṅge kaḍada dharmma Sôbhakritu-saṃvatsarada Mâgha-su 10 Bṛihavâradandu Huradahaḷḷi Sani-Gâvuṇḍanu Sidilaya-Nâyakanavanû Mâdakeṟeya Laka-Hariyayagâḷige Kaḷasu Bannamâra Duḍu-gaṭṭada Mallaya kaḍisida Abacha-Nâga-Nâkayaru sagake oyidar |

108

At Honnênahaḷḷi (same hobli), on a stone on the tank bund.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1440 neya Bahudhânya-saṃvatsarada Chayitra-śu 1 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyarû pṛithuvî-râjyaṃ geyiuttiralu Kṛishṇa-Râya-mahârâyara pradhânaru Bâgûra Mârasayanavarige dharmavâgi avara manuśya Vâmarasanû kaṭṭisida keṟeya jîrṇṇôddhâra maṅgaḷa mahâ śrî Heggaḍe

110

At Bâgûr (Bâgûr hobli), on a stone at the village gate.

S'rîśaila-Mallikârjjuna-dêvara śrî-pâdavê gati

namas tuṅga-&c. ||

śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya Parâbhava-saṃvatsarada dvitîya-Âshâḍha-śuddha 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geiyuttiralu .... nâvindarige teṟige sidhâya biṭṭi birâḍa suṅka taḷavârike yiû-muntâgi sarvamânyav âgi pâlistêv endu Râma-Râja-ayyanavarige nirûpa goḍalâgi Yaṟe-Kṛishṇappa-Nâyakarige ninna Bâgûra sîmeya nâyindarige teṟige sidhâya biṭi birâḍa suṅka taḷavârike yiû-muntâgi sarvamânyav âgi biṭṭeu biṭṭadake Bâgûra sîmeya gauḍa-sênabôva-praje eraḍu-sameyadavaru vopitav âgi nilisida mânya-śâsanake śubham astu (*usual final phrases*) teṟige biḍisidâta Vijayanagariya Koṇḍôjanu

111

On a second stone in the same place.

S'rîśaila-Mallikârjuna-dêvara śrî-pâdavê gati

namas tuṅga-&c. ||

śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṃ 1462 neya S'ârvari-saṃvatsarada dvitîya-Âśvîja-su-vijaya 10 yalu śrîman-mahârâjâdhirâja râja-parmêśvara śrî-vîra-pratâpa Achyuta-Dêva-Râya-mahârâyaru Vidyânagarav emba mahâ-paṭṭaṇadali pṛithvî-râjyaṃ geyivutta sthira .... tamma pṛithvî-râjyadoḷage maduveya suṅkava sarvvamânyav âgi pâlisiden emba nirûpadindalû avara kârya-karttarâda Penuguṇḍeya Vîrappaṇṇ-ayyanavara nirûpadindalû avara tamma Hiriya-Mallappaṇṇa-ayyanavaru Bâgûra-sîmeya vaḷitada maduveya suṅkava sarvvamânyav âgi biṭṭudake śubham astu avara kâryyakke karttarâda sîmeya hebâruvaru gavuḍagaḷu sênabôvaru seṭigaḷu paṭṭaṇa-svâmigaḷu prajegaḷu Ayivâḷe ubhaya-Nânâ-Dêśi-voḷagâda .... llaru svâmigaḷu maduveya suṅkava sarvvamânyav âgi biṭṭudake śubham astu (*usual final verses*) maduveya suṅkava sarvvamânyav âgi samastarige binnaha mâḍi biḍisidavaru Dummiya paṭṭaṇa-svâmi Mâḷi-Seṭṭiyara makkaḷu nâḍa paṭṭaṇa-svâmi Vîre-Seṭaru (*usual imprecatory phrases*) Vidyânagariya Nâgaṇâchâri baṟaha śrî

112

At the same village, on a stone near the araḷi tree in the tank bed.

śubham astu namas tuṅga-&c. ||

śubham astu śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya Ânanda-saṃvatsarada Kârttika-bahuḷa-pâḍyadallu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru sukha-râjyavan âḷuttaṃ yiralu Pôtapa-Nâyakayyanavara Kṛishṇappa-Nâyakara kâryakke karttar âda Viṭhaṇa-Nâyakaru Bâgûra sîmeya pârupatyava mâḍuvâga hoṛa-pêṭheyu khilavâgiral âgi suṅkada .... Nârasiṃhainavaru Viṭhaṇa-Nâyakarige binnahaṃ mâḍalâgi Liṅgaṇa-gauḍaru (*others named*) muntâda samasta-prajegaḷanû karasikoṇḍu .... geyanu koṭṭu ânambu .. viḍidu î-pêṭhege Eṛa-Kṛushṇappa-Nâyaka-ayyanavara hesarali Krushṇâpurav endu pratinâmadhêyavaṃ mâḍi pêṭheyanu kaṭṭisi vakkalanu hêḷa .... ra vivara | bandanthâ-vakkalige vokkalu banda vondu-varusha sarvamânya munde vokkala voḍambaḍikeyalu biṭṭukoṭṭa pramâṇav allade anubhava mâḍidare nâvu prajegalu pariharisikoḍuvevu (*usual imprecatory phrases*).

113

At the same village, on a stone in the enclosure of the Kêśava temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1477 neya Râkshasa-saṃvatsarada Puśya-ba .. Âdivâra-Makara-saṅkrânti-puṇya-kâladalu śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara Haḍapada Bomma-Nâyakara makkaḷu Kṛishṇappa-Nâyakara kâryakke karttarâda Koṇḍa-Râjagaḷu Krushṇapa-Nâyakarige puṇyavâgabêk endu Bhâgyapurada Chenniga-Râyage mâḍida sêve ent endoḍe pûrvadali Gôpaṇṇoḍeyaru mâḍisida sêve Madhureya grâ 1 Araḷihaḷḷi grâ 1 Hâdarikeṭṭeya grâ 1 an[tu] grâma 3 nû aṅga-raṅga-vaibhôgake biṭadu Krushṇappa-Nâyakaravaru Appamma-Nâyakarû mâḍida sêve Nâgênahaḷḷiya grâma 1 Kṛishṇâpurada grâ 1 Mûle-vîsada sêve Koṇḍa-Râjagaḷu mâḍida sêve ...... (*here follow details of further grants &c., and usual final phrases*) śrî-Chenna-Râya

114

On the same stone.

Paridhâvi-saṃvatsarada Puśya-śu 12 lu Che .... pratinâmav âda Krushṇasamudrada grâmavanu Eṛe-Kṛishṇappa-Nâyaka.. Sadâśiva-Râyarige puṇyav âgal endu Chenniga-Râyage...Tiruveṅgaḷayya S'aṭhagôpayya Lakshmaṇaiya yivaru mûvaru Chenniga-Râyana sannidhiyalli nityânusandhâna-tirunakshatra-tiruvadhyânagaḷali.... yavanu mâḍikoṇḍu vondokkalu grâmadalli yidukoṇḍu .... Bâgûralli yidu pañcha-parva modalâda utsavâdikaṅgaḷalli nâlvar âgi sêve-mâḍi yihadake koṭṭa Baḷuvaḷi-grâma śubham astu

115

On a flooring stone of the raṅga-manṭapa of Ammanavara gudi in the same temple.

Brahmêndrâdi-surais sêvyaṃ sarvva-lôkaika-nâyakaṃ |
śrîmad-Bhâgyapurâdhîśa-Kêśavêśasya śâsanaṃ ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1493 neya Pramôdûta-saṃvatsarada Phâlguṇa-bahuḷa 1 dalu Santhê-Bennûra Hanuma-Nâyakara maga Râjappa-Nâyakarû tamma tande-tâyige puṇyavâgabêk endu Lakshmî-dêviyara jîrṇôddhâra-pratishṭhe ....
śubham astu śrî

116

On the Garuḍa-kambha in the same temple.

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyuttiralu śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 sanda

Vikṛiti-saṃvatsarada Kârtika-śu 13 Chandravâradallu Ayyapparasayyanavarige puṇyav âgabêk endu avara kâryakke kartar âda Viśvanâthayyana sêve ।

118

At the same village, on a stone in front of the Antaragaṭṭamma temple.

śubham astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1478 neya Râkshasa-saṃvatsarada Chayitra-śu 10 lu śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûta iralu Nîrugunda ...... Nâyakara makkaḷu Kṛishṇappa-Nâya .... Antaragaṭṭi-Ammana .... Bhâska .... l âgi dêvara .... śâsanada .... sênabôva .... svadêśa-prajegaḷu .... munde Vîraṇa .... koṭṭaru (*usual final phrases*)

119

At the same village, on a stone in land No. 70.

Yuva-saṃvatsarada Kârttika-śu 1 lû Krushṇa-Râya-mahârâyaru râjyavan âḷuvâga Bâgûra Mallarasayanu mâḍista Siṅgara tôpu Mallarasana tôpu adu ......

120

At the same village, on a stone near the pond in Râmadâsayya's grove.

śubham astu ‖ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1445 neya Chitrabhânu-saṃvatsarda Srâvaṇa-ba 10 Bu-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Râya-mahârâyara karaṇika-Prabhukayyana sahôdara Basavappayyanu pṛithvî-râjyaṃ gaiûttire avarige sakala-sâmbrâjyav âgabêk endu avara boksada kavâyi Timmappanu Kannara-Seṭṭiya nilisidanu î-dêvastânake Râmagiriya-sîmege saluva Honnagoṇḍanahaḷḷiya grâmavanû sahiraṇyôdaka-dâna-dhârâ-pûrvakadiṃ grâmavanû sarvamanyavâgi koṭṭanthâ grâma (*usual final phrases*) **maṅgaḷa mahâ śrî**

121

At Nirugunda (same hobli), on a stone near the Siddês'vara temple.

ôm...ôm namaś Sivâya śrî

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-sûtra-chûḍâmaṇi Maleparoḷ gaṇḍa Poysaṇâdy-anêka-nâmâvaḷi-samâḷaṅkṛita-samêtaṃ śrîmat-Tribhuvanamalla Vîra-Gaṅga-Hoysaṇa-Dêvar uttarôtara-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire Gaṅgavâḍi-tombhattâṛu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gêyvuttam iralu Saka-varushada*987 neya Naḷa-saṃvatsrada Puśya-sudha-pañchamî-Bṛihavâra-uttarâyaṇa-saṅkrântiyandu samasta-vasumatî-taḷa-khyâtaṃ Gaṅgânvaya-prasûtaṃ Koṅguḷivarmma dharmma-mahârajâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîsvaraṃ vîra-Mahêsvaram mada-gajêndra-lâñchhanaṃ viniyôga-kâñchanaṃ Padumâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôdaṃ nanniya-Gaṅgaṃ jayad-uttaraṅga Gaṅga-kuḷa-kamaḷa-mârttaṇḍaṃ Gaṅ[ga]-Gâṅgêyaṃ kavi-gamaki-vâdi-vâgmi-priyaṃ S'iva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ gaṇḍa-prachaṇḍaṃ kôdaṇḍa-Pârthaṃ para-baḷa-dhûrttan êkâṅga vîran âhava-sûra śaraṇâgata-vajra-pañjaraṃ vayiri-dik-kuñjara(m)n âhava-jattalaṭṭaṃ vayiri-gharaṭṭa n para-nârî-

*So in the original.

sahôdaraṃ vîra-Vṛikôdaraṃ samasta-nâmâvaḷi-samâḷankṛita-samêtaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ Gaṅgarasaru Arabalav-eppattumaṃ mêlâḷke-manneya-sahitaṃ dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire ।

Naṅgali Koṅgu Siṅghamale Râyapuraṃ Taḷakâḍu Roddav â- ।
Cheṅgiri-vâse Koḷḷagiri Baḷḷare Valluru Chakragoṭṭav U- ।
chchaṅgi Virâṭanaṃ-poḷalu Baṅkapuraṃ Banavâse Kôyatûr ।
tuṅga-parâkramaṃ negaḷda-vikraman î-kali-Vishṇuvarddhanaṃ ॥

ant-âtan-agra-tanûja-Narasiṅgha-bhûpâḷakaṃ ।

dêvô Dêvagirîndra-rundra-śikhara-byâkîrṇa-kîrti-dhvajô
dêvaś chaṇḍadharôgra-tâpa-mahimâva .. bha-Laṅkêśvaraḥ ।
dêvô bhabya-vidagdha-mudgha-sudâtî-prakhyâta-Mîṇadhvajô
dêvaś śrî-Narasiṅgha-bhûpatir asau jîyât sthiraṃ bhûtaḷê ॥
śaradhi-byâvêshṭitôrvvîpatiy enisi sukhaṃ bâḷge chandrârkka-târa(mbara)ṃ ।
Surarâjaṃ lîleyindaṃ Yâdu-kuḷa-tiḷakaṃ vîra-saṅgrâma-Râmaṃ ।
piridum vikrântadindaṃ nija-vijaya ...... bhûmaṇḍaḷêśaṃ ।
Narasiṃhaṃ bhûmipâḷaṃ sthira-...... lakshmî-vallabhaṃ Hoysaḷêśaṃ ॥

âtana tanayana tôḷ-valav ent endaḍe ॥

jaya-jâyâ-priya-vallabhaṃ sakaḷa-bhûbhṛin-mastaka-nyasta-pâ- ।
da-yugaṃ dôr-vaḷa-dṛiptan apratiman atyaudâri atyûrjitô- ।
dayan aty-archchita-vikramaṃ ripu-baḷa-pradhvaṃsa-niśśêsha-nir- ।
daya-nistriṃśa-ni .. gaḷaṃ niyamadiṃ Ballâḷa-bhûpâḷakaṃ ॥
kâḷagadoḷ niśâta-karavâḷa-hatarke hata-prabhaṃ mahî- ।
pâḷakar ...... gahanântaramam .... anya-bhû- ।
jâḷiyoḷ irdda paṅgaḷane paṇṇ enal ammaḍe kâi kâyi Bal- ।
lâḷa-nṛipâḷa yembudane hambaḷis irddudu vairi-saṅkuḷaṃ ॥

ant enisida śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-koṇḍa bhuja-baḷa Vîra Gaṅgan asahâya-sûraṃ Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaṇa-vîra-Ballâḷa-Dêvaru Gaṅgavâḍi 96000 sâsirammaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Pâṇḍya-diśâpaṭṭa Chôḷu-râjya-pratishṭhâchâryya nissaṅka-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-vîra-Sômêśvara-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâdârâdhakaṃ śrîman-Nirugundada Chaṭayya-Nâyakana pratâpam ent endaḍe ॥

uḍigum siṅghada dâḍeyaṃ chiṭil enal saṅkruddha-nâgêndranaṃ ।
poḍegam dôpene mêre dappi kavitarpp ambhôdhiyaṃ kôpadiṃ ।
kuḍigum surrane nôḍe nâḍe muḷisiṃ mârânta .... mâr ।
ppaḍeyaṃ Chaṭṭaya-Nâyakaṃ tavisanê saṅgrâma-raṅgâgradoḷ ॥

ant avara pâdârâdhakar appa ॥

Dhanadana saman enisida sam- । pattina Dêvâuḍa-Seṭṭiy embaṃ jagadoḷ ।
Manu-nîti-mârggan enisida । Vanaruhasambhavana jânuvind udayisida ॥

â-Dêvi-Seṭṭig ant â- । sudati-ratnav enipa Bemmalânganegam band ।
udayâdrîśam .. dayisum । uditârkana terade Nallan udayaṅ-geydam ॥

âtana guṇônnatiy ent endaḍe ॥

vara-guṇadoḷ payônidhi .... sanadoḷ Indran anûna-dânadoḷ ।
surataru têjadoḷ dinapan unnatiyoḷ Kanakâchaḷam gaḷâ- ।
pariṇatiyoḷ Sarôjabhavan indo ... ge dharitri baṇṇikum ।
nirupama-dhairyanam budha-janâśrayanam prabhu-Nalla-Seṭṭiyam ॥
puruḍind Îśa-jaṭâgradim poramaḍal Gaṅgâ-nadî-phênamam ।
... kavum kûḍe........ indu ruchiyim traiḷôkyamam parvve tâm ।
baram â .. ent adu bêḍa nôḍe pusiyim Ballâḷa-Seṭṭi-prabhû- ।
vara-kîrt .. late parvvi ... dhare diśâ-kûpântarôpântamam ॥
keḍadali jîrṇṇavâda Śiva-sad-grihav irdaḍam ... anâdiyin- ।
d oḍeda taṭâkav irddaḍam anâthar anâśrita-viprar irddaḍam ।
taḍeyade koṭṭu kaṭṭi nere nirmmisi lôkadoḷ îgal îtan .. ।
Oḍegere-mallan emba pesar âdudu Nallanoḷ î-dharitriyoḷ ॥
Sarasijanâbhan âda modal-andina Kêśavan embavam[...] ।
varan ene sanda Lakshmig eṇey â-Masaṇa ...... ryyey âdaḍ î- ।
vara nidhi Dêpan agra-tanayam gaḍa Dêvam âkege tamman âdan î- ।
dhareyoḷu Nalle-Seṭṭiy enal âkeya nômpiy ad êm vichitramô ॥
Dêpam kula-dîpam nish- ।
pâpam dharma-prarûpan agaṇita-mahimâ- ।
ṭôpan ene Nalle-Seṭṭiya ।
rûpam nere nôrppa darppaṇam negaḷd irddam ॥
jaḷadhiya gunpu Gujja-Goravaṅge karâgradoḷ eydidad ondu mu- ।
.. ḷigene Mêru-Mandara .. binp enit irppaḍe munna yorvva-gô- ।
vaḷigana kaygey ôduḍ ene Dêpana gunpuman unnatikkeyam ।
jaḷadhiyan-â-dharâdharada gunpuma tinpuman entu pôlipem ॥

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa ...... rmma-jîyagevu yibbaru Chaṭṭaya-Nâyaka kâlam toḷadu dhârâ-pûrvvakam mâḍi koṭṭa dattiy entendaḍe śrî-Siddhanâtha-dêvar-aṅga-bhôgakkam snâna-nivêdyakkam Chaitra-pavitrârôpaṇakkam jîrṇṇôddhârakkav âgi biṭṭa datti (*specified*) Kalyâṇi-jîyaṅgeu Mâḷe-jîyaṅgeu Nalli-jîyaṅgeu mûvarige Nalle-Seṭṭiyaru jîrṇṇôddhârava mâḍisi kâlam toḷadu dhârâ-pûrvvakavâgi śrî-Siddhanâtha-dêvarige pâtra-pâuḷa-bhôgakkam mâḍi biṭṭa datti (*specified*) sarvvajña-vîra-Sômêśvara-Dêvaru Nirugundada mûla-svâmi Gaṅgêsvara-dêvarigevu Siddhanâtha-dêvarigeu agrahârava mâḍuvalli dhârâ-pûrvvakam mâḍi biṭṭa vṛitti ondu ॥ teṅkaṇa Ayyâvaḷe end enisida Nirugundada Nalle-Seṭṭi-mukhyavâda samasta-nakhara-mummuri-daṇḍaṅgaḷu Siddhanâtha-dêvarigeu Gaṅgêśvara-dêvarigeu koṭṭa santheya âya (*here follow details, and usual final phrases and verses*) śrî-Siddhanâtha ....

122

svasti śrî Vibhava-saṃvatsarada Bhâdrapada-śu 13 Maṃ । śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Narasiṃha-Dêvarasaru Nirugundada Siddhanâtha-dêvara stânika Nalla-jîyana maga Siddha-jîyanu svarggastanâgalu â-stâna tavuḍi âgalu paṭṭa-maha-deviyara maga Chôḷayyaṅgeuṃ âtana maga-Viśamanâtha ...... rugaḷa vaḷagîda gaṇḍu-makkaḷu heṇṇu-makkaḷu .... â-Siddhanâtha-

dêvara sthâna .. â-vṛi ...... ashṭa-bhôga-têja-sâmya-sahita salavantâgi tatu-kâlôchita-kraya ga 32 ranu .... â-Siddhanâtha-dêvara śilâ-śâsanadalu binde Siddha-jîya-mustâda sthânikarugaḷa hesariddaḍem .... â-Nirugundada mahâjanangaḷa .... stânikara ... dêvara â-gaṇangaḷa mundevum â-mahâjanangaḷige binnavattaḷeya tanda arasâḷu Mâdeyyam Ballayyam (*rest gone*).

123

At the same village, on a stone in front of the Chenna-Kêśava temple.

śrî-Chenna-Kêśavanê gati*

S'âkê chandra-rasâmarêndra-gaṇitê varshê Vikâryyâhvayê
pakshê Bhâdrapadasya pôshita-vidhau dvâdaśy-abhikhyê tithau |
vârê Bhûmi-sutasya Vishṇv-adhipatau târê'chyuta-kshmâpatir
datvÂnanda-nidhim dvijân dhanadayan âmôdayan Mâdhavam ||
puṇyaughaiḥ paripâlitasya paritô bhûtâḷi-saṃvêshṭitâs
sad-varggais sva-vaśîkṛitasya satatâkrântâ bhujanga-vrajaiḥ ||
prâptasyâtinava-praśastim adhika-prakhyâta-śauryyâchyuta-
kshmâpÂnanda-nidhêr navâpi nidhayaḥ kiṃ tê labhantê tulâm ||

124

At Chikka-Yagaṭe (same hobli), on a stone to the east of the Îs'vara temple.

namas tunga-&c. ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkânga-vîra Sanivâra-siddhi Giridurgga-malla chalad-anka-Râma nissanka-malla Hoysaṇa-pratâpa-chakravartti Dôrasamudrada nelevîḍinalu sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire ||

Chôḷana jûbu Mâḷavana goḷmuri Chêran-aṭṭi-timba mâ- |
kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ Khachan-aḷḷey-ambu Nê- |
.... |
.... n emba sambhramavo vairi-nṛipara .... ||

(24 *lines are effaced*)

âtana mahimônnatiy entendoḍe ||

sakaḷa ...ḷâ .. v Angaja-rûpana nija-bandhu... |
. kaḷana........ javana Manôja-râjana |
prakaṭita-rûpa ... ahita-braja ... yamma...... |
sakaḷa-dharitri ...... vana-chakra........ tam ||
pogaḷadir anyaram ninage nâlige battuva................. |
.. gaḷalu .... nîm pogaḷ i-kavi-kalpabhûjanam |
jagadoḷu dâniyaṃ negaḷda Nallana................ danam |
pogaḷave .... budha-janâśrayanaṃ kavitâ-vinôdanaṃ ||
...kula-dîpam .... |
...dharmma .. rûpan agaṇita-mahimâ- |
.... ya |
rûpan neṟe nôrppa darppaṇam negaḷd irddam ||
jaḷadhiya guṇpu Gujja-Goravange karâgradoḷ eydid ondu mu- |
.. Mêru-Mandara-biṇpinant irppaḍe munna yorvva-gô- |

*In Nâgarî characters.

vaḷigana kaigey ôdud ene .... guṇpuman unnatikeyaṃ |
jaḷadhiyan â-dharâdharada guṇpuma tiṇpuman entu pôlipeṃ ||
guru-kucha-tuṅge dâna-guṇa-bhadre budhâśrita-sîte tâne sach- |
charita-mala-prahâri nija-kêsa-bharôddhata-krishṇa-vêṇiy em- |
bara nuḍi .. oppe Vibhu-dêvana vaksha-latâṅkurôdayaṃ |
dhareyoḷu Nalle-Seṭṭiya tanûjeye Dêviye tîrtthav allave ||
Sarasijanâbhan-ond-udara-paṅkajadalliya .... bhâ- |
skaran udayâdriyind udayipantevol î-vibhu-Nalle-S'eṭṭigaṃ |
parama-patibratâ-guṇa .... ammegav andu puṭṭidaṃ |
vara-guṇi Baychan endaḍ avanaṃ nere baṇṇipar âr dharitriyoḷ ||
âtan-anujâtan upamâ- |
tîtaṃ śrî-Sûryya-dêvar embar jjagadoḷ |
jyôtiy ene negaḷda bhuvanâ- |
khyâtaṃ ... Râma-Laksmaṇaṅg eṇey enipar ||

svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsanarum appa śrîmad-Ayyâvaḷeya ayinûrva-svâmigaḷa mummuri-daṇḍaṅgaḷolage Noṇambavâḍi-nâḍa-śirômaṇi Vuchchaṅgiya maḷigey-adhishṭâyakara appa...... Seṭṭiya magaṃ Ballâḷa-Nalli-Seṭṭiyaru Hoyisaṇa-nâḍa Arabala-eppattara baḷiya bâḍaṃ Ekkaṭṭiyalu tamm ayyana hesara Dêmêsvarâyatanamaṃ nirmmisi ||

Vêdabyâsaṃ puṭṭidan |
âdiyoḷ embante Bharata-paṇḍita-nâthaṅg |
âda vadhu Lakshmi-dêvige |
mêdiniyoḷu Viśvanâtha-guru udayisidaṃ ||
â-Viśvanâtha-gurugaṃ |
bhû-vadhuviṅg adhikam enipa A .. bekegaṃ |
bhâvakar atichaturar |
Dêvaṇanaṃ Nallan emba yirbbar ttaneyar ||

â-Viśvanâtha-gurugaḷa pâda-prakshâḷanaṃ mâḍi Saka-varśada *1116 neya Vibhava-saṃvatsarada Vaiśâkha-śu.. Sômavâradandu Nalla-Seṭṭiyaru Dêmêsvara-dêvargge aṅga-raṅga-bhôgakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ nandâdîvige-Chaitra-pavitrârôpaṇakkaṃ tapôdhanar-âhâra-dânakkaṃ vidyârttigaḷa asanâchhâdanakkaṃ pûjâri .. dhavaśi.. rigaṃ enisuṃ kundade naḍasuvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmi (*here follow details of gift, and usual final phrases and verses*) .. ... nig illa posa-muttugaḷo .... Dêpa bereda posa .... int î-śâsanaṃ kaṇḍarisidaṃ rûvari ...

125

At Kallakere (same hobli), on a stone to the north of the Hanumanta temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhaṇa-śaka-varuśa 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 S'ivarâtri-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achuta-Râyana karaṇiku Tiragarasaru Banada-Chauḍêśvariya amṛitapaḍige koṭa Kalakereya dharmma-śâsanada kramav ent endare Achyuta-Râya-mahârâyarige anêka-râjyâbhyudayav âgabêk endu Jayakâṛa-Râmapayana maganige saluva Bûdihâḷa-sîmeya vaḷagaṇa Kallakereya-grâmavanu hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-Kallakereya-grâmada gade-bedale-suṅka-uṇḍige-muntâgi śrî-Banada-Chauḍêśvariya amṛitapaḍige Kallakereya-grâmavanu koṭevâgi â-grâmada chaumûlege saluva-gadde-bedalanu nâvu Achyuta-Râya-mahârâyarige sakalâbhyudayav âgabêk endu âtana maneya Jayakâṛa-Râmappayana kayya Kalakereyanu nâû tri-vâchâ Banada-Chauḍêśvarige koṭṭa dharmma-śâsana śrî (*usual final phrases*).

*So in the original.

126

At Ballâlasamudra (same hobli), on a stone in Nâraṇâchârya's wet land.

śubham astu ‖ Aṅgîrasa-saṃvatsarada Chayi .. śu 1 lu śrîmatu kerê-kôḍi ...... Vîraṇa-gauḍanu Chiga-Hanagaina Râmayyanu Mahantayyanu saha । vaḍuva kaṭisida bage koḍagi hâkikoṭṭa-kramav ent endare । Mogala-Pâchhâ-Sâhêbara âḷikeyali Ballâḷasamudrada jâgîradâra Abdul-Sâhêbara bage muñjumujara Veṅkaṭarâya havâladâra Miyâ-Khâna-Bâvâ gariba-nâḍiga Veṅkaṭagiriyappa saha । prâku kerê-kôḍi-vaḍadu-yiddali Gauḍa-Rêvaṇṇa Chiga-Halagaina Râmaiyya Mahanteyya mûru-mandi yî-kerê-kôḍi vaḍuva kaṭṭisalâgi koḍagi hâkikoṭṭadu (*here follow details*).

127

At the same village, on a stone below the Garuḍa-kambha of the Kês'ava temple.

namas tuṅga-&c. ‖ śrî
yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî ।
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ‖
râmâbhirâmaṃ nayanâbhirâmaṃ
śrôtrâbhirâmaṃ vachanâbhirâmaṃ ।
sarvâbhirâmaṃ satatâbhirâmaṃ
vandê sadâ Dâśarathaṃ cha Râmaṃ ‖

adya-tithi-mârttaṇḍa-maṇḍalôdayâd upari Prabhava-saṃvatsarada Chayitra-su 1 Gu sanda S'aka-varushaṅgaḷu 1308 hindake sanda Kali-yuga-gatâbdaṅgaḷu 4488 Ballâḷasamudrada Kêśava-dêvara dêvâlyada kalu-gelasa dîpamâleya kalu-kambha pratishṭhe mâḍida-dina pûrvva-paśchima-samudrâdhipati śri-vîra-Harihara-Râyanu pṛithvî-râjyava mâḍutt iralikkâgi avara maneya manneyaru Châḷuki Nârâyaṇa Châḷuki chakravartti śrîman-mahâ-maṇḍalêśvara ant-yambara gaṇḍa gaja-daḷa-bibhâḍa Mali-Dêviya Vîra-Dêvarasara kumâra Vallabha-Râya-mahârâjara dharmmadali avara nirûpadiṃ avara manushya Peddarasanu mâḍisidanu â-Vîra-Dêvarâjarige darmma siddisabêk endu mâḍida dharmma Kêśava-dêvarige amṛita-paḍige saluva gadde (*here follow details*) yishṭanû â-chandrârkka dêvara amṛita-paḍige saluvadakke koṭṭa bhûmi yî-dharmmaû sûryya-chandramassugaḷu uḷḷa â-yishṭu-kâlavû naḍavudu (*usual final phrases and verses*) yî-kelasava mâḍida Sirigiri ...... chāryyaṅge arasugaḷuṃ gaûḍu-prajegaḷuṃ oḍambaṭṭu koṭṭadum eṇṭu-koḷaga yand-endigeû salisuvevu âva âva arasugaḷu bandareû yî-dharmmakke sahâyavâgi pâlisuvaru maṅgaḷa mahâ śrî śrî.

128

At Âladahaḷḷi (same hobli), on a stone in the lane near the village gate.

............................jayâbhyudaya-S'âlivâhana .... ruśa 1438 neya Yuva-saṃvatsarada Kârtika-śu ...... Kṛishṇa-Râya-mahârâyarige dharmmav âgabêk endu Mallikârjuna-dêvara chatra-dharma .... makkaḷu Bâgûra Mallarasaru koṭa grâma-bhû-dâna-śâsanada paṭṭeya kramav ent endare śrî-...... śrî-Kṛishṇa-Râyarige dharmav âgabêk endu Muḷavâgila Nâgarasara makkaḷu Bâgûra Mallarasaru śrî-Mallikârjuna-dêvara chartada .... haḷiya grâmavanu koṭevâgi â-grâmake saluva nidhi-nikshêpa-jala-pâśâṇa ..... âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-yênuḷa-sakala ...... anubhavisikoṇḍu śrî-vîra-pratâpa-śrî-vîra-Kṛishṇa-Râya-mahârâyarige ... bêk endu Muḷavâgila-Nâgarasara makkaḷu Mallarasaru dâna-dharma-pû ..... Âlahaḷiya-grâmavanu śrî-Mallikârjuna-dêvara chhatrada..... anubhavisi kombiri endu koṭṭa dharmma-śâsana hâgendu koṭṭa śâsana (*usual final verses*) ... Âladahaḷiya-grâmavanu śrî-Mallikârjuna-dêvarige koṭṭa..

130

At Malali (same hobli), on a virakal to the south of the Îs'vara temple.

namas tunga-&c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-kula-tilakam Hoyisala-vîra-śrî-Nârasimha-Dêvaru Gangavâḍi-tombhattaru-sâyira Nolambavâḍi-mûvattitsâyiravam dushṭa-nigraha-śishṭa-pratipâlanam mâḍi Dôrasamudrada neleviḍinolu sukha-sankathâ-vinôdadim râjyam geyvuttam ire S'aka-varsha*1000 paṭṭam gaṭṭida 6 neya Pârtthiva-samvatsarada Mâgha-su 5 Âdityavâradandu śrî-Kêśavapuravâda Maṇaliya Chika-Gauḍana maga Mâcha-Gauḍa (*others named*) tamm anibarum .. yalu kâdi sattavara dêva-kanneyaru puspaka-vimânavan êrisi uttama-svarga Kailâsa-pura-padam â-Mâhêsvarana śrî-padavam kâṇisi vîrâsa-nadal irisidaru Mâdi-Gauḍana parôksha-vinayake ettida bîra-galingôsugam śrî-Kali-dêvara upahâra-ke Kala-Gauḍa .... gauḍ-umbaliya .... sankramâṇadali dhârâ-pûrvvakam mâḍi biṭṭa beddal ere aygulamam biṭṭaru mangala mahâ śrî ||

131

At the same place, on a second virakal.

namas tunga-&c. ||

svasti śrîmatu pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Sômêśvara-Dêvarasaru sukhadim râjyam geyyutt ire || Hêmaṇambi-samvatsarada Âsâḍa-su 15 .. || ...... mâdi-bôvana maga .... Bôganu Maṇaliya turuvanu Mâvinahaliya Mâdaya .... yahaliya Maleya-Nâyakanavaru turuva konḍu hôhali â-Jaka-bôvanu .... svarga-lôka-prâptiy âdanu .... lla pratishṭheyanu........ ya Mâra-bôva mâḍida mangala mahâ śrî ||

132

At the same village, on copper plates in possession of Jôḍidâr Râma-bhaṭṭa.

(Nâgarî characters)

(*Corresponds almost with No. 94 above, as far as* ‘ *dushṭa-s'ârddûla-marddanaḥ* ’ *in line* 65).

vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ |
Anga-Vanga-Kalingâdyair râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhîbhiḥ sa Vijayanagarê ratna-simhâsanasthaḥ
kshmâpâlân Krishṇa-Râya-kshitipatir adharîkritya nîtyâ Nrigâdîn |
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahalîkritya kîrtyâ babhâsê ||
kritavati sura-lôkê Krishṇa-Râyê nijâmśam
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkam sâmśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâm
tithishv aśêshêshu vivardhatê cha |
tanôti chakrasya mudam samindhê
divâ cha sâyam kumudair virundhê ||

* Looks so in the original: but it should be 1148.

madaṃ manasi mârutaṃ sithilayaty amêyai rayaiḥ
yad-aśva-paṭalî khuaraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajijanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-(III *a*)kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasamsat-
S'ôṇâ.. -parvata-Virañchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâmukhânala-śikhâ-jvâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Va .. na cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthaḥ
Vijayanagara-vâsî kîrtya-pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nityâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'akâbdê S'âlivâhasya sahasrêṇa chatus-śataiḥ |
pañchâśatâ cha saṃyuktaiḥ pañchâbhyadhikayâ kramât ||
vatsarê Vijayâbhikhyê mâsi Kârttika-nâmani |
śukla-pakshê cha puṇyâyâm Utthânadvâdaśî-tithau ||
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
śrî-Hôsaṇa-râjyastha-Yakkaṭîya-vaḷittagaṃ ||
Niragundada-sîmântarbhâvaṃ châpi samâśritaṃ |

(*here follow names of boundary villages*).

Imâmbikâsamudrâkhya-nagarîṃ samupâśritaṃ |
khyâtaṃ Kêtaggere-grâmaṃ sarva-sasya-samanvitaṃ ||
(III *b*) sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sabhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ||
svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadaḥ |
sûrya ...... sûryasya sûnṛitâlâpa-śôbhinaḥ ||
Tirmalârya-putrâya dharma-marmârtha-vêdinaḥ |
Timma-Nâyaka-vârâśi-svar-maṇibhavad-âkṛitêḥ ||
Haḷappa-Baiyapêndrasya tapaḥ-phala-satâṃ-nidhêḥ |
vihitâñjali-bandhasya vijñaptim anupâlayan ||

paritaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ।
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
khyâtê grâmê chatus-triṃśad-vṛittir atra samâśritê ।
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ॥

(*here follow names and other details of vṛittidârs*).

(*Va*) pûrayatô budha-vâñchhâṃ
vârayatô vairi-bhûpa-chitta-madaṃ ।
Achyuta-vihita-vibhûtêr
Achyuta-Râyasya śâsanaṃ tad idaṃ ॥
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Achyutêndra-mahârâya-śasanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*).

śrî-Virûpâksha (*in Kanarese*).

135

At Ballakere (same hobli), on a vîrakal in Nañjuṇḍayya's field.

śrîmatu Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṇbhatta-nâlkaneya Dundubhi-saṃva . . . . da S'râvaṇa-mâsada pañchamî-Bṛiha . . . . dandu. Kâduvaṭṭi Jagatuṅga-gâvuṇḍana tamma kâdi sura-lôka . . . .

136

At Honnekere (same hobli), on a stone near the Kallês'vara temple.

śrî ôṃ namas tuṅga-&c. ॥

svasti samasta

aḷaviyoḷ erddu pâyda puliyam muni hoy seḷeyinda tat-kshaṇaṃ ।
seḷeyoḷ aḍarttu poyye seḷeyaṃ negapalk atichitrav âdud â- ।
seḷe-koneyalli nêlva puliy ettida sindam enalke kîrttiyaṃ ।
taḷarda Saḷaṅge Poysaṇa-yasa prakaṭikṛitav âytu lôkadoḷ ॥
śrîmat-Poysaṇa-chakravartti Vinayâdityâvaniśaṃ yaśaḥ- ।
prêmaṃ śrî-Yeṟeyaṅga-Dêvan avariṃ śrî-Vishṇu-bhûpâḷakaṃ ।
bhûmîśaṃ Narasiṃha-chakri baḷa[va]d-Ballâḷa-bhûpaṃ jayô- ।
dyô . . ṃ śrî-Narasihva-Râyan ivariṃ śrî-vîra-Sômêśvaraṃ ॥
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ ।
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhvaṃ jayâ- ।
vâsaṃ Vâsava-têjan udbhava[. . . .]sâhitya-sarvajñan emb ।
â-sampatti dharitriyoḷ pasarisal bîrâvatârôrjjitaṃ ॥
. . ya na. . nâtha Kêsara- ।
Râya . . . . . kîrttig-âvaha-bhûpaṃ ।
râya Kali-kâlan abhayaṃ ।
râyaṃ śrî-vîra-Nârasiṃhva-nṛipan ॥

madam manasi mârutam sithilayaty amêyai rayaiḥ
yad-aśva-paṭalî khuaraiḥ kshiti-rajôbhir utthâpitaiḥ ।
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ॥
kârâgṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-(III *a*)kara-vichâlita-châmarasya ।
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ॥
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasamsat-
S'ôṇâ.. -parvata-Virañchipurêshu Kâñchyâṃ ।
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavâmukhânala-śikhâ-jvâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ॥
Aṅgênâpi Kaḷiṅgêna Va .. na cha parair nṛipaiḥ ।
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ॥
sa jayati narapâlô ratna-siṃhâsanasthaḥ
Vijayanagara-vâsî kîrtya-pûrtyâ vilâsî ।
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nityâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ॥
S'akâbdê S'âlivâhasya sahasrêṇa chatus-śataiḥ ।
pañchâśatâ cha saṃyuktaiḥ pañchâbhyadhikayâ kramât ॥
vatsarê Vijayâbhikhyê mâsi Kârttika-nâmani ।
śukla-pakshê cha puṇyâyâm Utthânadvâdaśî-tithau ॥
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ।
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ॥
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ ।
śrî-Hôsaṇa-râjyastha-Yakkaṭîya-vaḷittagaṃ ॥
Niragundada-sîmântarbhâvaṃ châpi samâśritaṃ ।

(*here follow names of boundary villages*).

Imâmbikâsamudrâkhya-nagarîṃ samupâśritaṃ ।
khyâtaṃ Kêtaggerê-grâmaṃ sarva-sasya-samanvitaṃ ॥
(III *b*) sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sabhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ॥
svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadaḥ ।
sûrya . . . . . . sûryasya sûnṛitâlâpa-śôbhinaḥ ॥
T rmalâ ya-putrâya dharma-marmârtha-vêdinaḥ ।
Timma-Nâyaka-vârâśi-svar-maṇibhavad-âkṛitêḥ ॥
Ha'appa-Baiyapêndrasya tapaḥ-phala-satâṃ-nidhêḥ ।
vihit ñjali-bandhasya vijñaptim anupâlayan ॥

parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Achyutêndra-mahârâyô mânaniyô manasvinâm ।
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
khyâtê grâmê chatus-trimśad-vṛittir atra samâśritê ।
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ॥

(here follow names and other details of vṛittidârs).

(*Va*) **pûrayatô budha-vâñchhâṃ**
vârayatô vairi-bhûpa-chitta-madaṃ ।
Achyuta-vihita-vibhûtêr
Achyuta-Râyasya śâsanaṃ tad idaṃ ॥
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Achyutêndra-mahârâya-śasanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(usual final verses).

śrî-Virûpâksha (*in Kanarese*).

135

At Ballakere (same hobli), on a vīrakal in Nañjuṇḍayya's field.

śrîmatu Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṇbhatta-nâlkaneya Dundubhi-saṃva . . . . da S'râvaṇa-mâsada pañchamî-Bṛiha . . . . dandu Kâduvaṭṭi Jagatuṅga-gâvuṇḍana tamma kâdi sura-lôka . . . .

136

At Honnekere (same hobli), on a stone near the Kallêśvara temple.

śrî ôṃ namas tuṅga-&c. ॥

svasti samasta

aḷaviyoḷ erddu pâyda puliyam muni hoy seḷeyinda tat-kshaṇaṃ ।
seḷeyoḷ aḍarttu poyyè seḷeyaṃ negapalk atichitrav âdud â- ।
seḷe-koneyalli nêlva puliy ettida sindam enalke kîrttiyaṃ ।
taḷarda Saḷaṅge Poysaṇa-yasa prakaṭikṛitav âytu lôkadoḷ ॥
śrîmat-Poysaṇa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- ।
prêmaṃ śrî-Yeṟeyaṅga-Dêvan avariṃ śrî-Vishṇu-bhûpâḷakaṃ ।
bhûmîśaṃ Narasiṃha-chakri baḷa[va]d-Ballâḷa-bhûpaṃ jayô- ।
dyô . . ṃ śrî-Narasihva-Râyan ivariṃ śrî-vîra-Sômêśvaraṃ ॥
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ ।
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasihvaṃ jayâ- ।
vâsaṃ Vâsava-têjan udbhava[. . . .]sâhitya-sarvajñan emb ।
â-sampatti dharitriyoḷ pasarisal bîrâvatârôrjjitaṃ ॥
. . ya na . . nâtha Kêsara- ।
Râya . . . . . . kîrttig-âvaha-bhûpaṃ ।
râya Kali-kâlan abhayaṃ ।
râyaṃ śrî-vîra-Nârasiṃhva-nṛipan ॥

ari-kari-siravam siļv î- |
Narasimhage râņi Paṭṭamaha-dêvige tâm |
piridum janisida vîraņu |
dharaņipa-(śrî)-Ballâļa-Râyan udayan-geydam ||
â-nṛipan udayan-geyda .. |
â-nṛipar âna .. di bharadi yeļe-mukhak(i)ļiyal |
kânana-nivâsa . . mag inn |
ê-vidhiy end aļki naḍuguvar bhûpâļar ||
kaņḍavara kâ .... |
.... tonḍu-nṛipâļar |
daņḍama . . . . jêndran âhava- |
gaņḍam bhêruņḍa-vîra-kali-Ballâļan ||

svasti samasta-bhuvanâsrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam ...śrî-vîrâvatâram paramêsvaram parama-bhaṭṭârakam Yâdava-kuļâmbara-dyumaņi sarvvajña-chûḍâmaņi Malerâja-râja Malaparoļu gaņḍa gaņḍa-bhêruņḍa kadana-prachaņḍan asahâya-śûra êkâṅgi-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaņṭhîrava Adiyamana Yama ...... Kâñchî-kâñchana Chôļa-Râya-stâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûļa Châļukya-kuļôdbhavarum appa Hoyisaņa-śrî-vira-Ballâļa-Dêvarasaru .. Mâdigi-Dêva-daņņaykaru Dôrasamudrada-neleviḍinoļu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire || svasti yama-niya[ma]-svâdhyâya-dhyâna-dhâraņa-mauna-anushṭhâna-japa-tapa-samâdhi-sîla-guņa-sampannarum aupâsanâgnihôtra-dvija-guru-dêvatâ-pûjâ-tatpararum Mârkkaņḍôjvaļa-kîrtarum yajana-yâjana-adhyana-adhyâpana-dâna-pratigraha-shaṭ-karma-niratarum Rig-Yajus-Sâma-Atharbbaņa-vêda-vêdânta-Prâbhâkara-pravîņa-guņa-sampannarum enisida śrîmat-sarbba-namasyada mahâgrahâram śrîmad-Udubhava-Sômanâthapurav âda Nirugundada śrîmatu yinnûṛ-ippattu-mahâjanaṅ[ga]ļu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire || Gaṅgavâḍi-tombhattâṛu-sâviradoļagaņa Arabal-eppattaroļage prathama-sthaļa Honneyakeṛeya gauḍagaļa kîrtti-prabhâva(ne)m ent endaḍe || râya-dûsakara gaņḍa mâvan-aṅkakâṛa maṛey-okkara kâvaru ||

Sôma *Himâbdhig unnata |
Sôman asaha-k(h)aļigaļoļage sâhasôttuṅgam |
Sôma sadu-kîrttig atisaya- |
kshêmam kânt enipa nalla Abhinômallan |
yinduvina sakaļa-k(h)aļegaļa |
sandôha-śrî-Lakshmiy-udayad udarâtmaja .... |
bandhu-jana-vandya Kṛita-yugad- |
andina châritra-mallan Abhinômallan ||

Honneyakeṛeya śri-Prasanna-Mallinâtha-dêvara divya-śrî-pâda-padmârâdhakaru śrî-guru-charaņa-karu[ņa]dind udbhavisida Honneyakeṛeya maha-maneya Sôma-gauḍana arddhâṅgi-lakshmi Lakha-gauḍiya udaradalli janiyisida guru-bhakta-niruta satya-Mahêsvara Siva-pâda-sêkhararum appa Malli-gauḍa mâḍida dharmma || S'aka-varsha 1228 neya Parâbhava-samvatsarada Pushya-bahuļa 5 mi-Sômavâradalu Makara-saṅkrântiyalu śri-Prasanna-Mallinâtha-dêvarige aṅga-bhôgakkam raṅga-bhôgakkam amṛitapaḍigam dhûpa-dîpa-naivêdyadkam nandâ-dîvigegam biṭṭa datti (*here follow details of this and other gifts, and usual final verses.*) śri-Prasanna-Mallinâtha-dêvara śâsanava barada âchâri Yâchôjana maga Sidôja-Sômôjaṅgaļige maṅgaļa mahâ śrî śrî

*So in the original.

137

On the same stone.

Parâbhava-saṃvatsa[ra]da Âsvayija-suddha 11 Sômâradalu svasti samasta-bhuvana-vikhyâta-pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâ[la]ṅkrita satya-saucha-châru-châritra-naya-vinaya-vijñâna vîrâvatâra Vîra-Baṇañju-sameya-dharmmâ-pratipâḷakarum app Arabal-eppattaṟa Seṭṭi-guttaru paṭṭaṇa-svâmi-gavuḍu-stânikaru halaru hadineṇṭu-sameyaṅgaḷu koṭṭa sâsana-kramav ent endaḍe Honneya-keṟeya Mâra-gavuṇḍaṅge nâḍa-heggaḍetanavaṃ koṭṭevu 40 vûriṅge vond-on[du] paṇa 30 vûriṅge aḍa aḍa santey-âya-muntâgi koṭṭevu yint-appudakke nâḍa sva-hastad oppa śrî-Gavaṟêsvara ‖ śrî-Prasanna-Mallinâtha-dêvarige heggaḍe-Mâra-gavu[ḍa]nu dîpâḷigeyali dîptige pa 1 ṟa yeṇṇeyanu varshaṃ-prati naḍasuvanu śrî śrî

141

At Chikka-Jâjûr (Baramaṇṇanâyakandurga hobli), on a stone in the Îśvara temple west of the village.

śrî-Gaṇâdhipatayê namaḥ । śubham astu śrî-Sadâśivâya namaḥ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâ 1586 neya Krôdhi-saṃvatsarada Vayiśâkha-sudha 3 Sômavâradallû । śrîmatu Jâjûra staḷada gavuḍugaḷû Lôkarasa-gaûḍana maga Râmaṇa-gauḍana maga Puṭṭappaya (*others named*) muntâdavarû nâû namma strî-putra-jñâti-dâyâdya-sâvantânumatadiṃ namma avasara-nimityavâgi Hâlattihâḷa Basavaṇṇana pûjâri pañcha-maṭha ......maga Guruvaṇṇanavarige kraya-patravâgi sale mârâgi koṭa vivara Jâjûru-grâma 1 Kôṭehâḷa-grâma 1 ubhayaṃ yi-yaraḍu-grâmada gauḍikênu sale mârâgi konḍa kraya ga 200 yinnûru-varaha aksharadallû yi(ve)nûru-varaha niû nimma putra-pautra(ṃ)-parampareyâge â-chandrârka-sthâyigaḷâgi anubhavisi yirriy endu koṭa patra-sâsana (*here follow names of witnesses*).

TRANSLATIONS.

CHITALDROOG TALUQ

1

Date ? 1310 *A.D.*

S'ri Sômanâtha. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

When the tiger rose up in the forest and sprang forth, on the muni saying *hoy Sala* (strike, Sala), that instant he fell upon and killed it with the stick (*s'ele*), and held it up; whence the tiger waving about in a wonderful manner on the end of the stick became his flag, and Sala becoming famous acquired the name Hoysaṇa, which was published in all the world. The Hoysaṇa emperor Vinayâditya was the favourite of fame. (Then) Ereyanga, from whom was Vishṇu. (Then) Narasimha, the mighty Ballâḷa, the victorious Nârasimha-Râya, from him vira-Sômêśvara. To Sômêśvara and to Bijjalâ-Râṇi was born Nârasimha, omniscient in literature. To Nârasimha and his crowned queen was born Ballâla-Dêva Hoysaṇa-Râya, (his praises). His brother-in-law was Soyya, (his praises).

Be it well. When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the Yâdava sky, head-jewel of omniscience, Râja of the Male-râjas, champion over the Malepas (or hill chiefs), a male *bhêruṇḍa*, unassisted hero, fierce in war, self-contained hero, having gained complete success on a Saturday (*S'anivâra-siddhi*),[1] wrestler of the hill fort (*giri-durgga-malla*),[2] a Râma in active warfare, a lion to the elephant his enemies, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, uprooter of the Magara kingdom,—the Hoysaṇa strong-armed (*bhujabala*) Ballâla-Dêvarasa, the great minister Medagi-Dêva-daṇṇâyaka, and the great minister Aḷiya-Mâchaya-daṇṇâyaka, were in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date spceified), the great .... daṇṇâyaka and Aḷiya-Singeya-daṇṇâyaka made a grant to provide for the offerings to the god Sômanâtha, set up in .... of Bemmattanakallu (*rest gone*)

2

Date 1355 *A.D.*

Aḷiya-Sâyi-Nâyaka's son Mallinâtha-Voḍeyar made a grant as follows.

Obeisance to the guru. Siddhanâtha is our refuge. Praise of S'ambhu.

What need of more words ?—When Bukka-Râya, a thunderbolt to the mountain chains hostile kings, brandished his sword, the points of the compass shook, kings stealing away with terror hid themselves, or trembling bowed down and gave up their pride,—what king then could withstand him ? A lion to the lusty elephants hostile kings, an ornament to the heads of wise kings, brave as Surâdri, destroyer of hostile kings, a treasury of happy kings, who in the earth is equal to you among other kings, Bukka-Râya ? Be it well. When the mahâ-maṇḍalêśvara, to maṇḍalikas Khaṇḍeya-Râya, destroyer of hostile kings, champion over kings who break their word, master of the eastern and

[1] Explained in Bêlûr 137 as a title taken from his completing the acquisition of Pândya's kingdom on a Saturday.

[2] Explained in the same inscription as a title taken from the conquest of Uchchangi-durga.

western oceans, vîra-Bukka-Râya-Voḍeyar was in Hosapaṭṭaṇa in the Hoysaṇa country,— the royal city of, possessed of all titles, Nijagali Kaṭaka-Râya,—ruling the kingdom in peace and wisdom :—

The maṇḍalêśvara who had acquired greatness on the Ṭuraka army, the Sêvuna army, the Telunga army, the Pâṇḍya immense army, and the Hoysaṇa army,—Naḍegôṇṭe Sâyya's son, was the great Mallinâtha, whom the Suratâla king (the Bâhmani Sultân) honoured as the brave of a foreign army. With moats, ramparts, flag-staff, parapet, bastions, and breast-works like a fort (*kôṇṭe*), how shall I describe this fort, which, if considered, presented the appearance of a fort of adamant to the enemies' forces and to his own army,—the might of the arms of Naḍegôṇṭe-Malla[1].

Be it well. When the mahâ-maṇḍalêsvara, to maṇḍalikas Khaṇḍeya-Râya, worshipper of the divine lotus-feet of the god Amaraguṇḍa,—Aḷiya Sâyi-Nâyaka's son Mallinâtha-Voḍeyar was in Bemmattanakallu, ruling the kingdom in peace and wisdom :—(on the date specified) he raised an upper storey of stone for the god Siddhanâtha of that Bemmattanakallu, fixed on it that god's pinnacle, and set up a stone swing. And in order that this work of merit might continue as long as sun and moon endure, and to provide for the decorations, illuminations and offerings of that god Siddhanâtha, he repaired Chikkapura in Bemmattanakallu formerly given to that god, and, together with the present and future profit, hidden treasure, springs, rocks, completed and prospective works, the fixed rent, roofs, foundations, tribute, exaction, forced labour, husking, loss, injustice, excise, tax on folds, fines, decrease, former dues, recent dues, and all the eight rights of full possession,—that Mallinâtha-Voḍeyar presented it with pouring of water, freed from all imposts, to Sôvaṇṇa, son of Hiriya-Siddaṇṇa, the worshipper of the divine lotus-feet of that god Siddhanâtha.

The approval (or signature) of Mallinâtha-Voḍeyar's own hand,—śrî-Amaraguṇḍa (in Nâgari characters). Usual imprecations.

Written by karaṇika-Dêvaṇṇa and Rêvappa. The workman who made the upper storey, the pinnacle and the swing, and engraved this śâsana, was the stone-mason Jaḍeya Râmôja. Notwithstanding any letter in defect or any letter in excess, this is entirely genuine. Great fortune. śrî śrî śrì.

3

Date 1356 *A.D.*

Corresponds with No 2 above, but refers to another village, named Musuvaḍi. At the beginning is an extra verse invoking the Liṅga: and among the praises of Naḍegoṇṭe-Malla, an extra verse-saying—In Amarâvati at the summit of Mêru dwells Âkhaṇḍala (Indra), in Dvârakâ is seated Madhu, sûdana (Kṛishṇa), Rudra roams on Raupyâchala (Kailâsa), but the highly extolled king S'âveya Mallinâtha, the self-contained hero having the world-famed title of Naḍegôṇṭe-Malla, lives without any fortress (*i. e.* dispenses with fortifications)

Among the imprecations and benedictions at the end are the following :—Be it the thief or plunderer prowling by night or day, be it the honourable mahâ-maṇḍalêśvara, the emperor who rules the world, or the king of kings, who thinks to himself I will seize the villages, lands or grants bestowed in this place,—at the mere word, thrust him, with his father and mother and all into the hell filled with worms, for seventy seven crores of years, and continue to visit him with all manner of torments, do you see, O sin! Whoso says I am afraid of the land endowments of this god, and trembling in mind like a coward attacked by a serpent, joins his hands in reverence and goes away, let Baira bring him quickly to Kailâsa, do you see, O merit! That such merit and sin will be contracted is verily verily true, do you see, all people! If you doubt this you will go to hell.

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[1] *Naḍegôṇṭe* means the middle (*naḍu*) fort (*kôṇṭe*), or citadel, which furnishes the motive of the description.

Written by karaṇika-Dêvaṇṇa, and Sôvarasa's (son) Vîrappa. In the *gauḍu* land in this village five days ? sowing is due to the god.

The works were done and the śâsana engraved by the stone-mason Jaḍeya-Râmôja.

4

Date 1328 *A.D.*

The opening portion is the same as in No. 1 above, down to Ballâla-Dêva.

When (with titles as there given) the Hoysaṇa strong-armed vîra-Ballâḷa-Dêva, together with the champion at his side, the strong-armed Bhîma-Râya, the prince Kaṭhôra-Hara, the prince Simha-Raghunâtha, the prince Kâḷamêgha, the prince Vîra-S'ânta, Baicheya-daṇṇâyaka-chamûpa, who was the punisher of the famous Mâdhava-Râya of Udevâra,[1] the great minister Ballappa-daṇṇâyaka and the great minister Singeya-daṇṇâyaka, were in the residence of the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—

(On the date specified) Ballappa-daṇṇâyaka and Singeya-daṇṇâyaka set up a linga in Bemmatûrakallu in the name of their father Bêba-daṇṇâyaka ; and to provide for the offerings and decorations of that god, obtained from the hands of Hoysaṇa vîra-Ballâḷa-Dêva, freed from all imposts, Beṇṇedoṇe in Bemmatûrakallu-vṛitti, and gave it with all rights and boundaries (specified) for that god Bêbanâtha. (The grant is repeated). And they made over the management to Hiriyaṇṇa-daṇṇâyaka. Written by Chauḍappa. Usual final phrases.

They further granted to Gôbûr Narahari-Dêva, the temple priest of that god, 4 ? of land, and to the purâṇika, 1.

The âchâri who made the śâsana was Sîmôja, son of Babôja.

5

Obeisance to the guru. Obeisance to Siddha-Basavêśvara. Praise of S'ambhu. Om. Nirañjana-Viśvamûrtti.

Champion over kings who love to be praised without fighting, champion over kings who bow on being praised without knowing the charm of giving, friend of kings who call women that never once wash their faces beautiful,—thus does the mouth of the drum of fame shout out in the world, regarding the king Vijaya.

Hallaga (? the name of the author).

6

Date 1338 *A.D.*

Obeisance to Gaṇâdhipati and to Narasimha. Praise of S'ambhu.

Descent of the Hoysalas as in No 1 above, down to Nârasimha. When the great minister of that Nârasimha's son, (with titles as there given, to which are added) an unusual terrifier of Chôḷa Mâḷava Gavuḷa and Gurjjara, splitter of the skull of the Magadha king, sun of the South, emperor of the South, a royal tiger to kings,—the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's house, Râmeya-daṇṇâyaka's son, Hiriya-Ballappa-daṇṇâyaka, was ruling the kingdom in peace and wisdom:—(on the date specified) he made a grant of Nagarêṛu in Bemmattûr-nâḍ for the offerings decorations vessels and dresses and all the ceremonies of the god Gopâla.

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[1] Several of these names are very doubtful owing to the inscription being indistinct.

And the nâḍ and city (notables, many named), with the city sênabôva Vîrappa, uniting, of their own accord, made over that Nagarêṛu, except local benefactions previously granted, to Ballapa-daṇṇâyaka for the god Gopâla, giving it the name of Gôpâlapura, undertaking to themselves defray all the taxes (named).

To the sênabôva Vîrappa 100 poles of rice land, according to the pole of 36 footsteps. The temple priest Gaḍabaḍi assisted in the work of merit.

Written, with the approval of Khaḍeya-Allappa and of the Brahmans of Singapura Gorûr and Perumâlesamudra, by sênabôva Vîrappa. Here follow numerous signatures. Usual final verses.

7

Date ? 1285 *A.D.*

The Brahmapuri hill which the great minister Perumâḷe-Dêva-daṇṇâyaka made into Perumâle-pura.

11

Date 1260 *A.D.*

Praise of S'ambhu. (On the date specified) the great minister Sôvaṇṇa of Harihara, minister for peace and war, made the maṇṭapa in front of the god Phalgunêśvara. Imprecation.

12

Date 1286 *A.D.*

Obeisance to Gaṇâdhipati, and to the lord Râma-Kṛishṇa. Praise of S'ambhu.

Descent of the Hoysalas as in No 6 above. That king Nârasimha's minister was Perumâle-mantri (his praises), whose father was Vishṇu-Dêva of the Âtrêya-gôtra, his mother Mañchale, and his guru Râma-Kṛishṇa. When the *javanike* was running away, he, while both armies were looking on, offered up with his sword the lotus of the brave Ratnapâḷa's head to the Lakshmî of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

When, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in the royal city Dôrasamudra, ruling a kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the punisher of traitors to his lord, (with other titles), the great minister Perumâle-Dêva-daṇṇâyaka, (on the date specified) paid into the hands of Benaka-Gauḍa, son of Kâma-Gauḍa of Nagarêru in the Bemmattanûr-vṛitti,—by means of the great master of the robes Vissaṇṇa's son the official Vîrappa, and of the townspeople of Bemmattanûr city, and of the nâḍ-prabhus, the holders of local benefactions and all the subjects of Bemmattanûr-vṛitti,—the proper price at the time for the Kuruba-Kâleya tank and the lands under it (specified), and marking out the boundaries with stones, formed the whole into twice twelve named shares, and gave them to the Brahmans of the Brahmapuri of Perumâḷepura which he had established at the Hûli well of the hill-fort of Bemmattanûr.

And in that tract he granted 10 koḷaga of rice-land for the offerings of the god Hiḍimbêśvara ; 1 salage for the god Chôḷêśvara ; 1 salage rice-land and 100 poles field for Benaka-Gauḍa's koḍigi ; 10 koḷaga for the nâḍ-sênabôva Bâchayya ; 10 koḷaga for the heggaḍe-Châmayya's koḍigi. All the rest belongs to those Brahmans.

And the nâḍ freed this agrahâra from all imposts, undertaking to defray all the taxes (specified).

And Perumâle-mantri building anew that Kuruba-Kâleya tank, and naming it anew Perumâle-samudra after himself, granted it for the Aindra-parvva ceremonies of the god Pañchakêśvara performed in that Perumâlepura, the cultivators of the tract and the Brahmans of Perumâlepura themselves agreeing to defray all the taxes (specified).

13

Date ? 1124 *A.D.*

Praise of S'ambhu. Obeisance to the guru.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, a bee at the lotus feet of Jagadêka-Malla-Dêva, with these and other titles,—the mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêva, was governing the Noḷambavâḍi Thirty-two Thousand, putting down the evil and upholding the good, and was in the residence of Uchchangi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva, with these and other titles, the great feudatory, favourite of the Lakshmî of victory, Yama to enemies, a burning sun to the waterlilies the faces of the wives of kings, a known ornament to the lady fame, Gângêya in purity, subduer of foreign armies, holding Mahêśvara supreme, worshipper of the feet of the god Hiḍumbêśvara, [was] Îrugaiya-Nâyaka [and] Udayâditya-Nâyaka ;—whose bravery was as follows :—When, in order to attack a foreign army, Era-Gauḍa with great fury sets forth, like a pestilence breaking out, like the cry of death, shouting like Bhairava, roaring like a lion, springing like a royal tiger, a very Râhu, who does not faint ? whose mind is not confused ? who does not violently tremble ? who are brave ? When, without mercy, tributary chiefs distinguished for their skill in war, boasting, form themselves into bands and come against him, as Suyôdhana and the others of old fled at the sight of Bhima, so who of them can stand before the master of feudatory chiefs, Oddiga the warlike ?

When these two, governing the Haḍuvagere Five Hundred and the ? Sagaḷunka Seventy, putting down the evil and upholding the good, were in the residence of Bemmattanûr, ruling the kingdom :— Their good son Mâcha-Dêva, with others (named) being present, discoursing on the fruits of merit, explained the great virtue of the Nâga-tîrtha on the southern mountain of the Hiḍumbâ-vana ; on which, to provide for the perpetual light and offerings of the god Hiḍumbêśvara, (on the date specified) they made a grant of land (specified). Usual final verse.

14

Date 1411 *A.D.*

Be it well with the subjects : may kings protect the earth in the ways of justice. May fortune ever be to cows and Brahmans : may all in the world be happy. May you have long life, strength, health, and peace ; may destruction be to your enemies. May fame be propitious, and enemies promote your prosperity : may you have faith in Purushôttama, the first in merit. May it be well. May all good fortune be obtained.

(On the date specified) the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, master of the eastern western northern and southern oceans, continually pouring forth gold and camphor, a serpent to royal harlots, terrifier of the minds of kings at the eight points of the compass, vîra-Pratâpa-Dêva-Râya's son,—the mahâ-maṇḍalêśvara, promoter to the full of merit, gifts, mercy and wisdom, bowing in spirit at the remembrance of the feet of Triyambaka,—vîra-Mallaṇṇa-Voḍeyar, made a grant as follows :—

In the middle of the globe of the earth 50 crores in extent, is the great Mêru ; to the south of that mount Mêru, in Jambû-dvîpa, in the great city Bemmattanakalla-paṭṭaṇa, the manifest Paramêśvara who destroyed Hiḍimbakâsura the disturber of Vṛikôdara the son of Pâṇḍu, in the form of Sadâśiva, is the god Hiḍimbanâtha,—for whom, (on the date specified), performing great worship with offerings and illuminations of his pinnacle, the mahâ-maṇḍaḷêśvara vîra-Mallaṇṇa-Voḍeyar, that merit might accrue to his mother Mallayave, made a grant of Kanchiganahaḷḷi, one of the villages east of Bemmattanakallu, free of all imposts, giving it the name of Mallapura,—to provide for the decorations and festivals of the god, and for building a stone tower over the southern entrance of the temple. (The grant is repeated three times). And at the time of worshipping the god at the three seasons, the ascetics of the place, Iḍuba-Jîya and Sirigiri-Jîya, will pronounce a blessing that Mallayave may attain to the world of merit. (Imprecations)

15

Date about 1605 *A.D.*

Kastûri-Rangappa-Nâyaka caused this gate to be built. The śâsana was engraved by Honna-Halega's son Karavîrayya.

16

Date 1871 *A.D.*

The Srînivâsa-sarôvara of the god Narasimha favourable to Srînivâsa. (Date)

17

Date 1815 *A.D.*

(Tamil characters)

(On the date specified) Paṭṭa-Nârâyaṇa, sepoy of the 5th company of Sappers, (attached to) the 2nd battalion of the 6th regiment, built this temple.

18

The monument of Kêtayya, lay disciple of Jayakîrtti-dêva.

19

Date 1784 *A.D.*

(Persian characters)

God is the friend.—In the reign of the Sultân of Justice, the house of Shâh-Ahmad was built and decorated according to a new design by Daulat-Khân. What a wonderful building! The place is a celestial garden ; transporting, attractive, and splendid as the moon in its brilliance (1199).

20

Date 1784 *A.D.*

(*Persian characters*)

That man of truth, that devotee of religion, namely, Shâh-Ahmad, who never deviated from the commentary: when that sun of understanding entered an earthly dome, with the view that his spirit might be honoured with God's mercy,—the Shâh of Islâm, the Sultân of the faith, ordered to lay the foundation of a dome which is envied by the hollow firmament. When I wanted to give the date of this building, a voice from heaven said in the ear of the heart, "house of exalted paradise."

21

Date ?1781 A.D.

(*Telugu language.*)

Praise of S'ambhu. (On the date specified) at the auspicious time of mahâ-S'ivarâtri, for the temples of Yôga-Nanjuṇḍêsvara and Mukyaprâṇa in the Chintâmaṇi *âśrama*, the merchants, traders and 102 citizens of Chitrakallu-durgga wrote and gave a grant of dues as follows:—for a marriage 1 *haṇa*, for a betrothal 2 *haṇa*, for a name-giving ceremony 1 *haṇa*, every Monday for a pot of one full measure of rice 1 *va*, for the Janârdana ceremony 2 distributions of food,—in this manner to be continued every day every year. For Yôga-Nandêsvara's worship Tâvarekere-Puṭṭaiya and for Mukyaprâṇa's worship Nandavâram-Nârâyaṇâchârya, these two, will equally divide what is obtained, except the pot (of rice), and keep up the temples. The pot (of rice) is for Tâvarekere-Puṭṭaiya only, and is not intended for Nârâyaṇâchârya. Usual final verses. Signatures.

22

Date 1609 *A.D.*

(On the date specified) the mahâ-nâyakâchâryya Kâmageti-Immaḍi-Medakeri-Nâyaka-ayya, having received from the priest of the god Vîrabhadra of Hullûr 24 *haṇa* as fines, granted it for the offerings at the great festival of that god, giving orders concerning it to the daḷavâyi Mallappa.

Witnesses.

23

Date 1205 *A.D.*

Praise of S'ambhu. May Kâmântaka (S'iva) grant us our desires.

In the Hoysaṇa line established by Sala, was Nṛisimha, to whom and to his crowned queen Echala was born Ballâḷa: whose senior queen was Padmala-Dêvi.

When the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vira-Ballâḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars:—And, a dweller at his lotus feet, the prince Yâdava-chakravartti Nârasinga-Deva's kingdom was extending:—

A dweller at his lotus feet, the feudatory Mâchi-Dêva by his wife Keḷḷale had a son Bammi-Dêva. He by his wife Keḷḷale had a son Sôma. To that Sôvi-Dêva and to Mailavve was born Mâchi-Dêva.

When the light of the Pallava line, the prince Mâchi-Dêvarasa, the great feudatory Hullûr Mâchi-Deva's son Mâreya-Nâyaka, Aggapa-veggaḍe and the royal inspector Vâmana-kramita, were governing the Hoḷalakere-nâḍ and the Honkunda Thirty:—(on the date specified) the nâḷ-prabhu Aṇḍanûr Bamma-Gâvuṇḍa and others (named) all the prabhus of Hoḷalakere, with the nâḷ-prabhus (named) of Honnukunda, (praised for its groves, gardens and climate), and the nâḷ-prabhu of Doḍḍagutta.

Mâla-Gâvunda, son of Sati-Gauḍi and Kêtarasa,—for the service and decorations of the god Dharmmêśvara, and the repairs of his temple, made a grant of certain land (specified), free of all imposts, worshipping the feet of Nâgabhûshana-paṇḍita.

This śâsana was composed and written by Likmarasa's son, the Hullûr sênabôva, Kallayya, to whom land (specified) was granted.

24

Date ? about 500 *A.D.*

Be it well. śrî-Chandiyammarasa granted, as land for the god, Sulgal-nâḍ. The farmers and subjects of the Piṭṭageṟe Twelve, witnesses. Vôva-Kâvâḷiga-bhaṭâra received the land of a village. Whoso destroys this is guilty of the five great sins. By many kings has the earth been enjoyed, Sagara and others; whosesoever at any time is the land, his is then the profit. (? signed) śrî-Bijâbe.

25

Date 970 *A.D.*

When [Vikra]mâditya-Dêva, favourite of earth and fortune, mahârâjâ[dhirâja] paramêśvara parama-bhaṭṭâraka's victorious kingdom was increasing, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, great feudatory, the Châḷukya omniscient, an ocean of . . . . , in truth Kânîna, in devotion to his master Pava . . . . , to foreign armies Aṇuma, a stake for (impaling) traitors, ... Pandarasa, officer over the hidden treasures and stores of the Kadambaḷige Thousand, and a force of a thousand, putting down the evil and upholding all, was ruling in peace and wisdom :—of the hundreds of years elapsed since the time of the S'aka king the eight hundred and ninety second year . . . . being current, within the year 893, on the thirteenth of the bright fortnight of Paushya, Sunday, the time of the sun's going north,—he gave, for the Tribhuvana . . . . temple of Piṭṭageṟe and a tank, 12 *gadyâṇa* and 1. . . . to Pandayya, to continue as long as sun moon and stars . . . . not to be plucked up.

Whoso destroys this property is guilty of breaking the linga, and of the slaughter of 32000 Brahmans in Vâṇarâsi and Prayâga. (Imprecations and usual final verses).

26

Date ? 916 *A.D.*

When, entitled to the five big drums, master of great feudatories, ... like Indra, Yama to the angry, a door-bolt to an opposing force, to the king . . . . , the Kâma of the Kali age, a door-lintel to the world, wrestler with great charioteer warriors, a S'ûdraka to opponents, śrîmat-Kannayya was protecting the hidden treasures and stores of the Kadambaḷige-nâḍ, enforcing his commands with anger or with favour :—

A dweller at his lotus feet, possessed of all good qualities, beloved by the good, subduer of the wicked, [was] Bîra-Gauṇḍa Sômayya, when, the Saka year 8[6]8, the year Parâbhava, being current, Kanpi-Gauṇḍa's son . . . . gati killed a tiger and died.

Kannayya and Ayya, halting, gave for him certain land (specified). Fail not in this. It being declared that there is no tax, there is no one who will pay any. (Usual final phrase.)

29

Date 1430 *A.D.*

Obeisance to Kallinâtha. Praise of S'ambhu.

(Omitting laudations) In the earth surrounded by the ocean, in Jâmbava-dvîpa, to the south of the cloud-touching mountain of the gods, is Bhârata-khaṇḍa. In it is the beautiful Kuntala country,

celebrated by the learned, in which is the populous royal city whose name is Vijaya. In it is the king of kings, Vijaya-nṛipa's son, Dêva-Râya. His elder sister Harima's husband was Sâḷuva-Tippa-Râja, an ornament to the Lunar race, a royal swan at the feet of Kamsâri (Kṛishṇa). To that *râya-beühatta-malla* (? chief of the royal spies) the head accountant was Singaṇa, great-grandson of the energetic Bhânu, grandson of the jewel of councillors Nârasimha, and son of the Brahman (*prithvî-dêva*) minister Virûpâksha, of the Jâmadagnya-Vatsya pravara and gôtra. He was versed in all parts of the vêdas, all śâstras and smṛiti, with the various purâṇas and âgamas; devoted to the study of the Rig-vêda, and the performance of sacrificial rites. Residing in Goṇḍamapaḷḷi, belonging to Bannûr, he erected a temple of Kallinâtha, the lord of Gauri, worshipped by all the gods and demi-gods; and for the decorations of that Kallinâtha made a grant of land, yielding 39 gâdyâṇa. And in Puṇḍarîkapaḷḷi he made a grant of land to the man named Nârâyaṇa, for the Rudrâbhishêka, the Sômavârôpahâra, and for well seasoned daily offerings. These grants were made (on the date specified) in the presence of the S'iva established at Simbâdri.

Whoso destroys this work of merit, becomes as if a sinner born of an adulteress, or born of a notoriously bad woman, born in a vile family, or again of a Chaṇḍâli; a slaughterer of cows, a drunkard, a murderer of guru, wife and Brahmans, or a thief of gold. Usual final verses.

31

Date ? 1714 *A.D.*

(On the date specified), to provide for the offerings, perpetual lamp, prayers, flowers and other services of the god Veṅkaṭaramaṇa of Chinnanagiri-durga,—Bammaṇṇa-Nâyaka, (son) of Kâmagêti-Kastûri-Medakeri-Nâyaka, of the Vâlmika-gôtra, made a grant of Pillekerenahaḷḷi, with all rights pertaining thereto.

32

Date 1286 *A.D.*

Obeisance to Gaṇâdhipati and to Râmakṛishṇa. Praise of S'ambhu, and the original Boar.

Usual account of the rise of the Yâdava-vamśa, and descent of the Hoysaḷas down to Nârasimha (son of Sômêśvara) and his minister Perumâle-Dêva, as in No 12 above.

When (with usual titles), the establisher of the Chôḷa kingdom, supporter of the family of the Pâṇḍya kingdom,—Hoysaḷa vîra-Nârasimha-Dêvarasa was in the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, champion over deceivers of his lord, Raütta-râya, Javanike-Nârâyaṇa, worshipper of the lotus feet of Râmakṛishṇa,—the great minister Perumâḷe-Dêva-daṇṇâyaka (on the date specified) bought certain land (specified) at Esagûr from certain Gauḍas (named) of Beṇṇedoṇe in Bemmattanûr-vṛitti, in the presence of the various local authorities and interested persons (specified), and made grants (specified) from it to adhikâri-Viṭṭhappa, to Balla-Gavuḍa and two others (named), to sênabôva Bâchayya, and to heggaḍe Bommayya. Also a grant for the god Ranganâtha which is in front of the god Dharmêśvara at the *tîrtha* established by the Pâṇḍavas in the .... of that Bemmattanûr. And the remainder of all the land of Esagûr he granted for the gods Dharmêśvara, Bhîmêśvara, Arjunêśvara, Nakulêśvara and Sahadêvêśvara, the Five Liṅgas of the *tîrtha*.

And all the farmers of Bemmattûr made a grant. And the citizens, nâḍu-prabhu, nâḍu-settis (many named), the râja-guru and dharmma-gurus, the temple priest of Hiḍimbêśvara, the sênabôva Bâchaṇṇa, the heggaḍe Kâmabôva, and all the subjects, uniting in the work of merit, Perumâḷe-Dêva-daṇṇâyaka caused the śâsana to be written and given,—freeing on the part of the nâḍ itself all the

land of that Esagûr from fixed rent contributions, army contributions, fodder and other tribute, taxes for low castes, ... loss, injustice, and whatever other imposts may befall, for as long as sun and moon endure.

Written by the nâḍ-sênabôva Bâchaṇṇa Usual final verses, and signatures.

33

Date 1187 *A.D.*

Praise of S'ambhu.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kuḷa, ornament of the Châḷukyas,—Tribhuvana-Malla-Dêva's increasing kingdom[1] was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Jayantipura putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head jewel of good warriors, sun to the lotus the Pâṇḍya-kuḷa, a champion in cutting on both sides, destroyer of the designs of Râjika-Chôḷa, bee at the lotus feet of Tribhuvana-Malla Dêva, with these and all other titles,—the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva, governing the Noṇambavâḍi Thirty-two Thousand in the residence of Uchchangi, putting down the evil and upholding the good, was ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva,—possessed of all titles, the great feudatory (with various epithets), holding Mâhêśvara supreme, worshipper of the god Mâchêśvara, the mahâ-sâmanta Kâmeya-Nâyaka, whose praise was as follows ;—(here follow a number of epithets, including) ornament of the Pâṇḍya kingdom, a bee at the lotus feet of the god Hiḍimbêśvara, taking refuge at the two lotus feet of Vijaya-Pâṇḍya-Dêva, adorned with these and all other titles,—the mahâ-sâmanta Kâmayya-Nâyaka, was in the residence of Chimmachchanûr, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom :—

His grandfather Udayâditya-Nâyaka's (son) heggaḍe-Mâchayya's daughter, purifier of her gôtra, of a purified body, a sacrifice of the fifth age, Gangauvve, hearing in the *S'ivadharmmôttara* of the glory of establishing the linga, set up a linga ; and begging Kâmayya-Nâyaka, (on the date specified) at the time of the moon's eclipse, washing the feet of (possessed of the usual ascetic virtues) Sôvarâsi-paṇḍita, made a grant for it of land (specified) in Nagarêru. Usual final verses.

34

Date 1123 *A.D.*

The first part coresspońds with that of No 33 above.[2] When (with the same titles as there given) Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand :—

Entitled to the five big drums, the mahâ-sâmanta, (with numerous epithets, including), to his servants Balanjiga ; Noḷamba's Garuḍa ; worshipper of the feet of the god Mârttaṇḍa ; having the flag of a golden *garuḍa* ; light of the Raṇamûrkkha-kuḷa ; obtainer of a boon from the god Chôḷêśvara ; with these and all titles,—the mahâ-sâmanta Udayâditya, whose valour was as follows :—(verses praising him under the name of Oddigânka).

Thus praised, the mahâ-sâmanta Udayâditya, when governing the Arahata Twelve, the Jagalavûr Seventy, and the Haḍuvagere Five Hundred, putting down the evil and upholding the good, he was

[1] The common form is *victorious* kingdom.

[2] Except that the usual term *victorious* kingdom is used.

in Chimmachanûr, ruling the kingdom in peace and wisdom :—in the course of a conversation on merit, hearing the glory of establishing the linga, he with perfect faith set up a linga, and erected for it a stone temple ; and to provide for the decoration, bathing, offerings, Chaitra purification, for vessels and cloths for that god Chôlêsvara, for food for the ascetics, repairs of the temple, for Brahmans who recite purâṇas, and for gifts of learning,—in the 48th year of the Châḷukya-Vikrama-kâla, &c, washing the feet of (with various epithets) Rudraśakti-paṇḍita, he made a grant of Niḍuguṟute, belonging to the Chûḷungal Seventy in the Haḍavagere Five Hundred, freed from trouble regarding hidden treasure and stores, and the thousand army, clear of fixed rent and all other imposts. He also granted some land under a tank, and the excise on a certain quantity of betel leaves, areca nut and oil. Usual final verses.

35

Date about 1125 *A.D.*

Chôḷa-Jiya [is] the râja-guru of Dharmmêśvara and Bhîmêśvara in the inner temple of the royal temple of the god Chôḷêśvara.

36

Date 1199 *A.D.*

The whole of the first part corresponds with that of No 34 above, down to Udayâditya. When the mahâ-sâmanta Udayâditya-Nâyaka's son, (with numerous epithets), worshipper of the feet of the god Hiḍumbêśvara,—Kâmayya-Nâyaka was in the residence of Bemmattanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—his greatness and virtues were as follows :—(verses in his praise).

To the nâḷ-prabhu Kêta-Gâvuṇḍa, descended in the family of Kâmayya-Nâyaka, and to Chauḍi-Gavuṇḍi, was born Ajja-Gavuṇḍa ; to whom and to Muddi-Gavuṇḍi was born—(with several epithets), worshipper of the feet of the god Sômanâtha, dweller at the lotus feet of the mahâ-sâmanta Kâmayya-Nâyaka of Bemmattanûr,—Hariyama-Gavuṇḍa, mahâ-prabhu of the Haḍuvangere Five Hundred ; who in his own village Beṇṇedoṇe erected a stone temple for the god Sômanâtha, with tower and *kalaśa* ; and for the decoration, services, lamp and offerings of the god, for the temple priest and repairs of the temple, (on the date specified), at the time of the sun's eclipse, made for the god a grant of land (specified). Usual final verses.

37

Date ? 1700 *A.D.*

(On the date specified) Kâmagêti-Baramaṇṇa-arasu made a grant of land (specified) ? for the god . . . . . . of Singanagiri-durgga.

39

Date ? 1733 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvati and the guru.

(On the date specified) Hoṭe-Oḍeyar made a grant to Banavi-Goṇḍa of Yesagûr, on account of his having built the Yesagûr tank.

40

Date ? 1712 *A.D.*

Obeisance to Gaṇâdhipati. Lingaya-Gavuḍa of Yannegeṟe made a grant of land to Pallaki-Timma-vîragâru for building a stone temple for S'ivamûrtti and Rudramûrtti, (on the date specified). This is one fourth share after deducting Bhadra's share.

41

Date ? 1591 *A.D.*

(On the date specified) Ôbe-Nâyaka made a grant of land in ? Bhavinda to the stone-mason and carpenter (both named) who built the temple of the god Hanumanta.

42

Date ? about 500 *A.D.*

The ruler (*adhipati*) of Mâsikkâ-pura,—son of Manâgama, son of Dhanâgama of the Bhâradvâja-vamśa,—named Guṇamadhura, famed (was he) as a liberal donor to the good.

43

Date ? about 500 *A.D.*

Like the chief of the serpents, an enjoyer; wearing the serpent jewels; devoted to archery; in the face of war his arrow prevailing; o' blameless qualities; to women, Kâma of the colour of the dark water-lily;—Guṇamadhura (was) a charming man, the best of men.

45

Date 1538 *A.D.*

Praise of S'ambhu. (On the date specified), when, as master of the throne of Vidyânagarî,—which Harihara-Râya had built and set up in the name of Vidyâraṇya-śrîpâda, by order of the Pampâ-Virûpâksha-linga on the bank of the Tungabhadrâ, belonging to the government of the Kuntala-dêśa of Jambû-dvîpa .... 126 yôjanas in extent, to the south of Mêru, which is Hêmâdri,—the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Haḍapada Potti-Nâyaka's son Viṭalapa-Nâyaka having set up the god Vinâyaka in Guṇṭa-nûr in the Bematrakal-śîme granted for the office of Nâyak, and Viṭalapa-Nâyaka's maternal uncle Koṇḍa-Râya having built a temple for the god,—a grant was made for the god, at the time of the moon's eclipse, of Mallapura otherwise called Benukâpura in the Guṇṭanûr-śîme (with all usual details). Imprecation. The Vighnêśvara that was in ... nakâre was brought and set up in Guṇṭanûr.

47

Date 1067 A.D.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas,—Trailokya-Malla-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom:—

And his son, (with various epithets, among which are), Âhava-malla's warrior, the Châḷukya jewel, the Bengi-maṇḍalêśvara, his father's warder (*ayyana daṇḍi*), Vishṇuvardhana-mahârâja Vijayâditya-Dêva, was ruling the Vâgaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakuḍe Three Hundred, and the Kaṇiyakallu Three Hundred, extending on all sides to continue as long as sun moon and stars, putting down the evil and upholding the good;—

A dweller at his lotus feet, (with various epithets, including), his father's soldier (*ayyana baṇṭa*), his elder brother's lion, bee at the lotus feet of the Pallava race, splitter of the skull of Irmmaḍi . Ghasani,—the mahâ-sâmanta Bachchayya-Nâyaka, governing the Hongunda Thirty in the Kadam-baḷige Thousand,—(on the date specified) Mâla-Gâvuṇḍa made, for the god Jayagoṇḍêśvara, in the

presence of the cultivators of the place, to Chandramauli-paṇḍita, a grant of land (specified) under the old tank of Honkunda, free of all imposts. Usual final verses.

The *umbaḷi* which Bivviga, guardian of Maṇḍali, gave to Jayagoṇḍêśvara, Mâchiga protects. This work of merit has been maintained by Sôvarâsi, thus giving pleasure to Chandra-muniśa. When he can entwine the forms of elephant, lion, parrots and many other forms so as to shine among the letters,[1] will you madly compete with such a sculptor ? Sôvarâsi, having attained to the headship of the maṭha, maintained it with faith in Mṛiḍa (Siva)

To the Rudra sculptor, Mahâkâla Brahma,—Sôvarâsi gave ....

48

Date 1581 *A.D.*

Praise of S'ambhu. (On the date specified), to Medakeri-Nâyaka, son of Vôbana-Nâyaka, son of the mahâ-nâyakâchâriya Kâmagêti-Segale-Hanumi-Nâyaka,—Siddanna-Gauḍa of Sidâpura, son of Dêvapa-Gauḍa of Kerre, sold the *gauḍike* which belonged to him of Roṭṭehaḷḷi, for 200 *varaha.* Witnesses.

49

Date 947 *A.D.*

When the victorious kingdom of Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, was extending on all sides, to continue as long as moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, ruler over great feudatories, (with various epithets), Kannayya was governing in peace the Kadambaḷige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding the good :—His descent,—Aja's son was Atri ; Atri's son S'aśi ; Sôma's son Budha ; Budha's offspring Purûrava ; Purûrava's son Nahusha ; Nahusha's son Yayâti ; Yayâti's son Yadu ; from whom sprang the Yâdava race. In that race many ruled the earth in peace ; after whom arose the lord of fortune, Dantiga, who stood in all the wealth of the kingdom. When Dantiga ended his reign without a son, Kannara, his junior uncle (*kiṛiy-ammam*), entered into the line. After whom was his son Nirupama-Dêva. To Nirupama was born, reverenced by crowds of hostile kings, Jagatuṅga. Jagatuṅga's son, celebrated in this world, was the king Amôghavarisha. Reckoned as the celebrated Amôghavarisha's son was Dêva. Dêva's eldest son was Indara, who on account of his valour was considered the brave (*kali*) hero of the Kali age. Indara's son Dêva was celebrated like his father. Dêva-Râja's son was Gabbindara. His son, with reverenced feet, was Iṛiva-Kannara, devoted to *dharmma.*

When, by his favour, (with various epithets) Sômayya, son of Ereyamayya, son of Sômayyarasa of the Âtrêya-gôtra, having gratified five villages, worth 9300, in Kaḷḷambunuse, and his attendants, was fulfilling his desires in peace,—(on the date specified) Kannayya bought Charitravaḷḷi, Perbbâḷu, and certain lands (specified) in Bidiruvaḷḷi, and gave them to Sômayya, washing his feet.

And Sômayya, on the same day, gave them again to the temple of the god Sômanâtha of Kaḷḷambunuse, washing the feet of Kâśyapa-bhaḷâra. Usual final verses.

50

Date 968 *A.D.*

When Nityavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, energetic warrior, was in Mannekhêḍa, ruling the kingdom of the world :—

[1] This refers to ornamental letters introduced into the s'âsana.

And, a dweller at his lotus feet, entitled to the five big drums, (with various epithets), Pandayya was in Bilavritti, governing the Kadambalige Thousand, putting down the evil and upholding all;—(on the date specified), in order to make, for the Kallêsvara temple which Annayya had built in Kereyûr, a grant of rice land under the tank he had built,—forming Biravûr and Bidirvalli into one agrahâra, its Brahmans, praying to Bira-Durggama, made the grant to the temple at the tank which Annayya had built. Witnesses (several names given) and the Thousand nâd, the fifty-eight agrahâras, and the five mathas.

51

Date 1653 *A.D.*

Praise of S'ambhu. (On the date specified), Hagalu ... manya, agent for the affairs of the râjâdhirâja râjêsri Ranga-Râyar-aiyya, [and] Immadi-Medakeri-Nâyaka, son of Kastûri-Rangappa-Nâyaka, son of Medakeri-Nâyaka, son of the mahâ-nâyakâchârya Kâmagêti-Vôbanna-Nâyaka,—made to ...., son of Puttana, son of Kencha-Vader, a grant of Kadalegudu, belonging to Hire-Guntanûr magani in our Chitrahalli-sime, as an agrahâra (with all usual details), written both on copper plates and on stone. Imprecation.

52

Date ? about 1820 *A.D.*

Châma-Râja Vodeyar's son Krishna-Râja-Vadeyar made the grant to Channa-Basava-sâstri and his descendants.

54

Date 1730 *A.D.*

Praise of S'ambhu. The Chi[tra]durga ruler Medakeri-Nâyaka's son ......, gave the village to Hanuma-Nâyaka. Imprecation (in initial letters).

55

Date 1355 *A.D.*

Siddhanâtha is our refuge. (On the date specified) the mahâ-mandalêsvara Sômeya-Nâyaka's son Mallinâtha-Vodeyar made a grant of Chikkapura, for the god Siddhanâtha of Bemmattanakallu, to Sômanna, son of the temple priest Hiriya-Siddhanna.

56

Date 1718 *A.D.*

Praise of S'ambhu. (On the date specified) we, Baramanna-Nâyaka, son of Medekeri-Nâyaka, and grandson of the mahâ-nâyakâchâryya Kâmagêti-Kastûri-Rangappa-Nâyaka, of the Vâlmiki-gôtra, while ruling the kingdom,—in order that fame and fortune may be to our bhatas, have granted to Bhatara-Timmappa, son of Puttappa, and grandson of Bhatara-Timmappa of Baggûr, the village of Haluvadhâra in the Durga-sime, as an agrahâra (with all usual details). Imprecations.

59

Date ? about 1100 *A.D.*

Praise of S'ambhu. When (with usual Châlukya titles) .... Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars:—(with numerous epithets) Mangayya-Nâyaka made grants of land (specified) for the Brahmêsvara temple which Padavala-Parmmayya had erected, giving them to Mauni-dêva. Usual final verses.

61

Date ? about 1800 *A.D.*

From the boundary of the fields of Vîramedakeripura to the Hâyikal field boundary at Gangaiya's kaṭṭe, is 5280 yards or 1 Krishna-Râjá *haridâri.*

62

Date 918 *A.D.*

(On the date specified), when, entitled to the five big drums, born in the Pallava race, Nannigâśraya, śrimat Ayyapa-Dêva was ruling the kingdom ;—Dêvanûr ...... (rest effaced)

64

Date ? 1028 *A.D.*

Praise of S'ambhu. When, (with the usual Châḷukya titles) Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—And, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yâdava-kula, (with other epithets), defeater of Chôḷa's designs,—Vîra-Pâṇḍya-Dêvarasa, putting down the evil and upholding the good in the Noṇambavâḍi Thirty-two Thousand, was ruling the kingdom in peace and wisdom ;—(on the date specified) Benaka-veggaḍe (his descent) and Mudda-Gauḍa made, for the god Yâdêsvara, of Koḷḷahâḷa, a grant of land (specified), to Benakarâsi-paṇḍita, younger brother of Bamma-Jîya. Usual final verses.

Composed by sênabôva Muddeyya.

65

Date ? about 1060 *A.D.*

(The inscription is much effaced).

When the mahâ-maṇḍalêśvara, defeater of the designs of Râjiga-Chôḷa,—Vijaya-Pâṇḍya-Dêva was governing the Noṇambavâḍi Thirty-two Thousand ;—a grant for the god Râmêśvara.

66

Date ? 1234 *A.D.*

(On the date specified), in the reign of vîra-Nârasinga-Dêva, Bamma-Gauḍa of Beṇṇaûr, on the cows of his town being harried, fought and attained to the world of gods. A grant of land made for him. Imprecation.

67

Date 1345 *A.D.*

(On the date specified) Mallinâtha-Voḍeyar granted the *pura* to Dâsidêva-Voḍeyar of Bemmattûr.

71

Date 1166 *A.D.*

(Very much effaced). When the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, ... was in the residence of .... ruling the kingdom of the world in peace and wisdom :—And, entitled to the five big drums, bee at the feet of Vijaya-Pâṇḍya, ... was in the residence of Arakere,

ruling the kingdom in peace and wisdom ;—Praise of Châkale or Châkanakka, whose son was Sôvi-Dêva (his praise). (On the date specified), washing the feet of Mallikârjuna-paṇḍita-dêva, he made a grant for some god.

73

Date about 1700 *A.D.*

A *koḍagi-gal.* Kâmagêti-Kastûri-Medakeri-Nâyaka, boon son of Uchanna .. Kenchelamma, built a tank at Nelikaṭe in the name of his junior crowned queen Nâga .... The tank was built through Kenchaya, son of Nelikaṭe Basavaya.

74

Date 968 *A.D.*

When Nityavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, energetic warrior,—Koṭṭiga-Dêva, ruling the kingdom of the world as far as the ocean, was in Mânyakhêṭa :—

In the Châḷukya genealogy, to the celebrated Ka ...., shining with unnumbered good qualities, Mangala-Râya was the son. His son, the bravest in the world, was king Vikramâditya. To that lord was born a son Piḷḷimayya (or ? Biṭṭimayya) ; to which king Kali-Konkaṇa-Dêva (or the brave Konkaṇa- Dêva) was the son. His elder brother was Kîrttiyara ; whose son was [? Rê] vananâta ; and his son the celebrated Râja-bhûbhuja. To him Bikkiyaṇṇa, a good son to his mother ; and his son, of known good qualities, was Goggi. To Goggi, like S'ûdraka, was his son the mahâ-sâmanta Pandiga, who, the equal in the world of the son of Sankranda, was established in peace in his own kingdom. His wife was Jakki-Sundari, wh ocaused a *basadi* to be built in the famous Kâkambâḷ.

For the basadi thus erected by (with various epithets) Jakki-Sundari,—entitled to the five big drums, the mahâ-sâmanta, the Châḷukya omniscient, (with other epithets), Pandiga, when governing the Kadambaḷige Thousand in peace and wisdom,— (on the date specified) made a grant of Madalûr and Malagavâḍi, washing the feet of Râmachandra-bhaṭâra, disciple of the Kuvuli-gaṇa âchâryya, Ashṭôpavâsa-bhaṭâra, fixing the rent of the two villages at 50 gadyâṇa, and exempting them and the other places in his management from over-lordship and petty taxes. Witnesses. Usual final verses. Composed by Subaga, lay disciple of Kumârakîrti-dêva.

75

Date 941 *A.D.*

When Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with various epithets), Kannayya was governing the Kadambaḷige Thousand, the stores and treasures, the thousand force, and others, putting down the evil and upholding the good ;—(on the date specified) Kannayya conferred on Râcheya, the son of Puḷḷiyaṇṇa of Dêvarako ......, the title of Raṭṭa-Gâvuṇḍa, with the following state :—in the grove .... a three legged stool and a metal plate (it is impossible to understand this part of the grant).

76

Date 937 A.D.

When Amôghavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka's victorious kingdom was continuing as long as sun moon and stars :—(On the date specified), the genealogy of the Raṭṭa kings,—(here follows the same genealogy as given in No. 49 above, from Aja to Iṛiva-Kannara, adding that Kannara's virtues made him greater than the son of Dharmma, Râghava, Dilîpa or Mândhâta).

When, entitled to the five big drums, the mahâ-sâmantâdhipati, (with various epithets),—Kannayya was ruling the Kadambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all:—the five mathas of Kâkambâl, Gavunda Kambhayya, Kereyûr Ayyapa-Dêva, Chimmachanûr Mahârâjayya, Moliyanûr Dêvayya and Pampayya, Kallabunuse Ponnavâra-Gâvunda,—under the supervision of all these, washing the feet of Dharmmarâsi-bhatâra of Goggi's temple, was given the following estate,—Hedarigutta, Kâringere, Siringere, and Ittage, these four *bâda,* free from all imposts: the wicked may not give a single trouble, and even so much as a grain may not be taken away. Usual final verses. By desire of Kannara the sâsana was composed by sênabôva Kâchayya; may it continue as long as sun moon and stars.

In Paleyâr, Dêva attacked, smote and slew Pândya; Dêva's son slew Vîra; in S'rîpura, Indra's son smote the Pallava king; Indra defeated Kala; this Kannara, of greater might, slew Ganga-Permmâli and gave the land to Bhûvallabha:—thus did those of this Râshtrakûta line slay and gain renown.

77

Date 940 *A.D.*

Praise of S'ambhu. Obeisance from all to Ganapati.

When Amôghavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêsvara parama-bhattâraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-sâmanta, (with various epithets),—Kannarasa was ruling the Kadambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all;—(on the date specified), in the presence of Kamba-Gâvunda of Kâkambâl, washing the feet of (with usual ascetic virtues) Bâlachandra-pandita-dêva, a grant of land (specified) was made for repairing the temple of the god Bhôgêsvara, for the ascetics and students reading in the matha, and for the boy students. Usual final verses.

78

Date 1060 *A.D.*

When (with usual Châlukya titles) Trailôkyamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars:—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-mandalêsvara, [lord of] Lattalûr, ornament of the Yadu-vamsa, (with many other epithets, among which are) chief (*gôva*) of Kottipake, determined champion over the chief (*gô[va]*) of Peñjeru, an elephant to the lotus garden the Chôla and Lâla feudatories, the door of the southern region, the *kâlakûta* poison to hostile kings, his father-in-law's lion, the Mêru of the Rattas,—with these and all titles, the mahâ-mandalêsvara Singana-Dêva was ruling the kingdom (composed of) the Uchchangi Thirty, the Sûlungal Seventy, the Mandali Thousand, the four *bhatta* villages, with the stores and treasures, the thousand force and others, putting down the evil and upholding all;—(on the date specified), washing the feet of Dharmmarâsi-bhattâraka, disciple of (with usual ascetic virtues) Sântarâsi-pandita, in the presence of Jagadêkamalla-S'rivarmma-Gâvunda of Kâkambâl, a grant of land (specified) was made for the god Bhôgêsvara. Usual final verses.

Siriyamma-Gâvunda remitted for the god Bhôgêsvara the *ada-gavunda* customs-dues on his garden. Lâlimayya, perggade of the *vadda-râvula-pannâya*, remitted the customs-dues on his account. Nambiyanna of the *perjjunka* remitted the customs-dues on his account. These three customs-dues are free.

On the departure (*i.e.* death) of his guru, Gangarâsi without delay repaired the ruined temple of Bhairava, and built the temple of the Cave deity (*Guheya dêvatâ*). Devoted to the chief ascetics, devoted to his guru, devoted to the gods, greatly devoted to Mahêsvara, thus does the world ever praise the devout Gangarâsi.

79

Date ? 1214 *A.D.*

Praise of S'ambhu. Invocation of the Boar form of Vishnu.

Usual account of the rise and descent of the Hoysaḷas, down to Ballâḷa. When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was ruling the kingdom of the world and was in peace :—

A dweller at his lotus feet, the great *vaḍḍa-vyavahâri*, the royal *śrêshṭhi*, a sun to the lotus the Kâśyapa-gôtra, glory of the Kamme-kula, Malliyôgapa of Kammaṭa, having set up the god Bûchêśvara in the name of his father, in the great Sivapura agrahâra, which is Kôguṇḍi in the Noṇambavâḍi-nâḍ, and built a temple,—to provide for the daily ceremonies and worship of the god, and the food of the priest and attendants, (on the date specified), having made petition to vîra-Ballâḷa-Dêva and paid worship to his feet, to the two hundred Brahmans of Kôguṇḍi, as directed by vîra-Ballâla-Dêva (*stops here*).

80

Date 1606 *A.D.*

Praise of S'ambhu (On the date specified), the agent for the affairs of the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa, seated on the jewel-throne, Venkaṭapati-mahârâya,—the mahâ-nâyakâchâryya Kâmagêti Chikkaṇa-Nâyaka's agent, the pârupatyagâr of the Biḷichôdu-śîme, Malli-Seṭṭi of Sîre, granted the village tax for the works of the Bilichôḍu-śîme.

81

Date 1436 *A.D.*

(On the date specified), the [? mahâ-maṇḍal] êśvara vîra-Vijaya-Râya made a grant to ...... of the Ruk-śâkha and Viśvâmitra-gôtra.

82

Date 1074 *A.D.*

When (with usual Châḷukya titles) Tribhuvanamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at the divine lotus feet of—(the descendant) of the Pallava line which is praised by all the world and rejoices in the growth of its great might, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, vîra-Mâhêśvara, (with various other epithets, including) the Châḷukya regent elephant, not bounded by his elder brother (*aṇṇa-nissîmam*),—Trailôkyamalla Noḷamba Pallava Permmâḍi Jayasiṅga-Dêva,—(with various epithets, among which are) an elephant-goad to the lusty elephant Visaḷa, bee at the lotus feet of the god Sômêśvara,—with these and all titles, the mahâ-sâmanta Mangiy-Êchayya of Keṟeyûr was ruling the Sûḷgal Seventy ;—(on the date specified), washing the feet of (with the usual ascetic virtues) Jnânaśiva-dêva, he made a grant of land (specified) for the gods Bhîmêśvara and Hiḍumbêśvara of the Sûḷgal-tîrtha and all the other gods there. Two gâvuṇḍas (named) also made a grant for Bhîmêśvara.

Usual final verses, together with the following :—Whatever glory would arise from the gift of the whole earth as far as the four oceans, results from a gift during an eclipse of the sun to Brahmans learned in the vêdas, and it confers greatness in the S'iva-lôka.

This writing on stone was composed by the mahâ-sâmanta Mangiy-Êchayya's minister for peace and war, Bammayya.

84

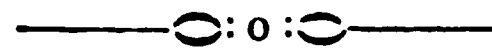
Date 1653 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) Hagalu, agent for the affairs of the râjâdhirâja râjêśrî Ranga-Râyaraiyya, being the chief of Kaggole ;—Immaḍi-Medakeri-Nâyakaraiya, son of Kastûri-Rangappa-Nâyakaraiya, son of Medakeri-Nâyakaraiya, son of the mahâ-nâyakâchâryya Kâmageti-Vôbaṇṇa-Nâyakaraiya, made, to Timmappa, son of Puṭṭaṇṇa, son of the Kshâtre-bhaṭṭa and Baggûr-bhaṭṭa Kenchayya, with affection, the grant of an agrahâra, (namely) the village of Kadalegudu belonging to the Hire-Guṇṭanûr mâgaṇi of our Chitrahalli-śîme, together with all the dry cultivation, wet cultivation, forced labour, labour for wages, and customs dues, and all the money rents, in sole possession and enjoyment. For the prosperity of our sons and grandsons, that you may enjoy this as long as sun and moon exist, and derive profit from the grant, has this copper śâsana been given.

S'âsana-patra given by Medakeri-Nâyakaraiya. Great good fortune. S'rî.

DÂVAṆAGERE TALUQ.



1

Date 1123 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu and of the Boar form of Vishnu. May he grant you prosperity, the lord of S'rî, who in the form of the Boar carried the Earth resting on the tip of his strong white tusk, like the bulb in front of a slender waterlily, with its stem exposed, which has been torn up by the ruthless tush.

May king Tribhuvanamalla, by the ocean of whose spotless fame the world is encircled, make subject to him the lady Earth whose girdle is the ocean, marked with elephantine sea-monsters.

Be it well. Of the Mânavya-gôtra praised in all the world; sons of Hâriti; having a white umbrella and other royal emblems obtained from the favour of Kauśika; preserved by the Seven Mothers; having obtained as flags the peacock's tail and lance through the favour of Kârttikêya; having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained through the favour of the holy Nârâyaṇa; having 'refuge of all the world' 'refuge of all people', Vishṇuvarddhana, Vijayâditya, and other distinctive names; the birth-place of jewel kings;—devouring the wealth of the Nalas; seizing the power of (the Durjjayas or) those difficult to conquer; destroying the pride of the great Kadambas; subduing the Mauryyas; with their own strong arms uprooting the Râshṭrakûṭas; swallowing up the wealth of the Kaḷachuris;—is the Châḷukya-vaṁśa. Born in it, governing the kingdom from the city of Ayôdhyâ, one less than sixty kings having passed away; sixteen kings born in that line ruled the land that includes the region of the South.

The fortunes of the Châḷukya-kula having been obstructed by wicked people and suppressed by certain other men,—there was again a king of the Châḷukya-vaṁśa,—a bulbous root of the sprout of the creeper of fame, a lotus which was the sporting place of the goddess of fortune, a thunderbolt to hostile kings, an image of the god who destroyed the Daityas,—renowned under the name of Jayasimha-Vallabha, who shone for a long time, by his deeds captivating the subjects that were sorrowing for the achievements of the early kings. Having conquered the famous Indra of the Râshṭrakûṭa-kula, the son of Krishna, who had an army of eight hundred elephants,—and having consumed five hundred kings,—he again raised up the royal fortune of the favourites of the Châḷukya-kula.

With a desire for war produced by the fine horses of the enemy, their skilful warriors and troops of elephants, delighting in placing himself at the feet of Hara, was his son Raṇarâga.

His son was the king Puḷakêśi; equal to the destroyer of Kêśi; boon lord of Vâtâpi-puri; not possessed by the blemishes and deceit of the wicked Kali age; we, in describing the king Pulakêśi, even now feel the hair on our bodies stand erect through pleasure, for he bestowed horses, elephants, and villages valued at two thousand, on the priests when he performed the horse-sacrifice.

His son,—destroyer of the dwellings of the Nalas; cause of the exile of the Mauryyas; the axe that cut down the pillar the famous great Kadambas; whose white fame was occupied with the burden of filling up all parts of the palace of the world;—was the king Kirttivarmmâ.

After him, his younger brother,—mighty to invade all the islands; whose army, crossing the sea by bridges of boats, effected the plunder of the Rêvati island, and made him the husband by force to the assembly of the queens of the Kalachchuris;—Mangaliśa, governed the earth with all good fortune.

As Mangaliśa had taken upon himself the burden of the earth while his elder brother's son was unable on account of his childhood, so he then restored the earth to him, Satyâśraya, on his becoming a young man;—for who of the Châḷukyas would deviate from the path of righteousness?—to him who conquered the regions, subdued the great king Harsha, gave more than a hundred-fold of their desires to supplicants, and who being a mine of the jewels of truth (*satya*) and all good qualities, his character of *Satyâśraya* became his designation.

Rendering the circle of the regions undisturbed, troubling his enemies, his great fame sung by the heavenly nymphs, bearing the auspicious Mṛiḍa in his heart,—was born his son, king Tiḍamari.

His son, garlanded with the jewels of good qualities, born a favourite of the earth, possessor of the banner of courage, was Âdityavarmmâ, performer of deeds of high merit, in glory equal to the sun (*âditya*).

His son was Vikramâditya, who covered the earth with his valour; and from him the king named Yuddhamalla, equal to Yama in war. From him was born Vijayâditya, who like Vijaya in single combat defeated the heroes of four countries. From him was born Vikramâditya. His son was Kirttivarmmâ, by whom the fortune of the Châḷukya kingdom became impeded in the earth. The king Vikramâditya's brother (? was) the valiant Bhima (or ? valiant as Bhima). His son was Kirttivarmmâ, who thrust out the wicked people. The king Taila was born from him. His son was the king Vikramâditya. From him the king Bhîma, a terror to his enemies.

From him was born the noble Ayyaṇa, the special fortune of whose line, as great as that of her own line, was entrusted (or enshrined) in the daughter of Krishṇa.[1]

Their son, brilliant in power, the destroyer of his enemies, his glory outvying the sun, abounding in truth, was Vikramâditya. The glory of the line of Chêdi kings, the daughter of king Lakshmaṇa, praised for her good disposition, Bonthâ-Dêvî,—Vikramâditya married, according to the established rules.

Then, as Dêvakî bore a son Vâsudêva from Vasudêva, and the Mountain-daughter the god Guha from the Crescent-crested, so Bonthâ-Dêvî bore the king Taila, who surpassed [S'akra] in power, from Vikramâditya. Splitting the skulls of his enemies' elephants, breaking through the doors of his enemies' forts, and such like,—having by nature the strength of Hari,—were the sports of his childhood. By whom the two war-pillars (*raṇa-stambhau*) of Karkara, which belonged to the hostile Râshṭrakûṭa-kula,—from their great strength like the evident two striding feet of Kali, cruel and of firm construction, two sprouts of mischief to *gurus*, two shoots of the creeper of the fortunes of the Râshṭrakûṭa-kula unbroken by ? trouble,—were easily cut down in the field of battle. Who, as formerly the Earth which had been submerged by the sons of Diti, Mâdhava in the form of the original Boar lifted up, so raised up the royal fortunes of the favourites of the Châḷukya-kula, which had been sunk down by the frauds of the Râshṭrakûṭas.

From the king, the ..... Raṭṭa, the glory of the Râshṭrakûṭa-kula, was born, as Lakshmî from the ocean, a virgin named Śrî-Jâkabbâ. The sun to the sky of the Châlukya-vamśa, the king Taila, married her, and their union was for the prosperity of the world, like that of moonlight and

[1] Probably the Râshṭrakûṭa king.

the moon. For from the king Taila, Jâkabbâ gave birth to śrîmat Satyâśraya, as Ambikâ Skanda from Tryambaka. His younger brother was named Daśavarmmâ, whose wife was the queen Bhâgyavatî.

Their son, possessed of a character for valour (*vikrama*), was the king Vikramâditya. On the death of his most noble father (or ? uncle, *jyêshṭha-pituḥ*) he bore up the ocean-girdled earth with his arm on high, as if the thread of an armlet, having dispersed the host of his enemies (or ? the hostile Kadambas).

After him was his younger brother, whose all-pervading white fame makes the lovely beauties of the gods fear a sudden rise of the full ocean,—the king Jagadêkamalla. Ever continuing in protection, abounding in skilful valour, tearing open the frontal globes of the lusty elephants those blinded with passion, possessed of great glory which shines over the world,—was that king Jayasimha. Through whom the whole world has become possessed of a good king; in whose white umbrella dwells kingly fortune; his feet bright with the lustre of the jewels in the crowns of hostile kings forced to bow down to him; a champion king over champions. From the sincerity in Taila's affection for the famous river Krishṇa (otherwise the black, *kṛishṇa*, viscidity, *snêha*, of oil, *taila*), the Kuntala-vishaya ever shines, fragrant with jasmin.[1]

Then, the radical destroyer of the family of his enemies by the power of the flames of his valour, was his son, the protector of the earth, Âhavamalla-Dêva. The Mâḷava king ever desires a maṇḍapa for his own abode; Chôḷa goes off to the shores of the ocean, swinging himself up in the groves of palm-trees; the great Kanyâkubja king hastily takes possession of a cave in the Hima mountain;—their minds being agitated on account of the cold heavy sky, while his splendour is unrestrained. Having completely destroyed the darkness his enemies by the expanded brightness of the collection of the unfaded qualities of Taila, he was clearly proclaimed by chief poets as by tradition the lamp of the Châḷukya-kula. Whose great might in uprooting the power of the .... son of Antaka, having conquered the Fish-bannered (Pâṇḍya), manifests his Châḷukya majesty.

From him was born, a cause of happiness to the world, devoted to love and valour, dear to the world of poets, a beautiful moon to the waterlilies the tremulous eyes of women,—a glory of the Châḷukya-vaṁśa, Bhuvanaikamalla. Who with the device of his sword inscribed (as it were) a plate with letters like the blown lotus, conferring on the great assured servitude from birth, granted by the goddess of victory. As if the capture of all regions was accomplished, his fame began to rest in the forenoon in a golden river raised above envy.

After that there was his younger brother, holding the fortune of kings and heroes to the utmost by contact with his feet glorious as with the beauty of the lotus; he brings the terror of pretended darkness into their eyes and again takes it away from the laughing eyes of hostile heroes;—Vikramâditya-Dêva. A king bearing on his shoulders the burden of the earth driven off by the noise of his drums from the bending lord of the serpents; who also enjoys to the highest sports stolen from various gods;—known as the famous and generous Tribhuvanamalla. [2] Setting forth in search of great wealth, this favourite of the earth, together with his brother, a fine army and the son of his friend, arrived through manifold dangers at the shore of the ocean, where the glory of his terrible fortune shone forth,—this Châḷukya Râma. Whose fame, preceding him to announce in every direction his march for the conquest of all regions, causes (the planet) Saturn, the preceptor of the three worlds, to say 'my glory is driven from me,' and thus to sink into the ocean.

[1] The allusion may perhaps be to the black soil of the country, with puns on the words *kṛishṇa*, *taila* and *snêha*.

[2] The two verses following contain many gaps and their meaning is not clear.

He, then, the favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas,—śrîmat Tribhuvanamalla-narêndra-Dêva, being in good health, it is commanded to all who are concerned,—you, the *râshṭra-pati*, *vishaya-pati*, *grâma-kûṭaka*, *âyuktaka*, *niyuktaka*, *adhikârika*, *mahattara* and all others,—that the royal genealogy (*râjâvaḷi*) being completed (*samâpta*) by us :—In the forty-eighth year, in figures 48, the year S'ôbhakrit being current, on the full moon day of Kârttika included therein, ... day,—the bestowal of many gifts by us having been finished,—at the time of *dakshiṇâ* (or donation to the Brahmans),—informing also the *guru* of Draviḍâditya-daṇḍanâyaka, resident of Jayantî-pura, to the control of which he had appointed himself by his own victory,—for the god Tribhuvanamalla-Pâṇḍyêśvara, set up by Tribhuvanamalla-Pâṇḍya, and for the repairs of the temple, the tank named Châḷukya-samudra within the limits of Beḷtûr, in the Beḷtûr Twelve, belonging to the Kadamba Ten Thousand, occupied by S'iva Brahmans versed in the purâṇa-sâstras and vêda-sâstras,—and the Muggudde tank, within the limits of Aygûr, Belvanûr and Beḷtûr,—these two tanks, with their tolls, free from all imposts, together with all revenue, free from inspection for royalties, together with the hidden treasures and underground stores, with all rites, confirmed for three generations, for the enjoyment of the god, washing the feet of the Râmanda-dêva, named Saivâchârya-Vidyâśiva-paṇḍita, and with pouring of water into his hand, have been given. The boundaries of those two tanks (*here follow the boundaries at great length*).

Usual final verses, said to be uttered by the holy Vêdabyâsa and by Râmabhadra.

Great good fortune. S'ri.

2

Date 1124 *A.D.*

Clothed in glistening raiment of the beautiful colour of gold ; his chest radiant with the variegated rays from the shining *kaustubha* : holding in his four hands the conch, the discus, the sword and the mace ; mounted on Garuḍa ; black as the new rain cloud :—Hari, may he protect you.

May Vishnu protect Pâṇḍya.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikrama-bhûpa The Maru, Gaṅga, Aṅga, Kaḷiṅga, Gauḍa, Magadha, Pânchâḷa, Nêpâḷa, Barbbara Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gûrjjara, Sindhu, Draviḷa, Ândhra, Mâḷava, Turushka and other famous kings did he subdue by the power of the sword in his arm,—the Châḷukya-chakrêśvara.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—A dweller at his lotus feet, (with numerous praises), was Râya-Pâṇḍya.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchîpura, sun in the sky of the Yadu-vamśa, a crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides (*parichchêdi-gaṇḍa*), defeater of the designs of Râjiga-Chôḷa, bee at the lotus feet of Tribhuvanamalla-Dêva,—the mahâ-maṇḍalêśvara Tribhuvanamalla Râya-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Nolambavâḍi Thirty-two Thousand and the Sântalige Thousand, was in the residence of Beḷturu, ruling the kingdom in peace and wisdom:—A dweller at his lotus feet, (with various praises), Tennâḍa-Tirukkaṇam-Gauḍa, for the daily offerings and decorations of the god Vâsudêva, the ruler of Râyarâja-Bannalûr, which he had set up in Paḍeviḍu (or the encampment) of the ruler of Kuṛunguḍi, Parichchêdi-gaṇḍa Pallava-Râya,—for repairs of the temple and gifts of food, made certain grants (specified) in the Beḷturu Twelve, in the 48th Châḷukya-

Vikrama year, the year S'ôbhakrit &c.—And receiving them at the hands of Râya-Pândya-Dêva as a gift to Paramêśvara, Parichchêdi-Nâyaka presented them to the god, making them over to the Tirumala-nambi who was Krishna-bhaṭṭa, the priest of that temple. Usual final verses.

Written by the poet (*kavi*) Mâdirâja. Engraved by Kaḍabâchâri.

3

Date 1121 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu. To the form of pure wisdom, beautiful with the three vêdas for his eyes, the means of acquiring happiness,—obeisance to the bearer of the half-moon. To the refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire,—to thee obeisance, lord of the three worlds, S'iva.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikrama-bhûpa. Those who claim to be rulers (*âḷvar*) he reduces to servants (*âḷ*); other kings who attack him with the sword (*bâḷ*) he seizes alive (*bâḷ*); those who still oppose him, causing delay, he surrounds with the flames of his valour;—his enemies being thus disposed of, what others will be hostile to the lord of Kuntala? The Maru, Vaṅga, Aṅga, Kaḷiṅga, Gauḍa, Magadha, Pânchâḷa, Nêpâḷa, Barbbara, Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gurjjara, Sindhu, Draviḷa, Ândhra, Mâḷava, Turushka, and other famous kings did he subdue with the might of the sword in his arm, the Châḷukya-chakrêśvara.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—A dweller at his lotus feet,—shining with fortune, with the fortune of victory in great slaughter, and with the fortune of highest fame,—holding great pomp with the might of his arm, by royal fortune he made the whole weight of the earth encompassed by the shining fourth (!) ocean without division [subject] to king Vikrama by his prowess,—Pâṇḍya-bhûpa. To break the pride of Chôḷa, to harrass Ândhra, to cause Kaḷiṅga to fall, to frighten and attack the Aṅga, Vaṅga, and Magadha kings, to conquer Mâḷava in battle, to trample on the famous Gurjjara,—Pâṇḍya-bhûpâla is alone sufficient,—such was the confidence in him of the emperor Vikrama. A gale to the clouds mighty hostile chiefs, a thunderbolt to the mountains hostile chiefs, a Garuḍa to the serpent foreign chiefs, a Mukunda among chieftains, an ornament of chieftains, beautiful among chieftains, a frontlet of chieftains,—thus does the world ever praise Vîra-Pâṇḍya.

When (with epithets as in No. 2 above) the mahâ-maṇḍalêśvara Tribhuvanamalla-Pâṇḍya-Dêva, putting down the evil and upholding all in the Noṇambavâḍi Thirty-two Thousand, was in the residence of Beḷṭuru, ruling the kingdom in peace and wisdom:—If looked at, the most to be desired in the great Thousand nâḍ in Nolambavâḍi was Beḷṭuru, shining with excellence, a birth-place for fortune, agreeable as the land of praiseworthy enjoyments, giving pleasure to all people, ... chief in beauty. The rulers of that village, foremost in all good qualities, earnest in the full performance of works of merit, in power of control jewels of all lords, were three lords (*prabhugaḷ*):—skilled in all arts, the famous Barmma-Gâvuṇḍa; highly praised for his world-wide fame, Sankara-Gâvuṇḍa; and Udeyam-arasa. Be it well. With all titles, possessed of all good qualities, chief of the Kannaḍa four thousand *mummuri-daṇḍas*, was S'aivara-Dêvi-Seṭṭi. (His praise)

In the 46th Châḷukya-Vikrama year, the year Plava &c,—the mahâ-maṇḍalêśvara Tribhuvanamalla-Pâṇḍya-Dêva having obtained it at the hands of the three prabhu-gâvuṇḍas of Beḷṭuru, S'aivara-

Dêvi-Seṭṭi, having paid local worship to those three prabhus, made, for the temple repairs of the god Dharmmêśvara, for the daily offerings, perpetual lamp, incense and oblations, and for the food of the temple priest, a grant (as specified). Thus much did S'aivara-Dêvi-Seṭṭi, washing the feet of the god Tribhuvanamalla-Pâṇḍyêśvara's temple priest Brahmaśiva-dêva, Mallikârjuna-guru and Rudraśakti-dêva, make over, with pouring of water ; those prabhus also joining in the grant.

4

Date 1143 *A.D.*

Praise of S'ambhu ....

When, (with usual Châḷukya titles), Bhûlôkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-mandalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, a sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, worshipper of the feet of Bhûlôkamalla-Dêva,—Vîra-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Noṇambavâḍi Thirty-two Thousand, was in the residence of the Uchchaṅgi fort, ruling the kingdom in peace and wisdom ;—he made a grant of Arasanakere for the decorations, worship and offerings of the god Jagatêśvara, for the food of the ascetics and for repairs of the temple (Boundaries of Arasanakere), To (with the usual ascetic virtues) Lôkâbharaṇa-paṇḍita, (on the date specified), was it given over.

And Dêmarasa, Vîra-Pâṇḍya-Dêva's ...... made a grant of land for the same god in Niḍu ....

And, worshippers of the mahâ-maṇḍalêśvara's feet, (with various other epithets), Alinâgabôva, Siṅgabôva and others (named), all the *kottaḷigaḷu*, washing the feet of Lôkâbharaṇa-paṇḍita, for the worship and offerings of the same god, made a grant of land (specified), excluding the temple endowments formerly granted under the tank.

5

Date 1166 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu. His form of pure wisdom, the three vêdas his eyes, the cause of the attainment of happiness,—obeisance to the bearer of the half-moon. Victorious are the valiant doings of Hari in the form of the great Fish, whose tail lashed the ocean into commotion.

Genealogy (*râjâvaḷi*).—From the lotus of Vishṇu's navel was born Brahma ; his son was Atri ; from his eye was born the Moon, an ornament to Îśvara's mighty crown, destroyer of heat to all people in the world. From that celebrated Sôma were born many kings in the world, the chief of whom was Yadu ; and the Yâdava-kuḷa was renowned throughout the world. In that line Chadi-Râja was celebrated as the head of all good qualities. That Chadi-Râja's famous son was ...... ; whose son, a king of great fame, was Râya .. Pâṇḍya. Râya-Pâṇḍya mahâ-maṇḍaḷêśvara's crowned queen was Sôvala-Dêvi, and their sons were Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Vijaya-Pâṇḍya ; after obtaining whom, she stood in the earth, having herself assumed it, in the office of *mantri* (or minister). Praise of her eldest son Paṇḍita-Pâṇḍya, a Vidyâdhara among kings. Praise of his younger brother Vîra Pâṇḍya. Younger than those two, sole hero in the world, was Vijaya-Pâṇḍya ; (his praise).

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, the points of his crown formed of separate large sapphires and his victorious arms adorned with golden bracelets, having in mere

sport subdued the seven Koṅkaṇas, having set up in the Kanaka mountain a pillar of victory with the fish crest, having driven away the confidence of his enemies in their valour, having a treasury filled with many jewels set with pearls purified by the Tâmbraparṇṇî, having a pleasure-house in the sandal trees on the slopes of the Malaya mountain as if placed in the middle of Nandana, having enslaved the world of goblins and demons, having taken possession of the territories of many kings, having with ease captured many water and hill forts, having subjected the brave chiefs of his enemies, his mind fixed in thought on the feet of the god S'ankara-Nârâyaṇa, an ornament of the Yâdavas, sun to the lotus the Pâṇḍya-kula, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, mighty in energy,—adorned with these and all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchangi, putting down the evil and upholding the good in the Noḷamba-vâḍi Thirty-two Thousand, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, for the repairs of the .... temple which Sôvala-Dêvi had established, for vessels and cloths, (on the date specified) made a grant in Belluhaḷḷi (details specified). Usual final verse.

6

Date 1169 *A.D.*

Two verses in praise of S'ambhu.

When (with titles as in No 5 above) Vijaya-Pâṇḍya-Dêva was ruling as above :—(on the date specified), the grant of lands (specified) for the decorations and service of the god Avimuktêśvara set up by ? those on the battle field, in the reign (or kingdom) of Kiḷvogoḍeyarasa-Dêva, in the old residence the royal city Hiriya Bêtûr, which at that time they had obtained by his favour from the king's hands, having gone to ruin,—inquiring fully into the whole from begining to end, he again made a grant of all the lands for the god. Usual final verses.

S'ivakalyâna-nambi, son of Tille-Nâyaka of Kôbûr, obtained one share.

7

Be it well. The new fine-handed sculptor, son of Bâbôja, ...

8

Date about 1265 *A.D.*

Reckoned as beautiful lotuses to the lady fortune of the kingdom of the king over his enemies, the grand father of kings, Mahadêva-Râya, were the great exalted ones Chaṭṭa-Râja and Kûcharasa. To their elder sister, Mailu-bâi, praised in all the world, and Dâyya, was born Sêna, to describe whose bravery even the Thousand-tongued is unequal. The rain of flowers descended, the heavenly drums sounded, while the celestial nymphs bore Sêna away, and he gained the supreme happiness of the world of gods.

9

Date ? 1184 *A.D.*

Be it well. With all titles, the great minister Bhâcharasa, valiant as Kridânta, (on the date specified), fought in the west .... of Kundugoḷa, slew men and horses, and fell.

10

Date 1184 *A.D.*

Be it well. (On the date specified) the great minister Hamigan, springing up in Tuganûr, from the tank west of Mandugoḷa, ... fell and gained *svarga*.

11

Date 1066 *A.D.*

The garden watchman of the Mûlasthâna temple, Sûliya Bammayya-Nâyaka, granted this.

Praise of S'ambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And his son, refuge of all lands, refuge of all the learned, Ahavamalla's warrior, plunderer of foreign countries, a rampart to the camp, the support of eulogists, putter down of the pride of the enemy, a glorious Janârddana, of unshaken speech, the Châḷukya ruby, a sporting place for the goddess of victory, a new Madana, death to hostile families, a sun of heroism, piercer of the hearts of hostile king's sons, energetic wrestler, a wishing-stone to the needy, a head-jewel in the crown of chieftains, the Veṅgi-maṇḍalêsvara, a generous Mahêśvara, his father's garland (*ayyana daṇḍe*),— Vishṇuvarddhana-mahârâya Vijayâditya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand and the kingdom in peace and wisdom :—

By his order, the great daṇḍanâyaka for peace and war, perggaḍe-Dêvapayya, and the chief accountants Nâgâtiyarasa of the Thousand *manneya*, Mûkarasa of the Twelve *manneya*, and the prabhus of the place Mâcha-Gâvuṇḍa and Mâḷa-Gâvuṇḍa, with Udayâditya-Nâyaka, being present, (on the date specified) at the time of the sun's eclipse, a grant for the decorations of the Mûlasthâna god Mahâdêva of Beltur, the first bâḍa of the Twelve, and repairs of the temple, was made of lands (specified in detail) to Sântirâsi-dêva, with all rites. Usual final verses.

For the drummer Bhôgôja, who gives pleasure to the Mûlasthâna god, a grant of .... This is land taken from that rented for the god (*here follow details*)

12

Date 1109 *A.D.*

Praise of S'ambhu.

When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And,—by order of the dweller at his lotus feet, entitled to the five big drums, mahâ-sâmantâdhipati, mahâ-prachaṇḍa-daṇḍanâyaka, granter of boons to supplicants, gracious to the good, who having spoken says no more, purifier of his gôtra, a son to the wives of others, to [horses] a Rêvanta, death to the enemy, of mighty energy, his father's lion (*ayyana singam*),—with these and all other titles, the great minister, the *bâṇasa*-verggaḍe-daṇḍanâyaka (or, great chief of the kitchen), Anantapâlayya,— adorned with the rank of great minister commanding the burden of the whole kingdom, of exalted honour, having acquired the three powers of government, who having spoken says no more, purifier of his gôtra, son to the wives of others, his father's lion,—with these and all other titles, the manager of the fixed *pannâya* (a branch of the customs), Bammarasa, was ruling the *pannâya* of the Noḷambavâḍi Thirty-two Thousand in peace, putting down the evil and upholding all :—

Praise of Bammarasa. In Koṅgaḷi-nâḍ, among the dwellings of the excellent Kadambaḷi Thousand, he had given, for a temple, a Jinâlaya, a grove, a tank, a well and a *satra*, ? a tenth from his *pannâya* customs-dues. And (now) for the decoration and service of the god Sarppêśvara, the lord of the Mountain king's daughter, he granted a *dharaṇa*, or five *paṇa*, a month from the same.

In the 33rd year of the Châḷukya-Vikrama-kâla, the year Sarvvadhâri &c,—he made the gransts (repeated), washing the feet of Nîlakaṇtha-paṇḍita. Usual final verses.

13

Date 1271 *A.D.*

(The inscription is very much defaced)

Praise of the Jina śâsana. Praise of Jambû-dvîpa, the Bharata-land, and the Karṇṇâṭaka-vishaya.

The master of many nations, in great valour the lord of Lanka, a sun in the sky the Yâdava line, a jewel casket of all liberal qualities, ... was the king Râmachandra. His descent. Mentions Jayasimha, and in connection with him the Mâḷava ... Magadha Vaṅga Kaliṅga Chêra Nêpâla and other kings. Then [? Kandara-Râya] and his brother Mahadêva. Kandara-Râya's son was Râma-Dêva.

A dweller at his lotus feet, was Kûchi-Râja, and the râja-guru was Jina-bhaṭṭâraka-dêva. Their descent. In the line of Vîrasêna and Jinasênâchâryya ? were Guṇabhadra-yôgi ? and Jinasêna-yogi. Then follows praise of the muni Padmasêna-yatipa, son of Mahaśêna.

Faithful to the two lotus feet of that munîśvara, was Kûchi-Râja. His descent. He was the son of S'im[ha]-Dêva and Mallâmbikâ, his younger brother was Chaṭṭa, his wife Lakshmâ, and he was a worshipper of the lotus feet of the yogîśvara Padmasêna. Chaṭṭa-nṛipa and Kûcha-daṇḍêśa were like Râma and Lakshmana, or like Bharata and Bâhubali. Praise of his wife Lakshmî-Dêvi. His son was Voṇa-Dêva, faithful to the two feet of Padmasêna.

Praise of Bêtûr, situated in the middle of the Pâṇḍya-dêśa. Praise of its *mannegar*, *śeṭṭi-guttar*, *gauḍas*, and *ûr-oḍeyar*. Mention is made of Mâchi's son Haripa-Gauḍa, Mâka's son Yôga-Gauḍa, and Sôma's son Râma-Gauḍa.

And when that Kûchi-Râja, having received the circle of Bêtur and other villages, was at peace,—his wife having attained to the happiness in paradise of freedom from transmigration (*svarggâ-pavargga-saukhyam*),—on the advice of Padmasêna-bhaṭṭâraka, he erected a Lakshmî-Jinâlaya. And Kûcha assigned this Jina-mandira to the Pogale-gachchha of the S'êna-gaṇa of the śrî-Mûla-saṅgha.

And Kûchi-Râja (on the date specified) having obtained Huṇiseyahaḷḷi as an agrahâra, from the auspicious hands of vîra-Mahadêva-Râya, for the Lakshmî-Jinâlaya, with a permanent *śrôtriya* of 12 *honnu*, he came and by means of a śâsana granted it for the god Pârśvanâtha of that Jinâlaya, washing the feet of Padmasêna-bhaṭṭâraka-dêva. And, accompanied by the Gauḍas, he also gave a shop and an areca garden. Boundaries.

15

(The upper part is broken off)

Washing the feet of .... śakti-jîya,—Vachchapayya, headman of Kûḍalûr, made a grant [specified] from his *mânya*, for the offerings to the gods Tumbêśvara and Duṇḍêśvara.

16

Date 1719 *A.D.*

Praise of S'ambhu, and of the Boar form of Hari.

(On the date specified),—to Râmaṇṇâyaka, son of Sûrapa-nâyaka and grandson of Belagâvi Râmaṇṇâyaka of the Viśvâmitra-gôtra and Âśvalâyana-sûtra,—we, Baramanna-Nâyaka, son of [Mada]-kêri-Nâyaka and grandson of the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Rangappa-Nâyaka of the

Vâlmiki-gôtra,—in order that merit may accrue to our ancestors, have given the village of Chikka-Bâdihâlu within the Bêtûr-sîme, the ? seat of government for the nâḍ, with all usual details. Boundaries and usual final verses.

17

Date 889 *A.D.*

(On the date specified); when Kannara-Dêva's kingdom was extending on all sides :—Maydamarasa's mistress (*sûḷe*) was Kâdachchi ; whose daughter was Kâḍabbe ; whose daughter was Âychabbe ; whose daughter was Kaḷingabbe ; whose master was Pallaharaki ; Paraki's daughter was Kaḷiṅgabbe ; whose son was Parakayya. To Muddimayya, descended without break in this lawful line (*dharmma-santati*), Parakayya, with washing of feet, made a grant of land (specified), within the government of the king of the Twelve. Usual final verses.

Be it well. Written by Tippayya. Fortune.

18

Date 1561 *A.D.*

Obeisance to Gaṇâdhipati. May it be fortunate. Praise of S'ambhu.

There being some who say that beside Hari there is no god in the world, and some who say that beside Hara there is no god in the world,—to remove those doubts of mankind, they assumed with affection in Kûḍalûr the glorious double form of Harihara : may he protect us.

Be it well. To the chief lord of all worlds, the chief god and supreme lord of the gods, destroyer of the contradictory statements of S'aivas, Vaishnavas and others, the bestower of a boon on Mârkkandêya, the single incarnation of Hari and Hara, tearer asunder of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, worshipped by the three worlds of heaven earth and hell, bestower of their desires on the faithful, granting the gift of being without fear to the dwellers in the auspicious forest Guhâraṇya, residing on the eastern bank of the Tungabhadrâ, boon lord of Kûḍalûr-pura, the god Harihara,—the betel-bearer of Sadâśiva-Râya seated on the throne in Vidyânagara,—the Sindhu Gôvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇinâgapura, Baippa-Nâyaka's son Krishnappa-Nâyaka, (on the date specified), in order that merit might accrue to both his father Baippa-Nâyaka and his mother Koṇḍamma, made a grant of the Kâḍaji village in the Bilichôḍu-śîme for ghî, for the *chatra* and necessary offerings of the god Harihara, with freedom from customs dues, watch, *maniha* and *payika* ; and felt his desires to be accomplished.

Usual final verses.

19

Date 1043 *A.D.*

Be it well. When Irmmaḍi-Noḷambam—of the kingdom of the favourite of the earth, the mahârâjâdhirâja paramêśvara Jayasiṅgha-Dêva,—was ruling the Ballakunde 300, the Kogaḷi 500 and the Kadambaḷige Thousand :—and Chaliki-Ayyaharasam was holding the (office of) *nâḷ-gâvuṇḍu* of the Bhrântikâḍu 30, the Binnavuram 12 and the Mûrchchanûr 12, altogether 54 *bâḍa* ;—(on the date specified), to Barmmi-Seṭṭi, son of Indara-Gâvuṇḍa, (he granted), in the Binnavuram 12, Kuḷuvanûr and the long grove, with two houses,—that he might give (or supply) a hundred-fold of cakes and (betel) leaves.[1]

[1] The meaning and connection of the phrase *khachâḍya ele kuḍuva nûrmmaḍi* are far from clear.

Boundaries of the śâsana-field (or land) Ayyaharasa gave to Barmmi-Seṭṭi (*here follow the details*).

Written by Madhuvayya. Imprecation.

20

Date 1045 *A.D.*

When,—entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava kula, of one speech, boon lord of Kânchî-pura,—Trailôkyamalla-Nanni-Noḷamba-Pallava-Permmânaḍi-Dêva was ruling the Kongaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakunda Three Hundred, the Kaṇiyakal Three Hundred, the Kuḍiyâravi Seventy, and the Karividi Thirty, together with the treasures and stores and a thousand force, in the enjoyment of peace and wisdom :—

And, a dweller at his lotus feet,—Be it well. Bowed down with meditating on the feet of all the Brahmans, champion over the envious, a lion to forest elephants, Nâgayya-Nâyaka was ruling Beḷvanûr and the *pannâya-sunka* of the Beltur road ;—Be it well. (A resident) of Beḷvanûr, which had acquired the usual ascetic virtues (named),—possessed of all good qualities, in purity Ânjanêya, in truthfulness Yudhishṭira, [bee at] the lotus feet of . . . . , making his enemies no Kshatriyas, a Garuḍa to the serpent hostile kings, purifier of his gôtra, the Belvanûr *ûr-oḍeya* Mâramayya, his son, friends and wife, and the 120 Brahmans of the place being present,—(on the date specified), Nâgayya-Nâyaka, the *ûr-oḍeya* Mâramayya, and the 120 being present, a grant was made for the god Kali-dêva of the mûla-sthâna of Beḷvanûr, of lands (specified), a bullock oil-mill, the proprietorship of 12 houses, and a hand oil-mill. Of these, certain land (specified) is to provide for the bathing, offerings, Powdered meal and service of the god, and certain land (specified) for Brahmavêdi-jîya, the drummers who give pleasure, the dancing girl and . . . . . . , free of all imposts. Usual final verses.

The temple was erected with the knowledge of Sântayya, Nâgayya-Nâyaka's *perggaḍekâri*, and with his approval.

Written[1] by the bee at the lotus feet of the twice-born, Baladêvayya; engraved[1] by Tippaṇṇa, son of Mûnkiyayya. Fortune.

22

Date 1554 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

His form entwined by the vines the shining arms of S'rî and Gaurî, the mighty tree of plenty Harihara do I adore.

Be it well. (On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the diamond throne in Vidyânagarî, was ruling the kingdom of the world in peace and wisdom :—for (with epithets as in No. 18 above) the god Harihara,—Sadâśiva-Dêva-mahârâya's betel-bearer, the Sindhu-Gôvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇinâgapura, Baiyappa-Nâyaka's son Kṛishṇappa-Nâyaka, at the auspicious time of Narasimha-jayantî, in order that merit might accrue to his father Baiyappa-Nâyaka and his mother Koṇḍamamma, made a grant of the Beḷuvâḍi village, for the midday meal in the god Harihara's *satra* ; and for the offering at the private meal, he assigned the money obtained

[1] *Bareda*, wrote, is used in both cases, but the second seems meant for wrote on the stone or engraved.

[from the ferry] at Harihara; and presenting an offering and a silver tray, felt his desires to be satisfied. Imprecations and usual final verses.

Great good fortune be to Dânappa, son of Kâmarasa, who caused the Beḷuvâḍi village to be assigned for the god Harihara's *chhatra*.

23

Date 1410 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

His form entwined with the vines the shining arms of S'rî and Gaurî, the mighty tree of plenty Harihara do I adore. A pearl ornament for the beautiful (hair)-parting of the fair ones S'rî and Gaurî, a brilliant wishing stone in granting the desires of the needy, a head-jewel of the *upanishads*, the sole ornament-jewel of the immortal gods,—may he ever grant protection, Harihara, the preserver of the three worlds. May the sportive Boar form of Hari, on whose big tusk, resembling a jasmin bud, the earth shone like a bee, grant protection. May the Earth, rightly called the firm, the jewel-wombed, the mine of hidden wealth, the fertile with crops, the sustainer of all,—ever be for your prosperity. Ever adorning the crest of S'ambhu with only one digit, may he grant protection, Chandra (the moon), with full digits, the own brother of Lakshmî.

Seeing that the time was filled with *kali* (or sin), Vishṇu formed the intention of being born in the Lunar line under the name of Saṅgama; the lady of whose brilliant fame was like an ornament of musk adorning the brow of a sky as dark as the *honge* tree. In whose line was born, marked with the signs of a destined protector of the world, like Râma from Daśaratha, the king Bukka. When he with his mighty arms supported the burden of the world, a dispute arose between the lords of S'rî and Gaurî as to (Âdisêsha) the bed of one and the ornament of the other.[1] His son was the king named Harihara, in the milk sea of whose fame the Brahmâṇḍa (or mundane egg) floated as a bubble. The fire of his valour is increased by the rain of the tears of hostile kings' wives, as a flame when fed with ghî. With the prescribed ceremonies had he made the sixteen great gifts, the not a little wealthy king Hariharêśvara.

From him sprang the king named Dêva-Râja, a punisher of the evil, as Sênâni from Dhûrjjaṭi. When he went forth to war, the dust raised by the hard hoofs of his troops of horse produced, like the great serpent, an eclipse of the sun, while his enemies bathed in the river of blood drawn forth by the clouds of his arrows and went to *mukti*—thus did the king Dêva-Râya shine in the earth. When the king Dêva-Râja was ruling the earth, thieving was only heard of, the springing forth of buds (otherwise, of evil) was only in the groups of vines in the forest, fear only among enemies, waves (otherwise, ruin) only in the rivers, cold (otherwise, old age) only in the water, division (otherwise, cutting off of feet) was only in verses, extracting many meanings (otherwise, all kinds of property) only in collections of poems,—these (evils) did not exist among mortals. By his fame the three worlds were so whitened that the milk ocean gave up the fear of Agastya, Âdiśêsha lost interest in his thousand heads and various forms, and S'iva gave up the thought that he had a moon of only one digit on his head,—thus does the king named Dêva-Râja shine. Conqueror of the hosts of his enemies, to all branches of learning Bhôja, in bounty the tree of plenty, in wealth Kubêra, to young women Manôja, a supporter of all the arts, a devoted worshipper of S'iva,—thus shines Dêva-Râja.

(On the date specified, given in two ways), the râjâdhirâja râja-paramêśvara vira-pratâpa Dêva-Râya-mahârâya made a settled agreement for the god Harihara and for the Brahmans living in the Harihara-kshêtra.

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[1] That is, their occupation was gone, and neither required him.

On the Brahmans at their own expense building a dam to the river Haridrâ within the boundary of the god Harihara, and leading a channal through the god's land to Harihaṛa; of all the lands irrigated by the so led channel, as far as it may go, two parts (thirds) shall be for the god Harihara, and one part (third) to the Brahmans who at their own expense constructed the channel. That enjoyment (of the land) may be held in peace according to this rule, free of all imposts, as long as sun and moon endure, was a copper śâsana given.

In order that there may be known with certainty what Brahmans have a right to the shares under this agreement, their names, sûtras and gôtras are here written; those who after two-thirds of the land have been assigned to the god Harihara have shares in the remaining one-third: (*here follow details relating* to 108 *Brahmans*). Also for offerings to Harihara one share was given; and for feeding 5 Brahmans, two shares :—altogether 111 shares.

And for carrying out the work of the dam to the Haridrâ and the channel, the Brahman shareholders being pleased, gave to Buḷḷapa, son of Jagannâtha of the Gautama-gôtra, from their own share, 2 khaṇḍugas of rice-land in one place.

Here follow details of the villages on the irrigation channel and repetition of the agreement in Kannaḍa. Also directions that the annual repairs, and other expenses arising from the act of God or of Government, should be borne in the same proportion of two-thirds by the god and one third by the Brahmans Also that the water of the channel should be distributed in those same proportions; and the expense of wells and tanks formed under the channel, or expense connected with the river, should be borne in the same way. Copied on this stone śâsana from the rules given in the copper śâsana.

May the śâsana of this agreement (particulars repeated) of the king Dêva-Râja prevail.

Praise of Dêva-Râja and of his minister Nâgapa. To these two the minister Jagannâtha, son of Manga-Râja, made application, and obtaining the order, gave directions to his son the minister Buḷḷapa to carry out the work. Verses in praise of Jagannâtha and Buḷḷapa: and the god Harihara.

At the time of consecrating the Haridrâ dam, the Brahmans who were shareholders under the god Harihara's channel, gave to Bharatârâdhya, son of Kṛishṇamallâchâryya, of the Gautama-gôtra and Ruk-śâkha, 10 *maṇuvina koḷaga* of rice-land, 5 from the god and 5 from the Brahmans.

To the composer of this śâsana, the Brahmans who were shareholders under the god Harihara's channel, bowing down, granted 8 *maṇuvina koḷaga* of rice-land, 4 from the god and 4 from the Brahmans,—to Bâyaṇâchâryya, son of Mallikârjjunâchâryya, of the Kâśyapa-gôtra, Yajuś-śâkha and Chala-sampradâya.

To S'ankara-bhaṭṭa, who performed the *aṅga-pradakshiṇa* at the time of the consecration of the dam, they gave 4 *maṇuvina koḷaga* of riceland, 2 from the god and 2 from the Brahmans.

Imprecations. May the god Harihara (his praises) protect this. Benedictions.

24

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

Bearing the *srivatsa* and the *s'as'ivatsa*, [progenitor and destroyer] of Manmatha, clad in saffron garments and unclad,[1] —the glorious form of Harihara do I adore.

Concerning the glory of the great Ânanda-nidhi (fund or bank of happiness) founded by the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Achyuta-Dêva-mahârâya, two verses are (here) written :—

[1] The epithets combine the characteristics of both Hari or Vishṇu, and Hara or S'iava.

(On the date specified), did the king Achyuta form the Ânanda-nidhi, making the Brahmans like Dhanada (Kubêra), and giving pleasure to Mâdhava (Vishṇu). Nourished by all manner of merit, guarded by surrounding demons (*bhûta*), in the possession of the assembly of the good, ever safe against loss,—celebrated as a new thing, devoted to great and important works, was the great Ânanda-nidhi,—what funds can bear comparison with this?

25

Date 1224 *A.D.*

Obeisance to Harihara. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

The abode of the greatness of S'rî (otherwise poison) and of *mahimâ*,[1] bearer in his arm of the discus (otherwise the serpent race), adorned with the king of birds (Garuḍa) or the king of the stars (the moon), the granter of desires (or the destroyer of Kâma), filled with affection for Arjjuna (or brilliant with white lustre), of a form beloved by the cowherds (or by the bull), of lustrous pure lotus eyes (or with the sun and moon as his pure eyes),[2] the original male, the supreme lord, the crowning ornament of the gods, Harihara,—may he with affection ever protect the earth. Some saying that beside Hari there is no god in the earth, and some saying that beside Hara there is no god in the earth, in order to remove the doubts of mankind, was assumed with glory in Kûḍalûr the one form of Harihara,—may he with affection preserve us. The celebrated S'iva acquired the form of Vishṇu, Vishṇu acquired the great and famous form of S'iva:—in order that this saying of the Vêda might be fully established, in Kûḍal there stood forth in a single form, praised by the world, Harihara,—may he protect the earth. Irreproachable, without change, of unsurpassed peace and joy, without beginning or end, the perfect, the form of wisdom, without speech or organ of sense,—that god without form who stood forth in this world with a form in the famous Guhâraṇya,—may he protect the earth,—Harihara, receiver of the praises of the chief gods.

The goddess of fortune dancing on the stage of his breast, the goddess of valour being in his victorious arms, the goddess of speech being established in his lotus mouth, his commands being borne on the crowns of hostile kings, his pure fame spreading abroad,—he ruled the whole earth as far as the shore of the ocean, the mighty among kings, Nârasiṃha.

To describe the descent of that pratâpa-chakravartti:—The śruti (or vêda) being his throne, the lightning glances of Lakshmi being like flashing châmaras, the clustres of bright jewels of the myriad gods bowing before him being like the *ârati* (or waving of lamps), Nârada reciting in the assembly the praises of the excellence of his glory,—Padmanâbha shone forth, the sole tree of plenty in the world. In the lotus navel of that god's belly was born Padmagarbbha, with the four vêdas as his four mouths, the destined male for the creation of the world. To the lotus heart of Kamalâsana was born, as if a most fragrant perfume, Atri of unspotted virtue. His rays filled with nectar, Sôma was born to him. To Sôma, the delight of all the world, who by the play of his rays increases the love of the ocean, was born Saumya, named Budha, who eloquently described the training of elephants. From the famous Budha sprang Purûrava; from him Âyu. From Nahusha and from Yayâti was the distinguished Indu-kula (or Lunar race), and the famous Yadu-kula from Yadu. In it was born Saḷa.

He, along with the muni, was with devotion worshipping the celebrated Vâsantike of S'aśaka-pura, fr[illegible]m fear, in order to obtain all royal power; when, lashing the ground with the end of its tail, emitting lines of sparks from its eyes bursting with rage, its tongue hanging out like a river

[1] One of the *ashṭa-bhûti* eight attributes of S'iva.

[2] All the epithets are intended to include the joint attributes of Hari and Hara, or Vishṇu and S'iva.

of flame, its teeth gleaming like flashes of lightning,—a tiger suddenly sprang forth, unfettered, of astonishing aspect, roaring with terrific noise. On the muni saying *hoy Saḷa* (strike, Sala!) that tiger, he hit it with the *seḷe* (or cane), killed it and became Hoysaḷa. Vinayâditya was a shining glory in the sky of the line of Hoysaḷa kings. His son was Ereyaṅga, who on those who submitted to him shôwered gold like rain, but to the stubborn who would not submit was like a thunderbolt.[1] Ereyaṅga's sons were Ballâḷa, Biṭṭi-Dêva and Udayâditya.

Among them the king Vishṇu shone forth as the favourite of the earth. The sound of his *ḍhakka* drum gave a shock (*ḍhakka*) to the breasts of the undisturbed gods at the points of the compass; the sea was covered up with the dust raised by his armies; and on his expeditions of victory in the world he summoned the hostile kings by proclamation to come and perform the three kinds of forced labour (*biṭṭi*) for him,—Biṭṭiga. When like a *jaṭṭiga* (or wrestler) Biṭṭiga marched forth to war, Kañchi turned its back towards him, Koṅgu immediately gave up its place, the great Virâṭakôṭe cried out, Koyatûr was tossed about and ruined, the famous Chakragoṭṭa pledged its word, the Seven Koṅkaṇas, casting away their weapons, plunged into the sea.

To that Vishṇuvarddhana and to the Lakshmî of his kingdom, Lakumâ-Dêvi, was born the king Nârasiṃha, a lion in war. Stronger than Bhîma, more resolute than the son of Bhṛigu, more generous than Bali, purer than Gaṅge, firmer than the mountain-chains, profounder than the ocean, more glorious than the sun,—eager to secure victory in war was Nṛisiṃha. As if to the keen edge of the emperor Narasiṃha's sharp sword love had wrought a miracle, so was born the valiant Ballâḷa. All the land is turned to clay with rivers of blood, when will it dry up? every way is blocked up with dead bodies, when will a road be cleared? when will Mâri again feel hunger (after consuming so many corpses)?—thus did king Ballâḷa cause it to be said in his slaughter of the Sêvuṇa army in battle. Though he came with as many as 200,000 infantry[2] armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, vîra-Ballâḷa-Râya on his one elephant charged the Sêvuṇa king's army, put them to flight and slaughtered them from Soraṭûr to the bank of the Kṛishṇavêṇî river. When a host of hostile kings with great pride formed ? a league against him with fixed determination, how can I describe the might with which Giridurggamalla suddenly besieged and took the forts within Erambarage, the honoured Virâṭa's fort, Gutti, Beḷḷiṭṭage, Râṭṭapaḷḷi, Soraṭûr, and Kurugôḍ?

To the brave king Ballâḷa and to Padmala-mâdêvi was born king Nṛisiṃha, with the form of love, a favourite of fame, an ocean of learning, a death noose to powerful hostile kings, the only tree of plenty in the world. Can his victories in war be counted as one, two, three? I will only describe how the Sêvuṇas coming against him, in vexation died. As there was no part of the Kuru land on which Bhîma had not put down his club, so there was no battle field on which the brave king Nṛisiṃha's state elephant had not trod; *amama*! *bâppu*! victory was to him his only roll (or pay list). The lotus heads of Vikramapâla and Pâvusa swung about among the poles of the flags of the golden ? howdah (*ḍencheya*) of his elephant as if nodding in approval of his valour, and saying—"Swift art thou, sole hero in the world; ride on, my king and father, the Yâdava-Nârâyaṇa Nârasiṅga; bravo!"[3] When churning the ocean with the Amara mountain, the gods and asuras obtained for that one elephant; the ornament of the Yadu-kula, king Narasiṃha, when, surrounding the great ocean of the Pâṇḍya, Makara, and haughty Kâḍava army, he churned it with the Mandara of his arm, obtained many proud elephants. First he slew Vikramapâla and Pâvusa in one direction;

[1] Mostly puns on the word *eṛagu*.

[2] *Sutthaṇsyar*—the exact meaning of this word is not known; the description seems to imply that they had fire-arms.

[3] The expressions used are all in Mahratti.

then in another direction he made that Kâḍava-Râya, Magara and the Pâṇḍya king roll on the grouud, and captured their proud rutting elephants; being pleased (with him), he placed Chôḷa before him and bound the crown upon him; and in Sêtu did Narasiṃha by his valour set up a pillar of victory.

Be it well. When, the refuge of all the world, favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male râjas, champion over the hill chiefs, *gaṇḍa-bhêruṇḍa*, un-assisted brave, solitary hero, S'anivâra-śiddhi, Giridurgga-malla, in energy in war Râma, a lion to the rutting elephant Adiyama, a thunderbolt to the great rock Pâṇḍya, Janârddana to the Kaiṭabha Kâḍava-Râya, uprooter of Makara-Râya's kingdom, setter up of Chôḷa-Râya's kingdom;—Hoysaḷa vîra-Nârasiṃha-Dêva, surrounded with a host of great chieftains, generals, feudatories and women, was in his own royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Like heat to that pratâpa-chakravartti's glory, like sharpness to his weapon, like the hidden force (*śakti*) to his counsel (*mantra*), like impenetrable armour to his kingdom, devoting his mind with undivided purpose and possessing the rank of great minister, holding fast the pride of his flag and his title of *tolagadu kamba* (unshaken pillar), the theme of song, supporter of the good, author of poems, promoter of fame, an ornament of poets, a moon to the vêdas, rejoicing in liberality, the abode of fortune, Vaishṇava chakravartti, of a form beloved by the world, true by nature,—was Pôlâḷva-Dêva : to describe whose greatness ;—

With the tinkle of the shining golden bracelets of courtesans, with the sound of the bells of rutting elephants, with the united strains of the songs full of sentiment of the band of singers,—giving joy to the people of the world, a continual source of pleasure, was Nâraṇapura in the Ândhra-dêśa. In that royal city, a favourite of fortune, of wide-spread fame, in form Manôja, rejoicing in heroism, was the noble Atti-Râja, of exalted renown. A vine of plenty to her attendants, fortune to supplicants, was Navilâdeyakka. To whom and to Attyarasa was born the Murântaka to titled gene-rals, Pôlâḷva. In war, a weapon; in giving, a hand; in donations and council, a trustworthy mini-ster with large eye; in the conquest of foreign forts and tribes, and in the court circle, a jewelled ornament;—he became the chief minister to the famous Ballâḷa and to king Nârasiṃha,—Pôlâḷva-daṇḍâdhipa. In war he was a shield against the four-fold armies of the southern king; in the assembly, all the councillors being like statues, he was the tongue in consultation;—you councillors and generals know how many others there are who can compare for ability as to business and the sword, with Pôlâḷva. That there are no other kings or ministers do I raise my finger;—among kings that Nârasiṃha, among councillors the renowned Pôlâḷva, these two are alone in valour and business in a crooked time;—who was it that with bravery defeated Bâṇôdara there, and who like you guarded the whole of Hoysaḷa's empire here. As if Barmma (Brahma) had moulded him with truth, opened his eyes with unequalled learning, painted him with fortune, and conferred upon him long life with doing good to others,—so in truth, intelligence, fortune and benefaction, he alone became the priest of the world in king Narasiṃha's camp (or capital),—the minister Pôlâḷva-Dêva. In his thought there was no division, in his word no double, in liberality no delay, in love of virtue no partiality, in the busi-ness of his ruler no greed of gain, in prosperity no pride,—Pôlâlva being thus praised, can any other be praised? say, brother :—after taking milk can anything else be taken?[1] This learning and fortune without envy, this impossible youthfulness and beauty, this conduct pure as the Ganges, this valour and loftiness, would never have found a place in you, Pôlâḷva-daṇḍâdhipa, if Padmagarbbha had not granted some vow formerly performed by some one; else how could one like you be obtained? Fame

[1] A proverbial saying.

which leaped over the world, greatness which touched the clouds, profundity which rivalled the ocean, council which added to the wealth of his master's kingdom, fortune which delighted the world, faith in Achyuta which derided the glory of *sâyujya*,—such were in him—Pôlâlva-daṇḍâdhipa.

Be it well. (On the date specified), the great minister of the setter up of Chôḷa, vîra-Nârasiṃha-Dêva,—Pôlâḷva-daṇḍanâtha caused to be made a temple for the god Harihara, shining with 115 golden kalaśas. To describe the beauty of that dwelling of the gods :—

Of the kings of old famous for wealth, who in all the ages were able to make the temple of Harihara? But he made it so as to stand firm, and gained renown,—the ornament of the world, king Narasiṃha's minister Pôlâḷva-daṇḍâdhipa. Brightly adorned with statues as if the women the points of the compass were standing there, with groups of lofty pinnacles like mountain-chains, with shining disks of the sun and moon, and with golden kalaśas, did this son of a righteous Dharmma-râja, Pôlâḷva-daṇḍâdhipa, have the temple of Harihara made. Is it a hill or the tower, is it the sun or a kalaśa, is it the horizon or a wall, is it the famous women at the points of the compass or groups of beautiful statues,—one cannot look long at it,—thus causing the people to exclaim, did Pôlâḷva-daṇḍâdhipa wonderfully make the temple of Harihara. This is like the sun an abode of lotuses, like gifts to the worthy in lofty fame, like lakes in waterlilies of virtue, like the regent elephants in being hung with bells,—causing one thus to say, did he make the temple of Harihara,—the Yadu king's daṇḍanâtha, Pôlâḷva-daṇḍâdhipa. With ?smiling faces, with waterlilies, with smooth columns, with jewelled cornices, with groups of tracery, with bells, and with varied captivating statuettes, the pillars of the *raṅga-sthaḷa* were on all sides an ornament to the temple of Harihara. The renowned Vaishṇava chakravartti, this celebrated Pôlâḷva-daṇḍêśa is the only one who obtained success with the collyrium of merit,[1] if not how could he suddenly acquire the treasure to create the lofty mansion of Harihara, shining with a hundred golden kalaśas? Formerly Hermmâḍi-Râya wanted to make a temple for Harihara, but stopping him in a dreeam, saying "A faithful one will be born hereafter, who will make my abode ; you stop,"— and Harihara having with affection said, "You only make my temple in a suitable manner, Pôlâḷva," he made it. The temple of Harihara which Purupuchchha, Sagara, Bhagîratha, Kârttivîryârjjuna, Bharata, Purûrava, Prithu, Dilîpa, and other chief early kings were unable before to make, Pôlâḷva-daṇḍâdhipa made, like a hill adorned with golden kalaśas. The Harihara-kshêtra being of greater efficacy then the celebrated Sêtu, Vâraṇâsi or Kurukshêtra, he there made the temple of Harihara, rivalling Mêru, touching the sky with golden kalaśas,—Pôlâḷva-daṇḍâdhipa.

To *s'ruti* the meaning, to *smṛiti* the life, of *mantra* the power, of *tantra* the support, were one hundred and four Brahmans, the guardians like adamantine armour of the *dharmma* of that *kshêtra*, in which Pôlâḷva of great merit made the temple of Harihara. And at the four gates of Harihara-kshêtra which is called Guhâraṇya and celebrated as Dvârâvati, are Bâṇavaḷḷi named Lakshmî-Nârâyaṇa, Elevaḷḷi, Jigaḷe and Hâlehâḷu. Pôlâḷva granted Bâṇavaḷḷi to the 104, free of all imposts. And what can I say, in Bâṇavaḷḷi did Pôlâḷva make a temple of Lakshmî-Nârâyaṇa, and granted for it 4 shares.

In the two forms of *dharmma* you Pôlâḷva are certainly the chief. Listen, among those who were formerly, those who shall come in future, and those who now are, who has obtained such merit? Who like you has related the *Hari-charita* in *shaṭpadi* (verses)? Who like you has made such a marvellous temple of Harihara. Usual final verses. Great good fortune.

26

Date 1300 *A.D.*

Be it well. In the 32nd (or ? 30th) year of the Yâdava-Nârâyaṇa, the bhujabala-praudha-pratâpa-chakravartti vîra-Râmachandra's victorious reign, the year S'ârvvari, &c.,—Harihara, which was

[1] Collyrium applied to the eyes is supposed to give ability to discover treasure.

formerly a Brahman endowment, and which afterwards Kṛishṇa-Kandâra restored,—that Harihara, Mummuḍi-Siṅgaya-Nâyaka's son Khaṇḍeya-Râya again granted, with pouring of water at the feet of Vishṇu, and placing before him the Brahmans of that Harihara.

(Verse) This Brahman endowment, first granted by Kṛishṇa-Kandâra, now by Khaṇḍeya-Râya is again given,—Harihara. Great good fortune.

27

Date 1538 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

May it be for the prosperity of the three worlds, the form of Harihara, fortunate in the side-long glances of both Indirâ and the Mountain-daughter. The god who was the destroyer of the Daitya race, the supreme S'iva, destroyer of the pride (*darppa*) of Kandarppa, the terrifier of Lankâ, who cut short the purpose of the Kuru king, the only one in the world, the destroyer of Tripura, a Kâlântaka to the fears (*âtanka*) of the three worlds, destroyer of Guha who had subjected all,—Harihara, may he protect the whole world. He who in the time of friendly quarrel, the lord of the Mountain-virgin and of Ramâ, does obeisance for the favour of Bhavânî, and lest it should cause her lotus feet to close up, quickly assumes the line of a waning moon,—is resplendent. May he grant prosperity, whose moonlight rays overspread as with a veil the swelling breasts of Ramâ, attracting the notice of Harihara's lotus face, causing Girijâ to cast reproachful glances in her anger.

Ever victorious is Achyuta-Dêva-Râya, whose fame completely filling the three worlds burst the mundane egg into two parts, which shone miraculously in both halves like the rising sun and the full moon. Who else is there like the king Achyuta in quickly granting relief, for by nature he gives *mukti* to those who are not his friends (that is, he slays his enemies), whereas Hari who is also Achyuta gives *mukti* even to Vyâsa and others his friends only after service and desire for a long time.

When the râjâdhirâja râja-paramêśvara, champion over three kings, terror to foreign kings, the Suratrâṇa of Hindû kings,—with these and other titles, that king Achyuta was ruling the whole world :—

There was, employed in all the king Achyuta-Dêva-Râya's affairs, the king Achyuta-Mallapaṇṇa, an ocean of mercy, whose mind was fixed like a bee on the lotus feet of him whose crest is the young moon, the possessor of fortune from good deeds in the worship of Giriśa. This king Achyuta-Mallapaṇṇa having with fear made application to his own lord the king at a suitable time,—with a view to his merit and fame,—he said "I give it,"—and granted in permanence the fertile village named Kundavâḍa, for Harihara united with S'rî and Girijâ. (On the date specified), at the time of the moon's eclipse, (with praises), the king Achyuta-mahârâya-Mallapaṇṇa,—giving directions to (with praises) Akkapa, who had obtained the authority of the king in the agrahâras and all the temples of the Brahmans that were residents of the Harihara village,—granted for (the god) Harihara on the bank of the Tungabhadrâ river, the village of Kundavâḍa in the Uchchaṅgi-vêṇṭhe of the Pâṇḍya-nâḍ, with all usual details, giving it the second name of Achyutarâyêndra-Mallâpuram, to be used for the midday established offering and for the food of the Brahmans in the *satra*.

The Vâdhula and Yâjusha learned man, born in the Kôṭiśanvaya, Timmaṇârâdhya's son named Mallaṇârâdhya made the verses in this sâsana by order of the lord.

28

Date 1530 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'rî and Gauri, the extensive tree of plenty in the form of Harihara, do I reverence.

Be it well. (On the date specified), at the meritorious time of the *jayantî*, the date of the incarnation of Krishṇa,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the earth in peace and wisdom:—Of the village of Baḷḷâpura, with another name of Achyutarâyapura, in the Harihara-sîme belonging to Pâṇḍya-nâḍ in the Uchchangi-vênṭhe belonging to the Koṭṭûr-châvaḍi, which the Svâmi had favoured to us for the office of *amara-nâyaka*,—Nârâyaṇa-dêva, son of Timmarasa of the treasury of gold, of the Vasishṭha-gôtra and Âśvalâyana-sûtra, granted two parts for the ? annual (*avasara*) *satra* of the god Harihara, and one part to Viśvêśvarârâdhya, son of Râmachandrârâdhya of Harihara, of the Gautama-gôtra and Âśvalâyana-sûtra,—in the presence of the god Harihara, with usual rites and details. Usual final verses. Whoso seize the property of Brahmans of substance, that are bountiful and have families,—whether they be kings or of the king's family, roast in Kumbhîpâka without intermission as long as the tears from their eyes moisten the dust. Whoso takes money from an agrahâra on the plea of gift, tax, or the protection of the village, is guilty of incest with his mother.

Boundaries of the village.

29

Date 1424 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

The father of Smara and the Elephant-faced, the destroyer of Mura and Pura, wearer of the serpent and the moon, freeing from fear by his splendid boons,—Harihara do I adore,—a pure ocean of mercy.

Be it well. By order of, the rod of the arm which is an ornament to all the world, the râja-paramêśvara of the present time, the sole master of the eastern western southern and northern oceans, a serpent to kings who break their word, the Hindû-râya Suratrâṇa, a cage of adamant to refugees, vîra-pratâpa Harihara-mahârâya's son vîra-pratâpa-Dêva-Râya-mahârâya's great minister Nâgaṇṇa-daṇṇâyaka.

At first, by order of king Dêva-Râya, Buḷḷa-Râja built a strong dam on the river Haridrâ, and so as to gain the applause of the world provided at his favourite dwelling place the means of living together, for the god, the Brahmans and all the people: and living by that property the company of Brahmans were in great comfort. But some time after, the dam was breached, and the Brahmans were in great distress at the loss of their several means of livelihood.

Then Buḷḷa-Râja made inquiry as to what man of merit there was who would restore the Haridrâ dam which he had made by order of vîra-pratâpa-Dêva-Râya-mahârâya's great minister Nâgaṇṇa-daṇṇâyaka, and which was breached,—and having seen and ascertained, looking upon the commander of the whole of the râjâdhirâja râja-paramêśvara vîra-pratâpa râya-Bukka-Râja's son vîra-pratâpa-Dêva-Râya-mahârâya's army, a devoted worshipper of the lotus feet of the Sômêśvara-linga, of fortunate qualities, Boppa-Dêva's son, a tree of paradise to eulogists, the flower-arrowed (god of love) to young women, fierce in war, skilled in negotiation separation and others the four modes of policy, protector of right *dharmma*, fond of singing,—Châma-Nripâla, said,—"As the Haridrâ dam

which I made by order of Dêva-Râya-mahârâya has breached, the competence for the decorations and illuminations of the god Harihara, with that of the dwellers in that region and the Brahmans, has ceased. Helpers of *dharmma* by reconstructing it, except you there is no one else at this time. You are well acquainted with what the *s'âstras* say as to the unlimited reward of such a great work of merit. You must restore this *dharmma*."

Listening to his words, and bowing (compliance), he undertook it, and (on the date specified) gave into the hands of the Brahmans of the god Harihara and the hands of Bullarasa the money which that dam would cost, saying "You have the dam built in my stead," and sent them away with his advice (in the matter).

To describe the great glory of Châma-nṛipâla who thus made the restoration:—Verses in his praise (containing nothing of importance), giving him the title of *gaṇḍara-gûḷi*.

To describe the greatness of him who expounded all the *dharmma* to Châma-nṛipa entitled to such praise; who took the management of the construction of the great dam and made it; of the Kamme-kula and Gautama-gôtra; the son of Jagannâtha and Chennâmbikâ; (with other praises),—Bulla-Râja:—As granting with pleasure the desires of the learned, our Bulla-chamûpa is famed in the world, his gently smiling mouth filled with soft words, the abode of good fortune, to women Madana (the god of love). The heroic Bhagîratha brought the Ganges of the sky to the earth it is said,—what power was there in that? Listen; the Haridre, which was lower than the sky and unable to flow anywhere, he bound, seized, stopped and brought to Harîsa-pura, gaining fame in the world,—Bulla-chamûpa;—what fortune was his! The Haridrâ river, which by mingling with the waters of the Tungabhadrâ lost its glory, he with great ease made to approach the feet of Harîsa, together with areca-nuts, *tamâla* plants, mango trees laden with fruit, arbours of vines, and lotuses covered with bees, bestowing happiness and winning fame,—the best of ministers, Bullapa. The channel flowing along by itself, filled with red water, was as if Bulla-nṛipa had adorned the earth with the red lead of the forehead in a broad hair-parting. When you said Stop!—at your command she stood still. When you called, she at once came on, flowing through the channel, the Haridre;—how can I breathe your virtue, Bulla-Râja. Seeing the energy with which you built that dam and led from it the shining channel, those Brahman families look upon you with exultation, as the favoured lover of the earth. Then follows a verse partly effaced, which seems to say that Bulla made a grant of the unirrigated fields to which the channel from the Haridra had now been led, together with the increased revenue now to be derived from them.

The dam which he formerly made having breached, he himself obtained the means and carried out its restoration,—Bulla-nṛipa. May it be prosperous. May it be fortunate.

By the favour of the god Harihara, he wrote (*i. e.* engraved, *baredam*) the choice sentences and verses of this śâsana,—the moon to the ocean the Manu-kula, Mâchi-Dêva's son Dharaṇôja.

30

Date 1562 *A.D.*

Obeisance to Harihara. May it be prosperous. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'rî and Gauri, the extensive tree of plenty in the form of Harihara do I reverence.

May the god of compassion named Harihara, who trampled on Guhâsura the consumer of the world of gods men and serpents, and sent him down to Rasatala,—grant me perfect satisfaction.

A pearl ornament for the beautiful coquettish hair-parting of S'rî and Gaurî, a wishing-stone in gratifying the desires of the destitute, a head-jewel of the great upanishads, an ornament-jewel of the host of gods,—may he ever protect us, Harihara, the preserving jewel of the three worlds.

Be it well. (On the date specified), at the time of the eclipse of the moon,—when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagara, ruling the kingdom of the world in peace and wisdom:—

Be it well. For the chief lord of all worlds, supreme lord over the chief god of gods, destroyer of disputes between S'aivas and Vaishṇavas, cause of the gift of the boon to Mârkkaṇḍeya, the one incarnation of Hari and Hara, tearer asunder of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, worshipped by the three worlds of heaven earth and the infernal regions, granter of the accomplishment of their desires to the faithful, bestower of the gift of safety to the dwellers of the meritorious forest called Guhâraṇya, boon lord of Kûḍalûr-pura which is considered his dwelling place on the eastern bank of the Tuṅgabhadrâ,—the manifest god Harihara,—that Sadâśiva-mahârâya's betel-bearer (*haḍapa*) Sindhu Gôvinda, champion over adulterers, *dhavaḷâṅka-Bhîma*, boon lord of Maṇinâgapura, Haḍapa Baiyappa-Nâyaka's son Kṛishṇappa-Nâyaka's agent, Vêlûr Kâḷappa-Nâyaka's son Mârggasahâya-Nâyaka,—in order that merit might accrue to Kṛishṇappa-Nâyaka,—for the purpose of providing a car-festival for the 15 days of Chaitra śuddha, for the god Harihara and his wives Mahâ-Lakshmî and Pârvvatî, rebuilt the village of Gaṅganarasi, and granting it free of all imposts, felt he had accomplished all his desires. Usual final verses.

The saying of the *śruti* (or vêda) that they are one being displayed in bodily form, people who create division Yama will thrust into hell. The one god in the earth, Hariharêśa, may be protect the world.

He who made petition to Mârggasahâya-Nâyaka for the village of Gaṅganarasi for the car-festival of the god Harihara and the goddess Lakshmî, and caused the village to be restored and granted, was Chandupurâla Koṇḍama-râja's son Sûrappaiya. Great good fortune to him.

31

Date 1531 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was in Vidyânagara, ruling the kingdom of the world in peace and wisdom:—Annâji-dêva's son Avasarada-dikshita made a grant of Beḷuvaḍi and Gaṅganarasi, in the Harihara-sîme belonging to the Uchchaṅgi-vênṭhe in Pâṇḍya-nâḍ, which had been favoured for the office of *amara-nâyaka*, to provide for the offerings of the god Harihara, in order that Avasarada-Dêmarasa might attain to the world of undying merit. He also gave land (specified) to Tâya-Timmaṇṇa's son Sâvitre-bhaṭṭa. Usual final verses.

To the Harihara temple goldsmith Niravîrôja's son Kariya-Tipôja, who corrected (*tiddida*) this śâsana, he also granted some land in Beluvaḍi.

32

Date 1171 *A.D.*

Obeisance to Harihara. His gentle smile its blossoms, his four arms its branches, his dyed fingers the young sprouts, his serpents the twining vines covered with fruit,—may the tree of plenty, S'aṅkara-Nârâyaṇa, ever grant you the fruit of your desires.

The learned Mahâdêva, son of Dhruvêśvara-guru, do I praise, by the swan whose fame, the milk the fame of other learned men has been drunk up.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, his mind bent in meditation on the feet of the god S'ankara-Nârâyaṇa, ornament of the Yâdavas, a sun to the lotus the Pâṇḍya-kula, a champion cutting on both sides, defeater of the designs of Râjiga-Chôḷa, lofty in energy, a treasury of fame exalted with these and other distinguished names,—Vijaya-Pâṇḍya-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—verses in his praise.

A dweller at his lotus feet,—Be it well. A lion to the herd of elephants all the proud feudatories, a Bhairava of the battle-field, his forehead marked with the pollen (or dust) of the lotus feet of Vijaya-Pâṇḍya, a grindstone for pounding traitors to his lord, a skilful Châṇakya in the use of spells (or counsels) for exorcising the demon host the enemies, a crest jewel of the circle of ministers, an able new son of Pavana (Hanuman) in leaping over the ocean the army of hostile kings, tinting the swelling breasts of the ladies the points of the compass with the sandal his fame, adorned with the name of Kumâra (or Prince) given by his own master from being pleased with his unbounded fidelity, *S'rîkaraṇa*, protecting all the subjects even more than if they were his own subjects, superintendent of all,—with these and other names of exalted glory, was the Adhirâja, the great minister who was a powerful right hand for the security of Vijaya-Pâṇḍya-Dêva's great kingdom, Vijaya-Permmâḍi-daṇḍanâtha : verses in his praise.

A dweller at the lotus feet of Vijaya-Pâṇḍya-Dêva, whose arm was the delight of the goddess of victory,—Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, having the monkey flag and the lion crest, having the sounds of the *permmaṭṭi* and *tiryya*, ? having established Lalâtalôchana (S'iva) and Chaturbbhuja (Vishṇu) in 84 cities, consecrated by the rites of eighteen world-renowned horse sacrifices, having by his power set up a stone pillar on the great peak of the Himavad mountain proclaiming the glory of his own lineage, delighting in the great glory of binding rutting elephants, born in the family of the Kâdamba-chakri Mayûravarmmâ, lord of the Uchchaṅgi hill, obtainer of a boon from the god S'ankara-Nârâyaṇa,—was Kêtarasa. To whom and to Kanakabey-arasi, who was as moonlight to the *chakôra* bird and blue lotuses his mind and eyes,—was born (with praises) Nâgati-nṛipâḷa : verses in his praise. Nâgatiyarasa's younger brother was Hariyarasa. To king Nâgati was born Kêtarasa, and he also had a son Mâcharasa.

One day, when the thus celebrated *manneya* of the Thousand nâḍ, Nâgatiyarasa, with his junior uncles Hamparasa and Sattiyarasa, his younger brother Hariyarasa, and his sons Kêtarasa and Mâcharasa were in the enjoyment of peace and wisdom, giving their ears and listening to the history of the early kings and stories of *dharmma*,—that they might be considered as bent upon *dharmma* as they were eager to snatch the goddess of victory from foreign armies, (on the date specified), at the holy feet of the god Svayambhu-S'ankara-Nârâyana they made a grant of the tribute due to them along with the *manneyam* of the god Svayambhu-S'ankara-Nârâyaṇa's immemorial agrahâra Kûḍalûr, and the tribute due to them along with the *manneyam* of its hamlet Belvaḍi, to continue as long as sun and moon.

Those who protect this work of merit will gain the reward as recorded of those who make gifts of crores and crores of golden coloured cows like the cow of plenty, their horns decked with gold

and their hoofs with silver, together with milking vessels of white metal, to *s'ankhas*[1] and *mahâ-s'ankhas* [2] of chief Brahmans versed in the four vêdas, the vêdâṅgas, vêdânta and all other branches of learning, in the holy bathing places of Vâraṇâsi and Kurukshêtra, in Gayâ, Prayâga, S'ankara-Nârâyaṇa-sthâna and other places of merit, at new moon, eclipse of the sun, uttarâyaṇa sankramaṇa, vyatîpâta and other auspicious times. Usual final verses.

33

Date 1172 *A D.*

Be it well. (On the date specified),—Vishṇu, revereuced by Indra, being his god; the mine of good qualities, Permmâdi-daṇḍâdhinâtha his father; the most fortunate Mahâdêvi his mother; honoured by all the learned, Sôma-Dêva his younger brother;—how great in the world was the moon to the ocean the Viśvâmitra-gôtra, Dugga-daṇḍâdhinâtha.

The great minister, governor of the Banavase Twelve Thousand, Duggarasa-daṇḍanâyaka gave to the hundred and four Brahmans of the immemorial agrahâra of Kûḍalûr 10 gadyâṇas, from the interest on which, at a *hâga* per *hon* per month, they will maintain without cessation the perpetual lamp for the god S'ankara-Nârâyaṇa.

34

Date 1379 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Obeisance to Gaṇêśa, on the drops of rut from whose temples the bees swarming make them appear double. Victorious is the original Boar, by whom was lifted up the earth, its standing crops appearing as if contact with his body caused its hair to stand erect with ecstasy. Skilled in securing as joint consorts both the daughter of the ocean (Lakshmî) and the daughter of the mountain (Pârvvatî), uniting in himself the colours of both the rain cloud and the autumn cloud, the great sole original cause of both the creation and the destruction of the universe,—may he ever grant prosperity, the form Harihara, the originator of the world.

Praise of the Yadu-vamśa, in which was born Saṅgama, like a flower in the spring. The streams of rut from the temples of whose elephants coloured the waters of the other rivers so that they looked like the Yamunâ. His two celebrated sons were Harihara and Bukka, like Rauhiṇeya and Krishṇa born again for the protection of the earth. Verses in praise of Harihara. His younger brother Bukka-Râja dwelt at ease in the city named Vijaya, like Mukunda in Dvârâvatî, and protected the earth; his praise... His son was Harihara, who dwelt in the same city that his father had maintained, like Râghava in Ayôdhyâ. Its fortress Hêmakûṭa, its moat the most auspicious Tuṅgabhadrâ, the god Virûpâksha himself, the lord of the world, its protector, the king of kings, Harihara, its ruler, Kânchî, the zone of the earth, its suburb,—can its fortune be described by the mouth?

By king Harihara, on his succeeding king Bukka, was obtained the wealth of the kingdom and the illustrious councillor Mudda-daṇḍâdhipa, who daily by his policy bound down the hostile kings, and was as famous as Sumantra the minister obtained by Râma from Daśaratha. The king Harihara, committing all the burden of the kingdom to him, was at ease, like Hari who places the burden of the earth on the heads of the king of serpents. Praise of his valour and generosity. He established the famous agrahâra named Muddadaṇḍanâyakapura, otherwise called Chikka-Hadaka, belonging to Uchchaṅgi-durgga in the Kûḍlûr country, a large tract with a fine tank, and (on the date specified), the auspicious time of Hari's awaking, gave it to Brahmans, having formed 36 shares. Of these, 12 were for the god Harihara, and the remaining 24 for the same number of Brahmans.

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[1] A hundred billions. [2] A thousand billions.

The boundaries of the village are here written in the Karṇṇâṭa language :—(boundaries, with names &c., of the donees).

Usual final verses. Benedictions on Mudda-daṇḍêśa and the king Harihara.

Harihara-Râya's approval :—śri-Virûpâksha.

. Then from the god Harihara and all those Brahmans was given one share to Sridhara bhaṭṭa, of the Ṛik-śâkhâ and a Vâsishṭha, making 37 shares in the village.

The agrahâra holders' approval :—śrî-Harihara.

For Daṇḍanâthapura, which the minister Mudda granted for the god Harihara and the Brahmans, Dharaṇôja nicely wrote (*i. e.* engraved, *baradam*) this stone śâsana.

35

Date about 1160 *A.D.*

I do obeisance to that eternal single form of Harihara, the root from which springs the plantain tree the joy of all his faithful people.

Beloved of S'rî and Girijâ, of dark and light hues, adorned with the kaustubha and with serpents, seated on the king of birds and the bull, shining in one united form,—the lords Hari and Hara, may they have favour on king Sôma, and grant him unshaken good fortune and confirmed long life.

In his bed-chamber the milk ocean, on the waves his couch, on his cushion the serpent, the lord of Kamalâ was in the sleep of yôga, when, addressing himself to the creation of the universe, as if his *satva* itself had assumed a shape, the form of wisdom Aja was born in his lotus navel. Being thus born, that Padmaja made all the circle of worlds in order, among which the middle world was beautiful, and in that world the most charming was Jambu-dvîpa, in that dvîpa celebrated was the Bharata land, and in that region how lovely was the Kuntala country.

Among the rulers of that Kuntala country, after a succession of many Chaḷukya emperors had passed away ;—calling to mind Mukunda's former courage and valour in causing his destruction when a son of Danu carried off the earth to the infernal regions,—the terrible warrior Taila took away the earth which the Râshṭrakûṭa kings were ruling, and raised up to power his own superior Chaḷukya-vamśa. Afterwards his son with increasing honour obtained the government of the earth. After that, his younger brother's son Vikramâṅka obtained it, proud of his might. After him, his younger brother Ayyanayya obtained it, his fame bright as the moon filling the earth encircled by the seven oceans. His younger brother Jayasimha (then) ruled the earth, whose breasts are the mountains, the beautiful *tamâla* trees her curls, the ocean her girdle. Putting down his enemies, that king's son, a head-jewel of kings, Âhavamalla ruled without anxiety in sole enjoyment the earth, with the ocean like its moat, and the regents at the points of the compass like guards stationed around. His son Sôyi-Dêva was celebrated as a trouble to the minds of his enemies, his fame like the moon, jasmin or the Hima mountain, beloved by the learned. His younger brother, breaking his sharp sword on the Magadha king's head, forcibly threading Chôḷa's two sides on his spear, firmly fixing his blade across the inside of Nêpâla's mouth, and thus trebling the pride of his arm, Vikrama obtained the whole circle of the earth. His son, praised as learned in all arts, victor in battle, the god of love to the hearts of fair women, was Bhûlôkamalla. His son, whose mighty valour the earth thus describes, the seizer of every king great and small belonging to Mâlava, causing the territory of the Pallava king to hold the sprout, making the Lâṭa king fold his two hands together on his forehead, and Kaḷiṅga to be marked with tears an account of unmitigated calamities,—was Jagadêkamalla. His younger brother, able with his sword in smiting down the circle of his enemies, his fame like a brilliant moon, was the ever valiant Nûrmmaḍi-Taila.

At that time, his powerful arm a resting place for the globe of the earth, the serpent his sword nourished by the breath of his enemies, his wealth giving satisfaction to the learned by its distribution, his fame pervading the ears of the elephants at the points of the compass,—was the king Bijjala. Praise of his valour. That the saying "the earth is for the enjoyment of the brave" should not prove false, he subdued the earth from the southern ocean to the northern limit of the Châḷukya capital,—the king Bijja.

A servant of his feet, an ocean of the gems of all good qualities, having rid himself of the troubles of his enemies, Kasapayya-Nâyaka gained a name. When the treasury of good qualities, Kasapayya-Nâyaka, putting down the evil and upholding the good, was protecting the Banavâsi Twelve Thousand;—at that time. Description of the attractions of the Banavâsi-maṇḍala and of Nâgarakhaṇḍa which was like its face.

The master of the *manneya* of this beautiful Nâgarakhaṇḍa Seventy, a moon to the waterlilies the hearts of women, (with praises) was Sôma-nṛipâḷa. The pure descent of that jewel ornament of maṇḍalêśas was as follows :—To Rudra and to the Earth was born, under the auspicious *kadamba* tree, the king Mayûravarmmâ, the driver off of his enemies, surrounded with kings doing homage. As he was born with an eye in his forehead, the crown was not bound there as it would cover it up, but it was bound on him near his knee where it would show well,—what more can I say in his praise? As he grew up in the thick shade of a great *kadamba* tree, his family became the Kâdamba family. After the celebrated Mukkaṇṇa-Kadamba-Mayûravarmmâ, many kings succeeded in that line. After whom, (with praises) was Barmma-Dêva, whose fame was such that no kings born in the Kâdamba-vamśa had equalled him. His wife was Kâḷala-Dêvi and their son was Boppa-Dêva; his praises. His wife was Siri-Dêvi. To them was born Sôyi-Dêva. Verses in his praise, much effaced.

The nâḷ-prabhu Sanka-Gavuṇḍa and other Gâvuṇḍas made a grant for the daily service of the god Harihara of 5 *paṇa* in .. vûr of the [Nâgarakhaṇ]ḍa Seventy.

Those who with *dharmma* maintain this work of merit will gain the reward of those who a crore of times, in Vâraṇâsi and other crores of bathing places, make gifts to a crore of Brahmans, versed in the vêda and vêdânta, of a crore of cows, lands, virgins and other donations, together with ornaments. Imprecation.

36

Date 1268 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Triumphant is the lord of Srî, the sportive Boar form, a Kumbhajanma (Agastya) to the wide ocean which troubled the earth, on the tip of whose tusk, which is like an opening *kêtaka* blossom, the fortunate earth shines like a bee. May the Elephant-faced protect you, whose fame is firmly spread over the universe, who resembles his father in the neck from its being black with bees swarming to the streams of rut. May she be the embodiment of good fortune, the beloved of Kamalâvâsa, shining with the white lustre of water, her face like a moon of full rays, who grants great and unbounded enjoyment to the adherents of her lotus feet, and whose charming speech puts to shame in purity the rays of the moon. May the god preserve you from calamity, the lord of S'rî, whose .... is like a beauty spot of musk on the forehead of the woman the three worlds, is it not? Making the brilliance of the bracelet on his hand lifted above his head double that of the moon eye of the lord of S'rî reposing on his conch the serpent, its speed scattering the drops of the river of the gods afar like stars, its splendour like the water of the milk ocean,—may the *tâṇḍava* (dance of S'iva) protect you

A glorious being there is named S'rikânta, without beginning or ending, omniscient, perfect in knowledge of the creation destruction and preservation of the world. On his lotus navel, like a bee manifest to all, Dhâtâ practices proficiency in the art of creating a new universe.

The race born from his feet is victorious in the world, whose glorious history resembling the brightness of the single orb of the moon is spread as far as the points of the compass. In which line, of astonishing fame in the world, the sword of his valour forming a sea from the tears of the wives of his enemies, was Rudra. Who to the wild-fire to the forest the ornaments of hostile kings' wives, the moon to the great ocean the Yâdava line, master of Kalyâṇa, the king Hêmâdṛi, was an ornament of ministers, his right arm extending up as a pillar for the destruction of hostile Kshatriyas. He does not carry poison in his throat, nor seek communion with serpents, nor support a stream of water, nor obtain fame as Ugra,—yet he does not renounce the designation of Rudra. From him was born, his fame in warlike expeditions as bright as the light of the moon, the Nâyaka named Mailaya, preventing the wives of hostile kings from painting their eyes, causing them to flow with tears for all their sorrows. There sprang from him, of a glory like the sun, his victorious arm of great valour, having made the host of his enemies his servants, Heggaḍa, a hero with the sword, Maila, an embodiment of the moon the glory of the king who was lord of Kalyâṇa, a tree of paradise sprung from the earth, whose gentle words eclipse the sweetness of nectar. His wife, her eyes from the womb of the colour of the blue waterlily, exalted in good qualities, was by name Rêvala, her lustre like that of gold, wreathed in smiles that put to shame the pure rays of the moon. From her was born, by the abode of unchanging and undiminishing fortune, the Nâyaka who was a string of the pearls of good qualities, Heggaḍa-Nâyaka,—of brilliant fame, his policy as agreeable as sandal water, Sôma, not only so by name but from withering up the lotus faces of his enemies' wives.

Famous as the moon to the ocean the Hoysaḷa-kula, filled with wisdom, rejoicing in fortune, the lord who established Chôḷa Pâṇḍya and other kings, was king vîra Sôma's great son the king Nârasimha,—of which lord the general named Sôma is victorious in the world. Truly Sôma-chamûnâtha was of the herd of sea-elephants, otherwise how were such streams of gifts (otherwise, rut, *dâna*) produced? By whom was established through devotion to dharmma, on the bank of the propitious Kâvêri, an agrahâra which is praised by poets. Even the parrots there being in some places filled with *nyâya* and nourished upon *mîmâmsa*, in some places assembled together arguing in the severest terms of logic, in some places discussing grammar, sacrifice and poetry,—the mine of learning Sômanâtha-nagari shone as an ornament in the world. On the bank of the Kâvêri he set up in Sômapura the gods Purahara, Nârasimhêśvara, Lakshmî-Nṛihari, with Murahara and Yôga-Nârâyaṇa; on the south-east, Bijjalêśa and others the five Pañchavadana, with Gôpâla and Janârddana, and Kêśava in the middle; the Matsya and other the ten incarnations, with Murahara and Nârâyaṇa (making) twelve; and on this side, in the precincts, Kêśava and others, Sankarshaṇa and others, with Viśvaksêna and others, Padmasêna, Indra and others, and also Girâ. His elder brother, named Mêlaya was a general of increasing fortune. His sister's son, a spear to the bodies of enemies, was Malli-Dêva, a wild-fire to the forest his foes. His gifts the cause of joy, all praise with heaps of blessings this ocean of good qualities. Sôma-daṇḍanâyaka, an eastern mountain over which rises the sun his arm of valour, promoter of the bands of chieftains, a cause of prosperity to all, seizer of the wealth of enemies, Gâyi-gôvaḷa, Gaṇḍa-pendâra, may Chaṇḍiśa grant you happiness and glory in the world, as long as sun and moon endure.

Thus, by words of praise on those born in that line having obtained great wealth, a sun to the darkness the prevailing Chârvvâka and Bauddha doctrines, in logic an independent authority, an embodiment of Agastya in ablity to swallow up the shining Jaina ocean,—the learned Gangâdharâryya adorns the council, an abode of splendour.

Incarnate in the face of the world in order to establish the non-duality of Vaikuṇṭha and Nîlakaṇṭha as stated in the vêdas, burdened with the creation destruction and preservation of the world, at sight of whom the unfading Lakshmî of *môksha* is placed in the hands of men,—is the god Harihara in the world, whose servant was Sôma. The life to S'rî and Gaurî, adorned with serpents and the moon, undivided, thus proclaim him, O man, who is the essence of greatness, both white and black. Harihara, take away my sins, who am a bee at thy lotus feet. Harihara, do thou grant shares in unlimited and unending pleasures.

(On the date specified), Sôma-nâtha had a tower with golden kalaśas made at the gate of the temple of Harihara, the form of the crowning ornament of gods. May the *dharmma*, a source of pleasure, of gaṇḍa-peṇḍâra-Sôma, the crest-jewel of daṇḍanâthas, live as long as moon and stars.

In the beautiful neighbourhood of the Kâvêrî river, with firm lofty and handsome walls, and a deep moat, having streets of the sun and moon, with many houses, filled with all the citizens, the appearance of that city called Sômanâthapura was ever delightful to the eye. With chief Brahmans exalted by study of the vêdas, śâstras, all the âgamas, their verses, mantra, tantra and tarkka, by the merit of the due performance of their daily rites, purified by devotion to sacrifice, good people,—to describe the greatness of the splendid Sômanâthapura is too great a task. Description of its trees and vegetation. In the highly celebrated Sômanâthapura he made a great temple, setting up therein according to all the directions of the âgama the various incarnations of Vishṇu,—and shone with the fame he had acquired, Sôma-chamûpati, the Gâyi-gôvaḷa. Under the profound name of Prasanna-Chenna he set Kêśava on the right hand side, and the source of the worlds' pleasure, his form Gôpâla, the lord who fills the mind with joy, Janârdda,—these three forms, united among themselves, were the chief in the Vishṇu temple in that pura. A cause of all manner of festivity were all the various forms around the enclosure, as they were all exhibited in different ways: the Matsya and others all the ten incarnations, Kêśava and others, Saṅkarshaṇa and others twelve in name, Nârâyaṇa and others to the number of thirty four, including eighteen Kṛishṇa and others; Gaṇapa, Bhairava, Bhâskara, Viśvaksêna, Durggi, and such gods numbering seventy three adorned the Vishṇu temple in the middle of the pura. And in the south-east of the pura Sôma-daṇḍâdhipa set up Bijjalêśvara, Perggaḍêśvara, Rêvalêśvara, and Bayiralêśvara, with Sômanâtha Sivaliṅga in the middle, and gained fame. And he set up Bhava named Nrisiṃhêśvara, Yôga-Nârâyaṇa and Lakshmi-Nṛisiṃha in the middle of the Kâvêrî at Sômanâthapura, so as to add to its fame, the mighty Sôma-daṇḍâdhinâtha. And its renown as a mine of learning being spread abroad, Sôma-daṇḍâdhipa with rejoicing gave that celebrated Sômanâthapura to chief Brahmans distinguished for good character, knowledge of the vêdas and śâstras, devoted to all rites and sacrifices.

To describe the descent of his family :—Among rising men of the charming line sprung from the lotus feet of him born from the lotus navel of the lord of Lakshmî, famed in the world, friendly to strangers, devoted to guarding his lord, distinguished for virtuous character, was the favourite of the goddess of valour, Duddeya-Nâyaka, of great power, a *gaṇḍa-peṇḍâra* hero. To him and to Nannave-Nâyaki was born Maileya-Nâyaka. An approved servant of the lord of the famous city of Kalyâṇa, the glory of the Chaḷukyânvaya, his lord king Jagadêkamalla,—Maileya-Nâyaka among his titles worthily sustained that of *gaṇḍa-peṇḍâra*, and held with glory that of *gâyi-gôvaḷa*. His wife, the equal of the Mountain-daughter, was Rebbalâ-Nâyaki. To them was born, as exalted as Hêmâdri, ..., famed without limit in the three worlds, Perggaḍe-Nâyaka, a *gâyi-gôvaḷa* in power. His wife, the equal of the wife of Trinayana, was Rêkave-Nâyaki. To them was born, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the faithful servant of the Hoysaṇa king vîra-Narasiṃha, a champion over traitors to his lord, a scarecrow to chieftains, Sôma-daṇḍâdhipa.

In front of the temple of Harihara-nâtha, he made a wide and beautiful gateway of five storeys, adorned with golden *kalas'as*, that the increase of merit and promotion of *dharmma* might be permanent,—the famous Sôma-chamûpa, the *gâyi-gôvaḷa*. The united glory of Naḷa, Nahusha and Hariśchandra was attained by daṇḍanâtha Sôma in the *dharmma* of the beautiful building he created.

Be it well. When, (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, lifter up of the Pâṇḍya kingdom,—the niśśaṅka-pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was in the residence of the new southern Dvârâvatî, his own royal city Dôra-samudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the great minister, jewel of ministers, a Châṇakya in policy, a Yôgandhara in business, burdened with his master's affairs, a rêkha-Rêvanta in riding the most vicious horses, Kritânta to foreign armies, mounting up with self-acquired gain, delighting in gifts of food gold virgins lands cows and all other gifts, purifier of his gôtra, a scarecrow to chieftains, *gâyi-gôvaḷa*, *gaṇḍa-peṇḍâra*, champion over deceivers of his lord,—Sôma-daṇḍanâtha, (on the date specified), having made the mine of learning, the agrahâra named Prasanna-Sômanâthapura, and made there S'aiva and Vaishṇava temples, and set up the respective gods,—after that, he made a tower at the eastern gateway of Harihara-nâtha's holy temple in Harihara, with five *kalas'as* and five storeys,—and felt himself filled with all worldly satisfaction.

This fame of Sôma-Dêva, may it be spread as long as the earth, mount Mêru, the ocean, the elephants at the points of the compass, the sky sun and moon endure.

Great good fortune.

37

Date 1519 *A.D.*

Victorious is Râma. For the attainment through *dharma* of royal fortune and all the chief objects of human desire by her king Râmachandra-Bâdâmi-prabhuvarmmâ, son of Bâdâmi-prabhu-varmmâ, and grandson of Nîlakaṇtha-prabhuvarmmâ,—(his wife), the source of his happiness, fortunate as a goddess, Tulajâ-Bâi, in the Harihara-kshêtra, (on the date specified,) created a *dîpa-mâlâ*, for the promotion of her own family.

38

Date ? about 1300 *A.D.*

(On the date specified), when the mahâ-[sâmanta] Sôvaṇa-daṇṇâyaka .... having carried off the *kalaśa* of Harihara, was coming along, Bêḍas came and attacked him in Kañchiyageṟe, on which he slew many, and falling in the fighting, obtained *mukti* and gained *svargga*.

39

Date 1168 *A.D.*

Victorious are the two, Sthâṇu and Dhara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious is the dharmma-śâsana, adored by all gods demons men and serpents, which directs into the path for *svargga* and for release from transmigration. Praise of S'ambhu.

Be it well. Fortune and victory and prosperity.

Victorious are the varied movements of the great fish form of Hari, which not in vain agitated the water of the ocean with the tip of its tail. Victorious are the dance signals of the vine-like brows of the dancer Nîlalôhita, indications of permanent and passing emotions.

Sprung from the pond the navel of the beloved of S'rî was a lotus, which was as a canopy for the kaustubha jewel resting on his chest; from it was born, devoted by nature to the work of creating the universe, Dhâtri, from whom emanated the great muni Atri, bearer of the burden of creation. From Atri's eye was born the lord of the night, named Râja (the moon), whom other world-preservers honour as a pure garland (by wearing it), and whose crescent line is worn on his head by the god who was victor over Tripura, his feet worshipped by the jewelled crowns of all the deities. From him arose the race of Yâdava kings, like his own glory purifying the three worlds, allaying the distress (otherwise heat) of mankind, bringing joy to the waterlilies (otherwise the world), filling all points of the compass (otherwise desires), ornamenting the heads of all mountains (otherwise kings). How many emperors, Haihaya and others, were there not born in it to establish the empire of Indra which the proud Dânavas had seized, while the god who was the husband of Lakshmî, implored in all the vêdas, was himself incarnate in it for the sport of destroying Kamsa.

In that family for a long time shone Chêdi-Râja, who although a king over the whole circle of the world, was permanently partial to the Pâṇḍya country, and so acquired settled fame in the earth by the name Pâṇḍya. The blow of whose bracelets resounded on the conch-shell on the top of Paurandara's head, whose fish crest also was set up on great rocks on the chief mountains, and who made fruitless the efforts of Ocean to display his power in preventing their progress,—behold how the glory of the Pâṇḍyas eclipsed that of all others. His son, whose frown alone made the groups of his enemies powerless, was Paḷanta, whose bravery in war was conspicuous in giving the dominion of their own kingdoms to both the Châḷukya and Chôḷa kings. The perspiration caused by the heat of his exertion in war being subdued by the breath of the wives of all the hostile kings reduced to do homage, there was born from him Irukkavêḷa, whose pure fame pervaded and supported the mountains that surround the earth. His son, the self-chosen husband of the goddess of heroism in having defeated mighty foes by his valour, was the king Râya-Pâṇḍya, by the temples of his enemies' elephants split open with blows from the wielding of whose mighty club was called to mind the great Bhârati battle field of old. The circle of the toe nails of her feet upheld by the jewelled crowns of all the co-wives doing obeisance, Râya-Pâṇḍya's queen, her character of perfect purity praised by distinguished learned men, the acme of the most fortunate qualities, was Sôma-Dêvi. By nature the field of union of conjugal devotion and beauty, which are inimical one to the other, she bore Paṇḍita-Pâṇḍya-Dêva, who quickly reconciled in one abode the goddess of eloquence and the goddess of fortune, dispelling their great antipathy. Whose fame was like moonlight to the white waterlilies the fame of hostile kings, whose terrible sword gave gratification to the beauty of the celestial nymphs, a great pearl ornament in the lineage of the destroyer of Kamsa, how many great poets are there not who adorn their sayings with his illustrious deeds. Placing the world on the heads of the serpents (*bhujaṅga*) his arms (*bhuja*) which are nourished on the life-breath of mighty hostile kings sounding the trumpet of their own pride, the circle of the world filled with the moonlight of his pure fame, a mine of glory, she bore another son, his younger brother, the king Vîra-Pâṇḍya. Supplication was only on the tips of the tongues of the wives of his enemies trembling lest the lives of their husbands should be swallowed up by the black serpent his sword, the valour in war of king Vîra-Pâṇḍya, the cultivator of the three ? vêdas (or branches of learning—*traividya*), who are able fully to describe? That Râya-mahîśvara's queen, who put to shame the ocean shore which gave birth to the tree of plenty, the base of Mêru which gives birth to lions, and the quarter of Surapati (the east) which gives birth to the sun,—bore the king Nigaḷankamalla Vijaya-S'rî-Pâṇḍya, with the celebrated name of Kâma. How many Brahmas did not Paramêshṭhi produce to aid him in the work of creation; but not one of them was equal to Atri-muni, in whose line Lakshmîpati was of old in the form of Sudhâmśu, afterwards as Kṛishṇa, and now as king Kâma. Was it from a desire to be sent to see other islands, or from a desire to enjoy the pleasures of paradise, or from weariness in

bearing the burden of the world, that kings, despising the nectar of service under the heroic king Nigalankamalla, determined on entering into war with him? From not observing that his fame has whitened the three worlds like sandal, it must be, that king Vijaya-Pâṇḍya's valour gratifies itself with bringing palor to the cheeks of his enemies' wives for the loss of their husbands. What wonder is it that Vijaya-Pâṇḍya's glory fires all the points of the compass (otherwise, all the fuel) the hearts of the wives of hostile kings though they are damp through being bathed with their ever falling tears. Only one so peerless in virtues and valour has been created by Vêdasa, for no other can be seen anywhere to compare with him, on account of the trouble from whose courage hostile kings take refuge in mountains, or cross over the sea, or burst through the sun. Our praise can find nothing with which to compare his fame which fills the whole world, for moonlight is confined to the night, the river of the gods divides into three separate streams in the three worlds, and the milk ocean is limited within shores. May it be well with the glorious king Kâma, whose two lotus feet are illumined with the jewels in the crowns of all the lines of kings prostrate before him, the point of the sword in his powerful right hand glittering like a drop of water with which to erase the writing on the foreheads of hostile kings.

His chief minister,—Long may he be victorious,—who, playing upon the enemies' warriors the tricks of Mâruti, sending some across the great ocean, leaving some with nothing but the breech-cloth, causing others to live upon fruits in the forest, and yet others to set their faces towards the orb of the sun,—was the Hanuman beloved by the Pâṇḍya race.—Hermmâḍi-daṇḍâdhipa.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâñchipura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, making the myriad blows of his own victorious bracelets ring on the jewelled crown of Mahêndra, having captured merely as if in sport the Seven Koṅkaṇas, having set up a pillar of victory with the fish crest on the rocky height of the Kanaka mountain, having removed afar the heroic attacks of enemies, his treasury filled with pearls purified by the Tâmraparṇṇî and many other gems of purest water, having a pleasure palace built in the middle of the beautiful sandal woods of the Malaya mountains, having reduced *bhûtas* and *bêtâḷas* to be his servants, having taken possession of the territories of many hostile kings, having subdued by assault many unfriendly water and hill forts, having forced to do homage the bands of hostile chieftains, his mind bowed in meditation on the feet of S'aṅkara-Nârâyaṇa, ornament of the Yâdavas, sun to the lotus the Pâṇḍya-kula, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, lofty in energy,—the mahâ-maṇḍaḷêśvara Vijaya-Pâṇḍya-Dêva, putting down the evil and upholding the good in Noḷambavâḍi and all the other provinces of the earth, exalted as the elephants at the points of the compass, exceeding in pleasures the king of the serpents, his powerful right arm as firm as the back of the tortoise king, able to protect the dwelling of the earth, bearing up the globe as if a sport, gratifying the *chakravâla* all the people in the world with the united streams of light the soft rays from the toe-nails of his feet illumined by the jewels set in the crowns of all the kings prostrate before him, established in the royal city named Uchchaṅgi, was ruling the kingdom in peace and wisdom :—(on the date specified) on the application of the great minister, the śrîkaraṇa, general superintendent, great master of robes, Kumâra-Vijaya-Permmâḍi-daṇḍanâtha,—for the decorations and illuminations of the holy god Harihara, the offerings at the three watches, the food of the Brahmans, for instruction in letters, discipline, grammar, mîmâmsa, vêdânta, commentaries, and recitation of both the Rig and Yajur vêdas,—made a grant of the Kûḍalûr village to the hundred and four Brahmans versed in the vêda and vêdâṅga, devoted to the proper rites, skilled in all sciences,—fixing the rent at only three hundred nishkas, freed from all imposts, and not subject to any trouble from kings or others, together with the *piṇḍâdâna*. (Here follow the details). Usual final verses.

40

Date about 1168 *A.D.*

Corresponds with No. 39 above, down to "Paṇḍita-Pâṇḍya-Dêva." Then from "Placing the world" to "Vîra-Pâṇḍya"; from "That Râya-mahêśvara's queen" to "name of Kâma"; and from "From not observing" to "loss of their husbands."

Be it well. When, (with titles as in No. 39, down to "champion in cutting on both sides") Vijaya Pâṇḍya-Dêva ...... the whole world :—

The great minister (*rest effaced*).

41

Date 1148 *A.D.*

Victorious are the two, Sthâṇu and Hara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious are the dance signals of the vine-like brows of the dancer Nîlalôhita, indications of permanent and passing emotions. Victorious is the dharmma-śâsana, adored by all gods demons men and serpents, which directs into the path for *svargya* and for release from transmigration. Obeisance to Hari and Hara.

Be it well. Extolled by all the powers of being, his lotus feet reverenced by the crowns of worshiping gods, the creator of the three worlds, Bhava, formed in the mundane egg the wide-spreading world, surrounded by the ocean with its lofty waves. From the collision of great sharks, the tortoises being driven to the surface, and the rush of disturbed fish, being filled with eddies, the spray from which like clustres of pearls was beautiful to the eye; its mighty waves higher than palmyra palms roaring with the sound of the thunder-cloud;—was the ocean. By the movements of all manner of crocodiles, the plunging of whales and sharks, and the flapping of the tails of fish, the mountains therein being set in motion,—the sea was like a mass of clouds, which the waves lighted up like flashes of lightning, and tinted it with hues which seemed to the eye like coral. Surrounded by this as a girdle, shone Jambu-dvîpa; in the middle of which was mount Mêru, the king of mountains. Adorned with the shining stream of the Ganges, its sides clothed with forests like a cloud, by nature of a glory supernatural, it shone to all points of the compass, higher than Chitrakûṭa, its peaks piercing the sky. To the south of that mountain of the gods was Bharata-varsha, within which, like curls (*kuntala*) to the lady earth, was the Kuntala country.

Having subdued all kings, the favourites of the earth, the abodes of brilliant qualities, the mighty Châḷukyas ruled the Kuntaḷa country. The descent of their line was as follows :—In the lake the deep and wide navel of the lord of S'rî arose a white lotus of sweetest perfume. From the heart (or mind) of Jalajajâta (Brahma), who sprang from the lotus in the navel of Jaḷaruhajaṭhara (Padmanâbha or Vishṇu), arose the famous Harîta, the progenitor of their family. His son was Hârîta, in the water of whose *chuḷuka* (water-pot, or hand hollowed to hold water) was born like a miracle the glorious Sattima-Dêva with a drawn sword. From that Satyâśraya-Dêva did this Châḷukya royal line rule with true glory; and in it many kings with the renown of having subdued their enemies, of unequalled valour, beloved by the lady the Kuntaḷa country, ruled it, enforcing their commands. A Châḷukya ornament, his chest embraced by the goddess of fortune, of matchless bravery, swallowing up his enemies like water, Tailapa ruled the earth. Unnumbered kings and wandering mendicants, those without respect, these respecting him, he directed his arrows towards or directed on their way: and energetic in war, he conquered the earth,—Taila.[1] The valiant Tailapa's son was Sattima; that king's son was the lord Vikrama; his younger brother was the famous Ayyaṇa; and that king's younger brother was Jayasiṃha; his son was the king Trailôkyamalla, called Âhavamalla; his son

[1] The verse is a series of puns.

was the king Sômêśvara. His younger brother, an arrow in splitting open the temples of the rutting elephants hostile kings, caused the earth to be *râjanvati* (or possessed of a good king) as of old, the king who pursued after both kings[1] Nourishing the black serpent the sharp sword in his powerful arm, which bore up the burden of the earth surrounded with the four oceans, on the breath of his enemies; delighting in the sport of confounding powerful hostile kings in great and glorious battles; without effort he protected the whole circle of the world,—Vikramânka. His son, having gained a knowledge of all the arts and hence receiving the name Sarvvajña (omniscient), his fame as spotless as the light of the autumn moon, was Sôma. This king Bhûlôkamalla from ruling this world acquired the name Sarvvajña, while other kings though ruling the three worlds cannot obtain the name. His son, of brilliant valour, his arm being like a thunderbolt to the mountains powerful enemies, ruled the earth as a good protector, the king Permma. In the earth, from his exalted qualities of generosity and the rest, Jagadêkamalla can be compared only with Sagara, Bhagîratha and such; other emperors, how can they be compared with him, say: thus of unequalled glory, of unmeasured courage, without an enemy, he protects the earth.

Like the sword sheathed in confidence of the renowned Châḷukya king, Vîra-Pâṇḍya-Dêva shone in fame, power, glory, magnanimity and favour. That Vîra-Pâṇḍya-Dêva's descent will I extol so far as my ability can be displayed (or will allow).

From its being on the head of Mriḍa (S'iva) the crest-jewel of all the gods, the brillant line of Sôma (or the Lunar race) acquired greatness, and was reverenced by all as without spot. In the lotus the navel of the lotus-navelled (Vishṇu) was born the lotus-born (Brahma), in the lotus of whose mind was born, the chief of the god-like rishis, the unwearied Atri-munindra. From the abode of nectar the eye of that munipa was born like nectar, his body filled with spotless rays, a forehead-ornament to the lady the race of kings, Sôma. In truth it is said that he had three forms of birth, the Atri born, (namely) born from a lotus, born from the ocean, and born from the muni's eye, and therefore is Sôma called *tri-jâta* (born in three ways) and yet he is Atri-jâta (born from Atri, or not born in three ways),—this is marvellous. In the Lunar race was born Yadu-Râja, from whom the fortune of the Yadu-vamśa shone in the world, and the name of the Yâdava line of kings became widely famed. In that line, which was considered auspicious from the Vaishṇava incarnations of Bala(râma) and Krishṇa, with the same qualities, of royal family, was Mangaya called Aditya-Dêva, an ornament of the Yâdava-kula. From him sprang Pâṇḍya, and to that king Pâṇḍya was Chêdi-Râja the son. Having subdued the Chêdi kings he became Chedi-Râja, and his son, reckoned a Yâdava ornament, was the king Paḷamâṇḍa-Dêva-Pâṇḍya. To the crest-ornament of the Yâdava-vamśa, the king Paḷamâṇḍa-Pâṇḍya, the son, husband of fortune, ruler of the wide world, was the king Irukavêḷa. Born to that lord, and reputed as having a fortune four inches higher[2], the chosen of all the earth, a king who had subdued all hostile kings, was the king Râja-Pâṇḍya, whose valour was unbounded. Thinking and thinking on the dazzling thunderbolt king Râja's heavy club, the bands of hostile kings surrounded by the ocean perished,—how great was his valour. Having subdued mighty kings, and defeated powerful heroes, he acquired a name for surpassing courage, the destruction of his enemies in the earth, the king Râya. To the famous king Râya-Pâṇḍya the wife was Bôvala-Dêvi, in all virtues and dignity reckoned the only jewel among women in all the earth. Being king Râya's wife, Billava-Râya's daughter, and king Vikramâditya being her elder brother, there was no flaw in that young woman's pure descent in the world.

The eldest son of those two, of world-wide fame for the wealth of perpetual learning, his fame pure as the water of the Ganges, sandal or the white lotus, was Paṇḍita-Pâṇḍya. Sriharsha, Utpaḷa, Bhôja, Vatsa and Vikramâditya were kings who protected the earth between Himâchala and Sêtu, and were noted for both valour and learning As if all the collection of their virtues had combined

[1] *Ubhaya-râya-beṅkoḷva-nṛipam.*

[2] *Chatur-aṅguḷônnata-s'rî.*

in this king such was the fame of king Pâṇḍya. When it is said that he acquired all learning from Madhusûdana-dêva, how can (other) deaf (*badhira*) kings come into comparison with the king Paṇḍita-Pâṇḍya. In character the muni Manu, a friend of the learned, of generous disposition, Paṇḍita-Pâṇḍya was famed throughout all the world :—thus far is the praise of this king. That lord's younger brother, acquainted with all arts, reverenced by powerful enemies, understanding the worship of the feet of gods Brahmans and gurus, was the king Vîra-Pâṇḍya-Dêva. His younger brother, of generous character, victor over proud hostile kings, was the king Paḷamâṇḍa. His younger brother, skilled in smiting down powerful enemies, was the king Kâma-Dêva.

Paṇḍita-Pâṇḍya's son, a sun to the lotus-garden the world of the learned, a thunderbolt to the mountain great chieftains, was king Tailapa, of matchless virtue. The emperor having granted him the position of head of great ministers, Âditya-daṇḍanâtha was famed throughout the world. That lord's daughter Gaṅgâ-Dêvi, distinguished for her descent, beauty, virtue and dignity, became Vîra-Pâṇḍya-Dêva's mahâdêvi. Of his great mercy may S'aṅkara grant to the *piriy-arasi* the fulfilment of her desires. May Trinêtra, his feet tinted by the jewels in the crowns of Indra Upêndra Chandra and others of the host of gods prostrate before him, which resemble the *ârati* performed by Sati, his head adorned by the Ganges, the theme of praise to the learned, (fulfil her desires) to the lady Gaṅgâ. Vijayâ-Dêvi, with eyes like the unclosed lotus, king Vikramâditya's younger sister, was Vîra-Pâṇḍya's wife, a vine of plenty to the learned. Of his great mercy may the great S'aṅkara grant to Vijayâ-Dêvi her wishes, he whose form is composed of water earth sky sun fire moon wind and spirit, whose three eyes are like fire sun and moon, wearing on his crest the moon, which the stream of the Ganges with its waves seems as if fanning with châmaras. And Vîra-Pâṇḍya-Dêva, the favourite of the world, thence received the name of king Jagadêkamalla from breaking down the pride of the courage of mighty enemies. A valiant one who had made the mighty Gaṅga Kaḷiṅga Vaṅga Maru Gûrjjara Kêraḷa Chêra Chôḷa Gauḍa Aṅga Varâṭa Lâṭa Khasa Barbara Kôsaḷa Puṇḍra Pârasi Koṅgana Koṅga Koṅkaṇa Kuru Prathara Ândhra Turushka and Mâgadha kings to tremble, was the king Pâṇḍya. With the dancing about of the hands of his enemies and the tusks of their elephants cut off by his sword, with the rays from the jewelled ornaments they wore, the colours of their banners weapons shields and accoutrements, and the streams of flowing blood, Vîra-Pâṇḍya's battle-field was streaked with white brown variegated and red tints. In the countries of the hostile kings terrified by the power of the arm of king Pâṇḍya, the husband of the goddess of victory, only trees of the woods represented their royal insignia, such as—the *tilaka*, the royal spot on the forehead ; the *punnâga*, the state elephant ; the *anjana*, collyrium for the eyes ; the *syandana*, the chariot ; the *dhvaja*, the banner ; the *bâṇa*, his bow ; the *âsana*, arrows ; the *sâla*, his fort ; the *kânchana*, his treasure ; the *sita-chchhatra*, his white parasol.[1] Putting down the arrogant who were struggling for precedence before him, and chasing them away terrified, the fame of king Pâṇḍya was spread to all the points of the compass. Of his great mercy may be grant to you, Pâṇḍyarasa, long life and fortune,—S'aṅkara, reverenced by Indra and Upêndra, the spray from the waves of the celestial Ganges on whose head surrounds the crescent moon which is his crest as with constellations of stars, Vyômakêśa, the lord of life to the Mountain-daughter, Mahêśa. May it be well with Pâṇḍya the sun, the praise of whom is the simple truth, who is ever risen over the world, who has driven away the darkness his enemies, whose glory is ever in the ascendant, who is stationary on the summit of the eastern mountain the Yâdava family, and whose brilliance illuminates all the points of the compass.

Be it well. (With an immense number of laudatory epithets, some in Sanskrit and some in Prâkrit)—Vîra-Pâṇḍya-Dêva, long may he live. Further benedictions invoked from Îśvara and from Hari and Hara.

[1] Each word has a double meaning, one being the name of a tree, the other, one of the royal emblems.

The chief worshipper of the feet of the great king Vîra-Pâṇḍya, great in fortune, Madhusûdana-Dêva composed the poetry of the śâsana so as to make it brilliant. S'aṅkara-dêva wrote the śâsana, minister for peace and war of king Vîra-Pâṇḍya's palace. The engraver was Sôma.

Be it well. When, (with titles as in No. 39 above) the mahâ-maṇḍalêśvara Jagadêkamalla Vîra-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand and many other countries—? as a minor, or from boyhood (*kumâra-vṛittiyinda*)—and was governing the kingdom in peace and wisdom :—(on the date specified), at the time of the sun's eclipse, being in the great tîrtha at the confluence of the main streams of the Tuṅgabhadrâ and Haridrâ, having made all the great gifts, he granted Guttivûru in the .... Thirty for the god S'aṅkara-Nârâyaṇa, to provide sandal, saffron, camphor, unguents and other things, and for the decorations and offerings, and for the god's *satra*,—having gained favour with the emperor. Usual final verses. (The end is illegible).

42

Date about 1162 *A.D.*

The ever one form Harihara (do I reverence), nourisher of the plantain-stem the joy of those who draw near to him. May ... and Bhava, who, to assure the people in the world that without doubt we are one, assumed one form, the glorious and most worshipful Harihara, may he ever grant the fulfilment of his desires to the daṇḍâdhipa Barmmarasa.

A certain Brahmani girl adoring with devotion Hara, the chosen of Girijâ, in order to bestow on her the desire of her heart, he appeared to her in love in a dream, and from that union she miraculously conceived a portion of Îśvara in her womb. When she had thus completed nine months, there was born Kṛishṇa, beautiful in form, matchless in valour, distinguished by all auspicious marks, acquainted with all learning, a burning heat to hostile kings. Being born, he slew in Kâlañjara an evil minded king who was a cannibal and followed the calling of a barber, thus gaining in advance the applause of the world, did he not ? Forcing him between the teeth of Yama, he seized by might of arm the wealth of his empire, and making the Nine-lakh Dahaḷa country subject to his commands, the glory of the Kalachuri-kula, the king Kṛishṇa, ruled in peace. Among those born in his line, after many kings had passed away,—There was renowned in the earth the king Kannama-Dêva, skilled in the art of captivating the coyest women by his beauty, the cause of destruction to the proud, his fame a spotless moon. To that celebrated one, like two extra arms, were two dear sons named Râja and Bijjala, of good learning, beloved of the goddess of victory. The elder of those, Bijjala-Dêva, was celebrated as a mine of untiring energy, with the edge of his sword subduing the bands of hostile chiefs and bringing them into submission as servants, so that he was regarded in his great kingdom as conqueror of the earth, the foremost in the world. Like the four arms of Hari or the four tusks of the celestial elephant, to the king his younger brother were four sons,—Ammugi, S'aṅkhavarmmâ, Kannara and Jôgama. The eldest of these, Ammugi, ruled the world. After that, his younger brother, thrusting those who attacked him into the face of Yama, driving those who escaped into the farthest points of the forests, restoring to their original stations those who fell with submission at his feet,—the king Taḷikâḍa Jôgama gained the applause of the world by his royal policy. His son, whose fame played round the hostile kings so as to singe their mustaches, whose gifts raised up the needy in the earth who were plunged in the ocean of trouble, whose character eclipsed the pure character of Manu,—how great was he, the king Permmâḍi. To that king was born, the repository of valour, the king Bijjala-Dêva, whose birth plunged the wives of the mighty Yavanas into a world of distress, filled evil minded hostile kings with excessive fear, but the kings who were friendly to him with joy. Verses in his praise, saying that he poured hot

water on the roots of hostile chiefs, and acquired by capture and purchase elephants and horses so that no one anywhere had such,—how can I with one tongue praise his greatness, this Giridurgga-malla. As Agastya born from the pitcher swallowed up the ocean, so did king Bijja, born as the master of the kingdom of chieftains, take possession of the whole earth.

Be it well. When, entitled to the five big drums, the mahârâjâdhirâja, boon lord of Kâḷan-jara-pura, having the flag of a golden bull, and the sounds of the *ḍamaraka* and *tûryya*, sun to the lotus the Kaḷachuri-kula, fierce in war, in dignity the golden mountain, a sun to good warriors, an elephant-goad to the brave, master of elephants, a cage of adamant to refugees, in valour the lord of Lanka, a brother to the wives of others, Sanivâra-siddhi, Giridurgga-malla, in energy in war Râma, a lion to the elephant his enemies, Niśśankamalla,—with these and other titles, the bhujabala-chakravartti Tribhuvanamalla Bijjaṇa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—

A dweller at his lotus feet,—Skill in the four modes of policy, beauty like that of the god of love, greatness like that of the mountain of the gods, liberality in gifts to Brahmans, success in plans for averting the evil designs of his enemies, being manifest in Kasapayya-Nâyaka, he won the praise of the world. His mind to faith in the two lotus feet of his master the great king Bijjala, his wealth to numberless gifts, his words to perfect truth, his body to many holy rites, his fame to the points of the compass, did Kasapayya-Nâyaka devote. In the purity of his character that he was the ancient Rukmâṅgada, another Yudhishṭhira,' a new Prahlâda, thus did all people extol Kasapayya-Nâyaka.

His brother-in-law, praised for all good qualities, of wide-spread fame, of great courage, was Barmmarasa-daṇḍanâtha : whose father was the famous Munjala-Dêva of the Sagarânvaya, his mother the beautiful Bîyala-Dêvi, his father-in-law the brave hero, known for his gifts of horses, Dôcha-chamûpati. The beauty of Kâma, the bounty of Khacharêndra, the might of Bhîma, such were the qualities of this general, the subduer of his enemies.

The army of Poysaḷa, the destroyer of hostile kings, he on his single horse put to flight and drove into the river, so that the water of the Tuṅgabhadrâ was dyed with a new saffron colour from the streams of their blood,—who is able to praise the exploits of Barmma ? Farther verses praising his bravery and liberality.

His minister (with praises) was Ravicharasa ; his accountants, Âcharasa, Raṭṭi-Râja, S'rîdhara-Nâyaka, .. ṇa-Nâyaka, and Tikkarasa.

When, along with all these *karaṇams*, Barmmarasa-daṇḍanâyaka was protecting the Banavâsi Twelve Thousand,—one day, at a time when a discourse took place on stories of *dharmma* and the glory of donations,—

Purer than Gayâ, holier than Vâraṇâsi, more sinless than Prayâga, freer from blemish than the banks of the Ganges, of clearer water than the banks of the Pampâ, greater than the ... mountain,—such is the fame that the Harihara-sthâna has acquired, the most auspicious in the world. Praise of its Brahmans. (*Rest illegible*).

43

Date 1164 *A.D.*

Be it well. Increase of fortune and victory.

Obeisance to the lotus-navelled Vishṇu, the almighty, the friend of the blue lotus the world an ocean of valour. May the tusk of the great Boar protect you, a swing for the earth, brilliant as the young moon, a lamp to the house of the lower regions.

Surrounded by the roaring ocean, roused by the plunging about of shoals of crocodiles into great waves which reach the sky, the drops of whose spray shine like a shower of precious stones, is the beautiful Jambu-dvîpa. In the middle of it, the abode of the gods, its lofty summit encircled by the constellations, shines the Mandara mountain. To the south of which, a region of all manner of delights, wealthy with fine cities and woods, like the curls (*kuntala*) of the lady earth, appears the Kuntala country.

In the succession of the many Châḷukya emperors who held the government of that Kuntala country,—destroyer of the .... of Mâlava, forcer of the Pallava kings to hold the sprout (*pallava*), making the Lâṭa king fold his hands together on his forehead (*lalâṭa*), changing the appearance of the multitude of Kaḷinga, of matchless valour,—Jagadêkamalla obtained the earth.

At that time, his mighty arms a refuge for the circle of the earth, the black serpent his sword nourished on the breath of hostile kings, his wealth satisfying the desires of the learned, his fame adorning the ears of the elephants at the points of the compass,—was the king Bijjaḷa.

Devoted to the service of that king's feet, an ocean of the gems of all pure good qualities, generous in removing the troubles of the learned,—was the king Vîra-Pâṇḍya. His younger brother, learned in all arts, reverenced by hostile kings, serving his guru the Brahman Harihara,—was Nigaḷaṅkamalla, the king Kâma. His eldest son was Paṇḍita-Pâṇḍya; whose son, a sun to the lotus-garden the learned, a thunderbolt to the mountain great chieftains, skilled in war, was Vijaya-Pâṇḍya.

When that Pâṇḍya king was protecting the Noṇambavâḍi Thirty-two Thousand in his own right (*sva-dharmmadim*):—

The descent of the Sindânvaya, considered to be their attendants, was as follows;—From the union of Siva and Sindhu was born a son, to whom Bhava with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress' milk he would not become brave, the husband of Gaurî of his goodness created a tigress, and drinking her milk that child grew in the world. Moreover, Paramêśvara directed the goddess Mâlatî to aid his son in war, and gave him a second name of Niḍudôḷa-Sinda. Being told that Karahâṭa the *yôga-pîṭha* was his abode, that king took possession of it, driving out the groups of kings there by the might of his arm. Thus he became powerful among the kings of the earth, and being constantly praised in the world as brave generous and of famous origin, he made illustrious the descent of the Sinda-vamśa throughout the world.

Be it well. Entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Karahâṭa-pura, obtainer of a boon from the goddess Mâlatî, having subdued all the world, an earring for the goddess of victory, distinguished by the blue flag (*nîla-dhvaja*), Karṇa in gifts, having the sounds of the *mallaḷi* and *tûryya*, adorned with the gems of good qualities, the Sinda sun, a rod in the arm of victory, of the Phaṇirâja-vamśa, crest-jewel of the good, having the tiger and deer crest, like gold in usefulness, perfect in courage, to enemies Nârâyaṇa, a saw in war with kings, an elephant-goad to the titled, a wild-fire to the forest his enemies, the Dêva of the Sindas, Niḍudôḷ-Sinda, ruled many countries included in the Karahaḍa Four Thousand.

In his line many ruled the kingdom. Among them (with praises) Piriya-Chaṭṭarasa was celebrated, whose wife was Dôrabarasi. Their son was Jôgarasa. His son Chaṭṭarasa ruled the earth. After him, in that line was Mâcharasa or Mâchi-Dêva, whose senior queen was Chaṭṭala-Dêvî. His younger brother was Malli-Dêva, whose younger brother was Ayharasa, whose son was Râyarasa. Râya's wife was Bâchala-Dêvî, and their son was Îśvara-Dêva.

At his coronation the sound of the drums and conchs roused up Uragêndra (the king of the serpents), who, saying, "This is an exaltation of my line: ho! I must see this,"—at once came there with haste, the jewels in his head appearing like a great illumination. And with full affection, Suranadi (Gaṅgâ), Rudrâṇi (Pârvvati), S'ambhu (S'iva), Hêramba (Gaṇêśa), united, came and blessed Îśvara-Dêva to have long life and good fortune. He who rejoices in the *kaustubha*, who is like a cloudy sky in the hot season, and warmth to the body in the cold season, who reposing in the ocean is ever carrying on the work of the three seasons,—that Hari, may he grant to king Îśvara the attainment of his desires. Farther verses in his praise, saying that with a signet ring of the serpent-jewel on his hand, with his powerful arms, body, sword and beard, king Îśvara of the Sinda-kula appeared to his enemies like a terrible dragon ready to swallow them.

(Here is introduced a king Allahuli, but the inscription is too much defaced to make out who he was).

When ...... was ruling in peace and wisdom the.... Twelve in Maṇḍali-nâḍ, the .... Fifty-six the ... Seventy, and the .... Twelve,[1] —in the Banavase-nâḍ, in the .... kampaṇa, an ornament to the earth is Haḷḷavûru, delightful with woods .... situated on the bank of the Tuṅgabhadrâ, whose waters are tinted with saudal from ...... When ...... was in Haḷḷavûru, ruling the kingdom in peace and wisdom:—making *dharmma* his chief concern, (on the date specified),[2] the mahâ-maṇḍalêśvara Îśvara-Dêvarasa, for the service and offerings of the self-born god S'aṅkara-Nârâyaṇa of the southern Gaṅge-Vâraṇâsi, made a grant of one *honnu* of the *manneya* due to him in the towns of the Bhrânti Thirty, washing the feet of all the 104 Brahmans, at the time of the eclipse of the sun.

44

Date about 1180 *A.D.*

Praise of S'ambhu. May he protect you, the original Boar, on the tip of whose tusk the earth shone in beauty like a ball of saffron.

The two lords of Ramâ and Girijâ, their feet reverenced by the chief gods, bearers of the conch and discus, the .... and trident, adorned with gold and with serpents, riders on Garuḍa and the Bull,—Hari and Hara, fulfillers of the desires of the faithful, may they ever protect Kâvaṇa-daṇḍanâtha, the tree of plenty to the world.

Description of the ocean-girt globe of the earth, Jambu-dvîpa, the Mandara mountain, Bharata and Kuntala (as in No. 43 above).

That region many Châlukya emperors held with their powerful victorious arms. After whom,—the powerful emperor king Bijjaṇa obtained the earth, with the ocean as her girdle, the crimson buds of creepers for her lips, the swelling mountains for her breasts, the beautiful gardens of areca palms for her neck. To describe his glory:—A thunderbolt to the Chôḷa king, a submarine fire to the ocean Simhaḷa, a wild-fire to the forest Mâḷava, a gale to the cloud Gurjjara, a lion to the rutting elephant Nêpâḷa, a sword in cutting off the badge of honour on the forehead (*lalâṭa*) of Lâṭa,—thus does the world praise the king Bijjaṇa. His younger brother, acquainted with all arts, an abode of all good qualities, Mailugi-Dêva shone with the lady earth in his arms: his praise. His grandson Kali-Dêva was celebrated in the world. Lord of the goddess of fortune, master of all the earth, with eyes like the lotus, and adorned with all fortunate signs, skilled in policy, praised by the learned, a tree of paradise to his dependents, Sôvi-Dêva, praised as Râya-Murâri, obtained this earth. Devoted to the game

[1] The inscription is too much defaced to be certain about this portion.

[2] The year is said to be the 8th of the Kaḷachuryya-chakravartti bhujabala-Malla-Dêva, the year Subhânu. It is evident that Bijjala-Dêva is meant, as this corresponds with his 8th year.

of war, Indra in all wealth, of mighty arms, of pure good qualities, his younger brother Mallugi-Dêva was famed in the world. Saying I will relieve the tortoise, the serpent and the regent elephants from the burden of bearing up the earth, the foremost of emperors, adorned with victory, Sankama-Dêva bore up the globe of the earth in his powerful arms ; his praise.

When, (with usual Kaḷachuryya titles), the Kaḷachuryya-bhujabala-chakravartti Nissankamalla Sankama-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, causer of fear to his enemies, was Kâvaṇa-daṇḍanâyaka, whose descent was as follows ;—In Nandavâḍige in Karaḍikalu-nâḍ was Dêvala-Sôma. In his line, of the Agastya-gôtra, was Permma-Dêva, whose wife was Jakkaṇavve. Their son was Kâvanayya-daṇḍâdhîśa, the elder brother of Têja-chamûpa. Kâvana had the titles *gaṇḍa-peṇḍâra* and *gaṇḍara-gôva*. He made Gûrjjara roll on the ground, drove Hoysaḷa to the points of the compass, terrified Velunâḍ-Chôḷeya, .. of Gôva. With the blows of his sword he smote the foot-soldiers, with them he crushed the army of horsemen, with the horses he crushed the rutting elephants, and with the elephants broke to pieces the chariots, rivalling Bhîma,—this daṇḍâdhipa Kâvaṇa. His wives were Kâḷala-Dêvi and Mâḷala-Dêvi. His younger brother Têja-chamûpa's son was Barmma-Dêva, whose younger brothers were the Nâyakas Kêśava, Nârasimha and Mahâlinga.

Be it well. When the great minister and general, master over seventy two officials, râya-daṇḍanâtha, gaṇḍa-peṇḍâra, complete despoiler of all the proud chieftains, splitter of the skulls of hostile titled chieftains, uprooter of Velunâḍ-Chôḷeya, displacer of Hoysaṇa, terrifier of Konkaṇa, supporter of the Kaḷachuryya kingdom,—adorned with these and other names, Kâvaṇayya-daṇḍanâyaka, having made a victorious expedition to the South, came to the Banavâsi country, and surrounded with all the feudatories, had pitched his camp in peace and wisdom :—

To the Lakshmî the famous Banavâsi-dêśa like a storeyed abode was ? Bettanûr. (The rest of the inscription is greatly defaced). The king Pâṇḍya is praised, under whom Mâdêva-daṇḍanâyaka made a grant for the god Harihara, and set up this śâsana to the east of the temple. In the Banavâsi-vishaya famous is Nû .. bâḍa, to which an ornament was Eḍavaṭṭe Baḷḷave, to which belonged the renowned Mâdêva-daṇḍâdhipam. Usual final verses.

45

Date ? *c* 1100 *A.D.*

(The inscription is very much defaced).

Obeisance to the Boar form of Vishṇu, to Lakshmî-Nârâyaṇa, and to Harihara.

Be it well. When, entitled to the five big drums, boon lord of Banavâsi-pura, (obtainer of a boon from) Jayantî Madhukêśvara, in truth Râdhêya, a cage of adamant to refugees, an elephant-goad to the brave,—vîra-Malli-Dêvarasa (was ruling) :—Kêtaya-Nâyaka (? makes a grant).

46

Date 1534 *A.D.*

(On the date specified), Avasarada Chandraśêkharayya, in the name of his father-in-law Avasarada Dêmarasayya, built a temple to the north of the god Harihara, and setting up the god Dêmêśvara, made a grant to provide a *chhatra* for sixty Brahmans, and for the offerings to the god .... by order of Achyuta-Râya-mahârâya. ..

47

Date ? c 1180 *A.D.*

Ôm. Obeisance to Harihara. The Mârkkaṇḍêya-tîrtha.[1]

Whoso bathes in and uses this water will obtain a myriad good qualities and the four objects of human desire. Set up by Rêcharasa according to the direction of the Skânda-purâṇa.[2]

48

Date 1263 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Bommarasa's house-minister Kuppageḍḍe Mêdhâvi-sênabôva, for the god Harihara, gave to the hands of the Brahmans a fund of 10 ga, from the annual interest on which, 3 ga, they will provide at proper expense a daily offering to be presented with general worship.

49

Date ? 1280 *A.D.*

A gift of the same amount by the râja-guru S'rîdhara-dêva and his younger brother Harihara-dêva, the sons of Paramânanda-Sômanâtha-bhaṭṭôpâdhyâya of Gôve, for Vishṇu-bhaṭṭa to provide on every *dvâdas'i* (or 12th day of the fortnight) a tray with five offerings of food.

50

Date ? 1254 *A.D*

(On the date specified), the mahâ-maṇḍalêśvara, a Nârâyaṇa to enemies, Chaûḍa-veggaḍe, gave to his brother-in-law Râjayya-Hariyaṇṇa 4 ga,—3 for the perpetual lamp and 1 for a garland of wild flowers,—to be provided for the god Harihara from the interest.

51

Date ? 1298 *A.D.*

(On the date specified) the mahâ-maṇḍalêśvara Yâcharasa-Paṇḍita's son-in-law Vommarasa's house-officer Kukanûr Nâgeya-Nâyka's son, champion over the keepers of herds, Gôpaya-Nâyka, made the brass screen for the south door of the god Sâmihara and the brass head-piece for the *kshilapâḷa* door.

52

Date ? 1267 *A.D.*

(On the date specified), Chauḍa-veggaḍe gave to the Brahmans, for the god Harihara, 3 ga for the perpetual light and 1 ga for a garland of wild flowers, to be provided from the interest, by Perumâlu-dêva and Gôvinda-sênabôva.

53

Date ? 1272 *A.D.*

A like gift by Bîrayya, son of the above, for the same purpose.

54

Date ? 1277 *A.D.*

A like gift by the same, for the same purpose.

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[1] These expressions are repeated three times, in Nâgarî, Tamil and Kannaḍa characters respectively.

[2] The stone bearing this inscription is now one of the steps to the roof of the Harihara temple.

55

Date ? 1259 *A.D.*

(On the date specified), Aṇṇama-veggaḍe's daughter Siriyave gave to the Brahmans 2 ga for the perpetual light, 1 ga for Chaitra, and 1 ga for the garland-maker of wild-flower garlands, to be maintained from the interest.

56

Date 1262 *A.D.*

(On the date specified), Kuppageḍḍe Medaya-sênabôva's wife Jakkave gave to the Brahmans, for the god Harihara, 3 ga, from the interest of which to provide 2 flower garlands and 1 wreath of basil.

57

Date 1255 *A.D.*

(On the date specified), Annama-veggaḍe's daughter Honniyave gave in the same way 1 ga for a garland of wild flowers and 3 for the perpetual light.

58

Date 1824 A.D.

(Tamil characters).

Obeisance to the temple of S'iva. (On the date specified), Jamedâr Veñgittâchalam, of the 6th Regiment Native Infantry, erected the temple of Pillaiyâr, and made a grant for continuing the worship.

59

Date 1280 *A.D.*

Obeisance to Harihara, and to Râya-Mahadêva and Lakshmî-Nârâyaṇa. Praise of S'ambhu.

May the four arms of Hari protect you, dark as a cloud, hard with the rubbing of the bow *śârṅga*, the pillars of the *maṇḍapa* of the three worlds. May the Boar form of Hari ever protect you, on the tip of whose tusk—like the stem of a white lotus—the lady earth is poised like a dancer. May that form (repeating the above description) with great favour protect this work of merit. May that Harihara who in the form of the original Boar lifted up the earth, which was like a blue lotus, his tusk its stalk, the horizon its corolla, the constellations its petals, the clouds the bees on it, the golden mountain its pistil, the tortoise its ovary,—ever protect this good work of merit. Elephant-faced, the son of Îśa, with eyes like the lotus, the son of Ambikâ, free from age and death, giving light in the night with the jewels from the heads of serpents bound round his waist, his feet like a blown lotus, of matchless valour, master of the three worlds,—Gaṇâdhipa, may he grant us our hearts' desire. May that only Bhâratî, who holding in her hand a rosary formed of the mundane eggs created by Brahma, is day and night repeating prayers for the good of those who claim her protection, ever without ceasing remain on our tongue.

From the love of Lakshmî was Chandra born from the ocean, the foremost in the three worlds, the progeniter of the Sôma-vamśa. From the birth of the great Kshatriya Yadu, the Yâdava kings gained their name in the world. From the time when Râma and Kṛishṇa were born in that line to remove the troubles of the world, it obtained the highest fame.

In it, Bhillama ruled as lord of all the earth; and from that first king came Jaitugi-Dêva; whose son, in power and fame the foremost of all, was Siṅghaṇa. When he went out for pleasure to exercise the horses, the hostile kings seeing the dust they raised, trembled, and saying there will

be no place on the earth where we can put our feet, brought all their accumulated wealth to the lord of the ocean saying, hide these in the waters with your guards,—whence is the ocean called the master of jewels. Like a sun, Singhana, with his rays dried up the water of the ponds his enemies' hearts, closing the waterlilies the eyes of their wives, and caused the lotuses the faces of the Brahmans to expand. His grandson, lord of all the earth, was Kandhara-Dêva, at whose birth the hostile kings, seized with fear, gave up their authority. Verse comparing him with the first of the Pâṇḍavas.

As a moon to unfold the lotus the fame of the Yadu-kula, or Vishṇu to enjoy the Indirâ its wealth, or Hara as the king of old to subdue his enemy Darpparka,—was born Kandhara's younger brother, the great king Mahadêva. You give up, Kêraḷa, the pride of your kingdom ; Hammîra, do not you ruin yourself with your courage ; come at once, have audience and present tribute, you Konkaṇa ; Chôḷa, what more can your power do ?—thus do the heralds continually make proclamation, Mahadêva being the sole king in the world. The Gauḷas embraced ant-hills ; the Utkalas, losing shame, fled ; casting away their clothes, the Mâḷavas ran and entered the water in terror ; the Lâḷas gave tribute and had audience ; the remaining kings from time to time became his servants ;—how can I extol the greatness of his power ? Unless his might was thus invincible, could he have subdued those Telunga kingdoms, seizing their three cities, and overcome the elephants of his enemies ;—who else was he but truly Girijêśa in the world under the name of Mahadêva-Râya ?

That Kandhâra's son, who seized the wealth of all his enemies, became a king to the goddess of fortune, and the beloved of the goddess earth, was the king Râmachandra or Râma-Râya, who was like another Râma ; his praises.

Be it well. In the victorious kingdom of the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, a sun in causing the lotus bud the Yâdava-kula to unfold, Trinêtra to Madana the Mâḷava-Râya, an elephant-goad to Gûrjjara-Râya, establisher of the Telunga-Râya, a powerful arm in seizing the wealth of the Hoysaṇa-Râya's empire, to hostile kings a *jagajh-jhampa*, head of all the *paṇas* (or castes), Râya-Nârâyaṇa, the prauḍha-pratâpa-chakravartti Râmachandra-Râya,—

The general of all the army of his house was Sâḷuva-Tikkama-Dêva : to describe whose descent and glory ;—Like the general of the gods was he born, from Kâyi-Dêva and Hîrâya, the master of the world-ruler Râmachandra's army, Tikkama. Born from the mind of Mahadêva, he was to the moon Râmachandra like its moonlight. When he went forth to war, the mountains were trodden to dust, which formed as it were land in the clouds and turned the ocean to clay, while he played at ball with the heads of the enemies and brought their wealth and presented it at the feet of Râmachandra.

Be it well. When the mahâ-maṇḍalêśvara, (with other epithets), his right arm a tree of paradise for the protection of the kingdom, obtained from the favour of the lotus feet of Triyambaka the lord Harihara ; establisher of the Kadamba-Râya, displacer of the Hoysaḷa-Râya, the generalissimo nissanka-pratâpa Sâḷeya-Tikkama-Dêva-Râṇe having in a victorious expedition to the South invaded (*âkramaṇa-kṛita*) Dôrasamudra, and brought a tribute of all kinds of wealth, especially elephants and horses ;—

The generous and mighty one saw Harihara-pura, in which Adhôkshaja (Hari) and Îśa (Hara) manifested themselves, not separately but in one form, for the destruction of Guha. Truly united in one place were the several glories of Kuru, Kâśi, Vâraṇâsi, Himagiri, Gaye, Gôdâvari and S'rînaga (S'rîparvvata), with Vârâhi, a hundred and four chief Brahmans, and the abode of Sauriśa (Harihara), all these. Is this Dêvêndra's abode or a town ? is it the ocean from which S'rî was born ? is it the Raupya-giri where Gauriśvara is ?—this wonder of the world is beautiful to behold,—thus thinking, Mahadêva with desire made it free of taxes (*mânya*) in his name.

The manner in which this Harihara agrahâra became *sarbba-mânya* (or free of all imposts) was as follows ;—On account of his victorious expedition to the South, he paid a visit to (the god) Hariśankara (Harihara), and pouring water from a conch-shell, remitted the customs dues and fixed rent.

And that Sâḷuva-Tikkama-Dêva, begging permission to make a temple in this Harihara-pura in the name of his master Mahadêva-Râya, carried out his intention in the following manner :—As, in order to show to mortals that the god will bestow benefits on his worshippers, he had made the (place) *mânya*, Îśvara directed Tikkama, saying—That Mahadêva-Râya must ever remain in this my city, having obtained divinity.—(Therefore), near to the god who thus directed his mind, he set up his master Mahadêva-Râya in the image of (the god) Lakshmî-Nârâyaṇa.

The date on which he gratified the hundred and four residents of the place by buying the gronnd and made the grant was the S'aka year 1199, the year Îśvara, &c (1277 A.D.). Beginning from then, afterwards in the year Bahudhânya, &c (1279 A.D.), the mahâ-maṇḍalêśa Tikkama-Dêva set up here Lakshmî-vallabha Mahadêva-Râya-Nârâyaṇa, the protector of all. And after that, in the year Pramâthi &c. (1280 A.D.), he set up the golden *kalas'a* on the temple, and to provide for the worship of the god, bought and granted land in Harihara as follows :—(here come the details).

And the city, the merchants of Pâṇḍya-nâḍ, and the *mummuri-daṇḍas* of the castes, granted the tolls of the fair for the god. And all the Brahmans of Harihara, and the citizens of Uchchaṅgi, Bêtûru, Lôkeyakeṛe, Banevalli and all the chief cities of the Noṇambavâḍi Thirty-two Thousand, the merchant guild, and the eighteen castes with both sects of Nânâ-Dêśis at their head, having placed the diamond *bayisanige* in Harihara and sat down, granted for the god Mahadêva-Râya-Lakshmi-Nârâyaṇa dues and fees as follows :—For trading in the best of the nine kinds of grain (*nava-nidhi*), for 50 bullock loads, whichever way they may go, whatever has been generally fixed ; for paddy which has been raised in price, one *mana* for all loads in any direction ; and for the same here, one seer per shop ; for those imported or exported, one *sollage* per *hâḍa*. For one head-load of betel leaves, 100 ; of pepper, cardamoms and such, altogether one *sollage* ; of areca nuts, 50 ; and in case of selling here,—for payment, 50 leaves ; for the sale, 2 areca nuts. Such are the dues assigned for ever on each article for Râya-Nârâyaṇa.[1]

60

Date 1841 *A.D.*

(On the date specified), the guru Dattâtreya-Jôsi .. Lakshmaṇa was sprinkled on the bed of the rock and won the bet.[2]

61

Date 1143 *A.D.*

Victorious is the lotus foot of Yôgêśvara, illumined by the gems in the crowns of prostrate kings, ...

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—in that king's 5th year, the year Dundubhi, &c., at the time of the moon's eclipse, Aiharasa, *manneya* of the Bhrânti Thirty, his son-in-law Mâcharasa and his younger brothers Mallarasa and Kâma.... harasa, made a grant (specified) from their land in the god Harihara's Kûḍalûr, for the offerings to the god Yôgêśvara.

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[1] These details are given in verse, and some of the terms are doubtful.

[2] This modern inscription on a rock in the river seems very corrupt, and the meaning is doubtful.

Date 1172 *A.D.*

(On the date specified), Haḷḷavûr Mâcharasa's grandson Îśvara-Dêvarasa made a grant of land (specified) for the same god.

The *ûr-oḍeya* and all the 104 Brahmans, the garlaṇd-makers of the god Harihara having no house, they bought ground (specified) for the purpose.

In their presence, the Seṭṭis of the place and the fifty families made a grant of rice from the shops for the offering to the god Yôgêśvara, and oil from the oil-mills for the perpetual light.

The customs heggaḍe Hariyapayya made a grant from the customs, and Dammapâla made a grant of land (specified), for the same god. Usual final verse.

62

Date ? 1692 *A.D.*

May it be prosperous. (On the date specified), Prasanna-Voḍêr, agent for .. lâbhâra-Bhâna-Voḍêr, who was agent for the mahâ-maṇḍalêśvara Râvaji-Raṅgapparasa-Jayadêva-mahâ-arasu, made a grant as *sati-âya* on account of the *talavâri* Hali-nâyaki.

66

Date 694 A.D.

Be it well. Victorious is the manifested Boar form of Vishṇu, which agitated the ocean and bore up the peaceful earth on his strong right tusk.

Of the Mânavya-gôtra praised in all the world, sons of Hâritî, nourished by the Seven Mothers the seven mothers of the world, of continuous good fortune gained from the protection of Kârttikêya, having all kings brought into subjection in a moment at the sight of the Boar ensign obtained from the favour of the adorable Nârâyaṇa, were the Chaḷukyas,—adorning whose family, his body purified by the final ablutions of the horse-sacrifice, was Pulikêśi-vallabha-mahârâja.

Whose son, his pure fame established in Vanavâsi and other territories of foreign kings overcome by his valour, was Kîrttivarmma-pṛithivî-vallabha-mahârâja.

His son, who, by defeating Harshavarddhana the lord of all the North, bent on war, gained another name of Paramêśvara, was Satyâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara.

His dear son, was Vikramâditya-paramêśvara-bhaṭṭâraka, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line; who illumined the points of the compass with the banner of his fame, gained by victory over hostile kings that made war upon him with shouts of various kinds (or languages); who after defeating the Pallava king (or king of the Pallavas) that by contempt of a family as pure as the rays of the moon was a cause of destruction, seized Kâñchî-pura; who with the thunderbolt of his prowess split the peaks of the pride of the ? triple mountains Chôḷa Pâṇḍya and Kêraḷa; whose lotus feet were bathed in the waters the rays from the jewelled crown of the Kâñchî king who bowed to no other; supreme lord over the circle of the earth situated in the midst of the three oceans.

His son, by command of his father, even as the general of Bâlênduśêkhara (put a stop to) the power of the Daityas, so put a stop to the overgrown power of Trairâjya Pallava (or Pallava who ruled over three kingdoms); having pleased his mind by bringing all the countries into peace; in his unbounded affection, like Yudhisṭhira; in being loved by S'rî, like Vâsudêva; in being an elephant-goad to kings, like Paraśu-Râma; in being a refuge for kings, like Bharata; by whom the Pallavas

Kalabhras Kêralas Haihayas Viḷas Mâḷavas Chôḷas Pâṇḍyas and others were brought into his service equally with the Âḷuvas Gaṅgas and others of old standing;—Vinayâditya-Satyâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka thus commands all people :—

Be it known to you. Six hundred and sixteen S'aka years having passed, and the fourteenth year of our increasing victorious reign being current, our victorious camp being situated at the village of Karanjapatra near to Harishapura,—at the full moon in Kârttika, on the application of śrîmad Âḷuva-Râja, to—of the Vatsya-gôtra, S'riśarmma-sômayâji's grandson, Mâruśarmma's son,—Iśâna-śarmma, fully versed in the vêdas and vêdângas, is given the village of Kiṟu-Kâgâmâsi, in the Eḍe-voḷal division of the Vanavâsi district, with enjoyment and free from all imposts. Also the prepared and unprepared tract to the west of Per-Gâgâmâsi : its boundaries (specified).

Verse commending the grant to future kings. And it has been said by the adorable Vyâsa, arranger of the vêdas ;—(here follow usual final verses).

By the great minister for peace and war, Râmapuṇya-vallabha, was this śâsana written.

67

Date 1354 *A.D.*

(*Nâgarî characters*).

Praise of S'ambhu. Invocation of Gaṇêśa, the Boar, and Vâmana.

In that line like a pearl, of good character, his own bright fame covering all quarters, a garland adorning the breasts of beauty, a union of virtues, was the great Saṅgama. Afterwards was born the king Vijaya; the great king Bukka-Râja is illustrious.

A serpent with one head who has made his own both the Hôra and Siddhânta vêdas, in Vêdânta the father of S'uka,—the astrologer Râma is illustrious.

Be it well. (On the date specified), at the time of the moon's eclipse, the mahârâjâdhirâja râja-paramêśvara, the form of *dharma*, Bukka-Râya-mahârâya gave to Râmaṇṇa-Jôisayya, son of Mâdhava Jôisaugayya, astrologer of Hariharadêvapura, the village of Miṭṭaliganakaṭṭe or Miṭṭaligollanakaṭṭe, which he had ordered Miṭṭaligolla to be built within the limits of Hariharadêvapura in the Uch-chaṅgi-vêṇṭhe belonging to the Koṭṭûr-châvaḍi. The grant is made with all usual details, in the presence of the god Virûpâksha. Boundaries. Usual final verses.

(*signed,* in Kannaḍa)—śrî-Virûpâksha.

68

Date ? 1382 *A.D.*

Praise of S'ambhu. Invocation of Gaṇêśa and the Boar.

A moon to shrivel up the lotuses the faces of hostile kings, is the king Vijaya, named Harihara.

Râma-dêva, learned in the śâstras and vêdas, of great power, and his son named Liṅga, these two were masters of the śâstras in the earth.

Be it well. (On the date specified), at the time of the sun's eclipse, in the presence of the god Virûpâksha of Pampâ-kshêtra, and in the presence of the god Hariharêsvara, being ordered by the god Hariharêśvara,—the mahârâjâdhirâja râja-paramêśvara, protector of all kings, in the form of *dharma*, Harihara-Râya-mahârâya made a grant of S'ânkaripura in the Harihara-śime in the Uchaṅgi-vêṇṭhe under the Kôṭûr-châvaḍi belonging to Vijayanagara,—to Liṅgarasa, son of Râma-dêvaya, for the continual recitation of the vêdas and śâstras in the temple of Hariharêśvara. Also the property assigned from former times for the Brahman management, and the 2 shares out of the 60 shares of those Brahmans alloted for recitation of the vêdas. Boundaries of the village. Usual final verses.

(*signed*)—śrî-Virûpâksha.

69

Date 1220 *A.D.*

Be it well. (On the date specified), for the god Amṛitaliṅga-Mâṇikêśvara, the great minister, the śrikaraṇa-heggaḍe Nâgaṇṇa's son Mâṇikkaṇṇa, made a grant of land (specified) for the decorations, illuminations and offerings of the god. Usual final phrases.

70

Date 1275 *A.D.*

Praise of S'ambhu. May the Boar form of Hari protect you, on the tip of whose tusk, like the stem of a white lotus, the lady earth rests with rapture like a bee.

In Dêvagiri, Siṅgaṇa-Dêva ruled the kingdom as lord of the world, protecting those who submit and taking away the life of hostile kings who attack him. His son Jaitugi, gives to supplicants as if a new tree of the gods ; what word can be said save that he is Antaka, and excites the angry valour of hostile kings. His son, the great king Kannara was, like Kṛishṇa, a glory of the Yadu-kula, and gave his wealth to the most worthy, acquiring fame which extended on all sides. To Kannara-Dêva was born the king Râmachandra, whom the Kinnara couples praise saying there is none who slays his enemies, makes gifts, and is so beautiful as he. In beauty the famous Kâma, in might of arm Bhîma, in body of nectar Sôma,—Kâma, Bhîma and Sôma was the king Râma reckoned by his qualities.

Be it well. When, with all titles, the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti vira-Râmachandra-Râya's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—(on the date specified) he gave to all the Brahmans of the immemorial agrahâra Lakshmî-Nârâyaṇa-pura, which is Bâṇavaḷḷi, for the tank of that place, the property of those who die without heirs in the villages of their first settlement. Usual final verses.

Like Anuva to Râma, so was Tippa a minister to the king Râma, great in gold, sole head in the meeting of cultivators. My wealth will not be lost, tribute will come in from the eight quarters, and the kingdom will not grow old,—thus saying, king Râma gave the country to Tipparasa. From the gardens of Râyanakhaṇḍe on the south to the Perddore as the boundary on the north, the king having given him the government, he presented gifts and ruled the world, that Tipparasa. His greatness, equal to that of Guha, only the tongues of the king of serpents can describe,—for others to attempt it is only to be laughed at. Bâṇavaḷḷi, which was called Lakshmî-Nârâyaṇa-pura, was like an earthly paradise ; and it had three hamlets, Elevaṭṭi, Hêḷehâḷu and Jiguli. The hundred and four Brahmans of Bâṇavaḷḷi were distinguished for devotion to the six rites, the eight modes of yôga, and their purity. The property of those dying without heirs in those three hamlets Tippa-Râja granted for the tanks.

In a way that even Vâchaspati could not do it, Îśvarâryya compactly composed this śâsana. Usual final verses.

Date 1276 *A.D.*

The same Tipparasa, in the presence of the king, (on the date specified), granted the managemant of the customs dues in those three hamlets to all the Brahmans of Bânuvaḷḷi. A verse repeating the same.

71

Date 1035 *A.D.*

Be it well. When (with usual Châḷukya titles) Jayasingha-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, ... favourite of earth and fortune, ornament of the Pallava-kula, of unerring speech, boon lord of Kâñchî-pura, Udeyâditya-Dêva was ruling the kingdom,— the Nolamba-Pallava-Permanaḍi-Dêva :—

And the *nâr-ggâvuṇḍa* Ballaya was ruling Kundûr, Dannikôḍu, Happaranahâḷu and Niṭṭûru in the Kundûr Seventy of the Kadambaḷige Thousand kampaṇa,— (on the date specified), he made a grant of land (specified) for the god Ballêśvara. The produce of the god's rice-land to be divided equally to the maṭha. The master of the sthâna is Sôvarâsi-bhaḷa. On the same day Eṟe-Chaṭṭayya and others made a grant of land (specified) to Brahmapuri Nârâyaṇa, washing his feet. Usual final verses.

72

Date ? about 1450 *A.D.*

(*Nâgarî characters*).

To Mâdhava-bhaṭa, (son) of Timmâ-bhaṭa, astrologer of this place, Âdapa-Nâyaka granted Basavasamudra as an agrahâra.

74

Date ? 1054 *A.D*

Be it well. (On the date specified), the Kali-yuga Dhanvantari, Vijaya-paṇḍita, for the offerings, perpetual lamp, brass throne, oblations of ghî, decorations and illuminations of the god Kali, granted to Sôvarâsi-guru land under the Vijayasamudra which he had had built and in other places (specified).

77

Date 1165 *A.D.*

Praise of S'ambhu.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A confounder of the Chôḷa king, destroyer by his arm of Nêpâḷa, an invincible barrier to the serpent Kaḷiṅga, uprooter of the unsubmissive Siṅghaḷa, Chyêndra, Siṅgha and Kauḷûta kings,[1] who oppose him not seeing that their end has come,—was the king Râya-Pâṇḍya, wielder of a heavy club like a thunderbolt. His crowned queen was Sôvala-Dêvi, whose lotus feet were kissed by the clustres of bees the curls on the foreheads of the co-wives. On her becoming the consort of the protector of the ocean-girdled earth, Râya-Pâṇḍya, she obtained hero wifehood ; and on her bearing the pure, kind, generous and brave kings Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Vijaya-Pâṇḍya, she obtained hero motherhood.

His white umbrella a shady place for the goddess of kingdom to stand in, a refuge for the goddess of discipline, his arm an abode for the goddess of victory, his feet a refuge for the pure and the beautiful,—thus does all the universe praise the king Vijaya-Pâṇḍya.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchaṅgi, ruling the Nolambavâḍi Thirty-two Thousand :—with the consent of the great minister, of the Vâji-kula and Bhâradvâja-gôtra, the headman of Chikka-Bannikôḍu,—Sôvala-Dêvi (on the date specified) confirmed to the god Kali the former endowments (specified), and made grants (specified) for the god Mallikârjjuna.

Be it well. The great nâd, rising up (*eddu*), in the presence of the headman, granted for the god Mallikârjjuna one *visa* per *hon* on local and imported goods, and made over the temple to Jñânaśakti-paṇḍita. Usual final verses.

[1] Such are the names in the original. Perhaps the second may be a mistake for Chêdyêndra or Chaidy-Ândhra.

78

Date 1367 *A.D.*

(On the date specified), when vira-Bukka-Râya was ruling the kingdom of the world :—Mudreya Puṭṭayya granted land (specified) for the god Virûpâksha.

79

Date 1268 *A.D.*

Be it well. When the Yâdava-Nârâyaṇa Mahadêva-Râya's army marched upon Kâva-Dêva, (on the date specified), Pomaṇa-Nâyaka, fighting with Kâva-Dêva, gained the world of S'iva. For this stone was granted land (specified).

80

Date 1099 *A.D.*

Praise of S'ambhu. When, (with usual Chaḷukya titles), ...

Entitled to the five big drums, (with other titles), the mahâ-sâmanta ...... (on the date specified), in the presence of the mahâ-prabhu Sânta-gâvuṇḍa, washing the feet of Bâlachandra-paṇḍita, disciple of the Kâkambâlu Naishṭika-tapôdhanar, made a grant of certain dues (specified) for the decorations of the god Kali of the Mûlasthâna of Kaḍalabâlu.

81

Date 1288 *A.D.*

Be it well. In the Yâdava Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râmachandra-Râya's victorious reign, (on the date specified), on Birâri-Bhîma-dêva coming with his servants and horse, and fighting, saying "I will take the town,"—the great .. Râṇe's *jagaj-jeṭṭi* (or champion wrestler) Râma-Dêva-Râṇe's son Bhôyi-Nâyaka's son Purushôttama, backed by the village, conquered in the fight and gained *svargga*. Certain Gauḍas made a grant of land (specified) for him. Imprecation.

83

Date 1562 *A.D.*

Obeisance to Gaṇâdhipati and to Harihara. Praise of S'ambhu.

Be it well. Master of all worlds, great god of gods, supreme lord, destroyer of the differences of S'aiva and Vaishṇava, granter of a boon to Mârkkaṇḍêya, dwelling on the eastern bank of the Tuṅgabhadrâ, adorning Kûḍalûr, having assumed an undual form, is the one *avatâra* Harihara, subduer of the pride of Guhâsura, his two lotus feet placed on the chest of Guhâsura, fulfilling the desires of the faithful.

(On the date specified), at the time of the eclipse of the moon, when the râjâdhirâja paramês'vara vîra-pratâpa Sadâs'iva-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—Mârgasahâya-Nâyaka,—son of Vêlûr Kâlappa-Nâyaka, agent of Kṛishṇappa-Nâyaka, son of the Haḍapa, Sindu-Gôvinda, sitagara-gaṇḍa, dhavalânka-Bhîma, boon lord of Maṇinâgapura, Baiyyappa-Nâyaka, agent of Sadâs'iva-mahârâya,—made a grant of the village of Ganganarasi for the car festival of the god Harihara, and the goddesses Lakshmî and Pârvatî. Benedictions and imprecations.

84

Date 1161 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Kaḷachurya titles), the bhujabala-chakravartti Tribhuvanamalla-Bijjaṇa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—When it is said that he was a king of the race of the moon which was born from the milk ocean, who can compare in greatness with this king Pâṇḍya ? Having smitten Surapati's crown with the bracelet on his hand, and adorned mount Mêru with the fish crest,—was the Pâṇḍya lineage an ordinary one ? Of Sênâpati's lineage what can I say ? To the Lakshmi the Pâṇḍya kingdom, and the rank of general for the promotion of peaceful succession, he was the chief. As for his experience, it was he who chose from among the sons of the Pâṇḍya king, from the former Palatta downwards, and held up (or established) the king, and made the kingdom strong ; without him they were ciphers (*pûjya*).

In the splendid Noḷambavâḍi shines the famous Koṅgaḷi-nâḍ. In it, like the nose to the face of the kampaṇa, the Bikkiga Seventy, the mother-home of fortune, an ornament to the earth-goddess, a source of merit, was Sênâpati—with the good name of Arasiyakere Abba-Gauṇḍa. (Here follows a genealogy of several gauḍas). And there was Vâmaśakti-paṇḍita-dêva, whose son was Kalyâṇaśakti-paṇḍita-dêva, whose brother was Têjônidhi-Amritahasta-paṇḍita-dêva. Also Sênâpati-daṇḍanâyaka's wife was Mahadêvi-daṇḍanâyaki.

In Bijjaṇa-Dêva's reign, (on the date specified), for the god Mâdêśvara of Arasiyakere, the Brahma-tîrtha of the goddess Tuṅgabhadrâ of Kûḍalûr, (the abode) of the god Sânkara-Nârâyaṇa,—washing the feet of Têjônidhi-paṇḍita-dêva, disciple of Vâmaśakti-paṇḍita, disciple of Jnânaśakti-dêva,—Sênâpati-daṇṇâyaka's wife Mahadêvi-dannayakiti made a grant of land (specified). And a site for a house for the Jiya. Usual final verses.

85

Date 1143 *A.D.*

Praise of S'ambhu. When, (with usual Châḷukya titles), Jagadekamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—verses in praise of Jagadêkamalla, calling him the Kuntala-Râya. Frightening and driving away in alarm the Chôḷa king proud of his arm and his power in battle, he made the *Chôḷ-nela* (or Chôḷa country) to be as if an *âḷ-nela* (slave or servant country), and attacking Hoysaḷa, increased his fame by capturing his elephant,—who in the world can compare in glory and might with Jagadêkamalla ?

A dweller at his lotus feet was Vîra-Pâṇḍya-Dêva, the glory of whose descent was as follows :—(here come the same verses as in No. 84 above, with one additional, stating that Vîra-Pâṇḍya's father was the king Râya, and his mother Sôvala-Dêvi).

Be it well. When, (with various epithets, including) a human jewel produced from the eastern mountain the body of Sûryyâṇḍa-nâtha, the soul of Vira-Pâṇḍya's city,—Sênâpati-daṇḍanâtha was in the royal city (*râjadhâni*) Châge (or? Bâge), in peace and wisdom, an abode of prosperity,—(on the date specified), for the god Kali of Arasiyakere (described as in No. 84), washing the feet of Vâmaśakti-paṇḍita, disciple of Jnânaśakti-dêva, he made a grant of land (specified). Also two house sites for the Jiya and for the servant who supplies leaves for the god. Usual final verses.

86

Date 1177 A.D.

Be it well. In the increasing reign of the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva, (on the date specified), for the god Kali of Arasiyakere, washing the feet of Têjônidhi-paṇḍita, he made a grant of an oil-mill. Usual final phrases.

To the famous lord Gaṅga-gavuṇḍa and to Lôkavve was born Barmma-gauṇḍa. To S'ânta and S'ântikavve was born Kaleya. In the womb of Kali-Dêva's wife Mâkikavve was born Sûryyâṇḍa. (After verses describing Jnânasakti-muni and his son Vâmaśakti). His brother was Aditya, whom the king made a minister,—who can describe the greatness of Aditya-daṇḍâdhipa? To Sûryya was born Sênâpati-daṇḍanâtha.

Vâmaśakti-paṇḍita's son was Kalyâṇaśakti-paṇḍita.

The sênabôva Boppeya wrote this śâsana. The stone-mason Maḷôja engraved it.

87

Date 1264 *A.D.*

Praise of S'ambhu. (On the date specified), (with usual titles, much defaced), was the prauḍha-pratâpa-chakravartti Mahadêva-Râya.

A dweller at his lotus feet, a Rêkhâ-Rêvanta in riding the most vicious horses, Kritânta to foreign armies, son of Râmapa, Kannara-Dêva's master of the horse, the brave Bêyi-Dêva, fought in the war of Kalla-veggaḍe of Uruvatti, and conquering in the service of his master, gained *svargga*. Beyi-Dêva's *vîra-gal*, his son Sôvi-Dêva set up in the presence of the god Kali of Arasiyakere in the Bikkiga Seventy, and made a grant of land (specified) for it.

88

Date 1250 *A.D.*

Be it well. In the victorious reign of Kannara-Dêva, (on the date specified) .. . .

90

Date 1128 *A.D.*

Praise of the Jina śâsana.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla Permmâḍi-Dêva's victorious kingdom was extending on all sides, to contiune as long as sun moon and stars :—

A dweller at his lotus feet,—throughout the ocean-girdled globe what great warrior, with heart of bravery, will oppose with anger the conqueror of Tripura (Siva), S'ûdraka, Suparṇṇi's son (Garuḍa), Phalguna (Arjuna), Daśaratha's son (Râma), Sahasrârjjuna, the destroyer of the Dânavas (Kṛishṇa), the enemy of the Kaurava king (Bhîma),—or the king Pâṇḍya. The multitudes (of the armies of Aṅga, Kaḷiṅga, Vaṅga, Magadha, Nêpâḷa, Pâñchâḷa, Gûrjjara, Gauḷa, Draviḍa, Andhra, Mâḷava, Turushka, ... , Saurâshṭra, Barbbara, Kâśmîra, ... does he speedly chase away in terror,—the king Pâṇḍya.

Be it well. Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Kâñchî-pura, sun in the sky of the Yadu-vaṁśa, crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, bee at the lotus feet of Tribhuvanamalla-Dêva,—with these and other titles, the rod in Tribhuvanamalla's right hand ;—

(The inscription is very much defaced after this).

Distinguished as a minister was Sûryya-daṇḍâdhipa, whose wife was Kâḷiyakka. Thinking what permanence is there in the acquisition of wealth, which may be lost through robbers, or claimants, or the covetous, or kings, or fire,—she made a vow, saying, I will at once fix it so as to be secure, and caused to be made in Sembanûr a beautiful temple for Jinapati. Praises of Sûryya-daṇḍanâyaka's senior daṇḍanâyakitti Kâḷiyakka. Her father was Âytavarmmâ, her mother Jakkavve, her ...... Kali-Dêva.

Sûryya-chamûpa's younger brother was Âditya-daṇḍâdhinâtha. His praises, stating that he was master of all the property of Châḷukya Vikramâditya-Dêva's court, the rod in Tribhuvanamalla-Permmâḍi-Dêva's right hand, the beloved son of the famous Sênavara-daṇḍanâtha, an axe to the forest the race of the irresistible Durvvinîta-daṇḍanâtha, a mirror to the closed (*nirandhra*) goblet-breasts of the Ândhris, a golden flower-ornament to the curls of the Kuntalis.

In the Nandi-saṅgha of the Draviḷa-saṅgha shines the Aruṅgalânvaya, having crossed over the ocean of all the śâstras. Even the tongue,—clear, quick and voluble,—of Dhûrjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king ?[1] In the line of Samantabhadra-svâmi,—Your unique qualities, your oneness in everything, Vâdirâja, your dignity also, and your immeasurable greatness, how can (they be described)? [2] His disciple,—Brighter than the moon, broader than the sky, weightier than the earth, profounder than the ocean, loftier than Mêru,—your fame, Ajitêśa, rutting elephant in the earth, is like an orb among the human stars of the present day. That Ajitasêna-bhaṭṭâraka's elder disciple,—A thunder-bolt to the mountain-chain deep settled anger, a lion to the flapping elephant pride, a wild-fire to the forest illusion, a sun to the great darkness swelling covetousness, lover of pleasing poetry, a moon in raising the tide in the ocean the Bhavyas,—was Mallishêna-vratîndra. That celebrated Mallishêna-Maladhâri's disciple,—Do not lament, Nayyâyika ; be not ashamed of your own creed, Sânkhya ; stop, don't begin boasting, Mîmâmsaka ; go, go, Bauddha, without being checked ;—the lion in splitting open the temples of the vicious elephants opponent speakers has come, S'rîpâla-traividya-dêva, a full moon to the ocean of nectar the Jina-samaya.

Be it well. (On the date specified), into the hands of Sântîsayana-paṇḍita, temple priest of Sembanûr, the senior daṇḍanâyakiti Kâḷiyakkavve, pouring water, made a grant of land (specified) for the company of Pârśva-dêva, the service of the god and the livelihood of the pûjâri. Benedictions and imprecations.

97

Date 1264 *A.D.*

(The inscription is very greatly defaced)

In the reign of Mahadêva-Râya, Kûcha-chamûpati seems to have made a grant for the god Kannêśvara.

99

Date 1127 *A.D.*

Praise of S'ambhu. (On the date specified), when, (with usual Châḷukya titles), Trailôkya-malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

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[1] This is a favourite quotation in connection with Samantabhadra. It occurs in **SB. 54** (Vol. II).

[2] Also probably a quotation.

And, (with titles as in No. 90 above), .. Pâṇḍya-Dêva was in the residence of Belturu, ruling the Nolambavâḍi Thirty-two Thousand in peace and wisdom ; he made a grant to .... disciple of Vâmaśakti........ descendant of Divyaśakti-paṇḍita-dêva. (The inscription is much defaced).

100

Date 1265 *A.D.*

Be it well. In the victorious reign of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Mahadêva-Râya, (on the date specified), when Ammeya-Nâyaka sent his mother to the hill of Saṅgaligeya-pura, Malla-pahâriya stopped her, on which he fought bravely and fell.

102

Date 1268 *A.D.*

Be it well. The Yâdava-Nârâyaṇa, the prauḍha-pratâpa-chakravartti Mahadêva-Râya's great minister and sarvvâdhikâri Tipparasa's archer, the powerful Ammeya-Nâyaka's son Mâi-Nâyaka, when he was in the guard-house of the Forty-bâḍa, (on the date specified), when Râma was killed, stopped the outbreak in the guard-house.

103

Date 1258 *A.D.*

Praise of S'ambhu and of the Boar.

Be it well. Ammeya's son was Kanna, distinguished for his knowledge of archery. In the village named Vaiṇava, on the bank of the river Tuṅgabhadrâ, was the god Kannêśvara set up on account of his merit.

Be it well. In the victorious reign of,—entitled to the five big drums, boon lord of Dvârâvatî-pura, born in the Yadu-vamśa, having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*, Trinêtra to Madana the Mâḷava-Râya, terrifier of the Gûrjjara-Râya, establisher of the Teluṅga-Râya,—with these and other titles, the prauḍha-pratâpa-chakravartti Kanhara-Dêva :—

A dweller at his lotus feet was Chauḍa Chauhattha-malla. Be it well. When the great minister, râya-daṇḍâdhipa, ... Chauḍi-Seṭṭi was in the residence of Huligeṟe, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet, was Dâyi's son, the minister ...... Nâyaka

Be it well. (With various epithets) the general of Kandhara Râya's palace .. dâyi-Dêva's son, the archer Ammeya-Nâyaka, (on the date specified), set up the god Kannêśvara in Bidare belonging to Durggatti, on the east bank of the Tuṅgabhadrâ river, in the Bikkiga Seventy, of Ko .. ṟar in the Noṇambavâḍi Thirty-two Thousand, and made grants for it. Usual final verses.

The oil-mill and garden of the god's *pura* are free of tax.

105

Date 1218 *A.D.*

Be it well. Praise of S'ambhu.

When, (with usual Hoysaḷa titles), the pratâpa-chakravartti vîra-Ballâḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

The dweller on his broad chest, the sharer in a thousand delights the fruit of unceasing supreme good fortune, (with other epithets), Abhinava-Kêtala-Dêvi, having ordered the Gauḍas and Seṭṭis (named) of Kundavâḍa, the village of the god Sômanâtha, reckoned to be the southern Saurâshṭra, to establish a Wednesday fair,—they accepted it as a great favour, and the Five hundred svâmis of Âryyâvaḷe, with all the citizens, *mummuri-daṇḍas*, and both (sects of) Nânâ Dêśis of the great royal city Uchchangi, the crest-jewel of the Noṇambavâḍi Thirty-two Thousand, the four nâḍs, the Ekkôṭis and other ascetics of the five maṭhas, *gaṇas* without number, and the eighteen castes, (on the date specified), granted for the god Sômanâtha the following dues;—(here follow the details).

And they bound on ? the goldsmith Hasumbihali Nila the *vibhûti-paṭṭa* (or badge of authority) for this S'ivapuri. Imprecation.

106

Date 1528 *A.D.*

Be it well. (On the date specified), Adiyappa-Nâyaka gave to the merchants and farmers of Maleyabennûr a śâsana for improvements (or cultivation) as follows:—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom in peace and wisdom,—hearing that the regulations you made in the village of Maleyabennûr granted for the office of Nâyak were likely to be broken, we remit to you the *kâṇike*, *mêḷuvana*, and the dues on sugar-cane; and the details of this being given by Hariyaṇṇa, son of Chennapaya, temple priest of the god Harihara, we remit them to you in permanence. Imprecation.

107

Date 1516 *A.D.*

Praise of S'ambhu. (On the date specified),—(with numerous epithets, including), worshipper of the holy feet of Purushôttama-svâmi, parama-Mahêśvara, parama-Vaishnava,—the Draviḷa-maṇḍalêśvara, Gajapati Pratâpa-Rudra-mahârâya's son Vîrabhadra-mahârâya made a grant of the marriage dues in the Maleyabennûr country, as follows:—

When Kṛishṇa-Râya-mahârâya was ruling the kingdom in peace and wisdom:—the marriage dues payable to our palace in the Liṅgadahaḷḷi country belonging to the Maleyabennûr country favoured to us for the office of Nâyak,—in order that merit may accrue to Kṛishṇa-Râya-mahârâya, to our father Pratâpa-Rudra-mahârâya, and to ourselves,—by order of Kṛishṇa-Râya-mahârâya we have this *utthâna dvâdaśi* day remitted.

Usual final phrases. Names of the officials who agreed to this. The sculptor (*silpi*) Vîrôja engraved (*tivida*) this śâsana.

108

Date 1406 *A.D.*

Praise of S'ambhu. Invocation of Gaṇapati and the Boar.

From the king Harihara was born the king Vijaya, a mirror to the goddess of fortune, the king vîra-Bukka. Under that same name was the king Vijaya victorious.[1] From him like a sun shines Dêva-Râya.

Be it well. (On the date specified), in the presence of (the god) Pampâ Virûpâksha, the mahârâja paramêśvara Bukka-Râya-Dêva-Râya granted to Narasâvadhâni (with descent as given) *tiruchârya* as follows:—For the office of *jyôtisha* and *sthaḷa-purôhita* in the several villages (three named) of Bhânuvatî-paṭṭaṇa, belonging to the Koṭṭûr-siṃhâsana in the Uchchaṅgi-vêṇṭhe, we grant the land (specified), to be enjoyed by you and your posterity.

Witness to this *śâsana paṭṭije*:—Sun and moon, &c. (*signed*) śrî-Virûpâksha.

[1]The copy of the inscription being one made by the people, the lines here appear to have been inverted.

109

Date ? about 1100 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending on all sides :—the great minister (*rest effaced*).

110

Date 971 *A.D.*

Be it well. When Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja, ...
.... (on the date specified) ......

111

Date about 1128 A.D.

Be it well. When, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Nolambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

A dweller at his lotus feet, ... (*rest effaced*).

113

Date ? about 1160 *A.D.*

(The first part is gone). When, (with various epithets), Irugayya was ruling Ôsana :—(on the date specified), he made a grant of land (specified) for the god Râmêśvara of the Ôsana-tîrtha, to Kaiyimâ-jîya, son of Maru.. dêva, in the presence of many paṇḍits, washing their feet.

Benedictions on Iruga. When his ruler, the brave Pallava king, was standing behind, looking on, he pursued after Mâraja who was afraid of the battle, and took his head, his treasury and his wives.

Usual final verses. Written by Kêtana.

114

Date 992 *A.D.*

Be it well. (On the date specified), when Âhavamalla-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, the mahâsâmanta, the Mulgunda-Sinda, Jâtarasa was ruling the Kadambaḷige Thousand ;—he granted to Brahmarâśî-paṇḍita of the Ôsaṇa tîrtha, washing his feet, the customary dues of Pulluṇi, those of the other villages (named) being as before. Usual final verses.

Written by Râjayya. Praise of the tîrtha.

115

Date ? 1148 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was ruling the Noṇambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

Be it well. When, with all titles, the mahâ-sâmanta, (with numerous epithets, including) destroyer of Toṇḍa, his elder brother's rutting elephant, worshipper of the feet of the god Uśaniśvara, obtainer of a boon from the god Vinâyaka, glory of the Bâya-kula, the Ôsana sâmanta Chaṭṭaya-Nâyaka's son, sâmanta Benavaya-Nâyaka, and sâvanta-Huṇi ...... 's son Hariyama-Nâyaka were ruling the kingdom of Ôsana, ..., Kokkalûr and Hogeya ... in peace and wisdom ;—four men

(named) doing their duty as servants, died, and (on the date specified) when setting up their *virugal*, grants of land (as specified) were made. Usual final phrases. Kâli-Seṭṭi put up this stone.

116

Date 1397 *A.D.*

Be it well. (On the date specified), Hariya-Gauḍa (with descent as given), in the presence of the god Kêśava, at the southern door of the Harihara temple, at 10 *gha* after sunset, went to *svargga*. His queen (*arasi*) Lakshumâyi entered the fire and went to the world of gods. On the 11th day after, Ôsana Hariya-Gauḍa's younger brother and son set up this stone.

117

Date 1383 *A.D.*

A similar memorial of Nuṅka-Gauḍa and his queen (*arasi*) Dêmâyi.

119

Date 930 *A.D.*

Be it well. When Suvarṇṇavarsha, favourite of earth and fortune, mahârâja paramêśvara parama-bhaṭṭâraka, was ruling the kingdom of the world:—And Barddhega was ruling the Kadambaḷige Thousand;—(on the date specified), when Chandi..... born in the Gaṅga-vaṁśa, was ruling.. .....gal;—the servant of his shining feet (*beḷavaḍicha*), Alliga, was buried under him,[1] and became ..... A grant of land (specified) was made for him. Imprecation.

120

Date about 1360 *A.D.*

(The first part is gone). When vira-Bukka-Voḍeyar was ruling the kingdom of the world:—The head of the ....champions, champion over the hill chieftains, champion over chiefs who buy horses with money, protector of refugees, Buveya-Nâyka's son, Sôbeya-Nâyka, on his father going to the world of gods, had the Buvasamudra tank built in his father's name and endowed it, and set up the god Buvêśvara in Halevâḷa in his father's name, and made grants of land (specified) for it to Birûr Siddhe-dêva's son Vîrapa.

122

Date 1124 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars;—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍalêśvara Râya-Pâṇḍya-Dêva was in the residence of Bêtûr, ruling the Kadambaḷige Thousand[2] kingdom in peace and wisdom;—

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[1] *Kiḷ-gunṭheyâda*—This obscure expression occurs also in the Doḍḍa Hunḍi stone, in connection with the death of the Gaṅga king Nîtimârgga; see T.N. 91. Vol. VI. (also *Ep. Ind.* VI, 43, where Dr. Fleet's interpretation is very wide of the mark). My Assistant has suggested, and it seems very probable, in view of the many records we have now come across showing the existence of a custom according to which vows were taken by devoted followers not to survive their royal masters, that *kunṭhe* (by euphony *gunṭhe*) may be connected with *kuṇi*, a pit or grave. *Kiḷ* of course means below or under. The votary was therefore either cremated in the fire-pit under the body of his master, or buried below him in the grave, whichever was the mode of disposing of the body.

[2] The original has Kadambaḷige Thirty-two Thousand, which is evidently a mistake, as Kadambaḷige was a Thousand province, and Noḷambavâḍi was the Thirty-two Thousand province. Compare No. 2 of this taluq above.

A dweller at his lotus feet, (with various epithets), Adiyamarasa, (on the date specified), at the time of the eclipse of the sun, with others (named) made grants of land (specified) for the god Sômêśvara of Elavaṭṭi, washing the feet of Nâgabhûshaṇa-paṇḍita. Usual final verses.

124

Date ? about 1042 *A.D.*

(Most of the inscription is effaced) ...... Mânyakhêṭa ;—A dweller at his lotus feet, (with various epithets, including) the Châḷukyas his refuge, Pa ...... Witnesses.

This śâsana was written by the Pallava ornament Brahmâdirâja's perggaḍe S'ântivarmmayya.

Entitled to the five big drums, ornament of the .... kula, boon lord of Kâñchî-pura, Trailokya-malla Nanni-Noḷamba-Pallava-Permmânaḍi (ruling) Kadambaḷige. ....made a grant for a temple. Usual final phrases.

126

Date 1037 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars ;—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, ornament of the Pallava-kula, of one word, boon lord of Kâñchi-pura,—Jagadêka-malla Immaḍi-Noḷamba-Pallava-Permmânaḍi was ruling the Kaḍambaḷige Thousand, the Kogaḷi Five Hundred, the Ballakunde Three Hundred, the Kuḍiyaparave Seventy, the Kariviḍi Thirty, and Pañchagrâme (or the five villages), with the treasures (or ? mines) and underground stores (*nidhi-nidhâna-nikshêpa*) and the thousand force (*sahasra-daṇḍa*), in peace and wisdom ;—

And, a dweller at his lotus feet, adorning the rank of great minister charged with the burden of the whole kingdom, having acquired the three powers of government (specified). the *mane-verggaḍe*, the Pallava ornament, Brahmâdirâja was ruling the Padaḍe Twelve ;—(on the date specified), he made a grant of land (specified) for the god Brahmêśvara set up by .... of Mudu-Vadaḍe, washing the feet of Brahmavêdi-jîya. Usual final verses.

Written by Puḷiya Sôvayya-gâvuṇḍa.

127

Date 1123 *A.D.*

(The first part is gone). When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, (with various epithets), the mahâ-maṇḍalêśvara Mâda-Nâyaka was holding the chief super-intendence (*mêl-âḷike*) of ...... in the Manneva .. bâḷa ;—the mahâ-prabhu Siṅga-gâvuṇḍa's (son) Hampa-gâvuṇḍa and all the subjects, (on the date specified), washing the feet of the temple priest, the holy ascetic Jnânaśakti-paṇḍita, made grants of land (specified) for the god Mallikârjjuna.

128

Date 1107 *A.D.*

Praise of S'ambhu. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides. to continue as long as sun moon and stars —

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍaḷêśvara Tri-bhuvanamalla-Pâṇḍya-Dêva was ruling the Ballakunde Three Hundred and the ... Thousand ;—

And, a dweller at his lotus feet, (with epithets as in No. 126 above), the great minister, râya-bâri-daṇḍanâyaka, Mâ . . .. ṇṇayya, and the senior Kêtaya-Nâyaka's son, the junior Kêteya-Nâyaka .. .. washing the feet of Dêvarâsi's son Jnânaśakti-paṇḍita, made a grant of land, (specified) for the god Kali of the Mûlasthâna, (on the date specified). Usual final verses.

Ikulôja, son of Sibhuyôja of the Sarasvati-gaṇa,.. ..

129

Date 1236 *A.D.*

Be it well. When, (with usual Hoysaḷa titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom,—Hoysaṇa Sôvi-Dêva was ruling the kingdom in peace and wisdom:—(on the date specified), at the time of the eclipse of the sun, all the managers of the customs (named) made a grant at the rate of 6 gadyâṇa from the customs duty on areca-nut and betel-leaf, to provide for the perpetual lamp of the god Kêtêśvara.

Whoever may obtain the management of the customs, the managers at Bavani and Lôkiyakere will carry this out. Usual final phrases.

130

Date 1711 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchârya of the Vâlmiki-gôtra, Kâmagetti Kastûri Raṅgappa-Nâyaka's grandson, Medikari Nâyaka's son, Baramaṇṇa-Nâyaka caused to be written and given to Bokasta (or treasurer) Nâraṇappa, a deed of gift of an agrahâra as follows:—In order that merit may accrue to our forefathers, we have granted the village of Gaṇḍamuktenahaḷḷi in our kingdom, to Nâraṇappa, as an agrahâra in sole enjoyment, (with all details as usual).

131

Date 1708 *A.D.*

Viśvêśa, Mâdhava, Dhuṇḍi, Daṇḍapâṇi and Bhairava do I reverence; Kâśi, Guhâ, Gaṅgâ, Bhavâni, and Maṇikarṇikâ.

Praise of S'ambhu and invocation of the Boar.

Be it well. (On the date specified), Baramaṇṇa-Nâyaka (related as in No. 130 above), made to Nârâyaṇa-bhaṭṭa, S'ankarabhaṭṭa and S'iva-bhaṭṭa, residents of Kâśi, a similar grant of the Kôlukuṇṭe village in the Koḍaganûr-sîme of the kingdom we are ruling. May you and your posterity, as long as sun and moon endure, bathe and perform the worship of the gods in the meritorious Kâśi, and distributing food to guests, remain in peace (or comfort).

133

Date 1071 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's ? son Trailôkya .... was ruling the kingdom of the Kadambaḷige Thousand and the Koga[illegible] .. in peace and wisdom:—

A dweller at his lotus feet, the great minister Manne .. and various *karaṇams* (named), having come to the Maṇalakere agrahâra in the ..... of the Kaḍambaḷige Thousand, (on the date specified), they made a grant of land (specified) for the Mûlasthâna god. Usual final verses.

Also in the town, for the god, free of tax, one bullock oil-mill, one hand oil-mill, and four *sûḷe* (or dancing girls). Benediction.

134

Date ? 1108 *A.D.*

(A great part of the inscription is illegible).

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending ......

And .. ... [Tribhuvanamalla]-Pâṇḍya was ruling the kingdom in peace and wisdom;—at the holy feet of the god Svayambhu, (on the date specified). Tribhuvanamalla-Pâṇḍya-Dêva's minister Muddarasa, sending for that god's priest Vimalaśakti-paṇḍita, a number of *prabhus* (named), washing his feet, made grants of land (specified) for the god. Also one bullock oil-mill .. ...

Usual final verses.

135

Date 1109 *A.D.*

(The first part is gone).

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And when,—Be it well. (With titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the peaceful Noḷambavâḍi Thirty-two Thousand kingdom;—(on the date specified), for the god Mârttaṇḍêśvara, which is in the precincts of the god Mûlasthâna-Svayambhu, established to the north of Togalêṟu in the Attigeṟe Twelve,—Arasara-perggaḍe and others, washing the feet of Vimalaśakti-paṇḍita, made grants of land (specified).

Usual final verses.

Born to the world-renowned lord Kâḷidâsa and to Châkaṇabbe, his fame reaching to the points of the compass, the jeṭṭiga-Mârttaṇḍa himself had (this temple) made.

137

Date ? 1283 *A.D.*

Be it well. When the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom:—(on the date specified), the brave Mârasiṃha of Koḍagaṇûr having fought in a quarrel with a hostile force and fallen, Malebennûr Seṭṭivo-Nâyaka's son-in-law Mûkaṇa fought them in Balahada-karaḍibayal and attained to *svargga*.

139

Date 1106 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending .. ..

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom;—

A dweller at his lotus feet, (with various epithets, including) a bee at the lotus feet of the god Bijjêśvara-Barddegêśvara, his elder brother's lion,—the mahâ-sâmanta Ḍâkarasa, (on the date specified), at the time of the eclipse of the moon, for the god Allâlêśvara of agrahâra Bâḍa, made a grant of ten per cent of the principal customs duties on areca-nut, betel leaf, and grain of that village, washing the feet of Îśânaśakti-paṇḍita. This work of merit the managers of the customs and the fifty Brahmans will maintain.

(On the back of the same stone).

Victorious is S'iva, who having gained all the three worlds with one step, makes signs of uncertainty where to place the second step.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with titles as in No. 90 above),[1] the mahâ-maṇḍaḷêśvara Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—(on the date specified), on the application of the Brahmans of agrahâra Bâḍa, he made certain grants of land (specified) and remitted certain fines and taxes, for the cart belonging to the tank. Usual final verses.

140

Date 1060 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Kuvalâḷa-pura, lord of Nandagiri, having the crest of a rutting elephant, obtainer of a boon from (the goddess) Padmâvati, the Ganga god of love, Nanniya-Ganga, *jayad-uttaranga*, crest-jewel in the crown of chieftains, the band of honour on the forehead of chieftains,—with these and all other titles, Trailôkyamalla Châḷukya-Ganga-Permmanaḍi Vikramâditya-Dêva was ruling the Gangavâḍi Ninety-six Thousand kingdom in peace and wisdom ;—(on the date specified), for the god Nârâyaṇa of agrahâra Bâḍa, Echikabbe's son Chittaṇḍa and Piriya-Kêta-Nâyaka made a grant of land (specified) ; and to provide for a perpetual lamp for the god, gave 4 *gadyâṇa*, yielding interest of a *hâga* per month.

Usual final verses.

141

Date 1065 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, the refuge of all the world, Vishṇuvarddhana-mahârâja Vijayâditya-Dêva was ruling the peaceful Noḷambavâḍi Thirty-two Thousand kingdom ;—Kaṇiyasasari's (son) Mâchayya, Ali-Seṭṭi, Nâgavarmma, the amara-perggaḍe Cheṇṇappayya, his mace-bearer Gaṇapati, the accountant of the heavy customs Rakkasa-Ganga, his? elder brother Nambiyaṇṇa, and his deputy Pâkaṇṇa,—all these, halting, (on the date specified), made for the god Svayambhu of Bâḍa a grant of five bullock loads a year at the time of cutting ..... in the gardens of the town, for a perpetual lamp.

143

Date 1062 *A.D.*

Be it well. When, (with usual Châḷukya titles) Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, (with various epithets, much effaced), Vishṇuvarddhana-mahârâja Vijeyâditya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

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[1] But for lord of Kilichi-pura, we have here lord of Kuḷumba-pura.

(On the date specified), all the ministers, the nâḍ-prabhus of Kôgaḷi-nâḍ and Kadambaḷige-nâḍ, ... the supporter of the Prabhâchandra-Jinâlaya S'rînandi-paṇḍita-dêva, with several others (named), the original attendants of the (god's) feet, the Brahmans of the town, and the farmers of the five *maṭha-sthânas*, thus the Ninety-six Thousand, halting (*antu tombattâṛu-sâsirbbarum iḷḍu*), made to the *ûr-oḍeya* Mâramayya of .... of the Kaḍambaḷige-nâḍ-kampaṇa, a grant of ......, payable every year at the full moon of Mâgha without saying future dues or past dues.

Imprecations and benedictions. Usual final verses. The own hand-writing of S'rînandi-paṇḍita-dêva.

144

Date 1581 *A.D.*

May it be unobstructed. (On the date specified), Sante-Bennûr Hanumappa-Nâyaka's agent Mâyikoṇḍa .. .. mippa-Nâyaka, granted the Baḷḷapura village for the god Vîrêśvara ..

145

(The first part is gone) .... had this (temple of the) god Tirumaḷêśa built ; and for the worship, sent for ......'s son Tiruvala-dâsari, made regulations, and granted land (specified). Benediction on adhikâri-Timmaṇṇa who wrote the letters of this śâsana.

All this work was done by order of Timmaṇṇa.

146

Date 1520 *A.D.*

Obeisance to Harihara. Praise of S'ambhu.

Be it well. (On the date specified), Murâri-râhutta, son of Râmappa-râhutta, officer of the Toremale hill fort, made for the god Banada-S'ankari a grant of Mâgaḍi village, otherwise called Râmapura.

147

Date 1716 *A.D.*

The guru is the refuge ; Vyâsarâya. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), to the holy lotus feet of Raghunâtha-tîrtha-śrîpâda, consecrated by the lotus hands of Lakshmî-Nârâyaṇa-tîrtha-śrîpâda, master of the throne of wisdom of the âchâryya of the *parama-hamsa* sannyâsis, establisher of the Vaishṇava siddhânta, worshipper of the lotus feet of the god Râmachandra, having crossed over to the farthest point of grammar, logic and philosophy, Vyâsarâya,—the mahâ-nâyakârchârya of the Vâlmîki-gôtra, Kâmagêti Kastûri-Rangappa-Nâyaka's grandson, Medakeri-Nâyaka's son, Baramaṇṇa-Nâyaka, caused to be written and given a deed of gift as follows :—For the well-being of our forefathers, the village of Dêmalavanahaḷḷi in the Koḍaganûr-śîme in the kingdom that we are ruling, have we given (with all rights as usual) to you, to be enjoyed by your disciples in succession, as long as sun and moon endure.

148

Date ? 1684 *A.D.*

Be it well. (On the date specified), Râuta-Râya, agent for the mahâ-maṇḍalêśvara Râma-Râju Koṇḍa-Râjai-Dêva mahâ-arasu, granted the village of S'ankharanahaḷḷi for the god Tiruvengaḷa-nâtha. Usual final phrases.

Dânapa-Vîrarasa's writing. The recipient of this was Lakhanaya.

149

Date 1113 *A.D.*

When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above)[1] Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom ;—(on the date specified), at the time of the eclipse of the sun, washing their feet and giving money to (with the usual ascetic virtues) all the Brahmans of the immemorial agrahâra, the southern Ayyâvoḷe, Koḍanganûr,—for the offerings to the god Vishṇu, the mahâ-prabhu Kôṇeya Nâraṇayya's son S'ridharayya, made a grant of land (specified) in the Kuruvada plain.

Usual final phrases.

The sênabôva Muddaṇa wrote this śâsana : Ikkuḍôja engraved it.

Verses praising S'ridharamayya who had the temple erected, the Jina worshipper Muddigânka who wrote the śâsana so clearly that no one could have any doubt, and Ikkuḍa who so well understood how to engrave the different parts of the letters with their head strokes.

Usual final verses.

150

Date about 1113 *A.D.*

(The first part is all gone). Grants in the same place by the same person and others.

151

Date 1101 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending &c. (as above) :—

And, with all titles, Tribhuvanamalla-Pâṇḍya-Dêva was ruling the .... Three Hundred :—

A dweller at his lotus feet, (with titles as in No. 139 above) the mahâ-sâmanta Dâkarasa, made to .... śakti-paṇḍita-dêva, disciple of .... . śakti-paṇḍita-dêva, bearing the greatness of (with numerous epithets, much effaced) .. paṇḍita-dêva,—(on the date specified) a grant for the god Sômêśvara of Koḍanganûr, which is the southern Ayyâvoḷe, washing his feet. Usual final verses.

152

Date 980 *A.D.*

Be it well. When,.. .. . Dêva was ruling the kingdom of the ocean girdled earth :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-sâmanta, the Châḷukya omniscient, (with other ephithts),—Paḍi ..yya was in .... tti, ruling the Kadambaḷige Thousand in peace and wisdom ;—(on the date specified), washing the feet of the Brahmans of Koḍaganûr, and pouring water in their hands, granted to them the fines, *mûlgauḍi*, and other penalties up to 12 gadyâṇa,.. .. Usual final verses.

153

Date 1058 *A.D.*

Be it well. When, (with usual Châḷukya titles), ...

And, entitled to the five big drums, mahâ-sâmantâdhipati, (with other epithets),—Châḷukya-Ganga-Permmâḍi Brahmâdhirâja .. .. was in the enjoyment of the ... Hundred, the Balla-

[1] Here also we have lord of Kuḷumba-pura, as in No. 139 above.

kunda..... Hundred, the Kogali Five Hundred, and the Kadambaḷige Thousand,—by his order, (on the date specified), land (specified) was granted for the god Vishṇu of agrahâra Koḍaganûr, and an oil-mill for the perpetual lamp. Usual final verses.

155

Date 1124 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above), and he was in the residence of Kalyâṇa-pura:—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍalêśvara Tribhuvanamalla Vira-Noḷamba-Pallava-Permmânaḍi-Dêva's younger brother, (with same titles), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand, the Sântaḷige Thousand, with Tumbegana Hosavûr, Elagatûr, and the many agrahâras in Banavase-nâḍ, directing (*sâdhisutum*) the treasures (or? mines) and underground stores (*nidhi-nidhâna-nikshêpa*), the thousand force (*sahasra-daṇḍa*) and other affairs;—the 260 Brahmans of the great agrahâra Kabbûr, the Virarâjêndra-chaturvêdimangalam, being present,—made grants of land (specified) for the god Kali on the east of it. Also, (on the date specified) grants of money and land (specified) for the perpetual lamp.

Besides these grants, having made a temple for the god Mûlasthâna-Svayambhu-Kali and the god Gavarêśvara, bringing to an end the vow they had taken not to eat food, worshipping the feet of the god, Maleyâḷa Nârâyaṇa-Molandale and Tenuḷa-Kâmâṇḍa made the grant to Kârekal-Amme, pure daughter of the S'iva Brahmans in Nityavinôda-chaturvêdimangala. Usual final phrases.

And Kunta, son of Karekal-Amme, born to Tirukâlati, built a temple and made grants for the god Kunta.

Ikkuḍichâri, son of the Sarasvati-gaṇa-dâsi Chengôja, made both temples, and wrote (or engraved) this śâsana.

156

Date? 1114 *A.D.*

(The first part is gone). (On the date specified), making a temple for the god Avimuktêśvara to the north-west of agrahâra Kabbûr, belonging to Baliyûr-..... of the...Thousand in the Noṇambavâḍi Thirty-two Thousand,—and fixing a *kalaśa* upon it,—to provide for the offerings to the god, selling certain lands (specified) for 125 gadyâṇa,—in the presence of Nâga .. yarasa, manneya of the Kadambaḷike Thousand, the 84 Brahmans of agrahâra Koḍaganûr, the 50 of agrahâra Bâḍa, and others (named),—the mahâ-maṇḍalêśvara Mayyagoṇḍa-Dêva and others (named), madeover the 125 gadyâṇa to the Brahmans of Kabbûr for the god Avimuktêśvara, washing their feet. Usual final phrases.

157

Date 1728 *A.D.*

Praise of the Boar and of S'ambhu.

(On the date specified), the mahâ-nâyakâchârya of the Vâlmîki-gôtra, Kâmagêti-Kastûri-Medakeri-Nâyaka's grandson, Baramaṇṇa-Nâyaka's son, Medakeri-Nâyaka gave to S'âmâchârya (with descent as given) a deed of gift of an agrahâra village as follows;—The village of Mallaṇṇanabaḷḷi, in the Koḍaganûr-śime of the kingdom we are ruling, being in ruins, we have had it rebuilt in our name as Medakeripura, and have granted it to you (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure.

158

Date ? 1576 *A.D.*

(On the date specified), Sante-Bennûr Immaḍi-Hanumappa-Nâyakarayya's agent Âdagere Malaṇṇa made a grant for Keṇḍaḍa-dêva, with the witness of the *vibhûti* and other *gaṇas* ....

159

Date 10?0 *A.D.*

(The inscription is nearly all effaced).

When .... Châḷukya-Gaṅga-Permmanaḍi .... (was ruling) the Noḷambavâḍi Thirty- two Thousand :—(on the date specified), the mahâ-sâmanta .. Nâyaka was ruling the Kadambaḷige ....

160

Date 1681 *A.D.*

Obeisance to Râmânuja. Be it well. (On the date specified), for (the god) Tiruveṅgaḷanâtha, .. Kâḍam Chikaṇṇa-Nâyaka made a grant of Hâlavartti village ... .

161

Date ? *about* 450 *A.D.*

(Cave characters).

Be it well. Holding Mahêśvara supreme, devoted to the feet of mother and father, of the Atreya-gôtra, born in the Sôma-vamśa,—born also in the family of the Kêkayas, who made intermarriages with the Ikshvâkus and *râjarshis*,—Sivanandavar mmâ, in the ruin of his country,—Kṛishṇavarmma-Râja's army being overcome in the tumultuous battle which took place between Naṇakkâsa-Pallava-Râja and Kṛishṇavarmma-Râja,—with calm mind, having taken a solemn vow, making a bed of *darbbha* grass, eating pure food, desiring fame which should endure for a long time, with the virtuous qualities described in the *śruti* and *smṛiti*, filled with wisdom, his mind weaned from the enjoyments of men, looking forward to the attainment of *svargga*, desired the happiness of Indra's world. Having extended the supreme happiness of his line as long as moon and stars endure; being charmed with heroism, courage, bravery and valour ; distinguished by flattering attributes due to a succession of brave deeds ; he gained admittance to the desired company of heroes:—and though so admitted, yet was possessed of merit ensuring the rise of descendants who should establish his line.

As long as one's fame is spread abroad in the earth, so long does a man dwell in heaven with contented mind.

162, 163

Date 1265 *A.D.*

Praise of S'ambhu In the victorious reign of—entitled to the five big drums, boon lord of Dvârâvati-pura, born in the Vishṇu-vamśa, having the flag of a golden Garuḍa, a sun in causing to unfold the lotus the Yâdava-kula, wrestler with Mâḷavi, an elephant-goad to Gurjara-Râya, an elephant's trunk in pulling out the stalk of the lotus the Teluṅga-Râya's head, (with other epithets),—the prauḍha-pratâpa-chakravartti vira-Mahadêva :—

A dweller at his lotus feet, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant (on the date specified) for the god Sômanâtha of the immemorial great agrahâra Anuje, in the presnce of the Brahmans and of the four boundary villages. Usual final phrases.

164

Date 1698 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. S'âsana set up in front of the temple of the god Ahubala-Nârasimha of Nîratadi. Praise of S'ambhu.

Be it well. (On the date specified), the stone image of the god Ahôbala-Nârasimha of Nîratadi being made anew,—formerly in the year Dhâtu (? 1636 *A.D.*) the Diḷḷi Pâtasâha's army having come and destroyed the god and his temple,—the mahâ-nâyakâchâryya ruling the firm kingdom of the Chimmanagiri-durgga[1] throne, Kâmagetti-Kastûri-Medakeri-Nâyaka's (son) Baramaṇa-Nâyaka, caused it to be again set up, restored the temple, and made a grant of land (specified) for the service of the god, to continue as long as sun and moon.

166

Date 1117 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual Châḷukya titles). Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 139 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—The dweller at his lotus feet, the great minister daṇḍanâyaka . . . . (on the date specified), the mahâ-maṇḍalêśvara Biṭṭe-Dêva made grants of land (specified) for the god Vishṇu, washing the feet of (with the usual ascetic virtues) Sadâśiva-dêva.

167

Date 1094 *A.D.*

In the same reigns, the mahâ-sâmanta, master of robes, Dugayya made similar grants.

168

Date about 1145 *A.D.*

Praise of S'ambhu. Be it well, When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Jagadêkamalla-Vîra-Pâṇḍya-Dêvarasa was in the residence of Uchchangi, ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom :—

Verses in praise of Vîra-Pâṇḍya, who subdued Male and gave it to the ornament of the Châḷukyas. Also verses in praise of Uchchangi, to the south of which, adorned with (the temple of) Vîra-Nâgêśvara, was Vîrapura, the priest of the temple being Rudraśakti-paṇdita-dêva. Vîra-Pâṇḍya's chief agent, Perggaḍe-Dêva, made grants for Nâgêśvara. (The inscription is defaced in many places.) Usual final verses.

169

Date ? *about* 1200 *A.D.*

Be it well. Âḷâda-Seṭṭi's son Bhûnadi-Seṭṭi, and the latter's son Âdiyaṇṇa,—on Hariyama killing several people in . . . ,—their bull gored many, and the bull, himself, and his son attained to the world of gods. His elder brother's sons put up this *vîragal*.

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[1] Perhaps meant for Bemmanagiri-durgga.

NIRATADI STONE (DG. 164)

171

Date 1266 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Hemmana-Bêtûr was greater in the worship of the faithful than Kâñchî-pura which .. tîyaḷa Changalauve was ruling, and the chief place in all the world for the Jangama worship.

Be it well. In the victorious reign of (with titles as in No. 162 above), the prauḍha-pratâpa-chakravartti vîra-Mahadêva :—

When, the dweller at his lotus feet,[1] was ruling the kingdom of the earth in peace and wisdom ;—

Be it well. The mahâ-nâḷva-prabhu Kala-gavuḍa made a grant, (on the date specified), for the god Ḍingara-Mallaya of Hemmana-Bêtûr, washing the feet of Kalla-guru, of lands (specified). Other grants for the same by various people.

172

Date 1266 *A.D.*

In the same reign, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant, (on the date specified), for the god Mûlasthâna Kali of Hemmana-Bêtûr, a village belonging to the immemorial great agrahâra Anuje, in the presence of all the Brahmans and of the four boundary villages.

And Kalla-gavuḍa made a grant to the god Siddha-Mallaya of Hemmana-Bêtûr, for a chatra.

And the great minister Kâñcharasa Liṅgarasa also made a grant to the same for the same purpose.

Usual final phrases.

174

Date 1417 *A.D.*

Be it well. In the year 1,955,884,518 from the creation, the S'aka year 1339, &c,—Mallôja, carpenter of Kûraḍi, made the spire. Fortune to it.

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[1] No one is named, and the inscription is rather irregular.

JAGALUR TALUQ.

1

Date 1529 *A.D.*

Praise of S'ambhu. (On the date specified), ... Krishṇa-Râya-mahârâya's .. treasury .... Kâṭûra-Nâyaka made a grant of the Kôṭe village of the Vâra .. sthala in Bilichêḍ-sime, for the god Râma of Bilichêḍ.

2

Date 1554 *A.D.*

Obeisance to .... May it be fortunate. Praise of S'ambhu.

(On the date specified), Bayapa-Nâyaka's (son) Kṛishṇapa-Nâyaka's agent Dammappa-Nâyaka granted to the Bili-Kurrubaru a śâsana as follows:—In our Bilichêḍ country, for the *kurrubaru* (shepherds) in the Benasâyar villages there is no sheep tax.

4

Date 1538 *A.D.*

May it be fortunate. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhiraja paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—..... ayya's agent Murâri-râutta, and all the seṭṭis— .... paṭṭaṇa having gone to ruin,—had it rebuilt and made a grant of .... a year (*rest illegible*).

6

Date 1111 *A.D.*

Be it well. When, (with usual Châḷukya titles) .....

Vallabha-Râyarasa, (on the date specified), washing the feet of .... paṇḍita-dêva, made a grant .... (The inscription is greatly defaced).

7

Date about 1515 *A.D.*

(The first part is gone). May Chennarasa, of Krishṇa-Râya-mahârâya's revenue department, who remitted this marriage tax, obtain the reward of giving away a thousand cows, a crore of virgins, performing a crore of horse sacrifices, and with eight sons and abundant wealth, rule all the empire.

This śâsana was written by the Biṇachêḍ-nâḍ sênabôga Mankana ......

8

Date 1166 *A.D.*

(The first part is gone). When, (with usual titles, mostly effaced), Vijaya-Pâṇḍya-Dêva ......

(With various epithets), sâmanta Sôvi-Dêva-Nâyaka and Bamma-Dêva-Nâyaka, (on the date specified),—in the presence of (with the usual ascetic virtues) all the Brahmans of the Vîra-Pâṇḍya-chaturvêdimangaḷam and the Bitêri and other great agrahâras,—for the god .... dêśvara, washing the feet of (with usual ascetic virtues and other epithets), the Kâlâmukha-vrati Têjônidhi-paṇḍita-dêva's son Sarvvêśvara-paṇḍita-dêva, made grants of land (specified).

9

Date 1111 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, with all titles, the mahâ-sâmanta Mallarasa was ruling the *perjjunka* (or big customs) of the Noḷambavâḍi Thirty-two Thousand ;—And, (with various epithets, including) his father's, lion, perggaḍe Hemma-Seṭṭi was ruling the *perjjunka* (or big customs) of the Kadambaḷige Thousand,—(on the date specified), for the god Svayambhu-Kali of Asagagôḍu, he remitted in the *perjjunka,*—for loads of areca-nut, a *bêḷe* per lakh ; for loads of betel-leaf, grain, and cart tax, ten per cent on all the customs raised in the town ;—washing the feet of, (with usual ascetic virtues), Dharmmakarttâra-paṇḍita-dêva's disciple Kâla-Bhairava-dêva. Usual final verses.

The own handwriting of S'ankara Nârâyaṇa.

10

Date 1054 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla.-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, glory of the Pallava-kula, of one word, boon lord of Kâñchî-pura,—Nârasinga-Dêva was ruling the Kogali Five Hundred, the Kadambaḷige Thousand, and the Ballakunde Three Hundred ;—And his son, (with same titles), Kumâra-Chôraya-Dêva was ruling the Uchchangi Thirty ;—The *manneya* of the Kadambaḷige Thousand, Nâgatiyarasa, himself alone, made for the god Svayambhu of Asagagôḍu, (on the date specified), washing the feet of (with the usual ascetic virtues) Trailôkyakarttâra-bhaṭṭâraka, and for the food of the ascetics and students, a grant of Mattikaṭṭa.

Details of the gift and usual final verses.

This is a Kâlâmukha-sthâna, the Naishṭika-vêdi-karttâra maṭha.

Verses in praise of the Îśvara temple of Asagagôḍu, and of Karttâra who had it built.

Be it well. (With usual ascetic virtues), Chi[dâna]nda-Bhuvana[karttâ]ra-paṇḍita-dêva made a grant of land (specified) to Rauḍiga-Mubbôja's son Abbôja for being the superintending engineer (*sûtradhâritanakke*).

11

May Svayambhu-nâtha grant to sâmanta-Mâcha the fulfilment of his wishes as long as Hemâdri, sun and moon endure. Verses in praise of the same (very much defaced).

12

Date 1108 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with various epithets, including) the mahâ-prachaṇḍa-daṇḍa-nâyaka, the great minister, the bâṇasa-verggaḍe-daṇḍanâyaka, ... Lakshmiya was ruling the .... ; And, a dweller at his lotus feet, ... was ruling ;.......... And, a dweller at his lotus

feet, the mahâ-sâmanta Sindharasa was ruling the *vaḍḍa-râvuḷa-sunka* of the Noḷambavâḍi Thirty-two Thousand,—by his order, holding the rank of great minister bearing the burden of the whole kingdom, possessed of the three powers of government, the perggaḍe Râchamayya-Nâyaka, holding the office of *perggaḍe* of the Kadambaḷige Thousand and the Kogaḷi Five Hundred,—(on the date specified), for the god Svayambhu-Kali of Asagagôḍu in the Uchchangi Thirty, made a grant of two *visa* in the ......, washing the feet of Trailôkyakarttâra-paṇḍita-dêva's disciple Bhuvanakarttâra-paṇḍita-dêva. Usual final phrases.

13

Date ? *about* 1010 *A.D.*

Be it well. When Dasavarmmarasa's son Binayita was ruling:—the Asagagôḍu gâmuṇḍa Asaga-Kâḍacha's son Kâḍavâsa fought for the cows of Kittûr, and attained to *sargga*.

14

Date ? 1693 *A.D.*

(In the year specified), Dêvikere Hasube-Gauḍa's sons (named), gave to their guru Sagaru-dêva for the purâṇa a rent-free field.

17

Date 1715 *A.D.*

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), the mahâ-nâyakâchâryya of the Vâlmiki-gôtra, Kâmagetti-Kastûri-Rangappa-Nâyaka's grandson, Medakeri-Nâyaka's son, Baramaṇṇa-Nâyakarayya, gave to Rangappa of the granary, (with descent as specified), the grant of an agrahâra village as follows:—In order that good may come to our forefathers, we have given to you, at the time of the moon's eclipse, the Kallênahaḷḷi village in the Biḷichêḍ-sîme in the kingdom we are ruling, (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure. Usual final verses.

19

Date 907 *A.D.*

Be it well. (On the date specified), when Akâlavarisha was ruling the kingdom of the earth:—By order of Kâsikajja, destroying the guard of horse in .... paḷḷi, Ereyappa fought for his life and died. Nâgavarmma .... Ajavarmma, by order of Gaṅga, ... fought Noḷamba and died. On which Gaṅga directing a stone to be erected in front of Sirûr,—Kâsikajja, when Noḷamba was cremated, set up this stone for Nâgavarmma .... and Ajavarmma, and made a grant of land for it.

20

Date ? 1658 *A.D.*

(In the year specified), the Ujani Telugu-Bala[nja] Ujapa-dêva's grandson Sidapa granted half the rent for excavating a well in the *gauḍa-mânya*.

23

Date 1655 *A.D.*

Praise of S'ambhu. (On the date specified), the mahâ-nâyakâchâryya Kastûri .... Nâyaka gave to Uruvakoṇḍe Bommaiya the revenue of Bommanahaḷḷi, situated in the middle of the five villages (named), the Kaṇakupe daḷavâyi being Chinnaya, and the pârupatyagâra Timmapa.

24

Date 1551 *A.D.*

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—grant as a rent-free agrahâra of the villages of Hosakere, otherwise called Krishṇasamudra, and the villages of Gaurâpura, in the Biḷichêḍu-śîme belonging to the Uchchangi-vêṇṭya of Pâṇḍya-nâḍ, included in Hastinâvati,—caused to be written on the stone by Lakshmaṇa-bhaṭṭa of the *kandâchâra* (or military department) as a perpetual service. Usual final verses.

26

Date ? about 1680 *A.D.*

The temple which the Jagalûr-nâḍ *kuḷa-karaṇi* Puṭayapa caused to be built.

27

Date 1668 *A.D.*

Be it well. (On the date specified), Medakeri-Nâyaka gave to Sajala-nâḍ Poṇṇayya (this) *mânya* for his bow.

29

Date ? 920 *A.D.*

Be it well. When, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula,—Noḷambâdhirâja- . . yyappa-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand :—(in the year specified), Aṇṇayya ruling Paduma . . . , and Muttuvur . . . . mbaradatti ruling the temple,—Javayya and...kabbê's son, the god's servant Nâthavarmmâ, had this temple, with the ruined foundation and water-sluice, built of stone, and set up this stone in the temple.

30

Date 1279 *A.D.*

Be it well. To (with an immense number of epithets) the S'iva-yôgi, the yôgi-chakravartti Pra . . . . dêva—(here is introduced a usual final verse),—In Dêvagiri, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, born in the Vishnu-vamśa, a sun in causing to unfold the lotus the Yâdava-kula, (with other epithets, including) an elephant-goad to the elephant Gurjara-Râya, an elephant's trunk in uprooting the lotus-stalk Telunga-Râya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varâṭa king Kâkala-Dêva, and the S'rîranga drunken king Jâjala-Dêva, a destroying elephant to the root of the vine king Ballâḷa-Râya, a lion in smiting through the rutting elephant the Mâḷava king, a rod for inflicting wounds on the roots of the forest groups the three families of the powerful Paṇḍâra Lakshmi-Dêva,[1] —with these and all other titles, the prauḍha-pratâpa-chakravartti vîra-râya Râmachandra-Dêva's reign,—(on the date specified), at the time of the moon's eclipse,— (with various epithets), the great master of hill-forts, the Khoṇḍe-Râya, champion over the hill chieftains, Hemâḍi-Dêva made a grant of the Koṭṭûr-vritti in the place of his enclosure, (with usual rights), and removing the tenants on the part of Râmachandra-Râya brought (from him) a śâsana and placed it at the feet of . . . . with full devotion, in the presence of various persons (named).

Usual final verses.

[1] Some of the expressions are doubtful.

33

Date 1235 *A.D.*

Be it well. When, (with usual Hoysala titles, including) the uprooter of Magara and establisher of Chôḷa, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva [protecting] the Noṇambavâḍi Thirty-two Thousand, the Gaṅgavâḍi Ninety-six Thousand .... Magara .... having marched to the Chôḷa-Pâṇḍya kingdom, was in the residence of ... samudra, ruling the kingdom of the world in peace and wisdom :—

And the worshipper of that emperor's lotus feet, dweller at his lotus feet,[1] .... with all titles, .. nûr Nârasiṅgaya-Nâyaka and Mallayya-Nâyaka .... were in the residence of [Bemmatta]nûr, ruling the kingdom in peace and wisdom ;—One day, in a discourse on *dharmma*, the glory of gifts being described,—for the god Svayambhu-Maṇalêśvara of the Bemmattanûr-durgga, (on the date specified), they made a grant (specified), washing the feet of .... kti-paṇḍita.

Details of the gift and usual final phrases.

35

Date 1805 *A.D.*

Be it well. (On the date specified), the maṭha of the mahâ-mahattu.

36

Date ? 1672 *A.D.*

..... Siddhaliṅgêśa Mahêśa.—Kâmagêti-Kastûri-Medakeri-Nâyaka, (on the date specified), having made the Baramasamudra fort.—Gaḷḷelôr Chindilaya ? made a grant therein, to continue as long as sun and moon endure, to .... to live in the fort.

37

Date 1691 *A.D.*

Be it well. In the year Raktâkshi (1685 A.D.), when the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Chikaṇṇa-Nâyaka was ruling a secure kingdom,—the pârupatyagâra Bûtaina Vîraṇṇa founded the Siddâpura village in the name of his wife Siddhauve, with a maṭha and temple in the Aṇabûrsthaḷa.

This temple was completed in the year Prajôtpati (1691 A.D.) and a grant (specified) was made to the builder of the temple, Mauchâla-Basavaya.

41

Date 1526 *A.D.*

Obeisance to Gaṇâdhipati. May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, favourite of earth and fortune, Krishna-Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—

The Ârshêya-Kshatriya Viśvanâtha-râutta's son Ranganâtha-râutta, in the presence of the god Kallinâtha, the boon lord of Kallinâthapura on the bank of the Hana river, which was the âśrama of the great rishi Jamadagni,—in order that merit might accrue to Krishna-Dêva-Râya-mahârâya,—made a grant as follows to provide a *satra* for feeding Brahmans, followers of the six *darśanas*, and

[1] The inscription is very much effaced.

others; namely, Nibugûru in the Jagalûr-sîme which Krishna-Dêva-Râya-mahârâya had favoured to us for the office of Nâyaka. (The grant is repeated three times, with all the foregoing particulars). Boundaries &c. Usual final phrases.

45

Date 1576 *A.D.*

(On the date specified), Kâmagêti-Kastûri-Rangappa's daḷavâyi Baramapana granted to the Virakta-maṭha of Jagalûr ....

46

Date ? 1683 *A.D.*

Praise of S'ambhu. Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmagêti-Kastûri-Rangappa-Nâyaka's grandson, Baramaṇṇa-Nâyaka's son, Medakêri-Nâyaka made a grant to Varijanâbheya and others (named, with descent), of the Kasavanahaḷḷi village in the Jagalûr-sîme which we are ruling, as an agrahâra (with usual rights). Usual final verse.

47

Date ? 1557 *A.D.*

(In the year specified), Anâyaka-aya's agent Nâgappa-Nâyaka made to Tôṭada Uchchappa-oḍêr a grant of *sist* (land revenue) as follows:—(the grant was for the offerings to the god Vîrabhadra of Koṭṭa in the Biḷachôḍu-sîme belonging to the ...mâgaṇi, but the inscription is much effaced).

48

Date 1523 A.D.

Be it well. (On the date specified), Chennayôgi-Voḍeyar, son of Sadâsivayôgi-Voḍeyar of the Aravattokkalu connection,—obedient to Bhadradêva-Voḍeyar, who was obedient to Vâraṇâsi Siddha-bhikshâ .. Voḍeyar;—Siḍuba-Nâyaka, with prostration of the six members, made to the god Vîrabhadra of Koṭṭa a grant of money from the dues of the *gaṇas,* to provide for offerings and daily ceremonies. (*rest illegible*).

MOLAKÂLMURU TALUQ

1

Date 1557 *A.D.*

May it be fortunate. Be it well. (On the date specified), when (with usual titles) vîra-Sadâśiva-Râya was in .... paṭaṇa, seated on the jewel throne, ruling the kingdom of the earth :—sending for a copy of the stone śâsana at the temple of the god Viṭhala, set up in the righteous administration (*dharmma-pârupatya*) of Aliya-Râma[râjaya-mahâ-]arasu,—according to that śâsana, Kṛishṇa-Dêva-mahârâya in the year Pramâdîcha (?Pramâthi, 1519 A.D.)[1] having granted the customs dues (specified) in certain villages (named),—and these not being sufficient to provide for the offerings, which had fallen into abeyance,—Sadâśiva-Râya-mahârâya, in order that merit might accrue to [Râma]râjaya-Dêva-mahâ-arasu, in the year Piṅgaḷa (1557 A.D.), in .... paṭṭaṇa, made a grant of taxes (specified) for the god Bîre.

2

Date 1562 *A.D.*

May it be fortunate. (On the date specified), when, (with usual titles) vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Aliya-Râmarâjaya-Dêva-mahâ-arasu granted the .... of Dêvasamudra for the offerings of the god Viṭhala ......

4

Date 1556 *A.D.*

Telugu language.

Obeisance to Râmachandra. May it be fortunate. Praise of S'ambhu.

(On the date specified), when (with usual titles) Sadâśiva-mahârâya was in Vidyânagara, seated on the jewel throne, ruling the empire of the world :—the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja granted to Brahmans as a rent-free agrahâra Muruvuḍi, otherwise called Bukkarâyapura, belonging to the Râyadurga-śîme, which Sadâśiva-mahârâya had favoured to him for the office of Nâyaka. (Here follow the details).

5

Date 1556 *A.D.*

A similar grant of Karaḍipale, otherwise called Harihararâyapura.

6

Date 1555 *A.D.*

(On the date specified), when (with usual titles) vîra-Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Timmôja-Koṇḍôja having made application to Râmarâjayya, and the latter having made application to Sadâśiva-Dêva-mahârâya, the Râya remitted to the barber Timmôja-Koṇḍôja and his family,—throughout the four boundaries of the kingdom he

[1] Pramâdîcha does not fall within Kṛishṇa-Râya's reign.

ruled,—forced labour, *birâḍa*, fixed rent, land rent, Mahânavami torches, ... and ordered a śâsana to be set up granting him rent-free land.

Imprecations. Notwithstanding any letter defective or in excess, the writing is genuine.

7

Date ? about 1430 *A.D.*

(Nâgari characters).

(In the year specified), Châvappa granted to his Chaṇḍappa Mallâ .. ra a śâsana, by order of Dêva-Râya, to provide for the Rudrâbhishêka and offerings of the god Jeṭôgi-Râma, giving land (specified). Imprecations.

8

Date 1551 *A.D.*

Be it well. (On the date specified), Kônaya-Dêva mahâ-arasu, when Sadâśiva-Dêva-mahârâya was in Vidyânagari .. .. (apparently a grant of rent-free land to the salt-makers, with rules as to their removal of saline earth).

9

Date 1551 *A.D.*

On the same date, the Hânya hebbâr Bôlârapa and others (named), with all the subjects and farmers, confirm the preceding rent-free grant to the salt-makers given by Geṇabûr Hiriya-Kôna-Râjaya.

10

Date 1022 *A.D.*

Be it well. (On the date specified), when, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of unfailing words, boon lord of Kâñchîpura,—Jagadêkamalla-Noḷamba-Pallava .. , having his seat (*âsanam*) in Kapili, was ruling the kingdom :—some chief with numerous epithets, whose name is gone, made a grant.

12

Date about 1215 *A.D.*

When the Yâdava-Nârâyaṇa, the pratâpa-Hoysaṇa-chakravartti vîra-Ballâḷa-Dêva, having brought into subjection the Hâneya fort, made a city named Vijayagiri, and was ruling the kingdom of the world:—the great master of robes, the Halivâna sâvanta Si . śeya-Nâyaka's mother Honnakka-Nâyakiti going to *svargga*, Ma .. ya .. kitti Honni gave her head to the hook[1] and gained the world of gods. On which this stone was set up as a permanent memorial as long as sun and moon endure.

14

Date 252 *B.C.*

(Brahmi characters, except the last word, which is in Kharoshṭhi).

For complete version, see No. 21 below.

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[1] The reference is to the hook-swinging festival, in which a S'ûdra is suspended by a hook passed through the sinews of the back and swung round and round. Here a woman seems to have been the votary. See Vol. VII, Intro. 24.

15

Date ? about 1600 *A.D.*

The god Virûpâksha is the refuge. Kriyâśakti-dêva's (son) Dêmana-voḍeyar's ? disciple, Huvi-Seṭṭi's son Ba .. Seṭṭi, had this tank built..... Saṭi's approval,—the mother Banada S'ankhari is the refuge.

16 to 19

Date ? about 1200 *A.D.*

Jaina tomb stones.

20

Date ? 1278 *A.D.*

Be it well. (In the year specified),—

Foremost of the Sûryya-kula (or Solar race) shone the king Gôvinda, (whose son was) the king Iruṅgôḷa, who ruled .... with the Heddore as his boundary. To him was born (with praises) the king Bhôga; to whom and to Bijjala-Dêvi was born the king Bamma; his praises. When he bore the crown (*paṭṭa*) on his brow (*lalâṭa-paṭṭa*),—the brave king Bamma took under his protection without delay Rodda and Kaniyakal, and without waiting to wash, S'iru-nâḍ; and then did he stop ?—Humbuḷige of Maḍiyame-nâḍ, Lunke, Nasumbu, Noṇambavâḍi, Râmaḍi (or Iṟâmaḍi), and many other foreign parts he permanently attracted to himself.

When thus having rapidly subdued foreign countries, the Gôva of Rodda, Sahadêva to the base, Nigalanka-malla, a dart in the hearts of hostile kings, the soul of warriors, Bammi-Dêva, protecting the ocean-girdled earth, was in the enjoyment of peace and wisdom :—

In the line of those who lived by embracing the soles of his feet, having obtained the rank of minister,— To Malli-Gauḍa, a jewelled lamp of the fourth caste, and to Hampamâmbike was born Ajja; his praises. On the tip of the tusk of the original Boar the earth rested with desire for only a moment, but on the point of Ajjanna's lance the Kariyakal-nâḍ remained permanently. Ajjanna's wife was Tippama, a jewel of Jina worship, who bore the minister Bîcha. To him, knowing his faithfulness, the king Barmma gave ...(*rest gone*).

On king Bamma giving the order, the minister Bîcha, connecting Niḍugal to Hâniya, in a moment caused a fort to be made, celebrated throughout the nâḍ, on account of enemies who would not submit. And owing to the security which Kammaṭa Bîcha thus created, concern about swords, care about smoke, trouble about drums, ... dependence on hot sand,[1] boxing, fatigue, and the service of war, did not exist even in dreams. When the host of enemies came to fight without considering it true that they were impregnable, the fort of Hâniya and the fort of Niḍugal gave confidence that they would in various ways despatch them to the world of gods. Hearing of the mighty hill-fort which Bîcha-chamûpa had so rapidly constructed, Pallava shook, Ândhra became as if blind, Karṇṇâṭa was scared, the Aṅga and Vaṅga kings ...., Mâḷava turned his back and got into a hole, Yâdava trembled lest he should be made a servant.

So that as long as sun and moon endure they should be a protection for the whole kingdom and for his own wealth, thus did the minister Bîcha cause the forts of Niḍugal and Hâniya to be made in witness of which are these letters engraved on stone.

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[1] One of the ancient devices for repelling assailants.

21

Date 252 *B.C.*

(*Brahmi characters, except the last word, which is in Kharôshṭhi*).

By order of the Prince (Ayaputa) and the *mahâmâtas* at Suvaṇṇagiri, the *mahâmâtas* in Isila will be wished good health, and will be addressed as follows :—

The Beloved of the gods (thus) commands :—For more than two years and a half that I was an *upâsaka* (or lay-disciple) I did not exert myself strenuously. One period of six years, or indeed more than a period of six years since, I entered the *saṅgha* (or community of the Order), and have strenuously exerted myself ; and in this time the men who were (regarded as) true in Jambu-dvîpa (have been shown to be) false, together with the gods. This indeed is the fruit of exertion. But this can not be attained by the great only ; for, if he desire, even the lowly can by exertion gain much heavenly bliss. For this purpose has this exhortation been delivered :—'Let small and great exert themselves to this end.' My neighbours too should know this ; and this exertion should be of long continuance. And (so) this purpose will grow,—it will grow exceedingly,—it will grow to at least half as much again. And this exhortation was delivered by the Vyûtha (or the Departed)[1] 256 (? years ago).[2]

Thus says the Beloved of the gods :—Obedience should be rendered to mother and father. So also regard for living creatures should be enforced. Truth should be spoken. These virtues of the sacred law should be practised. So also the teacher should be honoured by the pupil, and towards relations due respect indeed should be shown. This is the ancient standard (of piety),—this conduces to long life, and this should thus be done.

Written by Paḍa the scribe.[3]

23

Date 1207 *A.D.*

(On the date specified), given by Gôvinda-Râya.

24

Date about 1290 *A.D.*

The Brahmêśvara village,... ... the Gôva of Rodda, Nigalaṅka-malla, Bommi-Dêva's four sons (granted) to Brahmans,—having strengthened it as if done by Chaturmukha,—Bijaṇa-Dêva, Baira-Dêva, Iruṅgala-Dêva and Bavantiga-Dêva, these four made the grant. And setting up Sukumâra-paṇḍita, they made over the grant, freed from trouble by any sect, to the râja-guru Devêndra-guru. Names of those will maintain the grant.

25

Date 1665 *A.D.*

(The inscription is rude and very prolix).

Names of various gods, said to be the refuge.

(On the date specified), in the presence of the mahâ-nâyakâchâryya, (with several epithets), Bôri-Nâyaka of Guḍekôṭe Bâṇarâvi, Bommava-Nâgati and a number of others, priests, farmers and merchants (named),—Phôtadâr Satyappa gave the goldsmith right of this village to Kembâvi Îrappa and Appaṇṇa, and the *phôttadârike* right of the 33 villages in his Bâṇarâvi country, as follows :—

[1] Meaning Buddha. [2] No one has succeeded in discovering exactly what these figures refer to.
[3] This last word *lipikarêṇa* is in Kharôshṭhi characters, written from right to left.

Having collected the king's *rastu,*[1] when it was not in that Satyappa's house, his house being in Viṭla-pura, and when the *rastu* money was deposited in the house of residents at Kembâvi, thieves broke into the Kembâvi house and carried off the bags containing the money. On which that Satyappa reported the same to the king, and added that Kembâvi Îrappa and Appaṇṇa would confirm it; whereupon the king ordered an inquiry to be made, along with the court officials and others (described). Îrappa and Appaṇṇa being arrested and examined, confirmed the statement. The king then grew very angry, and imposed a fine of 120 *varaha*. Then the officials, appealing to the king's mercy, saying we have fined poor men with both our eyes shut,—the king ordered the watchmen to trace out the thieves and gave them six months to do so. To this Satyappa consented, and his son deposited all the jewels belonging to his wife, which the officials urged the king to accept and remit the fine, recovering the money from Satyappa. In reply to a question from the king, Satyappa said he had no means whatever, but offered to pay half the dues received by him in the 33 villages of the Bâṇarâvi country, on which the chief men transferred to Îrappa and Appaṇṇa the landed property (specified), and directed that it should be enjoyed by both as if brothers. Îrappa and Appaṇṇa then paid the money and no others were allowed to share in the property. Witnesses (a great number of names follow).

26

Date 1092 *A.D.*

(On the date specified), when Jayasiṅga-Dêva was ruling the kingdom:— by order of the lord of Kâñchî-pura .... daṇḍanâyaka-Gaṅgaya, Ajavarmma (*rest illegible*).

27

Date 962 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the Saka king, the 883rd, the year Dundubhi, being current:—when Râvaṇa carried off Sîte, (in the place) where Jaṭâyu fought and died, Râma was set up, and ? an incomplete temple having been made:[2]—pulling down the brick temple,—up to the erection of the kalaśa, Liṅgaśiva-jîya, with funds obtained by begging, had a stone temple built, and demolishing the temple enclosure, had the (fresh) enclosure (built). Boundaries of the land. Imprecation.

Mâḷerâsiga, approving of the jîya, gave 1 *guyyalu* and 3 *matta* of rice-land. The honourable Goggi granted his *manneya* dues to Bîvôja. Usual final verse.

28

Date 1072 *A.D.*

Be it well. When, of the Pallavânvaya praised in all the world and bright with great glory, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, an heroic Mâhêśvara, a moon to the *chakôra* birds the eyes of knowing women, a manifest Dêvêndra, a serpent in the wisdom of kings, his elder brother's lion,—Trailôkyamalla-Nolamba-Pallava-Permmâḍi Jayasiṅgha-Dêva was in the outer camp of Gondavâḍi, ruling the kingdom in peace and wisdom:—(on the date specified), for the god Râmêśvara of the Balgoḍi-tîrtha-sthâna, he made a grant of Baṇṇekal in the Kaniyakal Three Hundred, free of all imposts, to Amṛitarâsi-jîya. Imprecation.

[1] *Rastu*—grain stored for the army, or money for that purpose.

[2] The original is *Râma-pratishṭhe-geydalli uṇam dêgulamam mâḍidaḍe.* Whether some one named Uṇam made the temple is ot clear.

29

Date 1064 *A.D.*

Be it well. When, (with usual Châlukya titles), Trailôkyamalla-chakravartti's son,—refuge of all the world, refuge of all the learned, Âhavamalla's warrior,—Vishnuvarddhana-mahârâja, Vijayâditya, was ruling the Nolambavâdi Thirty-two Thousand, and was in the residence of Kampili in peace:—(on the date specified), on account of the eclipse, for the offerings to the god Râmêśvara of the Balgodi-tirttha, the temple repairs, the drummers, the pleasure-giving dancing girls, for the ascetics there, and for gifts of learning, he made to Dêvêndra-pandita, a grant of 30 *matta* round the back fields of Kiriya-Dâkivadu in the Dâkivadu-Lunke Seventy of the Kaniyakal Three Hundred, free of all imposts, for as long as sun and moon endure. Imprecation.

30

Date ? 1349 *A.D.*

(On the date specified), for the god Jatangi Râma,—Râmanâtam .... Kônêri's daughter Râmanâtini ... presented an image of Kanakabe and did obeisance.

31

Date 1386 *A.D.*

(Nâgarî characters).

Obeisance to Ganâdhipati. Be it well. (On the date specified), Vîra-Bhûpati-Vodeyar granted for the offerings, decorations and festivals of the god Jatângi-Râma a śâsana as follows:—For that god Râma, pouring water in his presence, we have granted the 400 Pratâpa gadyâna payable to our palace yearly for the money rent, *sâmya* and all other dues, from the Jîyarahalli village in the Hâneya-nâd belonging to Râyadurga. (Here follow details of how the money is to be expended, and the quantity and cost of the various articles to be supplied). The grant is repeated, and is made with all usual details.

For Muddanâchâri, (engraver) of the śâsana, one share. Imprecation.

(*signed*)—śrî-Râmanâtha.

32

Date 1434 *A.D.*

(*Nâgarî characters*).

Obeisance to Ganâdhipati. Be it well. (On the date specified), Dêva-Râya-mahârâya granted a śâsana for an allowance for the god Jatângi Râma as follows:—When the Râya paid a visit to Mâchanahalli for hunting, and paid a visit to see the god Râma, he directed that a village should be given yielding an income of 20 varaha which was formerly paid for the offerings of the god from the Râyadurga châvadi,—and according to his personal order, by direction of Arasappa, was granted (from the date specified), the tract (*kôru*) on Sange-Bôva's channel in Hâneya-nâd which was rented by Viranna, together with all the usual rights and dues, to continue as long as sun and moon endure. Imprecation.

To Varadôja, (engraver) of the śâsana, a share of 2 *kula*. Imprecation.

(*signed*, in Kannada)—śrî-Virupâksha.

33

Date 1041 *A.D.*

Be it well. (On the date specified), Kanka-Mallarasa made a grant (defaced) for the god Râmêśvara. Imprecation.

34

Date 252 *B.C.*

(*Brahmi characters, except the last word, which is in Kharôshṭhi*).

For complete version, see No. 21 above.

35

Date ? about 1700 *A.D.*

Bichavati-Voḍeyar of Srîparvata granted this garden as a *mânya* to Liṅgaṇṇa-Voḍeyar of Bayalahuli.

36

Date ? about 1700 *A.D.*

Road belonging to the pura of the god Mallikârjjuna.

37

Date ? 1620 *A.D.*

(On the date specified), tank (made) in the name of the mahâ-nâyakâcharyya Haṭṭi Kastûri-Mallappa-Nâyaka's mother Lakshmamma-Nâgati.

38

Date ? about 1620 *A.D.*

In this hill-fort if at any time among .... any suspicion arise .. those who guard it will have their stomachs made to cry out, their heads cut off, and they will be impaled on the stake.

39

(This is a *yamaka* verse, engraved across the legs of an elephant).

[1]Lo! pleasure-giving Kâḷidâsa,—thy soul-rejoicing poetry confers happiness, victory, and wealth, and gives joy even to enemies: in this city (or, in regard to my body) thy compassion is conspicuous, ever the most highly esteemed among the company of poets.

40

Date 987 *A.D.*

Be it well. (On the date specified), at the time of the eclipse, Ajavarmmarasa and Mâḷiyabarasi, washing the feet of their *jîya* Kappaḍaya, made, with pouring of water, the following grant:— one *guyyalu* of Eḍeyûr in the Seventy. And for the god Luṅkêśvara and .... she had set up in that *guyyalu*, Mâḷikabbarasi made grants (specified) in Tumbûr and Eḍeyûr. Imprecation.

41

Date 1100 *A.D.*

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura ...... [performer of eighteen] horse-sacrifices, (with various other epithets, mostly defaced), worshipper of the holy feet of the god Luṅkêśvara,—with these and all other titles, the mahâ-maṇḍalêśvara, holding Mahêśvara supreme, Bañcharasa-Dêva,—in the 20th year of Tribhuvanamalla Permmâḍi-Râya-Dêva's reign, the year Vikrama, &c., at the time of the eclipse of the sun, being

[1] This translation was given by the late Pandit Râjagôpâlâchârya of Chik-Ballâpura. The words are to be read as follows:— kaṃ jaraṃ puri tâ indraṃ cha mahôdâ âḷisadâḷikâ Kâḷidâsa ḷida ahô machandram tê ripu-ranjakam.

in the fort of Luṅke, ruling the kingdom in peace and wisdom :—for the decorations and offerings of the god Luṅkêśvara, and temple repairs,—granted to the temple priest Jnânasakti-Sarbbêśvara-paṇḍita, the lands (specified), with all usual rights. And in the Luṅke village of the Luṅke Seventy, 1 *gadyâṇa* for the perpetual lamp. Also various grants of oil, grain and taxes. Imprecation.

42

Date 987 *A.D.*

Be it well. (On the date specified), in the reign of .. ḍe Ajavarmma, grant made by the nâḍ ..

43

Date 1555 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Tammôja and Koṇḍôja coming and making petition to Râma-Râjaiya,—Râma-Râjaiya having made petition to Sadâśiva-Dêva-mahârâya, granted to the barbers of the family of Koṇḍôja, born in the barber family throughout the four boundaries of the kingdom that he ruled, the fixed rent of Birûr .. .. and gave orders for a śâsana to be set up to that effect. And in accordance with this settlement Kônarâjaya-Dêva mahâ-arasu granted a śâsana, free of all imposts, to the barbers of Nâgasamudra. Imprecation. Any letter in defect or in excess notwithstanding, all that is here written is genuine.

45

Date 1554 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), when the mahâ .. .. mêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—?a grant by Timmaṇa-Gauḍa of Nâgasamudra.

46

Date ? 1584 *A.D.*

(In the year specified), ... Siṅgarasa's son ... rasa had the god Prasanna Vinâyaka made.

47

Date 1071 *A.D.*

(On the date specified), for the god Kali of Daḍigûr, ... granted to Nîlakaṇṭha-jîya land (specified). Imprecation.

CHAḶḶAKERE TALUQ

2

Date ? 1685 *A.D.*

(On the date specified), Haṭṭi Mallappa-Nâyaka's son Kastûri-Mallappa-Nâyakayya granted to Râmoḍêr's son Jaṅgama Chennaya, for the Timmayanahaḷḷi maṭha, this rent-free land. Mutte-gauḍa, the śânabôva and the 12 âyagârs (will maintain this).

3

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya Harati .. Viṭhaṇa-Nâyaka, the farmers and sênabôva of Taluku and the farmers and sênabôvas of the 14 places in the Doḍêri-śîme, granted for a tank a *mânya* ? to the mahâ-nâyakâchârya Yallappa-Nâyaka.

4

Date 974 *A.D.*

Be it well. (On the date specified), Maṟiya-okala's son Kambhayya and Nâgayebbe's son Mâreyya, when the Koṅgas carried of the cows, fought and died. Honna (was) the sculptor.

5

Date ? *about* 810 *A.D.*

Be it well. In the reign of the favourite of the earth, Siṅgapôta Kali-Noḷambâdi-arasa,—(records the death of some leader).

6

Date about 925 *A.D.*

Be it well. When, entitled to the five big drums, of the Pallava-kulânvaya, Aṇṇayya Bîra-Noḷamba was ruling the kingdom :—And the prachaṇḍa-daṇḍanâyaka's son Goggi was ruling Kûlaḷelmari ; ? raiders having come and fighting, he fought with them, and driving out those who were hiding, placing himself in front of the enemy, died and gained fame. Daṇḍanâyaka Ikkapaya's son, Kontada Goggi, died in the woods of the town ; his farther praises.

This work was done by Kellôja.

7

Date about 810 *A.D.*

Be it well. Kali-Noḷambâdi-arasa gave to him of the Amarâlaya these five ploughs of land.

This sculpture was by .. .. .. Imprecation.

8

Date ? *about* 810 *A.D.*

Be it well. When Permmanaḍi was ruling a new kingdom (*nava-râjyam*):—being angry at Duggamâra rising up and suddenly establishing himself by force,—entitled to the five big drums, favourite

of the earth, Siṅgapôta Kali-Noḷambâdi-arasa being ordered by Permmanaḍi, he placed the order on his head and marching upon him, fought. In the battle some one (whose exploits are described) died, and was borne by celestial nymphs to *svargga.*

9

Date 1553 *A.D.*

May it be prosperous. Obeisance to S'ambhu, &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, surrounded by the four oceans, was ruling the kingdom of the earth in peace :—the mahâ-maṇḍalêśvara Râma-Râja Viṭhalayya-Dêva mahâ-arasa's right hand, the mahâ-maṇḍalêśvara Tirumala-Râjayya, granted to the Doḍḍêri nâḍ-gavuḍa Bavara-Seṭṭi land (specified) under the Uralavarati tank, free of all imposts, with all the fruits and flowers. Imprecation.

13

Date about 1560 *A.D.*

May it be prosperous. In order to bring a channel from the Hagare river to Mailênahaḷḷi belonging to the pura of the god Tiruveṅgaḷanâtha of Bêvinahalli, the temple priest Ayana and the mahâ-nâyakâchâryya Harati Chikapa-Nâyaka granted to Elapa-Nâyaka the lands (specified).

14

Date 1561 *A.D.*

(On the date specified), the same persons and Malaṇa-gauḍa's son ... granted for the god Hanumanta of .... village the lands (specified).

16

Date ? 1226 *A.D.*

In the .... Chôḷu Vikrama year, the year Vyaya, &c.,—when the mahâ-maṇḍalêśvara Iruṅgôḷa-Chôḷa-mahârâja [Gô]vinda .. was ruling the kingdom in peace and wisdom :—*(rest effaced)*.

21

Date 1087 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending, &c., and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,— Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Oreyûr-pura, (with numerous other epithets, including) breaker of the heads of 64 chieftains, Gôvinda-Dêva's warrior, Gôva of Rodda, Nigalaṅka-malla,— with these and all other titles, the mahâ-maṇḍalêśvara Iruṅgôḷa-Chôḷa-mahârâja's son (with the same chief titles as above, and other epithets, including) Iruṅgôḷa-Deva's lion, the champion who had taken the heads of 64 chieftains,— with these and all other titles, the mahâ-maṇḍalêśvara Vîra-Noṇamba Jagadêkamalla Malla-Dêva-Chôla-mahârâja, protecting Rodda-nâḍ, Sîre-nâḍ, Haṟuve-nâḍ, and Kaṇiyakal-nâḍ, was ruling the kingdom in peace and wisdom ;— (on the date specified), at the eclipse of the sun, for the decorations and illuminations of the god Râmêśvara set up by Râma-Dêva in Sirivoḷal in Sîre-nâḍ, for temple repairs, bathing and offerings, and for gifts of food to ascetics,— washing the feet of Udyôga-Râma-paṇḍita,— granted lands (specified). Also 2 oil-mills for perpetual lamps of the two gods, flag, a house for weaving, and tolls on drugs, spices, cloths, shops and laden carts.

Be it well. The mahâ-mandalêśvara Jagadêkamalla Malla-Dêva-Chôla-mahârâja's senior queen Balli-Dêvi, ruling the Sirivolal tank, granted land (specified) for the god Kali, washing the feet of Têjôrâsi-pandita.

Usual final verses.

Be it well. To (with various epithets) Bichi-Setti of Hatti and Chandakabbe was born Hatti Mâchi-Setti. He had the Vishnu temple of the Râmêśvara temple repaired, and .. .. had the god Parivâśa made.

22

Date about 1090 *A.D.*

(The first part is not clear, and much defaced. Begins with Chalukya titles, then mentions priests of the temple, and goes on to say that when some one drinking milk, was being nursed,—then grants of land).

Malli-Dêva with faith .... washing the feet of Râma-dêva, made a grant of land (specified). And receiving this gift, with bricks he had this Siva temple made at the fort gate, and making a *pura*, said 'I will not longer stay in this world,' and by *sannyâsa* went to the world of Kailâsa.

25

Date 1615 *A.D.*

Obeisance to S'ambhu &c,. (On the date specified), in the time of Venkatapati-Râya,—(the gaudike of Chalakere seems to have been given to some one, but the inscription is much effaced). Usual final verses.

The śâsana was written with the approval of both parties by Bommarasaya.

33

Date about 815 *A.D.*

When, ... Jagattunga Prabhûtavarsha Pratâpâvalôka S'rî-vallaha was ruling the kingdom of the world :—

And—Be it well. Entitled to the five big drums, favourite of earth and fortune, Singhappôtta-Râja's dear son (with the same titles) Paramêśvara Pallavâdi, was ruling the Nolambalige Thousand and the Nirggunda-nâd Three hundred ;— his beloved wife Gavaganabbe ruling Madarikal, loving the feet of Vishnu, at the sankrânti, made for the Sivâlaya that Premâra Nâgamârabe had caused to be erected, a grant of land (specified). Witnesses. Written with the approval of both parties by Rêrha. Imprecation.

Be it well. When, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, Singhappôttarasa's daughters Mahâdêvir-arasi and Permmânadi's queen's mother Nolamba-Mâdave were ruling; and Paramêśvara-Pallavâdhirâja was ruling this nâd :— for the stone he set up for Mâdave's servant, the *mane-magati* named Bisama, they granted 2 matta of rice-land. Imprecation. Witnesses. Written by Prajâmitra.

Be it well. When Bêvige-Muttarasa's son Poleyamma was ruling Madarikal,— he granted land (specified) for Bisamarasa's temple. Imprecation. Witnesses.

34

Date about 815 *A.D.*

Be it well. By Akâlavarsha Prithvî-vallabha .. .. svara's son.—

Be it well. When samasta-Jagattunga Prabhûtavarsha S'rî-vallaha was ruling the kingdom of the world :—

Be it well. When, famed in all the world, entitled to the five big drums, favourite of earth and fortune, Paramêśvara-Pallavâdhirâja was ruling the Noḷambaḷge Thousand, the Nirggunda-nâḍ Three Hundred, the Iṛigalvâḍi Three Hundred, the Gaṅgavûr Thirty, and the Nelliguṇḍi Twelve;—and that king's dear son Pallava-Malla was ruling Madarikal, Toṇḍûr, the Malchar Twelve, the Ammavaḷḷi Twelve, the Kôḷûr Twelve and the Gaṅgavûr Thirty;—his wife (*ayvi* [1]) Gavagaṇabbe had a Siva temple named Gavagaṇêśvara made in Madarikal, and granted for it land (specified).. .... Nâgavanta's disciple, (the priest of) Kôḷûr Nakharêśvara, Vinîtâtmâchâryya's disciple, Paramêśvara ... Usual final verses.

35

Date ? 1131 *A.D.*

Be it well. (On the date specified), at the Râma-navami,—the mahâ-maṇḍalêśvara, Gôbûr Avubhalêśvara-Dêva mahâ-arasu,—in the presence of the god Chennakêśvara, in order that merit might accrue to his father Avubhala-Râjayya and his mother Narasamma,—granted grazing land in the old tank of Kôṭeyakere. And that cows and cattle might graze in the tank and drink water, he granted the grass, water and tank as a work of charity. Imprecations.

36

Date ? 1412 *A.D.*

(On the date specified), Timmaṇṇa, son of .. ., disciple of Karmmaya of Harati Ayimaṅgala, had the bathing well and *garuḍa-kambha* made.

37

Date 1391 *A.D.*

The mahâ-nâyakâchâryya, (with other epithets), Kôṭekere Abbe-Nâyaka's younger brother Kôṭeya-Nâyaka's son Malleya-Nâyaka, (on the date specified), had the two gods Garuḍa and Hanumanta made, and set them up.

38

Date 1739 *A.D.*

S'rî Sârvâḍêśa. Obeisance to S'ambhu &c.

(On the date specified), born in the Âpastamba-sûtra and Âtreya-gôtra, the mahâ-nâyakâchârya Harati Niḍugal Immaḍi-Hoṭṭeṇṇa-Nâyakarayya's great-grandson, Vîra-Hoṭṭeṇṇa-Nâyakarayya's grandson, Vîra-Timmaṇṇa-Nâyakarayya's son, Harati Nidugal Hoṭṭeṇṇa-Nâyakarayya,—to, of the Âpastamba-sûtra, follower of the Yajuś-śâkhâ, and born in the Harita-gôtra, Ayanâvadhâni's great-grandson, Yallâvadhâni's grandson, Vengâvadhâni's son, Apâvadhâni,—at the time of an eclipse of the sun,—in order that our mother and father may attain unending happiness and undying merit,—granted a śâsana of the gift of an agrahâra as follows:—The Buḍusugoṇḍanahaḷḷi village in the Mangalavâḍa hôbaḷi, belonging to our Niḍugal-durga, we have made into an agrahâra and granted it, free of all imposts, together with the wells, ponds, tanks, &c, and the gold (*kînchana*), to be enjoyed by you and your posterity as long as moon and stars endure, (with all the usual rights), as an offering to our family god Sârvâḍêśvara and our family god Venkaṭêśvara. (The grant is repeated). Usual final verses.

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[1] This word is unknown. But there is a word *ayde*, meaning a woman whose husband is alive, which would certainly not be used in this connection. In No. 33 Gavagaṇabbe is called Paramês'vara-Pallavâdi's *priya-patni*.

39

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), certain gauḍas (named) of Kôṭekere set up a *vîragal* for .. gauḍa, that he might attain to the *vîra-svarga.*

40

Date ? about 1100 *A.D.*

Be it well. Paṇḍita-jîyya's son Viḷḷêśvara-jîyya had the western sluice made and granted the *bittuvaṭa* of this plain. Imprecation. The receiver of this was Koṭṭanâgayya.

42

Date 1403 *A.D.*

(On the date specified), the mahâ-nâyakâchâryya having a mind to see a fight with left foot advanced and right foot in the Sâmbrâṇi fashion[1]—Kâmeya-Nâyaka's son Chennappa, fighting against (with various epithets) Palasumâmiḍi Chanda-bôva,—in front of his master, in a battle at Nâgârjunakôṭe, died and went to the feet of the gods in the world of gods. Several persons (named) set up this *vîra-stambha* in his name. For Bôgôja who made the pillar, was granted land (specified).

43

Date 1108 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

A dweller at his lotus feet,—Be it well. Entitled to the five big drums, mahâ-maṇḍalêśvara boon lord of Oreyûr-pura, a perfect crest-jewel in the sky of the Kalikâla-Chôḷa-kula, (with various other epithets), of the Kâsyapa-gôtra, Gôva of Rodda, Nigalanka-malla,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâja, (on the date specified), made to the treasurer Kêtaṇa a grant in Mangapôṭi as follows ;—here follow details of the share given among the Brahman shares in the agrahâra. Imprecation.

Also grants of land (specified) for the god, and an oil-mill.

45

Date 1553 *A.D.*

Be it well. May it be prosperous. (On the date specified), the Kâṇâchi śâsana granted by the gauḍa in Kâmasamudra. The land (specified) which Kariyappa's son .... gave for the god .. .. of Kâmasamudra, that belonging to the god Mailâra below the Kâṇâchi tank, and that belonging to the god Vîrabhadra,—he granted for the worship of the god Mailâra, the incense, lights, offerings and other requirements. Such was the stone śâsana which Nâga-Dêva's .... yapa gave to Kariyappa's son Malla-gorava.

Written by the sênabôva Malaparasa.

46

Date 1546 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world:—Kâmasamudra ...... kumâra-Nâyaka made grants for the god Vîrabhadra (much of the inscription is effaced). Imprecation.

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[1] *Yeḍada-kâla chàchi baladu-kâla Sâmbrâṇi-raṇa*—the phrase is not understood.

Timmaṇṇa-Nâyaka and Koṇḍaṇa-Nâyaka,—in order that merit might accrue to their father,—made a grant for the same god.

47

Date 1558 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—in order that merit might accrue to Baiyapa-Nâyaka's son Krishnapa-Nâyaka,—the mahâ-nâyakâcharyya, (with other epithets), Koṇḍaṇa Nâyaka's son Tirumala-Nâyaka granted land under the Kâmasamudra tank, at the time of the eclipse of sun and moon, for the god Vîrabhadra. Imprecation.

54

Date 1559 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—master of the throne of Vidyânagari, which Harihara-Râya caused to be built in the name of Vidyâraṇya, by order of (the god) Virûpâksha of Pampâvati on the bank of the Tuṅgabhadrâ, belonging to the government of Kuntala, in Jambu-dvîpa, one lakh and twenty five thousand yôjanas in extent, situated to the south of Hêmâdri the great Mêru,—the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-Dêva-mahârâya was ruling the kingdom in peace and wisdom, protecting *dharmma* ;—the mahâ-maṇḍalêśvara Tirumalarâjai-Dêva-mahâ-arasu's agent,—chief lord of the gaṇas and subjects of the south, of the same dwelling and form as the Mukkanna-mûrti, confounder of the kings of Aṅga and Vaṅga, brother of the Nâga virgins of the Nâga-lôka, of great learning, a mighty hunter of the forest, a Bêḍa without guile, the first abode of the gifts of the god of Tiruvâlagiri, firm rejoicer in S'ivarâtri, ... of the 850 worthies of the 350 gôtras, (with other epithets),—born in the line of Kôṭekere Abbeya-Nâyaka and Bomme-Nâyaka, Harâya-Hiriyoḍeyar Chikapa-Nâyaka's son Hoṭṭeṇṇa-Nâyaka,—granted to Venkaṭayya, son of Liṅgappa, temple priest of the god Virûpâksha of Hampe, a stone śâsana of a gift of land as follows ;—The village of Chitagondanahaḷḷi in Chaṭiyakambha of Madhvasamudra-sthaḷa in the Doḍêri-śîme, belonging to the Kôṭekeṟe-vêṇṭe of the Râyadurga kingdom, which the mahâ-maṇḍalêśvara Rama-Râju Tirumalarâjai-Dêva mahâ-arasu favoured to us as an *amara-mâgaṇi*,—having now set apart, the mahâ-nâyakâcharyya Hârati Hoṭṭaṇṇa-Nâyaka granted to Venkaṭâdri (with descent as above), for the offerings and perpetual light of the Virupâksha-liṅga, at the time of the moon's eclipse, with all usual details. The grant is repeated. Usual final verses.

56

Date about 925 *A.D.*

Be it well. When Aṇṇeya was ruling the kingdom of the world :—saying I will take the head of Emmayya ....

57

Date 1557 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Sadâśiva-Râya-mahârâya's] agent, the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râja .. ..

58

Date 1711 *A.D.*

Be it well. (On the date specified), by order of the great Kâmageti-Kastûri-Medekere-Baramaṇṇa-Nâyakarayya,—under the management of the treasurer Timmapa,—Gôsikere Jaladhi-gauḍa's son Chikkaṇṇa-gauḍa had this work done,— the fort bastion .. . .

59

Date ? 1736 *A.D.*

(On the date specified), the mahâ-nâyakâchârya Harati Timmaṇṇa-Nâyaka granted to the goldsmith Nâgapa's son Timmaṇṇa, Bôka .. .. .. as a *mânya*.

HIRIYUR TALUQ

1

Date 975 *A.D.*

Be it well. Entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Iṛiva-Noḷamba Dilipayya's son Nanni-Noḷamba had granted a Brahman endowment, out of which Ayyapamangala .. .. was subsisting on half a *baḷa.*—

Be it well. Entitled to the five big drums, the mahâ-sâmantâdhipati Pañchala-Dêva's perggaḍe Guṇḍayya,—when the holder of the Paduvagere Five Hundred, breaking the old custom, was administering Ayyapamaṅgala in an irregular manner ;—Be it well. (On the date specified), putting Yâmadeya Mâramayya's son Êchayya into close confinement,—the grant made, to the satisfaction of perggaḍe-Guṇḍayya, was two *baḷa* according to the former custom of Ayyapamaṅgala.

3

Date ? 1734 *A.D.*

The world-renowned Aralagôna-dêva, whose real name is Kâśi-Sivaliṅga-dêva, directs that except for the holy men who are viraktas this maṭha is not for others. Imprecation. That this is a virakta-maṭha,—in the midst of the Aimaṅgala gauḍas, sênabôvas, nâyakas, pârapatyagârs, jaṅgamas of the maṭha and the house, seṭṭis, and subjects of the great nâḍ,—the great benefactor Râchavaṭṭi-dêva decreed ; and Muddu-Vîraṇṇa-Seṭṭi made for it grants (as specified). Usual final verses. Date.

6

Date 1592 *A.D.*

When the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the empire of the world in peace :—(on the date specified),—

The great pûrvâchârya, champion over those who revile the king, in honour Mahâdêva, was S'âravâḍa Îśvaraiya, whose son was Chenna-Dûlêśvaraiya, whose son was Chenna-Hoṭṭêśvaraiya, whose son was Chenna-Basavêśvaraiya, whose son was Chenna-Keñchêśvaraiya, whose son was Chenna-Immaḍi-Basavaṇṇoḍeyar, whose son was Chenna-Keñcha-Alamboḍeyar, whose son was Keñcha-Isarappa-voḍeyar, whose son was Chenna-Hoṭṭe-Îśvaraiya, whose disciples and children were—the mahânâyakâchârya, champion over chiefs who break their word, protector of those who take refuge, Kôṭekere .. .. Kâmi-Nâyaka, whose son was Abi-Nâyaka, whose son was Kâmi-Nâyaka, whose son was Guḍḍa-Brahma-Nâyaka, whose son was Hoṭṭeṇṇa-Nâyaka, whose son was Immaḍi-Biraṇṇa-Nâyaka, whose son was Îśvara-Dêvi-Nâyaka, whose son was Basavi-Nâyaka, whose son was Mummaḍi-Brahma-Nâyaka, whose son was Harati Iśvara-Dûlappa-Nâyaka, whose son was Duṇḍappa-Nâyaka, whose son was Lakshmipati-Nâyaka, whose son was Harati Chika-Raṅgappa-Nâyaka.

For the maṭha of the throne of our guru Hoṭṭe-Îśvarayya have we granted a deed of gift as follows :—The village named Hemmadihâḷu in the Harati-sthaḷa, belonging to the Râyadurga-vêṇṭi attached to our office of Nâyaka, have we granted in permanence at the feet of Hoṭṭe-Îśvaraiya, with all usual rights. Usual final verses.

7

Date ? 1617 *A.D.*

(On the date specified), when a certain calamity was impending to Timmala-Nâyaka, [? in order to avert it],[1] he sent for the elder and younger brothers of the deaf Mâdaya of this country, [? and by their advice], various officials and other chief persons (named) made bundles of straw, [? which they carried on their heads], shouting Victory! Victory!—for which he made a grant of land. (The rest is much effaced). ? Engraved by the goldsmith Mudaiya.

13

Date 1620 *A.D.*

Be it well. (On the date specified), when the mahâ-nâyakâchârya, (with titles as in No. 6 above), Raṅgappa-Nâyaka was ruling the .... kingdom :—some *gauḍike* seems to have been conferred, with the approval of the chief men, (but much is effaced).

14

Date 1442 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, destroyer of hostile kings, master of the four oceans, vîra-Bukka-Râya's son Harihara-Râya was in the city of Vijayanagar, ruling the kingdom in peace and wisdom :—

The mahâ-nâyakâchârya, (with titles as in No. 6 above), Koḍakere Adeya-Nâyka's sons Kâmeya-Nâyka and Bommeya-Nâyka, a dispute having arisen ....

This śâsana was written (i. e. engraved) by Mâyôja.

16

Date 1205 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa's great minister Bebeya-daṇṇâyaka granted to Karaḍikere Peruma-gauḍa's son Nâgeya-nâyaka a *nettaru-koḍagi* as follows :—when Kambala-Dêva having smitten Huḷi-era was departing, Bebeya-daṇṇâyaka, coming with a force, fought in front of Molalur, and in the fight that Nâgeya-nâyaka's younger brother Jakkiya-nâyaka fell, on account of which a *nettaru-koḍige* was granted. Details. Imprecation.

17

Date about 1700 *A.D.*

At the feet of the god Mallikârjuna,—.. Vîraśaiva .... Bhikshâvati-ayya,—in order that merit might accrue to his guru svâmi, Sidha-Bhikshâvati,—granted the alms for an allowance to Hara-Mandara-Parvata-dêva of the Vîrabhadra temple of Harati, and wrote an order to Harati Kari-voḍer's son Vîraṇṇa-voḍer, and set up a śâsana. Imprecation.

18

Date 1208 *A.D.*

(On the date specified), when the mahârâja Ballâḷa-Râya was ruling a peaceful kingdom :—by order of the great minister Bebeya-daṇṇâyaka, Alatti Kanneya-Nâyaka gave to Tavanidhi Nâga-gauḍa a *sarbba-koḍagi* in Keṇḍanakere.

[1] Conjectural phrases have been inserted, between square brackets, to make this inscription intelligible.

19

Date 1705 *A.D.*

(On the date specified), under Aparâjarasaiya, in the siege of Harati, Bôti-Channa, coming out of the town, fell on his head and died in the fight; for which a *rakta-kodigi* was granted.

22

Date 1554 *A.D.*

May it be prosperous. Be it well.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom of the world:—for the god Tiruveṅgaḷa-nâtha of Ambaligere,—of the Kâśyapa-gôtra, Apastamba-sûtra and Yajus-śâkha, the mahâ-maṇḍa-lêśvara, chief lord of the Sûrya-vamśa, Manubôla-Aubhala-Râja's grandson, Vengaḷa-Râja's son, Pâpai-Dêva-Chôḷa-mahâ-arasu,—granted the village of Uparikarahaḷḷi, otherwise named Vengaḷâpura, belonging to Harati-sthala in Gôsikere-nâḍ of the Râyadurga kingdom, which the mahâ-maṇḍa-lêśvara Râma-Râju-Viṭhalai-Dêva mahâ-arasa's son Tirumala-Râja had settled on him as an *umbaḷi*,—in order that merit might accrue to his father and to Veṅgaḷa-Râja,—to the god Tiru-vengalanâtha of Ambaligere, together with all the usual rights, the local customs dues, grazing, money rent, and so forth, to continue as long as sun and moon endure. Usual final verse.

23

Date ? 1668 *A.D*

May it be prosperous. (On the date specified), Sidulayanakôṭe Kâṇâchiya-Gauḍa had the Brahma-dêva temple built. Names of his relatives. The work of the temple was done by the stone-mason Pôlôja. May it endure as long as sun and moon.

25

Date 1573 *A.D.*

(On the date specified),—the tank to the west of Siḍalayanakôṭe, belonging to Harati-sthala, having been breached for a long time, the gauḍas, sênabhôvas and subjects of the [four boundary] villages made petition to the mahâ-nâyakâchârya, (with several epithets), Padaṇa-Nâyaka, and offered to have the tank built if the lands under the sluice were granted to them.

26

Date 1587 *A.D.*

May it be prosperous. (On the date specified), the Harati guru Chikapa's son Chika-Sidapa made a grant to Kônapa on condition of his performing the worship of the god Hanumanta of Bidirakere.

27

Date ? 1639 *A.D.*

The gauḍa of Kôṭa, (on the date specified), Hanchcha-Seṭṭi's agent Chikka-Timmaṇa-gauḍa made a grant of land (specified) for the god Hanumanta of Bidirakere.

28

Date about 1410 *A.D.*

Ôm. Obeisance to S'ântinâtha. Praise of the Jina śâsana.

Be it well. When the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern and western oceans, the Suratrâṇa of Hindû kings, punisher of kings who break their word,—the pratâpa-chakravartti vîra-Dêva-Râya-mahârâya was in the residence of Vijayanagara, ruling the kingdom in peace and wisdom :—when that Dêva-Râya, lord of all the earth, was rejoicing in protecting the kingdom,—Gôpa-chamûpa was ruling the great Niḍugal hill-fort, having the rank of great minister, a full moon in raising the tide in the ocean of the Jina-samaya ....

29

Date 1544 *A.D.*

(On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viṭhalêsvara-Dêva-mahâ-arasu granted a śâsana to the barbers as follows :—you having made four petitions, we grant to you, free of all imposts, ... Imprecations. (*signed*)—śrî-Virûpâksha.

30

Date ? about 1100 *A.D.*

Be it well. The daḷavâyi descended in the family of the mahâ-maṇḍalêśvara Tribhuvanamalla bhujabala .... Dêva-Chôḷa-mahârâja, .. vaṇa-heggaḍe's son-in-law Mârasiṅga,—when heggaḍe .. .... besieged the Kasavadi fort, and .... Dêva-Chôḷa-mahârâja fought, Buvaṇa-heggaḍe spoiled the fighting of Begeya-sâhaṇi's war-horse, and gained the world of gods.

31

Date 971 *A.D.*

(On the date specified), a stone to Bhriṅga-gâvuṇda's grandson Gâvuṇḍayya.

33

Date about 890 *A.D.*

Be it well. When Mahêndra was ruling the kingdom of the world :—the people of Maṟugare had Chittappa's tank built, and granted the *bittuvaṭṭa* on the side of the four channels for the tank. Imprecation.

34

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Ayaṇa-Vîraliṅga-Dêva ... the mahâ-maṇḍalêśvara .... the gauḍas of the villages belonging to .. .. and others granted a stone śâsana to Gôsikeṟe Lingada-Vîrayya's son Ayana-Madakare-linga-Vîrayya as follows ;—We grant to you a living year by year, for a year of 12 months, in the villages belonging to the Guḍḍa-śîme, of 2 varaha. And in each village 4 *kha* of paddy. And for the lordship paddy, a field of 1 *kha*, free of tax, in the Guḍḍa. Thus much may you enjoy as an hereditary possession. From the date of this śâsana, besides you ....

35

Date 1548 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Prattikoṇḍa Koṇḍaya-Dêva-mahâ-arasu granted to Guḍḍa Giriya-goṇḍa this śâsana of a *kaṭṭu-goḍagi-mânya* :—the Gûḷeya tank in our Guḍḍa-śîme having breached and gone to ruin, we grant you for rebuilding it, under that tank, the rice-land (specified). Imprecation.

36

Date ? 1533 *A.D.*

The mahâ-nâyakâchârya Harati Aimangala Tippaḷa-Nâyakâchârya, (on the date specified), granted to Bâlana-gavuḍa of Kaṇḍehaḷḷi, a hamlet of the Dharmapura-sammat, a śâsana of a deed of gift as follows :—You having expended 250 *ga* and erected four high towers for the Kaṇḍehaḷḷi fort, we grant to the Vaḍḍa Irana-bôva, who carried out the building through you, a gift (*inâm*) of 1 bracelet, 1 necklace, 1 small-sized turban, and 1 check suit. And you having come before us with the waterman (or turncock), the village servants, the śânabhôga Puṭaraṅgappa, the watchman Vôba, the bêgâras Timma and Dâsa, and made petition at our place,—in order that the usual customs may be carried on in accordance with our orders, we have conferred on you the *sthaḷa-gauḍike* of the said village, and orders are issued to grant a śâsana to that effect. Imprecations.

The *sthaḷa-gauḍike* of this Kaṇḍehaḷḷi village will be enjoyed by the posterity in succession of the family of the Noṇaba Bâlana-gavuḍa, and so also the talavâra, the bêgâra and others. Signatures.

37

Date 1247 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, the champion who took the heads of 66 chieftains, Dânava Murâri,—Iruṅgôḷa-Dêva was in the residence of Niḍu, ruling the kingdom in peace and wisdom :—(on the date specified), Bâgeya Bemayya of the customs, granted from the duty on woven women's cloths 1 *ma* for a perpetual lamp and offerings for the god Râmanâtha of Abinavoḷalu. Imprecations.

39

Date ? 1547 *A.D.*

The mahâ-nâyakâchâryya Harati Aimaṅgala Tipaḷa-Nâyakâchâryya, (on the date specified), granted to Doḍḍa-Dâmana-gauḍa of Sûgûr in Guḍḍa-nâd a śâsana of a deed of gift as follows :—(corresponds closely with No. 36 above, except in the names ; but the Vaḍḍa was the same). The *sthaḷa-gauḍike* of the village was granted for building four towers for the Sûgûr fort at a cost of 200 varaha, and it was inscribed in this copper śâsana which he is directed to keep carefully by him.

40

Date ? 1556 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Râma-Râjaya Eṛadimma-Râja's agent Kâmagêti-Timmaṇa-Nâyaka granted a śâsana to the tammaḍis of Hiriyûr, and the holders of temple and Brahman endowments, freeing them from all taxes :—In order that having worshipped at your temple, merit may accrue to Eṛadimma-Râja, the income in money enjoyed by you from of old, we have freed from all taxes. Imprecation.

41

Date ? *about* 1551 *A.D.*

(Mostly defaced). A śâsana by Chinnapa-Nâyaka's agent Mallappa-Nâyaka to the salt-makers of the Hiriyûr-sîme.

42

Date ? *about* 1568 *A.D.*

May it be prosperous. The Brahman who refuses the consecrated food of the god Tirumala's tirtha is a Chaṇḍâla (or outcaste).

44

Date 1544 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—he granted a śâsana as follows—(*rest effaced*).

46

Date 1632 *A.D.*

Be it well. (On the date specified), a śâsana was granted to the followers of the Pañchâḷa god as follows :—within the boundaries fixed from .... to the western gate, you may perform your festivals and marriage processions.

47

Date 1568 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Raya was in the city of Vidyânagari, ruling the kingdom of the world :—

The mahâ-nâyakâchâryya, Harati A[ymaṅgala] . -Nâyaka's son Keñchapa-Nâyaka granted land (specified) for the great god of gods, Tirumala of Hiriyûr (particulars effaced). Imprecations.

52

Date 1428 *A.D.*

Obeisance to Sômanâtha. Obeisance to S'ambhu &c.

When, by the will of God, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya seized the great city named Kâreyapaṭṭaṇa, situated to the west of the Abhinava (or new) Jambu-dvîpa,—Kâmâyi, the wife of Pâyaṇa of that Kâreyapaṭṭaṇa, with her son Jakka-Dêva, altogether mother and children being five persons, came and were being protected by Kandikeṟe Bayire-Nâyaka,—by order of the god Saurâshṭra-Sôma, the family god of Jakka-Dêva, Jakka-Dêva (on the date specified, = 1417 A.D.) established a tank to the south of the river called the Meddeṟa-haḷḷa to the south of Hiriyûr, and there—in order that the lord Bayire-Nâyaka who had protected his father and mother might attain to the world of merit,—set up in the tank that god Sômêśvara. And his mother Kâmâyi having by the will of God come to her end in the year Plavaṅga (1428 A.D.) and obtained the state of union with Sadâśiva,—in the presence of the god Sôma he set up ...... and made grants (specified) for it.

Usual final verses, ending with—The quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*.[1]

Sômêśvara's tammaḍi Kêtôja.

53

Date 1756 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), of the Vâlmîki-gôtra, the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Medakeri-Nâyaka's grandson, Kastûri-Dugapa-Nâyaka's son, Râjâ-Meda-

[1] This verse, which seems to be well known, has only once been met with before, in Channagiri No. 43, dated 1653 A.D. It is said to be taken from the *Mâsa-mahâtmya* of the Vâyu or other purâṇa, and refers to the merit arising from making a tank. A quail once scraped a hole in the ground ; a boar came and made it larger ; a buffalo and an elephant each in turn enlarged it still more ; a holy man then pointed out that it could be made into a tank or pond, and the king to whom he gave this advice carried out the idea and made a grant of it. For their respective shares in this work of merit all six went to *svarga* or paradise.

keri-Nâyaka, for the *anna-chhatra-matha* he established in Hiriyûr,—in order that the good fruits of merit may be to our forefathers,—we have granted the village of Gaudanahalli in the Hiriyûr sîme of the kingdom that we are ruling, with all usual rights. Imprecations.

56

Date ? *about* 1600 *A.D.*

This inscription is greatly defaced, but apparently corresponds a good deal with No. 6 above. It records a grant by Keñchappa-Nâyaka of a village to Keñchêśvaraiya. Usual final verses.

57

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahâ-nâyakâ-châryya Kâmageti-Kastûri-Baramana-Nâyaka's (son) Medakeri-Nâyakarayya, —(the prince) Komâra-Chikanna came, and in the presence of the farmers and village servants of the four (boundary) villages, marked out the boundaries of the Ânesidâri fields for the poet (*kavi*) Kônappa's agrahâra, and set up a śâsana, that the formerly given agrahâra might endure as long as sun and moon, making known to all the settlement made.

58

Date 1687 *A.D.*

Be it well. (On the date specified), the stone śâsana at first set up when formerly Krishna-Râya favoured the Ânesidâri village as an agrahâra, having been destroyed when Ânesidâri Mâra .. .. was fighting,—the mahâ-nâyakâchâryya Kâmageti-Kastûri-Medakeri-Nâyakarayya had the village repaired and set up a stone śâsana maintaining the work of merit. Imprecation.

59

Date 1678 *A.D.*

Be it well. (On the date specified), to Tirupati Pedda-jîyarayya, Kâmageti-Kastûri-Chikanna-Nâyakarayya,—in order that merit might accrue to his father,—made a grant of the Nâgênahalli village, as a rent-free grant for the Râmânuja sect.

60

Date 1690 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâya[kâchâryya] Kâmageti-Kastûri-Rangappa-Nâyaka granted to Bhaima-bhatta, a resident of Kâsi, as a rent-free grant for Kâśi, the Uppaligere village,—in order that our mother and father may have a happy fate,—as a gift to Râma, with sole enjoyment. Imprecation.

62

Date 1801 *A.D.*

(On the date specified), the Rangaswâmi temple was built, through the gauda Ranganna and the pûjâri Tôkanna. The service of faith of Linganna and the ten families.

64

Date ? 1702 *A.D.*

(On the date specified), Besani-ayya, in token that there was no marriage tax, set up a mound in Mêṭikuṛike, and gave his disgrace to the nâyaka equal to himself.[1] Imprecation.

66

Date 1398 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara-Râya's] daṇṇâyaka . . . .

70

Date 1193 *A.D.*

(On the date specified), when the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra :—the mahâ-sâmantâdhipati Holakal . . . . and some of the nâḍs ? fought, ... gauḍa's son fell and a *koḍage* was granted in his name.

74

Date 1726 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmageti-Kastûri-Baramaṇṇa-Nâyaka's (son) Medakeri-Nâyaka granted to Tirumale Penugoṇḍe Râmâchâryya's (son) S'rinivâsâchâryya, the Nâkikere village in the . . . . . śîme as an agrahâra, and set up a stone śâsana.

75

Date ? 1583 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified),—(the inscription is very much effaced ; ? of the time of Sadâśiva-Râya of Vijayanagara).—Obeisance to Râmânuja. To the establisher of the path of the vêdas, the *âchâryya* of *parama-hamsa sannyâsis*, ... Mâlyavanta-Râmânuja-jîyya,—Kâmagetti-Hanumi-Nâyaka's son Kâmagetti-Timmaṇṇa-Nâyaka,—in order that merit might accrue to . . . . Râjaya Tirumala-Râjaya,—in the presence of the god Hampâ Virûpâksha, made a grant. Imprecations.

76

Date 1583 *A.D.*

The donor and donee are the same as in No. 75 above. The village granted was Arekere in the Nandana . . sôma-sthaḷa of the . . . . pari-śîme in the Kuntaṇa-dêśa which Sadâśiva-Dêva-mahârâya had favoured for the office of Nâyak.

77

Date 1031 *A.D.*

Be it well. (On the date specified), Koḷḷapâḷa Guṇḍave's (son) Mâra-gavuṇḍa and his younger brother Ereyappa, washing the feet of Mâgere Vaṭṭapuyya, made to him a grant of land (specified). Imprecation.

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[1] The meaning is not clear.

79

Date 1569 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchârya Harati Abbaṇa-Nâyakayya's son Kenchappa-Nâyaka made to the great god of gods Râmêśvara a grant of a village as follows:—the Kânubeyahaḷḷi village, below the pass, belonging to the Hiriyûr-sîme which the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjaya-Dêva-mahâ-arasu favoured to us as an amara-mâgaṇi, have we given for the god's offerings—in order that merit may accrue to our Abbaṇa-Nâyakayya,—with all the usual rights. Imprecations.

Kenchapa-Nâyaka's writing.

80

Date 1719 *A.D.*

(On the date specified), at the time of the eclipse of the sun, Halava-Nâyakarayya granted this rice-land to Kenchavala's son Chiga-Tammaṇṇa, as a gift to S'iva.

81

Date ? 1647 *A.D.*

(On the date specified), a grant of land in Aralahaḷḷi for the gods Alaṇa, Tirumala and Hanumanta of Chiṇṇapa-Nâyaka's village.

85

Date 1570 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahâ-nâyakâchâryya Harati Kenchapa-Nâyaka granted for the god Kenchi Allâḷanâtha the Chikka-Kapuradakaṭṭe village beloging to Araḷihâla-sthala. Imprecation.

86

Date 1281 *A.D.*

Be it well. (On the date specified), when Mummaḍi .. gaya-Nâyaka raised an army and came to . mmalûrkallu, among the Chalakeṟe servants, Tippeya-Nâyaka, son of the shepherd Jakkaya-Nâyaka of Kêtamalla-Seṭṭi's house...... stabbing .... went to *svargga*.

87

Date 1313 *A.D.*

Kallinâtha is the refuge. (On the date specified), when, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, râja of the Male-rajas, champion over the Malapas (or hill chiefs), king over royal tigers, gaṇḍa-bhêruṇḍa, nissaṅka-pratâpa, Hoysaṇa bhujabala vîra-Nârasiṃha-Devarasa's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world:—the mahâ-maṇḍalêśvara Voḍeya-Vinjha-Dêva-Râṇe not having come to the meeting of Huliyaṟa-nâḍ:—by the hand of the mahâ-Huliyaṟa-nâḍ-prabhu Heggeṟe Honna-gauḍa's son Kalla-Gauḍa,—the mahâ-maṇḍalêśvara Voḍeya-Râya Vinjha-Dêva-Râṇe and the great minister Addure Allappa-dâṇṇâyaka having made a wrapper[1] for vîra-Ballâḷa-Dêva,—vîra-Ballâḷa-Dêva granted to

[1] *Hodake,*—a wrapper or covering: also explained as *kambala*. The reference may possibly be to the fine camblets or blankets made in this district, some of which, specially woven for royalty, can be rolled up into a hollow bamboo or even passed through a ring.

Kallu-gauḍa, as a *koḍagi*, Cheḷḷakeṟe in Huḷiyaṟa-nâḍ, and by a royal order under the king's own hand, directed the king's servants at the palace, Baichega-sâhaṇi and Dêvega-sâhaṇi, to mark out the boundaries (specified). The village was granted with all the usual rights.

Imprecations. Signatures, among which the king signs,—śrî-Malaparoḷ-gaṇḍa.

Vishṇu-dêva's son Sôvappa's witing.

88

Date 1589 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêśvara vîra-Veṅkaṭapati-Râya-svâmi granted to the Hiriyûr-sthala syâ[nabhôga] Tippara-sayya Kare-Vîrayya a deed of gift as follows:—This Vîrayya being engaged in our service, and Kenchaṇṇa-Nâyaka having made known to us his previous history, —we, approving of the service that this Vîrayya has rendered, have granted unto him an estate here detailed.

The Hiriyûr-sthaḷa belonging to the palace of our kingdom includes the following,—

Hiriyûr	sthaḷa	53	villages	Basâpaṭṭaṇa	sthaḷa	14	villages
Bagganaḍu	,,	11	,,	Araḷihaḷḷi	,,	3	,,
Hosûr	,,	21	,,	Tavanidhi	,,	12	,,
Gavuḍanahaḷḷi	,,	10	,,	Bukkâpaṭṭaṇa	,,	26	,,
Kurubarahaḷḷi	,,	13	,,	Ikkanûr	,,	11	,,
Lakkihaḷḷi	,,	7	,,				

Total for these 11 sthaḷas, 185 villages, under the *kaṭṭes* (or ponds) in which are the following *mânya* rice-fields (here follows the list).

This much estate, according to the list, may you, your sons and posterity enjoy, as long as sun and moon endure.

HOLALKERE TALUQ

1

Date 1154 *A.D.*

Obeisance to the five *kalyâṇa-vaibhava.* Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail—the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Possessed of the usual ascetic virtues (named), a sun in retaining particles of *ôm*, a noon-day tree of plenty, Pârisvasêna-bhaṭṭâraka-svâmi had the ruined temple of the god S'ânti-nâtha of Hoḷalakere repaired. And the grants given by Voḍḍaṇṇa-Gauḍa and others of the śrî-Mûla-saṅgha being interrupted, that Gauḍa's sons (named) and others, presenting Pratâpa-Nâyaka with 100 gadyâṇa and making petition, he granted the lands behind the Hiriya-kere, and the tribute from the houses of our people, free of all imposts, for the offerings and for gifts of food to the gurus, (on the date specified). Here follows a list of the festivals to be observed for the god, and the boundaries of the land. Usual final verses.

May the śâsana be secure. Prosperity to the Jina śâsana.

2

Date ? 1214 *A.D.*

The first part corresponds with that of No. 1 above.

When the tiger king, gaṇḍa-bhêruṇḍa, the setter up of Pâṇḍya-Râya, hunter of elephants, the great pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was in .. .. paṭṭaṇa, ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister, ... daṇḍanâyaka's son Sôme-daṇṇâyaka, the senior Ballâḷa-daṇṇâyaka, was in Bemmatûr-paṭṭaṇa, ruling the kingdom in peace and wisdom :—a number of Nâyakas (named) granted as a permanent endowment, (on the date specified), for the daily services of the god S'ântinâtha of Hoḷalakere, the lands specified.

3

Date 1093 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c., and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—A dweller at his lotus-feet, ... (on the date specified), granted for the god of the basadi of Poḷalakeṟe at the rate of 11 haṇa a month from the customs.

Be it well. The mahâ-sâmanta Dâkarasa, ruling the *hejjuṅka* of the Noḷambavâḍi Thirty-two Thousand, paid a visit to Poḷalakeṟe, and for the worship of the god of the basadi there, made a monthly grant from the customs. Usual final verse.

4

Date 1217 *A.D.*

This inscription is too much defaced to allow of any connected meaning being made out.

First there is an account of the Châḷukyas. Then of their minister Bijjala and his descent. This is followed by an account of the Pâṇḍyas of Uchchaṅgi. Then comes an account of the Hoysaḷas, from the beginning of the line to Ballâḷa.

Be it well. When the Yâdava-Nârâyaṇa, ... Hoysaḷa vîra-Ballâḷa-Dêva's victorious kingdom was extending &c :—

A dweller at the lotus feet of Nârasiṃha-Dêva, was the great minister Aṇṇam. His praises. Then follows an account of the nâḷ-prabhu of Hoḷalakeṟe and his descent.

When Aṇṇamarasa was protecting Hoḷalakeṟe .... (on the date specified), at the time of an eclipse of the moon, he granted Kôḍigahaḷḷi for the god Svayambhu-Kali of Hoḷalakeṟe, washing the feet of Mûka-jîya's son ....

5

Date about 1100 *A.D.*

Obeisance to Mâdhava-Râya.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c., and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—

........? Mâra-Nâyaka .... paid a visit to Poḷalakeṟe and made a grant of a monthly allowance for the god ....

6

Date 1568 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara Aḷiya (or son-in-law) Râma-Râjaya-Dêva-mahâ-arasu, owing to the action of the kings of the Turukas, having set (*astamânavâgalâgi,—i. e.* died), and the city, throne, and countries of the kingdom being destroyed and in ruins ;—Tirumala-Râjeya-Dêva-mahâ-arasu granted to the mahâ-nâyakâchâryya Kâmageti-Medakeri-Nâyaka as an *amara-mâgani* the Hoḷalakeṟe-sime, which he made over to his brother-in-law Gulliyappa-Nâyaka as an *umbaḷi*. And the god's Brahmans having again set up the god Madana-Gôpâla-Krishna in the ruins of Hoḷalakere and repaired the temple, Gulliyapa-Nâyaka made for it a grant (*rest illegible*).

7

Date 1568 *A.D.*

[1]Prosperity to Bhaktapâla Vêṇugôpala. Invocation of the Boar. Obeisance to Sambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêsvara vîra-pratâpa Sadâśiva-mahârâya was governing the kingdom of the world :—the maha-maṇḍalêśvara Aliya (or son-in-law. Râma-Râjaya-Dêva-mahâ-arasu having, by the action of kings, suddenly (*turuttu*, this is substituted for the *Turuka* of No. 6 above) set (*i e* died), and the city, throne and countries of the kingdom being destroyed and in ruins :—Tirumala-Rajaiya-Deva-maha-arasu granted Holalakeṟe to the great Kâmagetti-Kastûri-Medakeri-Nâyaka as an *amara-mâgani*,—after which the god's Brahmans having set up the ruined god Bhaktapâla Vêṇugôpâla Krishna and repaired the temple,—the god which had in former times been set up by Janamêjaya, and buried in the earth by Vishnuvardha-Râya, restored by Krishna-Râya and Râma-Rajaiya, and well supported by Kâmagetti-Kastûri-Medakeri-

[1]The version which is printed, being from a copy furnished by the people of the place, is full of errors.

Nâyaka,—he granted to the *archika* belonging to Gôpâla-Krishna,—of [the Pâncha-râtra (sect), Âtreya-gôtra, Bôdhâyana-sûtra, and Yajus-śâkha,—Yankaṭâchâryya-dîkshita, village property as follows, having through our brother-in-law Gulliyappa-Nâyaka determined the extent of land by former custom belonging to them. (Here follow details of the lands). And from the money raised by dues payable in the chief towns in the country, the servants for cooking, the providers of flowers for worship, the bathers with unguents, the bearers of the pâlki, umbrella, and big fan, the garland-makers and other assistants will be paid. Any surplus money will be expended on decorations for the car, ornaments and cloths. And the king deposited a fund for the perpetual lamp and other festivities (specified). Also grants of grain to be given from each house, and tolls in the fair. Such is the copper śâsana given for the support (of the temple), free of all imposts according to former custom,—in order that merit may accrue to our Kâmagetti-vamśa. Usual final verses.

Whatever kings may read or maintain this śâsana, they are requested to again place it in the temple.

11

Date* 1546 *A.D.

Obeisance to S'ambhu, &c. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya granted to the barber Kaṇḍôja, in all the countries which he governed, ... as a *mânya* . . . .

Usual final verses.

13

Date* 1210 *A.D.

(The inscription is nearly all defaced). First is an account of the Hoysaḷas, from Saḷa to Ballâḷa.

(On the date specified), the Yâdava-Nârâyaṇa, the . . . . chakravartti, Hoysaṇa vîra-Ballâḷa-Dêva, with his crowned queen [Pa l.ma]la-mahâdêvi, [their son . Nâ]rasi[mha-Dêva], the great minister and sarvvâdhikâri . . . . Dâvaṇa-daṇḍanâyaka . . . . . . the Hoḷalakere nâḷ-prabhu and a number of others,—granted to Vidyâdhara-svâmi, for the god Nârâyaṇa, ...

Usual final verses.

14

Date* 1210 *A.D.

(The first part is nearly all defaced).

When, (with usual titles), the pratâpa-chakravartti, Hoysaḷa vîra-Ballâḷa-Dêva, ... with Padmala-mahâdêvi and their son Nârasimha-Dêva, was ruling the kingdom in peace and wisdom :—(on the date specified), the great master of robes, ... râḍa-heggaḍe, made a pond in front of the god Padma-Nârâyaṇa, and for the offerings to the god granted land (specified) under the Hiriya-keṟe, making it over to the worshippers of the feet of the god Bhalâditya, Vidyâdhara-prabhu and his younger brother Mâdhava-dêva. Usual final verses.

15

Date about* 1525 *A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja Achyuta-Râya-mahârâya's right hand, Krishṇappa-Nâyaka, by his agent Mallarasayya was ruling the Dummi country :—for the offerings to the god Vîrabhadra, the lord of Dummi-pura,—Kencha-

Virannodeyar of the Nirâśraya-matha of Dummi, granted *mûle-visa* as follows ;—Of the *mûle-visa* (an allowance of one-sixteenth) which the gaudas, pattana-svâmi and subjects of Dummi granted to me in the mahâ-nâd, in order that *dharma* may increase among all these people, I grant one half. Imprecations.

17

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified),—when the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern and western oceans, vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the world :—by his order, the agent for his affairs was Chinnapa-Râya,—by order of whose agent Manikayya, and the order of Malla[pa]ya, the settis, gaudas and all the subjects remitted for all castes the tax on marriages and on marriage pandals. Imprecations. Names of Settis who joined in this.

20

Date 1539 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, master of the eastern western and southern oceans, pratâpa-Achyuta-Râya was ruling the kingdom :—in order that the agent for his affairs, Achyuta-Râya-Malliyanna-ayya might have long life and good fortune, by order of Chandappa-Nâyaka, Kasava-râvuta made a grant of lands (specified) for the offerings to the god Vîrabhadra of Gundêri. Imprecations.

21

Date 1559 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—his betel-bearer Erra-Krishnappa-Nâyaka's son Venkatâdri-Nâyaka granted for the god Chenna-Kêśava of Gundêri a village as follows ;—In the Bâgur-sîme which Sadâśiva-Râya favoured to us as an *amara-mâgani*, the village of Narasâpura attached to Gundêri we have had built under another name of Venkatapura, and in order that merit may accrue to our father, have presented it at the holy feet, with all the usual rights. Usual final verses.

23

Date 968 *A.D.*

Be it well. When the victorious kingdom of Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhattâraka, was continuing, to endure as long as sun moon and stars :—

And, a dweller at his lotus feet,—entitled to the five big drums, mahâ-sâmanta, champion over fleeing armies, master of ? Andra-mandala, the Ujjeni *bhujanga*,—Sûdrakayya was ruling the Kadambalige Thousand, together with the treasures, hidden stores and a thousand force—(on the date specified), for the god Sidilêśvara of the temple made by Sidilanka-Kâma, Sûdrakayya, rubbing and washing the feet of Divyalingi-bhalâra, made grants of land (specified), in the Lôkâyata city Gundêri of the Kûravâdi Three Hundred, and other places (named), with the knowledge of Kâkambâla Kambayya, the prabhus of the Thousand nâd and the Fifty eight agrahâras.

And Kerasiga Nanniya-Sinda, (with several epithets), granted the *nelâvâra-sâmya* of Lôkâyta-volal, and lands (specified), to Divyalingi-bhalâra, freed from (the entry) of all feet. This *dharmma* of the Sindas, whosoever is of the Sinda-vamśa should maintain.

24

Date 1483 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Timmayya-Dêva-Chauḍa-mahâ-arasu granted for the god Tirumala of Mâḷênahaḷḷi in Nuleyanûr-sthaḷa in Chin .. tanakal-nâḍ, ...

25

Date about 1100 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

When, the famous king over .... Magadha Pâñchâḷa Nêpâḷa Barbara ....Karahâṭa .... Kâśmîra Gurjara Sindhu Draviḷa ...., the Châḷukya-chakrêśvara, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

And, a dweller at his lotus feet, (all the titles are very much effaced), Pâṇḍya-Dêva was ruling the kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, (with various epithets), Mârayya's warrior, ... Kêtayya (or ? Chintayya) was in .... poḷalu, ruling the kingdom ;—

Dwellers at his lotus feet, the nâḷ-prabhu Chaṭṭa-gauṇḍa's ? sons (named) made grants for the gods Kali of the Mûlasthâna and Mâchêśvara, at the time of an eclipse of the sun,—sending for Soma-jîya and washing his feet. Usual final verses.

28

Date 1204 *A.D.*

When, (with usual titles), vira-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), .. deya-Nâyaka's son Nâga ....

30

Date 964 *A.D.*

Be it well. (On the date specified), .. when .. lôkayya was ruling the Kadambaḷige-nâḍ Thousand, with the treasures, hidden stores and a thousand force ;—And Kannayya was ruling the Seven Gauḍaḷu and the Komara-gadyâṇa (or ? prince's allowanee) of the Thousand, as far as Âḍanûr ;—his wife Bi .. yabbarasi set up the god Ume-Mahêśvara under the name of Kântêśvara, and made for it grants of land (specified). Witnesses (many named). Written with the approval of both parties by Chellapayya. Usual final verses.

31

Date 1371 *A.D.*

Be it well. (On the date specified), various gauḍas, whose names are mostly gone, set up this *vîrajal*. Written by the Âḍanûr sênabôva Kasapa.

32

Date 967 *A.D.*

Be it well. (On the date specified), some resident of Âḍanûr went to *svargga*, and this stone was set up for him.

33

Date 965 *A.D.*

Be it well. When Akâlavarisha-Dêva, (with other usual titles), Kannara-Dêva's universal kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet, (on the date specified), entitled to the five big drums, mahâ-sâmanta, (with various epithets, including), Permmâḍi's soldier (*banṭa*), the Ujjeni *bhujaṅga*,—Goggiyamma .. was protecting the Kaḍambaḷige-nâḍ Thousand, with five nâḍs in Tivuḷ-nâḍ, the treasures, hidden stores and a thousand force ;—his brother-in-law Gaṇṇayya made for (the god) Kannêśvara a grant (specified), in Gunjiyanûr.

Be it well. Given to voluntary fasting, her head purified by bathing in the water of the Ganges, Kannayya's mother Polegabbe .... (? and) Sûdrakayya granted land (specified) under the *piriya-kere* of Âḍanûr, to S'ânti-bhaṭâra,—with the knowledge of the three gâvuṇḍas, Kâkambaḷi Kambhayya, and the five *maṭha-sthânas*,—washing his feet.

34

Date 1522 *A.D.*

(The inscription is very much effaced).

Mâcha-gauṇḍa and other gauṇḍas, with the principal Nânâ Dêśi Seṭṭis of the Ninety-six Thousand, made a grant for the Hoḷalakere vṛitti as follows:—Be it well. (On the date specified), certain lands (specified) for areca-nut gardens were granted as *mânya umbali* under the old tank; also a number of dues (specified) on articles at the fair. Imprecation.

For the god Mâchêśvara were also granted dues (specified) from the fair. These all will maintain.

37

Date ? 1221 *A.D.*

Be it well. (On the date specified), when in front of Vêtaṇḍakal, Sangaiya-Nâyaka fought with Mummaḍi-Singeya-Nâyaka,—.... Nâyaka's younger brother Chelavaya-Nâyaka was slain (and gained the world of gods).

38

Date 1245 *A.D.*

A similar memorial.

39

Date 1730 *A.D.*

(On the date specified), ... Kâmagêti-Kastûri-Bammaṇṇa-Nâyaka's (son) Medakeri-Nâyaka in Bâgûr .... (*rest gone*).

40

Date ? 1578 *A.D.*

(On the date specified), for the offerings to [the god] Horakeri Ranganâtha, Bâli-Nâyaka granted the Kôḍihaḷḷi village, that merit might accrue to Sante-Bennûr Hanumappa-Nâyaka.

41

Date ? *about* 1225 *A.D.*

Be it well. When the mahâ-sâmanta, ... an artful Hanuma, Murâri to the army.... , champion over chiefs who give money and tie up horses,—Kareya Sangeya-Nâyaka was in the residence

of Kôṭeyakal, ruling the kingdom :— that Sangeya-Nâyaka having raided Sirigoḷalu in Kaṇiyakal-nâḍ and other places, ... Sômeya's son Bimeya-nâyaka .... destroying the horse .... gained the world of gods.

43

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—the god Bhaira of Emmeganûr having for a long time been without a temple and being ruined,—Honnu Chinnappa-Nâyaka had a temple built, endowed it with land under the tank, and restored it. Imprecation.

48

Date 1536 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), Timmappa-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya's *haḍapa*, Viṭhalappa Nâyaka, gave to the Kuruba-gauḍas (or shepherd farmers) of Chitrahaḷḷi-nâḍ a śâsana as follows :—Every year the payment for *sataye* for sheep and lambs is .... Except those, the payment for *satage* is 82 ga per hundred. Except for ?dead sheep and .... sheep. Imprecation.

49

Date 1533 *A.D.*

Another grant by the same, nearly all defaced.

54

Date 1755 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchârya Kâmageti-Kastûri-Baramaṇṇa-Nâyaka's (son) Medikeri-Nâyaka's son Kastûri-Rangappa-Nâyaka's guard Medikere-Nâyaka granted to Daḍiga Dasteri, son of Honni-Kenchi of the family of Kangaḷa Rangadâsa, Daḍiga-dâsa of (the god) Horakere Rangadhâma, land (specified) at Horakere Dêvarapura, to be enjoyed by son, grandson and posterity. The herb garden and grain house have we also given and set up a stone śâsana. Together with the *jôḍi*, *mânya* and *gâṇike* have we granted it.

55

Date 1650 *A.D.*

(On the date specified), when Kâmageti-Kastûri-Rangappa-Nâyaka's son Medikeri-Nâyaka was ruling,—in order that merit might accrue to his master,—Mâlaiya's son Chenneya built the temple of the god Hanumanta of Nandana-Hosavûr,—on which the gauḍas (named) of the place made for it a grant of the Gauḍanakaṭe field.

56

Date 1220 *A.D.*

Obeisance to S'ambhu &c. The Châlukyas ruled the ocean-girdled earth : after them the Kaḷachurya king Bijjaṇa protected the earth. At whose beginning the king Talatta Pâṇḍya protected with affection the Noṇambavâḍi Thirty-two Thousand, which is like a girdle for the young woman the Earth. After him Phoṇḍi-Pâṇḍya was celebrated, and after him ...... was born Râya-Pâṇḍya. After him, to king Noḷeya-Pâṇḍya was born .... the king Kâma-Dêva. Kâmarasa's son, devoted

to war, ... ruled the earth in succession, an ornament of kings. Thrashing the line of Pâṇḍya kings on the field of battle, terrifying and putting to flight hostile kings, by the might of his arm, the crest-jewel of righteous rulers, the Hoysaḷa king vîra-Ballâḷa ruled the celebrated Noṇambavâḍi. (Here follows the usual account of the rise and succession of the Hoysalas, to Narasimha).

In the Pâṇḍya-nâḍ, which was great in the world in gifts and sacrifices, pre-eminent was the Emmeganûr-vṛitti, brilliant as a mirror set with jewels. Description of its groves and gardens. The place of residence (*nelemane*) for that vṛitti, an abode of fortune, Emmeganûr shone like Amarâvati, the city of Dêvêndra. The descent of its *manneya* was as follows :—Reckoned as a wrestler in war was Vaijarasa, whose son was Bammarasa, whose eldest son was Hariparasa. These being the masters of Emmeganûr, those excellent *manneyas* did service to the former rulers who put down the evil and protected the good.

Be it well. When, (with usual titles), the Hoysaḷa king vîra-Narasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—A dweller at his lotus feet (with praises) was Rebbacha. (Some part effaced here). Apparently praises of certain officers of the palace, two brothers named Râghava and S'ankara, who ?were Noḷambas. His family god Sômanâtha, his mother . . . . . . le, of the Bhâradvâja-gôtra, [ornament of the] twice-born, was Râghava, whose brother was S'ankara;—how fortunate was he. In the Emmeganûr-vṛitti, in the royal city (*râjadhâni*) Emmeganûr, (with praises), was Jakkarasa, a promoter of the race of the twice-born. To Jakkarasa's mother were born the brothers Holalu-dêva, Dêvapa, and Kali-dêva, how fortunate thus was Rudra, whose chief *mita* was Harihara. Then follow praises of Biyâḷa Mâḷi-seṭṭi, born to Bammi-seṭṭi and Kâḍave, stating how he acquired the name Biyâḷa. In Emmeganûr, famous in the world, Biyâḷa Gêti-seṭṭi was famous.

Thus the master of Emmeganûr, Jakkarasa, Biyâḷa Gêti-seṭṭi, Kêta-gauḍa and numerous other gauḍas and seṭṭis (named)—all these prabhu-gaudas, headed by the adhikâri Râghava-dêva and Pampayya, (on the date specified), at the time of the sun's eclipse, for the decorations and illuminations of the god Svayambhu Kali of Hiri-Yemmiganûr, for vessels, cloths, Chaitra, pavitra, and temple repairs, made a grant of Handiganahaḷḷi, washing the feet of (with the usual ascetic virtues) Amritarâsi's son Bhîmarâsi's son Brahmaśivamâla-guru. Boundaries.

Be it well. Of the Gangânvaya praised in all the world, (with various epithets, including) lord of Nandagiri, nanniya-Ganga, jayaduttaranga, having the crest of a rutting elephant, kaṇṇambinâtha,—to Hariyarasa . . . was born Bammarasa-Dêva, who, washing the feet of Bhûnarâsi-guru, formerly made the following grant. (Here come the details).

And the Pâṇḍya-nâḍ hejjunka heggaḍe Ruddaṇya made a grant (specified) for the perpetual light of the same god from the grain duties of the Emmeganûr-vṛitti, and one oil-mill. And the Ojas of 12 villages made a grant (specified) for the same purpose.

Usual final verses.

59

Date ?942 A.D.

Be it well. (On the date specified), when Kannara-Vallabha was ruling the kingdom of the world :—

Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), Ka . . . . ruling the Kadambaḷige . . . . and the . . . . gave to . . . . the following estate : (here come the details).

Usual final verses.

60

Date 967 *A.D.*

Be it well. (On the date specified), in Jâtilûr, ... ḷeyara-Dêvayya ... halting, set up for the god this boundary stone.

62

Date 1540 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Achyuta-mahârâya was in the great city of Vidyânagara, ruling the kingdom:—By his order granting the favour of remission of all taxes, —and by order of the agent for his affairs, Penugoṇḍe Vîrappa-Nâyaka,—his ... Hiriya Mallappaṇṇa-ayya remitted all the marriage tax in the Jâjûr-śîme. Benedictions on several persons (named) who obtained this remission. Imprecations.

63

Date 1716 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), to Kelasêru of the Jâjûr-sthala belonging to the Jâjûr sîme, -on the part of the Basavapaṭaṇa Havâlladâr Bâba-sahêb:—In the (matter of the) *kirakeridi*[1] of the jamindâr Triyambaka-Sakhaji-paṇḍita,—the officer Aṇâji-pant, with the Jâjûru śânabhôg Mâdaya's son Sadâśivaya's son Chikaṇṇa, (having declared) that formerly, in the time of the kings, Chennaṇṇa and others (named) of the Kelasêru-gaḍa were free from all taxes,—and that since then they had ...... and been giving *chinivâna* as *bêdike*,—we have now again freed them from all taxes. Imprecations.

65

Date 1051 *A.D.*

Be it well. When, (with usual Chaḷukya titles), Trailôkyamalla-Dêva was in the Ghaṭṭa of ? Bandaṇike, ruling the kingdom in peace and wisdom:—And,—Be it well. With all titles, Nârasiṅgha-Dêva was ruling the Kadambaḷige Thousand;—(on the date specified),........ angarasa and Bimandarasa had a tank built for their guru's younger brother Râcharasa, and made grants of land (specified). Imprecation.

66

Date 1633 *A.D.*

Obeisance to Gaṇâdhipati ....(On the date specified),—in order that merit might accrue to the mahâ-nâyakâchârya Kâmageti-Kastûri-Rangappa-Nâyakayya,—Kariyappa-Nâyaka of Tâḷe gave the Ganjigaṭṭe village to Gâdaripâli-Nâyaka-svâmi, to continue as long as sun and moon. Imprecation.

Written by the Muttukadûr sênabhôva.......

67

Date 1628 *A.D.*

A similar grant by the same.

68

Date 1126 A.D.

Obeisance to S'ambhu &c. Obeisance to Gaṇapati.

Be it well. When, (with usual Chalukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c:—

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[1] The meaning of this and other terms used is not clearly understood.

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Kânchî-pura, sun in the sky of the Yadu-vamśa, (with other epithets, including) champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa,—Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

Be it well. Born in the Gangânvaya famous in all the world, Konguṇivarmma-dharmma-mahârâjâdhirâja, (with numerous other epithets, including) boon lord of Kôḷâla-pura, lord of Nandagiri, nanniya Ganga, jayad-uttaranga, having the crest of a rutting elephant, his father's shining sword (*ayyana chandrahâsa*),—with these and all other titles, was the mahâ-maṇḍalêśvara Gangarasa.—

A dweller at his lotus feet, the Gunjiganûr prabhu-gâvuṇḍa, the potter Bommaṇa, having taken a strict vow (*vîra-brata*) not to anoint the head or eat food till he had set up the god Kumbêśvara,—for the decorations of the god, perpetual lamp, and offerings, made grants of land (specified).

Gangarasa, ruling the Kukkavâḍi Three Hundred, halted and (on the date specified), washing the feet of Uttamarâśi-paṇḍita, made the grant.

Imprecations.

69

Date about 1126 *A.D.*

Be it well. Dâsi-Seṭṭi, while looking after the *pannâya* of the Kukkavâḍi Three Hundred, granted the *pannâya sunka* for the god Kumbêśvara. The Abeyagere *ûr-oḍeya* Sakarayya wrote this.

70

Date 1517 *A.D.*

Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya's agent, the minister Malarasa, granted to the god Tirumala of the Jâjûr cave the Têgadahalli village belonging to the Jâjûr-śîme, which Krishṇa-Râya-mahârâya had favoured to us for the office of Nâyaka,—in the presence of the god Virûpâksha-Viṭhalêśvara-Krishṇa,—with usual rights. Imprecations.

71

Date 1540 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya, seated on the throne of the great city of Vidyânagara, was ruling the kingdom of the world :—to Penaguṇḍe Virappa-ayya .. ... Gangapâlaja granted the Kaḍaûr village of the Sakala-sîme belonging to the Pâṇḍi-dêśa in the Bagûr-sîme. For the offerings to the god Vîrêśvara of Kaḍaûr, for the perpetual lamp, for decorations and festivals was it granted. Boundaries. The grant is repeated.

And various officials (named) of Jâjûr and all the subjects and farmers, obtaining the order of Achyuta-Râya-mahârâya, Vîrappaṇṇa made the grant to the god Vîrabhadra of Kaḍaûr. Imprecation.

72

Date ? 1517 *A.D.*

Be it well. (On the date specified), Malarâja-Nâyaka had the embankment of the tank of Kaḍaûr in the Jâjûr-śîme built, and restored the tank. He who caused this to be built was Vâmarasayya.

73

Date 1518 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-Krishna-Râya's great minister Bâgur Mallarasayya established a fair in Râmagiri, and the managers of the customs dues for it, Siddappa and Râmayya, granted .... for an offering of curds at sunrise to the god Râmelinga. Imprecations.

75

Date ? 1405 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), by order of Lakhanna-Vodeyar of Hosapaṭṭaṇa,—Hosapa and Buḷapa of the Dammi customs made grants (specified) for offerings once a month to the gods Râma and Virabhadra. Usual final verses.

79

Date ? 1660 *A.D.*

(In the year specified), to the Bâgûr charanti, Râmagiri-dêva,—Kâmagetti-Kastûri-Medikeri-Nâyaka granted the town land of Guṇḍasamudra. Imprecation.

80

Date 1683 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchârya Kâma-geti-Kastûri-Chikkappa-Nâyakarayya caused to be written and given to the Bâgûr chiranti, Chenna-Basavappa-dêva's son Rudrappa-dêva, with setting up of stones, for the sake of Siva, to be enjoyed by sons, grandsons and posterity, land as follows;—The new village of Vîrâpura belonging to the Bâgûr-sîme, has our treasurer Muddanna's daughter Gangamma granted to Rudrappa-dêva, in order that she might acquire much merit, with the usual rights, by a stone śâsana. Names of trustees to maintain it.

81

Date 1660 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâma-geti-Kastûri-Medakeri-Nâyakarayya caused to be written and given to the Bâgûr chiranti, Chenna-Basappa-dêva, the town lands of Guṇḍasamudra in the Bâgûr-sîme, including the wet land, dry land, houses .... the whole free of all imposts. Whoso causes this to fail,—if Karnnâṭas, will be guilty of killing cows in Kâsi; if Musalmâns, of killing pigs in Mecca. Those who maintain it will obtain much merit.

Local exemptions according to former custom. Usual final verses.

84

Date 1518 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Krishna-Râya-mahârâya was ruling the kingdom of the world:—in order that merit might accrue to his minister Ba .. kama-arasaya,—his manager Vâmarasa repaired the tank which he had caused to be built.

85

Date 977 *A.D.*

Be it well. (On the date specified), when the looker at truth, the Kûka Kandarppa, lover of young women, Pârttha to enemies,—Arabalava was ruling:—Piḷduvegga of the Chôḷas gained *svargga* among the cows of Pervvaḷḷi. Arabalava granted for Pervvaḷḷi Piḷduveyya a kalnâṭu for the expenses of living, to continue as long as the kingdom. Imprecation.

86

Date 975 *A.D.*

Be it well. (On the date specified), when (with epithets as in No. 85 above) Arabalava was ruling :—Piḷdu and his son gained *svargga* among the cows of Pervvaḷḷi, both of them.

87

Date 975 *A.D.*

Be it well. (On the date specified), (with titles as in No. 85 above), Arabala's house servant (*mane-vakkaḷ*) Bâkayya gained *svargga* among the cows.

88

Date about 965 *A.D.*

(The upper portion is gone).

When Kannara-Dêva was ruling the kingdom of the world ;—Mârasinga-Permmâḍi was ruling the Gangavâḍi Ninety-six Thousand ;—and Perbbaḷḷi Nanniya-Ganga-gâvuṇḍa was holding the office of *ûr-ggâvuṇḍa* ;—Mâda .. yya being among the cows, Garajayya's brother-in-law Muddeyya gained *mukti* among the cows.

89

Date ? 1406 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), Ellahadêva-Nâyaka and Nâna-dhriva-Nâyaka made a grant of land (specified) for the offerings to the god Paḍuvala Râmanâtha (or the western Râmanâtha). Imprecations.

90

Date ? 1689 *A.D.*

To the gods Vîrabhadra and Mailâra,—(on the date specified), Kâmageti-Timmappa's son made a grant (specified).

91

Names of those holding *mânyas* in the village.

92

Date ? 1605 *A.D.*

Sante-Bennûr Hanimi-Nâyka's grandson Daḷa-Nâyka granted Kuṛubarahaḷḷi for the god Hanumanta of Kelagôḍi (on the date specified).... . chârya's writing.

94

Date 1511 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Praise of S'ambhu, the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose a bright one (Chandra), disperser of darkness. His son, distinguished for great penance, was Budha. From him sprang Purûrava; from him, Âyu; from Âyu, Nahusha; from him, Yayâti, great in war; from whom, by Dêvayâni, was born the famous Turvasu, the equal of Vasu.

In that race arose Timma-bhûpati, as renowned among the Tuluva kings as Krishṇa was in the Yadu line, whose wife was Dêvaki. From him sprang Îśvara, whose wife was Bukkamâ. From him was born Narasa, like Kâma, the joy of Dêvaki. Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rîranga-paṭṭaṇa, and erected a pillar of victory. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Laukâ (Ceylon); and from the rising to the setting sun. (Omitting laudations)—From Tippâji and Nâgalâ-Dêvî were born to him Nṛisimha and Krishna-Râya.

The heroic Nârasimha, seated on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nriga, Nala, Nahusha and other kings of the earth, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains, drawing the hearts of all to himself. All manner of gifts did he make in Kanakasadas (Chidambram), in the temple of Virûpâksha (at Hampi), in the town of Kâlahasti (North Arcot District), in Venkaṭâdri (at Tirupati), in Kânchî (Conjeveram), in S'rîśaila (Karnul District), in S'ônaśaila (Tiruvaṇṇâmalai), in the great Harihara (Chitaldroog District), in Ahôbala (Karnul District), in Sangama (at the junction of the Malâpahâri and Krishnâ), in S'rirañga (near Trichinopoly), in Kumbhaghôṇa (Tanjore District), in the Mahâ-nandi-tîrtha (Karnul District), in Nivritti (at the junction of the Tungabhadrâ and Krishnâ), in Gôkarṇa (North Kanara District), in Râmasêtu (Madura District), and many other sacred places,—namely, every variety of the great gifts, such as the golden egg, the golden wheel, the goldon pot, the goldon cow, the seven golden seas, the wishing tree, the golden cow of plenty, golden earth, gold horse-chariot, a man's weight in gold, a thousand cows, a golden horse, the golden-wombed (Brahma), gold elephant-chariot, and the five ploughs. Having ruled a perfect kingdom unopposed, this king of the earth, famed for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishṇa-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass

and with the names of his titles. In Kânchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Veṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by Aṅga, Vaṅga, Kaḷiṅga, and other kings, with such words as "Look on us, great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, shone with surpassing fame.

(On the date specified), on the bank of the Tuṅgabhadrâ river, in the presence of Virûpâksha, desiring to form an agrahâra, with full affection he gave to Tîmmâ-bhaṭṭa praised in every way, ever regular in the śrauta and smârtha ceremonies, a chief Brahman worthy of a grant of land, the son of the learned Liṅgâ-bhaṭṭa, descended from Orugaṇṭa Kâkapedda, of the S'aunakânvaya, Âpastamba-sûtra and Yajuś-śâkhâ,—the Bobûr village (boundary villages specified), situated in the Maleyanûr-sthala, in the Hiriyûr-sîma of the Kuntala-dêśa,—together with its hamlets Hatadorai, Gaṇadahuṇiśe and Nâmânpalle, (with all the usual rights).

And this proprietor, dividing it into 32 shares, reserved 16 for himself as manager, and the remainder he bestowed on the Brahmans (named). The boundaries of the agrahâra are here written in the language of the country. (Here follow the details).

This copper śâsana of a grant of land by the renowned king Kṛishṇa-Râya, was composed with soft expressions by Sabhâpati at the command of Kṛishṇa-Dêva-mahârâya. And by order of Kṛishṇa-Dêva-mahârâya the copper śâsana was engraved by Mallaṇa's son, the carpenter Vîraṇâchârya.

Usual final verses. (*signed*)—śri-Virûpâksha.

95

Date ? 1511 *A.D.*

This is a single plate, with a copy of the opening portion of No. 94 above.

96

Date 1736 *A.D.*

(Nâgari characters).

Obeisance to Gaṇâdhipati. Praise of S'ambhu, the Boar and Gaṇêśa.

There was a râjâdhirâja, of the Maṇumula-kula, handsome and high-born, the king named Hâlappa, versed in the S'aiva śâstras. Having given gold and clothing in the days of Harihara, his fame was celebrated by the twice-born, in valour the equal of S'akra, his countenance like the moon, the punisher of all enemies. In the city named Mattêḍu dwelt the king Hâla, the walls of whose palace were like gold (in colour), adorned with all manner of paintings. His son was the king named Doḍḍaṇa, mighty in valour, who gave to Hiriyaṇṇa, the councillor of his family, Ganjagêra. Râma.. having said to him, "Make an agrahâra, with a tank of pure water,"—he accordingly made it an agrahâra, and setting up broad stones bearing the figure of Vâmana at the boundaries, established the Ganjagêra agrahâra, putting up also a stone in the village, to the east, in the presence of the Son of the Wind (Hanuman), containing the account. The income from the village was 20 nishkas. All rights to be enjoyed free of all taxes.

The king Doḍḍaṇa-Nâyaka's son was Saṅgapa, who ruled the earth for a long time in righteousness, and the Brahmans settled in Mattinaḍu strove by good works to increase his fame, and dwelt there in great comfort.

His son Hâla-Râja, when going to the forest to hunt wild beasts, saw the Gañjagêra agrahâra in ruins, and the fine tank breached. Having slain many tigers and fierce wild boars, he freed the forest so that it might be traversed without fear. On returning to the city with his forces, he informed the matter to his wife and his two sons Siddharâma and Doḍḍaṇṇa, saying ; "O sons, the agrahâra was formerly made by my father's father. It must be done by us if we wish the work of merit to be maintained." Hearing these words of their beloved father, they said, "Let it be as you say, and let the work of merit be maintained." The king (thereupon) immediately sent for Hiriyaṇṇa and Râmachandra, and gave them orders, saying, "Make the agrahâra and the tank (again)," and informed Râmachandra, that for his own welfare, he would give the land in writing to Brahmans.

Hiriyaṇṇa and Râmachandra, having heard the words of the king, (re)made the large fine tank ; and (on the date specified), at S'iva-râtri, in order that he might in the other world gain the lotus feet of the First Being, the king gave a śâsana for Gañjagêra-pura, changing its former name to Narasâpura. (Here follows a list of the Brahmans who received shares)—altogether 16. (List of the boundary stones, in the language of the country),—altogether 10. Usual final verses.

98

Date 1672 A.D.

The mahâ-nâyakâchâryya Mattinaḍu Doḍḍaṇṇa-Nâyaka, (on the date specified), on the occasion of the marriage festival of the Crown prince (*paṭṭada komâra*) Chinnada-Giriyappa-Nâyaka,—the barbers of Mattinaḍu-sthaḷa making petition to him, saying, "Give up to us your tax,"—he said "Even if a thousand came from you I would give it up,"—and with the approval of the gauḍas, śânabôvas and others of the place, I have granted it to you with a stone śâsana. Imprecations.

99

Date 1747 *A.D.*

Be it well. (On the date specified), Siddarâmappa-Nâyaka caused to be written and given to Kallayya of Mattinaḍu a stone śâsana. The square of land south of the palace garden in Ânigaṭṭehaḷḷi (granted) to *Chirañjîvi*[1] Siddarâma for milk and butter,—we have given with a stone śâsana. This land may you, your sons grandsons and posterity, enjoy and be in comfort. The list of payments for the army, etcetera, for this land are also given, that you may enjoy it in peace.

101

Date 1707 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara[2] .... Sangapa-Nâyaka's son Hâlapa-Nâyakarayya, in order that his mother and father might attain to the presence of S'iva, built and granted the Murige-svâmi's maṭha at Mattinaḍu, and endowed it with the Ârehaḷḷi village belonging to the Mattinaḍu-sîme .. ...

102

Date ? 1681 *A.D.*

(On the date specified),—Be it well. With all titles, the nâḍ-prabhu, (with various epithets), Attimoghe Balla-gauḍa's son Chikka-gauḍa's son Bayichaṇṇa-gauḍa, slaying with great energy, gained the world of gods. His *bîragal*.

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[1] Literally *long-lived* ; the epistolary form of address to a junior of the male sex. Here it may be used for Siddarâma's child not yet named.

[2] It is not clear who these titles are intended for. This part of the country was at the time under the Mughals, whose capital was at Sîra.

103

Date ? 1681 *A.D.*

A similar record for another son, Mudda-gauḍa.

104

Date 1228 *A.D.*

Obeisance to S'ambhu &c. Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, Râja of the Male-Râjas, champion over the Malapar,—adorned with these and many other names, the mahâ-maṇḍalêśvara Tribhuvanamalla vîra-Vishṇuvarddhana-Hoysaṇa-Dêva's valour was as follows :—Chôḷa's scarecrow, Mâḷava's cutthroat, a Mâkâli to pursue and devour Chôḷa, a rutting elephant to trample on Kaḷinga, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, was he ; such was the terror that the king vîra-Vishṇu produced among hostile kings. Nangali, Kongu, Singhamale, Râyapuram, Taḷakâḍu, Rodda, the Chengiri abode, Kollagiri, Baḷḷare, Valluru, Chakragoṭṭa, Uchchangi, Virâṭa's city, Bankapura, Banavâse, Koyatûr, did the famous warrior, the brave Vishnuvarddhana capture. His eldest son's valour was as follows :—description of his fighting ....

When the mahâ-maṇḍalêśvara, capturer of Talakâḍu, Kongu, Nangali, Gangavâḍi, Nonamba-vâḍi, Banavase and Hânungallu, the bhujabala-pratâpa, unassisted hero, nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was in the residence of Dôra-samudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the mahâ-sâmantâdhipati, the grinder of feudatories, Nirugunda Chaṭṭeya-Nâyaka's valour and glory were as follows ;—May Harihara (with praises) grant long life, wealth and victory to sâmanta-Chaṭṭam as long as sun moon and stars endure. (Verses describing his exploits, much defaced). The numberless army of Pâṇḍya he completely trampled down.—In the province which he was ruling was Mâdi-Seṭṭi ....

Be it well. Lineally descended âchâryya of the earth disciplined by the Harihara, Hiraṇya-garbha and others the five hundred systems praised in all worlds, head-jewel in Jambu-dvîpa to the Five hundred svâmis and the seven and a half and eleven and a half (? castes), a form of glory to all in Sirâḷamalige Santeśâsana.. and Nirggunda-nâḍ, increaser of the *sameya-dharmma* (or caste piety), helper of other *sameyas* (or castes), wronger of those who wrong, punisher of those who commit faults,—the mahâ-nâḷprabhu Vommanakchi Mâra-Seṭṭi, for the decorations of the god Mârêśvara of Desiyapaṭṭaṇa Santeśâsana Sirâḷamaḷige and Hûliganoḍu in Arambala-nâḍ, for the worship, repeated ceremonies, offerings, perpetual light and temple repairs, (on the date specified), at the time of the eclipse of the sun, made over to the âchâryya Masaṇa-jîya the lands (specified), with usual rights.

Usual final verses.

The god Mârêśvara is the refuge.

105

Date 1702 *A.D.*

Be it well. (On the date specified), ... Nâyaka's (son) Bharamanna Nâyaka, in order that his mother and father might obtain .... (made a grant).

106

Date 13$_0$3 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), in the reign of the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa ;—Kandali-Dêva marching came to Hoḷalakere,—on which the

worshipper of the lotus feet of the mahâ-maṇḍaḷêśvara, (with other epithets), Mâde-Dêva,—Kendâri Dêvarasa's brother-in-law Basavappa, fought, was victorious and gained the world of gods. To the âchâri ... who composed this *bîragal,* and the sculptor .....

107

Date ? 1303 *A.D.*

Another memorial stone on the death of ? Nâga-Nâkaya,

108

Date 1518 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—as a work of merit to his minister Bâgûr Mârasaya, his man (*avara manushya*) Vâmarasa repaired the tank he had caused to be built.

110

Date 1546 *A.D.*

The feet of the god Mallikârjuna of S'rîśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—he gave orders to Râma-Râja-ayya, saying " We have given up to the . barbers, tax, fixed rent, forced labour, *birâḍa*, customs, toll for watchmen, these and other dues, free of all imposts.—On which he informed Eṛe-Krishnappa-Nâyaka, saying " In your Bâgûr-śîme we have given to the barbers the same privileges (repeated).—And in token of this remission and the approval of the gauḍas and sênabôvas of Bâgûr-śîme, and the subjects of the two śîmes, this *mânya-śâsana* was erected. Imprecation.

He who obtained the remission of the taxes was Koṇḍôja of Vijayanagari.

111

Date 1540 *A.D.*

The feet of the god Mallikarjjuna of S'rîśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the great city of Vidyânagara, ruling the kingdom of the world :—by his order, saying," I have given up the marriage tax throughout my kingdom,"—and by the order of his agent Penuguṇḍe Vîrappaṇṇayya,—his younger brother Hiriya-Mallapaṇṇayya remitted the marriage tax throughout the Bâgûr-śîme. Prosperity be to his agents the śîme-hebbâruvas, gauḍas, sênabôvas, seṭṭis, paṭṭaṇa-svâmis, subjects, and all of both sects of Nânâ Dêsis of Ayivâḷe, on the remission of the marriage tax, Usual final verses.

Names of those who obtained the remission. Imprecations. This śâsana was written by Nâgaṇâchâri of Vidyânagari ; his family will certainly be undying.

112

Date 1554 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. (On the date specified), when the mahâ-maṇḍalêśvara râjadhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya was ruling a peaceful kingdom :—and Pôtappa-Nâyakayya's (son) Krishnappa-Nâyaka's agent Viṭhaṇa-Nâyaka was holding the

pârupatya of the Bâgûr-sîme,—the outer *pêṭhe* being in ruins,—Nârasimmaiya of the customs made petition to Viṭhaṇa-Nâyaka,—whereupon he sent for Lingaṇa-gauḍa and many others (named), all the subjects, directed them to have the *pêthe* built, giving it another name of Krishnâ-pura after Eṛa-Krishnappa-Nâyakayya, and populate it. Those who settle there will be free of all taxes for one year from the time they come; after that they will not only be included in the family agreement, but if they have taken possession, we and the subjects will give up (our claim).

Imprecations.

113

Date 1556 *A.D.*

Be it well. (On the date specified), vîra-pratâpa Sadâśiva-Râya-mahârâya's Haḍapa Bomma-Nâyaka's son Krishnappa-Nâyaka's agent Koṇḍa-Râja,—in order that merit might accrue to Krishnappa-Nâyaka,—made grants for (the god) Chenniga-Râya of Bhâgyapura as follows;—The villages (named) which formerly Gôpaṇṇoḍeyar had granted, those (named) which Krishnappa-Nâyaka and Appanna-Nâyaka had granted, and those (named) which Koṇḍa-Râya had granted. Here follow details (a good deal effaced) of the income and how much was to be spent on each article. Usual final verses.

114

Date ? 1552 *A.D.*

(On the date specified), the village of . . . . . otherwise called Krishnasamudra,—Eṛa-Krishnappa-Kâyaka, in order that merit might accrue to Sadâsiva-Râya, made over to (the god) Chenniga-Râya. Three Brahmans named who were to conduct the services in the presence of the god, one of the three always remaining in the village in Bâgûr; and at the pancha-parva and other great festivals, four were to conduct the services. For which be granted the Baluvali village.

115

Date 1571 *A.D.*

The śâsana of Kêśavêśa, the chief lord of Bhâgyapura, served by Brahma, Indra and the other gods, sole lord of all worlds.

Be it well. (On the date specified), Sante-Bennûr Hanuma-Nâyaka's son Râjappa-Nâyaka, in order that merit might accrue to his father and mother, restored and set up the goddess Lakshmî, and made grants (specified) for it.

116

Date 1530 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—(on the date specified), in order that merit might accrue to Ayyapparasayya, his agent Viśvanâthayya made a grant.

118

Date 1555 *A.D.*

May it be prosperous. Obeisance to S'iva &c.

Be it well. (On the date specified), when Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—Nirugunda . . . . Nâyaka's son Krishṇappa-Nâyaka made a grant for the Antaragaṭṭe Amma. (Much of the inscription is gone).

119

Date 1515 *A.D.*

(On the date specified), in the reign of Krishṇa-Râya-mahârâya, Bâgûr Mallarasaya made the Singara tope (or grove) and Mallarasa's tope ....

120

Date 1522 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Krishṇa-Râya-mahârâya's *karaṇika* Prabhukayya's brother Basavappayya was ruling the kingdom of the world :—in order that he might obtain universal empire, his treasury *kavâyi* Timmappa set up Kannara-Seṭṭi. And for this temple he granted Honnagoṇḍanahaḷḷi, belonging to the Râmagiri-śîme. Imprecations.

121

Date about 1240 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of rules of perfection, champion among the Malapas, Poysaṇa,—adorned with these and many other names, Tribhuvanamalla Vîra-Gaṅga-Hoysaṇa-Dêva was extending on all sides, to continue as long as sun moon and stars ; and protecting the Gaṅgavâḍi Ninety-six Thousand, he was ruling the kingdom in peace and wisdom :—

(On the date specified = ? 1076 A.D.),[1] when, born in the Gangânvaya praised in all the world, Konguḷivarmma dharmma-mahârâjâdhirâja, (with many other epithets, including) lord of Kôḷâla-pura, having the crest of a rutting elephant, nanniya-Gangam, jayad-uttarangam, sun to the lotus the Gaṅga-kula, the Ganga Gângêyam,—adorned with these and all other titles, the mahâ-maṇḍalêśvara Gaṅgarasa was ruling the Arabala Seventy, with the *mêlâlke* and *manneya* ;—

Naṅgali Koṅgu Siṅghamale Râyapura Taḷakâḍu Rodda Chengirivâse Koḷḷagiri Baḷare Valuru Chakragoṭṭa Uchchangi Virâṭa's city Bankapura Banavâse Koyatûr, (by the capture of these) did he become famous, the brave Vishṇuvarddhana. His eldest son was the king Narasingha ; his praises. May he live for ever in the world. His son, (with praise of his valour), was the king Ballâḷa ; his farther praises.

When this mahâ-maṇḍalêśvara, capturer of Talakâḍu Gaṅgavâḍi Noṇambavâḍi Banavase and Hânungal, bhujabala Vîra-Gaṅga, unassisted hero, S'anivâra-siddhi, Giridurggamalla, in energy in war Râma, nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, protecting the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, Râja of the Male Râjas, champion over the Malapas, gaṇḍa-bhêruṇḍa, (with other titles as above ; also) uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom, nissanka-pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva was ruling the kingdom in peace and wisdom :—

The worshipper of his feet, Nirugunda Chaṭayya-Nâyaka's valour was as follows ;—(description of his valiant deeds).

The worshipper of his feet, considered the equal of Dhanada, the wealthy Dêvâṇḍa-Seṭṭi, follower of the virtuous path of Manu, was born in the world. To that Dêvi-Seṭṭi and to the jewel-

[1] This is the only date given. But it cannot be the date of the inscription, as the latter goes on to the time of the Hoysaṇa king Sômês'vara.

toothed Bemmala was born Naḷḷa, like the sun rising on the eastern mountains. To describe the greatness of his qualities ;—praises of Naḷḷe-Seṭṭi. The fame of Ballâḷa-Seṭṭi spread to all the mountains and the three worlds.

The beautiful temple of S'iva being in ruins, the tank breached from time immemorial, and the Brahmans being destitute and without a protector,—he gave without stint, had them rebuilt and fully restored, and thus Nalla gained the name of Oḍagere-malla in this world. Masaṇa and Meyijâryye had Dêpa as the eldest son, and Dêvama, to whom the younger brother was Nalle-Seṭṭi. Praises of Dêpa.

Be it well. Washing the feet of, possessed of the usual ascetic virtues, the two.... ... and .. rmma-jîya, Chateya-Nâyaka made grants of land (specified) for the god Siddhanâtha. And washing the feet of the three,—Kalyâṇi-jîya, Mâḷe-jîya, and Nalli-jîya,—Nalle-Seṭṭi made grants of land (specified) for the same god.

And the omniscient (*sarvvajña*) vîra-Sômêśvara-Dêva, for the god Gaṅgêśvara, the original lord of Nirugunda, and for the god S'iddhanâtha, made an agrahâra and granted one *vritti*. And Malle-Seṭṭi, with all the citizens and mummuri-daṇḍa of Nirugunda, the southern Ayyâvaḷe, granted for the gods Siddhanâtha and Gangêśvara the tolls from the fair and other dues (specified).

Usual final verses.

122

Date ? 1268 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêvarasa,—the temple priest of the god Siddhanâtha of Nirugunda, Nalla-jîya's son Siddha-jîya having gone to *svargga*, and the temple having become vacant,—to the crowned queen's son Chôḷayya and to the Brahmans—in order that the vritti of the temple might belong to his son Viśamanâtha and the other male and female children,—having sold it at the price of the day for 32 ga ; the names of Siddha-jîya and the other temple priests being inscribed on the back of the stone śâsana of the god Siddhanâtha,—in the presence of the Brahmans of Nirugunda, and of the temple priests and gaṇas, the king's servants Mâdayya and Ballayya having made petition .. (*rest gone*).

123

Date 1539 *A.D.*

Chenna-Kêśava alone is the refuge.

(On the date specified) did the king Achyuta grant the Ânanda-nidhi,[1] making the Brahmans to be like Dhanada (Kubêra), and giving pleasure to Mâdhava (Vishnu). Protected by all manner of merit, as that (Kubêra's treasure) is surrounded by hosts of *bhûtas* ; in the possession of the assembly of the good, as that is ever in the keeping of the serpents. Having gained great celebrity as a very new (*ati nava*) thing, the courageous king Achyuta's Ânanda-nidhi,—can the nine (*nava*) treasures (of Kubêra) equal it ?

124

Date ? 1208 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the Hoysaṇa pratâpa-chakravartti[2] was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(33 *lines almost entirely effaced*).

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[1] See Dâvanagere No. 24.

[2] No name is given.

Praise of Vibhu-dêva's wife, Nalle-Seṭṭi's daughter, Dêvi (or ? the friend of the queen). To Nalle-Seṭṭi was born Bayichana, whose younger brother was Sûryya-dêva.

Be it well. Among the mummuri-daṇḍas of the Five hundred svâmis of Ayyâvaḷe, possessed of five hundred vira-sâsanas famed in all the world,—the governor of the warehouses of Uchchangi, the head-jewel of the Noṇambavâḍi-nâḍ,—... Seṭṭi's son Ballâḷa-Nalli-Seṭṭi, in Ekkaṭi in the Arabala Seventy of the Hoysaṇa-nâḍ, erected in the name of his father a temple of Dêmêśvara.—

As Vêda Byâsa was born of old, so to Bharata-paṇḍita was born Viśvanâtha-guru. To whom and to A . bike were born two sons, Dêvaṇa and Nalla.

Washing the feet of that Viśvanâtha-guru, (on the date specified),[1] Nalla-Seṭṭi made grants of land (specified) for the god Dêmêśvara. Usual final verses.

This śâsana was written by Dêpa .... and engraved by the sculptor .....

125

Date 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya's *karaṇika* Tiragarasa made a grant of the Kallakeṟe village in the Bûdihâḷa-śîme belonging to Jayakâṟa Râmapaya's mâgaṇi, (with all usual rights and details), for the goddess Banada-Chauḍêśvari. Imprecations.

126

Date ? 1692 *A.D.*

May it be well. (On the date specified), the weir of the tank having breached, for repairing the breach a *koḍagi* was granted to Viraṇa-gauḍa, Râmayya and Mahantayya as follows;—In the government of the Mogal Pâchhâ Sâhêb,—on behalf of Abdul Sâhêb, jâgîradâr of Ballâlasamudra,—the *munjumujara* Venkaṭarâya, the havâladâr Miyâ Khân Bâvâ, and the poor (*garib*) nâḍiga Venkaṭa-giriyappa, when formerly the tank weir was breached, for rebuilding the breached weir of this tank, granted to the three persons (named as above) as a *koḍagi*, in the rice-land in front of the town, *bijavari kha* 4 and garden *kha* ½ : both together, *kha* 4½.

127

Date 1387 *A.D.*

Obeisance to S'ambhu &c. As long as sun and moon, as long as the earth remains, as long as the story of Râma is in the world, so long shall be the reign of Vibhîshaṇa. Pleasing to women, pleasing to the eyes, pleasing to the ears, pleasing in speech, pleasing in every way, pleasing at all times,—ever do I reverence Râma, the son of Daśaratha.

(On the date specified), the day when the stone work of the temple of the god Kêśava of Ballâḷasamudra and the stone pillar for a *dîpamâle* was set up,—the master of the eastern and western oceans, vîra-Harihara-Râya being the ruler of the kingdom of the world,—in the *dharmma* of the *manneya* of his house, the Châḷuki Nârâyaṇa, Châḷuki chakravartti, the mahâ-maṇḍalêśvara, cham-

[1] The date is given as S'aka 11. 6, Vibhava,—but Vibhava agrees only with 1130 or 1190 expired.

pion over those who say they are such and such,[1] subduer of the elephant army, son of Mali-Dêvi and Vîra-Dêvarasa,—Vallabha-Râya-mahârâja,—by his order, his man (*manushya*) Peddarasa had it made. And in order that *dharmma* might be confirmed to that Vîra-Dêvarâja, he made grants of land (specified) for the offerings of the god Kêsava, to continue as long as sun and moon. Imprecation. Usual final verses.

To Sirigiri .... chârya who did this work, the king, farmers and subjects, agreeing together, made a grant for ever of 8 koḷaga. Imprecation.

128

Date 1515 *A.D.*

(On the date specified),—in order that merit might accrue to Krishṇa-Râya-mahârâya,—for the *chatra* of the god Mallikârjuna, Muluvâgil Mallinâtharasa's (or Nâgarasa's)[2] son Bâgûr Mallarasa granted the village of Âlahaḷḷi. (The grant is repeated). Usual final verses.

130

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), Hoysaḷa vîra-Nârasimha-Dêva, protecting the Gaṅgavâḍi Ninety-six Thousand and the Noḷambavâḍi Thrity-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—(On the date specified), the 9th year from his assuming the crown, the year Pârtthiva &c,—certain gauḍas (named) of Maṇali, which is Kêsavapura, fighting with various persons (named) of Hati and Santeyasiri, died,—and the celestial nymphs bore them away in flowery cars to the highest *svargga*, showing them the city of Kailâsa and the feet of Mahêsvara, and seating them on the thrones of heroes. And on account of the departure (or death) of Mâdi-gauḍa, certain gauḍas (named) granted an *umbaḷi* for the god Kali, for the sake of a *biraga-linga*.

131

Date 1237 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom in peace:—(on the date specified), when Mâvinahaḷḷi Mâdaya and .... yahaḷḷi Maleya-Nâyaka carried off the cows, Jaka-bôva (fought) and gained the world of *svargga*. Mâra-bôva set up this stone for him.

132

Date 1533 *A.D.*

(Nâgari characters.)

(Corresponds with No. 94 above, as far as the date of that.) His generosity praised by the learned, this king of kings, Krishna-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Krishna-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining

[1] This is one of the titles of the Mysore Râjas.

[2] In the repetitions of the grant both names occur.

by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, Suvarṇa, S'ankha, Sônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhakôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire: it is indeed always in process of drying up, but the ocean of his bounty is always full. By Anga, Vanga, Kaḷinga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), on the bank of the Tungabhadrâ river, in the presence of (the god) Viṭhṭhalêśvara, he gave to Brahmans of many śakhâs, gôtras, and sûtras, learned in the vêdas and śâstras, the Kêdagere village, (boundary villages named), a hamlet of Imâmbikasamudra in the Nirugunda-sîma, attached to Yakkaṭi in the Hoysaṇa kingdom, with all usual rights and details. On the application of one devoted to his master's service, having acquired the rules of policy, ...than the sun, distinguished for his agreeable speech, Timma-Nâyaka's son, versed in the hidden meanings of dharmma, a chintâmaṇi born from the ocean Timma-Nâyaka,—Haḍapa Baiyapêndra, supporter of the performers of penance, who approached him with folded hands,—the king Achyuta-mahârâya, surrounded by priests and learned men, with all due ceremonies made the grant. The village was formed into 34 shares, the names of the recipients of which are here written. (Here follow the names and other details of the Brahmans).

This śâsana of the king Achyuta was, by his order, composed with soft expressions, by Sabhâpati,—and engraved by Mallaṇa's son, the carpenter Vîranâchâryya. Usual final verses.

(*signed*)—śrî-Virupâksha.

135

Date* 962 *A.D.

(On the date specified), Kâduvaṭṭi, Jagatunga-gâvuṇḍa's younger brother, fought and gained the world of gods.

136

Date* 1307 *A.D.

Ôm. Obeisance to S'ambhu &c. Usual account of the origin and genealogy of the Hoysaḷas, down to Ballâḷa (III).

Be it well. When, (with usual titles, including) Adiyama's Yama, gold (*kânchana*) to Kânchî (or the zone) .. .., establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, uprooter of Magara-Râya, born in the Châḷukya-kula,—Hoysaṇa vîra-Ballâḷa-Dêvarasa and Mâdigi-Dêva-daṇṇâyaka were in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Be it well. When, possessed of the usual ascetic virtues (named); devoted to the worship of *aupâsana*, *agnihôtra*, the twice born, gurus and gods; of a fame glorious as the sun; daily performers of the six rites (named); shining lights in the qualities gained by the study of the Rig, Yajus, Sâma and Atharbbaṇa vêdas, and the vêdânta;—the hundred and twenty Brahmans of the all-worshipful great agrahâra Udbhava-Sômanâthapura, which was Nirugunda, were ruling the kingdom in peace and wisdom:—

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[1] For these places see No. 94 above.

In the Gaṅgavâḍi Ninety-six Thousand, in the Arabala Seventy, the first place was Honneya-kere.—To describe the fame and greatness of its gauḍas;—Praise of Sôma-gavuḍa, called Abhinô-malla. To him and his wife Lakha-gavuḍi was born Malli-gavuḍa. (On the date specified), he made a grant of lands (specified) for the god Prasanna-Mallinâtha, with certain grants of oil from the oil-mills. Usual final verses.

This śâsana of the god Prasanna-Mallinâtha was written (*i. e.* engraved) by âchâri Êchôja's son Sidôja Sômôja.

137

Date 1307 *A.D.*

(On the date specified),—praised by all the world; having gained five hundred vîra-śâsanas; adorned with many good qualities, truth, purity, good character, respect, humility and intelligence; embodiments of heroes; protectors of the Vîra-Bananju-dharmma,—the Seṭṭi-guttas of the Arabala Seventy, the paṭṭaṇa-svâmi, temple priests and all the eighteen castes gave a śâsana as follows:—To Mâra-gavuḍa of Honneyakere we give the office of nâḍ-heggaḍe, with one *paṇa* from each of 40 villages, half a *paṇa* from each of 30 villages, and the tolls, etcetera, of the fair. In confirmation of of this, the own signature of the nâḍ,—śri-Gavareśvara.

The heggaḍe Mâra-gavuḍa will provide 1 *pa* worth of oil every year for the light on the *dîpa-mâla* of the god Prasanna-Mallinâtha.

141

Date 1664 *A.D.*

Obeisance to Ganâdhipati and to Sadâśiva

Be it well. (On the date specified), several gauḍas (named) of Jâjûru-sthala, with the approval of their wives, sons and claimants, granted to Guruvaṇṇa, son of Halattihâḷa Basavaṇṇa-pûjâri of the pancha-maṭha ...... the two villages Jâjûru and Kôṭehâḷa, bought for 200 ga., with the usual rights. Witnesses.

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

CHITALDROOG TALUQ

ಚಿತ್ರದುರ್ಗ ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

ಚಿತ್ರದುರ್ಗ ತಾಲೂಕು

1

ಚಿತ್ರದುರ್ಗದ ಮುಸಾಫಿರ ಬಂಗಲೆಯ ಪಾಳಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 3″ × 1′ 8″

[1] ಶ್ರೀಸೋಮನಾಥ ॥ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂ
[2] ದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂ
[3] ಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಅಳವಿಯೊಳೆರ್ದ್ದುಪಾಯ್ದು
[4] ಪುಲಿಯಂಮುನಿಹೊಯಿಸೆಳೆಯೆಂದತತುಕ್ಷಣದಿಂ
[5] ಸೆಳೆಯೊಳಡರ್ತ್ತುಪೊಯೆಸೆಳೆಯಿಂಸೆಗಹಲ್ಕತಿಚಿತ್ರಮಾ
[6] ಮದಾಸೆಳೆಕೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಂದಮೆನಲ್ಕೆಕೀರ್ತ್ತಿಯಂ
[7] ತಳರ್ದ್ದಶಳಂಗೆಹೊಇಸಣಾಯೆ ಸಮೀಪ್ರಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊ.
[8] ಶ್ರೀಮತುಹೊಯ ಸಣಚಕ್ರವರ್ತ್ತಿಪಿನಯಾದಿತ್ಯಾ ... ನೆಸ . .
[9] ಮಂಶ್ರೀಯೆಱಿಯಂಗದೇವನಿವರಿಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ
[10] ಭೂವಿಳಾಸಂನರಸಿಂಹ್ವಚಕ್ರಿಗಬ್ದಲ್ಲಾಳಭೂಪಂಜಯಾದ್ಯೋಮಂ
[11] ಶ್ರೀನರಸಿಂಹ್ವರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಸ್ವರಂ ॥ ಶ್ರೀಸೋ
[12] ಮೇಸ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸವ್ರಭಾಗ್ಯ
[13] ನಿಧಾನನೂರ್ಜ್ಜಿತಭಳಂಶ್ರೀನಾರಸಿಂಹೋಜಯಾಪಾಸವತ್ತೇಜ
[14] ನುದ್ಭವಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸ
[15] ಲುವೀರಾವತಾರೋರ್ವ್ವಿತಂ ॥ ಅರಿಕರಿಸಿರವಂಸೀಳ್ದನರಸಿಂಹ್ಯಂಗೆರಾಣಿ
[16] ಪಟ್ಟಮಹದೇವಿಗೆತ್ರಾಂಭರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲ್ಲಾಳದೇವಹೊ
[17] ಯ್ಸಣರಾಯನು ॥ ಧೊರೆಯಾವಂಧೀರನಾವಂಧರಣಿಪನರಸಿಂಹ್ವಂಗೆ
[18] ಸುಂನಾಹನಾವಂಸ್ಥಿರನಾವಂಚಾಗಿಯಾವಂಪರನಿಪ್ರಕುವರೋರ್ಭ್ಭೀಶಭೇ
[19] ರುಂಡನಾವಂಧೊರೆಅಂಕಂಧೀರನುಕಂಧರಣಿಪನರಸಿಂಹಂಗೆಸಂನಾಹ
[20] ನಂಕಂಸ್ಥಿರನಂಕಂಚಾಗಿಅಂಕಂಪರನಿಪ್ರಕುವರೋರ್ಭ್ಭೀಶಭೇರುಂಡನಂಕಂ ।
[21] ಧೀರನುಧಾರಮೇರುರತಿನೀಪತಿಮಯಿದುನಸೊಯ್ಯನಾರ್ಪ್ಪನಂಪೆರೆಯುಕ್ಕಿಕಾವ
[22] ಲೆತುರಗಾವಳಿಯಂತೆರೆಸುತ್ತಿದಂತೆಕಾಯಾರವಬೀಸಿದಂತೆಹಯ

23 ರ್ಪ್ಪಿಸಿದುದಂ ಸ್ವರರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ವೀರದೆಬೋದಿಕಾದಿಗರೆಯಾಣಿಯುನಿಟ್ಟ ವೆಂಬಿ
24 ನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾ
25 ಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ
26 ಜ್ಞ ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲೆಪರೊಳುಗಂಡ ಗಂಡಭೇರುಂಡ ನಸಹಾ
27 ಯ ಶೂರ ಕದನಪ್ರಚಂಡ ಯೇಕಾಂಗವೀರ ಅಸನಿವಾರ ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ ಚಲದಂ...
28 ಮಂವೈರೀಭಕಂಠೀರವ ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಯಪ್ರತಿ.....
29 ರ್ಯ್ಯ ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಕರುಮಪ್ಪ ಹೊಯ್ಸಣಭುಜಬಳ ... ...
30 ದೇವರ್ಸ್ಸರು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ ಮೆದಗಿದೇವದಂಣಾಯ್ಕ ... ...
31 ಮಹಾಪ್ರಧಾನಂ ಅಳಿಯ ಮಾಚಯದಂಣ್ಣಾಯ್ಕರುಂ ದೋರಸಮುದ್ರ. ... ...
32 ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು । ಸಖವರುಷ ... ...
33 ಸಾಧಾರಣ ಸಂವತ್ಸರದ ವಯಿಶಾಖ ಸುಷ್ಣ ಸು ಶ್ರೀಮನುಮಹಾ ... ...
34 ಮದಂಣ್ಣಾಯ್ಕರ ಅಳಿಯ ಸಿಂಗೆಯದಣ್ಣಾಯ್ಕರು ಬೆಂಮತ್ತನಕಲ್ಲಪ... ..
35 ಮರದೊಳಗೆ ಪ್ರತಿಷ್ಟೆಯಾದ ಸೋಮನಾತದೇವರಿಗೆ ಅಮ್ರುತಪಡಿ ... ...
36 ತ್ರ... ವಕ್ರಮಯೆಂತೆಂದ... ... ಯದಂಣ್ಣಾ. ... ...
37 ರಭೋಗಕ್ಕೆ ದಾನವಾಗಿಬಿಟ್ಟ... ... ಸ್ವಾಮಿ ... ...
38 ಸೀಮೆಯ ಕಲ್ಲಿನೊಳ ... ...
39 ... ದೇವರ ... ... ಯದಂಣ್ಣಾಯ್ಕರು ... .
40 ... ... ಸರು ... ...

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

2

ಚಿತ್ರದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಗೆಸಿದ್ಧೇಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 8″ × 2′ 8″

* 1 ಅಳಿಯ ಸಾ
2 ಇನಾಯ್ಕನಕು
3 ಮಾರಮಲ್ಲಿನಾಥವೊಡೆಯ
4 ರುಕೊಟ್ಟಶಾಸನವಕ್ರಮ ಎಂತೆಂ
5 ದಡೆ
6 ಶ್ರೀಗುರುಭ್ಯಾಂನಮಃ ಶ್ರೀಸಿದ್ಧನಾಥಶರಣು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
7 ರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಪಡೆಮಾತೇಂವೈರಿಪ್ರಿಥ್ವೀಶ್ವರಕುಲಗಿರಿವಜ್ರಾಯುಧಂ ಬುಕ್ಕರಾಯಂ
8 ಜಡಿಯಲು ಖಳ್ಗೋದ್ಯಮಧಾರೋಗ್ರತಿಲತೆಸರ್ಬಕ್ಕೆ ದಿಕುಚಕ್ರಂ ವೊಡಮೀಶಬ್ಬಿರ್ತಿಯಿಂದಂ ಸೆಡೆನರಡಗುವ ಕೊರ್ಕ್ಕಿಡುವ
ಕೋರ್ಕಂಕಿಬಿಂ
9 ಕಂಗೆಡುವವರ್ಮ್ಮಾರ್ಜಾಂಪುದುಂ ಸತ್ವದಿನೆನವೆನೆಂಬಾತನಾವಂ ಕ್ಷಿತೀಶಂ॥ ಪರನೃಪಗಂಧಸಿಂಧುರಮೃಗೇಂದ್ರ ಸುಜಾಣನೃ
ಪಾಲಮಸ್ತಕಾಭರಣ
10 ಪ್ರತಾಪಧೀರ ಅರಿರಾಯವಿಭಾಡ ವಿನೋದಿ ರಾಯಭೂವರ ಸಿಧಿ ಬುಕ್ಕರಾಯ ನಿನಗಾದೊರ್ದಲಿ ಮಿಕ್ಕಿನರಾಯರೊಬ್ಬರ್
ಯೊಳರೂ ॥ ಶ್ರೀ
11 .. ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ ಮಂಡಲಿಕಖುಂಟಮುರಾಯ ಅರಿರಾಯವಿಬಾಡ ಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
ಪೂರ್ವ್ವಪಶ್ಚಿ
12 ಮಸಮುದ್ರಾಧಿಪತಿ ವೀರಶ್ರೀಬುಕ್ಕರಾಯವೊಡೆಯರು ಹೊಯ್ಸಣದೇಶದೊಳಗಣ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ ನಿಜಗ
ಲಿಕಟಕರಾಯರಾಜಧಾನಿಹೊ

* ಮೊದಲಿನ ೫ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಎಡಗಡೆ ಬರೆಯಲ್ಪಟ್ಟಿವೆ

[13]ನಪಟ್ಟಣಾವಮುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿ॥ ತುರಕದಳಕ್ಕೆ ಕೇಣಿದಳಕ್ಕೆ ತೆಲುಂಗದಳಕ್ಕೆ ಪಾಂ ಡ್ಯರುಬ್ಬರದದಳಕ್ಕೆ ಹೊ

[14]ಯ್ಸಣದಳಕ್ಕೆ ಮಹೋಂನ್ನತಿವೆತ್ತ ಮಂಡಳೇಶ್ವರನಡೆಗೋಂಟೆನಾಯ್ಯನಕುಮಾರಕನಗ್ಗದಮಲ್ಲಿನಾಥನಂಪರಬಳದಿಂಸಂ ದೊಲಿದುಮಂನಿಸುವಂ

[15]ಸುರತ್ರಾಳಭೂಭುಜಂ ॥ ಅಗಳುಗಳಾಳುವೇರಿಗಳುಡೆತ್ತೆಂಕಣಿಅಟ್ಟಳೆಕೊತ್ತಣಂಗಳೊಡ್ಡುಗಳೊಳುಕೋಂಟೆ ಯೆಂದೆನಿಸಿ ಕೊಂಡಿಹಕೋಂಟೆಯನೇನಬಂಣಿಸಲುಬಗವ

[16]ಡೆವಾಬ್ಬ್ರಲಕ್ಕೆ ನಿಜಸೇನೆಗೆ ವಜ್ರದಕೋಂಟೆಯಾಗಿತೋಱುಗು ನಡೆಗೋಂಟೆಕ್ಕೆಲ್ಲನಭುಜಾಬಳವೀ ಅವನೀತಳಾಗ್ರದೊ ಳೂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ

[17]ಮುಂಡಳಿಕಖಂಡೆಮರಾಯಅಮರಗುಂದದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಅಳಿಯನಾಇನಾಯ್ಕನ ಕುಮಾರ ಮಲ್ಲಿನಾಥವೊಡೆಯರುಬೆಂ

[18]ನ್ಮತ್ತನಕಲ್ಲಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿಪ್ಪಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೨೩೭ನೆಯ ಮನು ಮಥಸಂವಛ್ಛರದಜೇಷ್ಟಸು

[19]ದ್ಧ೭ಸೋತಬೆಂಮ್ಮತ್ತನಕಲ್ಲಸಿದ್ಧನಾಥದೇವರಿಗೆಕಲ್ಲವುಪ್ಪರಿಗೆಯನೂಎತ್ತಿಸಿ ಅದೇವರ ಸಿಖರಪ್ರತಿಷ್ಟೆಯನೂಮಾಡ್ಸಿ ಕಲುಗೆಲಸದವ್ಯ್ಯಾಲನೂಎತ್ತಿ

[20]ಸಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿವುರೋದ್ಧಿಗೆಸಲುವಂತಾಗಿಆಸಿದ್ಧದೇವರಅಂಗರಂಗಭೋಗದೀಪ್ತಿ ಅಮುಷ್ರತ ಪಡಿನಡವಂತಾಗಿಆಸಿದ್ಧನಾ

[21]ಥದೇವರಿಗೆಮುಂನ್ನಉಳ್ಳಪೂರ್ಬ್ಬದತ್ತಿಅಬೆಂಮ್ಮತ್ತನಕಲ್ಲನಾಡೊಳಗಣಚಿಕ್ಕವುರವನು ಜೀರ್ನ್ನೋದ್ಧಾರಂಮಾಡಿಆವು ರವಚತುಸೀಮೆಯೊಳಗಣಅಕ್ಷೀಣಿ

[22]ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧಸಾಧ್ಯಸಿದ್ಧಾಯಹೊದಕೆಹದಿಕೆಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟಕೊಟ್ಟಣಅಳಿಮನ್ನಾಯ ಸುಂಕಹಟ್ಟಉಬುತವುಂತ್ರಾವ

[23]ತಿಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯವೊಳಗಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಮಲ್ಲಿನಾಥವೊಡೆಯ ರುಆಸಿ

[24]ದ್ಧನಾಥದೇವರ ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ಹಿರಿಯಸಿದ್ಧಂಣ್ಣಂಗಳಮಗಸೋವಂಣ್ಣಂಗೆಧ್ಧಾರಾಪೂರ್ವ್ವಕ ಧರಾಷವಾಗಿಧಾರೆಯನೆಱದುಕೊ

[25]ಟ್ಟಉಮಲ್ಲಿನಾಥವೊಡೆಯರಸ್ವಹಸ್ತದವೊಪ್ಪನಾ*ಶ್ರೀಸಮರಗುಂಡ*ಸ್ವದತ್ತಂವ್ಪಾಪರದತ್ತಂವ್ಪಾಯೋಹರೇತಿವಸುಂ ಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಶ್ರಾಣಿಮಿ

[26]ಸ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮದ್ಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾ ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

[27]ಇಧರ್ಮ್ಮವನುಪಾಲ್ಸಿದವರುತಂಮ್ಮವುಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಇಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾಗಿವುಪಹತಿಯನೆನದು ಪ್ರತಿಕೂಲರಾಗಿಕೆಡ್ಸಿದವರು

[28]ತಂಮ್ಮಇಪತ್ತೊಂದುತಲೆಯಪಿತೃಗಳನರಕದಲಿಕಿಡವರುಕರಣಿಕದೇವಂಣ್ಣಗಳಬರಹಲೇವಪ್ಪಗಳಬರಹದೇವರವುಪ್ಪರಿಗೆ ಸಿಖರವ್ಯ್ಯಾಲಕೆಲಸವನೂಮಾಡಿಇಶಾಸನ

[29]ವಹೊಯ್ದಾತನುಕಲುಕುಟಿಗ .. ಯರಾವೋಜನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವ್ವಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣವಿುತಿಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 3′

[1]ಶ್ರೀಗುರುಭ್ಯೋಂನಮಃ । ಶ್ರೀಸಿದ್ಧನಾಥ ಶರಣು ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಷಂಭವೇ ॥ ಪರಮನೆಪರತರಕೃತ್ಯನೆ .. ಪರನೆಪರಾಮೇಶ...

*ನಾಗರಾಕ್ಷರದಲ್ಲಿ

[3] ... ನೆಗಾಧಾರನೆಪರಲೋಕಹಿತಾರ್ತ್ಥನೆಪಾಪದಾವನಪಾಲಿವನೆಪರಾ.. ನೆಪರಸುರರಪತನೆಪವಿತ್ರನೆಕ

[4] ರುಣಿಸ್ಯೆವರಂದಾನಿಪ್ರಸಿದ್ಧಲಿಂಗವೇ ॥ ಪಡೆನಾತೇಂವೈರಿಪೃಥ್ವೀಶ್ವರಕುಳಗಿರಿವಜ್ರಾಯುಧಂಬುಕ್ಕರಾಯಂಜಡಿ

[5] ಯಲುಖಿಳ್ಗೇಂದುಧಾರೋಗ್ರತಿಲತೆಸರ್ವ್ವಕ್ಕೆದಿಕುಚಕ್ರಂಪೊಡವೀಶರ್ಬ್ಬೀತಿಯಿಂದಂಸೆಡೆವರಡಗುವಕೊರ್ಕ್ಕೀಡುವ ಕೋರ್ಂಕಿಬಿಂಕಂಗೆಡುವರ್ವ್ವ

[6] ಹಾಂವುಮಂಸತ್ವದನೆನೆವೆನೆಂಬಾತಸಾವಕ್ಷತೀಷಂ॥ಪರನೃಪಗಂಧಸಿಂಧುರಮೃಗೇಂದ್ರಸುಜಾಣನೃಪಾಳಮಸ್ತಕಾಭರ

[7] ಣಸುರಾತ್ರಧೀರಅರಿರಾಯವಿಬಾಡವಿನೋದಿರಾಯಭೂವರನಿಧಿಬುಕ್ಕರಾಯನಿನಗಾರ್ದ್ದೊರೆಮಿಕ್ಕಿನರಾಯರು

[8] ರ್ಬ್ಬಿಯೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಮಂಡಳಿಕಖುಂಡೆಯರಾಯಅರಿರಾಯವಿಬಾಡಬಾಸೆಗೆತಪ್ಪುವರಾ ಯರಗಂಡ

[9] ಪೂರ್ವ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿವೀರಶ್ರೀಬುಕ್ಕರಾಯಹೊಯಿಸಣದೇಶದೊಳಗಣಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜ ಗಲಿಕಟಕರಾಯರಾಜ

[10] ಧಾನಿಹೊಸಪಟ್ಟಣದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿ ॥ ಮೇರೋರ್ಮ್ಮೂರ್ದ್ಧ್ನಿಮರಾವ ತೀಮಧಿವಸತ್ಯಾಖಂಡಲೋದ್ವಾರಕಾಮ

[11] ಧ್ಯಾಸ್ತೇಮಧುಸೂದನೋವಿಹರತೇರುದ್ರೋಪಿರೌಪ್ಯಾಚಲೇ । ಶಾಘ್ಯಸ್ಯಾವೆಯಮಲ್ಲಿನಾಥನೃಪತಿಶ್ಚಕ್ರಾಂಗವೀ ರೋಜಗತ್ಪ್ರಖ್ಯಾ

[12] ತೋನಡಗೋಂಟಿಮಲ್ಲಬಿರಿದೊದುರ್ಗ್ಗಂವಿನಾವರ್ತ್ತತೇ॥ ತುರುಕದಳಕ್ಕೆಸೇವುಣದಳಕ್ಕೆತೆಲುಂಗದಳಕ್ಕೆಪಾಂಡ್ಯರುಬ್ಬರ ದದಳಕ್ಕೆಹೊಯಿ

[13] ಸಣದಳಕ್ಕೆ ಮಹೋಂನ್ನತಿವೆತ್ತ ಮಂಡಳೇಶ್ವರನಡಗೋಂಟಿಸಾಯ್ಯನಕುಮಾರಕನಗ್ಗದಮಲ್ಲಿನಾಥನಂ ಪರಬಲಧೀರನಂ ದೊಲಿದುಮಂನಿಸುವಂಸುರತಾ

[14] ಳಭೂಭುಜಂ॥ಅಗಳುಗಳಾಗುವೇರಿಗಳುಡಂಕಣಿಅಟ್ಟಳೆಕೊತ್ತಳಂಗಳೊಡ್ಡುಗಳೊಳುಕೋಂಟಿಯೆಂದೆನಿಸಿಕೊಂಡಿಹಕೋಂ

[15] ಟೆಯನೇನಬಂಣಿಸಲುಬಗೆವ್ರದೆಮಾರ್ಬ್ಬಲಕ್ಕೆನಿಜಸೇನೆಗೆವಜ್ರದಕೋಂಟೆಯಾಗಿತೋಱುಗೆನಡಗೋಂಟಿಮಲ್ಲನ ಭುಜಾಬ ಳವೀಅವನೀತಳಾಗ್ರದೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ

[16] ಡಳೇಶ್ವರಂಮಂಡಳಿಕಖುಂಡೆಯರಾಯಅಮರಗುಂದದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನಪ್ಪಆಳಿಯಸೋಯಂಣ್ನಾಯ ಕನಕೊಮಾರಮಲ್ಲಿನಾಥವೊಡೆಯ

[17] ರುಬೆಂಮ್ಮತ್ತನಕಲ್ಲಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಖವರುಷ ೧೨೭೮ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಆಷಾ

[18] ಢಬಹುಳತದಿಗೆಗುರುವಾರದಲುಅಬೆಂಮತ್ತನಕಲಸಿದ್ಧನಾಥದೇವರಿಗೆಕಲ್ಲವುಪ್ಪರಿಗೆನೂಎತ್ತಿಸಿ ಕಲುಗೆಲಸದಲುಯ್ಯಾಲ ನೂಎತ್ತಿಸಿಆದೇವರಮೇಲಣಶಿಖ

[19] ರಪ್ರತಿಷ್ಟೆಯನುಮಾಡಿಸಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿವುರವಿದ್ಧಿಗೆಸಲುವಂತಾಗಿ ಆಸಿದ್ಧನಾಥದೇವರಅಂಗ ರಂಗಭೋಗದೀಪ್ತಿಅಮೃತಪಡಿನಡವಂತಾಗಿಆ

[20] ಸಿದ್ಧನಾಥದೇವರಿಗೆಮುನ್ನವುಳ್ಳಪೂರ್ಬ್ಬದತ್ತಿಆಬೆಂಮತ್ತನಕಲ್ಲನಾಡೊಳಗಣಮುಸುವಡಿಯಪುರವನುಜೀರ್ಣ್ನೋದ್ಧಾ ರಂಮಾಡಿಆಪುರದಚತುಸ್ಸೀಮೆಮುಂನಪೂ

[21] ರ್ಬ್ಬದಲುಳ್ಳಕೇತನಖುಂಡಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮುಸುವಡಿಯಖುಂಡಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲುಗೊಂಡವನಹಳ್ಳಿಯತೆಂಕ ಣಹೊಲ

[22] ಮೇರೆಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಗೊಂಡಮನಹಳ್ಳಿಯಪಡುವಣಹೊಲಮೇರಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಯೀಚತುಸ್ಸೀಮೆಯೊಳ ಗಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿ(ಸ)ಧಿನಿ

[23] ಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧಸಾಧ್ಯಸಿದ್ಧಾಯಹೊದಿಕೆಹದಿಕೆಕಾಣಿಕೆಕಂದಾಯಬಿಟ್ಟಕೊಟ್ಟಣಅಳಿವಂನ್ಯಾಯಸುಂಕಹಟ್ಟ ದೇಱತಪ್ಪುತಲುದಿಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾ

[24] ಯವೊಳಗಾದಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವನುಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿ ಅಮಲ್ಲಿನಾಥವೊಡೆಯರುಆಸಿದ್ಧನಾಥದೇವರದಿಬ್ಯ ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯುಸಿ

[25] ದ್ಧಂಣಗಳಮಗಸೋವಣ್ಣಂಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಧಾರೆಯನೆಱಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿವುರೋವಿದ್ಧಿಗೆಸ ಲುವಂತಾಗಿಕೊ

26 ಷ್ಟೈಱುವಲ್ಲಿನಾಥವೊಡೆಯರ ಸ್ವಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀ ಸಮರಗುಂಡ * ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
ರಾಷಷ್ಟಿರ್ವರುಷಸಹಶ್ರಾ

27 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೆದಾನಶ್ರೇಯೋನುಪಾಲಕಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾಪ್ನೋತಿಪಾಲನಂದಚ್ಯುತಂಪದಂ

28 ಯಿಧರ್ಮ್ಮವನುಪಾಲಿಸಿದವರುತಮ್ಮುಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾಗಿ ಉಪಹತಿಯನೆನದು
ಪ್ರತಿಕೂ

29 ಲರಾಗಿಕಿಡಿಸಿದವರುತಂಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿತೃಗಳನರಕದಲ್ಲಿಕ್ಕಿದವರು ॥ ಯಿರುಳುಂಪಗಲುಂಪರಿವಕಳ್ಳಕೊಳ್ಳಿ
ಯಾದರಂಮಂ

30 ನೆಯಮಹಾಮಂಡಳೇಶ್ವರನಾದರಂಧರೆಯನಾಳ್ವಚಕ್ರವರ್ತ್ತಿಯಾವರಂಪ್ರಿಥ್ವೀಪತಿರಾಯನಾದರಂಯಿಸ್ಥಾನದಲುಮಾ
ನ್ಯವಾಗಿದ್ದಊ

31 ರುಗಳಂಭೂಮಿಗಳಂಧನಂಗಳಂಮನಂ··ಗಳದುಕೊಂಡೆನೆಂಬಾತನವಾತೆಮಾತಾಪಿತೃಗಳೆಲ್ಲವಂಎಪ್ಪತ್ತೇಳುಕೋಟವ

32 ರಷಂಬರಂಪುಳುಗೊಂಡನರಕದಲಿಕ್ಕಿ ನಾನಾಪನತ್ತಿಗೊಳುತ್ತಿ ರುಗುಂಡಾಯಿಲೆವಾಂಪವೆ।ಯಿ ದೇವರಭೂಮಿಧನಕ್ಕೆಆನಂ

33 ಜವನೆಂದುಪಂದೆಯಂಪಾವಡೆನ್ವರ್ಂತೆಮನುಪೆದಱಿಪೊಡವಟುಸ್ಸೋಪನಬ್ರೈರಗೀಫ್ರಕವಿಲಾಸಕ್ಕೆಕೊಂಡುಬಾಕಂಡಾ

34 ಎಲೆಪುಣ್ಯಾವೆ... . . ಗೆಪುಣ್ಯಾಪಾಪಂಗಳುಪೊದ್ದುರ್ಕೊಂಡಿಪ್ಪರ್ಱುವಿಕುದಿಕುಸತ್ಯಂಕಂಡಿರೆಎಲೆಎಲೆಬಹುಜನಂ

35 ಗಳಿರಾಸುದೆಗಂಕಂಡಿರಾದರೆಸಂನುಪೋಪಿರಿನರಕಕ್ಕೆ ॥ ಮಣಿಕದೇಪಣ್ಣಗಳಬರಹ । ಸೋವರಸರವೀರಪ್ಪನಬರಹ ।

36 ಯಿಪುರವಲಿಗಉಡುಭೂಮಿಆಯಿದುದಿನದಬಿತ್ತಾಣಾಯಿದೇವರಿಗೆಸೋತ್ರವತ್ತೆತ್ತುಕೊಂಬರು

37 ಯಿಕಲುವೆಸನವವ··ಈಶಾಸನವಹೊಯಿದಾತನುಕಲುಕುಟ್ಟಿಗಜಡೆಯರಾಮೋಜನು ॥ ನ್ಯೂನಾಕ್ಷರಂಮಧಿಕಾ

38 ಕ್ಷಾರಂವ್ವಾತತ್ಸರ್ವ್ವಪ್ರಮಾಣಾಂಮಿತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅದೇ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ನಿಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 1′ 10″

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ॥ ಶ್ರೀಶಿವಬಂನವೋ॥ ನಮಸ್ತುಂಗಸಿ

2 ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ! ತ್ರಯಿಲೋಕ್ಯಂನ[ಗ]ರಾರಂ

3 ಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಆಳವಿಯೊಳೆದ್ದುರ್ಹಾಯಿದಪುಲಿ

4 ಯಂಮುನಿಹೊಯಿಸೆಳೆಯೆಂದತತುಕ್ಷಣಂಸಳೆಯೊಳಡತ್ತು

5 ಪೊಯ್ಯೆಸಳೆಯೊಳಿಂನೆಗಪೊಲ್ಕತಿಚಿತ್ರಮಾದುದಾಸಳೆಕೊನೆಯಲಿನೇಲುವವು

6 ಲಿಯೆತ್ತಿದಸೆಂದಮೆನಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳದ್ವರ್ಗಳಂಗೆಹೊಯಸಣಾಯೆಸಪ್ರಕಟೀ

7 ಕ್ರಿತವಾಯಿತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯಿಸಣಚಕ್ರವರ್ತ್ತಿವಿನಯಾ

8 ದಿತ್ಯಾವನೀಶನೆಶತ್ಪ್ರಯಮಂಶ್ರೀಯಱಿಯಂಗದೇವನವರಿಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ

9 ಳಕಂಭೂವಿಾಸಂನರಸಿಂಹಚಕ್ರಿಗಳ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ಭಾವುಂಶ್ರೀನರಸಿಂ

10 ಹರಾಯನಿವಗಿಂ ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಾ

11 ಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಱುಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾ

12 ರಸಿಂಹೋದಯಂಪಾಸವತೇಜನೂದ್ಭವಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿ

13 ಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋಜ್ವಳಂ ॥ ಅರಿಕರಿಶಿರವುಸೀಳುವನರಸಿಂ

14 ಹಂಗರಸಿಪಟ್ಟನುಹದೇವಿಗೆತಾಂಭರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲ್ಲಾಳದೇವಹೊ

15 ಯ್ಸಳರಾಯನೂ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ

16 ರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜ

17 ರಾಜಂಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಸೂರಂಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಸ

* ನಾಗರಾಕ್ಷರ

[18]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದುಂಕರಾಮವಯಿರಿಭಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾ
[19]ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯನಿರ್ಮ್ಮೂಳಕರುವ.ಪ್ಪಹೊಯಿಸ
[20]ಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯನೂಪಡೆಯೊಳಗಂಡಭುಜಬಳಭೀಮ ... ...
[21].ಯ.ನರಸಿಂಹ .. ರಾಯಶ್ರೀವೀರ ... ರಾಯಕುವರವೀರಶಂತರಾಯಕುವರ..
[22] ... ವೀರ..ಗಪ್ಯಾತಿ ... ... ಗಂಡಬೈಚೆಯದಂಣಾಯಕಾಭ ... ತುಶ್ರೀಮ
[23]ನ್ಮಹಾಪ್ರಧಾನಂಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಂಉಣಾಮಲೆಯಪಟ್ಟಣವ
[24]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಕಸಂವಛರದ...
[25]ನೆಯವಿಭವಸಂವತ್ಸರದಸ್ರವಣಬ ೧ಂಸೋಮವಾರವಂದುಬೆಂಮತೂತ್ತರಕಲ್ಲ
[26]..ಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗೆಯದಂಣ್ಣಾಯಕರೂತಂಮತಂದೆಬೇಬ
[27]ಡಂಣಾಯಕರಹೆಸರಲಿಲಿಂಗಪ್ರತಿಷ್ಟೆಯನೂವಾಡಿಅದೇವರಅಮ್ರುತಪಡಿಅಂಗ
[28]ರಂಗಭೋಗಕೋಸುಗಂಶ್ರೀಮತುಹೊಯಿಸಣಭುಜಬಳವೀರಬಲ್ಲಾಳರಾ
[29]ಯನಕೈಯಲಿಬೆಂಮತೂರಕಲ್ಲವ್ರಿತ್ತಿಯೊಳಗಣಬೆಂಣ್ಣೆದೊಣೆಯನುಸರ್ವ್ವ
[30]ಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೂಕೊಂಡುಅಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗೆಯ
[31]ದಂಣಾಯಕರೂಅಬೆಂಮತೂರಕಲ್ಲವ್ರಿತ್ತಿಯೊಳಗಣಅಬೇಣೆದೊ
[32]ಣೆಯನುಅಬೇಬನಾಥದೇವರಅಮ್ರುತಪಡಿಅಂಗರಂಗಭೋಗಗೋಸುಗಂಅ
[33]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲಪಾಸಾಣಸಹಿತವಾಗಿಧಾರಾ
[34]ಪೂರ್ವಕದಿಂದಾನವಾಗಿಕೊಟ್ಟೆವುಅಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ..
[35].ಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಅಪುರದಯಿಸಾಂ
[36]ನ್ಯದಕಾ ... ಬೇಬುಸಮುದ್ರದಕೋಡಿಯಬೆಟ್ಟದಲ್ಲಿಕೋಡಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು
[37]ಅಪುರದಅಗ್ನೇಯಕೋಣೆಯಬಡಗ ... ಳಗಾದಅಡ್ಡಗಟ್ಟದಬೆಟ್ಟದತುದಿ..
[38]ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಅಪುರದನ್ಯೆರುತ್ಯಕೋಣೆಯಅಪುರದನಗರೇನಜವರದ
[39]ಜಹೊಲಮೇಜಿಯಮೂಲೆಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಅಪುರದವಾಯಾಬ್ಯದ
[40]ಕೋಣೆಯನಗರೇಜಬ್ರಹ್ಮಪುರಿಯನಾಲಕಲ್ಲದೇವದಾನದಬತ್ತನಮೂಲೆಯಲಿ
[41]ಂಗಮುದ್ರೆಯಕಲ್ಲು । ಯಿಂತುಅಪುರದಚತುಸ್ಸೀಮೆವಳಗಾಯಿತನುಅಬೇ
[42]ಬನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆ ... ... ರುಳ್ಳಂನವರಅಚಂದ್ರಾರ್ಕ್ಕ
[43]ಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿ ಅಬೇಬನಾಥ
[44]ದೇವರಿಗೆಅಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಂಣದಂಣಾಯಕರೂಕೊಟ್ಟಕ್ಷೇ
[45]ತ್ರದೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪ್ಪಜಲಪಾಸಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೊಳಗಾದಸಮ.
[46]ಸಹಿತವಾಗಿ ....ಕ್ಷೇತ್ರವನೂ ... .ಅಬೇಬನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆ
[47]ಬಿಟ್ಟೆವುಅ ... ಡೆಯ ... ...
[48].ಸಿದ್ಧಾಯಬಿಟ್ಟುಕೊಟ್ಟ ... ಕರು ... ಜ್ಯೆಕಿಜುಕುಳ ... ಅವನು ...
[49]ಬನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟೆವುನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
[50]ರಂ ... ಸರ್ವ್ವಪ್ರಮಾಣಂ॥ಯಿನ್ತೀಧರ್ಮ್ಮವ .. ..
[51]ಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯಂಣದಂಣಾಯ್ಕನವರಿ.ಗೆಅಬಲ್ಲಪ್ಪ
[52]ದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕ ... ...
[53] ... ನಡುಗುಹಿರಿ ... ...
[54]ಸಿಂಗೆಯದಂಣಾಯಕರ ... ...
[55]ಚಉಡಪ್ಪನಬರಹವೊಪ್ಪ । ಶ್ರೀನರ ... ...
[56]ರ್ಮ್ಮವನೂ ... ದುಪಟ್ಟಣರಾಜಗುರುಪಂಡ ... ಯಿಲ್ಲ.ಅನುಕೂಲ ...
[57]ವಾಗಿನಡಸಿದವರುತಮ್ಮ ಉಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಯಿಧ
[58]ರ್ಮ್ಮಕ್ಕೆಅರುಪ್ರತಿಕೂಲರಾದವರುತಂಮಾಯಿಪ ... ...

[15]ಪಿತೃಗಳನರಕದಲ್ಲಿಯಿಕ್ಕಿದವರು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[16]ರೇದ್ವಸುಂಧರಾ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[17]ಕ್ರಿಮಿ ॥ ಆದೇವರಸ್ಥಲಾಚಾರಿಯರಪ್ಪಗೋಬೂರನರಹರಿದೇವರಿಗೆ
[18]ದಾನವಾಗಿನಲ್ಕುರಭೂಮಿಪುರಾಣಿಕರಿಗೆವೊಂದು ... ...
[19]ಬಿಾಭೂಮಿಯನುಅಬ್ಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಸಿಂಗೆಯದಂಣಾಯಕರುಧಾರಾಪೂ
[20]ರ್ವಕವಾಗಿಕೊಟ್ಟೆಉ ॥ ಯಿಸಾಸನವಮಾಡಿದಆಚಾರಿಬಬೋಜನಮಗ
[21]ಸೋವೋಜಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವುದು

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಶ್ರೀಗುರುಬ್ಯೋನಮಃ । ಶ್ರೀಸಿದ್ಧಬಸವೇಶ್ವರಾಯನಮಃ ।
[2]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಬ
[4]ವೇ ॥ ಓಂನಿರಂಜನವಿಶ್ವಮೂರ್ತ್ತಿ ॥ ಯಿಊಯದವೀರವುಂಪೊಗಳಮಿ
[5]ಡವರಾಯರಗಂಡ । ಯಿಾವಸೊಂಪಊದಕೀರ್ತ್ತಿಸಲುಬರಿದೆಬಗೆ
[6]ವರಾಯರಗಂಡ । ವೊಂಮೆಬಾಯೊರಸದೆಪೆಂಣ್ಗಳಂಸೊಬಗರೆಂದಪ
[7]ರಾಯರನಂದನೆಂದು । ಬೊಬ್ಬಿಉಳುಮಕೀರ್ತ್ತಿಡಿಂಡಿಮಮುಖಿಜಗ
[8]ದೊಳುವಿಜೆಯಕ್ಷತ್ರೇಂದ್ರನಾ ।
[9]ಹಲ್ಲಗ

6

ಚಿತ್ರದುರ್ಗದ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರಿಂಗಾರತೋಟದಲ್ಲಿ ಗೋಪಾಲಕ್ರಿಷ್ಣದೇವರ ಹೊಂಡಕ್ಕೆ
ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 2′ 6″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀನರಸಿಂಹಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮತುಹೊಯಿಸಣಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾ
[4]ವನೀಶಂಯಕಃಪೆ ಶ್ರೀಮಂಶ್ರೀಯಊಯಂಗದೇವನವಟಂಶ್ರೀವೀರಭೂಮಿಪಾ
[5]ಳಕಂಭೂವಿಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹೇಶ್ವರಾಯ
[6]ನಿವರಿಂ । ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ॥ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀ
[7]ಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿದಾನನೂರ್ಜ್ಜಿತಬಲಂಶ್ರೀನಾರಸಿಂಹೋದ್ಭವಂ ॥ ಅ
[8]ನಾರಸಿಂಹೋದ್ಭವನಕುಮಾರಮಲೆರಾಜರಾಜಮಲೆಪ್ರರೊಳುಗಂಡೆಯಾ
[9]ದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಅಪ್ರರೂಪಚೋಳಮಾಳವಗಳುಳಗು
[10]ಜ್ಜರಭಯಂಕರಅರಿರಾಯಮಸ್ತಕಾಶೂಲಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಚೋ
[11]ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗಧರಾಯಮಸ್ತಕಾಶೂಲತೆಂಕಣಾದಿತ್ಯತೆಂಕಣ
[12]ಚಕ್ರವರ್ತ್ತಿರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
[13]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಮನೆಯಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂರಾಮೆಯದಂಣಾಯ
[14]ಕರಕುಮಾರಹಿರಿಯಬಲ್ಲಪ್ಪದಂಣ್ನಾಯ್ಕರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[15]ಗೆಯುತಿದ್ದಲ್ಲಿಬೆಂಮ್ಮತೂರಶ್ರೀರಾಮಕೃಷ್ಣಗೋಪಾಳದೇವರಿಗೆಶಕವ
[16]ರುಷ ೧೨೦೦ನೆಯವರ್ತ್ತಮಾನಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗ

17 ಶಿರಶು ೧ಬುಧವಾರವಂದುಆಚಿಮತೂರನಾಡೊಳಗಣನಗರೇಱನೂಱ
18 ಗೋಪಾಳದೇವರಿಗೆಅಮಿೃತಪಡಿಅಂಗಭೋಗಪಾತ್ರಪಾವುಡವೊಳಗಾದಸರ್ವ್ವಧರ್ಮ್ಮ
19 ಕ್ಕೆವೃತ್ತಿಬಲ್ಲಪ್ಪದಂಣ್ನಾಯ್ಕರುಆಬೆಂಮತೂರನಾಡಅಂಬಲೆಯಹರಿಯು
20 ವಹಾಲನಾಗಗಲುಡಕುಂನೂರವಿಠಲಗಲುಡಸಿದ್ಧಪುರದಕೇತಗಲುಡನಾಡಹೆಗ್ಗ
21 ಡೆಗುಂಮಂಣ್ನಾನಾಡಹೆಗ್ಗಡೆಬೆನಕಯ್ಯಆನಾಡಸೇನಬೋವಬಾಚಯ್ಯನಮಗರಾಮಂಣ್ನಾನಾಡಸೇನ
22 ಬೋವನಾರಣದೇವನಮಗಸಿಂಗಂಣ್ನಚಿಮತ್ತನಕಲ್ಲಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟಿ
23 ಚಿಂನಗಣಿಕವಚಲುಡಿಸೆಟ್ಟಿಬಾಚವೆಸೆಟ್ಟಿಕಾವೆಯನಮಗಸೆಟ್ಟಿಯಪ್ಪಗೊಟ್ಟಗ
24 ಬರಿಯಕಲ್ಲಿಸೆಟ್ಟಿಭತ್ತದನಾಗೇಶಸೆಟ್ಟಿಮಲಗಿಸೆಟ್ಟಿರಾಜಗುರುವಾದಪ್ಪಯಿ
25 ಡುಬನಾಡಆದೇವರಸ್ಥಾನೀಕರಾಮಜೀಯದೇವಜೀಯಸಿದ್ಧೇಶ್ವರದೇವರಸ್ಥಾನೀಕಹರಿಯಂಣ್ನ
26 ಹುಲೂರಗುರುಮಲ್ಲಜೀಯಪಟ್ಟಣವಸೇನಬೋವವೀರಪ್ಪನೆ ೞಳಗಾದನಾಡೂಪ
27 ಟ್ಟಉತ್ತಂವೆೊಳೇಕಸ್ಥರಾಗಿತಂವಸ್ವರುಚಿಯಿಂದಲೂಱನಗರೇಱಪೂರ್ಬ್ಬಮರಿಯಾದೆಯ
28 ಚತುಸ್ಸೀಮೆವಳಗೆಮುಂನುಳ್ಳಸಾಂನಮಾನ್ಯಹೊಲಗಾಗೀಱನಗರೇಱನೂಱಬಲ್ಲಪ್ಪ
29 ದಂಣ್ನಾಯಕರುಆನಾಡೂಪಟ್ಟಣವಮುಂದಿಟ್ಟುಆಗೋಪಾಳದೇವರಿಗೆಆನಗರೇಱ
30 ನೂಗೋಪಾಳಪುರವಾಗಿಆಗೋಪಾಳದೇವರಿಗೆಆಬಲ್ಲಪ್ಪದಂಣ್ನಾಯಕರುಆಚಂದ್ರಾ
31 ರ್ಕ್ಕಸ್ಥಿರವಹುತಾಗಿಆಗೋಪಾಳದೇವರಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟರು ॥ ಇಧರ್ಮ್ಮವು
32 ಆಬೆಮತ್ತೂರನಾಡಪಟ್ಟಣಲುಆಗೋಪಾಳಪುರಕ್ಕೆಸಿದ್ದಾಯಕಟ್ಟುಗೋಟುಕಟಕಸೇಸೆ
33 ಪೂರ್ಬ್ಬಯಆಪೂರ್ಬ್ಬಯಕಿಱುಕುಳವೊಳಗಾದಅಲಿವುಅಂನ್ಯಾಯಯೇನುಬಂದಡಂನಾಡವರ್ಪಟ್ಟ
34 ಣವಾಗಿಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಬಲ್ಲದಣ್ನಾಯಕರುಆಗೋಪಾಳದೇವರಿಗೆ
35 ಆಗೋಪಾಳಪುರವಾಗಿಕೊಟ್ಟಧರ್ಮವಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಪಟ್ಟಣಲೂಪಾಲಿಶಿನ
36 ಡಸುವರು ॥. ಸೇನಬೋವವೀರಪ್ಪಂಗೆಮೂವತ್ತಱಮೆಟ್ಟಿನನೂರುಕಂಬಕೆಯಿಸಲುಉದುಯಿ
37 ಗೋಪಾಳದೇವರಸ್ಥಾನೀಕನಂಬಿಯರುಗಡಬಡೆಯರುಯಿಧರ್ಮ್ಮಕೆಸಹಾಯಿಖಡೆಯವಲ್ಲಪ್ಪನವರು
38 ಸಿಂಗಪುರಗೊರೂರುಪೆರುಮಾಳೆ : ಮುದ್ರದಮಹಾಜನಂಗಳುವೊಳಗಾಗಿಯಿಂತಿವರಮತದಿಂದಬರದಸೇನಬೋವವೀ
39 ರಪ್ಪನು ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆಆಬಲ್ಲಪ್ಪದಣ್ನಾಯಕರಸ್ವಹಸ್ತದೊಪ್ಪ । ಶ್ರೀಮಹಾಲಕ್ಷುಮೀನಾಥಗಲುಡುಗಳಅಂ
40 ಬಲೆಯಹರಿಯಪ್ಪನವರಸ್ವಹಸ್ತದೊಪ್ಪ । ಶ್ರೀಮಲ್ಲಿನಾಥನಾಗಗಲುಡನವೊಪ್ಪಶ್ರೀಹಾಲಬ್ರಹ್ಮವಿಠಲಗೌಡನವೊಪ್ಪ
41 ಶ್ರೀಶ್ವಯಂಭುನಾಥಕೇತಗಲುಡನವೊಪ್ಪಶ್ರೀಭಯಿರವಹೆಗ್ಗಡೆಗುಂಡಂಣ್ನನವೊಪ್ಪಶ್ರೀಸೋಮನಾಥಹೆಗ್ಗಡೆಬಯಿ.
42 ... ಕಯ್ಯನವೊಪ್ಪಶ್ರೀಭೈರವನಾಡಸೇನಬೋವಬಾಚೆಯ್ಯನಮಗರಾಮಣ್ನನವೊಪ್ಪಶ್ರೀರಾಮಕೃಷ್ಣನಾಡಸೇನಬೋ
43 .....ಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟಿಯರವೊಪ್ಪಶ್ರೀಚಲುಡೇಶ್ವರಿಚಲುಡಿಸೆಟ್ಟಿ
44 ... ... ಶ್ರೀವಿರೂಪಾಕ್ಷಸೆಟ್ಟಿಯ್ಯಪ್ಪನವೊಪ್ಪಶ್ರೀವೀತರಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರವೊಪ್ಪಶ್ರೀಚಲುಡಿ
45 .. ... ವೀತರಾಗಶ್ರೀಮೈಲಾರದೇವರುಮಾಳಪ್ಪನವೊಪ್ಪಶ್ರೀಚೋಳನಾಥಯಿಮಂಬನಾಥ
46 ... ..ನಾಥಶ್ರೀಸಿದ್ಧನಾಥದೇವರುವಲಜೀಯನವೊಪ್ಪ । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ *ಶ್ರೀರಾಮ* ಆಮಹಾಜನ್ನಂಗಳಸ್ವ
47 ... ...ಗೇಶ್ವರಆದಿಕೇಶವರಾಮಕೃಷ್ಣಗೋಪೀನಾಥ ॥ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
48 ... ..ಯುಂಧರ್ಮ್ಮಸೇತುನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸರ್ಬ್ಬಾನೇತಾನ್ಭಾವಿ
49 .ಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರ
50 ..ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ
51 ಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಡವೊಪ್ಪ । ಶ್ರೀಹಿಡಿಂಬನಾಥಪಟ್ಟಣವೊಪ್ಪಶ್ರೀ
52 ಹಿಡಿಂಬನಾಥಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅವೇ ಹೊಂಡದ ಮೇಲುಭಾಗದ ಬಂಡೆಯಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ

1 ಶ್ರೀಮನುಮಹಾ
2 ಪ್ರಧಾನಪೆರುಮಾಳೆ
3 ದೇವದಂಣಾಯಕ
4 ರುತಾವುಪೆರುಮಾ
5 ಳಿಪುರವಾಗಿಮಾಡಿದ
6 ಬ್ರಹ್ಮಪುರಿಗಿರಿ

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*ನಾಗರಾಕ್ಷರ

8

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ವನಿಕೆಗೆಂಡಿಬಾಗಲ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ

[1]ದಯದ

9

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಭೀಮನಕಲ್ಲಿನ ಮದ್ದಿನಗವಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಬಂಡೇ ಮೇಲೆ

[1]ಪಿರೆನಾಕನಮಗ | [2]ಗೋಪೆನಾಕಅಯ | [3]ಗಳಗರುಡಿ।

10

ಅದೇ ಗವಿಯ ಪಶ್ಚಿಮಕಡೆ ಬಂಡೇ ಮೇಲೆ

[1]ಪ್ರಮೋದೂತ । ಆಸ್ವೀಜಕಯ | [2]ಗೇತಿಕುಸ್ತಿವರಗಪೆಯ್ದಿದು | [3]ಮದುಗಜನ...ಗಡೆಯ

11

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಫಲ್ಗುಣೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2′×1′

[1]..ಮಸ್ತುಂಗ । ಶಿರಶ್ಚುಂಬಿಚಂ
[2]..ಚಾಮರಚಾರವೇ। ತ್ರೈ
[3]..ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[4]ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜ
[5]ಯಾಭ್ಯುದಯಶ್ಚ । ಶಕವರುಷ
[6]೧೧೪೧ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಸಂ
[7]ವತ್ಸರದ ವೈಶಾಖಬ ೧೪ ಬ್ರಿ
[8]ದಂದುಶ್ರೀಫಲ್ಗುಣೇಶ್ವರದೇವರ
[9]ಮುಂದಣಮಂಟಪವನುಶ್ರೀಮ
[10]ನುಮಹಾಪ್ರಧಾನಂಹರಿಹ
[11]ರದಂಡಧಿವಿಗ್ರಹಿಸೋವಣ್ಣನವರು
[12]ಮಾಡಿಸಿದರು ॥ ಈಧರ್ಮ್ಮವನುಆರು
[13]ಅಳಿದಡಂ । ಅಳಿವರಿಗೆವುಪೇಕ್ಷಿ
[14]ಸಿದಡಂವಾರಣಾಸಿಯತಡಿಯ
[15]ಲಿಕವಿಲೆಯಕೊಂದವರು ॥.
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹಿಡಿಂಬೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 3′

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾ
[3]ದಿತ್ಯಾವನೀಶಯಶಃಪ್ರೇಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂಭೂವಿಶಾಶಂ
[4]ನರಸಿಂಹಚಕ್ರಿಬಳವದ್ವಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋ
ಮೇಶ್ವ
[5]ರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಲಂಶ್ರೀನಾರಸಿಂಹೋದ್ಭವಂ ॥ ಆವೀರೋ
ರ್ವ್ವೀಪನಾರಸಿಂಹನೃಪ
[6]ರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನುಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯುಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕೃಪಾಳುತನ
ದಿಂದಾರ್ಪ್ಪೆಡಿಕ್ಕೆಯೊಂತವಗ್ಗಿಗೀವಂಶ್ರೀ
[7]ಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಭಕಂ ॥ ಅತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾ
ತ್ರೀಸ್ತುತ್ಯತೆವೆ
[8]ತ್ತಿಮಾಂಬಿಕೆಗಮುನ್ನತ್ಯೋದಯಂಪುಟ್ಟದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿಮರಾವೃತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರು
[9]ರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಜವನಿಕೆಯೊಡಲಿರ್ವ್ವಾಲದವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರ
ಕ್ಷಪಾ

10 ಳನಶಿರೋಂಬುಜಮಂಜಯುಲಕ್ಷ್ಮೀಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾಮ್ರ್ದಾಜವನಿಕೆನಾ
ರಣಾಂಕವಿ

11 ಮರಾಉತರಾಯನುದಗ್ರದೋರ್ವ್ವಲಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಆಹೊಯ್ಸಳ

12 ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ
ಗೆಯ್ಯುತ್ತಮಿ

13 ರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾಉತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃ
ಷ್ಣಪದಪದ್ಮಾರಾಧಕ

14 ರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನುಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಶಕವರುಷ ೧೨೦೮ ಸಂದವರ್ತ್ತಮಾನಬ್ಯಯಸಂ।
ಚಯಿತ್ರ

15 ಶು೧೦ಬ್ರಿದಂದು। ಬೆಂಮ್ಮತ್ತನೂರವಿತ್ತಿಯೊಳಗಣನಗರೇಜಿಕಾಮಗಉಡನಮಗಬೆನಕಗಉಡನಕಯ್ಯಲುಶ್ರೀಮನ್ಮಹಾ
ಪಸಾ

16 ಯಿತರುಮಪ್ಪವಿಸ್ಸಂಣ್ಣನವರಮಕ್ಕಳುಅಧಿಕಾರಿವೀರಪ್ಪನಪುರಸ್ಸರದಿಂದಲೂಆಬೇಮ್ಮತ್ತನೂರಪಟ್ಟಣದನಖರಂಗ
ಳುಆ

17 ಬೆಮ್ಮತ್ತನೂರವಿತ್ತಿಯೊಳಗೆಆಯವಿತ್ತಿಯನಾಡಪ್ರಭುಗಳುಸ್ಥಾನಮಾನ್ಯವೊಳಗಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಪುರಸ್ಸರದಿಂ
ದಲೂಆಪೆ

18 ರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಆಬೆನಕಗಉಡನಕಯ್ಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರಬ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾಗಿ
ಶಾಕ

19 ಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿಹಿರಂಣ್ಯೋದಕಪುರಸ್ಸರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಂಡಆನಗ
ರೇಜಸೀಮೆವೊಳ

20 ಗಣಕುಖಬರಕಾಳೆಯನಕೆಱೆಯನೂಆಕೆಱೆಯಪ್ರಾಪ್ತಕ್ಕೆಉಳ್ಳಆಗಾಮಿವೊಳಗಾದಗದ್ದೆಆಕೆಱೆಯಕೋಹೊಳಗಾ
ದಜ

21 ನ್ನಿತೀಚತುಸ್ಸೀಮೆಯಲುನಾಡುನಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಷೇತ್ರವನೂಹೊಂನ್ನಹುಣಿಸೆಯಿಂದವೂಬಡಗಲುಬ
ನ್ನಿಯಬೆನಕನಿಂ

22 ದಲೂತೆಂಕಲುಬೆಣ್ಣೆದೊಣೆಯಹೊಲೆಪೇರೆಯಿಂದಲೂಪಡುವಲುಬೆಳದಹಳ್ಳದಿಂದಲೂಮೂಡಲುಇನ್ನಿತೀಚತುಸ್ಸೀಮೆ
ಯಲು

23 ಆನಾಡುನಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಬೆದ್ದಲನೂಇನ್ನೀಕ್ಷೇತ್ರವನುಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಆಬೆಮ್ಮ
ತ್ತನೂ

24 ರಮಗ್ಗ್ರದಹೊಲೆಯಬಾವಿಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲುನಟ್ಟುತಾವುಮಾಡಿದ ಪೆರುಮಾಳೆಪುರದಬ್ರಹ್ಮಪುರಿಯ

25 ಬ್ರಾಹ್ಮಣರಿಗೆಉಭಯದ್ವಾದಶಸಾಮಂಗಳಿಂಪಇಪ್ಪತ್ತನಾಲ್ಕು ವೃತ್ತಿಯಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು।
ಇಕ್ಷೇ

26 ತ್ರದೊಳಗೆಶ್ರೀಹಿಡಿಂಬೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಗದ್ದೆಕೊಳಗಹತ್ತು। ಶ್ರೀಚೋಳೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಗದ್ದೆಸಲಿ
ಗೆವೊಂದು।

27 ಆಬೆನಕಗಉಡಂಗೆಕೊಡಗಿಗದ್ದೆಸಲಗೆವೊಂದು। ಬೆದ್ದಲುಕಂಬನೂಱು। ನಾಡಸೇನಬೋವಮಾಚಯ್ಯಂಗೆಗದ್ದೆಕೊಳ
ಗಹತ್ತುಆಹೆಗ್ಗಡೆ

28 ಚಾಮಯ್ಯಂಗೆಕೊಡಗಿಗದ್ದೆಕೊಳಗಹತ್ತು। ಇನ್ನೀಕ್ಷೇತ್ರವನುಅವರವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು। ಉ
ಳಿದಎಲ್ಲಾಕ್ಷೇತ್ರವೂ ಆ

29 ಬ್ರಾಹ್ಮಣರಿಗೆಸಲುವುದು। ಈಧರ್ಮ್ಮವನುಆಬೆಂಮ್ಮತ್ತನೂರಪಟ್ಟಣದಚಟ್ಟಿಸೆಟ್ಟಿಯಂಬೊಂಮ್ಮಿಸೆಟ್ಟಿಭ್ರಾಂತಿಯಮ
ಲ್ಲಿಸೆಟ್ಟಿ। ವೊಡೆಯಪಿಳ್ಳೆ

30 ಸೆಟ್ಟಿಸಂಕೆಯನಾಯ್ಕನಬೊಂಮ್ಮಿಸೆಟ್ಟಿವೊಳಗಾದನಖರಂಗಳುಆನಾಡನಗರೇಜಿಆಬೆನಕಗಉಡ। ಸೀಗಲೆಯಕಲ್ಲಭಂಮಿ
ಯಚಲುಡಗಲು

31ದ । ನಾಡರಹಳ್ಳಿಯಹಾಲಬೊಮ್ಮಗಉಡ । ಬೆಣ್ಣೀದೊಣೆಯಕಾಮಗಉಂಡನಮಗಬಲ್ಲಗಉಂಡ । ಆಬಮ್ಮಗಉಡ ಸಿದ್ದಪುರದಬೊಮ್ಮಗಉಡ

32ನಮಗಕೇತಗವುಡ। ಪೊಳಗೆಱೆಯವಿತ್ತಿಯನಾಡಪ್ರಭುಅಂಬಲೆಯಹರಿಯಣ್ಣನಮಗಬಾಚಣ್ಣ । ಮಣಲೆಯಬೊಪ್ಪಗಉಡ

33ನಮಲ್ಲಗಉಡ । ಮಲೆಯನೂರನಾಗಗಉಡನನಾಗಗವುಡ । ನಾಡಸೆಟ್ಟಿಗುತ್ತಿಚಲಮಂಕರಾಮಿಸೆಟ್ಟಿ । ನಾಡರಾಜಗುರುಮಾಳಗುರುಗಳು । ಆ

34ಜೋಳಗುರುಗಳು । ಪೊಳಗೆಱೆಯವಿತ್ತಿಯದಮ್ಮಗುರುಗಳು । ಆಬೊಮ್ಮಗುರುಗಳು । ನಾಡಸೇನಬೋವಬಾಚಣ್ಣ । ಅಚಾಮೆಯಹೆಗ್ಗ

35ಡೆ। ಕಬ್ಬಿಲಕಾಳಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಾವೇಮಾಡಿದಅಗ್ರಹಾರತಮ್ಮಬ್ರಹ್ಮಪುರಿಯೆಂದುಆ

36ಪೆರುಮಾಳೆದೇವದಂಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟು ಬರಸಿಕೊಟ್ಟ ಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ । ಈಕ್ಷೇತ್ರಕ್ಕೆ ಸಿದ್ಧಾಯಕ

37ಟಕಸೇಸೆಕಿಱುಕುಳವೊಳಗಾದಆಳಿಮನ್ಯಾಯವೇನುಬಂದಡಂನಾಡಾಗಿಯೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಕಸರ್ವ್ವಮಾಂನ್ಯವಾ

38ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧರ್ಮ್ಮವಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು॥ ಈಕ್ಷೇತ್ರದೊಳಗೆ

39ಆಪೆರುಮಾಳೆದೇವದಂಣಾಯಕರುಆಪೆರುಮಾಳೆಪುರದಲುನಡಸುವಪಂಚೆಕೇಶ್ವರದಅಯಿಂದ್ರಪರ್ವ್ವದಧರ್ಮ್ಮಕ್ಕೆಕಾಲು ಆಬೆನಕಗ

40ಉಡನಕಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಅಕುಱುಬರಕಾಳೆಯನಕೆಱೆಯನುತಮ್ಮಹೆಸರಲುಪೆರುಮಾಳೆಸಮುದ್ರವೆಂದುಹೊಸತಾಗಿಕಟ್ಟಿಸಿದರಾ

41ಗಿಆಪೆರುಮಾಳೆಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆವೊಂದನುಅಕ್ರಯವಾಗಿಕೊಂಡಬೆದ್ದಲೊಳಗೆಬೆದ್ದಲುಕಂಬನೂಱನೂಆಪಂಚೆಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆ

42ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರಾಗಿಆಕ್ಷೇತ್ರಕ್ಕೆಉಆಕ್ಷೇತ್ರವಮಾಡುವವೊಕ್ಕಲಿಂಗೆಉಆಪೆರುಮಾಳೆಪುರದಮಹಾಜನಂಗಳುಹ

43ದಿಕೆಹಾರಣೆಯಿಂದೆನ್ನದೆಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಕ್ಷೇತ್ರವನುಅಯಿಂದ್ರಪರ್ವ್ವದಧ

44ರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಡುವರು ॥ ಇನ್ತಪ್ಪುದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂಣಾಯಕರುಅಧಿಕಾರಿವೀರಪ್ಪಅಕ್ರಯವಾಗಿಕೊಟ್ಟ ಆಬೆನಕಗಉಡ

45ಆನಖರಆನಾಡವರುಗಳಸ್ವಹಸ್ತದೊಪ್ಪಂಗಳು । ಆನಾಡಸೇನಬೋವಬಾಚಣ್ಣನಬರಹ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ॥ ಸಾಮಾಂನ್ಯೋ

46ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂ

47ದ್ರಃ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ ಶ್ರೀಯಲ್ಲನಾಥ ।

48*ಶ್ರೀವಿ*ಶ್ವೇ‡ಶ್ವ‡ರ। ಆಬೆನಕಗಉಡನವೊಪ್ಪ। ಶ್ರೀಭೀಮನಾಥ।ನಖರಂಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗ । ಶ್ರೀವೀತರಾಗ

49§ಉಡ್ಯ§ । ಶ್ರೀಬಾಚೇಶ್ವರ । ನಾಡಗಉಡುಪ್ರಭುಗಳೊಳಗಾದವರವೊಪ್ಪ। ಶ್ರೀಕೋಟನಾರಾಯಣ । ಶ್ರೀ

50ಬ್ರಹ್ಮೇಶ್ವರ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಕಲ್ಲಿನಾಥ । ಶ್ರೀಸೋಮನಾಥ। ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀ

51ಕಲ್ಲಿನಾಥ । ಶ್ರೀಹರಿಹರ । ಶ್ರೀಜೋಳನಾಥ । ಶ್ರೀಜೋಳನಾಥ। ಶ್ರೀಧರ್ಮ್ಮೇಶ್ವರಶ್ರೀಮಲ್ಲಿನಾಥ

52ಶ್ರೀಗೋಪೀನಾಥ। ಶ್ರೀಕಲ್ಲಿನಾಥ। ಶ್ರೀಬಿಲ್ಲೇಶ್ವರ । ನಾಡವೊಪ್ಪಶ್ರೀಹಿಡಿಂಬನಾಥ । ಪಟ್ಟಣದವೊಪ್ಪ

53ಶ್ರೀಹಿಡಿಂಬನಾಥ ।

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*ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ‡ನಾಗರಾಕ್ಷರದಲ್ಲಿ §ಅರವಕ್ಷರದಲ್ಲಿ

13

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 3" × 2'

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ ॥ ಗುರುಭ್ಯೋನಮಃ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
[4]ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ[ಳು]ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲದೇವ
[5]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
[6]ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
[7]ಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳ
[8]ಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
[9]ಗನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜಯಪಾಂಡ್ಯದೇವ
[10]ರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
[11]ದಾಳ್ದುಉಚ್ಚಂಗಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
[12]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭ್ರಿಂಗನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
[13]ಹಿತಂಶ್ರೀಮನುಮಹಾಸಾಮನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾನ್ತನಹಿತಕೃತಾನ್ತರಿಪು
[14]ಸುದತೀವದನಕ್ಕುವಳಯತೀಬ್ರಕಿರಣಂವಿದಿತಕೀರ್ತ್ಯಾಂಗನಾಭರಣಂಸೌಲುಚಗಾಂ
[15]ಗೇಯಂಪರಬಳಸಾಧಕಂಪರಮಮಹೇಶ್ವರಂಶ್ರೀಹಿಡಂಬೇಶ್ವರದೇವರಪಾದಾ
[16]ರಾಧಕರುಗ್ರೈಯನಾಯಕಂವುದಯಾದಿತ್ಯನಾಯಕರಪ್ರತಾಪವೆಂತೆಂದಡೆ॥
[17]ವೃತ್ತ॥ಪರಬಳಮಂ।ಪರಾಕ್ರಮಿಸಲೆಂದೆರಗೌಡನುದಗ್ರಕೋಪದಿಂಪರಿಯಿಡೆಮಾರಿಮಿಾ
[18]ಱದಡೆಮೃತ್ಯುಕಡಂಗಿದೊಡಾದ್ದುರ್ಭೈರವಂಕೆರಳ್ದಡೆಸಿಂಹವುಚ್ಚೈರ್ದಡೆಪೆಬ್ಬುರ್ಲಿಪಾಯ್ದ
[19]ಡೆರಾಹುವೆಂದೊಡಾರಳವದಾಮ್ಮರ್ನಂಗಿಡದರಾಬ್ಬರ್ಲುತಾಗದರಾರುವೈರಿ
[20]ಗಳು । ಪ್ರೇಮಂಗೆಯ್ಯದೆವಿಗ್ರಹಪ್ರಕಟತಪ್ರಖ್ಯಾತರಾದ್ದರ್ತ್ತಿದಸ್ತೋಮಂಗುಂದದೆಬಂ
[21]ದುಸಂದಣಿಗಳೊಳುಸಾಮಂತಸೈನ್ಯಾಧಿಪಬ್ಬರ್ಗಮಂಗಂಡಸುಯೋಧನಪ್ರಭಿತಿ
[22]ಗಳುಮುನ್ನಾಂತುಬೆಂನಿತ್ತವೊಲ್ಸಾಮಂತಾಧಿಪನೊದ್ದಿಗಾಂಕನಿದಿರೊಳುಮಾಱಾಂತುನಿ..
[23]ನರ್ ॥ ಅಂತ:ತಮ್ಮುತ್ತಿಬ್ಬರುಂಹಡುವಗರೆಯ್ಯನೂಱುಂಸ ..ತ...
[24]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪತಿಪಾಳನದಿಂಬೆಮ್ಮತ್ತನೂರನೆಲೆವೀಡಿನೊಳುಸು......
[25]..ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲವರಸುಪುತ್ರಮಾಚದೇವನುಂ।ಕಾಮಯ್ಯನಾಯಕಚೋಳಯ್ಯನಾ.....
[26]..ಯಮನಾಯಕರುಸಹಿತಮಿದ್ದುರ್ಧಮ್ಮರ್ಪ್ರಸಂಗದಿಂಭೂದಾನದಮಹಾ...
[27]..ಹಿಡುಂಬಾವನ। ದಕ್ಷಿಣಪರ್ವತನಾಗತೀರ್ತ್ಥಉತ್ತುಂಗಪ್ರಾಸಾದಮಪ್ಪಶಿವ ..
[28]..ಡುಂಬೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆನಿವೇದ್ಯಕ್ಕಂಚಯಿತ್ರಪವಿತ್ರಕ್ಕಂಶಕವರಿಷ ೧೦...
[29]..ಶೋಭಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧದಶಮಿಆದಿವಾರಸಂಕ್ರಾನ್ತಿ ...
[30]ದು । ಗೋತ್ರಪವಿತ್ರಸುಜನೈಕಬಾಂಧವಲೋಕವಿಖ್ಯಾತರಪ್ಪಮಾಹೇಶ್ವರತೀರ್ತ್ಥರ್...
[31]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಮೂಡಲುಬುದ್ಧಿವನ್ತನವೊಱ...
[32]ಗವುಮುಕೊಳಪಡುವಲುಬರಪೂಖಬಡಗಕಲುಗಾಱನಕಾಳನ... ....
[33]ಯಕೆಳಗೆಗದ್ದೆಕಮ್ಮ ೨೦೦ । ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತ ... ...
[34]ಣಿಮಿಪ್ಪಾಯಾಂಜಾಯತೇ.....

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 2′ 4″

[1]ಸ್ವಸ್ತಿಪ್ರಜ್ಯಾಭ್ಯಪರಿಪಾಲಯಂನ್ತಾಂನ್ಯಾಯೇನಮಾರ್ಗ್ಗೇಣಮಹೀಂನ್ಮಹೀಶಾಗೋಬ್ರಾಂಮಣಾ
[2]ಹೇಭ್ಯಃಸುಭಮಸ್ತುನಿತ್ಯಂಲೋಕಾಸ್ಸಮಸ್ತಾಃಸುಖಿನೋಭವಂತು ॥ ಆಯುಸ್ಯಮಸ್ತುಬಲ
[3]ಮಸ್ತುನಿರಾಮಯೋಸ್ತುಸಂದಾನಮಸ್ತುತವಸತ್ರುಪರಿಕ್ಷಯೋಸ್ತುಕೀರ್ತ್ತಿಸ್ಸ್ವಧಾಸ್ತುತವಮಂಗಳಸತ್ರುರಸ್ತುಪು
[4]ಣ್ಯಾಪ್ರದಾನಪುರುಸೋತ್ತಮಭಕ್ತಿರಸ್ತುಸ್ವಸ್ತ್ಯಸ್ತುಸಕಲಮಂಗಳವಾಪ್ತಿರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೩೩೪ನೆ
[5]ಯಖರಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಸು ೧೫ ವಶ್ರೀಮಂಮ್ಮಹರಾಜ್ಯಾಧಿರಾಜ್ಯ ರಾಜ್ಯಪರಮೇಸ್ವರ ಅರಿರಾಯವಿಭಾಡ
[6]ಪೂರ್ವ್ವಪಶ್ಚಿಮ ಉತ್ತರದಕ್ಷಿಣಜಿತುಸಮುದ್ರಧಿಪತಿಅನವರತಕನಕಕಳ್ಪೂರಧಾರಾಪ್ರಪಾಹರಾಯ
[7]ವೇಸ್ಯಾಭುಜಂಗಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀ
[8]ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಧಮ್ಮ್ರಪಾನದಯಗ್ಣಾನ್ಯನಪೂರಿತಾದ್ಧಾರಣಶ್ರೀತ್ರಿಯಂಬಕಜೇರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕ್ಕರ
ಣರು
[9]ಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುಕೊಟಧಮ್ಮ್ರಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪಂಚಾಸತಕೋಟವಿಸ್ತೀರ್ನ್ನಭೂಮಂಡಲಮ
ದ್ಧ್ಯ
[10]ವೆಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮೇರುಆಮೇರುಪರ್ವ್ವತದಪಕ್ಷಣಭಾಗದಲ್ಲಿಜಂಬೂದ್ವೀಪದೊಳಗಣಶ್ರೀಮನ್ಮಹಾನಗರಬೆಂಮ್ಮತ್ತನ
[11]ಕಲ್ಲಪಟಣವಲ್ಲಿಪಾಂಡುನಂದನವೃಕೋದರಮಥನಹಿಡಿಂಬಕಾಸುರವಿದಾರ್ಣಕಾಲಪ್ರಸಂನ್ನಪ್ರತ್ಯಕ್ಷಪರಮೇಶ್ವರಶ್ರೀ
ಸದಾಸಿ
[12]ವಮೂರ್ತ್ತಿಶ್ರೀಹಿಡಿಂಬನತದೇವರಿಗೆತ್ಸಂವತ್ಸರದತಥತಿಥಿಕಾರ್ತ್ತಿಕಶು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಮಹಾಪೂಜೆನೈವೇದ್ಯಸಿಖ
[13]ರಿದೀಪ್ಪಿಯನೂಮಾಡಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುತಂಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಣ್ಯವಾಗಿಶ್ರೀ
ಹಿಡಿ
[14]ಂಬಕ್ಷೇತ್ರದಲ್ಲಿಕಾರ್ತ್ತಿಕಸು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿತಂಮ್ಮತಾಯಿಗಳುಮಲ್ಲಯಮಗಳಹೆಸರಲಿಪುರವಾಗಿಬೆಂಮ್ಮತ್ತನಕ
ಲ್ಲಿಗೆ
[15]ಸಲುವಳಿಮೂಡಣಹಳಿಗಳೊಳಗಣಕುಂಚಿಗನಹಳಿಯನೂಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆಉಆದೇವರವ
[16]ಕ್ಷಿಣಾವ್ವರದಕಲುಮೇನಗೋಪುರವಕಟಿಸಿದಕ್ಕೆವುತಂಮ್ಮತಾಯಿಗಳುಮಲ್ಲಾಯಮಗಳಿಗಪರದಲ್ಲಿಸುಕೃತವಗಬೇಕೆಂದುಅ
[17]ಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರವನೂಸರ್ವ್ವಮಾನ್ಯದಪುರವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥಪ್ರೀತಿಯಾಗಿದೇವಬ್ರಂಹ್ಮಣಸಂನ್ನಿದಿ
ಯಲು
[18]ವತ್ತಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಗುಹೀತವಾಗಿಸರ್ವ್ವಭಾದೆಪರಿಹಾರಾರ್ಥವಾಗಿತಂಮತ್ರಿಕರಣಸುಧ್ಧಿಯಾಗಿತಧ್ಧಾತಿ
ಥಿಯ
[19]ಲುಕೊಟವುಯಿಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರದಚತಸೀಮೆವೊಳಗದನಿದಿನಿಕ್ಷೇಪಜ್ಯಲಪಾಷಾಣಆಗಾಮಿಸಿದ್ಧಸಾ
[20]ಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿನಿರುಪದಿಕಧರ್ಮ್ಮವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾಂನ್ಯ
ವಾಗಿಸ
[21]ರ್ವ್ವಬಾದೆಪರಿಹಾರಾರ್ಥವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆಯೇಕಭೋಗದಪುರವಾಗಿತತ್ಸುಕೃತೋ
ಪಾರ್ಜ್ಜಿತ
[22]ಪುವತ್ತಹಿರಂಣ್ಯೋದಕದಾನದಾರೆಯಾಗಿಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರವನುತಂಮ್ಮತಾಯಿಗಳಹೆಸರಪುರವಾಗಿದೇವ
ತಾಸೀಮೆ
[23]ಯಾಗಿಧರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟೆನೆಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣವೊಡೆಯರುತಂಮ್ಮಸ್ವರೂಚಿ
ಯಿಂದ
[24]ವೊಡಂಬಟುಕೊಟಧರ್ಮ್ಮಸಾಸನಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರತ್ರಿಕಾಲದಅಂಗರಂಗವೈಭವದೇವತಾರ್ಚನೆಯಕಾಲದಲ್ಲಿಅಸ್ತ್ಥಾ

[25]..ದತಪ್ರೋದಕರುಯಿಡುಬಜೀಯ್ಯಸಿರಿಗಿರಿಜೀಯಗಳುಅವುಲ್ಲಯವೆಗಳಿಗೆಪುಣ್ಯಲೋಕಪಾಪ್ತವಾಗಲಿಯೆಂದುಆಸೀ
ರ್ವಾ್ದ
[26]ದವನುಮಾಡಿದೇವತಾಪ್ರಸಾದವಹಪುರವನೂಸುಖದಿಂಭೋಗಿಸುವರುಪ್ಪಶ್ರೀತ್ರಿಯಂಬಕ
[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಯೆಂಪು
[28]ದಾಗಿಯಿಧರ್ಮ್ಮಕ್ಕೆಅನುಕುಲರಾಗಿಸುಕೃತವನೂಉಪಾರ್ಜಿಸಿಕೊಂಬುದು ॥ ದೇವಸ್ವಂಬ್ರಂಹಸೀಮಾಂಚಪ್ರಿತ್ತ
[29]ತ್ಸೀ. ದುರಾತ್ಮನಾಸ್ವದತ್ತಹರತೇದಾನುತೇನಮಾರ್ಗ್ಗೇನಜ್ಯಾಯತೇ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

15

ಚಿತ್ರದುರ್ಗದ ಶೃಂಗೇರಿಮಠದ ಮುಂದೆ ಹೊನ್ನಮ್ಮನ ಗುಡಿಯಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ

[1]ಯಿಬಾಗಿಲಕಟ್ಟಿಸಿದಾತಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯ
[2]ಕರುಶ್ರೀಸಸನವಹೊಯಿದಾತಹೊಂನ್ನಹಲಗೆ
[3]ಯಮಗಕರೆವೀರ್ರೈಯ್ಯ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

16

ಚಿತ್ರದುರ್ಗದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀ
[2]ನಿವಾಸ
[3]ಸರೋ
[4]ವರ
[5]ಶ್ರೀನಿವಾಸ
[6]ಪ್ರಸನ್ನ
[7]ನರಸಿಂಹ್ಮ
[8]ಶಾಲಿ ॥ ೧೭೯೪
[9]ಪ್ರಜೋತ್ಪತ್ತಿ
[10]ಮಾರ್ಗ ।ಬ। ೭

17

ಚಿತ್ರದುರ್ಗದಲ್ಲಿ ಸಿದ್ಧಾನ್ತಿವೋಬಳಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವುದು

ಅರವಕ್ಷರ ಮತ್ತುಭಾಷೆ.—ಪ್ರಮಾಣ 1′6″ × 1′6″

18

ಇದೇ ತೋಟದಲ್ಲಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

[1]ಶ್ರೀಜಯಕೀರ್ತಿದೇವರಗುಡ್ಡ | [2]ಕೇತಯನಿಷ್ಧಿ

19—20

ಚಿತ್ರದುರ್ಗಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಸಯ್ಯಿದ್ಅಹ್ಮದ್ಷಾಹಗೋರಿಯ ಮೇಲೆ

ಫಾರ್ಸಿಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

21

ಚಿತ್ರದುರ್ಗದ ಪಟೇಲ್ ಶಂಕರಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ನಮಸ್ತುಂಗ್ಗಶಿರಚುಂಬ್ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಬ್ಬಾಯಶಾಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯೋದಯಶಾಲಿವಾಹನಶತಸಂಮ್ಮತ್ಸ
[3]ರಮುಲು ೧೭೦೩ಮೂಡೋಸಂಮ್ಮತ್ಸರಮುವಿಕಾರಿಸಂಮ್ಮತ್ಸರಂ ಮಾಗಬ[ಹು]ಳ ೧೪

[4]ಸ್ತಿರವಾರಂಮಹಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲಮಂದ್ದುಚಿಂತಾಮಣಿಅಶ್ರಮಂಲೋಶ್ರೀ
[5]ಯೋಗನುಜುಂಡ್ಡೇಶ್ವರದೇವಸ್ಥಾನಾನುಕುಶ್ರೀಮುಕ್ಯಪ್ರಾಣದೇವಸ್ಥಾನಾನುಕುಸ
[6]ಹಚಿತ್ರಕಲ್ಲುದುಗ್ಗ೯ಂಸಂಮ್ಮತುಸಹಸಟವೊದಲ್ಯೆಯಿನ । ವೈಯಿಶ್ಯಸ್ತಿತಾಳೀಷ
[7]ನೂಟಯಿಬಂಡ್ಯ್ಯನಗರುವಾರುವಾ(ಶಿಯಿಚ್ಚಿನದಾನಶಾಸನವಿವರಂ । ಪರುಸಾ
[8]ಶನುಯಿಂಟಕಿ೧ಪೆಂಡ್ಲಿಕಿ೧ಶೋಭನಾನುಕು೧ನಾಮಕರಣಾನುಕು೧ಸೋ
[9]ಮನಾರಂಪ್ರತಿಸೋಮವಾರಂಪಕ್ಕಾಸೀರುಬಿಯುಂಕಲಶಂವ೧ಜನಾರ್ಧನ
[10]ಪ್ರಸ್ತುತಾನುಕುಯಡಲುಮಿಸಾಪ್ರಕಾರಂ।ಪ್ರತಿಸಂಮ್ಮತ್ಸರಂಪ್ರತಿದಿನಂನ
[11]ಡಪಗಲವಾರವುನಿನೂಟಯಿಬಂಡ್ಯ್ಯನಗರಂವಾರುವಾ(ಶಿಯಿಚ್ಚಿನತಾಂಬ್ರ
[12]ಶಾಸನಂ । ಯಿಂದ್ದುಕುಶ್ರೀಯೋಗನುಜುಂಡ್ಡೇಶ್ವರಸ್ವಾಮಿಪೂಜಕುತಾವರಕೆರೆವು
[13]ಟಯ್ಯಗಾರುಶ್ರೀಮುಕ್ಯಪ್ರಾಣದೇವರಪೂಜಕುನಂದ್ದವಾರಂನಾರಾಯಣಾಚಾ
[14]ರ್ಯುಲುಉಭಯತುಲುಂನ್ನೂಕಲಶಂವಿನಹಉಭಯತುಲುಂನ್ನುವಚ್ಚಿನದಿಶ
[15]ವಭಾಗಮುಗತ್ರೀಸುಕೋನಿದೇವಸ್ಥಾನಾಲುಉದ್ಧಾರಂಜೇಸುಕೋನಿವ್ರುಂಡ್ಡಗಲವಾರು
[16]ಕಲಶಾಲುತಾವರಕೆರೆವುಟ್ಟಯ್ಯಗಾರಿದೇಕಾನಿನಾರಾಯಣಾಚಾರ್ಯುಲುಕುಪ
[17]ನಿಲೇದು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[18]ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿ । ಪರದತ್ತಾಸಹೋದರೀಅಂ
[19]ಸ್ವದತ್ತಾಚವಾತಾಚ । ವಿಪ್ರದತ್ತಾವಸುಂದ್ಧರಾ ॥

ಹಿಂಭಾಗ

[20]ಶ್ರೀರಾಮಾಯನಮಃ॥
[21]ವುಲಿಗಂಶೆಟ್ಟವೇಂಕಟಪ್ಪವಪ್ಪಿತಂ
[22]ಯಿಟಿಕಾಲಅದೆಪ್ಪವಪ್ಪಿತಂ
[23]ಪೊಲಾಮುಷ್ಠೂರ್ರೆಯ್ಯವಪ್ಪಿತಂ
[24]ಅರೆಟಿವ್ಯೆಂಕ್ಕಪ್ಪವಪ್ಪಿತಂ
[25]ಜುಯಿನಿರಾಮಂನ್ನವಪ್ಪಿತಂ
[26]ಯಿಟಿಕಾಲಸೂರಪ್ಪವಪ್ಪಿತಂ
[27]ಜುಯಿನಿಶಿವಪ್ಪವಪ್ಪಿತಂ
[28]ವಾಸಾಯೆಂಕ್ಕಪ್ಪವಪ್ಪಿತಂ
[29]ಚಿತಾಲಸುಬ್ಬಯ್ಯವಪ್ಪಿತಂ
[30]ಸೊಂನ್ನತ್ತಂವೆಂಕಪ್ಪವಪ್ಪಿತಂ
(ಮುಂದೆ೩೦ಜನಗಳ ಒಪ್ಪಿತವಿದೆ)

೨೨

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಒಳಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2' 3" × 1'

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕ ೧೫೩೦ ಯಕಲುಮ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫ ಬು
[3]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯರ್ಕಾಮಗೆತ್ತಿಯೀಮದಿ
[4]ಮೆದಕೆರಿನಾಯ್ಕ ಅಯ್ಯನವರುಹುಲ್ಲುರವೀರಭದ್ರದೇವರ....
[5]ಉದ್ಯೆರವರಕ್ಕೆಯ್ಯುತ..ಅಪರಾಧವಕ್ಕೆಕೊಳಲಾಗಿಅಉರ..
[6]....ಯಿಲ್ಲದೆ... ವೀರಭದ್ರದೇವರಮಹೋತ್ಸವವನ್ನೆ
[7]ವೈದ್ಯ ....ಹದಮಲ್ಲಪ್ಪಗೆ.... ...
[8]....ದಳವಾಯಿ... ಅಪ್ಪಣೆಯಲಿವಾ
[9]ದಿದಶಾಶನುಯಿದಕೆಸಾಕ್ಷಿಗೌಡರಅಚ್ಚಣಗವು)....
[10].ದರಬಸವಂಣ..ದಪದುಮಂಣಅಕ್ಕನಾಲೇರಜೋಗಂಣಗ
[11]ಣಾಚಾರಿದೊಡಂಣತಂಮಡಿಚೆಂನಣಪೂಜಾರಿ..ದಸ
[12]ಸಿದ್ದೇದೇವರಪೂಜಾ[ರಿ]ಬೌಳೊಡೆಯರುತಂಮ..ಯ್ಯ...
[13]... ಶ್ರೀಹರಿಹರಾದಿಗಳೂ

23

ಅದೇ ಹೋಬಳಿ ಗಂಜಿಗಟ್ಟೆಗ್ರಾಮದ ಬಳಿ ಪಾಂಡುರಂಗಬೆಟ್ಟದ ಮೇಲೆ ಜನ್ನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 6′×2′

1ನಮಃ ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮದ್ಬಾಳೇಂ
3ದುರುಚಿಸ್ಫೋವಾಳಂಕಿ‍ತಕಿರೀಟನಘವಿಧ್ವಂಸಂಕಾಮಾನ್ತಕ
4ನಗಜಾತಾಪ್ರೇಮಂನಮಗೀಗೆವಾಂಛಿತಾರ್ತ್ಥಮನೆಂದುಂ ॥ ಶಳನಿಂದೂ
5ರ್ಜ್ಜಿತವಾದಹೊಯಿಸಣಕುಭಿದ್ವಂಶಾಬ್ಧಿನೀಹಂಸನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿ
6ಧ್ವಜನಾನಿಸಿಂಹವಿಭುಗಂತತ್ವಟ್ಟಮಾದೇವಿಕೋಮಳತನ್ಮ
7ಧ್ಯೆವಿಳೋಳಲೋಚನೆಲಸತ್ಶೃಂಗಾರವಾರಾಸಿಯೇಚಲೆಗಂಯಾದವಚಕ್ರ
8ವರ್ತ್ತಿನೆಗಳ್ದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಜಲಜೋದರಂಗೆಲಕ್ಷ್ಮೀಲಲನೆಕುಲ
9ಸ್ತ್ರೀಯೆನಿಪ್ಪವೊಲುಬಲ್ಲಾಳಂಗಳಿಕುಳಕುಂತಳೆವದುವಾದಳುಪದ್ಮಲದೇವಿ
10ಯಗ್ರಮಹಿಷೀಪದದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರ
11ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವನವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
12ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕು
13ಮಾರಂಯಾದವಚಕ್ರವರ್ತ್ತಿನಾರಸಿಂಗದೇವನರಾಜ್ಯಮುತ್ತರೋತ್ತರಮಾಗೆ ॥ ತತ್ಪಾದಪದ್ಮೋ
14ಪಜೀವಿ ॥ ಶ್ರೀಮದವಿಚಳಿತಕೀರ್ತ್ತಿಸ್ಫೋಮಂಸಾಮಂತಮಾಚಿದೇವಂಗೆಲಸತ್ಗೇಮಂತಿನಿಕೆಳ್ಳ
15ಲೆಗುದ್ದಾಮಂಶ್ರೀಬಂಮಿದೇವನೆಂಬಂನೆಗಳ್ದಂ ॥ ಆನೆಗಳ್ದಬಂಮಿದೇವನವಾನಸತು
16ಪ್ರಿಯೆಯೆನಿಪ್ಪಕೆಳ್ಳಲೆಗೆಸುತಂತಾನಾದನಖಿಳಸಾಮನ್ತಾನತಪದಕಮಳಮಂಡಳೀಕಂಸೋಮಂ॥
17ಆಸೋವಿದೇವಕೀರ್ತ್ತಿವಿಳಾಸಂಗಂಹಂಸಯಾನೆಮೈಲಪ್ವೆಗಮುದ್ಬಾಗಿಮದನಾವತಾರಂಭಾಸುರಸು
18ರತ್ರೇಜವಮಾಚಿದೇವಮನೆಗಳ್ದಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಲ್ಲವಾನ್ವಯಪ್ರದೀಪಕಂಕುಮಾರಂಮಾಚಿದೇ
19ವರಸರುಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂಕಲಿಗಳಂಕುಶಂಹುಲ್ಲೂರವಾಚಿದೇವನಪ್ರಿಯಪುತ್ರಂ
20ಮಾರೆಯನಾಯಕನುಂಶ್ರೀಮದಗ್ಗಪವೆಗ್ಗಡೆಯರುಂರಾಜವ್ಯಕ್ಷವಾಮನಕ್ರಮಿತರುಂಹೊಳಲಕೆ
21ಱನಾಡುಮಂಹೊಂಕುಂದಮೂವತ್ತುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿನಾಳುತ್ತಮಿರ್ಪ್ಪಸ
22ಕವರ್ಷಂ೧೧೨೬ಕ್ರೋಧನಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪೌರ್ನ್ನಮಿಸೋಮವಾರಸಂಕ್ರಮಣವ್ಯ
23ತೀಪಾತಂಕೂಡಿದಶುಭದಿನದಲುಶ್ರೀಮನ್ನಾಳ್ಪ್ರಭುಪಾಂಡನೂರಬಮ್ಮಗಾವುಂಡಗುಂಡಿ
24ಯಮಡುವಿನಬಪ್ಪಗಾವುಂಡಮಂಮಿಯಬಾಚಿಗಾವುಂಡಕೆರಸೆಗಟ್ಟದಚೆನೆಯಮಗಾವುಂಡಮಾ
25ಳಿಸೆಟ್ಟಯಹಳ್ಳಿಯಮಲ್ಲಗಾವುಂಡನಿನ್ತಿವಮ್ಮುಖ್ಯವಾಗಿಹೊಳಲಕೆಱೆಯಸಮಸ್ತಪ್ರಭುಗ
26ಳುಂಶ್ರೀಮದುತ್ತರಭೂಮಿಯೆನಿಸಿ ॥ ತಿಳಕತಮಾಳತಾಳವಕುಳಂಸಹಕಾರವಶೋಕಚಂಪಕಂ
27ಕುಳಿರ್ವ್ವಸರೋಜಷಂಡಮಲದ್ರೋವ್ವವಮಲ್ಲಿಗೆಮಾಘವೀಲತಾವಳಿತನಿಗೊಬ್ಬಿದಿಕ್ಷು
28ವನಮೊಯ್ಯನೆತೀಡುವಮಂದವಾಯುಕಣ್ಗೊಳಿಸುವುದೆತ್ತನೋಡೆಹೊನುಕುಂ
29ದದವ್ರಿತ್ತಿಯತೀವರಂಮ್ಯದಿಂ ॥ ಆವ್ರಿತ್ತಿಯಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಗಳುಹುಲ್ಲೂರವ
30ಚವೆನಾಯಕಿತಿಯಜ್ಜಗಾವುಂಡಹೊಂಕುಂದದಮಾಚೆಯ್ಯನಾಯಕಮಣಲಿಯದೋರ
31ಗಾವುಂಡತೊಡರನಹಾಳಪಿಳ್ಳಯ್ಯಎಬ್ಬಟಿಯಕೇತಗಾವುಂಡಅಳೆಯಕೆಱೆಯಜಕ್ಕಗಾ
32ವು ... ಿದಿಯಹಳ್ಳಿಯಬಾಕಗಾವುಂಡಬಿಟಿಯಣಹಳ್ಳಿಯಬಿಟಯಮಗವುಂಡನಿನ್ತಿವರ್ಮುಖ್ಯರಪ್ಪ
33ದೊಡ್ಡಗಟ್ಟನಾಳುಪ್ರಭು ॥ ಸಮದರಿಪುಪದಾತಿಸ್ವಾರ್ತ್ಥದರ್ಪ್ಪಪ್ರಭಂಜಸುಮನಸುಜನಚಾ
34ತುಸ್ಫೋಯಧಿನ್ವಕ್ತರಾಜ । ಕುಮುದನಯನಕಾಂತಾಸಂತತಿಶ್ರೀತನೂಜವಿಮಳ
35ಯಶಪುರಂಧ್ರೀಕಾನ್ತಸಾಮಂತಮಾಳ ॥ ಸಿರಿಗಮಬ್ಜೋದರಂಗಾದರದಿಂದಂಮದನನು
36ದಿತಮಾದಂತಿರೆನೌಂದರಿಸಾತಿಗೌಡಿಗಂಕೇತರಸಂಗಂನೆಗಳ್ದವಾಳಗಾವುಂಡಸುತಂ ॥ ಸುರರಾಜೇಂ

37 ದ್ರತಿರೀಟತಾಟತಪದವ್ವಂದ್ವಾರವಿಂದಂನಿಶಾಕರಬಿಂಬಪ್ರಕರಪ್ರಸೂನರಚನಪ್ರೋತ್ತುಂಗಗಂಗಾಂಬು
38 ಶೇಖರನಭ್ಯಾಸನಚಕ್ರಿನಮ್ಮ ಚರಣಂಸಾಮಂತಮಾಳಂಗೆಮ್ಮಾಳ್ಕಿದಿಪ್ಪಾರ್ತ್ಥಮನದ್ರಿಜಾತೆರಮ
39 ಣಂಧರ್ಮ್ಮೇಶ್ವರಂಸಂತತಂ ‖ ಇಂತಿವರ್ಮ್ಮಕ್ಯಾವಾದಸಮಸ್ತಪ್ರಭುಗಳುಶ್ರೀಮತ್‌ಧರ್ಮ್ಮೇಶ್ವರದೇವ
40 ರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂನಾಗಭೂಷಣಪಂಡಿತರಪಾದಾರ್ಚ್ಚನಂ
41 ಮಾಡಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಹೊಲಿಯಕೆಱಿಯ
42 ಸೀಮಾಸಮ್ಮಂಧಮೆಂತೆನೆಪಡುವಲುಹಿರಿಯಾಳಗಣದಿಬ್ಬ ಅಲ್ಲಿಂಮೂಡಬಾಳತಿಯೊಡವಿನಬಢ
43 ಗಗೋಡಿಅಲ್ಲಿಂದಾಲಗಟ್ಟವನೂಡಣಕೋಡಿಅಲ್ಲಿಂದಂಕಿಱಿವ್ರಣಿಸೆ
44 ಅಲ್ಲಿಂಮೂಡಜಾಱಿಕೆಯಕಲ್ಲಿನಱಿಗ್ನೇಯದತುಗ್ಗಿಲುಅಲ್ಲಿಂಮೂ
45 ಡಕೊಟ್ಟಗೆಗಲ್ಲುಅಲ್ಲಿಂಮೂಢತಾಱಿಯಣೆಅಲ್ಲಿಂಮೂಡಕಟ್ಟುಗಾಡು
46 ಬಡಗಣಸೀಮೆಯಕೂಲಿಯಹುಣಿಸೆಯಿಂಹುಲಿಯಗೊಂದಿಗೆಹೋದದಾ
47 ರಿ । ಈಶಾಸನಮರ್ತ್ಹೇಳ್ದುಬರೆದಲಿಕ್ಕರಸರಮಗಹುಲ್ಲೂರಸೇನಬೋವಕಲ್ಲ
48 ಯ್ಯಂಗೆನಡಬಯಲೊಳಗೆಗದ್ದೆಕಂಡುಂಬೆದ್ದಲರಕೆಱಿಯೊಳಗೆಮತ್ತರೂಭೆ
49 ಲ್ಲವತ್ತದಹಸಲುಮಣಲುಮತ್ತರೊಂದುಇದುಆಚಂದ್ರತಾರಂ
50 ಸಲುಉದು

24

ಅದೇ ಗ್ರಾಮದ ರಂಗಪ್ಪನಗುಡ್ಡದಲ್ಲಿ ಭೀಮೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ದೊಡ್ಡಬಂಡೇ ಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ.—.ಪ್ರಮಾಣ 9′ 9″ × 18′

1 ಸ್ವಸ್ತಿಶ್ರೀಜನ್ನಿಯಮ್ಮರಸದೇವರ್ಗ್ಗೆಮಣ್ಣಮಕೊಟ್ಟಸುಟ್ಗಿಲ್ನಾಡುಂಪಿಟ್ಟಗೆಱಿಪನ್ನೆರಡು
2 ಗಾಮುಣ್ಡಪ್ರಜೆಸಕ್ಷಿವ್ರೋವಕಾವಾಳಿಗಭಟಾರರ್ಪಡೆದೊಮ್ಮಣ್ಣಮ
3 ಇದ . ಯಾನಱಿದೊಂಪಞ್ಚಮಾಹಾಪಾತಕನಕ್ಕುಮ
4 ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃ
5 ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ
6 ಶ್ರೀಬಿಜೋಬೆ

25

ಅದೇ ಹೋಬಳಿ ಸೊಂಡೇಕೊಳದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಇಟ್ಟಕೆರೆ ಬಸವನಗುಡಿಬಳಿ ನಟ್ಟಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ.—.ಪ್ರಮಾಣ 4′ 6″ × 2′

1 . . . ದೇವಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ ...
2 . . . ರಮೇಶ್ವರಪರವುಭಟ್ಟಾರಕವಿಜ ..
3 . . ಜ್ಯಪ್ರವರ್ದ್ಧಮಾನವಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬ
4 . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸವುಧಿಗತಪ
5 . . ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಚಾಳುಕ್ಯಸರ್ವ್ವಜ್ಞಂ
6 . . . ರತ್ನಾಗರಂಸತ್ಯಕಾನೀನುಪತಿಹಿತಪವು
7 . . ಂಪರಬಲದಣುಮಂದ್ರೋಹರಸೂಲಂಮದ
8 . . ಳ್ಳಂಶ್ರೀಮತ್ಸನ್ದರಸಕ್ಕಡುಬಳಿಗೆಸಾಯಿ
9 . . ಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಗ್ರಾಹಕಂ
10 . . ನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನುಗೆಯ್ಯೆಸು
11 . . ಕಥಾವಿನೋದದಿನಾಳುತ್ತಿರೆಸಕನೃಪಕಾಲಾತೀತ
12 . . ರಸತಂಗಳೆಪ್ಟುನೂಱತೊಂಭತ್ತೆರಡನೆಯ
13 . . . ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತುಮಿರೆ ಪುಷ್ಯತಪ್ಪ
14 . ರದಪೌಷ್ಯಸುದ್ಧತೇರಸಮಾದಿತ್ಯವಾರಮುತ್ತ
15 . . . ಣಶಂಕ್ರಾನ್ತಿಯೊಳ್‌ಪಿಟ್ಟಗೆಱಿಯತ್ರಿಭುವನ
16 . . . ಗುಲಕಂಕೆಱಿಗಪನ್ನೆರಡುಂಗದ್ಯಾಣಬನ್ದ
17 . . .ಣ್ಡಮುಪೊಗೆವೊಗೆಯುವುಂಕೊಟ್ಟಪನ್ನಾದ್ಯ
18 . . .ರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವುದುಕೂಟ್ಟಿದಿರ್ವ್ವಳ್ಳಮಕ್ಕಿ
19 ..ಕೊಳಲಾಗದಿನ್ತೀಸ್ಥಿತಿಯನಱಿಯೋಂಲಿಂಗಭೇದಂಗೆ
20 . . .ರಾಸಿಪ್ರಯಾಗೆಯುಂಮೂವತ್ತಿಚಾರ್ಸಿರದಬ್ರ
21 . . . ನ್ದಬ್ರಹ್ಮಾತಿಕಾಱನಿನ್ತೀಸ್ಥಿ [ತಿ] ಯಂಪ್ರತಿ
ಪಾಳಿಸಿ

22 . . ಗೆಕೊಟ್ಟನಾವೊನೋರ್ವ್ವಂನಡಯಿಸುವೊನಾತ
23 . . ರ್ಮ್ಮಸಾವಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾ
ಣಾಂ
24 . . . . . ಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾ
ಗಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾ
25 . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ॥ ಬಹುಭಿರ್ವ್ವ
26 . . ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
27 . ಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥

26

ಅದೇ ಹೋಬಳಿ ಗೊಡಬನಾಳು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿರ . .
2 ಳಚರೋರೀದ್ರಾಭಂಕಾಯ್ವರಜಮಂಪ್ರತಿಬಲದಗ್ಗಟರಿಪುಗೇಣಂ .
3 ಸರಂಕಲಿಯುಗಕಾವಂಜಗಮತ್ತರಂಗನತಿರತಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂ
4 ದ್ರಕಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆನಾಡನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಿತಾ
5 ಜ್ಞಾಸಿದ್ಧಿಕೋಪಪ್ರಸಾದದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋ
6 . . . . ಗುಣಸಂಪನ್ನ
7 ಸುಜನವತ್ಸಳದುಷ್ಟ . .
8 . . ಬಗೆದನ್ತೆಗೆಲ್ವಸ್ವಾ . .
9 . . ತುಜೀರಗೌಣ್ಡಶ್ರೀಸೋವ . .
10 . . ಸಕವರ್ಷಮೆಂಟುನೂಱ
11 . . ತ್ತೆಂಣ್ಟನೆಯಪರಾಭವ
12 . ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕಣ್ಪೆ . .
13 ವ್ರಣ್ಡನಮಗಂ . ಗಾತಿಪುಲಿ
14 ನಿಱದುಂಸತ್ತಮ್ಕನ್ನಯ್ಯ .
15 ಮಯ್ಯನುಮಿಟ್ಟುದ್ದಕೊಟ್ಟ . .
16 ಯ್ಯೊಪನ್ನಿರ್ಮತ್ತರುಸಾಯಿರಬಳ್ಳಿಯತೋಂಟಮುಮಂಕೊಟ್ಟರಿದ
17 ತಪ್ಪಲಾಗತೆಱಮಿಲ್ಲಇನ್ತೆಂಬುದೊಂದುವೆನಿಕ್ಕುವರ್ಲ್ಲಕಲತ್ರ
18 ದೋಷಕೊಣ್ಡನಪ್ಪೊಡೆಬಾಣರಾಸಿಯೊಳಂಪ್ರಯಾಗೆಯೊಳಂಸಾಯಿ . .
19 ಪಿಲೆಯುಮಚತುರ್ವ್ವೇದಿಗಳಪ್ಪಸಾಯಿರ್ವ್ವಬ್ರಾಹ್ಮಣರುವ . .
20 ದಮಹಾಪಾತಕಂ
21 ಮಂಗಳ
22 . ಹಾಶ್ರೀ

27

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

1 ಶ್ರೀಸ್ವಸ್ತಿಜಯಸಂವಛ . . . .
2 ಣಾಶುದ್ಧಬಿದಿಗೆಶನಿವಾ . . . .
3 ಶ್ರೀವೀರಮಲ್ಲಿನತಒಡೆಯ . . .
4 ಶ್ರೀಮಂನಾಡಪ್ರಭುಳಿ . . . .
5 . ಯಿಕನವರಮನೆಯಬಡಗಿಬೊಂ
6 ಮೋಜನಮಗಮಂಬೋಜನಾ . . .
7 . . ಗುಸೂರಬಂದಲಿಗೊಡಮನಾ
8 ಳಿಯಪ್ಪಜನುಯಿದಕೆಥಿಸಿದಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1 . . ಸೌಂಮ್ಯಸಂವತ್ಸರದಪುಶ್ಯ ಬ ೭ ಸೋಮವಾರದಲುಗಾಯಿಗೋಪಾಳಗಂಡ . . . ದಾರಪ್ರ

[2]ಜೆಮೆಚ್ಚೆಗಂಡಶ್ರೀಮಂನಾಳಪ್ರಭುಹುಲ್ಲೂರ . . . ಅಕ್ಕಲಿಯಬಾಚಣ್ಣ
[3].ವರಮನೆಯಚಿಕ್ಕಗಲುಡನಮಗ ಹುಳಗವುಡಿಯಮಗ . . . ಡನಮಗಚಿಕಯನು . .
[4].ಯಸೊಂಡೆಯಕೊಳನತಿಹತಹತಾಗಿ . . ತುಜುವಮಗುಳಚಿ . . ಸುರಲೋಕಪ್ರಾಪ್ತನಾ ...
[5]ಬೀರಗಲುವಂಗಳಮಪಾಶ್ರೀಶ್ರೀಶ್ರೀ

29

ಅಪ್ಪೇ ಗ್ರಾಮದ ಕಲ್ಲಿನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2′ 6″

[1]ಶ್ರೀಕಲ್ಲಿನಾಥಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಶ್ರೀ
[3]ಶ್ರೀಮತ್ಯಂಭೋಧಿವೇಲಾಪರಿಉತಮಹಿತೇಜಾಂಬವದ್ವೀಪಚಕ್ರೇತಿಷ್ಟತ್ಯಭ್ರಂ
[4]ಕಶಾಗ್ರಸ್ತ್ರಪಶಗಿರಿವರಸ್ತಂಭಕಲ್ಪಸ್ತ್ರೀಲೋಕ್ಯಾಃಅಶಾಯಾಂಪಕ್ಷಿಣಾ
[5] ಯಾಂವಿಲಸತ್ತಿಸಿತರಾಂತಸ್ಯಕರ್ಮಯಿಕಧರ್ಮಸ್ಥಾನಂಸಉಭಾಗ್ಯಪಾತ್ರಂಸಕಲಸುಖಕರಂಭಾರತಂಖಂ
[6]ಡವಾರಾತು ॥ ತತ್ರಾಸೀತ್ಕುಂತಳಾಖ್ಯಂವಿಬುಧಜನನುತಂರಾಷ್ಟ್ರಮುತ್ಕೃಷ್ಟಶೋಭಂತಸ್ಮಿಂನಾಸೀ
[7]ದ್ವಿರಾಜದ್ವಿಜಯಪದವತೀರಾಜಧಾನೀಜನಾಢ್ಯಾತಸ್ಯಾಂಪ್ರಉಥಪ್ರತಾಪಪ್ರಕಟಿತಮಹಿಮಾ
[8]ರಾಜರಾಜಾಧಿರಾಜಶ್ರೀವಾನಾಸ್ತೇಪ್ರಶಸ್ತೋವಿಜಯನುಪಸುತೋದೇವರಾಯಕ್ಷಿತೀಂದ್ರ ॥ ತ
[9]ಸ್ಯಾಗ್ರಜಾಯಹರಿಮಾಂಗನಾಯಪ್ರಾಣೇಶ್ವರಃನಾಳವತಿಪ್ಪರಾಜಃಜಾತಸ್ಸುಧಾಸೂತಿ
[10]ಕುಲಾವತಂಸಕಂಸಾರಿಪಾದಾಂಬುಜರಾಜಹಂಸ ॥ ರಾಯಭಉಹತ್ತಮಲ್ಲಸ್ಯತಸ್ಯಾಭೂ
[11]ತ್ಕರ್ಣಾಧಿಪಸಿಂಗಣೋಧಣ್ಣರಾಜಸ್ಯಚಿತ್ರಗುಪ್ತಯಿಪಾಪರ ॥ ಯೋನಪ್ರೋಚ್ಚಾಟಿಪಿಥಾ
[12]ನೂನಪ್ರಪನಚಿವಮಣೀರ್ನಾರಸಿಂಹಸ್ಯಪಉತಪ್ರಥ್ವೀಪೇವಸ್ಯಯೋಭೂತ್ಸ್ವರವರತನಯಃಶ್ರೀ
[13]ವಿರೂಪಾಕ್ಷನಾಮ್ನಃಸನ್ಮಂತ್ರೀಂದ್ರಸ್ಯಯೋಯಂಸಜಯತಿಜಗತಿಪ್ರಸ್ತುತೋದಾರಕೀರ್ತ್ತಿರ್ಪ್ರದ್ಯುಂನೋಸ್ಮಿ
[14]ದಾರಮೂರ್ತಿರ್ಗ್ಗುಣಗಣಜಲಧಿಃಸಿಂಗಣಸ್ತುಂಗಉತ್ತಃ ॥ ಯಿಹಚಾಮಪಗ್ಣಾಪಚ್ಯಪ್ರವರನುತಂ
[15]ಗೋತ್ರಮತಿಪವಿತ್ರಮಭೂತುತೇನಗುಣಮಣಿಗಣೋಜ್ವಲವಪುಸಾಕಾರುಣಿಕಸಿಂಗಣಾರ್ಯೇಣ ॥
[16]ಸಾಂಗೇಷುವೇದೇಷುಸಮಸ್ತಶಾಸ್ತ್ರೇಷ್ವತೀವವಿದ್ವಾನ್‌ಸ್ಮೃತಿಸಂಯುತೇಷುನಾನಾಪುರಾಣಾಗಮಸಂಗತೇ
[17]ಷುನಿಸ್ಸಿಂಗಣಸ್ಯಾಭವತಸ್ಯಶಿಕ್ಷಾ ॥ ತತ್ರಾಪಿಸಂತತಮ್ರಚಾಂಪರಿಶೀಲನಮನಸ್ಸಿಂಗಣೇತಸ್ಮಿಂಕರ್ಮ
[18]ಣಿಯಜನಯಾಜನಮುಖ್ಯಾಂನ್ಯುಚಿತಾನಿಭಾಂತಿಸುಗುಣಾನಿಸೂರಿಭುಕ್ತಿಭರ . ಗವಾ
[19]ನಸಸ್ವಾಮಿನೋನಿಜಕುಲಸ್ಯಶೂಲಿನಸರ್ವಸಂನತಪುರಾನುಕಂಪಯಾಕಲ್ಲಿನಾಥಪದ . ಮಜ್ಜೀ .
[20]ತಃ ॥ ಯಸ್ತ್ರಾಂಬಂನೂರತೀಪ್ರೋದ್ಧತಪದಮಹಿತಾಂಗೊಂಡವಾಡ್ಯಾಮಭಿಖ್ಯಾಂಪಲ್ಲೀಮ
[21]ಧ್ಯಾಸ್ಯನಿತ್ಯಂವಿಷಯಮುಪಗತಾಂಚಿನ್ಮದಪ್ರಸ್ಯರಸ್ಯಗೌರೀನಾಥಸ್ಯನಾನಾಪ್ರಮಥಪರಿ
[22]ಷದಾಂಕಲ್ಲಿನಾಥಸ್ಯವಿಶ್ವಪ್ರಾಣತ್ರಾಣಾಪಹಾರಸ್ತಿಮುಖನಿಜಕರ್ಮಣ್ಯಲಂಕರ್ಮ
[23]ಠಸ್ಯ॥ಯಸ್ಯಾಂಘ್ರಿದ್ವಂದ್ವಮಿಂದ್ರಪ್ರಮುಖಮುಖಭುಜಃಚಾರುಚೂಡಾಮಣೀನಾ
[24]ಂಶ್ರೇಣೀನಾಂಶೋಣಭಾಸಾಂಪ್ರಣಮನಸಮಯೇರಂಜಯಂತಿಪ್ರಕಾಮಂಯೋಹರ್ತ್ತಾಪಾ
[25]ತಕಾನಾಮಪಿಚಸವಿಪದಾಂಸಂಪದಾಂಯಃಪ್ರಕರ್ತ್ತಾಭಕ್ತಾನಾಂಸ್ತಉತಿವೇದಾಯ
[26]ಮಿಹಶುಭನಿಧಿಂಯೇನವಿಶ್ವಾಂನ್ಯಕಾರಿ ॥ ತಸ್ಯಶ್ರೀಕಲ್ಲಿನಾಥಸ್ಯನಾಥಸ್ಯಾಖಿಲನಾಕಿನಾ
[27]ಂಷಟ್ತ್ರಿಂಶತತ್ವರೂಪಸ್ಯಚಿದ್ರೂಪಸ್ಯಸ್ವಯಂಭುವಃಗದ್ಯಾಣಾನಾಂನವತ್ರಿಂಶತುಸ
[28]ಂಖ್ಯಾನಾಮುಪಪಾದಕಂಕ್ಷೇತ್ರಂತದಂಗರಂಗಾದಿಭೋಗಾರ್ಥಂಲಿಂಗಮುದ್ರಯಾ
[29]ಯುತಂಪ್ರಭಾವಲೀಮುಖ್ಯಬಹೂನಿಕರಣಾನಿಚಪುಂಡರೀಕಾಭಿಧಾಯಾಂ
[30]ಚಪಲ್ಯಾಂಪಾಮನಮುದ್ರಯಾಉತ್ತಿರುದ್ರಾಭಿಷೇಕಾರ್ಥಂನಾರಾಯಣ
[31]ಮನೀಶಿಣೇಸೋಮನಾರೋಪಹಾರಾರ್ಥಂಕ್ಷೇತ್ರಂಪೋಣಿದ್ವಯಪ್ರಮಂಪಂ

32 ಜದ್ರೋಣಮಿತಂಕ್ಷೇತ್ರಂಹರಿನೀಲಮಹೀತಲಂಬಹೂಪದು[ಶ]ಸಂಭಾರನಿ
33 ತ್ಯನಮಿವೇದ್ಯಕಾರಣಂತ್ರಿಪಂಚಾಶತುಸಂಖ್ಯಾತ್ರಿಶತವರ್ಷಾಧಿಕ್ಯಗುಣಿತಾ
34 ತುಸಹಸ್ರಾದ್ಧೇಕಸ್ಮಿನುಶಕಕಲುಪರಿಸಲುಂವ್ಯಾಬ್ದಜನಿತೇಸಹಸ್ಯೇಸಂಕ್ರಾಂತೇ
35 ಸಮುದಿತಸಸಿಂಹ್ವಾವಿರಚಿತಸಿವಸ್ನಾನೌನಮ್ರೋವರದಕಲಿನಾಥಸ್ಯಸಿರಸಾ
36 ಯೋಜಾರಾಯಪ್ರಜಾತಪ್ರಕಟಿತಜನನಸಾಧುತಾನಿಂದಿತಾಯಾ
37 ಯೋಪಾಗ . . ಮಶೋಸಮಜನಿಭಮಿನಃಯಸ್ತುಚಂಡಾಲಿಕಾಯಾ
38 ಯೋಃರೋಘೋಯಃಸುರಾಪೀಯಿಹಗುರ್ವುಕಳತ್ರಾಪಹೋಬ್ರಹ್ಮಹಾವೈ
39 ಯಸ್ವರ್ಣಸ್ತೇಯಕೃದ್ಯೋಭವತಿಸುರಿತಕೃತುಸೋಸ್ಯಧರ್ಮಸ್ಯಹಂತಾ ॥ ಸ್ವಪ
40 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿ
41 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನರಾಣಾಂಕಾಲೇಕಾಲೇ
42 ಪಾಲನೀಯೋಭವದ್ಭಿಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
43 ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತುಶ್ರೇಯೋನುಪಾಲ
44 ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳ
45 ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

30

ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯಮುಂದೆ ಯಿದ್ದ ವೀರಕಲ್ಲು

1 ಶ್ರೀಮತುಮಿನಿಗೆಯತಿಪ್ಪ 2 ಯೆನಾಯಕರಮಗರ . . 3 . . ನಾಕನಿ[ಲಿ]ಸಿದರಾಯಕಲ್ಲು.

31

ಅದೇ ಹೋಬಳಿ ಪಿಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 1′6″

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರಿಷದ
5 ೧೬೩೭ಯೇಳನೇಸುಕ್ಲನಾಮ
6 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧೫
7 ಬುಧವಾರದಲೂ । ಚಿಂನನಗಿ
8 ರಿಮರ್ಗದವೆಂಕಟರಮಣಸ್ವಾಮಿ
9 ಗೆಅಮ್ರುತಪಡಿನಂದಾದೀಪ
10 ಮಂತ್ರಪುಷ್ಪಮುಂತಾದಸೇವೆ
11 ಗೆ । ವಾಲ್ಮೀಕಗೋತ್ರದಕಾಮಗೇತಿ
12 ಕಸ್ತೂರಿಮದಕರಿನಾಯಕರಬ
13 ಂಮಂಣನಾಯಕರು । ಪಿಳ್ಳೇಕೆ
14 ರೇನಹಳಿಗ್ರಾಮವಂನೂಹಿ
15 ರಂಣ್ಯೋದಕದಾನಧಾರಾ
16 ಪೂರ್ವಕವಾಗಿ । ತ್ರಿಕರ್ಣ
17 ದವಾಚಸಮರ್ಪಣಮಾಡಿ
18 ಯಿದೇನೆ । ಯೀಗ್ರಾಮಕೆಕಾಡಾ
19 ರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇ
20 ... ಯೀಗ್ರಾಮದ...
21 . ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವ
(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಹುಲಿಗುಂದ ಗ್ರಾಮಧ ಅಂಕಲಮಠದ ಪಂಚಲಿಂಗದೇವರ ಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿ
3 ಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೋಳಪದಂಪ್ರಾಗ್ರದೋಳಂದಾದಂನೆಗಪಿದನಂದಿಂವೇದಿನಿಸು
4 .... ತ್ರಿರುಚೆಸೌಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂಪಂನಹು
5 ಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಲಯದುರ್ವ್ವೀಪಂಸುಧಾಕರಕುಲನಾನಿನೆಗಲ್ದಯಾದವವಂಶಂ ....
6 ...... ಮುನಿವರ .... ವಿಕ್ರಮಂ ॥ ಅಳವಿಯೊಳೆಮ್ದ್ದಿಪಾಯ್ದ್ವಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂಪತತ್
7 ಕ್ಷಣಂಸಳೆಯೊಳಡತ್ತುರ್ಪ್ಪೋಯ್ದುಸಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂಡಪೆಸಲ್ಕೆ
8 ಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಪೊಯ್ಸಳವೆಸರ್ಪ್ಪಕಟೀಕೃತನಾಯ್ತುಲೋಕದೊಳು॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿ
9 ವಿನಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂ ಶ್ರೀಯೆಱೆಯಂಗದೇವನಪಟಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಂನ
10 ರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂ ಶ್ರೀನರಸಿಂಹರಾಯನಿವರಿಂ ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀ
11 ಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂ ಶ್ರೀನಾರಸಿಂ
12 ಹಂಜಯಸಾಪಾಸಂಪಾಸವತ್ತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುಪೇ
13 ರಾವತಾರೋರ್ವ್ವೀಪಂ ॥ ಅಪೀರೋರ್ವ್ವೀಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪಿರ್ಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವ
14 ಯವಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕೃಪಾಳುತನದಿಂದಾರ್ವ್ವೇಡಿಕ್ಕೆಯಾಂತವರ್ಗ್ಗೀವಂ
15 ಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆಸಾಚ್ಛ್ರಿತೆ
16 ಸಾಹಸದಿಂದ್ವಪುಣ್ಯಾಸಂಪದವ[ನೆ]ಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಕೊಂಡುಮುಂದೆಮುಂದದ
17 ಟನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸುತ್ತೀಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಚ್ಛಿದನಸೆಪಾಲ್ದಪೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲ
18 ಕ್ಷ್ಮಿಯಂ ॥ ಅತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯಕವೆ
19 ತ್ತಮಂಚಲೆಗವೊಂನ್ನತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂ ಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸು
20 ಚಾರಿತ್ರಂ ಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಜವನಿಕೆಯೋಡಲಿ
21 ರ್ವ್ವಲದವೀರಭಟಾವಳಿನೋಡೆಖಿಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಿರೋಬುಜಮಂಜಯು
22 ಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದ್ದ್ದಿದಾಜವನಿಕೆನಾ
23 ರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಲಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
24 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
25 ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
26 ಶೂರನೇಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮಂವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
27 ಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
28 ರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
29 ದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂ
30 ಸ್ವಾಮಿಮಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂ ಶ್ರೀರಾಮಕೃ
31 ಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕ
32 ರುಂಶಕವರುಷ೧೨೦೮ಸಂದವರ್ತ್ತಮಾನವ್ಯಯಸಂ । ಚಯಿತ್ರಶು೧ಬ್ರಿದಂದು।ಬೆಂಮ್ಮ
33 ತ್ತನೂರವಿತ್ತಿಯೊಳಗಣಬೆಂಣ್ಣೆದೊಣೆಯಕಾಮಗವುಡನಮಗಬಲ್ಲಗವುಡಕಾಮಗವುಡಬ
34 ಂಮ್ಮಗವುಡಂಗಳಕ್ಕೈಯ್ಯಲು ಶ್ರೀಮನುಮಹಾಪಸಾಯಿತರುಮಪ್ಪಪಿಸ್ಸಣ್ಣನವರಮಕ್ಕಳು
25 ..ದ್ರಾಧಿಕಾರಿಪಿಠ್ಠಪ್ಪನವುರಸ್ಸರದಿಂದವೂಱಬೆಂಮ್ಮತ್ತನೂರಪಟ್ಟಣದನಖರಂಗಳುಱಬೆಂ
36 ಮ್ಮತನೂರವಿತ್ತಿವೊಳಗೆಱಯವಿತ್ತಿಯನಾಡಪ್ರಭುಗಳುಸ್ಥಾನಮಾನ್ಯವೊಳಗಾದಸಮಸ್ತಪ್ರ
37 ಜೆಗಳಪುರಸ್ಸರದಿಂದವೂಱಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರುಱಬಲ್ಲಗವುಡಕಾಮಗವು
38 ಡಬಂಮ್ಮಗವುಡಂಗಳಕ್ಕೈಯ್ಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾ.
39 ಶಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿ ಹಿರಣ್ಯೋದಕಪುರಸ್ಸರವಾಗಿ ಧಾರಾ
40 ಪೂರ್ವ್ವಕವಾಗಿಕೊಂಡಱಬಲ್ಲಗವುಡಕಾಮಗವುಡಬೊಮ್ಮಗವುಡಂಗಳಗವುಡಿಕೆಯ

41 ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹುಎಸಗೂರಕ್ಷೇತ್ರಕೆಕಾವುನೆಟ್ಟುಕೊಟ್ಟಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಷೇತ್ರ
42 . . ಆಎಸಗೂರಕ್ಷೇತ್ರದೊಳಗೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರಿಗೆಯಜಮಾನಪ್ರ
43 ಪ್ತಿಗೆಕೊಡಗಿಯಾಗಿಕಲ್ಲನಟ್ಟಕ್ಷೇತ್ರಉಹೊಳಲಕೆಱೆಯಬೆದ್ದಲದರೆಯಗಡಿಬದಗಳೆಯಲುಕಂ
44 ಬಸಾವಿರ ॥ ಆಅಧಿಕಾರಿವಿಥ್ಠಪ್ಪಂಗೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
45 ಡಿಕೊಟ್ಟಬೆದ್ದಲುಕಂಬಅಯಿನೂಱು । ಆಬಲ್ಲಗವುಡಕಾಮಗವುಡಬೊಂಮ್ಮಗವುಡಂಗಳುಆಎಸಗೂರಗ
46 ವುಡಿಕೆಯಮಾಡಿಯಲ್ಲಾಕ್ಷೇತ್ರವಬೆವಸಾಯವಮಾಡಿಸುವಂತಾಗಿಅವರಿಗೆಕೊಡಗೆಯಾಗಿಕೊ
47 ಟ್ಟಬೆದ್ದಲುಮೂನೂಱು । ನಾಡಸೇನಬೋವಬಾಚಯ್ಯಂಗೆಬೆದ್ದಲುಕಂಬಅಯಿವತ್ತುಆಹೆ
48 ಗ್ಗಡೆಬೊಮ್ಮಯ್ಯಂಗೆಬೆದ್ದಲುಕಂಬಅಯಿವತ್ತುಯಿಂತೀಕ್ಷೇತ್ರವನೂಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾ
49 ಯಕರುಅವರವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು।ಆಬೆಂಮ್ಮತ್ತನೂರಹು . .
50 ಯಗೊಹತ್ತಿ . . . ರಿಯಪಾದವಪ್ರತಿಷ್ಠೆಯತೀರ್ತ್ಥದಶ್ರೀಧರ್ಮ್ಮೇಶ್ವರದೇವರಮುಂದಣ
51 ಶ್ರೀರಂಗನಾಥದೇವರಅಮೃತಪಡಿವೊಳಗಾಯತಕೆಕ್ಷೇತ್ರಕಂಬಸಾವಿರವನೂಆಪೆರುಮಾ
52 ಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು॥ ಉಳಿದಆಎಸಗೂರಎಲ್ಲಾಕ್ಷೇ
53 ತ್ರವನೂಆತೀರ್ತ್ಥಶ್ರೀಧರ್ಮ್ಮೇಶ್ವರದೇವರುಶ್ರೀಭೀಮೇಶ್ವರದೇವರುಶ್ರೀಅರ್ಜ್ಜುನೇಶ್ವರದೇವ
54 ರುಶ್ರೀಲಕುಲೇಶ್ವರದೇವರುಶ್ರೀಸಹದೇವೇಶ್ವರದೇವರುಯಿಂತೀಪಂಚಲಿಂಗದೇವರೊಳಗಾದದೇವರು
55 ಗಳಅಂನವಟ್ಟನತ್ರಿಕಾಲದಪೂಜಾಪುನಸ್ಕಾರಅಮೃತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಗ್ರ
56 ಹಣಶಂಕ್ರಮಣದೀಪೋತ್ಸವವೊಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆಉಆದೇವರಲ್ಲಿ....
57 ನಡಸುವ... ... . ಊಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವ
58 ಕಂಮಾಡಿಕೊಟ್ಟರುಆಬೆಮ್ಮತ್ತೂರ .. ..ಗವುಡುಗಳಮಕ್ಕಳು . . ಳಗು . . .
59 . . ಳಗುರು ... ...ದಂಣ್ಣಾಯಕ... ... ...
60 ಗ್ರಾಮವನೂಕೊಟ್ಟಕೆಯಿ . . . .
61 ಯಕರುಆ . . ಳಗುರು . . . ಮೇರುಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ . . . ಕೊಟ್ಟರು . . .
62 . . . . ಬೊಂಮ್ಮಗವುಡ .. ..
63 ದಿನ.........ಲಕ್ಕಯ್ಯನು... ...
64 ಬೊಂಮ್ಮಸೆಟ್ಟಿ... ಪಟ್ಟಣನಖರಂಗಳು .. ..
65 ಬಡಗಲುಡ... ... .ಅನಗರೇಚಪಾಮಗವುಡು.........
66 ... ಮಗಬೆನಕಗಲುಡ... ... ಚಿಕ್ಕಗಲುಡನಮಗ... ಗೆಱೆಯಪಿತ್ತಿಯನಾಡ
67 ಪ್ರಭುಅಂಬಲಿಯ... ಕೇತಂಣ್ಣನಮಗಬಾಚಂಣ್ಣಮಣಲೆಯಚೋಳಗವುಡನಮಗಮಲ್ಲ...
68 ... ...ಗಲುಡಹುಲ್ಲೂರನಾಯಕಗಲುಡನಮಗಕಲ್ಲಗಲುಡ
69 ನಾಡಸೆಟ್ಟಿಗುತ್ತವಲು...ರಾಮಿಸೆಟ್ಟಿಅವಿತ್ತಿಯರಾಜಗುರುಧರ್ಮ್ಮಗುರುಗಳುಆಬೊಮ್ಮಸೆಟ್ಟಿ...
70 ...ಶ್ರೀಬಾ... ಬೇಶ್ವರದೇವರಸ್ಥಾನಿಕಜಕ್ಕಜೀಯನುನಾಡಸೇನಬೋವಬಾಚಣ್ಣ . .
71 ಯಹೆಗ್ಗಡೆವಬ್ಬಲಕಾಳಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳು . .
72 ..ಳಧರ್ಮ್ಮವೆಂದುಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
73 ಟ್ಟುಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ । ಆಎಸಗೂರಚತುಸ್ಸೀಮೆವೊಳಗಾದ...
74 ... ಕ್ಕವೂಸಿದ್ಧಾಯಸೇಸೆಕಟಕಸೇಸೆಖಾಣಅಚ್ಚುಡತೆಕಾಣಿಕೆಕಿಱುಕುಳ . . .
75 ಅಳಿವನ್ಯಾಯವೇನುಬಂದಡಂನಾಡಾಗಿಯೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧಾಪರಿಹರ
76 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧರ್ಮ್ಮಜೊ... ಡಸಿಕೊಡುವರ . .
77 ನಾಡವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ತಪ್ಪುದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರು
78 ಅಧಿಕಾರಿವಿಥ್ಠಪ್ಪಅಕ್ಷಯವಾಗಿಕೊಟ್ಟಆಬಲ್ಲಗಲುಡನಮಗಲು... ... ಅವರ.
79 . . . ಧನವಾದಆನಾಡವರುಗಳಸ್ವಹಸ್ತದೊಪ್ಪಗಳುಆನಾಡಸೇನಬೋವಬಾಚಣ್ಣನಬರಹಮಂಗಳ

[80]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಸಾವಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
[81]ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದ
[82]ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[83]ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ । ಶ್ರೀವಿಶ್ವೇಶ್ವರ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಸೋಮನಾಥ । ಶ್ರೀಕಲ್ಲಿ
[84]ನಾಥ । ಶ್ರೀವೀತರಾಗ । *ಉದ್ಯೈಯರ್* । ಶ್ರೀಬಾಚೇಶ್ವರ । ಶ್ರೀಕಾಟನಾರಾಯಣ । ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ । ಶ್ರೀ
[85]ಸೋಮನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನ । ಶ್ರೀಕಲ್ಲಿನಾಥ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀ
[86]ಕ್ಷೇತಯದೇವ । ಶ್ರೀಧರ್ಮ್ಮೇಶ್ವರ । ಶ್ರೀಮಲ್ಲಿನಾಥ । ಶ್ರೀಹಿಡುಂಬೇಶ್ವರ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಕಲ್ಲಿನಾಥ ।
[87]... ... ದೇವರು ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

33

ಅದೇ ಹೋಬಳಿ ಗಾರೇಹಟ್ಟಿ ಗ್ರಾಮದ ಮಹೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[4]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟಾರಕಂಸ
[5]ತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವ
[6]ನಮಲ್ಲದೇವರರಾಜ್ಯಾಭ್ಯುದಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿ
[7]ದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥
[8]ಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂ
[9]ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾ
[10]ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮ
[11]ಣ್ಡಳೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮ
[12]ಣಿಸುಭಟಚೂಡಾಮಣಿಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ
[13]ಪರಿಛೇದಿಗಂಡಂರಾಜಿಕಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ
[14]ದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ
[15]ನ್ಮಹಾಮಂಡಳೇಶ್ವರವಿಜಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸ
[16]ಸಿರಮುಮನುಚ್ಚಂಗಿಯನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
[17]ಪಾಲನೆಯಿಂದಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[18]ಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭ್ರಿಂ
[19]ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತವಿಜ
[20]ಯಲಕ್ಷ್ಮೀಕಾಂತನಹಿತಕ್ಷತ್ರಾಂತರಿಪುಸುದತೀವದನಕುವಳಯ
[21]ತೀವ್ರಕಿರಣಂವಿದಿತಕೀರ್ತ್ತಾಂಗನಾಭರಣಂಶೌಚಗಾಂಗೇಯಪರಬಳ
[22]ಸಾಧಕಂಪರಮಮಾಹೇಶ್ವರಂವರಮಾಹೇಶ್ವರದೇವರಪಾದಾರಾಧಕಶ್ರೀ
[23]ಮನ್ಮಹಾಸಾಮನ್ತಕಾಮೆಯನಾಯಕನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ
[24]ಸ್ವಸ್ತಿಸಮಸ್ತವಾ . . . ತ್ಸುವರ್ಣ್ಣಪದಸಂಘಟ್ಟಿತಮಾಣಿಕ್ಯಮಯೂಖಮಂಜರೀ
[25]ರಾಜಿತಚರಣಾಂಭೋಜನುಂ . . ಸಾಮಂತದಂತಾವಳಕುಂಭಭೇದನಪ್ರಕಟಿತಪಂ

*ಅರವಕ್ಷರದಲ್ಲಿ

26 ಚಾನನಪರಾಕ್ರಮನುಂಪಾಣ್ಡ್ಯರಾಜ್ಯಾಭರಣನುಂಪ್ರಪಂನಾಪಂನವಿಪಂನಶರಣನುಂ
27 ಶರಣಾಗತಸಂತ್ರಾಣಸಮರ್ತ್ಥನುಂಸಕಲಕಲಾವಲೋಕನಕುಶಲನುಂವೀರಲಕ್ಷ್ಮೀ
28 ವಶಾಬಂಧನಭುಜಾಲಾನಸ್ತಂಭನುಂಕಾಮಿನೀಜನಪುಷ್ಪಚಾಪನುಂಪರಕಾನ್ತಾ
29 ಸಹೋದರನುಂಪವಿತ್ರಕೀರ್ತ್ತಿಚಂದ್ರಿಕಾವದಾತಸಕಲಾಶಾವಿಭಾಗನುಂಹಿಡಿಂಬೇ
30 ಶ್ವರದೇವರಪಾದಾಂಬುಜಚಂಚರೀಕನುಂಸತ್ಯಭ್ರಂಗಪದ್ಮಾಕರನುಂವಿಜಯಪಾಂ
31 ಡ್ಯದೇವರಪಾದಪದ್ಮೈಯಶರಣನುಂಸೌಜನ್ಯಕತೀರ್ತ್ಥಕರನುಂದಾನವಿನೋ
32 ವನುಮಿತ್ಯಾದ್ಯಖಿಳನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪ
33 ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕಾಮಯ್ಯನಾಯಕನುಬೀಮ್ಮಚ್ಚ
34 ನೂರನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಂ
35 ದಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತಂಮ್ಮಜ್ಜನು
36 ದಯಾದಿತ್ಯನಾಯಕರಹೆಗ್ಗಡೆಮಾಚಯನಮಗಳುಗೋ
37 ತ್ರಪವಿತ್ರೆಯುಂಪವಿತ್ರೀಕೃತಶರೀರೆಯುಂಪಂಚಮಗಾಲಹವನೆಯುಂ
38 ಮೆನಿಸಿದಗಂಗೌವೆಶಿವಧರ್ಮ್ಮೋತ್ತರದಲ್ಲಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಮಾಹಾ
39 ತ್ಮ್ಯಕೇಳ್ದುಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಕಾಮಯ್ಯನಾಯ
40 ಕನಬೇಡಿಕೊಂಡುಸಕವರ್ಶ ೧೧೦೮ಪ್ಲವಂಗಸಂವತ್ಸರ
41 ಆಶ್ವಯುಜಸುದ್ಧಪೌರ್ಣ್ಣಮಿಂವಾರಸೋಮಗ್ರಹಣದಂದು
42 ಸ್ವಸ್ತಿಯ[ಮ]ನಿಯಮಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ
43 ಮನುಮಾರ್ಗ್ಗಚರಿತರುಮಪಸೋಮರಾಶಿಪಂಡಿತರ
44 ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿಸಗ
45 ರೇಖಹೊಲದೊಳಗೆಪಮಮತ್ತರುಯೆರೆಈಧರ್ಮ್ಮಮಂ
46 ಪಾಲಿಸಿದವರ್ಗ್ಗೆಸ್ವರ್ಗ್ಗಕಿಡಿಸಿದವರಿಗೆನರಕ । ಸ್ವದ
47 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
48 ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
49 ಕ್ರಿಮಿಃ ‖ ೩ಕೆ ಗಾಡು ೩

34

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6"×2'6"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
3 ರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇ
4 ವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
5 ರಂಸಲುತ್ತಮಿರೆಜಯಂತೀಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖
6 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ
7 ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಂ
8 ಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ
ಮ
9 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿ
10 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದುಸುಖಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂ

11 ನ್ತ್ರಂವಿಜಯಲಕ್ಷ್ಮೀಕಾನ್ತಂ । ನಹಿತಕೀರ್ತ್ತಿಕಾನ್ತಂ । ರಿಪುಸುದತೀವದನಕುವಳಯತೀಬ್ರಕಿರಣಂವಿದಿತಕೀರ್ತ್ತ್ಯಂಗನಾ
ಭರಣಂ

12 ಕೋದಂಡಖಂಡಾಸಿಮಂಡಿತದೋರ್ದ್ದಂಡಪ್ರಚಂಡಂಕಟಕದೊಳತಿಕ್ರಮಿಸಿಮಲೆದಾನ್ತ್ರರುಕಾಳಿವರ್ಣ್ಣಂ। ಮುನಿವರ
ಗಣ್ಣಂ।ವಕ್ಷ್ಮಿ

13 ಣಾವಿಶಾವಿಷಯಗಡಿಯಂಕಮಲ್ಲಂ । ವಿಬುಧಸಂದೋಹಕ್ಕೆನಲ್ಲಂ ! ಪರಬಳಫಣಿವೈನತೇಯಂ । ಸೌಚಗಾಂಗೇಯಂ। ಕಾ

14 ರ್ಯ್ಯವರಭೀಮಂ । ಸಂಗ್ರಾಮರಾಮ । ಅಳಿಂಗೆಬಳಂಜಿಗಂ । ನೊಳಂಬನಗರುಡಂ । ಮಾರ್ತ್ತಣ್ಡದೇವಪಾದಾರಾಧಕಂ
ಪರಬಳಸಾಧ

15 ಕಂ । ಸುವರ್ಣ್ಣಗರುಡಧ್ವಜಂ । ಮೂರ್ತ್ತಿಮಕರಧ್ವಜಂ।ಚತುರಪರಾಯಣಂ ಕೀರ್ತ್ತಿಪರಾಯಣಂ।ರಣಮೂರ್ಕ್ಖಕು

16 ಳಪ್ರದೀಪಂ । ವಿಷಮಪ್ರತಾಪಂ । ಶ್ರೀಚೋಳೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತನ

17 ಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಉದಯಾದಿತ್ಯನಭುಜಬಳಪ್ರತಾಪಮೆಂ[ತೆಂ]ದಡೆ ॥ಕಂದ॥ ಶ್ರೀಮನ್ನಿಜಕುಳಕಮಳಾದಿ

18 ತ್ಯಪ್ರತಾಪನಹಿತಬಲಕಕ್ರಾನ್ತಂಸಾಮಾನ್ಯನೆಸಾಮನ್ತಸಿಖಾಮಣಿಸಂಗ್ರಾಮಭೀಮನುದಯಾದಿತ್ಯಂ ॥

19 ವೃತ್ತ ॥ ವನಿತಾನೀಕದಮುಂದೆಪೊಟ್ಟಳಿಸಿಗೇಣಂಕಿತ್ತುರ್ತೊಟ್ಟಿಗೆಟ್ಟಿಗಿಟ್ರಸಲೀಡಾಡಿಕುರುಳ್ಕೆ ಕುಪ್ಪಳಿಸಿಮುಂತುಂ

20 ಬಂತುಮಂನೋಡಿಭೋಂಕನೆಸಿಂಹಧ್ವನಿಯಿಂದೆಗರ್ಜ್ಜಿಪಸಭಾಶೂರಭ್ಯರಂಗೆಯ್ದುಉದಯಾದಿತ್ಯಂಗೆಬ

21 ಯಲ್ಗೆಪಪ್ಪರೊಳರೇವಿಶ್ವಂಭರಾಚಕ್ರದೊಳ್ ॥ ಕದನದೊಳಾನ್ತರಾತಿಬಲಮಂತವಿಪಲ್ಗಿವಂಕ್ರಾಂತನೆಂಬು

22 ದುನರನೆಂಬುದಂಕದಕಪೇಶ್ವರನೆಂಬುದುಕಾಳಸೇನನೆಂಬುದುನೆಗೞ್ದವೀರರೊಳಗಗ್ಗದಸೂದುರ್ಕನೀತನೆಂ

23 ಬುದುಕಣವೀರನೆಂಬುದುಧರಾತಳದೊಳ್‌ಕಲಿಯೊದ್ದಿಗಾಂಕನ ॥ವಚನ॥ ಇನ್ತುಜನಂಪೊಗಳೆಪೊಗೞ್ತೆಗೆ ನೆ

24 ಗರ್ತ್ತೆಗಂತಾನೆನೆಲೆಯಾಗಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನುದಯಾದಿತ್ಯಂಅರಹಟವನ್ನೆರಡುಮಂಜಗಳವ್ವರ

25 ವೆಳ್ಪತ್ತುಮಂಹಡುವಗರೆಐನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳದಿಂದಾೞ್ದುಬೆಮ್ಮಚನೂರೊ

26 ಳ್‌ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಧರ್ಮ್ಮಕಥಾಪ್ರಸಂಗದಿಂಲಿಂಗಪ್ರತಿಷ್ಠೆಯ(ಮ) ಮಹಾತ್ಮ್ಯ
ಮಂ

27 ಕೇಳ್ದುಸಮಭಕ್ತಿಯಿಂಲಿಂಗಪ್ರತಿಷ್ಟೆಗೆಯ್ದುಉತ್ತುಂಗಪ್ರಾಸಾದಮಪ್ಪಕಲ್ಲದೇಗುಲಮಾಡಿಸಿಶ್ರೀ

28 ಚೋಳೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಸ್ನಾನನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂಪಾತ್ರಪಾವುಳಕ್ಕಂತಪ್ಪೋಧನರಾಹಾರ

29 ದಾನಕ್ಕಂಖಂಡಸ್ಪುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಪುರಾಣಮಂಪೇಳ್ವಬ್ರಾಹ್ಮಣಗ್ಗಂವಿದ್ಯಾದಾನಕ್ಕಮೆಂನ್ದುಸ್ವ

30 ಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೮ ನೆಯಸೋಭಕ್ರತುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

31 ೩। ಬೃಹಸ್ಪತಿವಾರಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಂಕೂಡಿದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಜಪಸ

32 ಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ । ಸೌಚಾಂಜನಯರುಂ । ಮನುಮಾರ್ಗ್ಗಚರಿತರುಂ । ಲೋಕವಿಖ್ಯಾತರುಂ ।

33 ಮಪ್ಪಶ್ರೀಮತ್‌ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಹಡುವಗರೆಐನೂಱ

34 ಱೊಳಗಣಕಂಪಣಂಚೂಳುಂಗಲ್ಲುಎಳ್ಪತ್ತುಱಬಳಿಯಬಾಡಂಸಿಡುಗುಱುತೆಒನ್ದುಮಂಧಾರಾ

35 ಪೂರ್ವ್ವಕಂಮಾಡಿನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಸ್ರದಣ್ಡದೋಷಂಮೊದಲಾಗೆಸರ್ವ್ವಾಯಸುದ್ಧಿಯಿಂಸರ್ವ್ವ

36 ಬಾಧಪರಿಹಾರಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟ ॥ ತಳವೃತ್ತಿಹೊಸಗೆಱೆಯಕೆ

37 ಳಗೆಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮ ೪೧೦೦॥ಸುಂಕ।ಎಲೆಯಹೇಱಿಂಗೆಎಲೆ ೧೧೦ಅಡಕೆಯಹೇ

38 ಱಿಂಗೆಅಡಕೆ೩೦ಎಣ್ಣೆಯಕೊಡಕ್ಕೆಎಣ್ಣೆಮಾನ ೧ ಇನ್ತೀಧರ್ಮ್ಮಮಂಕಾದಾತಂಗೆಗಂಗೆಗಯೆ

39 ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಮೆಂಬತ್ತೀರ್ತ್ಥಸ್ಥಾನಂಗಳಲುಸಾಯಿರಕವಿಲೆಯಕೊಳುಕಾರಸ

40 ಂಹಿತವಾಗಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಉಭಯಮುಖಿಗೊಟ್ಟಸಲ

41 ಮಕ್ಕು ॥ ಕೋಟಿಪಯಂಕವಿಲೆಯನೇಳ್ಕೋಟಿತಪೋಧನರವೇದವಿ[ದ]ರಪನ್ನಿಕ್ಕೋಟಿಯು

42 ನೆಕೋಟಿತೀರ್ತ್ಥದೆಕೋಟಿಮಹಾದಿನದೊಳಳಿವನಿಂತಿವನಳಿವ ॥ ಸಾಮನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ

43 ತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ

44 ನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

45 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

35

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಸವನ ಗುಡಿಯ ಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀರಾಜಸ್ಥಾನಚೋಳೇಸ್ವರದೇವ
[2]ರಪ್ರೊಳಗಣಸ್ಥಾನಶ್ರೀಧರ್ಮ್ಮಕಂ
[3]ಸ್ವರಭೀಮೇಸ್ವರದರಾಜಗುರು
[4]ಚೋಳಜೀಯರು

36

ಅದೇ ಹೋಬಳಿ ಮೇದಕೆರೆಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಲ್ಲೇಶ್ವರ ಪಾಳುಗುಡಿಯಬಳಿ ಇರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಃಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[4]ಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5]ಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜೆ
[6]ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[7]ಬರಂಸಲುತ್ತಮಿರೆಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[8]ದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
[9]ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಸ್ವರಂಯದುವಂ
[10]ಶಾಂಬರದ್ಯುಮಣಿಶುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ
[11]ಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾ
[12]ದಾಬ್ಜಭೃಂಗನಾಮಾದಿ । ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ
[13]ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮು
[14]ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದುಸುಖಂರಾಜ್ಯಂಗೆ
[15]ಯುತ್ತಮಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತವಿಜೆಯ
[16]ಲಕ್ಷ್ಮೀಕಾಂತಂನಹಿ[ತ]ಕ್ರಾಂತಂರಿಪುಸುದತೀವದನಕುವಳೆಯತೀಬ್ರಕಿರಣಂ
[17]ವಿದಿತಕೀರ್ತ್ತ್ಯಂಗನಾಭರಣಂಕೋದಂಡದಂಡಖಾಂಡಾಸಿಮಂಡಿತದೋರ್ದ್ದಂಡಪ್ರಚಂ
[18]ಡಕಲಹಾದೊಳತಿಕ್ರಮಿಸಿಮಲೆದಾಂತರಿಪುಕಾಳೆದಂಡ । ಮುನಿವರಗಂಡ । ದಕ್ಷಿ
[19]ಣದಿಶಾವಿಶಯಗಡಿಯಂಕಮಲ್ಲಂ।ವಿಬುಧಸಂದೋಹಕ್ಕೆನಲ್ಲಂಪರಬಳಫಣಿವೈ
[20]ನತೇಯಂಸೌಚಗಾಂಗೇಯಂಕಾಯ್ವರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂಆಳಿಂಗೆಬ
[21]ಣ್ಣಂಜಿಗಂನೊಣಂಬನಗರುಡಂಮಾರ್ತ್ತಂಡದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂ
[22]ಸುವರ್ಣ್ನಗರುಡಧ್ವಜಂಮೂರ್ತ್ತಿಮಕರಧ್ವಜಂಚತುರಪರಾಯಣಕೀರ್ತ್ತಿಪರಾಯಣಂರಣ
[23]ಮೂರ್ಖ್ಖಕುಳಪ್ರದೀಪಂವಿಷಮಪ್ರತಾಪಂ ॥ ನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಉವ
[24]ಯಾದಿತ್ಯನಾಯಕಗಸುಪುತ್ರನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂಸಕಳಲಕ್ಷ್ಮೀಕಾನ್ತಂ
[25]ಹಯವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂಶರಣಾಗತವಜ್ರಪಂಜರಂವೈರಿ
[26]ನಿಕುಂಜ್ಜರಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಶ್ರೀಮತುಹಿಡುಂಬೇಸ್ವರದೇವ
[27]ರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪ । ಕಾಮಯ್ಯನಾಯಕರುಬೆಂಮತ್ತನೂ
[28]ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದು । ಸುಖಸಂಕಥಾ
[29]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ದುಮಹಿಮೆ[ವೆ]ತ್ತಸಾತನಗುಣೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ಪರ

30ಸಾಮಂತಕುರುಬ್ರಜೋಗ್ರನಿಧನಪ್ರೋದ್ಭ್ರೀಮನುಕಾಮನಂವರಕಾಂತಾರತಕೇಲಿಚಾರುಚತುರೋ
31ದ್ಯತ್ಕಾಮನಂಕಾಮನಂಸುರಭೂಜಪ್ರತಿಮಾನದಾನವಿಲಸಃಪ್ರೋದ್ದಾಮನಂಕಾಮನಂ
32ಧರೆಕೀರ್ತ್ತಿಪ್ಪುದೆಸದ್ಬುಧಾವಳಿಮನಃಸಂಪ್ರೀ[ಮ]ನಂಕಾಮನಂ॥ ಕಾಮಂಪಾರವಧೂಜನಕ್ಕಖಿಳ
33ಸೌಜಂನ್ಯಾಬ್ಧಿಯಂಪೆಚ್ಚಿಸಲ್ಸೋಮಂವೈರಿಸಮಾಜಮಂಕದನದೊಳ್ಕೊಲ್ವೊಂದೆದೋರ್ಗ್ಗರ್ವ್ವ
34ದಿಂಭೀಮಂತಾಂನುಡಿದೊಂದೆವಾಕ್ಯಮೆರಡಿಲ್ಲೆಂಬೀಜಗಖ್ಯಾತಿಯೊಳ್ರಾಮಂ . ಗಣೆಎಂದುಧಾತ್ರಿ
35ಪೊಗಳ್ಗುಂಸಾಮಂತಕಾಮಾಂಕನಂ ॥ ಇನ್ತು ಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂನೆಲೆಯಾದಸಾಮನ್ತಕಾ
36ಮಯ್ಯನಾಯಕರಕುಳಕ್ರಮಾನ್ವಯಾಗತನಾಳ್ವ ಭುಗಳೆನಿಪಕೇತಗಾಂವುಂಡಂಗಂ
37ಚೌಡಗವುಂಡಿಗಂತನೂಜನಪ್ಪಜ್ಜಗೌಂಡಂಗಂ ಮುದ್ದಿಗವುಂಡಿಗಂ । ಪುಟ್ಟಿ। ಸುಪುತ್ರಂ
38ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಮಿತ್ರಜನಚಿಂತಾಮಣಿಯುಂಶ್ರೀಸೋಮ
39ನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮೆನಿಸಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬೆಂಮತ್ತ
40ನೂರಕಾಮಯ್ಯನಾಯಕರಪಾದಪದ್ಮೋಪಜೀವಿಹಡುವಂಗೆರೆಯಯ್ಯ
41ಅಕೇನುಹಾಪ್ರಭುಹರಿಯಮಗವ್ರುಂಡನೆತಂನಬೆಂಣೆದೊಣೆಯೂರ
42ನಡುವಣಶ್ರೀಸೋಮನಾಥದೇವರದೇವಾಲ್ಯಮನುತ್ತುಂಗಪ್ರಾಸಾದಶಿಖರಕಳಸಂಬ
43ರಂಕಲುವೆಸನಿಬ್ಬಾಣವಾಗಿಮಾಡಿಸಿದೇವರಅಂಗಭೋಗಪೂಜೆಪುನಸ್ಕಾರನುದಾದೀ
44ವಿಗೆನೈವೇದ್ಯಕ್ಕಂಪೂಜಾರಿಗಂಖಂಡಃಸ್ಪುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕಂಸಲುವಂತಾಗಿ
45ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬೆಂಮತ್ತನೂರಕಾಮಯ್ಯನಾಯಕರಕಯ್ಯಲುಬೆಂಣೆ
46ದೊಣೆಯಹರಿಯಮಗವ್ರುಂಡನೆಭೂಮಿಯಂಹಡಡೆ । ಶಕವರ್ಷ ೧೧..೧ ಕಾಳಯುಕ್ತಸಂತ್ಸ
47ರದಮಾಘ ಬ।೧ಸೋಮವಾಗದಂಮತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಸೂರ್ಯ್ಯ
48ಗ್ರಹಣನಿಮಿತ್ತದಿಂಶ್ರೀಸೋಮನಾಥದೇವರ್ಗ್ಗೆಬಿಟ್ಟಮತ್ತರು । ಊರಿಂಪಡುವಣ
49ಕೆಱೆಯಹಿಂದೆಮತ್ತರುನಾಲ್ಕುಹದೆಯಹಡವಣಹಳ್ಳದಿಹಡುವಲುಮತ್ತರುನಾ
50ಲ್ಕು।೪।ವ್ರೂರಿಂಮೂಡಣಮೊರಡಿ ।ಹಳ। ಯಬಳಿಯಮತ್ತರೊಂದು ।೧। ಹೊಲಿಯಕೆ
51 ಱೆಹಿಂದೆಮೊಗಕೆಂಗಾಡುಮತ್ತರುಮೂಱು।ಅಂತುಮತ್ತರು೧..।ಯಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿ
52ದವರ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಣ್ಯಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ಥದಲಿಸಾಸಿರಕವಿಲೆ
53ಯಕೋಡುಕೊಳಗಿನಲ್ಸುವರ್ಣ್ನದಲ್ಕಟಸಿಉತ್ತಮವೆನಿಸಿದಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
54ರಿಗೆದಾನುಮಾಡಿದ . . . . ಹಡ . . ರು।ಇಂತೀಧರ್ಮ್ಮವನಾರಾನುಂಅಳಿದವರ್ಗ್ಗೆವಾರ
55ಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಣ್ಯಕ್ಷೇ[ತ್ರ]ತೀರ್ಥದತಡಿಯಲು . . .
56 . . . .

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಾಲನಹಳ್ಳಿ ದಾಸನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2'6" × 1'

1ವಿಕ್ರಮನಾಮಸಂವತ್ಸ
2ರದಕಾರ್ತಿಕಶು ೭ ಶು
3ಶಿಂಗನಗಿರಿದುರ್ಗ
4 . . ವಿನುಕಾಮಗೇತ್ತಿಬ
5ರಮಂಣಅರಸು
6ಗಳುಚಿತ್ರಹಳಿಸಿ
7ರಿಗಗುಂಟನೂರಮ
8ಳಲಿಗಯೆಲೀಹೊಲ
9ಮಾಂನ್ಯಜೋಳದ
10ಹೊಲ

38

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ 254 ನೇನಂಬರ್ ಜಮೀನಿನಲ್ಲಿರುವಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

1ವೀರಪ್ಪನವರ
2ಕೊಡಗೆ . .
3ಬಿದಲೆ .

39

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುರುಬರಹಳ್ಳಿಗೆ ಪೂರ್ವ ಜಾಲೀಹಳ್ಳದಲ್ಲಿರುವಕಲ್ಲು

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ಶ್ರೀಸರಸ್ವತ್ಯೇನಮಃಶ್ರೀಗುರುಭ್ಯೋ .
3 ಮಶುಭಮಸ್ತುಪ್ರಮಾದಿಸಂವತ್ಸ
4 ರದಶ್ರಾವಣಶು ೧೫ ಲೂಹೊಟಿಯೊಡೆ
5 ಯರೂಯೆಸಗೂರಬನವಿಗೊಂಡನಕೊಡಗೆ
6 ಕೊಟಶಾಸನದವಿವರಯೆಸಗೂರಕೆಱಿಯನೂಕಟಿಸಿವಸಂಮಂಧಶ್ರೀಕ . .
7 ವ್ರೊಳಗಣಹೊಲನ . . . .
8 . . ಅವ್ರೊನೊಬಅಳು
9 ಪಿದಡೆತಂನತ್ತಾಯಿತಂದೆ . .
10 . . . . . .

40

ಅದೇ ಹೋಬಳಿ ಯಂಣೆಗೆರೆ ಗ್ರಾಮದ ಕರೀಲಕ್ಕೀ ದಿನ್ನೇಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2′×1′6″

1 ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃಯಂಣೆ
2 ಗೇರ್ಲಿಂಗಯಗಲುಡಪಲ್ಲಕಿ
3 ತಿಂಮವೀರಗಾರ್ರಿಗೆಕಲಗುಧಿ
4 ಯಖಿಡಕೆಕೊತಹೊಲಯಿ
5 ದಕೆಥಫಲಾಗಧೂತಫಿಧರೆ
6 ಹುಳುವಿನಕೊಢುಭದ್ರಪ
7 ದಶಿವಮೂರ್ಥಿರೂದ್ರಮೂರ್ತಿ
8 ಕರಿದರೂನಂದನಸಂವಸ್ಕರಪ
9 ಜೇಸ್ಟಶೂಧತಧಿಗೆಆದಿತ್ಯವಾರ
10 ಉಚಭದ್ರನಪಾಲಕಳದುಳಪಾ
11 ತೊಳಗೆವ್ರೊಂಧುಪಾಲಿಘೂಶ್ರೀ

41

ಅದೇ ಹೋಬಳಿ ಜಂಪಳನಾಯ್ಕನ ಕೋಟೆಯ ಕೆಱಹಿಂದೆ ಹನುಮಂತ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟಕಲ್ಲು

1 ಕ್ಷರಸಂವತ್ಸ
2 ರಪವಯಿಸ
3 ಖಶುಳಲು
4 ಶ್ರೀಮತುವ್ರೊ
5 ಬೆನಾಯಕರು
6 ಭವಿಂದಲುವ್ರೊಡ
7 ವಿನಬೊಪ್ಪಗೊಂ
8 ಡ|ಕೆಂಛಗೊಂಡೆಗೆ
9 ಸೊಂಡೇಕೆರೆಯಬಡ
10 ಗಿಪರುವ್ರೋಜನವು
11 ಗ|ಗಲುರಯಗೆಪ
12 ನುಮಂತದೇವರಗು
13 ಡಿಯಕಟಿಸಿಕೊಟ
14 ಮಾನ್ಯಧಹೊಲಶ್ರೀ

42

ಅದೇ ಹೋಬಳಿ ತಮಟುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವನ ಪೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 2′6″×4′

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಮಾಸಿಕಾಕ್ಯಪುರಾಧಿಪತಿಃಅಥಭಾರದ್ವಾಜವಂಶಘನಾಗಮಸ್ಯಪುತ್ರೋಶ್ರೀಮನಾ
2 ಗವುಃತಸ್ಯಚಸೂನುಃಗುಣಮಧುರೋನಾಮ ಸತಾಂತ್ಯಾಗವಾನಿತಿಪ್ರಶಸ್ತಃ

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2'6" × 4'6"

[1]ಬಿಣಮಣಿಅನ್ತುಭೋಗಿಬಿಣದುಳ್ಮಣಿವಿಲ್ಮನದೋನ್
[2]ರಣಮುಖದುಳ್ಳಕೋಲಂನೆರಿಯಕ್ಕುರ್ಮನಿನ್ದ್ಯಗುಣನ್
[3]ಪ್ರಣಯಿಜನಕ್ಕೆಕಾಮನಸತೋತ್ಪಲವರ್ಣ್ಣನವನ್
[4]ಗುಣಮಧುರಾಂಕ್ಕದಿವ್ಯಪುರುಷನ್ಪುರುಷಪ್ರವರನ್

44

ಅದೇ ಹೋಬಳಿ ಸೊಲ್ಲಾಪುರದ ಮಾನಂಗೀಗಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' × 1'3"

ಸಂಪಿಗೆಸಿಂಧ

45

ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಗುಂಟನೂರು ಗ್ರಾಮದ ವ್ಯಾಮುವ್ವನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3' × 1'6"

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಸಕವರುಷಂಗಳುಗಳ೪ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧ . .
[4]ಚಮಿ|೫|ಗುಲುಹೇಮಾದ್ರಿಪರ್ವ್ವತದಮೇರುವಿನದಕ್ಷಿಣಾದಿತ್ಯಗಜ . ಬೋ
[5]ನಿಧಿಫಲಂ೫೬ಯೋಜನವಹರಾಷ್ಟ್ರದಕುಂತಳದೇಸಾಧಿಪತ್ಯಕೆಸಲುವದೇಶ
[6]. . . ರದಿಂಪಂಪಾವಿರೂಪಾಕ್ಷಲಿಂಗನನಿರೂಪದಿಂವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗ
[7]ಳನಾಮಧೇಯದಿಂಶ್ರೀಹರಿಹರರಾಯರುಕಟಿಸಿಪ್ರತಿಷ್ಟೆಯಾಗಿನಿಂದವಿದ್ಯಾನ
[8]ಗರೀಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ್ತರಾದಶ್ರೀಮಂನುಮ[ಹಾ]ರಾಜಾಧಿರಾಜರಾಜಪರ
[9]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚುತರಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[10]ಉತ್ತಮಿರೆಹಡಪದಪೊತ್ತಿನಾಯಕರಮಕಾಳುವಿಟಲದನಾಯಕಅಯನ
[11]ವರುಅನಾಯ್ಯತನವುಕ್ಕೆಪಾಲಿಸಿದರುಬೆಮತರಕಲುಸೀಮೆವೊಳಗಣಗುಂ
[12]ಟನೂರಗ್ರಾಮದಲಿಉಕಾರಿ . . . ಲುತಂದವಿನಾಯ್ಕದೇವರನೂವಿಟಲ
[13]ಪನಾಯ್ಕಅಯ್ಯನವರಸೋದರಮಾವಂದಿರುಕೊಂಡರಾಯನವರುಅ
[14]ವಿನಾಯ್ಕದೇವರಿಗೆಗುಡಿಯನೂಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿಸಿದಸುಂಮಂಧಅವಿ
[15]ನಾಯ್ಕದೇವರಿಗೆದೀಪನಯಿವೇದ್ಯಪೂಜೆಗಳಿಗೆವಿಟಲಪ್ಪನಾಯ್ಕಅಯ್ಯನವ
[16]ರಿಗೆಪುಂಣ್ಯವಾಗಲಿಎಂದುಗುಂಟನೂರಸೀಮೆವೊಳಗಣಮಲ್ಲಾಪುರ
[17]ವೆಂಬಗ್ರಾಮವನುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಅಮಲ್ಲಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾ
[18]ದಬಿನಾಕಾಪುರವೆಂಬಗ್ರಮವನುಅಗ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆವಳಗಾದಗದ್ದೆಬೆದಲು ।
[19]ಕಾಡರಂಭ । ನೀರಾರಂಭ । ಸಕಲಸುವರ್ನದಾಯ। ಸಕಲಭಾತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲ
[20]ಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವಿನುಂ . ದ .
[21] . . ವನುಅಗ್ರಮಕೆಸಲುವಸಾಮ್ಯವನುಗುಂಟನೂರಸುಂಥೆಯೊಳಗಣಪಸಿಗೆ
[22]ಸಹವಾಗಿವಿನಾಯಕದೇವರಿಗೆ ದೀಪನಯಿವೇದ್ಯಗಳಿಗೆಉಪೂಜೆಪುನಸ್ಕಾರಗಳಿಗೆವಿಟಲಪ

[23]ನಾಯ್ಕರಯಿಯನವರಿಗೆಪುಣ್ಯವಾಗಲಿಎಂಮುಅವರಸೋ[ದ]ರವಮಾವೆಂದರುಕೊಂ
[24]ಡರಾಜಅಯ್ಯನವರೂಕೊಟ್ಟಗ್ರಮ[ಮ]ಲಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮದಬೆನಕಪು
[25]ರವೆಂಬಗ್ರಾಮವನೂಸಂಥೆಪಸಿಗೆಯಿಲವನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಧ
[26]ರ್ಮ್ಮಶಸನಯೀಕರಿಯದವಿನಾಯಕದೇವಾರಿಗೆಧುಪದೀಪನಯಿವೇದ್ಯಪೂಜೆಪು
[27]ನಸ್ಕಾರಗಳಿಗೆವಿಟಲಪನಾಯ್ಕಅಯಿನವರಸೋದರವಮಾವಂದಿರುಕೊಂಡರಾಜ
[28]ಯ್ಯನವರು . ಮಲಪುರಪ್ರತಿನಾಮುವಾದಬೆನಕಾಪುರವೆಂಬಗ್ರಾಮವನು
[29]ಸಂಥೆಪಸಗೆಯನುಆರೊಬರುನಡಸದೆಯಿಧರ್ಮ್ಮಕ್ಕೆಅಳಿಪಿದರುತನ್ನಮಾ
[30]ತಾಪಿತೃಗಳನುಗೋಬ್ರಾಹ್ಮಣರನುವಾರ[ಣಾ]ಸಿಯಲುಕೊಂದಪಾಪಕೆಸಲುವರು
[31]ಎಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಸನಮಂಗಳಮಹಾ॥ . . . .
[32]ಣಕಾರೆಯಂಬಗ್ರಾಮದಲ್ಲುಳವಿಗ್ನೇಶ್ವರನಬಿಜೆಮಾಡಿಸಿಕೊಂಡು
[33]ಬಂದುಗುಂಟನೂರಲಿಪ್ರತಿಷ್ಟೆಯನಿಲಿಸಿದಮಂಗಳಮಹಾ
[34] . . . .

46

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ 51ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ
ಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಪಸಾಯಿತ
[3]ಕೇಱಿಯಮಾಚಯನಾಯಕರುಸಬ್ಬಜಿತುಸಂ
[4]ವತ್ಸರದ॥ಅಸ್ವೀಜಸುದ್ಧವಿಜೆಯದಸಮಿಯಲಿಱಯಿಕ
[5] . . . ಗುಂಟನೂರಹಿರಿಯಕೇಱಿಯಕೆಳಗೆ
[6] . . . ಗದ್ದೆಮತ್ತರ್ . . . . . ದೇವರಗದ್ದೆಶ್ರೀಮತು . . .
[7] . . ತ . . ॥ಊರಿಂಮೂಡ . . . ರ . . .
[8] . . . . ಬೆದಲೆ . . .

47

ಅದೇ ಹೋಬಳಿ ಭೀಮಸಮುದ್ರ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ಭೀಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 9″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[2]ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮ
[3]ಲ್ಲದೇವರ್ಕ್ಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತು
[4]ಮಿರೆ॥ತತ್ಪುತ್ರಂ॥ ಸರ್ವ್ವಲೋಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯ
[5]ನಾಹವಮಲ್ಲನಂಕಕಾಱಂಪರಮಣ್ಡಳಸೂಱೆಕಾಱಕಟಕಪ್ರಾಕಾರವಂದಿಜನಾಧಾರವೈ
[6]ರಿಮದಮರ್ದ್ದನಪ್ರತಾಪಜನಾರ್ದ್ದನನಚಳಿತವಾಕ್ಯಚಾಳುಕ್ಯಮಾಣಿಕ್ಯವಿಜಯಶ್ರೀ
[7]ಕೇಳೀಸದನನಭಿನವಮದನಂವಿಪಕ್ಷಕುಳಕಾಳದಣ್ಡಂವೀರಮಾರ್ತ್ತಣ್ಡಂರಿಪುರಾಯಕು
[8]ಮರಹೃದಯಸೆಲ್ಲಂಸಾಹಸಮಲ್ಲಂದೀನಾನಾಥಚಿಂತಾಮಣಿಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿಬೆಂ
[9] . . ಣ್ಡಳೇಶ್ವರನಯ್ಯನವಣ್ಡಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್ಪಾ
[10]ಗಳಿಯಯ್ಯೂಱಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಂಬಲ್ಲಕುಡೆಮಱನೂಱಂಕಣಿಯಕಲ್ಲುಮೂನೂಱು
[11]ವನುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂದುಷ್ಟನಿಗ್ರಹ
[12]ವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ॥ತತ್ಪಾ
[13]ದಪದ್ಮೋಪಜೀವಿ॥ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಧಾರಂವಿನಯವಿಭೂಷಣಂವಿನಯೆರತ್ನಾಕರವಿಬುಧ

[14]ಜನಹೃದಯುಂಪರತ್ರೆಗೆಭಕ್ತಂಥಮ್ಮಕಕಾರಾದ್ಯಂಗೆಲುವಂಗಭೀವ್ಯನೇಕಾಂಗವೀರನೀರಾವಧೀರನುಡಿ
[15]ತೆಗಣ್ಡಂಗಣ್ಡಪ್ರಚಣ್ಡಂತೊಡರೆಬಲುಗಣ್ಡನಮ್ಮ್ಯನಬಂಟನಭಿನವಪಾರ್ತ್ಥಂಪರಮಂಡಳಸೂ
[16]ಱಕಾಱಂಪಗೆವರಗರುಡಂಗಡಿಗಳಂಕುಸಂಗಣ್ಡರಮೂಕಿಕಲಿಗಳಾಭರಣನಣ್ಣನಸಿಂಗಂತುರಗರೇ
[17]ವಂತಂಸಂಗ್ರಾಮಸೂರಂರಣರಂಗಧೀರನರಿಬಳಹುತಾಸನುತಪ್ಪೆತಪ್ಪುವಂವೀರದಲೊಪ್ಪುವಂಪಲ್ಲ
[18]ವಾನ್ವಯಪಾದಪಂಕಜಭ್ರಮರನಿಮ್ಮಡಿಘಸಣಿಸಿರಜ್ಜೆ ೀವಷಾವಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[19]ತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಚ್ಚಯ್ಯನಾಯಕಂಕಡಂಬಳಿಗೆಸಾಯಿರದೊಳಗಣ
[20]ಹೊನ್ನುಂದಂಮೂವತ್ತುಮನಾಳುತ್ತಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೭೭ಪರಾಭವಸಂವತ್ಸ
[21]ರದಪೌಶ್ಯಸುದ್ಧಛಟ್ಟಿಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ಯವಾಗಿಜಯಂಗೊಣ್ಡೇ
[22]ಶ್ವರಕೆಹೊನ್ನುಂದಮೂವತ್ತಱರೊಳಗಾವುಣ್ಡನುಮಲ್ಲಿಯಬಕಲಮುಕಳಸನ್ನಿಧಾನದೊಳ್ ಚಂದ್ರಮೌ
[23]ಳಿಪಣ್ಡಿತಗ್ಗೆಹೊನ್ನುಂದದಪಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊವಲೇಱಿಯಲುಗಟ್ಟಿದಮತ್ತ
[24]ರೊಂದುಪೆಬ್ಬಾಯಿಕಲ್ಲಮೊಳಗಟ್ಟಿಯಕಮ್ಮಮಯಿನೂಱಪ್ಪತ್ತುಗುಮ್ಮಗಟ್ಟಪಕೆಳಗೆ
[25]ಗಟ್ಟಿದಮೂಱುಮತ್ತರುಕಮ್ಮಮೂನೂಱಮೂವತ್ತುಹೊನ್ನಬ್ಬಯಬನಪಮುಂದೆ
[26]ಹಾಳಮತ್ತರೊಂದುಉಮ್ಮನಕಲ್ಲಿಂಪಡುವಬೆಟ್ಟಲೆಮತ್ತಪ್ಪದಿನಾಲ್ಕುಅಂತುಗಟ್ಟಿದಮತ್ತರು . .
[27]ಬೆಟ್ಟಲೆಮತ್ತರ್ ೧೫ನೂಱನಿತುಮಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟನಿನ್ತೀ
[28]ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ತ್ಥದೊ
[29]ಳ್ಸಾಸಿರತಪೋಧನರ್ಗೆಸಾಸಿರಕವಿಲೆಯುನುಭಯಮುಖಿಗೊಟ್ಟಫಲೆಮಕ್ಕುಮಿಂತೀಧಮ್ಮವನಳಿದಾತಂಬಾ
[30]ಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ತ್ಥಂಗಳೊಳ್ಸಾಸಿರತಪೋಧನರುಮಂ
[31]ಸಾಸಿರಕವಿಲೆಯುಮನಳಿದಮಹಾಪಾತಕನಕುಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿ
[32]ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯಮಹಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮಸೇತುನ್ರಿಪಾಣಾಂಕಾಲೇ
[33]ಕಾಲೇಪಾಲನೀಯೋಭವತ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಂದಾ . . ನಃಪಾರ್ತ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂ
[34]ಯೋಯಾಚತೇರಾಮಭದ್ರಃ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವಷ
[35]ಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ॥ ಮಣ್ಡಲಿಗಾವಪ್ರಚಣ್ಡಬೀಲ್ವಿಗಂಜಯಗೊಣ್ಡೇಶ್ವರಕ್ಕೆಬಿಟ್ಟಂಬಳಿಯಂಭಂ
ಡಣಕ
[36]ಕ್ಕವಗಣ್ಡನಿಯಲ್ಕಾಂಪ್ಪಗಣ್ಡಂವಾವಿಗನೆಯ್ದೆರಕ್ಷಿಪಂ॥ ಮೌನಾನುಷ್ಠಾಣಜಪನ್ಯಾಸಸವಾಯುಕ್ತನೆನಿಪಚಂದ್ರಮೌಲೀ
[37]ಸಂತೋಸಂದಲೆಪಡೆಧಮ್ಮಮದೇನುಜ್ವಳವಾಯ್ತೊಸೋಣರಾಸಿಯಿನೀಗಳ್ ॥ ಆನೆಯುಸಿಂಘಪಗಿಳಿಗಳನಾವಾರೂಪ್ಸಗ
[38]ಳನಕ್ಕರಂಗಳೊಳೆಸೆಯಲುತಾನಳವಡಿಸುವನೆಸೆದದೇನಿಂದಿತೆಮರು . ದೆತೊದಱಬರೆವಣದೊಳ್ ॥
*[39]ಪಡೆದೊಡೆವಾಟಾಪತ್ಯಮನೆಡೆಯುಡಗಡೆ . . . . ನೆಯುಪಾಲಿಸದೀಮಿತ್ರಡ
[40]ಭಕ್ತಿಯಿಂದೊಗೆತಾನೆರಿದಿಭಕ್ತಸೋವರಾಸಿಯೆಂದಡಪುರುಳೇ
[41]ರುದ್ರರೂಪಾರಿಮಹಾಕಾಳಬ್ರಹ್ಮಂಗೆಸೋವರಾಸಿಕೊಟ್ಟ . .

48

ಅದೇ ಹೋಬಳಿ ರೊಟ್ಟಿಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 1′9″

[1]ಶುಭಮಸ್ತು । ನಮುಸ್ತುಂಗಶಿರ
[2]ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[3]ರವೇತ್ರೆಯಿಲೋಕ್ಯನಗರಾರಂ
[4]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶ್ವಸ್ತಿ
[5]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[6]ಶ್ಚಸಕವರುಷ ೧೫೦೩ ನೆಯವಿ
[7]ಶುಸಂವಛರದಮಾರ್ಗಶಿರಬ೩ ಬು
[8]ಧವಾರದಂದುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ

* 39ನೇ ಪಜ್ತ್ತಿಯಿಂದ ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

9ರಿಯುಕಾಮಗೇತ್ರಿಯಸೆಗಲೆಯಹನುಮಿನಾ
10ಯಕರಮಕಳುಲೋಬಂಣನಾಯಕರಮಗ
11ಮೆದಕೆರಿನಾಯಕರಿಗೆಕೆರ್ರೆಯದೇವಪ
12ಗೌಡರಮಕ್ಕಾಳುಸಿದಾಪುರದಸಿದಂಣಗೌಡ
13ನೂಕೊಟ್ಟಗ್ರಾಮದಗೌಡಿಕೆಯುವಿಕ್ರ
14ಯದಸಿಲಾಶಶನನಂಮ್ಮಆವಸರ
15ನಿಮಿತ್ತವಾಗಿನಮ್ಮಗೌಡಿಕೆಗೆಸಲು
16ವಳ್ಳೊಟ್ಟಿಹಳಿಯಗ್ರಾಮದಗೌ
17ಡಿಕೆಯನೂಸಂಪಮಾರ್ರುನಿಂದಕ್ರಯ
18ವಾಗಿಗ೨೦೦ ಯಿಂನೂರ್ರುವರಹ
19ಅಕ್ಷರದಲೂಯಿಂನೂಜುವರಹ
20ಕೈಸಲೆವಾರ್ರಾಗಿನಿರಿವಾ ಚಲುನವಾ
21ಗಿಲೊಪಿಕೊಟೆಉಯಿಗ್ರಾಮದಗೌ
22ಡಿಕೆಯನೂಸೆಗಲೆಯಹನುಮಿನಾಯಕರ
23ಪುತ್ರಪೌಉತ್ರಪಾರಂಪರೆಯಾಗಿಆ
24ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಲಿ
25ಯಿರುವರೂಎಂದುಕೊಟ್ಟಗೌಡಿಕೆಯಕ್ರ
26ಯಶಾಶನಾ । ಯಿದಕೆಸಾಕ್ಷಿಗಳುಚೆಂ
27ಗಿರಿಯಕೆಂಚೆಗೌಂಡನಾಡಸೇನಬೋವ
28ಕುಮಾರಪತಿಂಮಪ್ಪಒಳಿಚೆ ... ಯ
29ಕೊಳವಾಳಕಲಗೌಂಡನಾಡಸೇನಬೋವ
30ದೇಮರಸಕೊಡಗನೂರಸೀಮೆಯಸೇ
31ನಬೋವದಾನಪ್ಪಚೋಳೆನಾಯಕರೂ
(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

49

ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಸಾಗರ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 8″ × 1′

ಉತ್ತರ ಮುಖ
1ಸ್ವಸ್ತ್ಯಕಾಳವ
2ರಿಷದೇವಶ್ರೀ
3ಪೃಥ್ವೀವಲ್ಲಭ
4ಮಹಾರಾಜಾ
5ಧಿರಾಜಪರ
6ಮೇಸ್ವರಪರಮ
7ಭಟ್ಟಾರಕವಿಜಯ
8ರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವ
9ರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರತಾರಂಬ
10ರಂಸಲುತ್ತಿರೆತತ್ಪಾದಪ
11ದ್ಮೋಪಜೀವಿಸಮಧಿಗತ
12ಪಂಚಮಹಾಸಬ್ದಮಹಾ
13ಸಾಮನ್ತಾಧಿಪತಿರಣಾರಂ
14ಗಭೂರಿಸ್ರವ . . . ರಾಜರುಂ
15ಪ್ರತಿಬಲದಗ್ಗಳರಿಪುಗೆನಿ
16ಪ್ಪಸರಕಲಿಯುಗಕಾಮಂ
17ಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕಪಂಬ
18ಳಿಗೆಸಾಯಿರಮುಮಂನಿ
19ಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹ
20ಸ್ರದಣ್ಡಂಮೊದಲಾಗಿದು
21ಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾ
22ಳನಂಗೆಯ್ದುಸುಖದಿನಾಳು
23ತ್ತಿರೆಆತನನಂಶಾವಳಿ॥
24ಅಜಸುತನತ್ರಿಯತ್ರಿಯ
25ಮಗಂಶಶಿಸೋಮಸುತಂ
26ಬುಧಂಬುಧಾನ್ವಜನಜಿತಂ
27ಪುರೂರವನುದಾರಪುರೂ
28ರವನನ್ದನಂಜಗದ್ವಿದಿ
29ತಮಹಾಬಳಂನಹು
30ಷನಾನಹುಷಂಗೆಮಾ
ಪಶ್ಚಿಮ ಮುಖ
31ಗಂಯಯಾತಿಭೂಭುಜ
32ನಮಳಂಯಯಾತಿಗೆಮ
33ಗಂಯದುಯಾದವನಾನ್ವ
34 . . . । ಅದಿಯುಕಾಲದೊ
35ಳೆಪಲರುದಿಯಿಸೆಯ . .
36ಪುಣ್ಯಾದಿನ . ನವಾರಿ
37 . ತಿಯಲಿದಯಿತಂದ
38 . ನುದಿತೆೋದಿತಮತಿ
39ನಿನ್ದುನಲ್ಲಿನರಾ
40ಜ್ಯಶ್ರೀಯೊಳ್
41 . . ಸುವೃತ್ರಕಂಠಾ . .
42ಯ್ಯನ . . . ಕನ್ನ
43ರಕಉಯಮಂಸ . .
44 . . . . . .
45ನಾತನ . . ನೊಪ್ಪೆ
46ನಿರುಪಮದೇವಂ ।

[47]ಅರಿರಾಮಂ . . .
[48] . . . . . ನೃಪರ
[49] . . ಲೋಕೇಂಜಗತುಂಗಂ .
[50]ನಾಜಗತುಂಗನಮಗ
[51]ನೀನೆಲ . . ಮಗತಿಂಮ
[52] . . . ಮಳಿಶಾ॥
[53]ನೆಗ . . ಮೊ . ವರಿಷ
[54]ನಮಗನೆನ್ತು ದೇವರ್ಗೆ . ನಿ. .
[55] . . . ನಸಿವರ್ಮಗನಿ
[56]ನ್ದರನಾತಂಕಲಿಚಾಗಿಯೆನಿಸಿ
[57]ದೋಂವಿಕ್ರಮದಿಂ॥ ಇನ್ದಿರನ
[58]ಮಗನ್ಪಿ ವಂತನ್ದಿ . ಗ
[59]ದ್ದೇವರಾಜಸುತಂ . . .
[60]ರನಾತನಮಗನಭಿವನ್ದಿತವ
[61]ದನಿಆದಕನ್ನರಧರ್ಮ್ಮಪರಂ
[62]ತತ್ಪ್ರಸಾದದಿ . . ಕವಲೇ
[63]ವರಾತ್ರೆಯಗೋತ್ರಶ್ರೀಮತ್
[64]ಸೋಮಯ್ಯರಸ ಮಗನೆಆ
[65]ಯಮಯ್ಯ ಎಆಯಮಯ್ಯ
[66]ನಮಗಂ ॥ ಸ್ವಸ್ತ್ಯನೇಕಗುಣಸಂಪ
[67]ನ್ನ ನಿಸ್ಸಜ ವತ್ಸಳಮಸ್ತ್ರವಿಧ್ವಂಸ

ಪೂರ್ವಮುಖ

[68]ಕಬಗೆವರ್ತ್ತಲ್ವಸ್ವಾಮಿ
[69]ಭೃತ್ಯಬಣ್ಣ . ನಾರಿ . . ರಿ
[70]ಕೆನಲ್ಲಾತಂಶ್ರೀಮತ್ಸೋ
[71]ಮಯ್ಯಕಳ್ಳಪುಣುಸಯೊ
[72]ಳಗಾಗಿ ಶಿಂಬಾಳಮುದ್ದಟ್ಟ
[73]ಯುಂಪರಿಪಾಲವ ಮಂಸಂತು
[74]ಷ್ಟಮ್ಮಾಡಿಸುಖದಿನಾಭ್ಯಂತ
[75]ರಸಿದ್ಧಿಯುಗುತ್ತಿರೆಶಕವ
[76]ರಿಷ ೯೬೮ ಪರಾಭವ
[77]ಸಂವತ್ಸರಾಂತಗ್ಗತಪೌಷ
[78]ಬಹುಳಂಬುಧವಾರಮುತ್ತ
[79]ರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುಶ್ರೀಮ
[80]ತ್ಕನ್ನಯ್ಯಚರಿತ್ರವಳ್ಳಿಯುಮ
[81]ಪೆ ಳನುಬಿಎರುವಳ್ಳಿಯು
[82]. ಧುರದೊಳಿಕೊಣ್ಡುಗಆದೆ
[83]. ಯಮಣ್ಣಂ . ಗಾವುಣ್ಡಗಂ . .
[84]. ಮಂಸ . . . .
[85]. . ದೆಯಮಣ್ಣು ಮಂಸೋಮಯ್ಯ
[86]ಗೆಕಾಲಕಚ್ಚಿಕೊಟ್ಟಸೋಮಯ್ಯ
[87]ಕಳ್ಳಪುಣುಸಯಸೋಮನಾತ
[88]ದೇವರಸ್ಥಾನಕೆತದ್ದಿನ . . ಕಾ . .
[89]ಪಭಆರಚ್ಚಿ ಪುನದ್ಧಾರನಂಕಾಲಂ
[90]ಕಚ್ಚಿಕೊಟ್ಟದು॥ಸಾಮಾನ್ಯೋಯಂ
[91]ಧರ್ಮ್ಮಹೇತುನ್ನೃಪಾಣಾಂಕಾಲೇ
[92]ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ॥
[93]ಸರ್ವಾನ್ಯೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿ
[94]ವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾ
[95]ಚತೇರಾಮಭದ್ರಃ॥
[96]ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾವಿ
[97]ರಾಜಭಿಸ್ಸಾಗ
[98]ರಾದಿಭಿಃಯಸ್ಯ
[99]ಯಸ್ಯಯದಾಭೂಮಿ
[100]ತಸ್ಯತಸ್ಯ
[101]ತದಾಫಳಂ. .
[102]ಶ್ರೀ . . .
[103] . . . .

ದಕ್ಷಿಣಮುಖ

. . . . .
[111] . . . ॥ ಸ್ವದತ್ತಂ
[112]ಪರದತ್ತಂವಾಯೋಹ
[113]ರೇತಿವಸುಂಧರಾಷ
[114]ಷ್ಟಿರ್ವ್ವ ರಿಷಸಹ
[115]ಸ್ರಾಣಿವಿಸ್ಟಾಯಾಂ
[116]ಜಾಯತೇಕ್ರಿಮಿ

50

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಸಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ 60 ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3' 3"×1' 2"

[1]ಸ್ವಸ್ತಿನಿತ್ಯವರ್ಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪ[ರ]ಮಭಟ್ಟಾರಕಚಲ
[3]ದಂಕಕಾಱಂಮನ್ನೆಬೇಡದೊಳ್ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ

[5]ಸೆಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾ
[6]ಗಿರಿಮನ್ನ ಪಲರೊಳೆಗಣ್ಡಂಪರಾಬಲದ
[7]ಣುವದೊ್ರೀಹರಶೂಲಸಾಮನ್ತಸರ್ವ
[8]ಜ್ಞಾಶ್ರೀಮತ್ಪನ್ದಯ್ಯಂಕವಂಬಳಿಗೆಸಾ.
[9]ರಮುಮುಂದುಷ್ಟಸಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳ
[10]ನಂಗಯ್ಯುದ್ದಬಿಟಿವೃತ್ತಿಯೊಳಾಳುತ್ತಿರೆಸಕವ
[11]ರಿಷ ೯೦ನೆಯವಿಭವಸಂವಶ್ಟರ
[12]ದಜಾಷ್ಟಸುದ್ಧಪಾಡಿವಬೃಹಸ್ಪತಿ
[13]ವರದನೊ್ದಕೆಱೆಯೂರೊಳ್ಳಅಣ್ಣಯ್ಯನ್
[14]ವಾಡಿಸಿದ[ಕ]ಲೇಶ್ವರದೇವರದೇಗುಲಕ್ಕೆ
[15]ಅತನಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಱಿಗೆ
[16]ನಾಲ್ಕುಮತ್ತರ್ಕ್ಕೆಯುಬಿಡುವುದಕ್ಕೆಬೀರವೊ
[17]ರಮುಂಬಿದಿರ್ವ್ವಳ್ಳಿಯುಮನೊನ್ದಅಗ್ರ
[18]ಹಾರವಾಡಿಅಲ್ಲಿಯಪಾರ್ವ್ವರುಬೀರದುರ್ಗ್ಗ
[19]ಮಬೇಡಿಅಣ್ಣಯ್ಯಂನಕಟ್ಟಿಸಿದಕೆ
[20]ಕೆಯ್ಯದೇಗುಲಕ್ಕೆಬಿಟ್ಟರದಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರ
[21]ಕಂಬಾಟಿಗಾವುಣ್ಡಕಂಭಯ್ಯನೂಕಳ್ಳವುಣು
[22]ಯೂರಮಹಾಜನಮುಂಗೊಗ್ಗಿಯಪುರದಬಾಳಜೆ
[23]ನುಪರತ್ರಸೇವರಮಟವಖೇಹರಶತ್ತಿಭಂ
[24]ಬಸದಿಯರಾವಚನ್ದ್ರಕೀರ್ತ್ತಯ್ಯನಮುಂವೊದಲಾ
[25]ಗಿಸಯರನಾಡುಮಯ್ವತ್ತೆಣ್ಟಗ್ರಹಾರಮುಂ
[26]ಪಂಚಮಟಸ್ಥನಮುಸಾಕ್ಷಿ

51

ಅದೇ ಹೋಬಳಿ ಕಡಳೆಗುದ್ದು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ 4′ × 2′ 9″

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭೆ
[2]ಚಂದ್ರಚಾಮಚಾಮರಃ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೪ ಕಲಿವರುಷ ೪೬೯೩
[5]ಮಧ್ಯಮಬಿಸಿಗೆಸಂವತ್ಸರ ಫ ೭ ನಂದನಸಂವತ್ಸರದ
[6]ಮಘಶು ೧ ಭಾನುವಾರದಲುಶ್ರೀಮತುರಾಜಾಧಿ
[7]ರಾಜರಾಜಶ್ರೀರಂಗರಾಯರೈಯನವರಕಾರ್ಯ್ಯಕರ್ತ
[8]ರಾದಹೆಗಲು ... ಮಂನ್ಯಶ್ರೀಮನ್ನಹನಾಯಕ .
[9]ಯ್ಯನಕಾಮಗೆತ್ತಿವೋಬಂಣನಾಯಕರೈನವರಕೊಮಾರಮೆ
[10]ದಕೆರಿನಾಯಕರ್ಸ್ರಿಯನವರಕೊಮಾರಕಸ್ತುರಿರಂಗಪ್ಪನಾಯ
[11]ಕರ್ಸ್ರಿನವರಕೊವರಯಿಂಮಡಿಮೆದಕೆರಿನಾಯಕರೈನವರುಭಟ
[12]ರಭಗುತ್ತಕೆಂಚವಡೇರವಗಪುಟಣಯಿಾತನಮಗರಾಮ . ಡೆ . .
[13]ಮನಪ್ರೀತಿಯಾಗಿಕೊಟಅಗ್ರಾರನಂಮಚಿತ್ರಹಳ್ಳಿಸೀಮೆ . . .
[14]ಣಹಿರೆಗುಂಟನೂರುಪಾಗಣಿಗೆಸಲುವಂತಗ್ರಾಮ ಕಡಲೆಗು
[15]ದುಅಕಡಲೆಗೆಸಲುವಂತಕಾಡಾರಂಭನೀರಾರಂಭಬಿಟ್ಟ
[16]ಕೋಮಟಿಕಾಣಿಕೆಸುಂಕಸಕಲಸುವರ್ನಾದಾಯಯೇಕಭೋಗ್ಯ
[17]ವನುತಾಂಬ್ರಶಾಸನಶಿಲಶಾಸನಾಂಕಿತವಾಗಿಅಗ್ರಾಹಾರವಾಗಿ
[18]ಕೊಟಧೆನಂಮಪುತ್ರಪೌತ್ರಸೂರ್ಯ್ಯಚಂದ್ರಾದಿಗಳುಉಳ್ಳಪರಿಯಂತ್ರದ
[19]ಲುಭೋಜನಮಾಡಿಕೊಂಡುಬಹುದುಯಿದಕ್ಕೆದಾವನುತಪಿದವನಬಾಯಲಿಕತ್ತೆ . . . .

52

ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″

[1]ಶ್ರೀಚಾ
[2]ಮರಾಜವ

[3]ಡೆಯರ
[4]ವರತನ
[5]ಯ
[6]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರು
[7]ಚನ್ನಬಸವಶಾಸ್ತ್ರಿಗಳಪುತ್ರ
[8]ಪೌತ್ರವಂಶಪಾರಂಪರ್ಯ
[9]ವಾಗಿನಡಸಿಕೊಟ್ಟಧರ್ಮ

53

ಅದೇ ಹೋಬಳಿ ಹಲಗವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಮನುಮಥಸಂವತ್ಸರದಲು . . . .
[2]ಮಾಬೋಜನಮಗಮಾರೋಜನು . . . . ಲಿಯತು
[3] . ಹರಿಯು ಕಾದಿಸತುಸುರಲೋಕಪಾ್ರಪಿತ

54

ಅದೇ ಹೋಬಳಿ ಸಿರಗೆರೆ ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ಮಾನಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]. . . . .
[2]ಸಿರಶ್ತುಂಬಿಜಲಸ್ತುಂಬಿಚೆಂದ್ರ
[3] .॥ಶಾಲಿವಾಹನ ಶಕ೯॥೧೬೫೦॥
[4]ಚಿ॥ದುರ್ಗದದೊರೆಗಳುಮೆದಕೆರಿನಾಯ
[5]ಕಮಗ . . . . ಹನುಮನಾಯಕನಕ . .
[6]ಗೆ . . . ಗಿಕೊಡಾಥಾಗ್ರಾಮಳಿಲು॥
[7] . . . . . . ಸ॥ ಚೆ॥ ಕು॥
[8]ವೊ ॥ ಸ ॥ . ॥ ಸಿ ॥ ದೊ ॥ ನ ॥ ಕಲ॥ಸಾ॥

55

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″

[1]ಸಿದ್ಧನಾಥಶರ
[2]ಣು।ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರು
[3]ಷ೧೬೭೭ನೆಯಮನ್ಮಥಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಶು೭ಸೋಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮ
[5]ಂಡಳೇಶ್ವರರಾದಮಂಡಳಿಕಖಂ
[6]ಡೆಯಗುಡಿಲಸೋಮಯನಾಯ್ಕನಕು
[7]ಮಾರಮಲಿನಾಥಪ್ರೊಡೆಯರುಬೆ
[8]ಂಮತ್ತನಕಲ್ಲಸಿದ್ಧನಾಥದೇವರಿಂ
[9]ಗೆಚಿಕಪುರದಗ್ರಾಮದಚತುಸೀ
[10]ಮೆವಳಗಣಅಷ್ಟಭೋಗತೇಜ
[11]ಸ್ವಾಮ್ಯವನುಮಚೆಲಟ್ಟಯಜೀ
[12]ರ್ಣೋದ್ಧಾರಂವಹಾಡಿಸರ್ಬ್ಬಮಾನ್ಯವಾ
[13]ಗಿಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಿ
[14]ಕಹಿರಿಯಸಿದ್ಧಂಣಾಂಗಳಮ
[15]ಗಸೋವಂಣಂಗಧಾರೆಯನೆಱ
[16]ದುಕೊಟ್ಟೆಉಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಶ್ರೀ
[17]ಶ್ರೀ

56

ಅದೇ ಹೋಬಳಿ ಹಳುವಧಾರ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 3′

[1]ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೩೦ನೆಯವಿ
[3]ಳಂಬಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೩ಗುರುವಾರದಲುವಾಲ್ಮೀಕಸೂ

4ತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯರ್ಕಾಮಗೇತಿಕಸ್ತೂರಿರಂಗಪನಾಯ
5ಕರಪಾಉತ್ತ್ರರಾದವುದಕೇರಿನಾಯಕರಪುತ್ರರಾದಬರಮಣ್ಣನಾಯಕರ್ಯೈಯ
6ನವರು . ಸಿಂಗರೆಶ್ರೀಮ . . ಯಭಟರಬಗ್ಗೂರಭಬರತಿಂಮ್ಮಪ್ಪನಪಉತ್ರನಾದಪು
7ಟಪನಪುತ್ರನಾದಘಟರತಿಂಮಪ್ಪಗಬರಸಿಅಗ್ರಹಾರಗ್ರಾಮದಾನಪಟಿಕ್ರಮ
8ವೆಂತ್ರೆಂದರೆ । ನಂಮಭಟಯರುಗಳಿಗೆ। ಕೀರ್ತಿಸುಕ್ರುತವಾಗಬೇಕೆಂದುನಾಉಗಳು. .
9ರಾಜ್ಯಮಾಡುವಾಗದುರ್ಗದಸೀಮೆವಳಗಣಹಳುವರ್ಧರಯೆಂಬಗ್ರಾಮವಂನುಧಾರಾ
10. . . . . . . ಯಿಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭಸೀರಾರಂಭಜಲಪಾ
11ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜೋಸ್ವಾಮ್ಯಯಲ್ಲನೂ
12 . . . .ಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಲಿಅ
13ನುಭವಿಸಿಕೊಂಡುಯಿಂತೆಂದುಬರಸಿಕೊಟಗ್ರಾಮ। ಅಗ್ರಹಾರದದಾನಪ
14ತ್ರದಶಾಸನ । ಸ್ವದತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾ
15ರೇಣಸ್ವದತಂ।ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಯಿದಕೆಬೇಡರುತಪಿದರೆತಮ್ಮಗುರುಜ
16ನಕೆತಪ್ಪಿದಹಾಗೆಗುರಸ್ಥರುತಪಿದರೆಗುರುಲಿಂಗಜಂಗಮಕೆತಪಿದ
17ಹಗೆಕ್ಷತ್ರಿಯರುತಪಿದರೆಬ್ರಂಹರವಧೆಮಾಡಿದಹಾಗೆತುರು
18ಕರುತಪಿದರೆಮಕೇಲಿಹಂದಿತಿಂದಹಗೆಬ್ರಂಹ್ಮರುತಪಿದರೆ
19ಕಾಶಿಯಲಿಗೋಹತ್ಯಮಾಡಿದಹಗೆಯೆಂದುಬರಸಿಕೊಟ
20ಶಾಸನ। ಯಿ . . .ತಪ್ಪಿದವರಬಾಯಲುಕತ್ತೆ. . . ಕಲುಪು

57

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಿಗನಹಾಳು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕಡೆ ಜಮೀನಿನಲ್ಲಿ.

. . . . .
3 . ಮಾಡಿಜಯುದೆ

4 . . . .
5 . . ರಕೆತಲೆಯ

6ಕೊಟರು

58

ಅದೇ ಹೋಬಳಿ ಸಾದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಬಾಗೇನಾಳ ದ್ಯಾಮಮ್ಮನ ಹೊಲದಲ್ಲಿ ಕರೀಕಲ್ಲು ಕಂಬದ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6"×8"

೧ನೇ ಭಾಗ
1ಮಠದಚಿ
2ಕಬಸಪದೇ
3ವರುಕೊಟಮನ್ಯ
4ದಕೊಲಲಿಪಿ
5ಕೀಲಕಚವಲಿ.
6 . . ಕೊಠುರದೇವ

೨ನೇ ಭಾಗ
7 . . . .ಮುರಿಗೆದೇ
8 . . . ವಗದ
9 . .ರಳಿಬಥ
10 . . ಹಗೆರ
11ದೇವದಬೊಮೋ
12ಜನಮಗಚಿಕ
13ಕರಯಮಡಿವ

ಮೇಲ್ಭಾಗ
14ಶಾವರಜಂಗೆಲಯಜೆಯಿಯಿಜೆಯಿಶೇರಿದವರುಗಂದಮಲಪಉ

59

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಾಗನಾಳ್ ತಿಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′×2′

1ನಮಸ್ತುಂಗ . . . . .
2 . . . . ಲೋಕ್ಯ
3 . . . .
4ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾ
5ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ
6ತಿಳಕ . . . .
. . . .
9ಸೂಱಿಕಾಱ . . . .
. . . .
18ದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ . . . .
19ವ್ರಾಚಂದ್ರತಾರಂಬರಂ . . . . . .
20ಸ್ವಸ್ತಿಸಮಸ್ತ . . . . . . ತಿಮನ್ನೆಯ . .
21ಹಾಂ . ಗನ್ಧಗಜಸಿಂಘಸಮರ
22ತುಂಗರಣರಂಗದಕ್ಷಸಂ . . . ಸ . ಮದೇ . .
23 . . ಪಳಮನ್ನೆಯಗೊನ್ದದಂತು
24ಮುಖ . . . ತ್ತೆಗಣ್ಡ . . . ರೊ
25ಯ್ಯರವೀರಚಲದಂಕರಾಮಪಗೆಯಬೆಂಕೊ
26ಳ್ವಬದಸೆ . . . ಲ್ಲ . . . . . ಲಲಾ
27ಟಪಟ್ಟಂವೈರಿಘರಟ್ಟಂವೀರದಿಂದೊಪ್ಪುವಂಪ
28ರಮಂಡಳಸೂಱಿಕಾಱಂವೈರಿಬಂಗಾಱ . . .
29ಮದಮನ್ನೆಯ . . ಪ . ಠನ್ನೇಕಾಂಗವೀರ
30ಅರಿಬಳಕರಿತುರ . . ಕವೀರಾಗ್ರಗಣ್ಯ
31 . . . . . . ಕೋಳಾಹಳಕವಿಗಣಕಪಾದಿ
32 . . . . ಸಂಚರಣಮುರಿತಸಂಹರಣ
33ಧರ್ಮ್ಮಾರ್ಣವತಾಗಂಚತುಸ್ಸಮಯಾಧಾರಂಸೋಮೇ
34ಶ್ವರದೇವಪಾದಪಂಕಜಭ್ರಮರನಾಮಾದಿಸ
35ಮ(ಸ)ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಮಂ
36ಗಯ್ಯನಾಯಕನುಪಡವಬಳವರ್ಯ್ಯತೆರ
37ಕೆಱಿಯೂರತನ್ನ ಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಪ್ರತಿ
38ಷ್ಠೆಮಾಡಿಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿವಪೌನಿದೇವ
39ಗ್ಗೆ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಪಡವಳಬಮ್ಮಕ್ಕೆ
40ಯ್ಯನಕೆಱಿಯಕೆಱಿಗೊಡಂಗೆಮೊದಲೇರಿ
41ಯಬಿಟ್ಟಗದ್ದೆಕಮ್ಮನಾಲ್ನೂಱುಪಿರಿ
42ಯಕೆಱಿಯನಡುವಣತೂಂಬಿನಲುಮಂಗ
43ಯ್ಯನಾಯಕಂಬಿಟ್ಟಗಟ್ಟಿಕಮ್ಮಂಮೂನೂಱು
44ಕಾಮ್ವುರಭೀಮನಕೆಱಿಗೊಡಂಗೆಯ
45ಲುಕಮ್ಮಂನೂಱುಅಂತುಕಮ್ಮಂ ೯೦೦

(ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

. . . .

[53]ಇನ್ನೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ
[54]ಳಿಸಿದವರುಕುರುಕ್ಷೇತ್ರಪ್ರ
[55]ಯಾಗವಾರಣಾಸಿಅ
[56]ರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳ್ಚ
[57]ತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ
[58]ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋ
[59]ಧನರ್ಗ್ಗೆಸಾಸಿರಕ
[60]ವಿಲೆಯಕೊಟ್ಟಫ
[61]ಲಮಕ್ಕುಈಧರ್ಮ್ಮಮನಳಿ
[62]ದಾತಂಗನಿತುಮನ
[63]ಳಿದಪಾತಕಮಕ್ಕು
[64]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[65]ಯೋಹರೇತಿವಸು
[66]ನ್ಧರಿಷಷ್ಟಿವರುಶ
[67]ಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[68]ಜಾಯತೇಕ್ರಿಮಿಃ ॥
[69]ನಮಿಷಂವಿಷಮಿತ್ಯಾ
[70]ಹದೇವಸ್ವಂವಿಷಮು
[71]ಚ್ಯತೇವಿಷಮೇಕಾ
[72]ಕಿನಂಹನ್ತಿದೇ
[73]ವಸ್ವಂಪುತ್ರಪೌ
[74]ತ್ರಿಕಂ ॥

60

ತುರುವನೂರು ಹೋಬಳಿ ಹಾಯಕಲ್ಲು ರಾಮೇದೇವರ ಗುಡಿಯ ಬಳಿ ವೀರಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

[1]ಶ್ರೀಹಂಪೆಮಲ್ಲಮಲೆಯಗಾವುಣ್ಡಚಂಗುಯ್ಯಅ
[2]ಳ್ಗಿಅಣ್ಣಗಾವುಣ್ಡಸಕ್ಕದೇಗುಲಮ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

61

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಧರ್ಮದ ಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′ 6″

[1]ವೀರಮೆದಕೆರಿಪುರದ
[2]ಹೊಲಮೇರೆಯಿಂದಾಹಾ
[3]ಯಿಕಲ್ಲುಹೊಲಬಿನಲುಗ
[4]ಡಂಗಂಗೈಯನಕಟವರಿ
[5]ಗೆಗಜ ೫೭೦ ಕ್ಕೆಕ್ರಿಷ್ಟರಾ
[6]ಜಹರದಾರಿ ೧

62

ಅದೇ ಹೋಬಳಿ ಬಾಗೇನಹಾಳು ಪಾಳುಈಶ್ವರ ದೇವಸ್ಥಾನದ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಸಕಕಾಲಸುವತ್ಸರಶತಂ
[2]ಗಳೆಣ್ಟುನೂಱನಾಲ್ವತ್ತೊನ್ದನೆಯ .
[3]ಈಶ್ವರಮೆಂಬವರ್ಷಂಪ್ರವರ್ತ್ತಮಾಗೆ
[4]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾತ್ಮ
[5]ಯಂನನ್ನಿಗಾಶ್ರಯಂಶ್ರೀಮತುಅಯ್ಯಪದೇವ
[6]ರಾಜ್ಯಂಗೆಯ್ಯೆದೇವನೂರು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯದ್ದು ಹೋಗಿದೆ)

63

ಬರ್ಮಸಾಗರದ ಹೋಬಳೀ ಬರ್ಮಸಾಗರದ ಗೌಸ್ಸಾಬಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′×1′ 6″

[1]ಕೊಳೆಹಾಳಬಾಯಿಚ	[4]ಸಮುಕ್ಕೆಹರದಳಿಗೆಕಲು
[2]ಯಿರನಕಟ್ಟೆಹಕುದಳಿ	[5]೦ಕೆಯಲ್ಲಿ ೩ಕೆಗಜ
[3]ಬುದುರುಹಳಿಗೆಗುಡೆ	[6]೫೦೪

64

ಅದೇ ಹೋಬಳಿ ಕೊಳಹಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 3″×1′ 8″

[1]ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯುಸಂಭವೇ ॥
[3]ದೇವರನಂದಾದೇವಿಗೆಗೆಸೊಲಎಂಣೆಗಾಣದಲು ॥
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
[5]ಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳ
[6]ತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮ
[7]ಲ್ಲದೇವವಿಜೆಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿ
[8]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚುಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಉ
[9]ತ್ತಮಿರೆಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸುಖಥಾ
[10]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
[11]ಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರಂಕಾಂಚೀಪುರವ
[12]ರಾಧೀಸ್ವರಂಯ್ಯಾದವಕುಳಾಂಬರದ್ಯುಮಳಿಸಮ್ಯ್ಯ
[13]ಕ್ತಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಣ್ಡಪರಿ
[14]ಚ್ಛೇದಿಗಂಣ್ಡಂಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತುವೀರಪಾಂ
[15]ಣ್ಡ್ಯದೇವರಸರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರವಮು
[16]ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನುಮಾಡಿಸುಖಸಂಖ
[17]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸಖವರಿಸದಪ್ರ
[18]ಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೯ ಸೋಮವಾರದಂದುಉತ್ತರಾಯ
[19]ಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ತದಿಂಕೊಳ್ಳಹಾಳಶ್ರೀಯಾದೇಶ್ವರದೇವಗ್ಗೆಯಲ್ಲಿ
[20]ಯುಮಹಾಪ್ರಭುಮುಂಮುರಿಗಂಣ್ಡದಪುತ್ರಂದೇಸಿಯಂಕಕಾಱಂ
[21]ಚಲದಂಕರಾವನಕಟ್ಟದಲಗುಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಬ
[22]ಮ್ಮೆಯಹೆಗ್ಗಡೆಯಸುಪುತ್ರನಪ್ಪಬೆನಕವೆಗ್ಗಡೆವ್ರಂಬಮ್ಮಗೌಡ
[23]ನಪುತ್ರಮುದ್ದಗೌಡನುಂದೇವರಕಂಠಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂ
[24]ನಂದಾದೇವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕಂಯಾಚಾರ್ಯ್ಯನಯಾಹಾರದಾನ
[25]ಕಂಬಮ್ಮಜೀಯುನತಮ್ಮಬೆನಕರಾಸಿಪಣ್ಡಿತಗ್ಗೆಧಾರಾಪೂರ್ವ್ವ
[26]ಕಂಮಾಡಿಬಿಟ್ಟಹಿರಿಯಕೆಱೆಯಮೊದಲಗದ್ದೆಕಂಬ
[27]೨೦೦ಊರಿಂಹಡುವಣಹಾಳಕೆಯಯರೆವತ್ತರುಬಿಳ
[28]ನಕೊಳದಿಂಬಡಗಮತ್ತಂಕಂಬ೩೦೦ಮೂಲಸ್ತಾನಕಲಿದೇ

[29]ವರಿಗೆಹೆಗ್ಗೆಱೆಯುಹಿಂದೆಗದ್ದೆಕಂಬ ೧೦೦/ಕೊಂಡದಿಂಬ
[30]ಡಗಣಾಹಳ್ಳಕೆಯುಮತ್ತ೧/ಯಿಾಧರ್ಮ್ಮವಂ ಪ್ರತಿಪಾಳಿಸಿ
[31]ದಾತನುಗಂಗೆತಡಿಯುಲುಸಹಸ್ರಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಿ
[32]ಗೆದಾನವಮಾಡಿದಫಲಮಕ್ಕು । ಯಿಾಧರ್ಮ್ಮವನಳಿವನುಗೆಗಂಗೆ
[33]ಯತಡಿಯಲುಸಾಪಿರಕವಿಲೆವಂಬ್ರಾಹ್ಮಣರುವಂಕೊಂದ
[34]ಪಾಪವಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸ‌ಂಧ
[35]. ಸಸ್ಟಿರ್ವ್ವರುಸಸಹಸ್ರಾಣಂವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[36]ಶ್ರಿಮಿಮಂಗಳಮಹಾಶ್ರೀಬರದಂಸೇನಬೋವಮು
[37]ದ್ದೆಯ್ಯಶ್ರೀಶ್ರೀ

65

ಅದೇ ಹೋಬಳಿ ಹಿರೇಬೆಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' 3" × 1' 8"

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ. . ದ್ವಾರಾ
[2] . . . . ಸುಭಟಚೂಡಾಮಣಿ . . . . .
[3] . . . . ಕರಕಂಕಣ . . . . .
[4] . . ಲಾಂಛನಜಯಸ್ತಂಭ . . .
[5]ಕರನಾ . . ಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣ . .
[6]ಪಾಂ . ಪರಿಚ್ಛೇದಿಗಂಡ । ರಾಜಿಗಚೋಳಮನೋಭಂಗ . .
[7]ಜಗದೇಕಮಲ್ಲನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡ .
[8] . ಜಗದೇ . . . ದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿರ್ಛಾಸಿರಮು
[9]ಮಂದುಷ್ಟನಿಗ್ರಹ. . . ಸುಕಸುಂಕಥಾವಿನೋದ . .
[10]ರಾಜ್ಯಂಗೆಯ್ಯು. . . ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮ. . . . .
[11] . . . ಲಕ್ಷ್ಮೀಕ . . ವೀರಕದನ . . . .

. . . .

[14] . . . ಯಭುಜದಂಡ . . . ಮಾರ್ತ್ತಂಡನಿಜ
[15]ಕುಳಕಮಳಮಾರ್ತ್ತಂಡ . . ಲಪರೊಳ್ಗಂಡ . .
[16] . . . ನಪ್ರಚಂಡ . . ಆಹವಶೌಂಡಬಿಲ್ಲಂಕಕಾ
[17]ಱ . . . ಹರಿ . . ಜಂಕಾಱಸಾಮಂತ . . .
[18] . . . ನಿಱವ . . ಬಱಸಿಡಿಲು ... ಕಟಕ . .
[19]ಬೆಳ್ಳಾರ . . ನುಏರೆಯಪಸಾಹಣಿ . . ಸಮಧೀರ .
[20] . . . . . ಪಾಳಘನ
[21]ಸಮಯಸಂಕೀರ್ಣ್ಣ . . . . .
[22]ದೋಸಕಾಱ . . . ಪಾದಾರಾಧಕವಿಜ
[23]ಯಪಾಂಡದೇವ . . . .
[24]ಕಾಱ . . . . . ರಣಕೇತವ . . . . .
[25]. . . . . ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮ. .
[26]. . . . .
[27] . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸುಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

[28]ಗೆಯ್ವುತ್ತಮಿರೆ . . . .

[29]ಡೆ । ಸ್ವಸ್ತಿ . . ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ . . .

[30] . . . . ಕಗೌಡಮಲಗೌಡ . . . ಸುಪುತ್ರ . :

[31] . . . .

[32] . . . ಸಲುಬಿಪಲೆ . . . . . ಶ್ರೀರಮ . . . . . .

[33] . . . . . . ಣಿಯೊಳು . ಪೊಗಳಲುಶ್ರೀಸೋಮೇಸ್ವ . . . . . .

[34] . . . . . . ಧಮ್ಮ್ರಗುಣಕಾರ್ಸ್ರವಾನವಿ . . . ಬಾಚಗೌ

[35] . . . . . ವ್ಮಜಕ್ಕ . . ನೆಗಳಲುನೆಗಳ್ದಂ . . . ಲುಗುಣಂಗಹಿ . . ಚಣನೆ . .

[36] . . . . ಸಿದ . . . . . ಬಣಿಸುವ . . . . . .

[37] . . . ನ್ತುಮಾಡಿಸಿದಶ್ರೀರಾಮೇಸ್ವರದೇವರಸಂನಿಧಿ . . . .

[38]ಚೈತ್ರಪವಿತ್ರಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ . . . .

66

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಜಯುಸಂ

[2]ವತ್ಸರದಆಸ್ವೀಜಬ ೭ ಆ ಶ್ರೀಮತುವೀರನಾ

[3]ರಸಿಂಗದೇವನರಾಜ್ಯದಲುಬೆಂಣಉರದಮ್ಮಗೌ

[4]ಡನಮಗಂಬಂಮಗೌಡಂತಂನೂರತುಱುಹರಿಯೆ

[5]ಕಾದಿ . . ಲದುಸುರ[ಲೋ]ಕಪ್ರಪ್ತನಾದಯಾತನಕಳಲಕೆ

[6] . . . . ಬಿಲೆಮ

[7] . . . .

[8]ಗೌಡುಗೆಱಯಹಿಂದೆಗದ್ದೆನೂಱುಕಂಬಬೆದ್ದಲುಇಂನೂಱು

[9] . . ಬ್ರಹ್ಮಪುರಿಗೆಗದೆನೂಱುಬೆದ್ದಕಂ . . .

[10]ಇಂತಿದಂಪ್ರತಿಪಾಳಿಸದಿ

[11]ರ್ದ್ದಡೆಗಂಗಾದೇವಿಯ

[12]ತಡಿಯಕವಿಲೆಯ

[13]ಕೊಂದಂತಹಪಾಪಶ್ರೀ॥

67

ಅದೇ ಹೋಬಳಿ ಕಲುಕುಂಟೆ ಗ್ರಾಮದ ಬೋರನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 4″

[1]ಶ್ರೀಮತುಸಕವ
[2]ರುಶ೧೬೭೭ನೆ
[3]ಯುವಾತ್ತ್ರವಸಂವ
[4]ತ್ಸರದಆಸ್ವೀಜ
[5]ಸುಂಸೋಶ್ರೀಮ
[6]ತುಮಲ್ಲಿನಾಥ
[7]ವೊಡೆಯರುಬೆಂ
[8]ನುತೂರದಾಸಿ
[9]ದೇವವೊಡೆಯರಿ
[10]ಗೆಬಿಟವುರಶ್ರೀ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

68

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮತು
[2]ದಾಸಿದೇವ
[3]ವಡೆಯರ
[4]ಪುರ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೋರನ ಹೊಲದಲ್ಲಿ

[1]ಶ್ರೀಮತುಬೆಂಮ | [3]ವಪೊಡೆಯರ
[2]ತುರದಾಸಿದೇ | [4]ಫುರ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

70

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಬೇಲಾಳಗಡಿ ಹನುಮನ ಹೊಲದಲ್ಲಿ

[1]ದಾಸಿದೇವಪೊ | [2]ಡೆಯರಪುರ

71

ಅದೇ ಹೋಬಳಿ ಯಳಗೋಡು ಗ್ರಾಮದ ೫೦ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 2′

. . . .

[8]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂಕಾಂಚೀಪುರವ
[4]ರಾಧೀಶ್ವರಂ . . . .

. . . .

[10]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ , . . , . . . ಮಂಡಳೇಶ್ವರಂ
11 . . . .
12 . . ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
[13]ತ್ತಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ . . . ಯಲಕ್ಷ್ಮೀ . .
[14]ಕಾಂತ . .ಕೇತಿಪುರವರಾಧೀಶ್ವರ . . . . . . ಕದನ . , .

. . . .

22 . . . . ಸಂಕೀರ್ಣ್ಣರಾಗಸಮು
23 . . . . . ವಂದಿಜನಕಲ್ಪವ್ರಿಕ್ಷಶ್ರೀ
24 . . ವಿಜಯಪಾಂಡ್ಯಪಾದಾಬ್ಜಬ್ರಿಂಗನಾಹ . . . .
25 . . . .
26 . . . . . . ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ
27 . . . . . ಅರಕೆಱೆನೆಲೆವೀಡಿನೊಳುಮುಷ್ಟನಿಗ್ರ
28 . . . . ದಿಸುಖಸುಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖

. . . .

32 . . . ಮನುಶ್ಯರನಾರತಂ‖ ಮತ್ತಮಾತನ . . . ಯೆಂತೆಂದಡೆ ‖ . . .
[33]ತ್ತೆಮನ್ಮ . . ನಿನ್ಮಳಚಾರಿತ್ರಸತ್ಯಶೌಚಾಚಾರಂನೂಮ್ಮಡಿಯೆನಿಸಿದ . .
34 . . . ಕಮಾಚಾಕಲೆಯಂ ‖ ಪಿರಿದುಯಸೋಗುಣಂಯ . . . .
[35]ಮೆಮೂತ್ತಿರ್ದಾನದಾಗರೆಪಿತುರ್ವಿಪ್ರದೇವಗುರುಪೂಜೆಯೊಳತಿಪಾರ್ವ್ವತಿ . . .
[36]ರುಹ . . . ಳಿಸುಸ್ಮಿತೆಸುಶೀಲಗುಣಾನ್ವಿತೆಯೆಂಬಳೆ . . ದಾವರಿಸಿದಳೆಂದೊಡೆಪೊಗಳ
27 . . ೦ನ . . ಚಾಕಣಕ್ಕನಂ ‖ ಆ . . . ಹೆಮ್ಮೆಯೊಳುಸಾಮಂತಂನೃಪಾ . . . . .
[38]ನಾ . . . ತಿಳಕ . . ಹರನುಮೆಸಣ್ಮುಖನಂತೊಗೆದಂಸೋವಿದೇವನೀವರದೇವ ‖ ಮನ್ಮಾರ್ಗ್ಗ . . ನಯಾಂಬು

[39] . . ಸಿ . . ಭವಬತ್ತಿ ಸುರೇಂದ್ರಾಚಲಕನುರೂಪದಾತಪಾಟಿಪಾಸಟಯೆನಿಪೀಹೆಮ್ಮೆಯತಾಳ್ದಿತಂನ
[40]ನೆಲೋಕಂಪೊಗಳಲ್ಕೀರ್ತ್ತಿಸಜನಂಸಿಂನಂನರಾರ್ಸೋರ್ವಿದೇವನ . . ಪುನತಿಯಾದುದೇದಾದುಳಿದೀ
[41]ಮಾನುಶ್ಯರನಂ . . ಮತ್ತಮವರಗುರುಕುಲವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ
[42]ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತು
[43] . . ಲಿಕಜೀಯಗೆಸಕಕಾಲ ೧೧೯೦ ನೆಯಬ್ಯಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಾಡಿವ
[44]ಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮಲ್ಲಿಕಾರ್ಜು[ನ]ಪಂಡಿತದೇ
[45]ವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರಸ್ನಾನನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗಂಜೈತ್ರಪವಿ
[46]ತ್ರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟಗದ್ದೆ . . . ದಹಿಂದೆಮತ್ತರು೧ದೇವ . . .
[47] . . . . . . ತೋಂಟ . . . . . . ಮತ್ತರು೧ಹರೆ . . . .
[48]ಣೆ . . ಯ . . . . . ಯೀಧರ್ಮ್ಮವಪಾಲಿಸಿದಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದ . . . . .
[49]ಲುಬ್ರಾಹ್ಮಣಗ್ಗೆಸಹಸ್ರಕವಿಲೆಯಂಬಿಟ್ಟಫಲ। ಯೀಧರ್ಮ್ಮನಾವನೋರ್ವ್ವನಳಿವ . . .
[50]ಳಿವರಂ . . ಬಿಟ್ಟವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರುಮಂಕವಿಲೆಯುಂವಧಿ
[51]ಸಿದಪಾತಕಮಕ್ಕು

72

ಅದೇ ಗ್ರಾಮದ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರಿಸ ೧೩೭೭ ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದ
[2]ಚಯಿತ್ರಬ೭ಆನಳಗೋಡಗ್ರಮಸ್ತರದಮಣ್ಣಾಲಿ
[3]ನಾಯ್ಕನಮಗ ಬೊಮ್ಮಿನಾಯ್ಕಬೀರ . . . .

73

ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಿಕಟ್ಟೆಯ ವಳಗೆರೆಯಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × ೪′

*[1]ಕೊಡ
[2]ಗಿಗಲೂ
. . . .
[6]ಶ್ರೀಉಚಂಣ್ಣಾ ...
[7]ಕೆಂಚೆಲಂಮನವರವರದಮಗಕಾ
[8]ಮಗೇದಿಕಸ್ತುರಿಮೆದಕೆರಿನಾಯಕರು
[9]ನೆಲಿಕಟಿಗೆತಂಮಪಟದನಾಗ . . .

[10]ಚಿಕಮನವರಹೆಸರಲಿಕಟಿಸಿ
[11]ದಕೆರೆಯಿದುನೆಲಿಕಟಿಬಸವಯನಮಗ
[12]ಕೆಂಚೆಯನಮುಖಾಂತ್ರದಿಂದಕಟ
[13]ದಕೆರೆ . . . ತಂಮಾ . . . ಗೆಫು
[14]ಣ್ಯವಾಗಲಿಯಂದುಕ
[15]ಟಸಿದಕೆರೆ

74

ಅದೇ ಹೋಬಳಿ ಬೇವಿನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಆಂಜನೇಯದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″

[1]ಸ್ವಸ್ತಿನಿತ್ಯವರಿಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಕಂ । ಚಲದಂಕಕಾಱಂಶ್ರೀಮತ್ಕೊಟ್ಟಗದೇವನ । ಸಮು
[3]ದ್ರಪರ್ಯ್ಯನ್ತಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಂವಾನ್ಯಖೇಟದೊಳಿರೆ।ಚಾಳುಕ್ಯವಂಶಾವಳಿಯೊಳ್ । ಕಂ ।
[4]ನೆಗಟ್ದಿಕ ... ನುವಗ್ರಂಗಗಣಿತಗುಣಗಣವಿಭಾಸಿಮಂಗಳರಾಯಂ

* ಆರಂಭದ ೨ ಪಙ್ತಿಗಳು ಒಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿವೆ

5 ಮಗನ . . . ತನಯಂಜಗದೊಳತಿತ್ಯಾಗಿವಿಕ್ರಮಾದಿತ್ಯನೃಪಂ । ವೃತ್ತ ।
6 ಆವಿಭುಗಾತ್ಮಜಂನೆಱಿಯೆಪುಟ್ಟಡೆಪುಟ್ಟದಪಿಳ್ಳಿಮಯ್ಯನಾತ್ತವಸುಧಾಧಿ
7 ಪಂಗೆತನಯಂಕಲಿಕೊಂಕಣದೇವ . . ಸುಹೃದ್ಭಾವನವಾಗೆಕೀರ್ತ್ತಿಯುತಂ
8 ನಗ್ರಜನಾತನಸೂನುದಾನಿತಾಂರೇವಣನಾತನಾತನಮಗಂನೆಗಟ್ದಂಸ
9 ಲೆರಾಜಭೂಭುಜಂ । ಕನ್ದ । ಆತಂಗೆಬಿಕ್ಕಿಯಣ್ಣಂವಾತೆ[ಗೆ]ಸತ್ಪುತ್ರನಾ
10 ಸುಪುತ್ರಂಗೆಸುತಂನೂತಗುಣಂಗೊಗ್ಗಿಗೊಗ್ಗಿಗವೀತಂಶ್ರೀಸೂದ್ರಕಾಂಕನಾತಂ
11 ಗೆಮಗಂ ॥ ಸಂದಮಹಾಸಾಮನ್ತಂಮನ್ದಿಗನಾತ್ತಿತ್ತುಮಿಱಿದುವೀಜಗದೊಳ್ಸಂ
12 ಕ್ರನ್ದನನನ್ದನಸದೃಶಂನಿನ್ದಂನಿಜರಾಜ್ಯಪದವಿಯೊಳ್ಸುಖದಿನ್ದಂ ॥
13 ಆತನಸತಿಸಕಳಜಗನ್ನುತೆಗುಣವಂತೆಜಕ್ಕಿಸುನ್ದರಿನೆಗಱ್ದ
14 ಖ್ಯಾತಿಯಕಾಕಂಬಾೞೊಳ್ಮಾತೆಯೊಳೊಳ್ಪೆಸೆಯೆಬಸದಿಯುಂಮಾಡಿಸಿದಳ್ ।
15 ಅನ್ತುಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರಿತೆಸವ್ಯಕ್ತಧವಳೆಸುಜನವೆಡಂಗಿ
16 ಸಹಜಸರಸ್ವತಿವಿಳಾಸವಿದ್ಯಾದರಿಶ್ರೀಮತ್ಜಕ್ಕಿಸುಂನ್ದರಿಯವರ್ಮ್ಮಾಡಿ
17 ಸಿದಬಸದಿಗೆ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ
18 ಚಾಳುಕ್ಯಸರ್ವ್ವಜ್ಞಂಗುಣರತ್ನಾಗರಂಸತ್ಯಕಾನೀನಂಪತಿಹಿತಪವನ
19 ಜಂಪರಬಲವಣಾವಂದ್ರೋಹರಸೂಲಂಮದಕರಿಗಂಡಶ್ರೀಮತ್
20 ಪನ್ದಿಗಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದ
21 ದಿನ್ದಮಾಳುತ್ತವಿಟ್ದಸಕವರಿಷ ೯೯೦ ನೆಯಪ್ರಭವಸಂವತ್ಸ
22 ರದಪುಷ್ಯಮಾಸದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದು । ಕವುಱಿಗ . .
23 ಯಾಚಾರ್ಯ್ಯರಪ್ಪಷ್ಟೋಪವಾಸದಭಟಾರರಶಿಷ್ಯರ್ರಾಮಚನ್ದ್ರಭಟ್ಟಾ
24 ರರ್ಗ್ಗಮದಲೂರುಮಳಗವಾಡಿಯುಮಂಕಾಲಂಕರ್ಚ್ಚಿಎರಡೂರ್ಗ್ಗ
25 ಸಿದ್ಧಾಯಮಯ್ವತ್ತುಗದ್ಯಾಣಂಮಾಡಿಕೊಟ್ಟರವುಮೊದಲಾಗವರಾಳ್ವಬಾಡಂಗ
26 ಳೊಳೆಲ್ಲಂಮೇಲಾಳ್ಕೆಯುಂಕಿಱುದೆಱೆಯುಮಿಲ್ಲಇಂತಿವಕ್ಕೆಕಾಕಂಬಾಳಕಂಭ
27 ಯ್ಯನುಂಆಸಾಗೊರಕನ್ನನುಂಪೊಸವೂರಬೇದಮ್ಮನುಂಕನ್ನರನುಂಕಳ್ಳವುಣೆಸೆಯ
28 ರಟ್ಟನುಬಿಕ್ಕಿಯು । ಕೇಱಿಯೂರಜಾದಿಯೂರಕೊಡಂಗನೂರಬಾಡದಮಹಾಜನವುಂ
29 ಗೊಗ್ಗಿಯಪುರದಬಾಳಚನ್ದ್ರಭಟಾರರುಂಪರತ್ರದೇವರಮಟದಖೇಹಾರಶಕ್ತಿಗ
30 ಳ . . ಪೆ . . . ಬಸದಿಯಗುಣಚನ್ದ್ರಕೀರ್ತ್ತಿಯ್ಯಂಗಳುಂಸೆಂಬನೂರನಾಗಣನ್ದ
31 ಪಿರಿಯಯ್ಯಂಗಳುಂದುರ್ಮ್ಮಯನಾಗದೇವಭಟಾರರುಂವಿಂನುಸಾಯಿರನಾಳುಮಯ್ವ
32 ತ್ತೆಣ್ಟಗ್ರಹಾರಮುಂಪಞ್ಚಮಟಸ್ಥಾನಮುಂಸಾಕ್ಷಿ । ಈಶ್ರೀಧರ್ಮ್ಮಮಂನಳಿಯಿಸಿ
33 ದಾತಂತುಳಿಪುರುಷವಿಟ್ದಅಶ್ವಮೇಧಂಗೆಯ್ವಫಳಮನೆಯ್ದುವಂ । ನೀಧರ್ಮ್ಮಮಂನ
34 ಡೆಯಿಸದೆಕಿಡಿಸಿಕೊಣ್ಡಾತನುಜಯನ್ತದೊಳ್ರಿಪಿಯರಂಪ್ರಯಾಗೆಯೊಳ್ಬ್ರಾ
35 ಹ್ಮಣರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯನಱಿದದೋಷಮನೆಯ್ದುವಂ । ಶ್ಲೋಕ । ಸಾ
36 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂ
37 ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ । ಸ್ವದತ್ತಂಪರ
38 ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
39 ಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕುವರಕೀರ್ತ್ತಿದೇವರಗುಡ್ಡಂಸುಬಗಂಬರೆದಂಮಂಗ
40 ಳಂಮಹಾ ಶ್ರೀ
*41 ಸ್ವಸ್ತಿಶ್ರೀಮತುಬ...ಯಬಸದಿಗೆ
42 ಬಿಳ್ಳೂರುವಿದ್ವಂಗಿಬಿಳ್ವಾಯುಕೊಪಲೂರುಮಂಗಳ ।

ಈ ೨ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಈಚೆಗೆ ಬರೆದಿವೆ

75

ಅದೇ ಹೋಬಳಿ ಇನಾಮುಪ್ರದ ಬಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" × 2' 6"

[1]ಸ್ವಸ್ತ್ಯಕಾಳವರಿಷದೇವಶ್ರೀಪೃಥುವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[3]ರವಿಜಯರಾಜ್ಯ ಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಮುತ್ತರೋತ್ತಂಸ . .
[4]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮ
[5]ಹಾಸಾಮನ್ತಾಧಿಪತಿರಣರಂ[ಗ]ಭೂರಿಶ್ರಂಕಾವ್ವರಜ . .
[6]ಪ್ರತಿಬಲದಗ್ಗಳಿಪುಗೆನಿಪ್ಪ ಸರಂಕಲಿಯುಗರಾಮಂ
[7]ಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮ
[8]ತ್‌ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪ
[9] . . . . ದಣ್ಡಂಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನುಂಗೆ
[10] . . ತ್ರಿರಿಸಕವರ್ಷ ೪೭೪ ನೆಯಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಟಸು
[11] . . ಸಮಿಬೃಹಸ್ಪತಿವಾರಮಾಗೆಕನ್ನಯ್ಯಂದೇವರಕೊ . . .
[12] . . . . ವರಪುಳ್ಳಿಯಣ್ಣನಮಗಂರಾಚೆಯಂಗೆರಟ್ಟಗಾ
[13] . . ಣ್ಡನೆನ್ದುಬೊಟ್ಟಟ್ಟಸ್ತಿತಿಯನ್ನೆನ್ದೊಡೆಅರವೆ
[14]ಯೊಳ್ . . ಲ್ ಅಡ್ಡಣಿಗೆಯುಂತಳಿಗೆಯುಂಅತ
[15]ನಾ . . . . ಣ್ಡನುಕಾಡಿವುಮುಣ್ಡೊಡರಸರೇಜ
[16] . . ತ್ತಗೆ . . ಕದಂಬಳಿಗೆಸಾಯಿರದೊಳಂದೇಪರೆ
[17]ಲ್ಲಕೇನಾಲ್ಕುವಿತ್ತಿಯಮನೆಯೊಳುಣ್ಡೊಡೆಂಜಲನಿಕ್ಕಿ
[18]ಟುಪೋಪರ್‌ತೋರಣವರಿಯಾದೆ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ

. . . .

[21] . . . . ನಮುಕ . . . .
[22] . ವುಣುಗೆ . . ತಾಳವಾರನುಂಕಾಕಂ
[23]ಬಾಬಕಂಬಯ್ಯನುಂಅಸಗಗೋ
[24]ಡಸಿರಿಯಮ್ಮನುಂಇದಂನಡೆ
[25]ಯಿಸಿದಾತಶ್ರೀಪರ್ಬ್ಬತದೊ . .
[26]ಗೆಯ್ದಂಕುರುಕ್ಷೇತ್ರದೊ . . .
[27]ಗೋಟ್ಪಂಬಾಣರಾಸಿಯೊಳ್ಕಪಿ . .
[28]ಯಂಕೊಟ್ಟಂನಿನ್ತೀಸ್ತಿತಿಯನಟಿ
[29]ದಾತಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ಸಸಿರ್ವ್ವ
[30]ರ್ತ್ತಪಸಿಯರುಮಂಸಾಸಿರ
[31]ಕವಿಲೆಯುಮಂಸಾಸಿರ್ಬ್ಬಬ್ರಾಹ್ಮ
[32]ಣರುಮಂಅಟಿದೋಂ

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕರ
[2]ವಿಜಯರಾಜ್ಯಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೮೫೯ ಯ
[3]ಹೇಮಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರ್ಷಾಭ್ಯನ್ತರಭಾದ್ರಪದಬಹುಳದಮಾವಾಸ್ಯೆಬೃಹಸ್ಪತಿ
[4]ವಾರದನ್ದುರಟ್ಟಭೂಪರವಂಶಾವಳಿ ॥ ಅಜಸುತನತ್ರಿಯತ್ರಿಯಸುತಂಶಶಿಸೋಮಸುತಂಬುಧಂ
[5]ಬುಧಾನ್ವಜನಜಿತಂಪುರೂರವನುದಾರಪುರೂರವನನ್ದನಂಜಗದ್ವಿಜಿತಮಹಾಬಳನ್ನಹುಷನಾನಹುಷಂ
[6]ಗೆಮಗಂಯಯಾತಿಭೂಭುಜನಮಳಂಯಯಾತಿಗೆಮಗಂಯದುಯಾದವರಾತನನ್ವಜರ್ ॥ ಯಾದವ
[7]ಕುಲದೊಳ್ಪಲರುಂಮೇದಿನಿಯಂಸುಖದಿನಾಳ್ದರವರಿಂಬಳಿಯಂಶ್ರೀಪಯ್ತನ್ದನ್ತಿಗನುದಿತೋದಿತಮಾತನಿ
[8]ನ್ದನಖಿಳರಾಜ್ಯಶ್ರೀಯೊಳ್ ॥ ದನ್ತಿಗನಪುತ್ರಂರಾಜ್ಯಾನ್ತರಮಾದನ್ದುಕನ್ನರಂಕಿಱಿಯಮ್ಮಂಸನ್ತಾನದೊಳಿಟ್ಪ
[9]ಬಳಿಕನ್ತಾತನತನಯನೊಪ್ಪೆನಿರುಪಮದೇವಂ ॥ ಆನಿರುಪಮಂಗೆಪುಟ್ಟದನಾನತರಿಪುನೃಪಕದಂಬಕಂ
[10]ಜಗತುಂಗಂತಾನಾಜಗತುಂಗನಮಗನೀನೆಲದೊಳ್ನೆಗಟ್ದಮೋಘವರ್ಷಮಹೀಶಂ ॥ ನೆಗಟ್ದಮೋಘವರ್ಷನಮಗನೆ
ನ್ತುಂದೇವನೆನಿಸಿದಾದೇವನ
[11]ಪೆಮ್ಮಗನಿನ್ದ್ರನಾತಂಕಲಿಯುಗದೊಳ್ಕಲಿಚಾಗಿಯೆನಿಸಿದಂಪಿಕ್ರಮದಿಂ ॥ ಇನ್ದ್ರನಮಗನ್ದೇವನ್ತನ್ದೆಯಪೊ
[12]ಲ್ನೆಗಳ್ದಪೇವರಾಜಸುತಂಗಭೀನ್ದ್ರನಾತಂನಮಗನಭಿವನ್ದಿತಪಾದನಿಱಿವಕನ್ನರಂಧರ್ಮ್ಮಪರಂ
[13]ಮನುಮಾರ್ಗ್ಗಂಚರಿತಂದ್ವಿಷತ್ಕುಳಹರಂಶೌರ್ಯ್ಯಂಜಗದ್ವ್ಯಾಪಿಶಾಸನಬದ್ಧಂನುಡಿಕಲ್ಪವೃಕ್ಷಮೆ
[14]ನಿಕುಂಸನ್ಮಾನದಾನಂಶಶಾಙ್ಕನಿಭಂಕೀರ್ತ್ತಿಸಮನ್ತನನ್ತಗುಣದಿನ್ದಿಂಕನ್ನರಂನ್ಧರ್ಮ್ಮನನ್ದನನಿಂರಾಘವನಿಂ
[15]ನ್ದಿಳೀಪನ್ನೃಪನಿಮ್ಮಾಂಧಾತನಿನ್ದಗ್ಗಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿ
[16]ಪತಿರಣರಂಗಭೂರಿಶ್ರಮಂಕಾರ್ಯ್ಯರಜವಂಪ್ರತಿಬಲದಗ್ಗಳಿಪ್ರಗೆನಿಪ್ಪಸರಂಕಲಿಯುಗರಾ
[17]ಮಂಜಯುದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆಸಾಯಿರ
[18]ಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಂಮ್ಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳಣಂ
[19]ಗೆಯ್ದಾಳುತ್ತಿರೆಕಾಕಂಬಾಳಪಞ್ಚಮಟಸ್ಥಾನಮುಂಗಾವುಣ್ಡಂಕಂಭಯ್ಯನುಂಕೆಱಿಯೂರಯ್ಯಪದೇ
[20]ವನುಂಚಿಮ್ಮಚನೂರಮಹಾರಾಜಯ್ಯನುಂಮೊದಿಯನೂರದೇವಯ್ಯನುಂಪಂಪಯ್ಯನುಂಕಳ್ಳಬುಣು
[21]ಸೆಯಪೊನ್ನವಾರಗಾವುಣ್ಡನುಂಮಿನ್ತಿನಿಬರುಮಧ್ಯಕ್ಷದೊಳ್ಗೊಗ್ಗಿಯದೇಗುಲದಧರ್ಮ್ಮರಾಶಿ
[22]ಭಟಾರರಕಾಲಂಕರ್ಚ್ಚಿಕೊಟ್ಟಸ್ಥಿತಿಯಾವುದೆನ್ದೊಡೆಹೆದಱಿಗಟ್ಟವುಂಕಾರಿಂಗೆಱಿಯುಂಗಿರಿಗೆಱಿಯುಂ
[23]ಇಟ್ಟಗೆಯುಮಂತುನಾಲ್ಕುಂಬಾಡವುಮಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಕ್ಷುದ್ರೋಪದ್ರವಬಾಧೆಗಳೊನ್ದುಮಂ
[24]ಗೆಯ್ಯಸಲ್ಲಅಕ್ಷತಮಾತ್ರಮನಪ್ಪೊಡಂಕೊಳಸಲ್ಲಈಮರ್ಯ್ಯಾದೆಯಂನ್ತಪ್ಪದೆನಡೆಯಿ
[25]ಸಿದಾತಂಶ್ರೀಪರ್ಬ್ಬದೊಳ್ತಪಂಗೆಯ್ದಂವಾರಣಾಸಿಯೊಳ್ತುಳಾಪುರುಷಮಿಱಿದ್ದಂಕುರುಕ್ಷೇತ್ರದೊಳ್ದಾನಂ
[26]ಗೆಯ್ದಂಗಯೆಯೊಳ್ಪಿಣ್ಡವನಿಟ್ಟಂಈಲೋಕದೊಳುಳ್ಳಧರ್ಮ್ಮಮೆಲ್ಲಮಂಗೆಯ್ದಂಈಮರ್ಯ್ಯಾದೆಯ
[27]ನಳಿದಕೊಣ್ಡಾತಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪೋಧನರಂಪ್ರಯಾಗೆಯೊಳ್ಬ್ರಾಹ್ಮಣರಂಕುರುಕ್ಷೇತ್ರ
[28]ದೊಳ್ಕವಿಲೆಯನನ್ತಿನಿತುಮನಳಿದಪಾತಕನೀಲೋಕದೊಳುಳ್ಳಬ್ರಹ್ಮಾತಿಯೆಲ್ಲಮಂ
[29]ಗೆಯ್ದವನ್ನೆಯುಮೆನ್ದುಪೊಕ್ಕಾತಂಗವಿಾಸ್ಥಿತಿಯೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
[30]ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ ॥ ಸಾಮಾ
[31]ನ್ಯೋಯಂನ್ಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾ
[32]ವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಸ್ವನ್ದಾತುಂಸುಮ

33 ಷಚ್ಛಕ್ಯಾನ್ನಾದನಮನ್ಯಸ್ಯಪಾಲನನ್ನಾನುವಾಪಾಲನುವಾಪಿದಾನಾತ್ಕ್ರೇಯೋನುಪಾಲನಂ
34 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿಂವರ್ಷ ಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾ
35 ನ್ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕನ್ನರನಭಿಮಥದೊಳೆಶಾಸನಮಂಬರೆದೊಂಸೇನಬೋವಂ
36 ಕಾಚಯ್ಯಂಈಶಾಸನವಾಚಂನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಗೆ ॥ ಪಳಯಾಱೂಳ್ದೀವ್ನಾಟನ್ದಿಱಿದು
37 ಮಡಿಪಿದೊಂಪಾಣ್ಡ್ಯನನ್ದೇವಪುತ್ರಂಗಳಕೊನ್ದಂವೀರನಂಶ್ರೀಪುರದೊಳಿಱಿದೊನಿನ್ದ್ರಾತ್ಮಜಂಪಲ್ಲವೇಶಕ್ಕಳ
38 ನಿನ್ದ್ರಂಗೆಲ್ದನೀಕನ್ನರನಧಿಕಬಳಂಗಂಗಪೆರ್ಮ್ಮಾಳಿಯಂಕೊನ್ದೆಳೆಯಂಭೂವಲ್ಲಭಂಗಿತ್ತ
39 ಱಿದುನೆಗಲ್ದರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಕ್ಕಳ್ ॥

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″

1 ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ॥ . . . . . ಷ್ಟೇಭ್ಯಃ । ಗಣಪತ್ಯೈನಮಃ ॥
3 ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷದೇವಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕವಿ
4 ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತ
5 ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ
6 ರಣರಂಗಭೂರಿಶ್ರಮಕಾಯ್ವರಜವಂಪ್ರತಿಬಲದಗ್ಗಳಿಪ್ಪುಗೆನಿಪ್ಪಸರಂಕಲಿಯುಗರಾವ
7 ಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷರೂದ್ರಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕನ್ನರಸ
8 ಕದಂಬಳಿಗೆಸಾಯಿರಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಶ್ರದಣ್ಡಂಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹ
9 ವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತಿರೆ ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗಳ್೯ನೆಯವಿಕಾರಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವ
10 ರ್ಷಾಭ್ಯಂತರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕಾಕಂಬಾಳಕಂಬಗಾವುಣ್ಡನಸನ್ನಿಧಿಯೊಳ್ ॥ ಸ್ವಸ್ತ್ಯಯಮನಿಯಮ
11 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದ್ಬಾಳಚಂದ್ರಪಣ್ಡಿತದೇವರಕಾಲಂಕ
12 ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಭೋಗೇಶ್ವರದೇವರದೇಗುಲದಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧರಣಕ್ಕಂಮಠವಲೋಮುನ
    ವಿದ್ಯಾರ್ತ್ಥಿ
13 ತಪೋಧನರ್ಗ್ಗಂವಿದ್ಯಾರ್ತ್ಥಿಮಾಣಿಯರ್ಗ್ಗಂ ಬಿಟ್ಟಗಱ್ದೆಪಿರಿಯಕೆಱೆಯಬಯಲಲುಮತ್ತರೆರಡುಮುನ್ನೂಱುಬಳ್ಳಿ
    ಯತೋಂ
14 ಟವೊಂದು॥ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ।ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
    ಓಂನಮಃ।

78

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

15 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯ
    ಕುಳತಿಳಕಂ
16 ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
    ಚಂದ್ರಾರ್ಕ್ಕತಾ
17 ರಂಸಲುತ್ತುಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಅತ್ತಲೂ . .
    . . . . . ಯ
18 ದುನಂಶಲಲಾಮಂ।ಭುವನೈಕರಾಮಂ। ವಿದ್ವಿಷ್ಟನಾರಾಯಣಂ । ವಿದಗ್ಧಚಾರಾಯಣಂ। ಪ್ರತ್ಯಕ್ಷವಿಕ್ರಮಾದಿತ್ಯಂ ।
    ದಳ . . . . .

19 ಪ್ರತಿಪಕ್ಷಭೀಕರಂ । ಧರ್ಮ್ಮರತ್ನಾಕರಂ। ಪರನಾರೀಪುತ್ರಂ । ಶತ್ರುನಿರ್ಕ್ಷತ್ರಂ।ಮಣ್ಡಲಂಗಾವಂ।ಕೊಳ್ಳಿಪಾಕೆಯ ಗೋವಂ । ಪೆಂಜೆಱಗೊ . . .

20 ನಿರ್ಬ್ಬತಗಣ್ಡಂ । ದಣ್ಡಿಂನುನ್ನಿಱವ । ಶೌರ್ಯ್ಯಮಂಮೆಱೆವ । ಚೋಳಲಾಳಸಾಮನ್ತಕಂಜವನಕುಂಜರಂ। ಸರಣಾಗತವಜ್ರಪಂಜರಂ । ದಕ್ಷಿಣ

21 ದಿಶಾಕವಾಟಂ। ರಿಪುಭೂಪಾಳಕಾಳಕೂಟಂ । ರಣರಂಗನೀಱಂ।ದ್ರೋಹಸಾಮನ್ತಬನ್ದಿಕಾಱಂ । ಮಾವನಸಿಂಗಂ । ವಿಕ್ರಮೋತ್ತುಂಗ

22 ರಟ್ಟರಮೇಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ।ಸಿಂಗಣದೇವರುಚ್ಚಂಗಿಮೂವತ್ತುಮಂ।
23 ಸೂಳುಂಗಲೆಪ್ಪತ್ತುಮಂ ।ಮಣ್ಡಲಿಸಾಯಿರಮುಮಂ । ನಾಲ್ಕುಂಭತ್ತಗ್ರಾಮೆಯುಮಂ । ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹ
24 ಶ್ರವಣ್ಣಂಮೊದಲಾಗಿದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಂ।ಸಕವರಿಷ ೯೪೧ ನೆಯವಿಕಾರಿಸಂವತ್ಸ
25 ರದಪುಷ್ಯಸುದ್ಧ ೪ ಮಿಬೃಹವಾರದಂದು । ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜ
26 ಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪ । ಶ್ರೀಮತ್ತಾನ್ಸನ್ತರಾಸಿಪಣ್ಡಿತರಶಿಷ್ಯರಪ್ಪಧರ್ಮ್ಮರಾಸಿಭಟ್ಟಾರಕರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂ
27 ರ್ವ್ವಕಂಮಾಡಿ।ಕಾಕಂಬಾಳಜಗದೇಕಮಲ್ಲಶ್ರೀವರ್ಮ್ಮಗಾವುಣ್ಡನಸನ್ನಿಧಾನದೊಳ್ ಶ್ರೀಭೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಬಿ
28 ಟಿದ್ದಲೆಗೋಪಿಯದೇಗುಲದಿಂಮೂಡಣದೆಸೆಯಲುಮತ್ತರೆಡು । ಇನ್ತೀಧರ್ಮ್ಮಮಂರಕ್ಷಿಸಿದವ ।ಅರ್ಪ್ಯತೀರ್ತ್ಥಂಪ್ರ
29 ಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಗಯೆಯೆಂಬೀತೀರ್ತ್ಥಸ್ಥಾನಂಗಳೊಳುಭಯಮುಖಿತುಳಾಪುರುಷಮೆಂಬಮಹಾ
30 ದಾನಂಗೆಯ್ದಪುಣ್ಯಮನ್ತು।ರೀಧರ್ಮ್ಮಮಂ । ನಳಿದವ । ರೀಪುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್ ।ಕಪಿಲೆಯುಮಂ । ಬ್ರಾಹ್ಮಣರು
31 ಮಂ । ತಪೋಧನರುಮನಳಿದಮಹಾಪಾತಕರ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
32 ಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸರ್ವಾನೀತಾನ್ಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥
33 ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿಯಮ್ಮಗಾವುಣ್ಡಂಭೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆತೋಂಟದಲಾದಗಾವುಣ್ಡಸುಂಕಮಂಬಿಟ್ಟಂ । ಶ್ರೀವ
34 ಡ್ಡರಾವುಳವಪಸಾಯ್ಯದವೆರ್ಗ್ಗೆಡೆಆಲಿವಯ್ಯಂತಮ್ಮದೆಸೆಯಸುಂಕಮಂಬಿಟ್ಟಂ । ಪೆರ್ಜ್ಜುಂಕದನಬಿಯಣ್ಣಂತಮ್ಮ
35 ದೆಸೆಯಸುಂಕಮಂಬಿಟ್ಟ । ನಿನ್ತೀಮೂಱುಸುಂಕಪರಿಹಾರಂ ॥ ಕಂ ॥ ನೀಡಿರದೆಗುರುಪರೋಕ್ಷದೆ। ಮಾ
36 ಡಿಸಿದಂ । ಗಂಗರಾಸಿ । ಬಾಪ್ಪಮಳಯಶೋನೀಡಂ।ಸಂಜೀರ್ಣ್ಣಭೈರವನೀಡಮುಮಂ।ಗುಹೆಯದೇವತಾಭವನಮುಮಂ॥
37 ಪರಮತಪೋಧನಭಕ್ತಂಗುರುಭಕ್ತಂದೇವಭಕ್ತ । ನತಿಸಯಮಾಹೇಶ್ವರಭಕ್ತ । ನೆನ್ದುಪೊಗಳ್ಗುಂನಿರಂತರಂಧರಣಿ ।
38 ಗಂಗರಾಶಿವ್ರತಿಯಂ ॥

79

ಅದೇ ಹೋಬಳಿ ಕೋಗುಂಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 2′ 6″

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಸುಭವೇ ॥ ಲಕ್ಷ್ಮೀಂಪುಷ್ಣಾತುವೋವಿಷ್ಣೋರ್ವಾರಾಹಮ
3 ಧಿಕೋಂನತಂರುವನೋತ್ತಂಭನಸ್ತಂಭಃಶುಂಭದ್ದಂಷ್ಟ್ರಾಂಕುರಂವಪುಃ ॥ . . ಶ್ರೀ
4 ಶಗಭೀರನಾಭಿಸರಸೀರುಹಪುತ್ರನಪುತ್ರನತ್ರಿತ್ರಾರೇಶನವಂಗೆಪುತ್ರನವನಿಂಪೆಸ
5 ರ್ವೆತ್ತುದುಸೋಮವಂಶವಂತಾಶಸಿವಂಶವೆಂದುಯದುವೆನಿಪ್ಪನಿನಾದುದಾಯಾದವಾಖ್ಯಮುರ್ವ್ವೀಶಕುಲಂ
6 ತದಂನ್ವಯದೊಳಾದನಖಂಡಿತದೋರ್ಬ್ಬಳಂಸಳಂ ॥ಅಸ(ಕ)ಳನರಪತಿಶಶಪುರವಾಸನ್ತಿಕೆಯಂ
7 ಘ್ರಿಕಮಳಮಂಪೂಜಿಸುತಿರ್ಪ್ಪಸಮಯದೊಳೆಳ್ತಪ್ಪಟ್ಟಸುರವಬ್ಯಾಘ್ರನಂಮುನೀಂದ್ರಂಕಂಡಂ ॥
8 ಬಳಯುತಕೇಳಂತೀಪುಲಿಸುಳಿಸುಳಿದಱಕಾಡುತಪ್ಪದಿದನಂಜದೆಪೊಯ್ಸಳೆಯಿಂದೆನೆಮುನಿ
9 ಪಾಜ್ಞಾಬಳದಿಂಸಳನ್ರಿಪತಿಪೊಯುಪೊಯ್ಸಳನಾದಂ ॥ ಅವನಿಂದಿತ್ತಣತತ್ಕುಲದವನೀಶರ್ಗ್ಗಾಯ್ತು
10 ಹೊಯ್ಸಳಾಖ್ಯಂಮತ್ತಂತವರ್ಗ್ಗೆಪುಲಿಯುಂಡಿಗೆಯುಮಾದಿವಿಜಾರ್ಚ್ಚಿತೆಯೆನಿಪ

[11]ಶಕಪುರಾಂಬಿಕೆಯೊಲವಿಂ ‖ ತದನುಳಕುಲದೊಳುಧರೆಯುಂಪದುಳವೆನಲುತಂನ
[12]ಭೂರಿಭುಜನೊಳುತಳೆದಂಮದವಿಪ್ರುವುದವರ್ಪ್ಪನನುದಿತೋದಿತವಿದಿತಕೀರ್ತ್ತಿ
[13]ವಿನಯಾದಿತ್ಯಂ ‖ ಆವಿಭುವಿಂಗೆಅಿಯಂಗವುಹೀವರನುಮಿಸಿದನಾನ್ರಿಪಂಗೇ
[14]ಚಲೆಗಂಶ್ರೀವರನುದಯಂಗೆಯ್ದಮ್ರ್ಮಾವಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರ್ ‖ ಪ್ರಥ
[15]ಮೋಕ್ತರೆನಾವಿಷ್ಣುಃಪ್ರಿಥ್ವೀಪತಿಯೆಂಬುಮಳ್ಳಕಾರಣದಿಂದಂಮಥಿತಃಪುವಿಷ್ಣುಜ
[16]ನಪಂಪ್ರಿಥಿ[ವೀ]ಪತಿಯಾಗಿನೆಗಳ್ದನೀಮೂವರೊಳಂ ‖ ಅವಿಷ್ಣುನ್ರಿಪನಕೀರ್ತ್ತಿಶ್ರೀವನಿತಾಧಿಪ
[17]ನಸೂನುನೆಗಳ್ದಂಸಕಳೋರ್ವ್ವೀವತನಾಗಿನರಸಿಂಹನುವಾವರಪದಪದ್ಮಗಂಧಲುಬ್ಧಭ್ರಮರಂ ‖
[18]ಅತನಸಕಲಜಗದ್ವಿಖ್ಯಾತನಬುಧನಿಕರಪಾರಿಜಾತನವಿನಯಾನ್ವಿತನತನೆಯಂನೆಗ
[19]ಳ್ದಂನೂತನವುನುವೆನಿಸಿವೀರಬಲ್ಲಾಳನ್ರಿಪಂ ‖ ಕಯ್ವಳಿಯಜಯಶ್ರೀಯುಂ
[20]ಮೆಯ್ವಳಿಯಶ್ರೀಯುವಿರುವೆರಲುಬಲ್ಲಾಳಂಸಯ್ವಳಿ
[21]ಯ್ಯನಡದುಲೋಗರಬಾಯ್ವಾಯೊಳುಬಪ್ಪಕೀರ್ತ್ತಿವನಿತೆಗೆಕೂಪ್ಪಂ ‖ ಅಂತೆನಿಸಿದಸಮಸ್ತ
[22]ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವ
[23]ತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ ‖ ಮಲೆರಾಜ
[24]ರಾಜಮಲಪರೊಳಾಗಂಡ । ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರ । ಶನಿವಾ
[25]ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ ‖ ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ।
[26]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಂಸುಖಸಂಕಥಾವಿನೋ
[27]ದದಿಂದಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿ । ರಾಜಶ್ರೇಷ್ಠಿ । ಕಾ
[28]ಶ್ಯಪಗೋತ್ರಾಂಬುಜದ್ಯುಮಣಿಕಂಮೆಕುಳತಿಳಕಕಂಮಟವಶ್ರೀಮಲ್ಲಿಯೋಗಪ್ಪ
[29]ನೊಣಂಬವಾಡಿನಾಡ । ಶಿವಪುರವಾದಮಹಾಗ್ರಹಾರಕೋಗುಂಡಿಯಹಿರಿಕೆಱಿಯಈಶಾ
[30]ನ್ಯದಳ್ಳಿ ‖ ತಮತಂದೆಯಹೆಸರಲುಶ್ರೀಬಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವಾಲಯ
[31]ವನೆತ್ತಿಸಿ । ಯಾದೇವರನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜೆಗವಾದೇವರಪೂಜಾರಕಪರಿಚಾರಕರ ।
[32]ಗಾಸಕರಂಸಕವರ್ಷದ ೧೧೩೫ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೧ ಬುಧವಾರದ
[33]ವುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದು ‖ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಗ್ಗೆಬಿಂನಹಂಮಾಡಿಪಾದಪೂ
[34]ಜೆಯುಂತೆತ್ತು ‖ ಕೋಗುಂಡಿಯಇಂನೂರ್ವ್ವಮ್ರ್ಮಹಾಜನಕ್ಕೆ । ಶ್ರೀವಿರಬಲ್ಲಾಳ
[35]ದೇವರಿಂಹೇಳಿಸಿ

80

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′3″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂ
[2]ಗ । ಶಿರಸ್ತುಂಗಿ । ಚಂದ್ರ
[3]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
[4]ಕ್ಯನಗರಾರಂಭ । ಮೂ
[5]ಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[6]ಸ್ವಸ್ತಿಶ್ರೀಜೆಯಾಭ್ಯುದೆಯಾ । ಶ್ಯಾ
[7]ಲಿವಾಹನಶಖವರುಷಸಾ ೧೪೭೮ನೆ
[8]ಯ । ಪರಾಭವಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ
[9]ಶುಃಸೋಲು । ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[10]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[11]ವೀರಪ್ರತಾಪರತ್ನಸಿಂಹಾಸನಾಱಾಧರಾದ
[12]ಶ್ರೀವೇಂಕಟಪತಿ । ಮಹಾರಾಯ । ರಕಾರ್ಯ್ಯಕೆ

[13]ಕರ್ತ್ತರಾದ | ಶ್ರೀನುಂಮ್ಮಹಾನಾಯಕಾ
[14]ಚಾರ್ಯ್ಯರ್ | ಕಾಮಗೆತ್ತಿಯಚಿಕ್ಕಣನಾಯಕ
[15]ಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಾ |
[16]ಬಿಳಿಚೋಡಸೀಮೆಯಪಾರಪತ್ಯಗಾಅರುಸೀ
[17]ರೆಯಮಲ್ಲಿಸೆಟ್ಟಿಯರುಬಿಳಿಚೋಡಸೀ
[18]ಮೆಯ | ಕೆಲಸಿಗಳಿಗೆಬಿಟ್ಟಗ್ರಾಮದ
[19]ರೆ | ಸರ್ವಮಾನ್ಯಕೆಲಸಕೆಇಲ್ಲ
[20]ದೆಅತು ಕರದವರಬಾಯಲ್ಲಿ
[21] . . ಕಲುಂಪುಅವರಚಿಪ್ಪೆ
[22]ನೀರಕುಡಿಸಿದಹಾಂಗೆ

81

ಚಿತ್ರದುರ್ಗದ ಶೀನೀರಿನ ಹೊಂಡಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ . . . . ೧೩೬೭ನೇರಾಕ್ಷಸಸಂವತ್ಸರದ
[2]ಪೌಷ್ಯಶುಕಬುಧವಾರ . . . . ಶ್ವರಶ್ರೀವೀರವಿಜಯರಾಯರವರುರುಕುಶಾಖ
[3]ಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . . . ಹರಿ . . . . ಮಟದಕಟಿಗೆಸಲ್ಯುಮ
[4]ಸೀಮೆಯಮಾನಕ್ರ . . . .

82

ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಹುಲೇಗುಂದಿಯ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 2′ 8″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸ
[3]ತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರ
[4]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿಪ್ರವ್ರಿದ್ಧಿವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[5]ಬರಂಸಲ್ಲುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸ್ತುತಮಪ್ಪಮಹಾಮಹಿಮೋದ
[6]ಯೋಲ್ಲಸಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[7]ಮೇಸ್ವರವೀರಮಹೇಸ್ವರಂವಿದಗ್ಧವಿಳಾಸಿನೀವಿಳೋಚನಚಕೋರಚಂದ್ರಂಪ್ರತ್ಯಕ್ಷ
[8]ದೇವೇಂದ್ರಂವಿಕ್ರಾಂತಕಣ್ಠೀರವಂಮಣ್ಡಳಿಕಭೈರವಂಸರಣಾಗತವಜ್ರಪಂಜರಂಚಾಳುಕ್ಯದಿ
[9]ಕ್ಕುಂಜರಂವಂದಿಬಿಂದಸಂತರ್ಪ್ಪಣಂವಿಜಯಲಕ್ಷ್ಮೀಮುಖದರ್ಪ್ಪಣರಾಯಕುಮರಚಮತ್ಕಾರಂಸಾ
[10]ಹಸಾಳಂಕಾರಂಕೀರ್ತ್ತಿವಲ್ಲೀವಳಯಿತತ್ರಿಳೋಕಂಸತ್ಯಾವಳೋಕಂರಾಜವಿದ್ಯಾಂಗನಾಭುಜಂಗನಣ್ಣ
[11]ನಿಸೀಮಂಶ್ರೀಮತ್ರೈಳೋಕ್ಯಮಲ್ಲನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾಡಿಜಯಸಿಂಗದೇವರದಿ
[12]ವ್ಯಶ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತದುಷ್ಟಾರಾತಿಮನ್ನೆಯಮದಾನ್ಧಗ
[13]ನ್ಧಗಜಸಿಂಪಂಶಾಹಸೋತ್ತುಂಗಂರಣರಂಗರಾಕ್ಷಸಂವಿಳಮದೇಭಾಂಕುಸಂಚಪಳಮ
[14]ನ್ನೆಯಗೊಂದಳಚತುಮ್ಮುಖಂಮುಚ್ಚರಿಪವ್ಯೆರಿಘನಘುಂಭುಕಮೊಕ್ಕೆತ್ತುಗಣ್ಡಾಂಕದನ
[15]ಪ್ರಚಣ್ಡಾಂಕಾಯ್ವುರಕಾಮುಂಚಳದಂಕರಾಮಂಪಗೆಯಬೆಂಕೊಳ್ವಂಕವಿಯಮಾಕ್ಕೊಳ್ವಂಬ
[16]ವಸೆಱಮುಳಂಭೀತರಂಕೊಲ್ಲಂನೊ . ತ್ತಿಗಿವಮಱ . . ವರಕಾವ(ರೆಕಾವ)ನಹಿತಜನಕದಳೀವ
[17]ನಕುಂಜರಂಸುಭಟಲಲಾಟಪಟ್ಟವೈರಿಘರಟ್ಟಂತಪ್ಪೆಶಪ್ಪುವಂವೀರದಿಂದೊಪ್ಪುವಂಪರಮಣ್ಡಳಸೂ
[18]ಱಕಾಱವೈರಿಬಂಗಾಱಂಅರಿಬಳಕರಿಘರಕಂವೀರಾಗ್ರಗಣ್ಯಾಹತವಿತತಕೋಳಾಹಳಂಕವಿ

[19]ಗವುಕವಾದಿವಾಗ್ಮಿಕ್ಷಂವರಣಂದುರಿತ ಸಂಪರಣಂಧರ್ಮ್ಮಾವತಾರಂಚತುಸ್ಸಮಯಾಧಾರಂಸ್ಸೋ
[20]ಮೇಶ್ವರದೇ[ವ]ಪಾದವಂಕಜಭ್ರಮರಂನಾಮಾದಿಸಮಸ್ತ ಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ
[21]ಸಾಮನ್ತಂಕೆಱೆಯೂರಮಂಗಿಯೇಚಯ್ಯಂಸೂಳ್ಗಲ್ಲೆಪ್ಪತ್ತುಮಂನಾಳುತ್ತುಮಿಱ್ದುಸ್ವಸ್ತಿ
[22]ಸಕವರಿಷ ೯೫೪ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪೌಷ್ಯಬಹು
[23]ಳಅಷ್ಟಮಿಸೋಮವಾರದಂಪುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿತಿಥಿಯೊಳ್ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[24]ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತ್ಕೆಱೆಯೂರಜ್ಞಾ
[25]ನಸಿವದೇವಮೌನಿಮುನಿಪರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸೂಳ್ಗಲ್ಲೇಕಾತ್ಥದಭೀ
[26]ಮೇಶ್ವರಹಿಡಿಂಬೇಶ್ವರವಾದಿಯಾಗಲ್ಲಿಯುಳ್ಳದೇವರ್ಗ್ಗೆಲ್ಲಕೋಟಿಯಿಂಪಶ್ಚಿಮದಿಶಾವ
[27]ರದೊಳ್ಬಿಟ್ಟಕೆಯಿಮತ್ತರಱುವತ್ತು ಶ್ರೀಮನ್ಮಹಾಶಾಮನ್ತಂಮಂಗಯ್ಯನಗಾವು
[28]ಣ್ಡಂಬಿಮ್ಮಗಾವುಣ್ಡಂಕೆಱೆಯೂರತನ್ನಕೆಱೆಯಕೆಱೆಗೆಊಡಂಗೆಯುಲುಭೀಮೇಶ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗೞ್ದ
[29]ಕಮ್ಮಂ ೧೦೦ । ಇನ್ತುಭೂಮಿದಾನಂಮಾಡಿದರ್ಗ್ಗೆಫಲ । ಶ್ಲೋಕ । ಯಾ[ವ]ದ್ದಣ್ಡಭವೇದ್ಭೂಮಿಸ
[30]ಮನ್ತ್ಯಾದುಪಸಾಸಿತಂತಾವದ್ವ್ಯುಗಸಹಶ್ರಾಣಿರುದ್ರಲೋಕೇಮಹೀಯತೇ । ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿ
[31]ದವರ್ಗ್ಗೆ । ಶ್ಲೋಕ । ಚತುಸ್ಸಾಗರಪರ್ಯ್ಯನ್ತೇಪೃಥ್ವೀದತ್ತಸ್ಸ್ಯಭೂಷಿತೇಯದ್ವೇದಾದಿದ್ವಿಜೇಂದ್ರಾಣಾಂರಾಹುಗ್ರ
[32]ಸ್ತೇದಿವಾಕರೇತಸ್ಯತತ್ಫಲಮಾಪ್ನೋತಿಶಿವಲೋಕೇಮಹೀಯತೇ । ಇನ್ತೀ[ಧ]ರ್ಮ್ಮಮನೞಿದಮಾಹಾ
[33]ಪಾತಕನಕ್ಕುಅತ್ರಿಸಂಹಿತೆ । ಶ್ಲೋಕ ॥ ಭ್ರಮನ್ತಿಸುಚಿರಂಕಾಲಂಕ್ಷುತ್ಪಿಪಾಸಾದಿಪೀಡಿತಾಃಘೋರ
[34]ನರಕಂಯಾನ್ತಿಯಾವಚ್ಚಂದ್ರದಿವಾಕರಂ ॥ ಸ್ವದತ್ತಂಪರತ್ತಂವಾಯೋಹರೇತುವಸು[ಂಧ]ರಿಷಷ್ಟಿವ್ವರ್ಷಸ
[35]ಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷ
[36]ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಕಂ । ಈಸೆಱಾಲೇಖಮಂಬರೆ
[37]ದಂಶ್ರೀಮನ್ಮಹಾಶಾಮನ್ತಂಮಂನಿಯೇಚಯ್ಯನಸನ್ಧಿವಿಗ್ರಹಿಬಮ್ಮಯ್ಯಂ

83

ಅದೇ ಹೋಬಳಿ ಚಂದ್ರವಳ್ಳಿಯ ಹನುಮಂತದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಹುಣಸೇಮರದ ಕೆಳಗಿನ ಗುಂಡಿನಲ್ಲಿ.

[1]ಸೆಟಕಟ್ಟಿ | [2]ಬಾಗವೆ

84

ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಕ್ಯಾಸಾಪುರದ ಶ್ಯಾನುಭೋಗ ರಾಮಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಸಿ
[2]ರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾಮರೇತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭುವೇಸ್ವಸ್ತಿ*ಶ್ರೀ
[4]ಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೭೪ ಕಲಿ
[5]ವರುಷಸಾ ೪೭೫೩ ಮದ್ಯಮಬೀಸಿಗೆಸಂವಸ್ತ *. ನಂದ
[6]ನಸಂವತ್ಸರದವಮಾಘಶುಧ ೫ ಬಾನುವಾರದಲ್ಲುಶ್ರೀಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜೇಸ್ತ್ರಿರಂಗ್ಗರಾಯರ್ಯ್ಯನವರಕಾರ್ಯಕ್ಕಕರ್ತ್ತರಾದ

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* ಇದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ

[8]ಹೆಗಲುಕಗ್ರೊಲೆಯಮಂನ್ಯಸ್ಪ್ರೀಮಂನ್ಮಹಾನಾಯ

[9]ಚಾರ್ಯ್ಯಕಾಮಗೆತ್ತಿವ್ರೋಬಂಣನಾಯಕರ್ಗೈಯ

[10]ನವರಕೊಮಾರಮೆ*ಡಕೆರಿ*ನಾಯಕಐಯನವರ

[11]ಕೊಮಾರಕಸ್ತುರಿರಂಗಪ್ಪನಾಯಕರ್ಯೆಯನವರ

[12]ಕೊಮಾರಯಿಂಮುದಿಮೆದಕೆರಿನಾಯಕರ್ಯೆಯ

[13]ನವರುಕ್ಷಾತ್ರಭಟ್ಟರಬಗ್ರೊರಭಟ್ಟರಕೆಂಚ್ಯೆಯ

[14]ನಾಮಗವುಟಂಣಯಿತುನಮಗತಿಂಮಪ್ಪಗೆಮ

[15]ನಃಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟಆಗ್ರಹಾರನಂಮಚಿತ್ರ

[16]ಹಳಿಸೀಮೆವಳಗಣಹಿರೇಗುಂಟನೂರಮಾಗೆಣಿ

[17]ಗೆಸಲುವಂಥಗ್ರಾಮಕಡಲೆಗುದುಆಕಡಲೆಗುದಿಗೆ

[18]ಗೆಸಲುವಂತಾತ್ತಕಾಡಾರಂಭನೀರಾರಂಭಬಿಟ್ಟಕಾ

[19]ಮಟಸುಂಕಸಹಸಕಲಸುವರ್ನಆದಾಯುಯ್ಯೇಕ

[20]ಸ್ವಾಮ್ಯವೆನುಯೇಕಭೋಗವನೂಶಾಸನಾಂಕಿತವಾ

ಹಿಂಭಾಗ

[21]ಗಿಆಗ್ರಹಾರಮಾಡಿಕೊಟ್ಟಉನಂಮಪು

[22]ತ್ರಪೌತ್ರಅಭಿವ್ರುದ್ಧಿಯಾಗಿಸುರ್ಯ್ಯಚಂ

[23]ದ್ರಾದಿಗಳುಉಳಪರಿಯಾಂತ್ರದಲ್ಲುಭೋಜ

[24]ನವಮಾಡಿಕೊಂಡುಧರ್ಮದತೂರನಿಕೊಂಡು

[25]ಯಿಹದುಯೆಂಮಕೊಟ್ಟತಾಂಬ್ರಸಾಸನ

[26]ಮೆದೆಕೆರಿನಾಯಕರ್ಯೆಯ್ಯನವರುಕೊಟ್ಟಶಾ

[27]ಸನಪತ್ರಮಂಗಳಮಃಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

೮೩

ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಕುರುಬರಮರಡಿಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮೈಯ್ಯನ ೪೭ ನೇ ಸರ್ವೇ ನಂಬರ್

ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಕ್ರೋಧಿ ಸಂವತ್ಸ

[2]ರದಪಾಲ್ಗುಣಸು

[3] ೫ ಸೋಕುಬಬನ

[4]ಪೊರಡಿಯಗಳು

[5]ಡಚಿಕಗಉಡನ

[6]ಮಗಕಲಿಗಉಡ .

[7]ಗಗಾವಗಉಡುಪ್ರ

[8]ಜೆಗಳುಕಲುಕಿತಿ

[9]ಗಿಕೊಟ್ಟಮಾರ್ಒನ್ಯ

[10]ದಕೆಮಿಶ್ರೀ

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* ಈ ಮೂರು ಅಕ್ಷರಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

DAVANGERE TALUQ

ದಾವಣಗೆರೆ ತಾಲೂಕು

1

ದಾವಣಗೆರೆಯಲ್ಲಿ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಪಶ್ಚಿಮಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5 5″ × 2′ 7″

[1]ಓಂ ನಮಃಶಿವಾಯ॥ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
ಭವೇ ॥ ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿ

[2]ಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋಂನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವನಂವಪುಃ ॥ ಶ್ರಿಯಮುಪಹರತಾದ್ವಃ
ಶ್ರೀಪತಿಃಕ್ರೋಡರೂ

[3]ಪೋವಿಕಟವಿಶದದಂಷ್ಟ್ರಾಪ್ರಾಂತವಿಶ್ರಾಂತಿಭಾಜಂಅವಹದದಯದಂಷ್ಟ್ರಾಕೃಷ್ಟವಿಸ್ಪಷ್ಟಕಾಂಡಪ್ರತನುಬಿಸಜಟಾಗ್ರ
ಗ್ರಂಥಿವದ್ಭೂ

[4]ಧರಿತ್ರೀಂ ॥ ಕರಿಮಕರಮಕರಿಕಾಂಕಿತಜಳನಿಧಿರಶನಾಂವಶೀಕರೋತ್ವವನಿಬಧೂಂತ್ರಿಭುವನಮಲ್ಲಮಹೀಪತಿರಕಳಂಕಯ
ಶೋಂ

[5]ಬುರಾಶಿವಳಯಿತಭುವನಃ ॥ ಗದ್ಯ ॥ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸಂಸ್ತೂಯಮಾನಮಾನವ್ಯಸಗೋತ್ರಾಣಾಂಹಾರಿತೀಪುತ್ರಾ
ಣಾಂಕೌಶಿಕವರಪ್ರಸಾದಲಬ್ಧಸ್ವೇತಾತಪ

[6]ತ್ರಾದಿರಾಜ್ಯಚಿಹ್ನಾನಾಂಸಪ್ತಮಾತೃಕಾಪರಿರಕ್ಷಿತಾನಾಂಕಾರ್ತ್ತಿಕೇಯವರಪ್ರಸಾದಲಬ್ಧಮಯೂರಪಿಚ್ಛಕುಂತಧ್ವ
ಜಾನಾಂಭಗವಂನಾರಾಯಣಪ್ರಸಾದಾಸಾದಿತವರ

[7]ವರಾಹಲಾಂಛನಕ್ಷಣಕ್ಷಣವಶೀಕೃತಾರಾತಿರಾಜಮಂಡಲಾನಾಂಸಮಸ್ತಭುವನಾಶ್ರಯಸರ್ಬ್ಬಲೋಕಾಶ್ರಯಃಪಿಷ್ಣುವ
ರ್ದ್ಧನವಿಜಯಾದಿತ್ಯಾದಿವಿಶೇಷನಾಮ್ನಾಂ

[8]ರಾಜರತ್ನಾನಾಮುದ್ಭವಭೂಮಿಃ ॥ ವೃತ್ತ ॥ ಕಬಲಿತನಳಲಕ್ಷ್ಮೀರ್ದುರ್ಜ್ಜಯೌರ್ಜ್ಜಿತ್ಯಹಾರೀವಿಹತಪೃಥುಕದಂಬಾಡಂ
ರೋಮ್ಮೌರ್ಯನಿರ್ಜ್ಜಿತು । ನಿಜಭುಜಬಲಭೂ

[9]ಮ್ನೋತ್ಪಾಟಯನಾಷ್ಟ್ರಕೂಟಾ[ನ್]ಖಿಳಿತಕಳಚುರಿಶ್ರೀರಸ್ತಿಚಾಳುಕ್ಯವಂಶಃ ॥ ತಜ್ಜೇಷುರಾಜ್ಯಮನುಪಾಲ್ಯಗತೇಷು
ರಾಜಶ್ವೇಕೋನಷಷ್ಟಿಗಣನೇಷುಪುರಾದ್ರಯೋ

[10]ಧ್ಯಂ ॥ ತದ್ವಂಶಜಾಸ್ತದನುಷೋಡಶಭೂಮಿಪಾಲಾಃಕ್ಷ್ಮಾಂದಕ್ಷಿಣಾಪಥಜುಷಂವಿಭರಾಂವಭೂಃ ॥ ದುಷ್ಟಾವಷ್ಟಜ್ಞಾ
ಯ್ಯಾಂಕತಿಪಯಪುರ್ಷಾಂತರಾಂತರಿತಾಯಾಂ

[11]ಚಾಳುಕ್ಯಕುಲಸಂಪದಿಭೂಯಶ್ಚಾಳುಕ್ಯವಂಶಏವ ॥ ಕಂದಃಕೀರ್ತ್ತಿಲತಾಂಕುರಸ್ಯಕಮಳಂಲಕ್ಷ್ಮೀವಿಳಾಸಾಸ್ಪದಂವಜ್ರಂ
ವೈರಿಮಹೀಭೃತಾಂಪ್ರತಿನಿಧಿ

[12]ರ್ದ್ದೇವಸ್ಯದೈತ್ಯದ್ರುಹಃ । ರಾಜಾಸೀಜ್ಜಯಸಿಂಹವಲ್ಲಭಇತಿಖ್ಯಾತಶ್ಚರಿತ್ರೈರ್ನ್ನಿಜೈರ್ಯ್ಯೋರೇಜೇಚಿರಮಾದಿರಾಜ
ಚರಿತೋತ್ಕಂಠಾಂಪ್ರಜಾನಾಂಹರಂನು ॥

[13]ಯೋರಾ . . .ವಕುಲಮಿಂದ್ರಇತಿಪ್ರಸಿದ್ಧಂಕೃಷ್ಣಾಹ್ವಯಸ್ಯಸುತಮಷ್ಟಶತೇಭಸೈನ್ಯಂ ॥ ನಿರ್ಜ್ಜಿತ್ಯದಗ್ಧನೃಪಪಂಚಶ
ತೋನಭಾರಭೂಯ

[14]ಶ್ಚಾಳುಕ್ಯಕುಲವಲ್ಲಭರಾಜಲಕ್ಷ್ಮೀಂ ॥ ಚಟುಳರಿಪುತುರಗಪಟುಭಟಕರಟಿಘಟಾಕೋಟಿಘಟಿತರಣರಾಗಃ।ಸ್ವೀಕೃತಹರಚ
ರಣರಾಗಸ್ತನಯೋ

[15]ಭೂತ್ತಸ್ಯರಣರಾಗಃ॥ತತ್ಸುತೋಯಃಪುಳಕೇಶೀಕೇಶಿನಿಷೂದನಸಮೋಭವದ್ರಾಜಾವಾತಾಪಿಪುರೀವರಪತಿರಕಳಿತಖಳಕ
ಲಿಕಳಂಕಕಳಃ। ವಯ

[16]ಮಪಿಪುಳಕೇಶಿಕ್ಷ್ಮಾಪತಿಂವರ್ಣ್ಣಯಂತಃಪುಳಕಕಳಿತದೇಹಾಃಪಶ್ಯತಾದ್ಯಾಪಿಸಂತಃ ॥ ಸಹಿತುರಗಗಜೇಂದ್ರಗ್ರಾಮಸಾ
ರಂಸಹಸ್ರ

17 ವ್ವಯಪರಿಮಿತಮೃತ್ಸ್ಯೃಚ್ಚ್ಕರಾಶ್ವಮೇಧೇ॥ತತ್ತನಯು॥ ನಳನಿಳಯವಿಲೋಪೀಮೌರ್ಯ್ಯನಿರ್ಯ್ಯಾಣಹೇತುಃಪ್ರಥಿತ
ಪೃಥುಕದಂಬಸ್ತಂಭಭೇದೀಕುಠಾರಃಭು

18 ವನಭವನಭಾಗಾಪೂರಣಾರಂಭಭಾರಗ್ರವಸಿತಸಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತಿವರ್ಮ್ಮನೃಪೋಭೂವಃ | ತದನುತಸ್ಯಾನುಜಃ ॥
ಸರ್ಬ್ಬದ್ವೀಪಾಕ್ರಮಣಮಹ

19 ಸೋಯಸ್ಯನಳಉಸೇನವದ್ಯೈರುಲ್ಲಂಘ್ಯಾಟಂತ್ರ್ಯದಿಚಪೃತನಾರೇವತೀದ್ವೀಪಲೋಪಂರಾಜ್ಯಂಸ್ತ್ರೀಣಾಂಪಕಪತಿ . ಬ್ರ
ತ್ಯೈಶ್ಚಕಾಳಚ್ಚುರೀಣಾಂವಭ್ರೇಭೂಮಂ

20 ಸಪ್ರಸಕಲೈರ್ಮ್ಮಮಮಂಗಳೀಶಃ ॥ ಜ್ಯೇಶ್ಟಭ್ರಾತುಃಸತಿಸುತವರೇಪ್ಯರ್ಬ್ಬಕರ್ತ್ರಾವ್ಯವಶಕ್ತೈರ್ಯ್ಯಸ್ಮಿಂನಾತ್ಮನ್ಯೈಕೃತಹಿ
ಧುರಂಮಂಗಳೀಶಃಪ್ರಿಥಿ

21 ಬ್ಯಾಃ॥ತಸ್ಮಿನ್ಪ್ರತ್ಯಾಪಿಪದ[ಥ]ಮಹೀಂಯುನಿಸತ್ಯಾಶ್ರಯೇನೌಚಾಳುಕ್ಯಾನಾಂಕಇವಹಿಪಥೋಥಮ್ಮಃಪ್ರತ್ಯ
ವೇತಃ। ಜೇತುರ್ದಿಶಾಂವಿಜಿತ

22 ಹರ್ಷಮಹಾನೃಪಸ್ಯಧಾತುರ್ಮ್ಮನೋರಥಶತಾಧಿಕಮರ್ತ್ಥಯದ್ಭಿಃ ॥ ಸತ್ಯಾದಿಸರ್ಬ್ಬಗುಣರತ್ನಗುಣಾಕರಸ್ಯಸತ್ಯಾಶ್ರ
ಯತ್ವಮುಪಲಕ್ಷಣಮೇವಯಸ್ಯ

23 ಅಡಮರೀಕೃತದಿಗ್ವಳಯೋದ್ದಿರ್ತದ್ವಿಡಮರೀಪರಿಗೀತಮಹಾಯಶಾಃವೃಡಮರಿಷಬದಂಮನಸೋದವ್ಯಹಂತಿಡಮಃ
ಕ್ಷಿತಿಪೋಜನಿತತ್ಸುತಃ ॥

24 ಸುತಃತದೀಯೋಗುಣರತ್ನಮಾಲಾಭೂವಲ್ಲಭೋದ್ಭವಧ್ವಜವೀರ್ಯಶಾಲೀಆದಿತ್ಯವರ್ಮ್ಮಾರ್ಜ್ಜಿತಪುಣ್ಯಕರ್ಮ್ಮತೇ
ಜೋಭಿರಾದಿತ್ಯಸಮಾನಧರ್ಮಾತತ್ಸುತೋವಿಕ್ರಮಾದಿತ್ಯೋ

25 ವಿಕ್ರಮಾಕ್ರಾಂತಭೂತಳಃ । ತತೋಪಿಯುದ್ಧಮಲ್ಲಾಖ್ಯೋಯುದ್ಧೇಯಮಸಮೋನೃಪಃತಜ್ಜತ್ಯಂವಿಜಯಾದಿತ್ಯೋ
ವೀರಾನೇಕಾಂಗಸಂಗರೇಚತುರ್ಣಾಂಮಂ

26 ಡಲಾನಾಮುಪ್ಯಜಯದ್ವಿಜಯೋಪಮಃ ॥ ತಪ್ಪುಪೋವಿಕ್ರಮಾದಿತ್ಯಕೀರ್ತ್ತಿವರ್ಮ್ಮತದಾತ್ಮಜಃ । ಯೇನಚಾಳುಕ್ಯರಾ
ಜ್ಯಶ್ರೀರಂತರಾಯಿಣ್ಯಾಭೂದ್ಭುವಃ ॥ ವಿಕ್ರಮಾ

27 ದಿತ್ಯಭೂಪಾಳಭ್ರಾತಾಭೀಮಪರಾಕ್ರಮಃ। ತತ್ಸೂನುಃಕೀರ್ತ್ತಿವರ್ಮಾಭೂಮೃತ್ಯಾಸ್ರಾರ್ದಿತಮರ್ಜನಃತೈಲಭೂಪ
ಸ್ತತೋಜಾತೋವಿಕ್ರಮಾದಿತ್ಯಭೂಪತಿಃ॥ತತ್ಸೂ

28 ನುರಭವತ್ತಸ್ಮಾದ್ಭೀಮರಾಜೋರಿಭೀಕರಃಐಣಾಯ್ಯ್ಯಸ್ತತೋಜಜ್ಞೀಯದ್ವಂಶಸ್ಯಶ್ರಿಯಂಶ್ರೀಕಾಂ।ಪಾರ್ಪಯಂನಿವಮ
ಶಂಸ್ವಂಸವಬ್ರೇಕ್ರಿಷ್ಣನಂದನಾಂ॥ಅಭವತ್ವ[ನ]ಯೋಸ್ತ

29 ನುಜೋವಿಭವಭವಾಸೀವಿರೋಧಿವಿಧ್ವಂಸೀ।ತೇಜೋವಿಜಿತಾದಿತ್ಯಸತ್ಯಧನೋವಿಕ್ರಮಾದಿತ್ಯಃ ॥ ಚೇದೀಶವಂಶತಿಲಕಾಂ
ಲಕ್ಷ್ಮಣರಾಜಸ್ಯನಂದನಾಂನುತಶೀಲಾಂಬೊಂ

30 ಥಾದೇವೀಂವಿಧಿವತುಪರಿಣಿನ್ಯೇವಿಕ್ರಮಾದಿತ್ಯಃ॥ಸುತಮಿವವಸುದೇವೋದೇವಕೀವಾಸುದೇವಂಗುಹಮಿವಗಿರಿಜಾಮಿದ್ದೇ
ವಮರ್ದ್ಧೇಂದುಮೌಳೇ ॥ ಅಜನಯದಥ

31 ಬೊಂತಾದೇವ್ಯಾತಸ್ತೈಲಭೂಪಂವಿಭವವಿಜಿತಯಶೋವಿಕ್ರಮಾದಿತ್ಯನಾಮ್ನಃ ॥ ಅರಿಕುಂಭಿಕುಂಭಭೇದನರಿಪುದುರ್ಗ್ಗಕ
ವಾಟಭಂಜನಪ್ರಭೃತೀಃ । ಸಹಜಬಳಸ್ಯಹರೇ

32 ರಿವಬಾಲಕ್ರೀಡಾಭವದ್ಯಸ್ಯಅರಿರಾಷ್ಟ್ರಕೂಟಕುಲಸಂಬಧ್ವಾಉಭೌಜಾರ್ಜಿತ್ವಾಚ್ಚರಣಾವಿವಪ್ರಚಲಿತೌಸಾಕ್ಷಾತ್ಕ
ಲೇಃಕ್ರಾಮತಃ ॥ ಕ್ರೂರೌಬದ್ಧಶನೀರಕೌಗು

33 ರುಜನಪ್ರೋಹಪ್ರರೋಹಾವಿಪಕ್ಷೋಲಾಖಂಡಿತರಾಷ್ಟ್ರಕೂಟಕಕುಲಶ್ರೀವಲ್ಲಿಜಾತಾಂಕುರೌಲೂನೌಯೇನಸುಖೇನಕ
ರ್ಕರಣಸ್ತಂಭೌರಣಪ್ರಾಂಗಣೇ ॥ ಇತ್ಥಂ

34 ಪುರಾದಿತಿಸುತೈರಿವಭೂತಧಾತ್ರೀಂಯೋರಾಷ್ಟ್ರಕೂಟಕುಟಲೈರ್ಗ್ಗ್ರಮಿತಾಮಥಸ್ತ್ರಾತು ॥ ಉಧೃತ್ಯವಾಥಮಿವಾ
ಧಿವಾರಾಹರೂಪೋವಭ್ರೇಚಳುಕ್ಯಕುಲವಲ್ಲಭರಾ

35 ಜಲಕ್ಷ್ಮೀಂ ॥ ಸಮ್ಮಹರಟ್ಟಾನಭತ್ವದ್ಭೂಪಾಳಾದ್ರಾಷ್ಟ್ರಕೂಟಕುಲತಿಲಕಾನ್ ॥ಲಕ್ಷ್ಮೀರಿವಶಲಿಲನಿಧೇಶ್ರೀಜಾಕಬ್ಬಾ
ಪ್ಯಯಾಕನ್ಯಾಚಾಳುಕ್ಯವಂಶಾಂವರಭಾನುಮಾಲೀಶ್ರೀ

36 ತೈಲಭೂಪಾಲತುಪಾಲಯುತ್ಯೇನಾಂ॥ತಯೋಶ್ಚ ಲೋಕಾಭ್ಯುದಯಾಯಯೋಗಃಸಚಂದ್ರಿಕಾಚಂದ್ರಮಸೋರಿವಾಸೀತ್॥
ಶ್ರೀತೈಲಭೂಮಿಪಾಲಾನುಶ್ರೀಜಾಕಪ್ಯಾ

37 ಮಜೀಜನತಃಶ್ರೀಮತ್ಸತ್ಯಾಶ್ರಯಂಸ್ಕಂದಮಂಬಿಕಾತ್ರ್ಯಂಬಕಾದಿವ ॥ ತಸ್ಯಾನುಜಶ್ರೀದಶವರ್ಮನಾಮಾತದ್ವಲ್ಲಭಾ
ಭಾಗ್ಯವತೀಚದೇವೀತಯಾವಿಭೂದ್ವಿಕ್ರಮಶೀಳಶಾಲೀ .

38 ವಿಕ್ರಮಾದಿತ್ಯಸ್ತನೂಜಃ । ಅಸೌನಿಜಜ್ಯೇಷ್ಟಪಿತುಃಪರೋಕ್ಷಂವಭಾರವಾರಾಸಿಧುರ್ತಾಂಧರಿತ್ರೀಂಭುಜೇನಕೇಯೂರಲ
ತಾವಿವೋಚ್ಚೈರ್ವಿಧಾರಿತಾಯಾತಿಕದಂಬಕೇನ ॥

39 ತದನುತಸ್ಯಾನುಜಃಯಸ್ಯಾಖಿಳವ್ಯಾಪಿಯಶೋವದಾತಮಕಾಂಡಡಪ್ರಬುದ್ಧಿವೃದ್ಧಿಶಂಕಾಂ । ಕರೋತಿಮುಗ್ಧಾಮರ
ಸುಂದರೀಣಾಮಭೂತ್ಸಭೂಪೋಜಗದೇಕಮಲ್ಲಃ ॥

40 ಸದಾವನ್ಯಪಟುವಿಕ್ರಮಾಢ್ಯೋಮದಾಂಧಗಂಧೇಭಘಟಾವಿಪಾಟೀಧರೋಜ್ಜಿತಪ್ರಸ್ಫುರಿತಪ್ರಭಾವೋರರಾಜಯೋನಾ
ಜಯಸಿಂಹರಾಜಃ ॥ ಅಗಮದಖಿಳಧಾತ್ರೀಯೇ

41 ನರಾಜನ್ವತೀತ್ವಂನಿವಸತ್ರಿಸ್ರಪಲಕ್ಷ್ಮೀರ್ಯಸ್ಯಸುಭ್ರಾತಪತ್ರೇಸಕಲನಮಿತಾರಿಕ್ಷೋಣಿಭೃನ್ಮೌಳಿರತ್ನದ್ವಿತಿಶಬಲಿತ
ಪಾದೋಗಂಡರೊಳುಗಂಡಭೂಪಃ॥ವಿಸ್ಮಾ . .

42 ಕ್ಷ್ಮಾಲ್ಲವಲ್ಲಿಸ್ತೈಲಸ್ತೇಜೋಪಮಥಸರಳತ್ವೇಕುಂತಳವಿಶಯೇನಿತರಾಂವಿರಾಜತೇಮಲ್ಲಿಕಾಮೋದಃ ॥ ತತಃಪ್ರಭಾವಜ್ಜ್ವ
ಲನಪ್ರಭಾವನಿರ್ಮೂಲನಿರ್ದಗ್ಧವಿರೋಧಿವಂಶಃ ॥ ತಸ್ಯಾತ್ಮ

43 ಜಃಪಾಲಯಿತಾಧರಾಯಾಶ್ರೀಮಾನಭೂದಾಹವಮಲ್ಲದೇವಃ ॥ ಅತ್ಮಾವಸ್ಥಾನಹೇತೋರಭಿಲಶತಿಸದಾಮಂಡಪಂಮಾಳ
ವೇಶೋದೋಲತಾಶ್ರೀವನಾ . . ನ್ಯಮಸರ

44 ತಿಸರಿಂನಾಥಕುಳಾನಿಚೋಳಃ ॥ ಕನ್ಯಾಕುಬ್ಜಾಧಿರಾಜೋಭಜತಿಚತರಸಾಕಂದರಾಸ್ತ್ರಹಿಮಾದ್ರೇರುದ್ಧಾಮೋಯ
ತ್ಪ್ರತಾಪಕಶರಭರತಭರಭವೋಹೀತಿನಿಭ್ರಾಂತಿಚಿತ್ತಾ

45 ಆಮ್ಲಾನತೈಲಗುಣಸಂಗ್ರಹಣಪ್ರಬುದ್ಧತೇಜೋವಿಶೇಷದಳಿತದ್ವಿಷದಂಧಕಾರಃ । ಅನ್ವರ್ಥತಾಂಸಮನುಸತ್ಯಕವಿಪ್ರಧಾ
ನೈರ್ಯ್ಯಃಪ್ರೋಚ್ಯತೇನತುಚಾಳುಕ್ಯಕುಲಪ್ರದೀಪಜಾ

46 . . ಯುಕಾಂತಕಜಾಪ್ರಭಾವನಿರ್ಮೂಲನೋದ್ಯಮಬಳಸ್ಯಯಸ್ಯವಿರಾಜತೇನಿರ್ಜಿತಮೀನಕೇತೋರ್ದೇವಸ್ಯಚಾ
ಳುಕ್ಯಮಹೇಶ್ವರತ್ವಂ ॥ ತಸ್ಮಾದಜಾಯತಜಗಜ್ಜನಿತಪ್ರಮೋ

47 ದಃಶೃಂಗಾರವೀರರಸಿಕ [ಃ] ಕವಿಲೋಕಕಾಂತಃಕಾಂತಾವಿಲೋಲನಯನೋತ್ಪಳಚಾರುಚಂದ್ರಶ್ಚಾಳುಕ್ಯವಂಶತಿಲಕೋ
ಭುವನೈಕಮಲ್ಲಃ॥ಯಃಪತ್ರಂಸ್ಫುಟಪುಷ್ಕರಾಕ್ಷರ

48 . . ರಪಾಣೌಕೃಪಾಣಂಫಳಾದಾಜನ್ಮಪ್ರತಿಪನ್ನದಾಸ್ಯವಿಜಯಶ್ರೀದತ್ತಮುಚ್ಚೈರ್ದಧತುಸಾಧ್ಯಂಗಾಹಯಿತುಂದಿ
ಶಾಂಪರಿವನ್ನತ್ಸಬ್ಬಾನಿವಪಾಹಿಣೋತ್ಪ್ರತ್ಯ

49 . . ನಿಜಕೀರ್ತ್ತಿಮಭ್ರತಟನೀಸ್ಫಧಾರ್ತುಬಂಧೋದ್ಯತಾಂ॥ತದನುತಸ್ಯಾನುಜಃ ॥ ಅಸೀತ್ತೇಜಃಕಳಿತಕಮಳೋಲ್ಲಾಸನ
ಪ್ರೋದ್ಧಪಾದಸ್ಪರ್ಶದೋಚ್ಚೈಶ್ರಿಯಮವನಿಭೃ

50 . . ರಾಣಾಂದಧಾನಧ್ವಾಂತಭ್ರಾಂತಿಂದಧದಿವಟ್ಟಸೋರಂಜನಂವೈರಿವೀರಸ್ಮೇರಾಕ್ಷೀಣಾಂಮುಹುರಪಹರಂವಿಕ್ರಮಾ
ದಿತ್ಯದೇವ ॥ ಭೂಭಾರಂನಮಿತಫಣೀಶ್ವ

51 . . . ಬುಜಾಭ್ಯಾಂಬಿಭ್ರಾಣಃಪಟಹಪಳಾಯಿತಕ್ಷಿತೀಶಃಯಶ್ಶೋಚ್ಚೈರಪಹೃತನಾಕಿಶಾಖಿಲೀಲಪ್ರಖ್ಯಾತಸ್ತ್ರಿಭು
ವನಮಲ್ಲಯಿತ್ಯುದಾರಃ ॥ ಯಾತೋನ್ವೇಷ್ಟುಂಜನ

52 . . ತಾಂವಲ್ಲಭೋದಾಗಲಕ್ಷ್ಮೀಂಭ್ರಾತ್ರಾಸಾರ್ದ್ಧಂಹರಿಬಲಯುತಃ . . ಸಮಿತಾತ್ಮಜೇನತೀರೇಸಿಂಧೋರ್ಬ್ಬಹುಮು
ಖಭಯಾದೇತ್ಯವೈಭೀಷಣಶ್ರೀಧಾಮ್ನಾನೇಮೇದ್ರ

53 . . . ನಾಯಕಶ್ಚಚಾಳುಕ್ಯರಾಮಃ ॥ ಸರ್ವ್ವಾಸಾವಿಜಯಪ್ರಯಾಣಸಮಯಜ್ಞಾತಾಖಿಳೋರ್ವ್ವೀಪದಪ್ರಸ್ಥಾನೇವ
ಮಹೀಮತೀತ್ಯವಿಮಳಾಯತ್ಕೀರ್ತ್ತಿರಧೀರತಾ॥

54 . . . ವಿಜಯಶ್ರೀಯ … … ಶೋದೂರೀಕರೋತ್ಯೇಷಮಾಮಿತ್ಯಾಖ್ಯಾತಮಿವರ್ಣಾವಸ್ಥಿತಿಜುಷಃಶೌರೇಸ್ತ್ರಿಲೋಕಿ
ಗುರೋಃ॥ಶತುಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ

[55] . . . ರಾಜಾಧಿರಾಜ... ... ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವಲ್ಲಭನ ರೇಂದ್ರದೇವ ॥ ಕುಶಲಿಕುಶ

[56] . . ನೇವಯಥಾ... ...ಣಕಾನಾ ರಾಷ್ಟ್ರ ಪತಿವಿಷಯಪತಿಗಾ ಮಕೂ... ಯುಕ್ತ ಕನಿಯುಕ್ತ ಕಾಧಿಕಾರಿಕಮಹತ್ತರಾದಿ ತ್ಸವಮಾದಿಸತ್ಯಸ್ತುನಃ ॥ ಸಂವಿ

[57] . . . ಮಸ್ಮಾಭಿಭ... ... ವರ್ಷೇಅಷ್ಟಾಚತ್ವಾರಿಂಶೇಅಂಕತೋಪಿ ೪೮ ಪ್ರವರ್ತಮಾನಕಾಲೇಶಕಭಕ್ಕತುಸಂವತ್ಸರೇ ತದಂತರ್ಗತಕಾರ್ತಿಕಪೌರ್ಣಮಾಸ್ಯಾಂ

[58] . . ವಾರೇಬಹೂನಿಮ . . . . ನಾನಿ । ನಿವ್ವರ್ತ್ಯ ತದ್ದಕ್ಷಿಣಕಾಲೇಜಯಂತೀಪುರಸಮಾವಾಸಿತನಿಜವಿಜಯಸಂ...

[59] . . ರಣಾಧಿಷ್ಠಾಯತದ್ರವಿಡಾದಿತ್ಯದಂಡನಾಯಕಸ್ಯಶ್ರೀಮದಾಯ್ಯಪಾದಾನಾಂ . . ಜಾಷ್ಯಶ್ರೀಮ . . . . . .

[60] . . ಲ್ಲಪಾಂಡ್ಯನಿರ್ಮಿತಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯೇಶ್ವರದೇವ . . . .

[61] ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರನ... ದ... ... ... ಪುರಾಣಶಾಸ್ತ್ರವೇದ . . . .

[62] . . . ಶಿವ . . . . . . ಬ್ರಾಹ್ಮ . . . ಕಡಂಬದೇಶಸಹಸ್ರಾಂತರ್ಗತಬೆಳ್ಳೂರುದ್ವಾದಶಮಧ್ಯೇಬೆಳ್ಳೂರುಸೀಮಾಂ ತರ್ಗತಚಾಳು

ಎಡಭಾಗ

[63] ಕ್ಯಸಮುದ್ರನಾಮತಟಾಕಂ
[64] ಅಯ್ಯಾರುಬೆಳ್ವನೂರುಬೆಳ್ಳೂ
[65] ರುಸೀಮಾಂತರ್ಗತಮುಗ್ಗುಡ್ಡತ
[66] ಟಾಕಂಚಇತ್ಥಂತಟಾಕದ್ವಯಂಸಕು
[67] ಲ್ಯಂಕರಬಾಧಾಪರಿಹಾರಂಸಮಸ್ತಾ
[68] ದೇಯಸಹಿತಂರಾಜಕೀಯಾನಾಮನಂಗು
[69] ಲಿಪ್ರೇಕ್ಷಣೀಯಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಮೇತಂ
[70] ಸರ್ವನಮಸ್ಯಂತ್ರಿಭೋಗಾಭ್ಯಂತರಸಿ
[71] ಧ್ಯಾದೇವಭೋಗಾಯಶ್ರೀಮತುಶ್ಯೈ . .
[72] ಚಾರ್ಯ್ಯವಿದ್ಯಾಶಿವಪಂಡಿತನಾಮ
[73] ಶ್ರೀರಾಮಂಡದೇವಸ್ಯಪಾದಪ್ರಕ್ಷಾಲನಂ
[74] ಕೃತ್ವಾತಸ್ಯಹಸ್ತೇಧಾರಾಪೂರ್ವಕಂದತ್ತಂ
[75] ತಸ್ಯತಟಾಕದ್ವಯಸ್ಯಸೀಮಾವಿವಂ ಈ
[76] ಶಾನ್ಯದೇಶೇಕೂಲ್ಯತೀರಖಾತಪಾಷಾಣತ
[77] ತೋದಕ್ಷಿಣತಃಅಲ್ಪಸರಿತ್ತೀರೇಖಾತಪಾ
[78] ಷಾಣಃತತೋದಕ್ಷಿಣತಃಶರ್ಕ್ಕರಾತಟಾಕೇ
[79] ಖಾತಪಾಷಾಣಃತತೋದಕ್ಷಿಣತಃವನಗೋ
[80] ತ್ರನಿಮ್ನಗಾತತಃಪಶ್ಚಿಮತಃಸೇಗೂರಂಗತಸು
[81] ಪಂಥಾಃತತಃಪಶ್ಚಿಮತಃತಸ್ಯಪಥಸಂ
[82] ನಿಧೌಕಶ್ಚಿತ್ಸರೋವರಃತತಃಪಶ್ಚಿಮತಃಸ್ವೇತಪಾ
[83] ಷಾಣಸಮುಹಃತತಃಪಶ್ಚಿಮತಃಸು
[84] ವರ್ಣ್ಣವಟಃತತಃಪಶ್ಚಿಮತಃನಿಖಾತಪಾಷಾ
[85] ಣದ್ವಯಂತತಃಪಶ್ಚಿಮತಃಶೂಲತಟಾಕಂ
[86] ದಕ್ಷಿಣಪರಿವಾಹಸಂನಿಧೌನಿಖಾತಪಾ
[87] ಷಾಣಃತತಃಪಶ್ಚಿಮತಃವಿಪರಿವ್ರತ್ತಕರಂ
[88] ಜಸ್ವಲ್ಪನದೀತತಃಪಶ್ಚಿಮತಃಜಾದು
[89] ಪಿರಸರೋವರಃತತಃಪಶ್ಚಿಮತಃ
[90] ಖಾತಪಾಷಾಣಃತತಃಪಶ್ಚಿಮತಃಶ್ವೇ
[91] ತಪಾಷಾಣರಾಷಯಃತತಃಪಶ್ಚಿಮ
[92] ತಃಸಿಂಕುಪಾಸರೋವರಃತತಃಪಶ್ಚಿಮ
[93] ತಃವಿಭೀತಕಸರೋವರಃತತಃಪಶ್ಚಿಮ
[94] ತಃಸಿಂಶಪಾನಿಂಬಪಕ್ಷಸರೋವರಃತತಃ
[95] ಪಶ್ಚಿಮತಃಕಾರೇಸರೋವರಃತತಃಪಶ್ಚಿಮತಃ
[96] ವಟಸರೋವರಃತತಃಪಶ್ಚಿಮತಃನಿಖಾತ
[97] ಪಾಷಾಣಃತತಃಉತ್ತರತಃಕಾಂತಾರಸರೋ
[98] ವರಃತತಃಉತ್ತರತಃನಿಂಬಶ್ವೇತಮೃತ್ತಿಕಾ
[99] ಸರೋವರಃತತಃಉತ್ತರತಃಕೃಷ್ಣಮೃತ್ತಿಕಾ
[100] ಸರೋವರಃತತಃಉತ್ತರತಃಗೋಪಾಲಸ
[101] ರೋವರಃತತಃಉತ್ತರತಃಒಡೆವದಸರೋವರಃ
[102] ತತಃಉತ್ತರತಃಕೃಷ್ಣಸರೋವರಃತತಃಉತ್ತರತಃಉ
[103] ಪರಸರೋವರಃತತಃಉತ್ತರತಃಶರ್ಕರಾ
[104] ಸರೋವರಃತತಃಪೂರ್ವ್ವತಃಶಿಂಶಪಾತಟಾಕಃ
[105] ತತಃಪೂರ್ವ್ವತಃಗ್ರಾಮೇಶತಟಾಕಸ್ಯಾಂತಃತತಃ
[106] ಪೂರ್ವ್ವತಃಪಾಷಾಣಬಂಧಃತತಃಪೂರ್ವ್ವತಃ
[107] ತಸ್ಯಚಚಾಳುಕ್ಯಸಮುದ್ರಸ್ಯಪೂರ್ವ್ವಪರಿವಾ
[108] ಹಃತತಃಪೂರ್ವ್ವದಕ್ಷಿಣತಃತಸ್ಯೈವಮು
[109] ಗ್ಗುಡ್ಡತಡಾಗಸ್ಯಉತ್ತರಪರಿವಾಹಃಇತ್ಥಂತ
[110] ತ್ತಟಾಕದ್ವಯಸ್ಯಚತುಃಸ್ಸೀಮಾತ
[111] ದ್ಯಸ್ಮಾಭಿರಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶಜೈರ
[112] ನ್ಯೈಶ್ಚಭೂಮಿಪಾಲೈಃಪಾಲನೀ

[113]ಯಂ ॥ ತಥಾಚೋಕ್ತಂವೇಢ
[114]ವ್ಯಾಸೇನ।ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ ರಾಜ
[115]ಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯ
[116]ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥ ಅಪ
[117]ಹರ್ಣೆಪಿಚಪೋಪಸ್ತೇನೈಪ್ರೋಕ್ತಂ॥ ಸ್ವದತ್ತಾಂ
[118]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[119]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[120]ತೇಕ್ರಿಮಿಃ । ಸುವರ್ಣ್ನಮೇಕಾಂಗಾಮೇ
[121]ಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ । ಹರಂನರ
[122]ಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಃವಿಂಧ್ಯಾ
[123]ಟವೀಷ್ವತೋಯಾಸುಶುಷ್ಕಕೋಟರ . . . . .
[124]ಕೃಷ್ಣಸರ್ಪ್ಪಹಿಜಾಯಂತೇದೇ . . . . .
[125]ಣಃರಾಮಭದ್ರೋಣಾಪ್ಯ . . . . . ಸಾ
[126]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[127]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸ
[128]ರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
[129]ಭೂಯೋಯಾಚತೇರಾಮ
[130]ಭದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂ
[131]ಶಜಾವಾಪಾಪಾದಪೇತಮನಸೋಭುವಿಭಾ
[132]ವಿಭೂಪಾಃ । ಯೇಪಾಲಯಂತಿಮಮಧರ್ಮ್ಮ
[133]ಮಿಮಂಸಮಸ್ತಂತೇಭ್ಯೋಮಯಾಪಿರಚಿತೋಂ
[134]ಜಲಿರೇಷಮೂರ್ಧ್ನಿ ॥ ಮಂಗಳಮಹಾಶ್ರೀ
[135]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

2

ದಾವಣಗೆರೆಯ ಮುಸಾಫಿರ ಬಂಗಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ 9″×1′ 5″

[1]ಸ್ನಿಗ್ಧೋತ್ತೀರ್ಣ್ನಸುವರ್ಣ್ನವರ್ಣರುಚಿರ . . ಯೌವನಾನಂಪರಂ।ಭಾಸ್ವತ್ಕೌಸ್ತುಭಕಾನ್ತಿ
[2]ಕರ್ಬ್ಬುರಪರಿಭ್ರಾಜಿಷ್ಣುವಕ್ಷಸ್ಥಳಂ । ಚಕ್ರಂಚಾಸಿಗದಾ . . ತಃ . ಚತು
[3]ರ್ಬ್ಬಿಃಕರೈರಾರೂಢೋಗರುಡಂನವೀನಜಲದಶ್ಯಾಮೋಹರಿಃಪಾತುವಃ ॥ ಶ್ರೀವಿಷ್ಣುಪಾ . . . ನಂರಕ್ಷಿಸುಗೆ
[4]ಶ್ರೀವಲ್ಲಭನಖಿಳಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವ್ರಿತಾಖಿಳಧಾತ್ರೀಶ್ರೀವಲ್ಲಭನ
[5]ಧಿಕಜಯಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತ್ತಿವಿಕ್ರಮಭೂಪಂ ॥ ಮರುಗಂಗಂಗಕಳಿಂಗಗೌಡಮಗಧಪ್ರಾಂ
[6]ಚಾಳನೇಪಾಳಬರ್ಬ್ಬರಸೌರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಚೈದಿಕಾಶ್ಮೀರಗೂರ್ಜ್ಜರಸಿನ್ಧುಪ್ರವಿಳಾನ್ಧ್ರಮಾ
[7]ಳವತುರುಷ್ಕಾದಿಪ್ರಸಿದ್ಧಾವನೀಶ್ವರರಂಸಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಂ ॥ ಸ್ವಸ್ತಿಸಮ
[8]ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರ
[9]ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ
[10]ವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ॥ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀರಾಮಾಳಂಕೃತೋ
[11]ರಸ್ಥಳನಮಳವತಶ್ರೀವಧೂಕರ್ಣ್ನಪೂರಂಪೀರಶ್ರೀಬಾಹುವಿಭ್ರಾಜಿತಮಣಿಮಯಕೇಯೂರ
[12]ನುಪ್ಯದ್ಯ (ಯ) ಶೋನಿಸ್ತಾಂರವೀರಾವತಾರಂಸಕಳಜ . . . . . ಪಾರಾವಾರಂಶ್ರೀರಾಯ
[13]ಪಾಣ್ಡ್ಯೋಗ್ರಬಳಭುಜಬಳಾಟೋಪನುಗ್ರಪ್ರತಾಪಂ ॥ ಪರಿಯಿಟ್ಟೇಬನ್ದನೀಬನ್ದನೆ . . . ದಳಾನೀಕ
[14]ದಿಂಪಾಣ್ಡ್ಯನೆನ್ದೇಂಪರಭೂಪಾಳಬರ್ಬ್ಬಯಭ್ರಾನ್ತಿಯೊಳು . . . . . ನೋಡುತ್ತೆಪ್ಪೋಪ್ಪೋವೀರ ಮಾಯ್ತೆಂದೊಡೀ
[15]ಮರ್ಗ್ಗತ್ರಯಮನರಸಿ . ಬೆಳ್ಕುತ್ತು . . ಳ್ಳಿಯುಂ . . . . ಡುದ್ಯದ್ಭೀತಿಯಿಂದಂಫು...ಯಮೊಲದಂ
[16]ತಾಗಪಂ . . . . ಳ್ಮಾಜಿಂತುಕೊನ್ದಿಕ್ಕಿ . . . ಸೆತ್ತರನಾ
[17]ದ್ಮರ್ಪಿಮ್ದ್ರುತಣಿವ . . . . ತ್ತಮಣ್ಡಳಿ . . . . ನಾಜಿಯೊಳುಬಟಿಸಿಡಿಲ್ವೊಯ್ದಂದದಿಂಪೊ
[18]ಯ್ಯಲೌವಳಿಸುತಿರ್ಪ್ಪಮರಾಯಪಾಣ್ಡ್ಯನ . . ದಣ್ಡಂಭುಜಾದಣ್ಡದೊಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[19]ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂ
[20]ಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನ
[21]ಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಯಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬ

22ವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂಸಾನ್ತಳಿಗೆ . . . . ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಬೆಲ್ವುತ್ತುಉವಿ
23ನನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ . . . ಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
24ಮಹಿವಾಸ್ಪದುಪತಿಪದಾಬ್ಜಾರಾಧಕಂ . . . . ಸ್ತುತ್ಯಂಚಲದಂಕರಾಮನಭಯಂಗಂಭೀರರತ್ನಾಕರಂ
25ಕಸ್ತೂರೀಧೃತಮಸ್ತಕಂಪತಿಹಿತವ್ಯಾಪಾರ . . . ವಿಸ್ತಾರೋರ್ಜ್ಜಿತಭಾಸುರೋರ್ಜಿತಯಶಂವೈರೀಬ
26ಕಣ್ಠೀರವಂ ॥ ನುಡಿಮಡೆನನ್ನಿವಾಡಿಮುದೆ . ... ಸಾ
27... ....ದಾತ ...... ಸ್ಪದ .. ..ಬನ್ದುದೆಭಾಸುರಕೀರ್ತ್ತಿವಲ್ಲಿ ... .
28ಯನೆ ... ನೋಳ್ವ ... ನಾಯಕಂ . . . . . . - . . . .
29ಸನ ... ಯತನಂತನಗೆ .... ರತ್ನಾ
30ಭರಣಂಸಕಳಧರ್ಮ್ಮಸಮುದ್ಧರ .... ಜನವಿನೋದಂಕೋದಣ್ಡಪರಸು
31ರಾಮಂಚಲದಂಕರಾಮಂಪಾಣ್ಡ್ಯದೇವಪಾದಾಬ್ಜಭೃಂಗಂಸಾಹಸೋತ್ತುಂಗಂತೆನ್ನಾಡಃರುಕ್ಕಣಾಂಗೌ
32ಡಕುಹುಂಗುಡಿಯಾಳ್ವಪರಿಚ್ಛೇದಿಗಣ್ಡಪಲ್ಲವರಾಯಪಡೆವೀಡಿನೊಳುತಾಂಮಾಡಿಸಿದರಾಯ
33ರಾಜಬಣ್ಣಾಳೂರಾಳ್ವಶ್ರೀವಾಸುದೇವರ್ಗ್ಗೆನಿತ್ಯನಿವೇದ್ಯಾಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಆಹಾ
34ರದಾನಕ್ಕವಾಗಿಬೆಲ್ವುತ್ತುಉಪನ್ನೆರಡಊಳಗಣಬೆಳ್ವೂರತಾರಣವಳ್ಳಿಯುಮನರಸನಕೆಱೆಯ
35ಕೆಳಗೊಂದುಮತ್ತರುತೋಟದಲಿತ್ರಿಭೋಗಾಭ್ಯನ್ತರವಾಗಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದಲಿ ೪೮ ನೆಯ
36ಸೋಭಕೃತುಸಂವತ್ಸರಮುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುರಾಯಪಾಣ್ಡ್ಯದೇವರಕಯ್ಯಲುಪ
37ರಮೇಶ್ವರದತ್ತಿಯಾಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವಂತಾಗಿಪರಿಚ್ಛೇದಿನಾಯಕಂಪಡೆಮುದೇವರ್ಗ್ಗೆಕೊಟ್ಟ
38ಈಸ್ಥಾನಕ್ಕೆಸ್ಥಾನಪತಿಯಾಗಿಶ್ರೀಕೃಷ್ಣಭಟ್ಟನಾನತಿರುಮಲೆನಂಬಿಗೆಪರಿಚ್ಛೇದಿನಾಯಕಂಕೊಟ್ಟ ॥
39ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನೋರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆಯಭಾಣರಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರಾ
40ಘ್ಯರ್ತ್ತೀರ್ತ್ಥಂಗಳೊಳುಸಾಸಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯಕೋಡುಂ
41ಕೊಳಗುಮಂಪೊನ್ನಿಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಗ್ರಹಣಂಗಳೊಳುಕೊಟ್ಟಪುಣ್ಯಫ
42ಳಮನೆಯ್ದುವರು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನೋರ್ವ್ವನಳಿದವನಾತೀರ್ತ್ಥಂಗಳೊಳ್ಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂ
43ಸಾಸಿರಕವಿಲೆಯುಮನಾತೀರ್ತ್ಥಂಗಳೊಳಳಿದಮಹಾಪಾತಕನಕ್ಕುಸ್ವದತ್ತಂ
44ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುನ್ಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
45ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ
46ನೇತಾನುಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥
47ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
48ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಕವಿಮಾದಿರಾಜಬರದಂಕಡಬಾಚಾರಿಕಂಡರಿಸಿದಂ ॥

8

ದಾವಣಗೆರೆ ಹೋಬಳಿ ಆನೆಕೊಂಡ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಗೌಡ ನಾರಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

1ಓಂನಮಃಶಿವಾಯ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷು
3ಷೇ । ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ಸೋಮಾರ್ದ್ಧಧಾರಿಣೇ ॥ ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಷಯಾ
4ಯಜಗದ್ಧಿತಾಯವಿಶ್ವಸ್ಥಿತಿಪ್ರಳಯಸಂಭವಕಾರಣಾಯ । ಸರ್ವ್ವಾತ್ಮನೇವಿಜಿತಕೋಪಮನೋಭವಾಯತುಭ್ಯಂನ
5ಮಸ್ತ್ರಿಭುವನಪ್ರಭವೇಶಿವಾಯ ॥ ಶ್ರೀಪಲ್ಲಭನಹಿತಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವೃತಾಖಿಳಧಾತ್ರೀಶ್ರೀ

6 ವ್ಲಭನಪುಳಯುಕಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತ್ತಿವಿಕ್ರಮಭೂಪಂ ॥ ಅಳ್ವರನೆಂದೊಡಾಳ್ವರನಾ

7 ಳ್ವಸಗೆಯ್ಸಿದನನ್ಯಭೂಮಿಪರಂಬಾಳ್ವರಸೆಯ್ದೆಬಾಳ್ವರಸುಬಾಳ್ದಲೆಗೊಂಡಸದಿನ್ನು ಪಾನ್ತಡೆತಳ್ವೆ

8 ನಿಜಪ್ರತಾಪವಹನಂಕಡುತಳ್ವೆವಿರೋಧಿಗಳುಚಲಂಗೊಳ್ವರೊಯ್ಯುದ್ದಗೊಳ್ವಸೆಜವರ್ಗೆ

9 ಗೊಳ್ವರೆಕುನ್ತ್ತಳೇಶನೊಳು ॥ ಮರುವಂಗಾಂಗಕಳಿಂಗಗೌಡಮಗಧಂಪಾಂಚಾಳನೇಪಾಳಬ

10 ರ್ಬ್ಬರಸೌರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಚೈದಿಕಾಸ್ಮೀರಗುಜ್ಜರಸಿಂಧುವಪ್ರಿಳಾನ್ಧ್ರಮಾಳವತುರುಷ್ಕಾದಿಪ್ರಸಿ
ದ್ಧಾ

11 ವನೀಶ್ವರರಂಸಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು

12 ವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ

13 ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು

14 ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥

15 ॥ ವೃತ್ತ ॥ ಶ್ರೀಯುಂಪಾಕುಶ್ರೀಯಿ(೦)ನುಧ್ಯದ್ವಿಶಸನವಿಜಯಶ್ರೀಯಿ(೦)ನುತ್ತುಂಗಕೀರ್ತ್ತಿಶ್ರೀ

16 ಯಿಂರಾರಾಜಿನುತ್ತುಂಪ್ರಬಳಭುಜಬಲಾಟೋಪಮಂತಾಳ್ದಿರಾಜ್ಯಶ್ರೀಯಿಂಭಾಸ್ವ

17 ಚ್ಚತುತ್ತಾರ್ದ್ದಂಬುಧಿಪರಿವೃತವಿಶ್ವಂಭರಾಭಾರಮಂನಿರ್ದ್ದಾಯ್ಯಂಮಾಡಿದಂವಿಕ್ರಮನೃಪತಿಗೆವಿ

18 ಕ್ರಾನ್ತದಿಂಪಾಂಡ್ಯಭೂಪಂ ॥ ಚೋಳನದರ್ಪ್ಪಮಂಮುಱಿಯಲಾಂಧ್ರನನಂಡಲೆಯ

19 ಲ್ಕಳಿಂಗನಂಬಳಿಸಲಂಗನಂಗಮಗಧಾಧಿಪರಂಬೆದಱಟ್ಟಲಾಜಿಯೊಳುಮಾಳವನಂಗೆಲಲುನೆಗಳ್ದಗೂ

20 ರ್ಜ್ಜರನುತ್ತುಳಿಯಲ್ಕೆಪಾಂಡ್ಯಭೂಪಾಳನೆಸಾಲ್ಕುಮೆಂಬಿನಿತುನಚ್ಚಿಕೆವಿಕ್ರಮಚಕ್ರವರ್ತ್ತಿಗೆ ॥ ಬಳ

21 ವದರಾತಿಮಂಡಳಿಕಮಂಡಳಮೇಘಸಮೀರವೈರಿಮಂಡಳಿಕಕುಳಾದ್ರಿವಜ್ರಪರಮಂಡಳಿಕೋರಗವೈನ

22 ತೇಯಮಂಡಳಿಕಮುಕುಂದಮಂಡಳಿಕಮಂಡನಮಂಡಳಿಕಾಭಿರಾಮಮಂಡಳಿಕಲಲಾಮನೆನ್ಸುದ್ಧರೆಕೀ

23 ರ್ತ್ತಿಸುಗುಂಸಲೆವೀರಪಾಂಡ್ಯನು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂ

24 ಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕ

25 ಮಳಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಂಡರಾಜಿಗಚೋಳಮನೋ . . ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ

26 ಗಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾ . . . ಮನೊಣಂಬವಾಡಿಮೂವತ್ತಿ

27 ರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಬೆಳ್ತುಱುವಿನನೆಲವೀಡಿನೊಳುಸುಖಸಂ

28 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು[ತ್ತ]ಮಿರೆ ॥ ನೋಡೆನೊಣಂಬವಾಡಿಯೊಳ[ಗ]ಗ್ಗದನಾವಿರನಾಡಿನೊಳು

29 ಕರಂನಾಡೆಯುಮೊಳ್ಪುವೆತ್ತೆಸೆವಬೆಳ್ತುಱುಲಕ್ಷ್ಮಿಗೆಜನ್ಮಭೂಮಿಕೊಂಡಾಡುವಭೋಗಭೂಮಿಗನುಸಾರಿಸಮಸ್ತ

30 ಜನಕ್ಕೆಸಂತತಸಂಮ್ಮಡಲುಗಂಧಸಾಳಿಯುಂ . . . .. ವನಾಳಿಯುಂ . ಚೆಲ್ವಿನಾಗರಂ ॥ ಆಗ್ರಾಮಾಧಿಪರ

31 ಖಿಳಗುಣಾಗ್ರಣಿಗಳುಧರ್ಮ್ಮಕಾರ್ಯ್ಯಮಂನೆಱಮಾಡಲ್ಕಾಗ್ರಹಿಗಳುಪ್ರಭುಶಕ್ತಿಸಮಗ್ರಪ್ರಭು

32 ರತ್ನಮೆನಿಸಮೂವಪ್ಪರ್ಭುಗಳು ॥ ಸಕಳಕಳಾವಿದರೆನೆನೆಗಳ್ದಬರ್ಮ್ಮಗಾವುಂಡನುಂಮೂರ್ಬ್ಬಿಸಂನೂತಕೀರ್ತ್ತಿ

33 ಸಂಕರಗಾವುಂಡನುಮುದೆಯಮರಸನುಂ . . ಬುಮನುಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಸಕಲಗು

34 ಣಸಂ[ಪಂ]ನರಪ್ಪಕಂನಡೆನಾಲ್ಕುಸಾಸಿರದಮುಂಮುಱುದಂಡಂಗಳಿಗೆಮುಖ್ಯರಪ್ಪಶೈವರದೇವಿಸೆಟ್ಟಿಯರು ॥

35 ಧರ್ಮ್ಮವಮೇರುಧರ್ಮ್ಮದತವರ್ಮ್ಮನೆಧರ್ಮ್ಮದಜನ್ಮಭೂಮಿಸುಧರ್ಮ್ಮಗುಣಪ್ರಭಾವಮಹಿ

36 ಮಾಂಬುಧಿನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದಾಗರಂಧರ್ಮ್ಮದಬಿತ್ತುಧರ್ಮ್ಮನಿಧಿಧರ್ಮ್ಮಪರಂಶಿವಧರ್ಮ್ಮದೀಪಕಂಧರ್ಮ್ಮಸ

37 ಖಾಯನೆನ್ಸುದ್ಧರೆಕೀರ್ತ್ತಿಸುಗುಂಶೈವರದೇವಿಸೆಟ್ಟಿಯುಂ(ನು) ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮವರುಷದ ೪೬ ನೆಯ

38 ಪ್ಲವಸಂವತ್ಸರದಾಶ್ವೀಜಬಹುಳಪಂಚಮಿಆದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾ

39 ಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುಂಬೆತ್ತುಱುವದಮೂವಪ್ಪರ್ಭುಗಾ

40 ವುಂಡುಗಳಕೈಯಲುಶೈವರದೇವಿಸೆಟ್ಟಿಯರುಆಮೂವಪ್ಪರ್ಭುಗಳಿಗೆಸ್ಥಾನಪೂ

41 ಜೆಯಂಕೊಟ್ಟುಧರ್ಮ್ಮೇಶ್ವರದೇವರಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕಂನಿತ್ಯನೈಮಿತ್ತಿಕಕಂದೇವರನಂದಾದೀವಿಗೆ

42 ಧೂಪೋಪಹಾರಕ್ಕಂಸ್ಥಾನಾಚಾರ್ಯ್ಯಗ್ರಾಸಕಂಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿ . . ಹಳೆಯಬೀಡಿ

[43]ನೊಳಗಣಂಬಡಗಣಅಗಲಬಳಿಯ .... ಹದಿನಯ್ದುಮಾರುಂಚತ್ರೋಳುಫಳಿಯ
[44]ಲುಕನ್ನುಂಗೌಡುಗೆಱೆಯಪಡುವಗೋಡಿಯತುಂಬಿನಹಳ್ಳಿಯಹೊಲದೊಳಗೆಧಾವಣಗೆಯ್ಯ್‌ಸೀಮೆಯಿಂ
[45]ಬಡಗಲುಪೊಂಮೇರಿಯಲುಎರೆಯಕೆಯಿಅಗಂಗನಕ ೫೦ ಇಂತಿನಿತುಮಂಅಸ್ಮಿಪರ್ವೀ
[46]ವಿಸಟ್ಟಿಯರುಶ್ರೀಮತ್ರಿಭುವನವಮಲ್ಲಪಾಂಡೇಶ್ವರದೇವರಸ್ಥಾನಾಚಾರ್ಯ್ಯರ್ಬ್ರಹ್ಮಶಿವದೇ
[47]ವರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಗುರುಗಳುರುದ್ರಶಕ್ತಿದೇವರಇಂತಿವರಕಾಲಂಕರ್ಚ್ಚಿ
[48]ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಅಪ್ರಭುಗಳುಸಹಿತಕೊಟ್ಟರು

4

ಅದೇ ಗ್ರಾಮದ ಮರಡಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″

[1] ...... ಬಿಚಂಪ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ ......
[2] ...... ಭಾಯಶಂಭವೇ ॥
[3] ...... ತ್ರಿತಯಾಪಸಾಯಿತಿಪಭೂರಿ . . . .
[4] ... ಪ್ರಭು ॥ ಅಗಜಳೋ ... ಕುವಳೆಯಭಗಣ . . . .
[5] ... ಣಗಣ ....
[6] ...ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[7]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
[8]ತುಭೂಲೋಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
[9]ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮ
[10]ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದು
[11]ವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಲಕಮಲಮಾರ್ತ್ತಾಣ್ಡಪರಿಛ್ಛೇ
[12]ದಿಗಂಡರಾಜಿಗಜಿಗೋಳಮನೋಭಂಗಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲದೇವಪಾದಾರಾಧಕಶ್ರೀಮ
[13]ದುವೀರಪಾಣ್ಡ್ಯದೇವನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾರ್ಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ
[14]ಉಚ್ಚಂಗಿಕೋಟೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[15]ತ್ತಮಿರೆಶ್ರೀಮತುಜಗತೇಶ್ವರದೇವರಂಗಭೋಗ ... ಪೂಜಾನಿವೇದ್ಯಕಂಸ್ಥಾನಾಚಾರ್ಯ್ಯರಾಹಾರ
[16]ದಾನಕಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕವೆನ್ದುಅರಸನಕೆಱೆಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[17]ಕೊಟಅರಸನಕೆಱೆಯಹಳಿಯಬೀಡಿನ ...... ಸರ್ವ್ವಮಂನ್ದಮೇನ್ತಂದಡತೆಂಕಣ
[18]ದೆಸೆಯಅತಿಯಕೊಳಪಡುವಣ .... ಗಡಿವಾಯಿ
[19]ವ್ಯದದೆಸೆಯತಾರಣವಹಳ್ಳಿಯಗೌಡಪದೇವ ...... ಬ . ದಯ್ಯುಂಯವವಸೆಟ್ಟಿಯ
[20]ಕೊಂಡಬಡಗನಟ್ಟಕಲ್ಲುಸೀಮೆಅಲ್ಲಿಂನ್ದಮೂಡಇಸಾನ್ಯದದೆಸೆಯಹುಲಿಗಿಲಹಳ್ಳ
[21]ಸೀಮೆಮೂಡಲುಬೆಳ್ವನೂರಿಂನ್ದಬಂದಹಳ್ಳ .... ಅರಸನಕೆಱೆಯಕೆಳಗ
[22]ಣತೋಟಂಗಳುಸಹಿತಮತ್ತಾತ್ತಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆದ್ದಲೆನೀರುವರಿನೀರುಮ
[23]ಣ್ಣುಸಹಿತವಾಗಿಜಗತೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ
[24]ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಸ್ಥಾಣಜಪಸಮಾಧಿ
[25]ಸೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಲೋಕಾಭರಣಪಂಣ್ಡಿತರ್ಗ್ಗದುಂಮಭಿಸಂವ
[26]ತ್ಸರದಪುಷ್ಯಮಾಸಪಂಚಕಾದಸೀಸೋಮವಾರದನ್ದುವ್ಯತೀಪಾತಉತ್ತ

[27]ರಾಯ್ನ ಸಂಕ್ರಾ)... ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದೇವುರಸವೀರಪಾ
[28]ಣ್ಡ್ಯದೇವರಸ್ತ್ರಂ... ...ತು ... ಮತ್ತರಾಯರಸಗುಜಗತ್ತೇಶ್ವರದೇವರ್ಗೆನಿ
[29]ಡುಗೆಱೆಯ... ... ...ಮತ್ತಲೆರಡು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾ
[30]ಮಂಡಳೇಸ್ವರ . . . ಧಾರಾಧಕರಾದ . . . ಲ್ತುಱುವಿನಬೀಡಿನಸಮಸ್ತ
[31]ಜಗತಿಗಳು ..., ... ಸರಣಾಗತವಜ್ರಪಂಜರರುಂವುಱೆಬಗೆ
[32]ಕ್ರಾವರುಂಇಂತೆನ್ನ . . . . . . ಗೆಯಜೀಯರುದೀನಾನಾಸ್ತಿಜನಂಗಳುಗೆತ
[33]ವ(಼)ರ್ಮನೆಗಳುಂಭಲಕೆಬಲುದಲೆಗಳುಂವೆನಿಸಿವಅಲಿನಾಗಬೋವ|ಸಿಂಗಬೋವ|
[34]ತ್ಸಾಚಿಬೋವ|ಮಾಳಭೋವನವಾಚೆಯ । ಆಯ್ಯ್ಯಬಾಚಿ |ಗೋಣವಮ್ಮ । ಗೋಡೆಯಕಾಟ
[35]ಕೂವೆಯರಬೋವ|ಚಿಕಚಟ್ಟಿಯ|ಚಂನ್ದವೆಯಭೀಮಬೋವ|ಕರಿಯರೇಚಬೋವ
[36]ಗೋನಿಬೋವ|ಬೋಗ . . ಯಬಂಮ್ಮಬೋವಬೆಸಬೆಯನಕೇತಬೋವ|ಇವ
[37]ರ್ವೊದಲಾ . ಸಮಸ್ತಕೊತ್ತಳಿಗಳುಲೋಕಾಭರಣಪಂಡಿತರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಮಾ
[38]ಡಿಕೊಟ್ಟರು| ಜಗತೇಸ್ವರದೇವರಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಕೊಟ್ಟರು|ಬೋವರಲೆಂಟುಪಣ |ಆದಣ್ಣಾ
[39]ದಲುಪಣವೆರಡು|ಅಡಬಱೆಯಲುಹಣವಡ|ಬಿನುಗಿನಅಡ|ಮು
[40]ಱಿಡೆಯಹಾಗಕೊತ್ತಳಿಯಲುಹುಟದಡಾಗದೋಸಕವತೆಹದಅಹಣಪಾಂಡ್ಯದೇವನಲಿಹ
[41]ಡೆದವುಂಗಾಣಿಕೆಯುಹೊನ್ನಂಕೊಟ್ಟರುಅಕೆಱೆಯಕೆಳಗೆಪೂರ್ವ್ವದೇವದಾನಹೋಱತಾಗಿ .

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

5

ಅದೇ ಗ್ರಾಮದ ಸುಣ್ಣದ ಗುಮ್ಮಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2″ 3″

[1]ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾ[ರ]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ‖
[3]ವಿಸುದ್ಧಜ್ನಾನದೇಹಾಯತ್ರಿವೇದೀದಿಬ್ಯಚಕ್ಷುಶೇಸ್ರೇಯಪ್ರತ್ತಿ
[4]ನಿಮಿತ್ತನಾನಮಸ್ಸೋಮಾಂಕಧಾರಿಣೇ ‖ ಜಯಂತೀಪುರಪಾಲೀನವ
[5]ಪುಷೋವಿಕ್ರಮಂಹರೇ[಼] . . . . . . ರಗ್ರೇಕ್ಷಣರೋಚಿವಿಧಾಯಿನಃ‖ ರಾಜಪಳಿ ।
[6]ಶ್ರೀರಮಣೀಮನೋರಮಣನಾಭಿಸರೋಜಜಾತಂಚತುರ್ಮುಖಂಚಾರುಚರಿತ್ರನತ್ರಿಯುಥ
[7]ತ್ತನಯಂತದುದಾತ್ತ . . . . ಹನವ್ವೋಲೊಗೆದಂಮಿ)ಗಲ
[8]ಕ್ಷ್ಮಾವೀಶ್ವರೋ... ಸರತಿರೀಟಮಂಡನನಸೇಷಜಗಜ್ಜನತಾಪಖಂಡನಂ ‖ ನೆಗಳ್ದಸೋಮನಿನಾಯಿಳಾವಳಯ
[9]ದೊಳು . . ವಿನಯಂಪೊಗಳ್ಕೆಗೆಮೇವೆತ್ತಿರೆ . ನ . . . ಯದು . . ಮುಖ್ಯನಂಸ್ತುತನಂ . . ಜಗತೀಸಂಸ್ತುತ
[10]ವಾಯಿತುಯಾದವಕುಳಂತದ್ವಂಸದೊಳುಭೂಮಿಪಾಳಕಗುಣೈಕಾಗ್ರಣಿ . . . . . . ವಿಕ್ಯಾ
[11]ತಕೀರ್ತ್ತಿ . . . ‖ ಅಂತುಕೀರ್ತ್ತಿಯಂ . ಳ . . ತ್ತಿರಾಜತನೂಜಂ ‖ ಜಯ . ನಮಂಜಗತಿ . ರಗ್ರಣಿ
[12]ನಂದಿತಂನ . . ತ . .ನಯಳಿ . . ತನಿ .ಕ್ಯವೆಳನಿರ . . . ಗಂತತ್ತನುಜಾತನತುಳಯಶಂಭೂ
[13]ಪತಿರಾಯ . . ಪಾಂಡ್ಯ . . . .ತಕ ‹ ಪಾ . . . . ಬಳವಿಭುಸಂಪಾದನನಾಧಿತಾ
[14]ದಿಕವಹವಿಕೃತ . . . . ವಿಜಯಪಾಂಡ್ಯಮಹಾಮಂಡಳೇಶ್ವ[ರ]ನಕೆನಾ
[15]ಹಾದೇವಿಎನಿಸಿದ . . . . ದೇವಲದೇವಿ . . . . . ಸಿವೇಲಾವಳಯಿತವಸುಧಾರಕ್ಷ
[16]ಕಂರಾಯಪಾಂಡ್ಯಸತಿಯಾಗಿಶ್ರೀವೀರಪತ್ನೀತ್ವಮನಮಳವಯಾದಾನಸೌರ್ಯ್ಯಾನ್ವಿತಂ . . .
[17]ಪಾಂಡ್ಯವೀರಪಾಂಡ್ಯನಂತಳ್ವವಿಜೆಯಪಾಂಡ್ಯಕ್ಷ್ಮಾಮಣ್ಡಳೀಶ . .ಗಲುವೀರಮಂ
[18]ತ್ರಿತ್ವಮುಮನವನಿಯೊಳುತಾನೆ . . ತಾನಿಂದಳು ‖ ವ ‖ ಅನ್ತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂನೆಳೆಯಾ

19 ವದೇವಲದೇ[ವಿ]ಯುಗರ್ಭ ... ಭವ . ಳಗೆಭವನೆನಿಸಿ ॥ ಧವಳಛತ್ರ . ನ್ನನಂನೆಳ . . ನೆಗಳ್ದಂರಾಜ್ಯಶ್ರೀ

20 ಗೆತಾನೆಕ್ಕದಾಣವಿಳಾ ... ಗಾತ್ರಯಂನಿಜಭುಜದಂಡಂಜಯಶ್ರೀಯನೊಂದುವಕ್ಕೈಗೆನಳಿತೋಳುಬೆ

21 ಚ್ಚಿರ್ಸಿದಕೀರ್ತ್ತಿಶ್ರೀಯಂಪತ್ರದೊಳೊಗೆತಂದುಪಂಡಿತ · · ಭೂಪನೆಸೆದಂಭೂಪಾಳವಿದ್ಯಾಧರಂ ॥ ತದನು

22 ಜಾತಂಸಿರಿನೆಲೆಗೊಂಡದೇವರ ... ... ದೇವಂಸ್ತ್ರೀಬಿಂಕ . ಹದಕೀರ್ತ್ತಿವಲ್ಲಿಕುಡಿಗೊಂಡನೆಲ್ತ್ತಗೆ

23 ಲೋಕಮೆಲ್ಲಮಂಪೆರೆತೊಳಗೊಂಡಹರತಿಯ . . . ಸಿಕೋಂಡ . . . ತ್ತವಿನವೀರಪಾಂಡ್ಯಮ

24 ಹಿಪಂಗೆಣೆಯಾವನೊಭೂತಳದೊಳು ॥ . ಅವರಿರ್ಬ್ಬರ್ಗ್ಗಂ . . . . . ಯದಿವಿಜೇಂದ್ರಜಳಧಿಯೊ

25 . ತಂನೆಗಳ್ದಭುವನಮ್ಯವೀರನೂರ್ಜ್ಜಿತರಾ . . . ವಿಜಯಪಾಂಡ್ಯಪೃಥ್ವೀಪಾಳಂ ॥ ವಸುಧಾಬಾಸಕದಾ

26 . ಯಕವಿಜಯಭುಜೋಗ್ರಾಸಿಪಾತೋಲ್ಲಸ . . . . . . ಣಬಿ . ವೀರರಿ

27 ಪ್ರಕ್ಷೋಣೀ . . . . ಕಾಂತಾರ . . . . ಳದಂಯೂಚನ . . . . . ಭೂಪ್ರಖ್ಯಾತತೇಜಂ

28 ನೆಗಳ್ದವಿಜಯಪಾಂಡ್ಯನಮಳ . . ತೆಂದಡೆ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇ

29 ಶ್ವರಂಕಾಂಚಿಯಪುರವರಾಧೀಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿಮಹೇಂದ್ರ

30 ಮಣಿಮಕುಟಕೋಟಿವಿಘಟಿತನಿಜವಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತ್ರಸಾದಿತಸಪ್ತಕೊಂ

31 ಕಣಂಕನಕನಗಸಿಳಾಸ್ಥಾಪಿತಪಾಠೀನಲಾಂಛನಂಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭಂ

32 ತಾಂಬ್ರಪರ್ಣ್ನೀನಿರ್ಣ್ನಿಕ್ತಮೌಕ್ತಿಕಾಯುಕ್ತಾನೇಕರತ್ನಕರಾಮುದ್ರಾಮುದ್ರಿತ. . . . .

33 ಮಳೆಯಗಿರಿಕುಂದಚಂದನನಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶೃಂಗಾರ ... ಕಿಂ

34 ಕರೀಕೃತಭೂತವೇತಾಳಮಂಡಳಂ। ಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪತಿಮಂಡಳಂ।ಹೇಳಾಗ್ರಹೀತಾನೇಕಜ

35 ಳಶೈಳದುರ್ಗ್ಗಂವಂದೀಕೃತಾರಾತಿವೀರಮಂಡಳಿಕವರ್ಗ್ಗಂಶ್ರೀಸಂಕರನಾರಾಯಣದೇ

36 ವರಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣಂಯಾದವಾಭರಣಂಪಾಂಡ್ಯಕುಳಕ

37 ಮಳವೇತಂಡಂಪರಿಚೇದಿಗಂಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಸಾಹಸೋತ್ತುಂ

38 ಗನಿತ್ಯಖಿಳನಾಮಾವಳೀವಿರಾಜಿತನಪ್ಪ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜ

39 ಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬ[ವಾ]ಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂಉಚ್ಛಂಗಿಯನೆಲ

40 ವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನವಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋ

41 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸೋವಲದೇವಿಯರಪ್ರತಿ

42 ಷ್ಟೆಯಶ್ರೀಸೋಮ . . . . ಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂ . .

43 ಯಪಾತ್ರ ಪಾವುಳಕ್ಕಂ . . . . . . ಪಾ

44 ತ್ತಿರ್ವಸಂವತ್ಸರದುತ್ತರಾಯಣ . . . . ಪ್ರತಿಪತಸೋ

45 ಮವಾರದಂದುಬಿಲ್ಲಹಳ್ಳಿಯ . . . . ಎಂತೆಂದಡೆಮೂ

46 ಡಲುಮಾಗೇಹಳ್ಳಿಅಲ್ಲಿಂತೆಂಕ . . . . ಅಲ್ಲಿಂತೆಂಕಮೊಖ

47 ವಾಗಿಹೋದದಾರೆಗಾಡು ॥ ಅಗಲ . . . . ಹುಣಸೆಯ . . ವಿ

48 ಗೆಱೆಯಪಡುವಾಣಕೊಳ . . . . ಯಮ . . . . .

49 ಡುವನೈರಿತ್ಯದಿಂಬಂದ . . . . ಕ . . .

50 ಆಗಳಕು । ಬ । . . . .

51 ರಿಅಲ್ಲಿಂಮೂಡ ... .

52 ಗುಸೊ . . . . . . ಬಿ . . . . ಬ . . . . ಕೊ

53 ಅ . . . . ಮ . . . .

54 ವಂದ . . . . ಕೊಟ್ಟ . . . . ನತಂಮಬೊಂಮಗೌ

55 ಡಗೀಮಾನ್ಯ . . . . ಹಿರಿ . . . . ಕರಿಯಕೆಱೆ

56 ಯಕೆಳಾಗೆಗದೆಈನ್ನುರಯಿಪ್ಪತು । . . . . ಮೂವತ್ತುಕಂಬ

[57]ಸ್ರೋ್ವಿಗೆಱೆಯಕೆಳಗೆಅಲದಿಂ . . . . ಪಡುವಬಡವೆ . . . .
[58]ದವಿಡೆದದಾರಿಯಿಂದತೆಂಕಲುಮತ್ತಯೆ . . . . ಪರೆಯಕುಱು
[59]ವದಲಿಮತಎರಡುಸೂಳೆಗೇರಿಯಿಂಆಗ್ನೇಯದ . . . . .ತೆಂಕಲುಹೊಲಯೇರಿ
[60]ಮೂಡಲುಮತರೊಂದು | ಕರಿಯಕೆಱೆಯ . . . . ಅಗಳಿಂತೆಂಕಲುಬಸುರೆ
[61]ಯಕೊಳಾದಿಂಪಡುವಲುಹಾಳಕ್ಕೆಮತ್ತ . . . . ಸಿಹಡಿಯಿಂದ | ತಿಪ್ಪೆ
[62]ಕಬುದಗೊಳಹ . ಯಿಂತುಯಿದನು . . . . ಟಿಸುಮಯಿಮರ್ಯಾದೆ
[63]ಯನಡವ || ನವಿಳಂ ವಿಶವಿುತ್ರಾ್ಯಹುಃದೇವಸ್ವಂವಿಶಮುಚ್ಯತೇ . . . . ಹಂತಿದೇವಸ್ವಂಪುತ್ರ
ಪೌತ್ರಕಂ||

6

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಅಣಜಿಯ ಸಣ್ಣಬಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″

[1]೧ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]೨ಯಶಂಭವೇ||ನಮುಸ್ತುಂಗಜಟಾಚಂದ್ರಚಂದ್ರಿಕಾಭೋಗಭೂತಯೇಭವಾನೀದೋರ್ಲ್ಲತಾಗಾ
[3]೩ಢಪರೀರಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
[4]೪ಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿಮಹೇಂದ್ರಮ
[5]೫ಣಿಮಕುಟಕೋಟಿಘಟಿತನಿಜವಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತ್ರಸಾಧಿತಸಪ್ತಕೊಂಕಣಂ
[6]೬ಕನಕನಗಶಿಳಾತಳಸ್ಥಾಪಿತಪಶ್ಚಿಮಲಾಂಚ್ಛನಜಯಸ್ತಂಭಂದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂ
[7]೭ಭಂತರಾಂಬ್ರಪಣ್ಣೀನಿಣ್ನಿರ್ಕ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೀಕರತ್ನಾಕರಾಮುದ್ರಮುದ್ರಿತಸಮು
[8]೮ದ್ರಭಾಂಡಾಗಾರಂಮಳಯಗಿರಿಚಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶೃಂಗಾರಾಗಾ
[9]೯ರಂಕಿಂಕರೀಕೃತಭೂತವೇತಾಳಮಣ್ಡಳಂಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪತಿಮಣ್ಡಳಂಹೇಳಾ
[10]೧೦ಗೃಹೀತಾಹಿತಾನೇಕಜಳಶೈಳದುರ್ಗ್ಗಂವಂದೀಕೃತಾರಾತಿವೀರಮಣ್ಡಳಿಕವರ್ಗ್ಗಂಶ್ರೀ
[11]೧೧ಶಂಕರನಾರಾಯಣದೇವಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣಂಯಾದವನಾರಾಯಣಂ
[12]೧೨ಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಸಾಹಸೋತ್ತುಂ
[13]೧೩ಗನಿತ್ಯಖಿಳನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರವಿಜಯ
[14]೧೪ಪಾಂಡ್ಯದೇವರ್ಶ್ರೀಮನ್ನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮಂಶ್ರೀಮದ್ರಾಜಧಾನಿ
[15]೧೫ಯುಚ್ಚಂಗಿಯನೆಲೆವಿಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಕಾ
[16]೧೬ಲದೊಳ್ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷದ ೧೦೯೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಸಾ್ರವ
[17]೧೭ಣಶುದ್ಧಪುಣ್ಣಮಿಸೋಮವಾರದಂದುಶ್ರೀಮದ್ರಾಜಧಾನಿಹಿರಿಯಬೇತೂರಹ
[18]೧೮ಳೆಯಬೀಡಿನಲ್ಲಿಮೊನೆಯಧರೆಯರುಕೀಳ್ವೋಗೊಡೆಯರಸದೇವರರಾಜ್ಯದಲ್ಲಿ
[19]೧೯ಪ್ರತಿಷ್ಠೆಮಾಡಿದವಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಯಾಕಾಲದಲ್ಲಿಯ
[20]೨೦ರಸರಕಯ್ಯಲುಕಾರುಣ್ಯಂಬಡೆದುಬಿಟ್ಟಸರ್ವ್ವನಮಸ್ಯದಗದ್ದೆಯರಸನಕೆಱೆ
[21]೨೧ಯಮೊಪಲತುಂಬಿನಕೆಳಗೆಮತ್ತರೊಂದುಕಂಬನಾಲ್ನೂಱಯ್ವತ್ತುಮತ್ತವದಱಸ
[22]೨೨ವಿಾಪದಮಾವಿನಾರವೆಯತೋಟಕಂಬವಿಂನೂಱುಪೂರ್ವ್ವದಹೂದೋಂಟದಬೆದ್ದಲೆ
[23]೨೩ಮತ್ತರೊಂದುಕಂಭನೂಱುಆಬೆದ್ದಲೆಯಸವಿಾಪದಲ್ಲಿಕೊಳಂಕಂಬನೂಱನಿಸು
[24]೨೪ವೆಡೆಯಲಪಹೃತವಾಗಿಧರ್ಮ್ಮಂಕೆಟ್ಟರೆಲನಿಸುವಂಪೂರ್ವಾಪರದಿಂವಿಚಾರಿಸಿ
[25]೨೫ಯಾಭೂಮಿಯನಿಸುವಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂನಿತ್ಯ
[26]೨೬ನೈಮಿತ್ತಿಕದೇವತಾಪೂಜೆನೈವೇದಕ್ಕಂಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ

27 ೨೭ ಸರ್ವ್ವನಮಸ್ಯವಾಗಿವುನದ್ಧಾರೆಯಾಗಿಕೊಟ್ಟರು॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
28 ೨೮ ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
29 ೨೯ ತೇಕ್ರುಮಿಃ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
30 ೩೦ ಲನೀಯೋಭವದ್ಭಿಃ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
31 ೩೧ ಯಾಚತೇರಾಮಚಂದ್ರಃ॥ ಕೋಬೂರತಿಲ್ಲೆನಾಯಕರಮಗಂಶಿವಕಲ್ಯಾಣನಂಬಿ
32 ೩೨ ಹಡದವೃತ್ತಿ॥

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಭುವನೇಶ್ವರೀಕಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಭಿನವಹಸ್ತವೆಡಗಂ | 2 ರೂವಾರಿಬಾಬೋಜನಪುತ್ರ

8

ಅದೇ ಹೋಬಳಿ ಬೇತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

1 ಶ್ರೀಮದರಿರಾಯರಾಯಪಿತಾಮಹಮಹಾದೇವರಾಯರಾಜ್ಯಶ್ರೀಗಂಕೋಮಳಸರ
2 ಸಿಜರೆನಿಪಮಹಾಮಹಿಮಚ್ಚಟ್ಟರಾಜನುಂಕೂಚರಸನು ॥ ಅವರೀರ್ವ್ವರ್ಗ್ಗಂ
3 ಪಿರಿಯಳ್ಬವನಸ್ತುತೆಮೈಳುಬಾಯ್ಗ್ಗದಾಯಿಯುಂಗಂತುದ್ಭವಿಸಿದಸೇ
4 ನನವೀರವಹವಣಿಪಡೆಸಹಸ್ರಜಿಹ್ವೆಯುಳ್ಳ[೦]ನೆಱಿಯನು
5 ಸುರಿದಲುಹೂವಿನಮಳೆಗಳ್ಸುರಮಂದುಭಿಮೊಳಗೆಮಗುಸೇನನನಂನ್ತ್ರಾಸುರ
6 ಕಂನ್ನೆಯರೊಲಿದೊಯ್ದರುಸುರಲೋಕದಸುಖಮನೆಯ್ದಿದಂಪರಮಾರ್ತ್ಥಂ॥

9

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಭಾಚರ್ಸಭೀಮಕ್ರಿದಾಂ
2 ತರಾಜಕ್ರೋಧಿಸಂವತ್ಸ[ರ]ಜೇಷ್ಠಸು ... ಮಂಗಳವಾರದಲಿಕುಂದುಗೊಳದಪಡುವಸಿಯು
3 ಲಿಕಾದಿಹಿರಿದಯಾಳುಕುದುರೆಯಕೊಂಡುಬಿದ್ದನು

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೧೧೧ ಕ್ರೋಧನಸಂವತ್ಸರಜೇಷ್ಠಸು
3 ೧೦ ಮಂಗ . . ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಹಮಿಗಂತುಗನೂರಿನಲಿಪಾ
4 ಱಿತಂಮಮುಂದುಗೊಳದಿಂಪಡುವಣಕೆಱಿಯ . . . . . .
5 ದ್ಯುತ್ತಳಪಗ್ರಾ . . . . ಲೋತ್ತರಂಗ . . . .
6 . . . .
7 ಲಯುನವಾರುವಬಿದುಸ್ವರ್ಗಸ್ಥನಾದಮಂಗಳಮಹಾಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6′ × 3′

1 ಶ್ರೀಮೂಲಸ್ಥಾನದದೇವರತೋಟದತಳಾಱಗೊಲ್ಲಿಯಬಮ್ಮಯನಾಯಕಬಿಟ್ಟ . .
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
4 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
5 ಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂ
6 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತನ್ನದನಂಸ್ವಸ್ತಿಸರ್ವ್ವಲೋಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯಂ
7 ಆಹವಮಲ್ಲನಂಕಕಾಱಂಪರಮಣ್ಡಳಸೂಱೆಕಾಱಂಕಟಕಪ್ರಾಕಾರವ
8 ನ್ದಿಜನಾಧಾರಂವೈರಿಮದಮರ್ದ್ದನಂಪ್ರತಾಪಜನಾರ್ದ್ದನಂನಚಳಿತವಾಕ್ಯಂಚಾಳುಕ್ಯ
9 ಮಾಣಿಕ್ಯಂವಿಜಯಶ್ರೀಕೇಳೀನಂದನನಭಿನವಮದನನಿಪಕ್ಷಕುಳಕಾಳದಣ್ಡಂ
10 ವೀರಮಾರ್ತ್ತಂಡರಿಪುರಾಯಕುಮರಹೃದಯಸೆಲ್ಲಸಾಹಸಮಲ್ಲದೀನಾನಾಥಚಿ
11 ನ್ತಾಮಣಿಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿವೆಂಗಿಮಂಣ್ಡಳೇಶ್ವರನುದಾರಮ
12 ಹೇಶ್ವರನಯ್ಯನದಣ್ಡಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್
13 ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
14 ಯ್ಯುತ್ತಮಿರೆಅವರಬೆಸದಿಂಶ್ರೀಮನುಮಹಾಸನ್ಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಂಮ
15 ಗ್ಗಡೆದೇವಪಯ್ಯಪ್ರಮುಖಕರಣಂಗಳುಸಾಸಿಗದಮನ್ನೆಯನಾಗಾತಿಯ
16 ರಸರುಂಪನ್ನೆರಡುಮನ್ನೆಯಮೂಕರಸನುಮಲ್ಲಿಯಪ್ರಭುಗಳ್ಮಾಚಗಾವು
17 ಣ್ಡನುಂವಾಳಗಾವುಣ್ಡನುಂಉದಯಾದಿತ್ಯಯ್ಯನಾಯಕನುಮಿರ್ದ್ದು ॥ ಸಕ
18 ವರ್ಷ ೯೮೮ ನೆಯಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದದಮಾವಾಸ್ಯೆಮಂ
19 ಗಳವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಹನ್ನೆರಡುಮೊದಲಬಾಡಬೆಲ್ತುಱುವದ
20 ಶ್ರೀಮೂಲಸ್ಥಾನದಮಹಾದೇವರಂಗಭೋಗಕ್ಕಂಕಣ್ಡಸ್ಫುಟಿತಕ್ಕಸರ್ವ್ವಸಮಸ್ಯವಾಗಿಸಾ
21 ನ್ತರಾಸಿದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿನಾಗರಕೆಱೆಯಮೊದಲೇರಿಯ
22 ಗದ್ದೆಮತ್ತರೊನ್ದುಅಲ್ಲಿಂಪಡುವಣ್ಪೂರ್ವ್ವರಿಯಕಂಚಿಯಕೆಱೆಯಮೂಡಣ
23 ಕೋಡಿಯಗದ್ದೆಮತ್ತರೊನ್ದುಮುದುಗೆಱೆಯಪಿರಿಯತುಂಬಿನಮೊದಲ
24 ತೋಟದಬಳ್ಳಿಯಿಂ ದೇವರದೇಗುಲದಿಂಮೂಡಬಿದ್ದಲೆಮತ್ತಂ ೧ ಮುದುಗೆ
25 ಱೆಯೊಳಗಣಬಲ್ಲವಳ್ಳಿಯಬಿದ್ದಲೆಮತ್ತ ೮ ದೇವರನಂನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣಮೂ
26 ಱುದೇವರಭೋಗಕ್ಕೆಅವರತೋಟದೊಳಗಾಗಿಬಿಟ್ಟಸೂಳೆಯರೆ ೧೨ ಮಾನಸ
27 ವಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಸಾಸಿರಕವಿಲೆ
28 ಯಂಹಿರಣ್ಯಸಹಿತಂಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಳಿ
29 ದವರ್ಗ್ಗೆಬಾಣರಾಸಿಯೊಳ್ಕವಿಲೆಯುಮಂಕುರುಕ್ಷೇತ್ರದೊಳ್ಬ್ರಾಹ್ಮಣರುಮಂಶ್ರೀ
30 ಪರ್ವ್ವತದಲುತಪೋಧನರುಮನಳಿದಪಾತಕಮಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
31 ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
32 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪು

[33]ತ್ರಪೌತ್ರಿಕಂ ‖
[34]ಶ್ರೀಮೂಲ
[35]ಸಾತ್ತನದೇವ
[36]ರಿಗೆಬೋಗೆ
[37]ವಂಮಾಡುವ
[38]ಪುಱಕಾಱ
[39]ಬೋಗೆಗೋಜಂಗೆ
[40] . ವರು .
[41]ತಾರರುವಿ
[42]ಮದೇವಗು
[43]ತ್ರಿಕೆತೆಕೊಂ
[44]ಡುಬಿಟಭೂ
[45]ವಿಮುದ
[46]ಗೆಱೆ
[47]ಹಿರಿಯ
[48]ತುಂಬಿನ
[49] . ಸೀ
[50]ರುವರಿಱ
[51]ತೋಂಟದಬ
[52]ಳಿ೩ಂಗ
[53]ಮಣ್ಣಾಗೆ
[54]ಱಅಹಿರಿ
[55]ಯತುಂಬಿ
[56]ನವೊದ
[57]ಲೇರಿಯಗೆ
[58]ದ್ದರ್ಮತ್ತರೂ
[59]ನಗರಕೆ
[60]ಱಆಬಡ
[61]ಗಣಕಾ
[62]ಬಿದ್ದಲೆ
[63]... ... ...

12

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸರ್ಪದ ದಿಬ್ಬದಲ್ಲಿ

ಪ್ರಮಾಣ 5′×1′ 6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[3]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರ
[4]ಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭು
[5]ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವ
[6]ರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ತತ್ಪಾ
[7]ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮ
[8]ನ್ತಾಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕ . . . ವರದಾಯಕಸು
[9]ಜನಪ್ರಸನ್ನನುಡಿದಮತ್ತೆನ್ನಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರ . . ಯುರೇವನ್ತ
[10]ವೈರಿಕೃತಾನ್ತಸಾಹಸೋತ್ತುಂಗನಯ್ಯನಸಿಂಗಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
[11]ತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಣಸವೆಗ್ಗಡೆದಣ್ಡನಾಯಕನನನ್ತಪಾಳಯ್ಯಂ
[12]ಗಳಬೆಸನಿಂಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿ
[13]ರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಾಹ
[14]ಸನುಡಿದುಮತ್ತೆನ್ನಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರನಯ್ಯನಸಿಂ
[15]ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದಷ್ಟ್ಯುಪನ್ನಾಯ
[16]ಮಧಿಸ್ಟ್ಯಾಯಕಶ್ರೀಮತುಬಮ್ಮರಸರುನೊಳಂಬವಾಡಿಮೂ
[17]ವತ್ತಿರ್ಚಾಸಿರದವನ್ನಾಯಮುಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿ
[18]ಪಾಳನದಿಂಸುಖದಿನಾಳುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಭೂಷ
[19]ಣನೂರ್ಜ್ಜಿತತೇಜನಾತ್ಮವಂಸಸ್ತುತನಿಷ್ಟಶಿಷ್ಟಫಲದಾಯಕನೀಶಪದಾಬ್ಜಶಂ
[20]ಭೃತ್ತೋನ್ಮತ್ತಕನುಗನಾಜನವಿರಾಜಿತಪೀನಪಯೋಧರಾಚ್ಛಿರ್ತೋರಸ್ಥಳನತ್ಯು
[21]ದಾರಚರಿತಂವಿಭುಬಮ್ಮರಸಂಧರಿತ್ರಿಯೊಳ್ ‖ ಕೊಂಗಳಿನಾಡೊಳಗ್ಗದಕದಂಬ
[22]ಳಿಸಾಯಿರದಾಗರಂಗಳೊಳ್ದೇಗುಲಕಂಜಿನಾಲಯುಕವಾರಮೆಂಕೆಱ

[23]ಬಾವಿಸತ್ರಕಂರಾಗದೆತನ್ನ ಪನ್ನೆಯದಸುಂಕದೊಳಂವಶವನ್ನವಿತ್ತನಿನ್ನಾಗರವು

[24]ಳ್ಳನುನೆಗರ್ದ್ದಬಮ್ಮರಸಂಗುಣರತ್ನದಾಗರಂ ॥ ಪಿರಿದುಂಸದ್ಭಕ್ತಿಯಿಂಬೆಲ್ತು

[25]ವವಗಿರಿರಾಜಾತ್ಮಜೇಶಂಗೆಸರ್ಪ್ಪೇಶ್ವರದೇವಂಗಂಗಭೋಗಾರ್ಚ್ಚನೆಗಸಲೆನಿ

[26]ವೇದ್ಯಪ್ರದೀಪಕ್ಕವೊಳ್ಪಿಂಧರಣೀತಿಂಗಳ್ಗೆ ಪರ್ಯ್ಯಾಯದೊಳೆಸಲಿಸುವ

[27]ನ್ನಾಗಿರಲ್ಮಾಡಿದುಂಬಮ್ಮರಸಂಪನ್ನಾಯದೊಳ್‌ಧರ್ಮ್ಮಮನಿನಶಶಿಯುಳ್ಳನ್ನೆವು

[28]ತ್ನಸಹದಿಂದಂ ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೨ ನೆಯಸರ್ವ್ವಧಾರಿಸಂ

[29]ವತ್ಸರದಪುಷ್ಯಶುದ್ಧಪಂಚಮಿಬ್ರಹವಾರದಂದುತ್ತರಾ

[30]ಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತನಿಮಿತ್ತಮಾಗಿಸೀ

[31]ಲಕಂಠಪಂಡಿತರಕಾಲಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

[32]ಶ್ರೀಸರ್ಪ್ಪೇಶ್ವರದೇವರಂಗಭೋಗಪ್ರದೀಪನಿವೇದ್ಯಕ್ಕಂ

[33]ಮೆಂದುಬಮ್ಮರಸಂತನ್ನಪನ್ನಾಯದಸುಂಕದೊಳುತಿಂಗಳಿಂಗೆ

[34]ಯ್ದುಪಣವುಂಪರಮೇಶ್ವರದತ್ತಿಯಾಗಿಬಿಟ್ಟುಕೊಟ್ಟನಿನ್ತೀ

[35]ಧರ್ಮ್ಮಮನಾರೋರ್ವ್ವಪ್ರ[ತಿ]ಪಾಳಿಸಿದವರ್ಗ್ಗವಾ

[36]ರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳುಸಹಸ್ರ

[37]ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗಸಹಸ್ರಕವಿಲೆ

[38]ಯಕೋಡುಂಕೊಳುಗುಮಂಪಂಚರತ್ನಗಳಿಂಕಟ್ಟಿಸಿ

[39]ಕೊಟ್ಟಫಲಮಕ್ಕುಈಧರ್ಮ್ಮಮನಳಿದವರನಿಬಬ್ರಾ

[40]ಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮನಾತೀರ್ತ್ಥಂಗಳೊಳಳಿ

[41]ದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ

[42]ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

[43]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವಸ್ತಿ

13

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಾಲ್ಯಯದ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 2′

1 .. ... ಸ್ತಿ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ

. . . .

7 . . . .ನೋದರನಾನಾನೂತ್ನರತ್ನಪ್ರವಣಲವಣ... ...ಸಮುದ್ರಾ

8 ... ...ಗನೂನದಾನವಿಭವ . . . .

9 ... ...ಜಂಬೂದ್ವೀಪಮಾಸಮುದ್ರದಿಂಮುದ್ರಿತಮಾಗಿರ್ಪ್ಪುದಲ್ಲಿ ॥ ಕಂದ ॥ ಭರತಾವನಿಪನಶೋಭಾ .

10 ಗಾಶ್ಚರ್ಯ್ಯಂ ... ಭರತಖಂಡಮಂ .. ... ಕರ್ಣ್ನಾಟಕವರವಿಷಯಂಸತತಮ ... ... ವಿಷಯಂ॥

11 ... ... ಯೆನಿಪಭೋಗ್ಯನುತವಸ್ತು ... ... ದಿಶಾನೀಕಾನೇಕ ...

12 .. ... ಧಾಮಮೆಸೆದಸಾರಸೌಖ್ಯಾರಾಮಂ ... ... ॥ ಅಂತುಸುಂತತಂ ... ...

13 . . . . ಮೊದಲಾದನೇಕಜನಪದಕಧೀಶ್ವರನುಮತುಳಪ್ರತಾಪಲಂಕೇಶ್ವರನುಂಯಾದವಾನ್ವಯವಿ

ಯತ್ತಳೆ

14 ಮಾರ್ತ್ತಂಡನುಂನಯವಿ . . ನಾನಾದಾನ ಗುಣಮಣಿಕರಂಡನುಂವಿಜಯಾಭ . . . . . ವಿಧಾಯ

ಕನು

15ಮಪ್ಪ . . . . .ಭೂಪಾಳನನ್ವಯ ... ...ಮಾಳವ...ನುತ.. ಮಾಗಧವಂಗಜೇರಂ
16ನೇಪಾಳ . . . . . . ಗೋಪಾಳರ . . . . ಳಮೆನಿತುಜೀವಿಪುದೀ
17 . ಜಯಸಿಂಹ . . . . . ॥ ಕಂದ॥ಆತ . . . . . ಭುವನಭವನಮಂಮಾತ್ರೇನೊತಳಸೆವುತ್ತಮು
18 . . . . ಸುಲಲಿತಪ್ರತಾಪನಿಧಿ. . . ಗುಣಮಣಿಯುಂ
19 . . . . . . ಪ್ರಗೂಢಮೆನಿಸಿಪ್ಪರ್ವವರೂಥವದೊರೆ... ...ಬಲಂ .
20ದಿಂನೆಱೆದ...ಧರಿತ್ರಿಯೊಳ್॥. ಮತ್ತ್ಯರೂಪ...ಮಹದೇವ...ಯನಪ್ರತಾಪಮೆಂತನೆ ॥ ವೃ ॥ ಸಂಗರರಂ
21 .. ..ಮಂತುಸಂತಾನ... ...ನೀಶ್ವರಪದಂ... ... ...ನೊಡನೆಯಲೆೊತ್ತಿಹನೆಂದೊಡೆ
22 ..ಜನಂ ... ...ಮೆನಿಪುದೀಮಹದೇವಮಹೀಪತಿಯಂನಿರಂತರಂ ॥ವ॥ ಮತ್ತಂವಾಕಂದ . . ತನೂಭವ
ಶ್ರೀರಾಮದೇವಪ್ರತಾಪಮೆಂ
23ತೆನೆ। ... ...ಪದಾಂಬುಜಯುಗಾನತರಂಸತತುಸಮಂತು.... ... .ಯಮುಮಂಶಚಕ್ರಿಯುಬ್ಬಿರ್ಲ
24... ...ಮನೀತನೆಂಬ... ... ...ರಾಮದೇವಭೂಪಾಳನತೋಳಬಾಳಜಯಾಂಗನೆ .... ॥ ವ ॥ ಮತ್ತಂತ
ತ್ಪಾದಪ
25ದ್ಮೋಪಜೀವಿಯಪ್ಪಕೂಚಿರಾಜನರಾಜಗುರುಶ್ರೀಮಜ್ಜಿನಭಟ್ಟಾರಕದೇವರನ್ವಯಮಹೋನ್ನತಿಯೆಂತೆನೆ ॥ ವೃ ॥
ಎಳೆಯೊಳ್ನೆಟ್ಟನೆವೀರಸೇನ
26ಜಿನಸೇನಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಸ್ಸುಧಾಜಳಧೌತ ... ... ಕ್ಕಲ್ಪಿತಾ..........ಚಾರ್ಯ್ಯಾವಳಿಶ್ರೀ... ... ...ಗು
ಣಭದ್ರಯೋಗಿರಮ
27ಣಂರಾದ್ಧಾಂತಚಕ್ರೇಶ್ವರಂ . . . ಶ್ರೀಮಜ್ಜಿನಸೇನಯೋಗಿಸತತಂ . . . ರೊಳ್ಕೀರ್ತ್ತಿಯುಂ .
ಗ್ರಗಣ್ಯಾರಮ
28ಹೋಂನತಿಯೆಂತೆನೆ ॥ ವೃ ॥ ಶ್ರೀಮುನಿಪದಸೇನಯತಿಪೋತ್ತಮನುತಿಪ . . . . ಮಹೋಂನತಿನಿಕರವಜ್ಜಸೆಯಿಂ
ದಮೆಮತ್ತಸ
29ತ . ರಾಮಮೆನಿಪ್ಪಶಾಸ್ತ್ರ... ...ಯಿಂದಮೆರಾಜ್ಯಸೃಷ್ಟಿಯುಂ... ಮದವಿಭಂಜನಗಾದ್ಯಶಿಭಾವಿಪುದೀಧರಿ
30ತ್ರಿಯೊಳ್ ॥ ... ...ಕೀರ್ತ್ತಿಯುರಾದ್ಧಾಂತಸಂಪತ್ತಿಯುಂ ... ... ಕರಂವಿನಷ್ಟಮೆನಿಪಾತಂ
ತ್ರೌಘದಿಂಮಂ
31ತ್ರದಿಂದೇವೇಂದ್ರಸ್ತುತಜೈನಮಾರ್ಗ್ಗತಪದಿಂ ... ... ಯಂತಾಳ್ದಿದಂಭೂವಂದ್ಯಂವರಪದ್ಮಸೇನಮುನಿಪಂ
ಭಟ್ಟಾರಕಾಗ್ರೇಸರಂ ॥ ನತ
32ಜಿನಪದಗೋತ್ರಸುಚರಿತ್ರಕಳಾವಳಿಚಾರುಚಿತ್ರವಿಶ್ರುತಬುಧಭಾಳನೇತ್ರನಿಖಿಳಾಗಮದುರಂತಲತಾಲವಿತ್ರಸಂಸ್ತುತಮ
ಹಸೇನ
33ಪುತ್ರನಮಪಾತ್ರಲಸದುರುಪುಣ್ಯಗಾತ್ರಭೂಪತಿನುತಪದ್ಮಸೇನಯತಿನಾಥಕೃತಾರ್ತ್ಥನನೀನಧಾತ್ರಿಯೊಳ್ ॥ ವ॥
ಮತ್ತಮಾಮು
34ನೀಶ್ವರಪಾದಾರವಿಂದದ್ವಂದ್ವಭಕ್ತನುಮನೂನ . . . ಧೀರನುಂನಿಜತುರಗದಳಖುರಖುರಪ್ರಹಸಿ . . .
35 . . . . ಬಿರಿದಾವಳೀವಿರಾಜಮಾನನುಮಪ್ಪಶ್ರೀಕೂಚಿರಾಜ
36ನನ್ವಯಮಹೋಂನತಿಯೆಂತೆನೆ ॥ . . . . ದೇವತನಯಂಮಲ್ಲಾಂಬಿಕಾನಂದನಂಶರದಿಂದೂ
ಜ್ವಳಕೀರ್ತ್ತಿಚ
37. ನನುಜಂಲಕ್ಷ್ಮಾಂಗನಾವಲ್ಲಭಂವರಯೋಗೀಶ್ವರಪದ್ಮಸೇನಪದಪದ್ಮಾರಾಧಕಂಕೂಚಣಂಸ್ಥಿರಪುಣ್ಯಂಪೆಸರ್ವೆತ್ತನು
ತ್ತಮಯ
38ಶಂಸಾಹಿತ್ಯಸತ್ಯಾಶ್ರಯಂ ॥ ಪ್ರ . ಣಯಪ್ರಾಣದಿಂದೆತಂಮೊಳವರೀಭೂಭಾಗದೊಳ್ರಾಮಲಕ್ಷ್ಮಣರ್ಪೋಲ್ವ
ರೆಪ್ಪೋ.
39ಪ್ಪರಾಭರತಭಾಸ್ವದ್ಬಾಹುಬಲ್ಯಾಖ್ಯರಂಗುಣದಿಂಪೋಲ್ವರೆಪೋಲ್ವರೆಂದುಬುಧಬಂಧುಬ್ರಾತಮಾನಂದದಿಂಗಣಿಯಿ
ಕ್ಕುಂ

40 ವರಮಂತ್ರಿಚಟ್ಟನೃಪನಂಶ್ರೀಕೂಚದಂಡೇಶನಂ ‖ ವ ‖ ಮತ್ತಮಾಕೂಚಿರಾಜನಸರ್ಬ್ಬಾಂಗಲಕ್ಷ್ಮಿಯುಮಹೋಂನತಿಯೆಂತೆನೆ ‖

41 ವೃ ‖ ಭಾವಿಸೆಮಂತ್ರದೇವತೆಯನುತ್ತಮಚಂಪಕವರ್ಣ್ಣಗಾತ್ರೆಯಂಪಾವನಶೀಲೆಯಂಗುಣದಶಾಲೆಯನುದ್ಘಕಳಾಪ್ರವೀ

42 ಣೆಯಂಭೂವಳಯಪ್ರಣೂತಮದಕುಂಜರಯಾನೆಯನೊಲ್ದುಕೀರ್ತ್ತಿಕುಂಶ್ರೀವಿಭುಕೂಚಿರಾಜನೆಸವಂ(ಗಂ)ಗನೆಯುಂ

43 ಧರೆಲಕ್ಷ್ಮಿದೇವಿಯುಂ ‖ ವ ‖ ಮತ್ತಮಾಕೂಚಿರಾಜತನೂಜನಪ್ರತಾಪಮೆಂತೆನೆ ‖ ಕಂ ‖ ಸೂರನಸುತಂಗಮಧಿಕಂಧಾರಿಣಿ

44 ಯೊಳ್ಕೂಚಿರಾಜತನುಜಂದಾನೋದಾರತೆಯಿಂವೋಣದೇವಂಶೂರತೆಯಿಂಶೂದ್ರಕಂಗಮಗ್ಗಳಮೆನಿಪಂ ‖ ಸಂಗ

45 ರರಂಗದೊಳದಟಂಸಿಂಗದವಿಕ್ರಮಮನಿರದೆತಾನೇಳಿಸುವಂಮಂಗಳನಿಧಿವೋಣದೇವಂತುಂಗಯಶಂಪದ್ಮಸೇನಪದಯು

46 ಗಭಕ್ತಂ ‖ ವ ‖ ಮ(ಂ)ತ್ತಂಪಾಂಡ್ಯದೇಶಮಧ್ಯಾಧ್ಯಾಸಿತಮಾದಬೇತೂರಚೆಲುವೆಂತೆನೆ ‖ ಕಂ ‖ ನಿರುಪಮದೇವಾಗಾರಂಸುರು

47 ಚಿರಮೆನಿಸಿದ್ದವಿಪಣಿಗಣಿಕಾವಾಟಂಕರಮೆಸೆವಪ್ರಾಕಾರಂಪರಿದೆಸೆದುದ್ಯಾನದಿಂದೆಬೇತೂರೆಸೆಗುಂ ‖ ವ ‖ ಮತ್ತಮಾ

48 ಬೇತೂರಮಂನೆಯರಸೆಟ್ಟಿಗುತ್ತರಗೌಡುಗಳವೂರೊಡೆಯರಮಹೋಂನತಿಯೆಂತೆನೆ ‖ ಕ ‖ ಸಂನುತಗುಣಾತ್ರಯಾಂಚಿ

49 ತರುಂನತಮೆನಿಸಿದ್ದಪಾಂಡ್ಯದೇಶಾಧೀಶರುಮಂನೆಯಕುಲಸಂಜಾತಪ್ರೋಂನತವಿಕ್ರಮಿಗಳಖಿಳಗುಣಗಣನಿಳಯರ್ ‖

50 ಕೊಂಡೆಯರಂದುರ್ಜ್ಜನರಂಗಂಡಿಗರಂತೆಗದುತೆಗದುಸಿಕ್ಷಿಪರಂತಾಮಂಡಳದಸೆಟ್ಟಿಗುತ್ತಮ್ಮಂಡಿತವಿಕ್ರಮಿಗಳೆಸೆವರವನೀತಳ

51 ದೊಳ್ ‖ ಕ್ಷಿತಿಯೊಳ್ಮಾಚಿತನೂಜಂವಿತತಯಶಂಹರಿಪಗೌಡನುದಧಿಗಭೀರಂರತಿಪತಿನಿಭಮಾಕಪ್ರಿಯಸುತ

52 ನೆಸೆವಂಯೋಗಗೌಡನೂರ್ಜ್ಜಿತತೇಜಂ ‖ ಶ್ರೀಮಹಿತರಾಮಗೌಡಂಭೂಮಿಯೊಳಮರಾದ್ರಿಯಂತೆಸುಸ್ಥಿರನೆನಿಪಂಸೋಮಸು

53 ತಂಗೌಡಕುಲಬ್ಯೋಮಾಂಕಂಸೂರನಂತೆವರ್ತ್ತಿಸುತಿರ್ಪ್ಪಂ ‖ ವ ‖ ಮತ್ತಮಾಕೂಚಿರಾಜಂಬೇತೂರುಪ್ರಭೃತಿಗ್ರಾವ

54 ಗಳಂವಳಿತವಾಗಿಪಡೆದುಸುಖದಿನಿರ್ಪ್ಪದುಂಶ್ರೀಪದ್ಮಸೇನಭಟ್ಟಾರಕರುಪದೇಶದಿಂನಿಜಸರ್ವ್ವಾಂಗಲಕ್ಷ್ಮಿ . .

55 ಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಸೌಖ್ಯಂಕಾರಣಮಾಗಿಲಕ್ಷ್ಮೀಜಿನಾಲಯಮಂಮಾಡಿಸಿದನದೆಂತೆಂದೊಡೆ ‖ ಕಂ ‖ ನಿರುಪಮಮೂಲಸು

56 ಸಂಘದಸುರುಚಿರಮೆನಿಸಿದ್ದಸೇನಗಣದೊಳ್ಮೆಱೆವಾವರಪೊಗಳೆಗಚ್ಛದಿಂದಂನಿರವಿಸಿದಂಕೂಚನೆಸೆವಜಿನಮಂದಿರಮಂ ‖ ವ ‖ ಮ

57 ತ್ತಮಾಕೂಚಿರಾಜಂಪ್ರಜಾಪತಿಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀವೀರಮಹದೇವರಾಯನಪ್ರಶಸ್ತಹಸ್ತದಲ್ಲಿಬಾಡಮನಗ್ರಹಾರವಾ

58 ಗಿಬಿಡುವಲ್ಲಿಲಕ್ಷ್ಮೀಜಿನಾಲಯಕ್ಕೆಹುಣಿಸೆಯಹಳ್ಳಿಯನುಹಂನೆರಡುಹೊಂನಿನಿಂನಿಯತಕ್ಷೇತ್ರಮಾಗಿಪುಣ್ಯತಿಥಿ

59 ಯೊಳ್ಧಾರೆಯಂಪಡೆದುಬಂದುತಜ್ಜಿನಾಲಯದಶ್ರೀಪಾರ್ಶ್ವನಾಥದೇವರ್ಗ್ಗೆಶಾಸನಪೂರ್ವ್ವಕಂಶ್ರೀಪದ್ಮಸೇನಭಟ್ಟಾರಕದೇವರಶ್ರೀ

60 ಪಾದಪ್ರಕ್ಷಾಳನವಂಮಾಡಿಗೌಡುಗಳುಸಮನ್ವಿತವಾಗಿಕೊಟ್ಟನಾವಾವುದೆಂದಡೆ ‖ ಕಂ ‖ ಅಂಗಡಿಯನಡಕೆದೋಂಟವುನಂಗಜನಿಭರೆನಿಪ

61 ಗೌಡುಸಹಿತಂಕೂಚಂಗಂಗನಮತ್ತರನೆರಡ . . ಸಿದರ್ದೀಗಾಣಮಂಧಾರೆಯನೆಱೆದರ್ ‖ ಗುಣನಿಧಿಧಾರಾಪೂರ್ವ್ವಂಹುಣಿಸೆ

62 ಯಹಳ್ಳಿಯನನಂತಭೋಗ . . . . ಪ್ರಣುತಶ್ರೀಪಾರ್ಶ್ವನಾಥಬಸದಿಗೆಕೊಟ್ಟಂ ‖ ವ ‖ ಮತ್ತಮಾಹುಣಿಸೆಯಹ

63 ಳ್ಳಿ . . . . ಮೇಗಣನಟ್ಟಕಲ್ಲುತೆಂಕಣದಿಕ್ಕಿನಲ್ಲಿ . . . .

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . ತ್ರಿಜಗ . . . . . .
[3]ಹರಸ್ಯ . . . .
[4]ರಶಿವಃಕಂದರ್ಪದರ್ಪಾಪಹಃ . . ಲಂಕಾತ್ರ . . . .
[5]ಲೋಕ್ಯೈಕ . . . ಪುರಾಂತಕಃಸ್ತ್ರಿಜಗತಾಮಾ . . . .
[6]ರಃ . . ಯಾಚವಿಶ್ವಂಜ . . . . ವಿಜಯರಾಭ್ಯು . . . .
[7]ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣ . . . .
[8]ಮೈಯದೇವಮ . . . . ಗ್ರಹಾರದ . .
[9]ದ್ದರ್ವಮಹಾಜನಂಗಳುಬಿಟ್ಟಧರ್ಮ್ಮಶಾಸನನಕ್ರಮ . . . . ರಾಜಾಧಿರಾಜ . .
[10]ರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ . . . .
[11]ಬಿರಿದೋಂನತಃ ಶ್ರೀ . . . . ಮಹಾ . . . . . .
[12]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉ . . . .
[13] . . ಯಕ್ಕಿಸಲು . . . .
[14]ಹಾರಾಯರವಿ . . . .
[15]ಕೆಯಹಾಗಿ . . . .
[16]ಗಪುಂಣ್ಯಾಕಾಲ . . . .
[17]ಮತ್ತ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಉಂಣಿ ಬಸಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ಕೆರೇಏರಿಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 1' 8" × 1 '4"

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

[1]ಷ್ಯಕ್ಕೆವುಂ . . ಸಕ್ತಿಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿ . . . . .
[2]ವುಳದಪಣವಿ ೧೦ ಪೆಜ್ಜುಂಕದಪಣವಿ ೧೦ ಅನ್ತುಪ
[3]ಣ . . ಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪ್ರಯಾಗೆವಾಣ
[4]ರಾಸಿಯೊಳ್ಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯಂ . . . .

[5]ದಾನಂಗೆಯ್ದ್ದಫಲಮಕ್ಕುಇಧರ್ಮ್ಮಮನಳಿದವಂಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮ
[6]ಣರುಮಂಸಾಸಿರಕವಿಲೆವನಳಿದಪಾತಕಮಕ್ಕುಂ । ಸಾಮಾನ್ಯೋಯಂಧ
[7]ರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
[8]ತಾನುಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[9]ಮಭದ್ರಃ । ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಟುಂಬೇ
[10]ಶ್ವರಕ್ಕಂದುಂಡೇಶ್ವರಕ್ಕಂಕೂಡಲೂರಊರೊಡೆಯವಚ್ಛಪಯ್ಯ
[11]ತನ್ನವಾನ್ಯದೊಳಗೆದೇವರನಿವೇದ್ಯಕ್ಕೆಊರಿಂಬಡಗಕಟ್ಟದ
[12]ಕೋಡಿಯಲ್ಲಿಏರೆಮತ್ತು ೧ ಊರಿಂತೆಂಕಕುಂಬಾರಬಿಗೆ
[13]ಖಿಯಕೋಡಿಯಲ್ಲಿಕಿಸುಮತ್ತು ೧ ಅನ್ನುಮತ್ತು ೨
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[15]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[16]ತೇಕ್ರಿಮಿಃ । ಮಂಗಳಂ ।

16

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × ′13″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾ
[3]ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ
[4]ಶ್ರಿಯುಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[5]ಶಖವರ್ಷಂಗಳು ೧೬೪೦ ನೆಯವಿಳಂಬಿನಾಮಸಂವತ್ಸರದ
[6]ವಾಗಶು ೧೨ ಯಲುಆಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ । ಬೆಳ
[7]ಗಾವಿರಾಮಂಣಾ[ಯ]ಕರಿಗೆಪೌತ್ರರಾದಸೂರಪನಾಯಕರಪುತ್ರರಾದರಾಮಂ
[8]ಣಾಯಕರಿಗೆ ॥ ವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಡಗೆತ್ತಿಕಸ್ತೂರಿರಂ
[9]ಗಪ್ಪನಾಯಕರಪಉತ್ರರಾದ . . . . ಕೇತಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯ
[10]ಕರುಬರಸಿಕೊಟ್ಟಗ್ರಾಮ . . . . ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಹಿರಿ
[11]ಯರುಗಳಿಗೆಪುಣ್ಯಾಸ . . . ಬೇಕೆಂದುನಾಉತಿಳುವಚೀತೂರಸೀಮೆ
[12]ಯೊಳಗಣಚಿಕ್ಕಬೂದಿಹಾಳುಯೆಂಬಗ್ರಾಮವಂನುಪಉನರ್ಉಮಿಪುಣ್ಯಾ
[13]ಕಾಲದಲ್ಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೃಸ್ಣಾರ್ಪಣವಾ
[14]ಗಿತ್ರಿವಾಚತ್ರಿಕರಣಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಯಿದೇವೆ ॥ ಯಿಗ್ರಾಮಕೆಸಲುವಕಾ
[15]ಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಗ
[16]ಳೆಂಬಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆಯಂನುನಿಂಮಪುತ್ರಪಉತ್ರಪರಂಪ
[17]ರಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[18] . ದುಬರಸಿಕೊಟ್ಟಅಗ್ರಹಾರಗ್ರಾಮದಾನಪತ್ರ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಾ
[19]ದ್ಯುಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹರೇಣಸ್ವ

20 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಚ್ಛ್ರೇ
21 ಯೋನುಪಾಲನಂದಾನತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
22 ತಂಪದಂ ।

17

ಅದೇ ಹೋಬಳಿ ಕಾಡಜ್ಜಿ ಗ್ರಾಮದ ಕೆರೆಯ ಏರಿಯಲ್ಲಿ ಚಳ್ಳೇಮರದ ಬಳಿ

ಪ್ರಮಾಣ 4 × 1′6″

1 ಸ್ವಸ್ತಿಸಖನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
2 ಸತಂಗಳ್ vOF ನೆಯಕೀಲಕಸಂವತ್ಸ
3 ರದಮಾಘಸುದ್ಧಛಟ್ಟಸೋಮವಾರಂಪ್ರವರ್ತ್ತಿ
4 ಸೆಸ್ವಸ್ತಿಶ್ರೀಕನ್ನರದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಂ
5 ಸಲುತ್ತಿರೆಪುಯ್ದಮರಸರಸೂಳೆಕಾಡಜ್ಜಿ
6 ಕಾಡಜ್ಜಿಯಮಗಳ್ಕಾಡಬ್ಬೆಕಾಡಬ್ಬೆಮಗಳ್
7 ಆಯ್ವಬ್ಬೆಆಯ್ವಬ್ಬೆಮಗಳ್ಕಳಿಂಗಬ್ಬೆಕಳಿಂ
8 ಗಬ್ಬೆಗಳಯ್ಯಪಲ್ಲಹಾರಕಿಪರಕಿಯಮಗಳ್
9 ಕಳಿಂಗಬ್ಬೆಕಳಿಂಗಬ್ಬೆಯಮಗಂಪರಕಯ್ಯಂ
10 ನಿನ್ನುತ್ತವಾರಂಪರ್ಯ್ಯಾಯಮೆಡೆವಱಿಯದೆಬನ್ದಧ
11 ರ್ಮ್ಮಸನ್ನತ್ತಿಮುಟ್ಟಮುಯ್ಯಗೆಪರಕಯ್ಯಂಪ
12 ನ್ನಿರ್ವ್ವರಅರಸಿನಸಾಧಿಷ್ಟಿತದೋಳ್ಕಾಲಂಕಱ್ಚಿಕೊ
13 ಟ್ಟಭೂಮಿಆವುದೆನ್ದೊಡವೊದಲೇಱಿಯೊಳ್
14 ಇರ್ಪ್ಪಣ್ಡುಗವೆದೆಗಱ್ದಪನ್ನಿರ್ಮ್ಮತ್ತಲೆಱಿಅ
15 ಯ್ನೂಱುಬಳ್ಳಿಯತೋಣ್ಟಅಲ್ಕೆಱ್ಇವನಾವ
16 ನೋರ್ವ್ವನಡೆಯಿಸಿದನಾತನದೆಧರ್ಮ್ಮಇನ್ತಪ್ಪದ
17 ನಱಿದಾತಂವಾರಣಾಸಿಯೊಳಂಕುರುಕ್ಷೇತ್ರದೊಳಂ
18 ಪ್ರಯಾಗೆಯೊಳಂಸಾಸಿರ್ವ್ವರುಂಬ್ರಾಹ್ಮಣರುಂಸಾಸಿ
19 ರ್ವ್ವಕವಿಲೆಯುಮಂಲಿಂಗಮುಮನಱಿದಪಾತಕಸರ್ವ್ವ
20 ಭಾಧಾಪರಿಯಾರಂಮಂಗಳ ॥ ವಿಷನ್ನವಿಷಮಿತ್ಯಾಹುಬ್ರ
21 ಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ ॥ ವಿಷನ್ನಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮ
22 ಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀತಿಪ್ಪಯ್ಯಭರೆ
23 ದಂ ಮಂಗಳಶ್ರೀ

18

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ 4×1′3′

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ ॥ ವೃತ್ತ ॥ ಹರಿಯಿಂದಂಬಿಟ್ಟುದೈವಂಧರಣಿತಳದೊಳಿಲ್ಲೆಂ
5ದುಪೇಳ್ವರ್ಕೆಲಂಬರುಹರನಿಂದಂಬಿಟ್ಟುದೈವಂಧರಣಿತಳದೊ
6ಳಿಲ್ಲೆಂದುಸೇಳ್ವರ್ಕೆಲಂಬರುನರರಾಸುದೇಹಮಂಪಿಂಗಿಸಲತಿ
7ಶಯದಿಂಕೂಡಲೂರ [ಲ್ಲಿ] ಶೋಭಾಕರಮಪ್ಪಂದ್ವಂದ್ವ (ದ) ರೂಪಂತಾಳ್ದು
8ಹರಿಹರಂಕೂರ್ತುರಕ್ಷಿಕ್ಕೆನಂಮಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
9ಭು[ವ]ನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈವವೈಷ್ಣವಾ
10ದಿಭೇಸವಾವವಿಧ್ವಂಸನಂಮಾರ್ಕಂಡೇಯವರಪ್ರಧಾನಕಾರ
11ಣಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದವಿದಾರಣಂ
12ಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷೇಪಚರಣಾರವಿ(ಯಿ)ಂದಯುಗ
13ಳಂಸರ್ಗಮರ್ತ್ಯಪಾತಳತ್ರಿಭೂವನಪೂಜಿತಂಭಕ್ತಜನ
14ದಭೀಷ್ಟಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಣ್ಯವೆಂಬಪುಣ್ಯಾರಣ್ಯ
15ನಿವಾಸಿಗಳ್ಗಭಯದಾನವಂಮಾಳ್ಪತುಂಗಭದ್ರಾಪೂ
16ರ್ವಕೂಲಸಿವಾಸನವೆನಿಸಿದಕುಡಲುರಪುರವರಾಧೀಶ್ವರ(ಂ)
17ನಾದಶ್ರೀಹರಿಹರದೇವರಿಗೆವಿದ್ಯಾನಗರದಲಿಶಿಂಹಾಸನ
18ಸ್ತನಾದಸದಾಶಿವರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತ
19ಕಾರಗಂಡ[ಧ]ವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬೈ
20ಪ್ಪನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣಪನಾಯಿಕರುಶಕವರುಶಶಾ
21ವಿರದ ೧೪೮೩ ದುರ್ಮತಿಸಚ್ಛರದಮಾರ್ಗಶಿರಶುದ್ಧೋದ್ವಾ[ದ]ಶೀ
22ಪುಣ್ಯ(ಂ)ಕಾಲದಲುತಂಮತಂದೆಬೈಪ್ಪನಾಯಕರಿಗು
23ತಂಮತಾಯಿಕೊಂಡಂಮಗುಅವರಿಬರಿಗುಪುಂಣ್ಯವಾ
24ಗಬೇಕೆಂದುಬಿಳಿಚೋಡಸೀಮೆಯೊಳಗಣಕಾಡಜಿಯಂಬ
25ಗ್ರಾಮವನು । ಶ್ರೀಹರಿಹ[ರ]ದೇವರಚತ್ರದ । ಅವಸರದನೈ
26ವೇದ್ಯಾಪತುಪ್ಪಕೆಸುಂಕತಳವಚಿಕೆಮಣಿಹಪಯಿಕಸ
27ಹಸರ್ವಮನ್ಯವಾಗಿಸಮರ್ಪಿಸಿಕೃತಾರ್ಥನಾದನು । ಯಿದಂ
28ಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಅನಂತಅಶ್ವಮೇಧಯಾಗ
29ದಫಲವಹುದುಯಿದಂಧರ್ಮವನುಅಳಿದಪಾಪಿ
30ಗೆತುಂಗಭದ್ರಾತೀರದಲಿಗೋಬ್ರಾಹ್ಮರಮಾತೃಪಿತೃ
31ಗಳವಧೆಯಮಾಡಿದಪತಕಕ್ಕೆಹೋಹರುವೆಂದು
32ಬರದಶಿಲಸಸನ । ಶ್ಲೋಕ । ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂ
33ಣ್ಯಂಪರದತ್ತಾನುಪಲನಂಪರದತ್ತಾಪಹಾ
34ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಮಂಗಳಮಹಾ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ಆವರಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ 159 ನೇ ಮೈಲಿಯ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 2′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[2]ಧಿರಾಜಪರಮೇಶ್ವರಂಸ್ರಿಮಜಯಸಿಂಘ
[3]ದೇವನರಾಜ್ಯದಇರ್ಮ್ಮಡಿನೊಳಂಬಂಬಲ್ಲಕುಂ
[4]ದೆ ೩೦೦ ಕೊಗಳಿ ೫೦೦ ಕದಂಬಱಿಂಗೆಸಾಸಿರವು
[5]ಮನಾಳುತ್ತಮಿರೆಭ್ರಾಂತಿಕಡು ೩೦ ಬಿನ್ನವುರಂ
[6] ೧೨ ಮುಚ್ಛರ್ನೂರು ೧೨ ಅಂತು ೫೪ ಬಾಡವುಮಂ
[7]ಚಳಿಕಿಅಯ್ಯಹರಸಂನಾಳ್ಗಾವುಂಡುಗೆಯ್ಯೆ
[8]ಸಕವರ್ಷ ೯೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸ
[9]ರದಫಾಲ್ಗುಣಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರ
[10]ದಂದುಇಂದರಗಾವುಂಡನಮಗಂಬರ್ಮ್ಮಿಸೆಟ್ಟಿಗೆಬಿ
[11]ನ್ನವುರಂ ೧೨ ಱೊಳಗಣಕುಳುವನೂರುಂನಿಟ್ಟ್ಯಾರವೆ
[12]ಯುಂನಂತೆಱಡೂವನೆಖಚಾಯೆಲೆಲೆಕುಳುವನೂ
[13]ರ್ಮ್ಮಡಿಅಯ್ಯಹರಸಂಬಮ್ಮಿಸೆಟ್ಟಿಗೆಗೊಟ್ಟಸಾಸನ
[14]ದಪೊಲದಸೀಮೆಮೂಡಲುಕರಿಯಖಲ್ಮ್ಮಱಡಿಯೆ
[15]ಅಂತೆಬರೆವಟವ್ರಿಕ್ಷವೆಆಗ್ನೇಯುದಕದವಕೊಳಂ
[16]ಅಂತೆಬರೆಬಡಿಲಗೆಱೆಗೆಬಂದಬಾಗೆಆಬೆಱೆಯೊ
[17]ಳಗಣಬಲ್ಲೇರಿಯೆಆಕೆಱೆಯತೆಂಖಣಕೋಡಿಯೆಅ
[18]ಲ್ಲಿಂಬಂದಹಳ್ಳಂಅಂತಾಬಿಳಿಚೆತೊಱೆಯೆಅಂತಾಎರಡುಂ
[19]ಪಳ್ಳದಮೂಡಲಮೂಡಣಗೇರಿಕಲ್ಲಬಿಳಿಯುಹರಳೆಅಂತಾಎರ
[20]ಡುಂಪಳ್ಳದನಡುವಣತೆವರೆಅಂತೆಬರೆಖಗ್ಗೊಳಂಅಂತೆ
[21]ಮುಗ್ಗಡ್ಡೆಯುಪಾಸಱೆ । ಬರೆದಂಮಧುವಯ್ಯಂ ॥
[22]ಇದನಳಿದಂಖುರುಕ್ಷೇತ್ರದೊಳ್ಬ್ಯಾಣರಾ
[23]ಸಿಯುಂಕವಿಲೆಯುಮಂಕೊಂದಂ ॥

20

ಅದೇ ಹೋಬಳಿ ವಡ್ಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಗಿರಿಮಲ್ಲಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′6″ × 2′6″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . ಗತಪಞ್ಚಮಹಾಶಬ್ದಪ
[2]ಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಪಲ್ಲವಕುಲತಿಳಕನೇಕವಾಕ್ಯಕಾಂಚೀಪು
[3]ರವರೇಸ್ವರಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲನನ್ನಿನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿದೇವ
[4]ರುಕೊಂಗಳಿಯಯ್ನೂಱುಂ । ಕದಂಬಳಿಗೆಸಾಸಿರಮುಂ । ಬಲ್ಲಕು

[5]ನ್ದಮೂನೂಱುಂ । ಕಣಿಯಕಲ್ಮನೂಱುಂ । ಕುಡಿಯಾರವಿಯೆಪ್ಪತ್ತುಂ । ಕರಿವಿ
[6]ಡಿಮೂವತ್ತುಂ । ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಶ್ರವಣ್ಣಾಮೊಳಗಾಗಿಸು
[7]ಖಸಂಕಥಾವಿನೋದದಿನಾಳುತ್ತುಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮ
[8]ಸ್ತಧರಾಮರಚರಣಸ್ಮರಣಪರಿಣತಂ । ಮಚ್ಚರಿಪರಗಣ್ಡಂವನಗಜಕೇಸರಿಶ್ರೀ
[9]ಮತ್ನಾಗಯ್ಯನಾಯಕಂಬೆಳ್ವನೂರುಂಬೆಲ್ತುಱುವದಪನ್ನಾಯ್ಗದಸುಂಕಮುಮನಾಳು
[10]ತ್ತಮಿಬ್ದು । ಸ್ವಸ್ತಿಯಮ . . . ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾ
[11]ಣಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಶ್ರೀಮತ್ಬೆಳ್ವನೂರ ! ಸಮಸ್ತ(ಂ)ಗುಣಸಂಪನ್ನ । ಸೌಚಾಂಜನೇ
[12]ಯಂ । ಸತ್ಯಯುಧಿಷ್ಠಿ . . . . ಪಾದಪಂಕಜಂ । ಅಹಿತನಿಕ್ಷತ್ರ । ರಿಪುಸರ್ಪ್ಪಗರುಡಂ । ಗೋ
[13]ತ್ರಪವಿತ್ರಂ । ಶ್ರೀಮತುಬೆಳ್ವನೂರಯಊರೊಡೆಯಮಾರಮಯ್ಯ । ಅವರಪುತ್ರಮಿತ್ರ
[14]ಕಳತ್ರಮುಂ । ಅಲ್ಲಿಯಮಹಾಜನಮುಂ । ನೂಱಪ್ಪದಿಂಬರುಂಮಿಬ್ದು ॥ ಸಖವ
[15]ರ್ಷ ೯೬೬ ನೆಯತಾರಣಸಂವತ್ಸರಪೌಷ್ಯಸುದ್ಧತ್ರಯೋದಸಿಆದಿತ್ಯವಾರಮುಂ
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಮಣಮುಂವ್ಯತೀಪಾತಮುಂಕೂಡಿಬನ್ದಪುಣ್ಯತಿಥಿ
[17]ಯೆನ್ದುನಾಗಯ್ಯನಾಯಕನುಂ । ಊರೊಡೆಯಮಾರಮಯ್ಯನು । ನೂಱಪ್ಪದಿಂಬ
[18]ರುಮಿಬ್ದುಬೆಳ್ವನೂರಮೂಲಸ್ಥಾನದಕಲಿದೇವಸ್ವಾಮಿಗೆಹಿರಿಯಕೆಱೆ
[19]ಯಕೆಳಗೆಗದ್ದೆಮ ೧ ತೆಲ್ಲಿಗಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಮತ್ತ ೧ ಕ ೪೫೦ ಬೆಬ್ದಲೆ
[20]ಮತ್ತ ೧೪ । ೫೦ ಬಳ್ಳಿಯತೋಂಟಮುಂ । ೧ ಎತ್ತುಗಾಣಮುಂ । ೧೨ ಮನೆಯುಸಾ
[21]ಮ್ಯಮುಂ । ೧ ಕಯ್ಗಾಣಮುಂ । ಅವಱೊಳಗೆದೇವರ್ಗ್ಗಸ್ನಾನನಿವೇದ್ಯಸೂಣ್ನರ್ಸೇವೆಗಂ । ಗೆಬ್ದಮ
[22]ತ್ತ ೧ । ಬೆಬ್ದಲೆಮತ್ತ ೪ । ಬ್ರಾಹ್ಮಣರ್ವೇದಿಜೀಯರ್ಗ್ಗಂ । ಭೋಗಂಮಾರ್ಪ್ಪಱಕಾಱರ್ಗ್ಗಂ । ಪಾತ್ರಕ್ಕಬ
[23]ಬಿನುಗಂವಾಗಿನಡೆವಗೆಬ್ದಮತ್ತ ೧ ಕ ೪೫೦ ಬೆಬ್ದಲೆಮತ್ತ ೧೨ ಅನ್ತಿನಿತುಮಸಾರ್ವ್ವಬಧಾಪರಿಹಾ
[24]ರವಾಗಿಬಿಟ್ಟರ್ । ಯಿಮಂತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗೆಸೂರ್ಯ್ಯಗ್ರಹಣದಲ್ಲಿವಾರಣಾ
[25]ಸಿಯಲುಪ್ರಯಾಗೆಯಲುಂಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯಕೋಡುಕೊಳಗುಮಂ
[26]ಪೊನ್ನಲುಕಟ್ಟಿಯುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕುಂ । ಯಿದನಾವನೋರ್ವ್ವನಳಿವಬಾಣರಾಸಿಯೊ
[27]ಳೆಸಾಸಿರಕವಿಲೆ[ಯು]ಮಂಸಾಸಿರ್ವ್ವರ್ಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಲಿಂಗವುಮಂನಳಿದಮಹಾಪಾ
[28]ತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[29]ತೇಕ್ರಿಮಿಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತ
[30]ಸ್ಯತಸ್ಯತದಾಫಳಂ ॥ ಶ್ರೀಮನ್ನಾಗಯ್ಯನಾಯಕನಪೆರ್ಗ್ಗಡೆಕಾಳೆಸಾನ್ತಮ್ಮೆನನುಭವ
[31]ಣಿಯಿಂದಾತನಅನುಕೂಳತೆಯಿಂದೇಗುಳವಾಯ್ತು । ಬರೆದಂದ್ವಿಜಪಾದಪಂಕಜಭ್ರಮರ
[32]ಬಲದೇವಯ್ಯನುಮೂಂಕಿಯಮ್ಮೆನಮಗತಿಪ್ಪಣ್ಣಬರೆದಮಂಗಳಂ ॥

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆವರೆಹಳ್ಳಿಗಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 2' × 1' 3"

[1]ಕೊಣಂಗಯಭ
[2]ಕ್ತಿಯಿಂದಆಯೆದ
[3]ಕಂಬಿಟ್ಟಂ(ಗ)ಗಜಂ
[4] ೫೦ ತಮುದುಗದೆ
[5]ಮಂಗಳ

22

ಹರಿಹರದಲ್ಲಿ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 2′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂ
[3]ವಂದೇಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4]ಶಕವರ್ಷ ೧೪೭೭ ನೆಯಆನಂದಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೪ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮ
[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯ
[6]ರುವಿದ್ಯಾನಗರಿಯಲ್ಲೂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಜ್ರಸಿಹ್ವಾಸನಾರೂಢನಾಗಿಪೃಥ್ವೀ
[7]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ್ಪ್ಪಸಮಯದಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧೀಶ್ವರದೇವಾಧಿದೇವಂದೇವಪರ
[8]ಮೇಶ್ವರಶೈವವೈಷ್ಣವಭೇದವಾದವಿಧ್ವಂಸನಮಾರ್ಕಂಡೇಯವರಪ್ರದಾನಕಾರಣಹರಿಹರೈಕ್ಯಾವ
[9]ತಾರಗುಹಾಸುರವುವವಿದಾರಣಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷಿಪ್ತಚರಣಾರವಿಂದಯುಗಳಸ್ವ
[10]ರ್ಗ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಪೂಜಿತಭಕ್ತಜನವಭೀಷ್ಟಾರ್ಥಸಿದ್ಧಿದಾಯಕಗುಹಾರಣ್ಯವೆಂಬ
[11]ಪುಣ್ಯಾರಣ್ಯಸಿವಾಸಿಗಳ್ಗನವರತಅಭಯದಾನಮಂಮಾಳ್ಪತುಂಗಭದ್ರಾಪೂರ್ವ್ವಕೂಲನಿ
[12]ವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸಂನಹರಿಹರದೇವರಿಗೆಆಸದಾಶಿವ
[13]ದೇವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿನಾಗ
[14]ಪುರವರಾಧೀಶ್ವರಬೈಯಪ್ಪನಾಯಕರಮಕಳುಕೃಷ್ಣಪ್ಪನಾಯಕರುಶ್ರೀನರಸಿಹ್ವಜಯಂ
[15]ತೀಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಬೈಯಪ್ಪನಾಯಕರಿಗೂತಂಮತಾಯಿಕೊಂಡ
[16]ಮಂಮನವರಿಗೂಪುಣ್ಯವಾಗಬೇಕೆಂದುಬೆಳುವಡಿಯುಗ್ರಾಮವನೂಶ್ರೀಹರಿಹರದೇವರ
[17]ಮಧ್ಯಾಂನವವಸರದಸತ್ರಕೆಸಮರ್ಪ್ಪಿಸಿಏಕಾಂತವವಸರದಅತಿರಸದನೈವೇದ್ಯಕ್ಕೆಹರಿಹ
[18]ರವ . . . . . ತ್ತನೆಯ . . . ಸಮರ್ಪ್ಪಿಸಿಅತಿರಸವನೂಸ್ವಾಮಿಗೆನೈವೇದ್ಯ
[19]ದಸಮರ್ಪ್ಪಣೆಗೆಬೆಳ್ಳಿಯಹರಿವಾಣವನೂಸಮರ್ಪ್ಪಿಸಿಕೃತಾರ್ಥನಾದನುಯೀಧರ್ಮವನುಪ್ರ
[20]ತಿಪಾಲಿಸುವಂಥಾವರಿಗೆಅನಂತಅಶ್ವಮೇಧಯಾಗದಫಲವಹುದುಯೀಧರ್ಮವನೂಳು
[21]ಜ್ಜೀವಿಸದೆಅಳಿದವಪಾಪಿಷ್ಟಗೆಗಂಗೆಯಲೂಗೋಬ್ರಾಹ್ಮಣಮಾತಾಪಿತೃಗಳವಧೆಯಮಾ
[22]ಡಿಮಾತೃಗಮನಪುತ್ರಮಾಂಸವನೂಭಕ್ಷಿಸಿದಪಾಪವಹುದುಎಂಮುಬರದಶಿಲಾಕ್ಷ
[23]ರ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭ
[24]ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[25]ನಾದಚ್ಯುತಂಪದಂ ॥ . . . . . . ವಳ್ಳಿಯಗ್ರಾಮವನುಶ್ರೀಹರಿಹರದೇವರಧರ್ಮ
[26]ಛತ್ರಕೆ . . . . ಕಾಮರಸರಮಕ್ಕಳುದಾನಪ್ಪಗೆಮಂಗಳಮ
[27]ಹಾ ಶ್ರೀ ಶ್ರೀ

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 9′6″ × 4′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ ॥ ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂವಂದೇ

[2]ಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ‖ ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸಚ್ಛ್ರೀಮಂತಮುಕ್ತಾಮಣಿದ್ವಿರ್ನ್ನಾನಾಥಜನಪ್ರಸಾಧಜನನಪ್ರೋದ್ಭಾಸಿಚಿಂತಾಮಣೀಃಉದ್ದಾಮೋಪನಿಷಚ್ಛಿಖಾಮಣಿರಮರ್ತ್ಯಾರ್ನ್ನೇಕಭೂ

[3]ಷಾಮಣಿಃಸೋಯಂಪಾತುನಿರಂತರಂಹರಿಹರಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣಿಃ ‖ ವಿಭಾತಿಯಸ್ಯದಂತಾಗ್ರೇಮಲ್ಲಿಕಾಮುಕುಲೋಪಮೇಭ್ರಮರೀವಧರಾಸೋವ್ಯಾಲ್ಲೀಲಾಕೋಲಾಕೃತಿರ್ಹರಿಃ ‖ ಸ್ಥಿರೇತಿರತ್ನಗರ್ಬ್ಭೇತಿವಸುಧೇತ್ಯು

[4]ರ್ವ್ವರೇತಿಚವಿಶ್ವಂಭರೇತಿನಾನ್ವರ್ತ್ಥಾರ್ತ್ಥಭೂರ್ಭ್ಯಾದ್ಯಾದ್ಭುತಯೇಸದಾ‖ ಕಳಾಮಾತ್ರಂಶಿರೋಭೂಷಾಶಂಭೋರ್ಯ್ಯಸ್ಯನಿರಂತರಂಸೋವ್ಯಾಚ್ಚಂದ್ರಃಕಳಾನಾಂದ್ರಃಸಾಕ್ಷಾಲ್ಲಕ್ಷ್ಮೀಸಹೋದರಃ ‖ ಕಲಿನಾಕಲಿತಃಕಾಲಯಿತ್ಯಾಲೋಕ್ಯವಿ

[5]ಧೋಃಕುಲೇಅವತಾರಾವರಂಚಕ್ರೇವಿಷ್ಣುಶ್ಶ್ರೀಸಂಗಮಾಖ್ಯಯಾ ‖ ಧತ್ತೇಯತ್ಕೀರ್ತ್ತಿಕಾಂತಾಯಾಸ್ತಮಾಲಶ್ಯಾಮಳಂನಭಃ । ಲಲಾಟಫಲಕನ್ಯಸ್ತಕಸ್ತೂರೀತಿಲಕಶ್ರಿಯಂ ‖ ಯಸ್ಯಾಜನಿಜಗದ್ರಕ್ಷಾದೀಕ್ಷಾಲಕ್ಷಣಲಕ್ಷಿತಃರಾಮೋದಶರಥಸ್ಯೇವಬುಕ್ಕಭೂಪಾ

[6]ಲಕಃಕುಲೇ ‖ದಧಾನೇಧರಣೀಭಾರಂದೋಷ್ಣಾಯಸ್ಮಿನ್ಸ್ವಭೂಷ್ಣುನಾಶ್ರೀಗೌರೀವರಯೋರ್ವ್ವಾಜೌಶ್ಶೈಯಾಭೂಷಾರ್ತ್ಥಿನೋಭೂತ್ ‖ ಸಸೂನುರಭವತ್ತಸ್ಯರಾಜಾಹರಿಹರಾಭಿಧಃ । ಬ್ರಹ್ಮಾಂಡಬುದ್ಬುದಾಕೀರ್ಣೋಯತ್ಕೀರ್ತ್ತಿಕ್ಷೀರವಾರಿಧಿಃ ‖ ಯಸ್ಯಪ್ರತಾಪಹುತಭು

[7]ಗ್ವೈರಿಭೂಪಮುಗೀದುಶಾಂಪ್ರಾಜ್ಯೈರಾಜ್ಯಯಿರಿವಾಜಸ್ರಮಶ್ರುವರುಷೈರ್ವ್ವಿವರ್ದ್ಧತೇ ‖ ಕ್ರಿಯಾಸಮಭಿಹಾರೇಣಮಹಾದಾನಾನಿಷೋಡಶಅತನೀವತನೀಯಶ್ರೀರಾಜಾಹರಿಹರೇಶ್ವರಃ ‖ ತಸ್ಮಾತ್ಪ್ರಾದುರಭೂದ್ರಾಜಾದೇವರಾಜಸಮಾಹ್ವಯಃದುಷ್ಟಶಿಕ್ಷಾಕರಶ್ರೀ

[8]ನಾನ್ಯೇನಾನೀಧೂಜ್ಜಟೀರಿವ‖ಯದ್ಧಾಟೀಪಟುಘೋಟನಿಷ್ಠುರಖುರಪ್ರೋದ್ಭೂತಧೂಳೀಭವೇದ್ವ್ಯಾಲೀಸ್ಯೈವತಯಾತಿರೋಹಿತತನೌಭಾನೌಯದೀಯಾರಯಃ। ಯದ್ಬಾಣಾಹತಿಜಾತಶೋಣಿತನದೀಸ್ನಾನೇನಮುಕ್ತಿಂಪರಾಂಗಚ್ಛಂತ್ಯತ್ರಸದೇವರಾಯನುಪತಿಕ್ಷ್ಮಾಮಂ

[9]ಡಲೀರಾಜತೇ‖ ಕ್ಷೋಣೀಂಶಾಸತಿದೇವರಾಜನೃಪತೌಪಾಟಚ್ಚರತ್ವಂಶುತಾವಾಸ್ತೇಪೌಕಲಿಕೋದಯೋವನಲತಾಜಾಲೇಭಯಂಉಘೋರಿಪಲುಭಂಗಸ್ಸಿಂಧುಷುಜಾಡ್ಯಮಂಬುನಿಪದಚ್ಛೇದೊಪಿಪದ್ಯೇಖಿಲೀನಾನಾರ್ತ್ಥೋರ್ತ್ಥಧರಣಂಚಕಾವ್ಯನಿವಹೇಮರ್ತ್ತ್ಯೇಷುನೈತಾನ್ಯಹೋ ‖

[10]ಯತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಜಗತಿಕ್ಷೀರಾಂಬುಧಿಃಕುಂಭಜಾಭ್ಯೀತಿಂನಾಪಫಣಾಸಹಸ್ರಭರಣೀಯೋಗ್ಯೇಷುಗಾತ್ರೇಷ್ವಪಿ। ವಾಂಛ್ಯಾಂನಾಕ್ರುತಭೋಗಿರಾಡಪಿಶಿವಶ್ಚಿಂತಾಂಜಹೌಮೂರ್ದ್ಧ್ನಿಮೇಚಂದ್ರಸ್ಯೈಕಕಲೇತಿಭಾತಿಸನೃಪಶ್ರೀದೇವರಾಜಾಹ್ವ

[11]ಯಃ ‖ ವಿಜಿತರಿಪುಸಮಾಜಃಸರ್ವ್ವವಿದ್ಯಾಸುಭೋಜಃವಿತರಣಸುರಭೂಜಃಸಂಪದಾರಾಜರಾಜಃ । ಯುವತಿಜನಮನೋಜಃಸತ್ಕಲಾಧಾರರಾಜಃಪರಿಚಿತಶಿವಪೂಜಃಶೋಭತೇದೇವರಾಜಃ‖ಗದ್ಯ‖ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂ

[12]ಡನಭುಜಾದಂಡಪರಿಕಲಿತಪ್ರಚಂಡಮುರಿಷಂಡಖಂಡನಪಂಡಿತೋದ್ದಂಡಕೋದಂಡ।ವರ್ತ್ತಮಾನರಾಜಪರಮೇಶ್ವರ । ನಿರಂತರಪೂಜಾಪರಿತೋಷಿತಗಿರಿಜಾಧೀಶ್ವರ । ಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋತ್ತರಸಮುದ್ರೈಕನಾಯಕ।ಪ್ರತ್ಯರ್ತ್ಥಿಪಾರ್ತ್ಥಿವನಾರ್ತ್ಥಾರ್ತ್ಥಿಪಾರ್ತ್ಥಿ

[13]ಕರಣನಿಪುಣಾಕ್ಷಯನಾಯಕ। ಭಾಷಾತಿಲಂಘಿರಾಜನ್ಯಭುಜಂಗಪ್ರತಿಭಟಭಟಕೋಟಿವಿಘಟನಕಲುಷಿತಾಪಾಂಗಹಿಂದುವರಾಯಸುರತ್ರಾಣವಿಶ್ರಾಣಿತಶರಣಾಗತಕ್ಷೋಣೀಪತಿಪ್ರಾಣವಿಸ್ಪಷ್ಟಾನಿಷ್ಟವಿಧಾಯಿದುಷ್ಟಪಾಟಚ್ಚರಕೋಟಿ

[14]ಪಾಟನಪ್ರಕಟಿತಪ್ರತಾಪ।ವಿನಳಿತಸಕಲಜನಾನುತಾಪ।ಶ್ರೀಸ್ವಯಂಭುತ್ರಿಯಂಬಕಚರಣಾರವಿಂದಾರಾಧಕಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯಅಚಾರ್ಯ್ಯವರ್ಯ್ಯಅಭಂಗರಾಉತ್ತರಾನು। ತಪೋರಾಜ್ಯಲಕ್ಷ್ಮೀನಿಜನಿವಾಸಕಾರಯಶ್ರೀಕಿ

[15]ಯಾಶಕ್ತಿಗುರುವರಚರಣಪರಿಚರಣಪ್ರಸಾದಾಸಾದಿತಮಹಿತಸಾರ್ವ್ವಜ್ಞಸಾಮ್ರಾಜ್ಯವೈಭವಸಮಾಜಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಜಮಹಾರಾಜಃ ‖ ಶಾಕೇನೇತ್ರಾಗ್ನಿವಹ್ನೀಂದುಸಂಖ್ಯೇವಿಕ್ರುತಿ

[16]ನಾಮಕೇವರುಷೇನಭಸ್ಯದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಾಯಾಂಸೋಮವಾರಕೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೨

ನೆಯವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೨ ಸೋಮವಾರದಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
ವೀರಪ್ರತಾ

17ಪದೇವರಾಯಮಹಾರಾಯರು ಶ್ರೀಹರಿಹರದೇವರಿಗೆಉ ಹರಿಹರಕ್ಷೇತ್ರವಾಸಿಗಳ ಹಮಹಾಜನಂಗಳಿಗೆಉ ವಾಡಿಕೊಟ್ಟ ವ್ಯ
ವಹಾರನಿರ್ನಯಮಹಾಜನಂಗಳುತಂಮತಂಮಕ್ಕೈಯಧನವನೂಯಿಕ್ಕಿ ಶ್ರೀಹರಿಹರದೇವರ

18ಸೀಮೆಯೊಳಗೆಹರಿದ್ರೆಯೆಂಬನದಿಯನೂಕಟ್ಟದೇವರಭೂಮಿಯೊಳಗೆಹರಿಹರಕ್ಕೆ ಕಾಲುವೆಯತಂದಲ್ಲಿಆಕಾಲುವೆಯೆಲ್ಲಿಪರಿ
ಯಂತನಡವಂತುಆನಡವಕಾಲುವೆಯಕೆಳಗೆನೀರುವರಿಯಾದ್ಯೆಷ್ಟುಭೂಮಿಯೊಳಗೆ ಶ್ರೀಹರಿ

19ಹರದೇವರಿಗೆಯೆರಡುಭಾಗಭೂಮಿತಂಮಕ್ಕೈಯಧನವನಿಕ್ಕಿಕಟ್ಟಿಯಕಟ್ಟಕಾಲುವೆಯತಂವಮಹಾಜನಂಗಳಿಗನ್ರೊಂದುಭಾ
ಗಭೂಮಿಯೀಮರಿಯಾದೆಯನಿರ್ನಯದಲುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿ

20ಸೂದುಯೆಂದುಕೊಟ್ಟತಾಂಮ್ರಶಾಸನ ‖ ತತ್ರಪ್ರಶಸ್ತವೃತ್ತೀನಾಂವಿಪ್ರಾಣಾಂನಿಯತಾತ್ಮನಾಂಅಸುದೇಹಾಯತ
ತ್ಸೂತ್ರಗೋತ್ರನಾಮಾದಿಲಿಖ್ಯತೇ । ತತ್ರ ಶ್ರೀಹರಿಹರದೇವಸ್ಯಭಾಗದ್ವಯಪ್ರಯುಕ್ತಾಭೂಮಿಃಯಿತರೈಕಾಂಶ
ವೃತ್ತಿಸಂಖ್ಯಾ

21ವಿಲಿಖ್ಯತೇ ‖ ಬ್ರಹ್ಮೇಶ್ವರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಗೌತಮಃಆನಂದಾರಾಮಸೂನುಃವಿಠ್ಠಲಾರಾಧ್ಯಃಅ
ಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಶ್ರೀವತ್ಸಃಮಲ್ಲಿನಾಥಮುನಿಸೂನುಃಗೋವಿಂದಮುನಿಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪ
ಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾರ್ಯ್ಯಸೂನುಃ

22ಜಕ್ಕಣಾರಾಧ್ಯಃಅಸ್ಯಯಿಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಸ್ಯಪಃಮಲ್ಲಿಕಾರ್ಜ್ಜುನಾಚಾರ್ಯ್ಯಸೂನುಃ ಬಾಯಣಾಚಾರ್ಯ್ಯಃ
ಅಸ್ಯದ್ವೇವೃತ್ತೀಆಶ್ವಲಾಯನಃಶ್ರೀವತ್ಸಃಗೋವಿಂದಮುನಿಸೂನುಃನರಸಿಂಹಮುನಿಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾ
ಯನಃವಾಸಿ

23ಷ್ಠಃಪಂಡರಿಭಟ್ಟಸೂನುಃರಾಮಕೃಷ್ಣಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಆಪಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾರ್ಯ್ಯಸೂನುಃ
ಶ್ರೀಧರಾಚಾರ್ಯ್ಯಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧೂಲಃದೇವಣಾಚಾರ್ಯ್ಯಸೂನುಃಕಾಯಣಾರಾಧ್ಯಃಅ
ಸ್ಯಸಾರ್ಧ್ಧೈಕಾವೃತ್ತಿಃ

24ಆಶ್ವಲಾಯನಃಶ್ರೀವತ್ಸಃಗೋವಿಂದಮುನಿಸೂನುಃನಾಗನಾಥಮುನಿಃ ಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧೂಲಃಅನಂ
ತಾರಾಧ್ಯಸೂನುಃದೇವಣಾರಾಧ್ಯಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಪಂಡರಿಭಟ್ಟಸೂನುಃದಶಗ್ರಂಥಿಭ
ಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯ

25ನಃಕಾಸ್ಯಪಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃನರಸಿಂಹಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಉಶಿಕಃನರಸಿಂಹಭಟ್ಟಸೂನುಃ
ವಾಮನಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃವಿಷ್ಣುಭಟ್ಟಸೂನುಃಕಾವಂಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃ
ತ್ತಿಃಆಪಸ್ತಂಬಃ

26ಕೌಂಡಿನ್ಯಃಬಂನಾವರ್ಝುಸೂನುಃಕಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಭೋಗನಾಥಭಟ್ಟಸೂನುಃವಿಠ್ಠಲಾ
ಲಾಚಾರ್ಯ್ಯಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಶಿವದೇವಭಟ್ಟಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪ
ಸ್ತಂಬಃಕಾಶ್ಯಪಃಯಿಂಮಡಿಭಟ್ಟ

27ಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಅಪ್ಪದೇವಭಟ್ಟಸೂನುಃಲಕ್ಷ್ಮೀಧರಭಟ್ಟಃಅಸ್ಯಾ
ರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಲಿಂಗದೇವಭಟ್ಟಸೂನುಃರಾಮಭಟ್ಟಃಅಸ್ಯಪಾದೋನಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃ
ವಾಸಿಷ್ಠಃಪಂಡರಿಭಟ್ಟ

28ಸೂನುಃಬಸವಂಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಶಂಕರಭಟ್ಟಸೂನುಃಬೀಡಾದಿಭಟ್ಟಃಅಸ್ಯಪಾದ
ವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃಲಖ್ಖಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃ
ಮಂಜಿವರ್ಝುಸೂನುಃಗಂಗಾ

29ವರ್ಝುಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಮಂಜಿವರ್ಝುಸೂನುಃವಿಷ್ಣುವರ್ಝುಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವ
ಲಾಯನಃಕೌಶಿಕಃಮಾಧವಭಟ್ಟಸೂನುಃಚಂಜಿಂನಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಅನಂತವರ್ಝು
ಸೂನುಃಮಲ್ಲಾವರ್ಝುಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂ

[30]ಬಃಗೌತಮಃಮಾಯಿಭಟ್ಟಸೂನುಃಜನಾರ್ದ್ದನಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಗೌತಮಃಜನಾರ್ದ್ದನಭಟ್ಟಸೂನುಃಮಾಯಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಃಆಪಸ್ತಂಬಃಅಗಸ್ತ್ಯಃಜನಾರ್ದ್ದನಭಟ್ಟದೌಹಿತ್ರಃಹರಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಬಾದರಾಯಣಃ

[31]ಜನಾರ್ದ್ದನಭಟ್ಟದೌಹಿತ್ರಃಜನಾರ್ದ್ದನಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃವಾಮನಭಟ್ಟಸೂನುಃನಾರಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಬುನಾವರ್ಯ್ಯಸೂನುಃಕೂಚಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶ್ರೀವತ್ಸಃವಿರೂಪಾ

[32]ಕ್ಷಭಟ್ಟಸೂನುಃಜ್ಞಾನಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃನಾಗದೇವಭಟ್ಟಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಗಾರ್ಗ್ಯಃಹರಿಭಟ್ಟಸೂನುಃಸೋವಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯಃವಿಷ್ಣುಭಟ್ಟಸೂ

[33]ನುಃಕಲ್ಲಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಶಿಕಃಕೊಪ್ಪಣಸೂನುಃಹರಿಹರಭಟ್ಟಃ ಅಸ್ಯದ್ವೇವೃತ್ತೀಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಃಶ್ರೀಪತಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಃ

[34]ಮಾಯಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಃಸಿಂಗರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಸಿರುಪಣಭಟ್ಟಸೂನುಃನಾಗದೇವಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃದೇವಣಭಟ್ಟಸೂನುಃಕಾಳಿಭ

[35]ಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಕಲ್ಲಿಭಟ್ಟಸೂನುಃಗಂಗುಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಕೃಷ್ಣಭಟ್ಟಸೂನುಃಹಂಪಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಬೋಧಾಯನಃಕಾಶ್ಯಪಃಗೋಪೀನಾಥಭಟ್ಟಸೂನುಃದೇವರಾ

[36]ಯಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಲಖ್ಖಣಭಟ್ಟಸೂನುಃನಾಗಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಪೆದ್ದಿಭಟ್ಟಸೂನುಃಬಸವಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಕಲ್ಲಿಭಟ್ಟಸೂ

[37]ನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾಜ್ಞ್ಯವಲ್ಕ್ಯಃಭಾರದ್ವಾಜಃಮಾಕದೇವಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇವಣಭಟ್ಟಸೂನುಃಅಪ್ಪಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಮಲ್ಲಿಭಟ್ಟಸೂನುಃಮಂಗಣಭ

[38]ಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅನಂತಭಟ್ಟಸೂನುಃಚೆಟ್ಟಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇಭವಣಟ್ಟಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಜೈಮಿನಿಃಆತ್ರೇಯಃನಾಗಣಸೂನುಃವಿರೂಪಾಕ್ಷಭಟ್ಟಃಅ

[39]ಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುಃವಿರೂಪಾಕ್ಷಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃವಿರೂಪಾಕ್ಷಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಬೋಧಾಯನಃಶ್ರೀವತ್ಸಃದೇವಣಸೂನುಃಸಿರುಪಣಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾಜ್ಞ

[40]ವಲ್ಕ್ಯಃಆತ್ರೇಯಃದೇವಣಸೂನುಃನಾಗಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧ್ರ್ಯಶ್ವಃರಾಮದೇವಸೂನುಃನಾರಣಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯಃ

[41]ಹೊಂನಪ್ಪಸೂನುಃಭೈರವಭಟ್ಟಃಅಸ್ಯಾರ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಧ್ರ್ಯಶ್ವಃರಾಮದೇವಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅಪ್ಪದೇವಸೂನುಃಮಂಗಣಭಟ್ಟಃಅಸ್ಯಸಾರ್ಧೈಕವೃತ್ತಿಃಆಶ್ವಲಾಯನಃಕೌತ್ಸಃಲಕ್ಷ್ಮೀಧ

[42]ರಭಟ್ಟಸೂನುಃಮಾಧವಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಃಆಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಗಂಗಾಧರಭಟ್ಟಸೂನುಃಗೋಪೀನಾಥಭ

ಟ್ಟಃಅಸ್ಯಪಾರ್ಧ್ಧೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಹಾರೀತಃನರಹರಿವರ್ಝ್ಝಸೂನುಃಅಪ್ಪಭಳವರ್ಝ್ಝಃಅಸ್ಯೈಕಾವೃತ್ತಿಃ
ಆಪಸ್ತಂಬಃಕೌಂ

43 ಡಿನ್ಯಃಮಂಗಂಣಭಟ್ಟಸೂನುಃತಿಪ್ಪಣಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಅಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯಃಶಂಕರಭಟ್ಟಸೂನುಃನಾಗ
ಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃನಾಗಪಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃ
ಭಾರದ್ವಾಜಃಪಿಕ್ಕಪ್ಪಸೂನುಃಲಖ್ಖಂಣ

44 ಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಜಉಡಿಭಟ್ಟಸೂನುಃಹಿರಿಯಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂ
ಬಃಆತ್ರೇಯಃಹರಿಭಟ್ಟಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭಟ್ಟಸೂನುಃಹರಿಭಟ್ಟಃ
ಅಸ್ಯೈಕಾವೃತ್ತಿಃ

45 ಅಶ್ವಲಾಯನಃಜಾಮದಗ್ನ್ಯಃಅಪ್ಪಂಣಭಟ್ಟಸೂನುಃನಾರಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭ
ಟ್ಟಸೂನುಃದೇವಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಜನಾರ್ದ್ದನಾಧ್ಯಾಪಕಸೂನುಃಹರಿಭಟ್ಟಃ
ಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯ

46 ನಃಭಾರದ್ವಾಜಃಗೋಪಣಸೂನುಃಸೋಯಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಆತ್ರೇಯಃಸೋಯಿಭಟ್ಟಸೂನುಃ
ದೇವರಾಜಭಟ್ಟಃಅಸ್ಯತ್ರಿಸ್ರೋವೃತ್ತ್ಯಃಅಶ್ವಲಾಯನಃಆತ್ರೇಯಃನಾಲಿಭಟ್ಟಸೂನುಃತಿರುಮಲಿನಾಥಃಅಸ್ಯಯಿ
ಕಾವೃತ್ತಿಃಅಶ್ವ

47 ಲಾಯನಃಜಾಮದಗ್ನ್ಯಃದೇವಪ್ಪಪೌಹಿತ್ರಃತಿಪ್ಪಂಣಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಸಿಂಗಣಸೂನುಃಗೋ
ವಿಂದಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಕಾಮದೇವಭಟ್ಟಸೂನುಃಶಂಕರಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃ
ಅಶ್ವಲಾಯನಃಶ್ರೀವ

48 ಚ್ಛಃತಿಪ್ಪಣಸೂನುಃಸಿಂಗಂಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಚೌಡಿಭಟ್ಟಸೂನುಃವಿಷ್ಣುಭಟ್ಟಃಅ
ಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಕೌಂಡಿನ್ಯಃಸೋಮನಾಥಸೂನುಃಹರಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಯಾಗಜ್ಞ್ಯವಲ್ಕ್ಯಃ
ಆತ್ರೇಯಃಆಚಿಭ

49 ಟ್ಟಸೂನುಃಶಂಕರಭಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಪಂಡರಿಭಟ್ಟಸೂನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃ
ಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಃದೇವಣಸೂನುಃಪಂಡರಿಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಪೆದ್ದಿಭಟ್ಟಸೂ
ನುಃಲಖ್ಖಂ

50 ಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಆಪಸ್ತಂಬಃಗೌತಮಃವಿಷ್ಣುಭಟ್ಟಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಅಶ್ವಲಾಯನಃ
ಕಾಶ್ಯಪಃಸಿಂಗಂಣಭಟ್ಟಸೂನುಃನರಹರಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಆಪಸ್ತಂಬಃವಾಸಿಷ್ಠಃವಿಷ್ಣುಭಟ್ಟಸೂನುಃವಾಯಿ
ಭಟ್ಟಃಅ

51 ಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃವಾಸಿಷ್ಠಃಮಹದೇವಭಟ್ಟಸೂನುಃಸಿಂಗಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಿಷ್ಣು
ವರ್ಧ್ಧನಃಕಾಮದೇವಭಟ್ಟಸೂನುಃಲಕ್ಷ್ಮೀಧರಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಪರಾಶರಃಅನಂತಭಟ್ಟಸೂನುಃ
ಕೂಚಿಭಟ್ಟಃ

52 ಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಆಪಸ್ತಂಬಃಶಾಂಡಿಲ್ಯಃಸಿಂಗಣಭಟ್ಟಸೂನುಃವೋಂಮಂಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಆಪಸ್ತಂಬಃಭಾ
ರದ್ವಾಜಃಕೂಚಿಭಟ್ಟಸೂನುಃಕೇಶವಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃತ್ರಿಪುರಾರಿಭಟ್ಟಸೂನುಃಸಿ
ದ್ಧನಾಥ

53 ಭಟ್ಟಃಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಹಾರೀತಃವಿಷ್ಣುಭಟ್ಟಸೂನುಃದೇವಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃ
ಭಾರದ್ವಾಜಃಬ್ರಹ್ಮದೇವಭಟ್ಟಸೂನುಃಸಿರಿಗಿರಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಅಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಮಂಗಂಣಭ
ಟ್ಟಸೂನುಃಸಿದ್ಧನಾ

54 ಥಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತೀಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಭೋಗನಾಥಭಟ್ಟಸೂನುಃ ನಾಗಂಣಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಅಶ್ವ
ಲಾಯನಃಕಾಶ್ಯಪಃಭೋಗನಾಥಭಟ್ಟಸೂನುಃಆರಾಧ್ಯಭಟ್ಟಃಅಸ್ಯಾರ್ಧ್ಧವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಗಾರ್ಗ್ಯಃನಾರಣಭ
ಟ್ಟಸೂನುಃತಂಮಂ

64 ಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ವಾಸಿಷ್ಠಃ ಮಾಧವದಾಸಸೂನುಃ ಜಲುಗಿಭಟ್ಟಃ ಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಪಸ್ತಂ
ಬಃ ಕಾಶ್ಯಪಃ ಸೋವಣಭಟ್ಟಸೂನುಃ ಸೋಮಿಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ ಕಾಶ್ಯಪಃ ಸೋವಣಸೂನುಃ
ಸಂಗುಭಟ್ಟಃ

65 ತಸ್ಯ ಪಾದವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ ಕಾಶ್ಯಪಃ ಸಂಗಮದೇವಸೂನುಃ ಸೋವಣಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ವಾ
ಸಿಷ್ಠಃ ಸೋವಣಭಟ್ಟಸೂನುಃ ವಿರೂಪಾಕ್ಷಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಗೌತಮಃ ಅಪ್ಪಣಭಟ್ಟಸೂನುಃ
ಅಚ್ಯುತಕೃಷ್ಣಭಟ್ಟಃ ಅಸ್ಯ

66 ಪಾದವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ವಾಸಿಷ್ಠಃ ರಾಮದೇವಭಟ್ಟಸೂನುಃ ಹರಿಹರಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಆತ್ರೇ
ಯಃ ಗೋವಿಂದಭಟ್ಟಸೂನುಃ ಶ್ರೀಪತಿಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಕೌಶಿಕಃ ಲೋಚಪ್ಪಸೂನುಃ ಪುಟ್ಟಭ
ಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆ

67 ಶ್ವಲಾಯನಃ ಭಾರದ್ವಾಜಃ ಲಖ್ಖಪ್ಪಸೂನುಃ ರಾಮಣಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಶ್ರೀವತ್ಸಃ ಲಖ್ಖಣಸೂ
ನುಃ ಹರಿಭಟ್ಟಃ ಅಸ್ಯಪಾದವೃತ್ತಿಃ ಜೈಮಿನಿಃ ಲೋಕಾಕ್ಷಿಃ ಭಾನುಭಟ್ಟಸೂನುಃ ಲಕಿಭಟ್ಟಃ ಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಪಸ್ತಂ
ಬಃ ಕೌಶಿಕಃ ಅಪ್ಪದೇವ

68 ಭಟ್ಟಸೂನುಃ ತಿರಿಮಲಿಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಭಾರದ್ವಾಜಃ ಪಡ . ಜಿದಾಸಸೂನುಃ ಕುಮಾರವಿಠ್ಠಲ
ದಾಸಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಕಾಶ್ಯಪಃ ಜಂಕರಸಸೂನುಃ ವಿಷ್ಣುಭಟ್ಟಃ ಅಸ್ಯದ್ವೇವೃತ್ತೀ ಆಶ್ವಲಾಯನಃ
ಕೌಂಡಿನ್ಯಃ ವಿಷ್ಣುಭಟ್ಟಸೂನುಃ ಅಂಣಂಭ

69 ಟ್ಟಃ ಅಸ್ಯದ್ವೇವೃತ್ತೀ ಆಪಸ್ತಂಬಃ ಬಾದರಾಯಣಃ ಲಿಂಗಣಭಟ್ಟಸೂನುಃ ಬ್ರಹ್ಮದೇವಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ
ಬಾದರಾಯಣಃ ತಿಪ್ಪಣಸೂನುಃ ಲಿಂಗಣಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ ಗೌತಮಃ ನಾಗಣಭಟ್ಟಸೂನುಃ ನಾಗ
ಣಭಟ್ಟಃ ಅ

70 ಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಶ್ವಲಾಯನಃ ಶಾಂಡಿಲ್ಯಃ ನಾಗದೇವಭಟ್ಟಸೂನುಃ ಸಂಗುಭಟ್ಟಃ ಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ ಕಾಶ್ಯ
ಪಃ ಹರಿಭಟ್ಟಸೂನುಃ ಸೋವಿಭಟ್ಟಃ ಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಪಸ್ತಂಬಃ ಯಾಸ್ಕಃ ಗೋಪೀನಾಥಭಟ್ಟಸೂನುಃ ವಿಷ್ಣುಭ
ಟ್ಟಃ ಅಸ್ಯಾರ್ದ್ಧವೃತ್ತಿಃ ಆಶ್ವಲಾಯ

71 ನಃ ಭಾರದ್ವಾಜಃ ಮಲ್ಲಪ್ಪಸೂನುಃ ಅಕ್ಕಂಣಭಟ್ಟಃ ಅಸ್ಯೈಕಾವೃತ್ತಿಃ . . . . . . ನಾಥಸ್ಯತಿಸ್ರೋವೃತ್ತಯಃ ತತಶ್ಶ್ರೀ
ಹರಿಹರಸ್ಯೈವ ವ್ಯಾರ್ಥಂ ಯೇಕಾವೃತ್ತಿರ್ದ್ದತ್ತಾ ಪಂಚಬ್ರಾಹ್ಮಣಭೋಜನಾರ್ಥಂ ತು ದ್ವೇವೃತ್ತೀ ಯೇವಂ ಯೇಕಾ
ದಶೋತ್ತರಶತವೃತ್ತಯಃ

72 ಹರಿದ್ರಾಸೇತುಬಂಧತತ್ಕಲ್ಯಾನಿರ್ಮ್ಮಾಣವ್ಯಾಪಾರಪರಿತುಷ್ಟೈರ್ಯ್ಯೈರ್ವೃತ್ತಿರ್ಮಮ ಮಹಾಜನೈಃ . . . . ಗೌತಮಾ
ಯ ಜಗಂನಾಥಸೂನವೇ ಬುಳ್ಳಪಾಯನ್ನಾಂ ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಂ ಯೇಕಸ್ಥಳೇ ಪಾರೀಣ್ವಾಯ

73 ಪರಿಮಿತಾ ಶಾಲೇಯಭೂಮಿರ್ದ್ದತ್ತಾ । ಶ್ರೀಹರಿಹರದೇವರಿಗೆ ಸಲ್ಲುವ ಬಂನ್ನಿಕೋಡ ಸೀಮೆಯೊಳಗೆ ಹರಿದ್ರೆಯೆಂಬ ನದಿ
ಯಂ ಕಟ್ಟಿ ಆ ಬಂನ್ನಿಕೋಡು ಬೆಳುವಡಿ ಕನಗವಾಡಿ ಹರಿಹರ ಗುತ್ತೂರು ಗಂಗನರಸಿಯ ಕೇರಿ ಪರಿಯಂ

74 ತವಾಗಿ ಬಂದ ಕಾಲುವೆಯ ಕೆಳಗೆ ನೀರು ವರಿಯಾದೆಷ್ಟು ಭೂಮಿಯನು ಮಾಡಿಯಂಪಾಲಿಯಂ ಮಾಡಿ ಯೆರಡು ಪಾಲು ಭೂಮಿಯ
ನು ಶ್ರೀಹರಿಹರದೇವರು ಭೋಗಿಸುವರು ವೊಂದು ಪಾಲು ಭೂಮಿಯನು ಹೊಂನನಿಕ್ಕಿ ಕಟ್ಟಿಯಂ ಕಟ್ಟಿ ಕಾಲು

75 ವೆಯುಂತಂ ಪಂಥಾ ಮಹಾಜನಂಗಳು ಭೋಗಿಸುವರು ಕಟ್ಟಿ ಕಾಲುವೆ ಮುಗಿದು ಸಜಿಂದಂ ಮೇಲೆ ಮುಂದೆ ಪ್ರತಿವರುಷದಲ್ಲಿ ಕಟ್ಟಿ
ಕಾಲುವೆಯ ಆರೈಕೆಯ ವೆಚ್ಚ ಮತ್ತೆ ಕಾಲಾಂತರದಲ್ಲಿ ರಾಜಿಕ ದೈವಿಕದಿಂದ ಬಂದ ಕಟ್ಟಿ ಕಾಲ್ವೆಯ ವೆಚ್ಚವನೂ ದೇವರು
ಯೆರಡು

76 ಪಾಲು ಬ್ರಾಹ್ಮಣರು ವೊಂದು ಪಾಲು ಯೀ ಮರಿಯಾದೆಯಲು ತೆತ್ತು ಕೊಂಬರು ಕಾಲುವೆಯಲ್ಲಿ ಬಂದಷ್ಟು ನೀರನು ದೇವರು ಯೆ
ರಡು ಪಾಲು ಬ್ರಾಹ್ಮರು ವೊಂದು ಪಾಲ ಮರಿಯಾದೆಯಲು ಅನುಭವಿಸುವರು ಯೀ ಕಾಲುವೆಯ ಕೆಳಗೆ

78 ಹುಟ್ಟುವಂಥಾ ಕಟ್ಟಿ ಕುಂಟೆಗಳ ನೂಬಲಿತು ಕಟ್ಟಿ ಕೊಂಬ ಕೆಲಸನದಿಗೆ ಹತ್ತಿದು ಥಾ ವೆಚ್ಚವನು ದೇವರು ಯೆರಡು ಪಾಲು ಬ್ರಾ
ಹ್ಮರು ವೊಂದು ಪಾಲ ಮರಿಯಾದೆಯಲು ತೆತ್ತು ಭಾಗಕ್ರಮದಿಂದ ಭೋಗಿಸುವಿರಿಯೆಂದು ಕೊಟ್ಟ ತಾಂಮ್ರಶಾಸನ

69 ದತ್ತ್ರಿಯಶಿಲಾಶಾಸನಮಿದಂ ॥ ಏತೇ ಶ್ರೀಶಬ್ದಾರ್ಧಹಾದ್ರಾನಿರುಪಮಚರಿತ್ರೈರಶ್ವತ್ಥಜಾತೇನ ನೃಪಸ್ಯ ಪ್ರಖ್ಯಾತಾಂತ
ಜ್ಜೀವನೇನ ಕ್ಷಿತಿಮಪರಿಮಿತಾಮಾಯುಸ್ತ್ರಿಭಾಗಂ ಪ್ರಿಭಜ್ಯ ದತ್ವಾ ದ್ವಾವತ್ರಭಾಗೌ ಸಪದಿ ಹರಿಹರಾಯೇತರಬ್ರಾಹ್ಮ
ಣೇಭ್ಯ

70 ಸ್ತತ್ರಾಧ್ವ್ರೇದೇವರಾಜಕ್ಷಿತಿಪತಿರದಿಶದ್ಭ್ಯಾಸನಂ ಸೋತ್ರ ಜೀಯಾತ್ ॥ ರಾಜೇಶ್ರೀಪೃಥೂಪಾಳಮತ್ತಮಾತಂಗಕೇಸರೀ
ಧರ್ಮ್ಮಾರ್ನ್ನೇಮಿಪಥಾನ್ಮಕ್ಯಾನ್ದ್ದೇವರಾಜಮಹೀಪತಿಃ ॥ ಶೋಭತೇ ತನ್ಮಹೀಪಾಲಯಶೋಪಾರಾಶಿಜಂಪ್ರಮಾ
ಸಾವಾನ್ಮ್ಯಸಾ

71 ಯಸಂಪಮನೋನಾಗಪಾವಮಾತ್ಯಶೇಖರಃ । ತಯೋರ್ವ್ವಿಗ್ನ್ಯಾಪಯೋಮಾಸವಾಚಸ್ಪತಿರಿವಾಪರಃ ಮಂಗರಾಜತನೂಜಾ
ತೋಜಗನ್ನಾಥಸ್ಸ್ವಭೂತ್ತಮಃ ॥ ಆಗಣ್ಯಂ ಸಂಪಾಪ್ಯ ರಾಗೇಣ್ಯ ಭುವಿ ಮಹಿತನದೀಂ ಶ್ರೀಜಗನ್ನಾಥಮಂ
ತ್ರೀ . . ಭದ್ರಾಂ

72 ಹರಿದ್ರಾಂ ಹರಿಹರಚರಣನ್ಯಾಸಪಿನೀತಾಶುಕುಮ್ಯಾಃ ಸೂನೋಃ ಸತ್ಕಾಮಧೇನೋರಿತಿ ಸಮಕಥಯನ್ಮುಳ್ಳಪಾವಮಾತ್ಯ
ಭಾನೋಃ ಸೋಂತತಸ್ತುಷ್ಯಯೋಸ್ಸಿಂನಕ್ರುತಹಗಿಹರೇಕಲ್ಯಕುಲ್ಯಾಪ್ರತಿಷ್ಠಾಂ । ಸತ್ಯೇನಾಪರಧರ್ಮ್ಮ-

73 ಸೂನುಮಮಳಾಚಾರೈರ್ಮ್ಮನಂ ಸತ್ಕಲಾಸು . . . . . ಕುಲೇನ ಸದಸೀಜಾತೇಽವ್ಧವಂದಾನತಃ ಮಾತ್ರಂಡಾತ್ಮಜ
ಮಾವಮನಾತಿವಿಬುಧಾಸಿತ್ಯಾಂ ಹರಿದ್ರಾನದೀಂ ಬಧ್ನಾಭೂಶ್ಚತುಷ್ಟದಾಮುಕಜಗನ್ನಾಥಾಖ್ಯಮಂತ್ರೀಶ್ವರಃ ॥

74 ಗಾಂಭೀರ್ಯೇಣ ಸರಿತ್ಪತಿರ್ವ್ವಚಧಿಯಾ ವಾಚಸ್ಪತಿಃ ತೇಜಸಾ ಪ್ರೋದ್ಯಚ್ಛಾರುದಿವಾಪತಿಃ ಕುವಲಯಾಮೋದೇನತಾ
ರಾಪತಿಃ ಯಸ್ಯಾಧ್ಯಾ ವಿಬುಧಾ ವದಂತಿ ಸತತಂ ಬಧ್ವಾ ಹರಿದ್ರಾನದೀಂ ಏವ ಬ್ರಹ್ಮಸಮೂಹತೋಷಣಕರಃ ಶ್ರೀ

75 ಬುಳ್ಳಮಂತ್ರೀಶ್ವರಂ ॥ ಕಾತ್ವಾ ಕೀರ್ತ್ತಿಃ ಪಿತಾ . . . . ಹರಿಹರಃ ಭಾಕ್ಕಲ್ಯಕುಲ್ಯಾಖ್ಯಧರ್ಮ್ಮಃ ಕನ್ಯಾಸೌ ಬುಳ್ಳಪಾ
ಖ್ಯಪ ಮುನಿಕರಪ(ತ್) ತ್ರೇರಸ್ತ್ತಾಪ[ತ್]ಕ್ವಯಾಸಿ ಶ್ರೀಸ್ತ್ವನ್ಯಾಗಾರವಾಸಿಂನ್ಯತಳವಸುದತ್ಯರ್ತ್ಥಿನೇ . .
ನಿರಾಸಂಕತ್ವರಂ

76 ಕ್ಷೀರಾಂಬುಧೇಸ್ತ್ವಂನಿಕಟಮುಪಗತಾ . . . ಮಾದ್ಯಹೃದ್ಯಂ ॥ ಸ್ವರುಚಿವಿಜಿತಭಾನುಃ ಶ್ರೀಜಗನ್ನಾಥಸೂನುರ್ವ್ವಿರಚಿತ
ಗುರುಭಕ್ತಿಃ ಸಂಗತ್ರೋಽತ್ಸಾಹಶಕ್ತಿಃ ಜಗತಿ ವಿತತಕೀರ್ತ್ತಿರ್ಮ್ಮನ್ಮಥೋದಾರಮೂರ್ತ್ತಿರ್ಜ್ಜಯತು ಮಹಿತಶೌ

77 ರ್ಯ್ಯೋಬುಳ್ಳಪಾವಮಾತ್ಯವರ್ಯ್ಯಃ ॥ ಭ . ಕಾನಂವಸುದೋಽಸಪ್ರದಾನಾಮಂಭೂಮಹಃ ಶ್ರೀಹರಿದ್ರಾವರಃ ಪಾಯಾ
ದ್ದೇವೋ ಹರಿಹರಾತ್ಮಕಃ ॥ ಹರಿದ್ರಾಸೇತುಪ್ರತಿಷ್ಠಾಕಾಲವಲ್ಲಿ ಶ್ರೀಹರಿಹರದೇವರಅಕಾಲುವೆಯವೃತ್ತಿಮಂತಮ

78 ಹಾಜನಂಗಳು ಗೌತಮಗೋತ್ರದ ಋಕ್‌ಶಾಖೆಯ ಕೃಷ್ಣಮಲ್ಲಾಚಾರ್ಯ್ಯರ ಮಕ್ಕಳು ಭರತಾರಾಧ್ಯರಿಗೆ ಕಾಲುವೆಯ ಕೆಳಗೆ
ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟ ಮಣ್ಣಿನ ಹತ್ತು ಕೊಳಗಗದ್ದೆ ಅವಕ್ಕೆ ವಿವರ ದೇವರಿಂದಲುಗುಳ ಬ್ರಾಹ್ಮರಿಂದಲಿ

79 ಯಿಗುಳಲಿಂನಹತ್ತು ಕೊಳಗಗದ್ದೆ ॥ ಯೀ ಶಾಸನಕ್ಕೆ ತ್ರಿಯನು ಹೇಳಿದವಕೆ ಶ್ರೀಹರಿಹರದೇವರಅಕಾಲುವೆಯವೃತ್ತಿಮಂತ
ಮಹಾಜನಂಗಳು ಪರಿಣಾಮಿ ದೇವರಿಂದನಾಗುಳ ಬ್ರಾಹ್ಮರಿಂದನಾಗುಳ ಉಭಯಂ ಯೆಂಟು ಕೊಳಗಗದ್ದೆಯನೂ ಕಾ

80 ಶ್ಯಪಗೋತ್ರದ ಯಜುಶ್ಶಾಖೆಯ ಪಲಸುಪ್ರದಾಯದ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನಾಚಾರ್ಯ್ಯರ ಮಕ್ಕಳು ಬಾಯಣಾಚಾರ್ಯ್ಯರಿಗೆ ಧಾ
ರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟ ಮಣ್ಣಿನ ಯೆಂಟು ಕೊಳಗವಗದ್ದೆ ॥ ಹರಿದ್ರಾಸೇತುಪ್ರತಿಷ್ಠಾಕಾಲ . . ದೇವ
ರಅಕಾಲುವೆಯಮ

81 ಹಾಜನಂಗಳು ಅಂಗಪ್ರಸ್ತ್ರಿಣನಶಂಕರಭಟ್ಟರಿಗೆ ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟ ಮದೇವರಿಂಯಿಕ್ಕಳ ಬ್ರಾಹ್ಮರಿಂದಯಿ
ಕ್ಕಳಉಭನುಂಮಣ್ಣಿನ ನಾಗುಳವಗದ್ದೆ ॥ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ಷಷ್ಟಿ

82 ರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥ ಅರಿಗುಹದಾನವವಮದಸುಹರಣಂಗಳು ವಿಮಲಕರಣಭಜಕಾಸೀ
ಕೋದ್ಧರಣಂಗಳು ಸರಿಹರವಚರಣಂಗಳು ಪ್ರೋರೆಗೆ ಧರೆಯನಾಚಂದ್ರಾರ್ಕ್ಕಂ . . ಗಳುಹ . . .

83 ಹರಿಹರದೇವಾಪರಿಣತಕರಣಂ ಸಂಗಾಯ ಪುಣ್ಯಾ ಜಠರಾಬ್ಧಿಸು . . . . . ರಣ . . . . ಬ . . ಶಿಲಾಶಾಸನಮಂ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಶಿವಮಸ್ತು ಶುಭಮಸ್ತು ಸುಪ್ರತಿಷ್ಠಿತಮಸ್ತು ಸಮಸ್ತದು . . . .

84 ತಿರಸ್ತು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—3 ' × 1 ' 3 "

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥
[4]ಶ್ರೀವತ್ಸಶಸಿವತ್ಸಂಕಂಭು . . . ಮನೋಭವಂ
[5]ಪೀತಪೋತಾಂಬರಂವ್ರೊಂದೇತೇಜೋಹರಿಹರಾತ್ಮಕಂ
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[7]ತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವಮಹಾರಾಯಕ್ರುತಮಹಾ
[8]ನಂವನಿಧಿಪ್ರಕಂಸಾಪದ್ಯದ್ವಯಂಲಿಖ್ಯತೇ ॥ ಶಾಕೇಚಂ
[9]ದ್ರಸಾಮರೇಂದ್ರಗಣಿತೇ . . . . ಲಸ
[10]. ಭಾವ್ರಪಸ್ಯ ಪ್ರೋಕ್ತವಿಧುದ್ವಾವಶ್ಯಭಿಖ್ಯೇತಿಥೌ
[11]ವಾರೇಭೂಮಿಸುತಸ್ಯಪಿಷ್ಣ್ವಧಿಪತೌತಾರೇಚ್ಯುತಕ್ಷ್ಮಾಪ
[12]ತಿಃಕ್ರುತ್ವಾನಂದನಿಧಿಂದ್ವಿಜಾನ್ಧನದಯಂನಾಮೋದಯಂ
[13]ನ್ಮಾಧವಂ । ಪುಣ್ಯೈಘೈಃಪರಿಪಾಲಿತಸ್ಯಪರಿತೋ
[14]ಭೂತಾಲಿಸುವೇಷ್ಟಿತಾಃಸನ್ಮಾರ್ಗ್ಯೈಃಸ್ವಪಶೀಕ್ರುತಸ್ಯಸ
[15]ತತಾಕಾಂತಾಃ . . . ಪ್ರಜ್ಯೈಃಪ್ರಾಪ್ತಸ್ಯಾಭಿನವಪ್ರ
[16]ಶಸ್ತಿವಧಿಕಪ್ರಖ್ಯಾತಶೌರ್ಯಾನ್ವಿತಾಮುಂದಾನಮದನಿ
[17]ಧೇರ್ನಕೋಪಿನಿಧಯಃಕಿಂತೇಲಭಂತೇತುಲಾಂ ।

25

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭ
[2]ವೇ । ಶ್ರೀಮಹಿಮಾಸ್ಪದಂಭುಜಗಚಕ್ರಧರಂದ್ವಿಜರಾಜಭೂಷಣಾಂಕಾಮದನಜ್ಜನೋದ್ಧುರುಚಿಗೋಪಮನೋಹ
[3]ರಮೂರ್ತ್ತಿಗಭಸ್ವಮಬ್ಜಾಮಳನೇತ್ರನಾದಿಪುರುಷಂಪರಮೇಶ್ವರನೊಬ್ಬುದೇವಚೂಡಾಮಣಿಸಂತತಂಹರಿಹರಂಪರಿರ
[4]ಕ್ಷಿಸುತಿಕ್ಕೆಧಾತ್ರಿಯಂ ॥ ಹರಿಯುಮಬಿಟ್ಟುದೈವಂಧರಣೀತಳದೊಳಿಲ್ಲೆಂಮುಪೇಳ್ವಕ್ಕೆಲಂಬರ್ ಹರನಿಂಪಂಬಿಟ್ಟುದೈವಂ
ಧರಣೀತಳದೊಳಿಲ್ಲೆಂಮುಪೇಳ್ವಕ್ಕೆಲಂ
[5]ಬನ್ನರರಾಸಂದೇಹಮಂಪಿಂಗಿಸಲೆತ್ತಿಶುದಿಂಕೂಡಲೂರಲ್ಲಿಶೋಣಾಕರಮಪ್ಪಂತೊಂದೆರೂಪಂತಳೆದಹರಿಹರಂಕಾ
[6]ತ್ತುರಕ್ಷಿಕ್ಕೆನಮ್ಮಂ । ಸಂಪಶಿವಂಗೆವಿಷ್ಣುವಿನರೂಪಮುದಾಮದುವಿಷ್ಣುವಿಂಗೆಪೆಂ ಪ್ರೊಂದಿನಗಳ್ತೆವೆತ್ತುಶಿವರೂಪಮುದಾ
ದುಮುಪೇನವಾಕ್ಯದಿಂದಂದ
[7]ದನೆಯ್ದಿನಿಶ್ಚಯಿಸಮತ್ತಿರೆಕೂಡಲೊಳೇಕಮೂರ್ತ್ತಿಯಿಂನಿಂದಜಗಂನುತಂಹರಿಹರಂಪರಿರಕ್ಷಿಸುತಿಕ್ಕೆಧಾತ್ರಿಯಂ । ನಿರ
ವದ್ಯಂನಿಬ್ಬಿಕಲ್ಪಂಸಿರತಿ
[8]ಶಯಸುಖಾನಂದಸಾಮ್ರಾಂತಶೂನ್ಯಂಪರಿಪೂರ್ಣಂಚಿನ್ಮಯಂವಾಕ್ಕರಣರಹಿತವಾದಾನಿರಾಕಾರವಿಂತೀಧರೆಯೊಳ್ಸಾಕಾ
ರಮಾದಂತಿರೆಸಗಳ್ದಗು

[9]ಹಾರಣ್ಯದೊಳುನಿಂದದೇವಂಪರಿರಕ್ಷಿಕ್ಕುಬ್ಬಿರ್ಯಂಶ್ರೀಹರಿಹರನಮರಾಧೀಶಸಂಸ್ತೋತ್ರಪಾತ್ರಂ । ಶ್ರೀವಕ್ಷೋರಂಗ ದೊಳ್ನರ್ತ್ತಿಸೆವಿಜಯಭುಜಾಪಂಡದೊ

[10]ಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿತೆನೆಲಸೆತಂನಾಜಿಙ್ನವಿದ್ವಿಷ್ಟಭೂಪಾಳಕೋಟೀರಂಗಳೊಳ್ವ ರ್ತ್ತಿಸೆವಿಶದಯಶಂಪರ್ಬ್ಬೆವಾರಾಶಿತೀರಂಬರಂಪಾಳ್ದಂವಿಶ್ವಧಾ

[11]ತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳುನಾರಸಿಂಹಂ । ವಚನ । ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯಸ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ । ಶ್ರುತಿಸಿಂಹಾಸನವಾಗೆಭಾ

[12]ಮರಚಯಂಲಕ್ಷ್ಮೀವಿಳಾಸೇಕ್ಷಣದ್ಯುತಿಯಾಗಾನತದೇವಕೋಟಿಮಣಿಶೋಚಿರ್ಮ್ಮಂಜರೀಪುಂಜವಾರತಿಯಾಗೋಲಗ ದೊಳ್ಸ್ವಕೀಯಮಹಿಮಾವಷ್ಟಂಭಮಂನಾರ

[13]ದಂಸ್ತುತಿಗೆಯ್ಯುತ್ತಿರೆಪದ್ಮನಾಭನೆಸೆದಂಲೋಕೈಕಕಲ್ಪದ್ರುಮಂ । ಆದೇವನನಾಭೀಪದ್ಮೋದರದೊಳ್ಪದ್ಮಗರ್ಭ್ಭ ನೊಗೆದುನಾಲ್ಕುಂವೇದಂಗಳ್ನಾಲ್ಕುಂಮುಖದಾ

[14]ದಂತಿರೆಭುವನಸೃಷ್ಟ್ಯೇಕಕಾರಣಪುರುಷಂ । ಕಮಳಾಸನನೊಪ್ಪವಹೃತ್ಕಮಳಕ್ಕತಿಸುರಭಿಪರಿಮಳಂಪುಟ್ಟುವವೋಲಮಳ ಗುಣನತ್ರಿಪುಟ್ಟಿದನ

[15]ಮೃತಕಳಾವಳಿಸೋಮನಾತಂಗೊಗೆದಂ । ಸೋಮಂಗೆಸಕಳಜಗದಭಿರಾಮಂಗೆಕಳಾವಿಳಾಸವರ್ದ್ಧಿತವಾರ್ದ್ಧಿಪ್ರೇ ಮಂಗೆಸೌಮ್ಯನೊಗೆದಂಸಾ

[16]ಮಜಶಿಕ್ಷಿತವಧಾವಧಂಬುಧನೆಂಬಂ । ಸಂದಬುಧನಿಂಪುರೂರವನಿಂದಾಯುರ್ನ್ನಹುಷರಿಂಯಯಾತಿಯಿನೆಸೆದಿರ್ಪ್ಪಮಕು ಳಂಯದುಕುಳವೆನೆಸಂ

[17]ದುದುಯದುವಿಂದವಳ್ಳಿಸಳನುದುಮಿಸಿದಂ । ಆತಂಮುನಿಸಹಿತಂವಿಖ್ಯಾತೆಯನಾಶಶಕಪುರದವಾಸಂತಿಕೆಯಂಪ್ರೀತಿಯಿನಾ ರಾಧಿಸುತಿರೆವೀತಭಯಂಸಕಳ

[18]ರಾಜ್ಯಸಿದ್ಧಿನಿಮಿತ್ತಂ॥ವೃತ್ತ॥ಕುಡಿವಾಲಂನೆಲನುಪಳಂಚಲೆಯೆಕೋಪೋದ್ರೇಕದಿಂಪಿಟ್ಟಗಳ್ಕಿಡಿಯಂಪಾಲಿಡಸೀಳ್ದಕೇ ಸುರಿಯುವೊಲ್ಜಿಹ್ವಾದಳಂಪ್ರೋಣ್ಮೆಬಲ್ಸಿಡಿಲಂಪಾ

[19]ಡೆಯುಕರೂಪ್ಪಿರ್ಪ್ಪಹುಲಿಯೊಂದಾಕಸ್ಮಿಕಂವಿಸ್ಮಯಂಬಡುವಂನಂಘನಘೋರಘಗರ್ಘರನಿನಾದಂಪಾಯ್ದುದುಷ್ಟಾ ಕುಳಂ । ಮುನಿಯಾಹುಲಿಯಂಹೊ

[20]ಯ್ಸಳಯೆನೆಸಳೆಯಿಂಹಾಯ್ದುಕೊಂದುಹೊಯ್ಸಳನಾದಂವಿನಯಾದಿತ್ಯಂಹೊಯ್ಸಳಜನನಾಥಾನ್ವಯನಭಃಪ್ರಭಾ ಸೋತ್ತಂಸಂ । ಮೆಱವನೆ

[21]ಱೆಯಂಗನಾತನಕುಱುಪಿನಸುತನೆಱಗಿದವರ್ಗ್ಗೆಮಳೆಯೆಱಗಿದವೊಲ್ಕೞೆವಂಹೊಂಮಳೆಗಳನುಱದೆಱಗದವರ್ಗ್ಗೆಱಗು ತಿರ್ಪ್ಪಬಱಸಿಡಿಲೆನಿಪಂ । ಬಲ್ಲಿ

[22]ದನೆಱೆಯಂಗಸುತಂಬಲ್ಲಾಳಃಬಿಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂಸಲ್ಲಲಿತಮೂರ್ತ್ತಿಯವನೀವಲ್ಲಭನೆನೆನೆಗಳ್ದನವರೊಳಾವಿಷ್ಣು ನೃಪಂ । ದೆಸೆಯೊಳ್ನಿಶ್ಚಳಮಿರ್ಪ್ಪದೇವರೆಡೆ=ಥ

[23]ಕ್ಕಾಧ್ವಾನದಿಂಥಕ್ಕೆವಾಜಿಸೆಸೇನಾರಜದಿಂಕೆಸಮ್ಮೆಸಗೆವಾರಾಶಿಬ್ರಜಂಬಿಟ್ಟುಪಟ್ಟಸಿದಂತಪಳೆಧರಿತ್ರಿಯೊಳ್ಜಯನಿ ಯೋಗೋದ್ಯೋಗದೊಳ್ಹೋಗಿ

[24]ಸಾಧಿಸಿವೀರಾರಿನೃಪಾಳರಂಬರಿಸಿದಂಮೂವಿಟ್ಟಗಂಬಿಟ್ಟಗಂ॥ ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆಜಟ್ಟಿಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬಿಂ ಗೊಟ್ಟುಮಕೊಂಗುಕೂಡೆನೆಲೆಗೆಟ್ಟುಮವಿ

[25]ಕ್ಕವಿರಾಟಕೋಟೆಕೂಗಿಟ್ಟುದುಕೋಯತೂರ್ಕೆವಱೆಕೆಟ್ಟುದೆರೂಥಿಯುಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟುದುಕೈಯ್ದುವಿಕ್ಕಿಕಡ ಳೊಳುಪಡಲಿಟ್ಟುದೆಸಪ್ತಕೊಂ

[26]ಕಣಂ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭಾವೋದ್ಭವರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನಿಸಿದಲಕುಮಾದೇವಿಗಮುಪಯಂಗೆಯ್ದುಂಭಉವಲ್ಲಭ ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ । ಬಲವಂ

[27]ತಂಭೀಮನಿಂದಂಚಳ್ಳುಭಿಪ್ರಗುಸುತನಿಂದಂಮಹಾತ್ಯಾಗದೀಲಂಬಲಿಯಿಂದಂಗಂಗೆಯಿಂದಂಶುಚಿಕುಲಗಿರಿಯಿಂದಂಸ್ಥಿರುವಾ ರ್ಧಿಯಿಂ

[28]ದಂಸಲೆಗಂಭೀರಂಪ್ರತಾಪೋಂನತನತುಹಿದಿನಾಧೀಶನಿಂದಂನಿತಾಂತಂಕಲಿಯೆಂತುಂಸಿಂಗದಿಂದಂಸಮರವಿಜಯವಿಕ್ರಾಂತ
ರಂಹಂನೃಸಿಂಹಂ ॥ ನ

[29]ರಸಿಂಹಚಕ್ರವರ್ತ್ತಿಯಕರಾಳಕರವಾಳತೀಬ್ರಧಾರೆಗೆಕೂರ್ಪ್ಪಚ್ಚರಿಯಾಗೆಪುಟ್ಟುವಂತಿರೆಪರಾಕ್ರಮೋದ್ಭಾಗಿಪುಟ್ಟಿದಂ
ಬಲ್ಲಾಳಂ ॥ ಸಂದುಗಾಹಿತರಕ್ತದಿಂದವಳಿಖಾ

[30]ದತ್ತೀಮಹೀಚಕ್ರಮಿಂನೆಂದಿಂಗಾಱುವುದೊಟ್ಟವದಟ್ಟಿಗಳಬೆಟ್ಟಲ್ಲೆಲ್ಲೆಯುಂಬಟ್ಟೆಯಿಸೆನೆಂದಿಂಗಪ್ಪುದುವಾರಿಗಂಚಿವದಂ
ದಿಂಗಪ್ಪುದಂಬಂನೆಗಂಕೊಂ

[31]ದಂಸೇವುಣಸೈನ್ಯಮಂಬವರದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಎರಡುಂಲಕ್ಕಂಬರಂಸುತ್ತಣೆಯರಶನಿಸಂನಾಹದಿಂಪಂನೆರ
ಳ್ಸಾಸಿರವಶ್ವಶ್ರೇಣಿ

[32]ಮೇಲಂಕವಣಿಯಿಮಣಿಯಪರ್ಯ್ಯಾಣದಿಂತೋಕ್ಕೆವೆತ್ತೆಯ್ತರೆತಂನೊಂದಾನೆಯಿಂಸೇವುಣನೃಪಬಳಮಂನೂಂಕಿಬೆಂನ
ಟ್ಟಕೊಂದಂಸೊರಟೂರಿಂಕೃಷ್ಣವೇ

[33]ಣೀನದೀಯತಡಿವರಂವೀರಬಲ್ಲಾಳರಾಯಂ ॥ ಪೊಟ್ಟಜಿಮಿಕ್ಕುಸೊಕ್ಕಿಕಱಗಟ್ಟದವೈರಿನೃಪಾಳಕಚ್ಚಲಂಬಟ್ಟರೆಸಂದೆ
ರಂಬರಗೆಮಾನಿವಿರಾಟನಕೋಟೆಗುತ್ತಿ

[34]ಬೆಳ್ಳಿಟ್ಟಗೆಚಟ್ಟಪಳ್ಳಿಸೊರಟೂಕ್ಕುಱುಗೋಡೊಳಗಾದದುರ್ಗ್ಗಮಂತೊಟ್ಟನೆಮುತ್ತಿಕೊಂಡಳವನೇವೊಗಳ್ವೆಂಗಿರಿದು
ರ್ಗ್ಗಮಲ್ಲನಾ ॥ ಕಲಿಬಲ್ಲಾಳನಿಪಾಳಕಂಗವಧಿಕ್ಕೆ

[35]ಶ್ವರಿಯಕ್ಕಡಪ್ಪಾದಪದ್ಮಲಮಾದೇವಿಗವಳ್ಕಱಂಪವುದೆಯುಂಗೆಯ್ದಂನೃಸಿಂಹಾಧಿಪಂಲಲನಾಮೋಹನಮೂರ್ತ್ತಿಕೀ
ರ್ತ್ತಿರಮಣಂಸಾಹಿತ್ಯರತ್ನಾಕರಂಬಳ

[36]ವದ್ವೈರಿನೃಪಾಳಕಾಳಕುಳಿಕಂಲೋಕ್ಕೈಕಕಲ್ಪದ್ರುಮಂ ॥ ಕದನದಗೆಲ್ಲವೊಂದೆರಡುಮೂಱನೆಲೆಕ್ಕಿಸಲುಂಟೆಸೇವುಣ
ಕ್ಕಿದಿದಿದಿರಾಂತುಸತ್ತುದನೆಬಣ್ಣಿಪೆ

[37]ನೀಂಗದೆಯಿಂದೆಭೀಮನೂಱದಕುರುಭೂಮಿಯಿಲ್ಲಕಲಿರಾಯನೃಸಿಂಹನಪಟ್ಟದಾನೆಮೆಟ್ಟದರಣರಂಗವಿಲ್ಲಮಮಬಾಪ್ಪ
ಜಯಂತನ

[38]ಗೆಕ್ಕಲಾವಣಂ ॥ ಜವರಾತೂಜಗದೇಕವೀರುಮರ್ಝದೇವಾರೋಹಕೂಬಾಪುಜಾದವನಾರಾಯಣುನಾರಸಿಂಗುಭಲಯೆಂ
ದಣ್ಮಿಂಗೆತಾಂಮೆಚ್ಚೆತೂಗುವವೊಲ್

[39]ವಿಕ್ರಮಪಾಳಪಾವುಸಶಿರಃಕಂಜಂಗಳಲ್ಲಾಡುತಿರ್ದ್ದುವುತಂನಾನೆಯಹೊಂನಡೆಂಬೆಯುದಚಂಚಿತ್ಕೇತುದಂಡಂಗಳೊಳ್ ॥
ಕಡೆದಮರಾದ್ರಿಯಿಂಕಡಲನಂ

[40]ದುಸುರಾಸುರರೊಂದೆದಂತಿಯಂಪಡೆದರದಕ್ಕೆಪಾಂಡ್ಯಮಕರೋದ್ಧತಕಾಡವಸ್ಯೈನ್ಯವೆಬಹೆಗ್ಗಡಲನಳುಕ್ಕೆಯಿಂದೆ
ಭುಂಜವಮಂದರದಿಂಕಡೆಮನ್ಮದೇ

[41]ಭಮಂಪಡೆದನನೇಕಮಂಯದುಕುಳಾಭರಣಂನರಸಿಂಹವಲ್ಲಭಂ ॥ ಮೊದಲೊಳ್ವಿಕ್ರಮಪಾಳಪಾವುಸರನಿತ್ತಲುಕೊಂದ
ನತ್ತಲುಪೋರಳ್ಚಿದನಾಕಾಡವ

[42]ರಾಯನಂಮಗರನಂಪಾಂಡ್ಯೇಶನಂಕೊಂಡನುನುಮದಗಂದೇಭಮನೊಲ್ದುಪಟ್ಟಮನಪಂಚೋಳಂಗೆಮುಂದಿಟ್ಟುಕಟ್ಟ
ದನಾಸೇತುವಿನೊಳ್ನೃಸಿಂಹನವ

[43]ಟಂನಟ್ಟಂಜಯಸ್ತಂಭಮಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ
ಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

[44]ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳ್ಗಂಡಂಗಂಡಭೇರುಂ
ಡನಸಹಾಯಶೂರನೇ

[45]ಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮನದಿಯುವುಮದೇಭಕಂಠೀರವಂಪಾಂಡ್ಯಗಂಡಶೈಳವಜ್ರದಂ
ಡಂಕಾಡವರಾಯಕ್ಕೈಟಭಜನಾ

[46]ರ್ದ್ದನಂಮಕರರಾಯರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂಚೋಳರಾಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನೆನಿಸಿದಹೊಯ್ಸಳಶ್ರೀವೀರನಾರ
ಸಿಂಹದೇವಂಮಹಾಮಂ

[47]ಡಳಿಕದಂಡನಾಥಸಾಮಂತಸೀಮಂತಿನೀನಿಕಾಯಂಬೆರಸುನಿಜರಾಜಧಾನಿಪೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋ
ದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ

[48]ಗೆಯ್ಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯತೇಜಕ್ಕೆಕಾಯ್ಪಿನಂತೆಕಯ್ದುಗೆಕೂರ್ಪ್ಪಿನಂತೆಮಂತ್ರಕ್ಕೆಶಕ್ತಿಯಂತೆರಾ
ಜ್ಯಕ್ಕೆವಜ್ರಸಂನಾಹದಂತಭೇದಭಾವದಿಂ

[49]ಮನಸನ್ನುಮಹಾಪ್ರಧಾನಪದವಿಗಧಿನಾಥನಾದತೊಲಗದಕಂಬವೆಂಬಬಿರುದಧ್ವಜಾಡಂಬರಮನವಳಂಬಿಸಿದಸಂಗೀತಸಾ
ರನಸಜ್ಜನಾಧಾರನ

[50]ಕಾಬ್ಯಕರ್ತ್ತಾರನಕೀರ್ತ್ತಿಭರ್ತ್ತಾರನಕವಿಜನಾಭರಣನಸೂಕ್ತಿಸುಧಾಕಿರಣನಪಿತರಣವಿಳಾಸನಲಕ್ಷ್ಮೀನಿವಾಸನವೈ
ಷ್ಣವಚಕ್ರವರ್ತ್ತಿಯಜಗನ್ಮೋಹನಮೂರ್ತ್ತಿಯ

[51]ಸತ್ಯಸ್ವಭಾವನಪೋಲಾಳ್ವದೇವನಸೆಮ್ಮೆಯವಿಸ್ತಾರಮಂಪೇಳ್ವೊಡೆ ॥ ವೃತ್ತ ॥ ವಾರವಧೂಕನತ್ಕನಕಕಂಕಣ
ಝಂಕೃತಿಯಿಂಮದೇಭಘಂಟಾರವದಿಂರಸುಮ್ಮ

[52]ಸಗೆಪಾಡುವಗಾಯಕಬೃಂದದೊಂದುಗೀತಾರವದಿಂಜಗಜ್ಜನಕೆರಾಗಮನಿತ್ತುಸುಖಕ್ಕೆಸಂತತಂಕಾರಣಮಾಗಿನಾರಣಪು
ರಂಪರಿರಂ

[53]ಜಿಪುದಂಧ್ರದೇಶದೊಳ್ ॥ ಆರಾಜಧಾನಿಯೊಳ್‌ಲಕ್ಷ್ಮೀರಮಣಂವಿಶದಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಮನೋಜಂವೀರವಿಳಾಸದಿನಿ
ರ್ಪ್ಪನುದಾರಂನೆಗಳ್ದತ್ತಿರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ॥ ಪರಿವಾ

[54]ರಕಲ್ಪಲತೆಬೇಳ್ಪರಸಿರಿನವಿಲಾಡೆಯಕ್ಕನಾಕಾಂತೆಗವತ್ಯರಸಂಗಂಜನಿಯಿಸಿದುಬಿರುದಚಮೂವರಮುರಾಂತಕಂಪೋಲಾ
ಳ್ವಂ ॥ ಸಮರಕ್ಕಾಯುಧ

[55]ಜೀವಕಮ್ಮಿತರಣಕ್ಕಾಳೋಚನಕ್ಕಾಪ್ತಮಂತ್ರಿಮಿಗಿಲ್ಗರ್ಣಪರದುರ್ಗ್ಗವರ್ಗ್ಗವಿಜಯಕ್ಕಾಸ್ಥಾನರಂಗಕ್ಕೆರತ್ನಮಯಾಕ
ಲ್ಪಮೆನಿಪ್ಪನಂನೆಗಳ್ದಬಲ್ಲಾಳಂಗವಾ

[56]ನಾರಸಿಂಹಮಹೀಶಂಗವಮಾತ್ಯನಾದನಧಿಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ರಣದೊಳ್‌ತೆಂಕಣರಾಯನಂಕದಚತುಸ್ಸೈನ್ಯೋ
ತ್ಕರಂದಂಡೆಯ

[57]ದ್ದಣವೀತಂಸಭೆಯೊಳ್‌ಸಮಸ್ತಸಚಿವರ್‌ಲೆಪ್ಪಂಗಳೆಂತೆಂಬಮಂತಣದೊಳ್‌ನಾಲಗೆಯೀತನಿಂಸಚಿವರಂದಂಡೇಶರಂಬ
ಲ್ಲೊಡಿಂನೆಣೆಸೂಕಾರ್ಯ್ಯದ

[58]ಖಳ್ಗದಗ್ಗಳಿಕೆಯೊಳ್‌ಪೋಲಾಳ್ವನಂಪೋಲ್ವರಂ ॥ ಧರಣೀಪಾಳಕರ್ಕ್ಕಳುಂಮಂತ್ರಿಗಳುನಿತರರಿಲ್ಲೆಂದುಬೊಟ್ಟಿತ್ತಿದೆಂರಾ
ಯರೊಳಂತಾನಾರಸಿಂಹಂಸ

[59]ಚಿವರೊಳೆಸಕಂವೆತ್ತಪೋಲಾಳ್ವನೀಯಿಬ್ಬರಿಶೌರ್ಯ್ಯಂಕಾರ್ಯ್ಯವೊಂಕಿರ್ದ್ದೆಡೆಯೊಳದಟನಿಂಗೆಲ್ದರಾರತ್ತಬಾಣೋ
ದರನಂನಿಂನುತಿರಾರ್‌ಹೊಯ್ಸಳನಸಕಳಸಾ

[61]ಮ್ರಾಜ್ಯಮಂಕಾದರಿತ್ತಲ್ ॥ ಕರುವಿಟ್ಟಂಸತ್ಯದಿಂಕಣ್ದೆಱೆದನಸಮಸಾಹಿತ್ಯದಿಂಬಂಣ್ಣವಿಟ್ಟಂಸಿರಿಯಂಕೂರ್ತ್ತಯು
ಪ್ಪೊಯ್ದಂಪರ

[62]ಹಿತಚರಿತೋದ್ಯೋಗದಿಂಬರ್ಮ್ಮನೆಂಬುತಿರೆಸತ್ಯಜ್ಞಾನಲಕ್ಷ್ಮೀಪರಹಿತಚರಿತೋದ್ಯೋಗದೊಳಾತ್ತನೆಧಾತ್ರೀಗುರುಸಾ
ದಂನಾರಸಿಂಹಾಧಿ

[63]ಪನಕಟಕದೊಳ್‌ಮಂತ್ರಿಪೋಲಾಳ್ವದೇವಂ ॥ ಬಗೆಗೇನುಂಕವಲಿಲ್ಲವಾಕ್ಯವೆರಡಿಲ್ಲೌದಾರ್ಯ್ಯದೊಳ್‌ಮಾಂದ್ಯಮಿಲ್ಲಗು
ಣಪ್ರೀತಿಯೊಳಾತ್ಮಪಕ್ಷಪರಪಕ್ಷಾಸಂಗಮಿಲ್ಲಾಳ್ದನೆ

[64]ಜ್ಜುಗದೊಳ್‌ಲಾಭವಲೋಭವಿಲ್ಲಸಿರಿಯೊಳ್‌ಸೊಕ್ಕಿಲ್ಲಪೋಲಾಳ್ವನಂಪೊಗಳ್ದಿಂದನ್ಯರನಂಣ್ಣಪೇಳ್‌ಪೊಗಳ್ವಪೇ
ಹಾಲುಂಡುಮೇಲುಣ್ಬುದೇ ॥ ಇದುವಿದ್ಯಾ

[65]ಲಕ್ಷ್ಮೀನಿಮ್ಮರ್ಗತಸ್ವರತೆಯುಸದಳಂಜೌವ್ವನಂಬೆತ್ತರೂಪಂತಿದುಗಂಗಾಪೂರಪೂತಂನಡೆವಳಿಯಿದುವಿಕ್ರಾಂತವೃತ್ತೈಕವೆಂ
ದುಂಪದವಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಪಡೆ

[66]ಯುಮನಿಂನಲ್ಲಿಮೂನಾವುದೊನೋಂತುದುಸಯ್ಪಿಂದಾರನಾರಾಧಿಸಿಪಡೆವನೊಸಿಂನುನನಂಪದ್ಮಗರ್ಭ್ಭಂ ॥ ಜಗಮಂಝಂ
ಪಿಸುತಿಪ್ಪರ್ಕೀರ್ತ್ತಿಮುಗಿಲಂಮುಟ್ಟಿಪ್ಪರ್

67 ಪೆಂಪಂಬುರಾಶಿಗೆವಾತುಂಡಲವಾವಗುಣ್ಪುಪತಿರಾಜ್ಯಶ್ರೀಗಡರ್ಪ್ಪದಮಂತ್ರಗುಣಂರಾಗಮನೆಚ್ಚಿರ್ಗೀನಸಿರಿನಾಯು
ಜ್ಯಾದಿಸಂಪತ್ತಿಯಂನಗುತಿರ್ಪ್ಪುಚ್ಯು

68 ತಭಕ್ತಿತಂನೊಳೆನಿಪಂಪೋಲಾಳ್ವದುಡಾಧಿಪ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೧೪೪ ನೆಯಸ್ವಭಾನುಸಂಪ
ತ್ಸರದಮಾಘಶುದ್ಧ ೧೧ ಬೃಹವಾ

69 ತದಂದುಬೊಳಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಮಹಾಪ್ರಧಾನಂಪೋಲಾಳ್ವದಂಡನಾಥಂ ೧೧೫ ಹೊಂ
ನಕಳಸದಿಂಮೆಱೆವಂತಾಗಿಹರಿಹ

70 ರದೇವರ್ಗ್ಗೆದೇವತಾಲಯಮುಮಂಮಾಡಿಸಿದನಾದೇವತಾಭವನವಾಸದವಿಲಾಸಮಂಪೇಳ್ವೊಡೆ ॥ ಸಿರಿಯಿಂದಂಕದುರೂಢಿ
ಯಂತಳೆದರಾಯಮ್ಮಾರ್ಗ್ಗಂನಮಾರುಂಯು

71 ಗಾಂತರದೊಳ್ಮಾಡಿಸಲಾತ್ತರೆಪರಿಹರಶ್ರೀದೇವತಾವಾಸಮುಂಸ್ಥಿರಮಪ್ಪಂತಿರೆತಾನೆಮಾಡಿಸಿಜಸಂಬೆತ್ತಂಜಗದ್ಭೂಪ
ಣಂನರಸಿಂಹಕ್ಷಿತಿಪಾಳಮಂತ್ರಿತಿಳಕಂಪೋಲಾ

72 ಳ್ವದಂಡಾಧಿಪಂ ॥ ದೆಸೆವೆಣ್ಗಳುನೆಲೆಗೊಂಡಪುತ್ತಳಿಗಳಂಗೋತ್ರಾದ್ರಿಗಳ್ತುಂಗಕೂಟಸಹಸ್ರಂಗಳನಿಂದುಸೂರ್ಯ್ಯರ್ವ
ಳೆಯಂಗಳ್ಪೋಲ್ವಿನಂಕಾಂತಿಶೋಭಿಸೆಚೆಂ

73 ಬೊಂಗಳಸಂಗಳಂಹರಿಹರಶ್ರೀಗೇಹಮಂಕೂಡಿಮಾಡಿಸಿದಂಧಾರ್ಮ್ಮಿಕಧರ್ಮ್ಮರಾಜತನಯಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಗಿರಿ
ಯೋಕೂಟವೊಸೂರ್ಯ್ಯ

74 ನೋಕಳಶವೋದಿಗ್ಭಿತ್ತಿಯೋಭಿತ್ತಿಯೋದೊರೆವೆತ್ತಾದೆಸೆವೆಣ್ಗಳೋಪರಿಲಸತ್ಪಾಂಚಾಳಿಕಾಜಾಳವೋಪಿರಿದುಂನಿಟ್ಟಿಸ
ಬಾರದೆಂದೆನೆಜನಂಪೋಲಾಳ್ವದಂಡೇಶನಚ್ಚರಿಯಪ್ಪಂ

75 ತಿರೆಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾಸಮಂ॥ ಇದುಪದ್ಮಾವಸತಂದಿವಾಕರನವೋಲ್ಕೀರ್ತ್ಯಂನತಂಪಾತ್ರದಾನದವೊ
ಲ್ಸತ್ಕುಮುದಂಸರೋವರದವೊ

76 ಲ್ಘಂಟಾನ್ವಿತಂದಿಗ್ಗಜೇಂದ್ರದವೊಲ್ತಾನೆನಿಪಂನೆಗಂಹರಿಹರಶ್ರೀಗೇಹಮಂಮಾಡಿದುಯುದ್ಭೂಪಾಳನದಂಡನಾಥತಿಳ
ಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ನಗವಾಯಿಂ

77 ಕುಮುದಂಗಳಿಂನೆಗೆದಜಂಘಾಕಾಂಡದಿಂರನ್ನವಟ್ಟಿಗೆಯಿಂದಂಡಲತಾವಿಚಿತ್ರಮಯಪತ್ರಬಾತ್ರದಿಂಘಂಟೆಯಿಂಬಗೆಯಂಬ
ಲ್ಸೋಗೆಯ್ವಪುತ್ತಳಿಗಳಿಂರಂಗ

78 ಸ್ಥಳೀಸ್ತಂಭಮಾವಗವೊಪ್ಪುತ್ತಿರೆರಂಜಿಕುಂಹರಿಹರಶ್ರೀದೇವತಾಮಂದಿರಂ ॥ ವಿನುತಂವೈಷ್ಣವಚಕ್ರವರ್ತ್ತಿನೆಗಳ್ದಿಪೋ
ಲಾಳ್ವದಂಡೇಶನೊಬ್ಬನೆಪುಂಣ್ಯಾಂಜನಸಿದ್ಧಿ

79 ಯಂಪಡೆದನಿಂದುಂತಲ್ಲದಿದ್ದಂದಭೋಂಕೆನೆಕೈಸಾರ್ವ್ವದೆಸುಸ್ಥಿರಂಹರಿಹರಪ್ರಾಸಾದನಿರ್ಮ್ಮಾಣಧರ್ಮ್ಮನಿಧಾನಂಶ
ತಶಾತಕುಂಭಕಳ

80 ಶಶ್ರೀವಿಭ್ರಮಭ್ರಾಜಿತಂ॥ಮುಂನ್ನಂಹೆಂವರ್ಮ್ಮಾಡಿರಾಯಂಹರಿಹರಗೃಹಮುಂಮಾಡಿಸಲ್ವೇಳ್ಕುಮೆಂದಿರ್ಪ್ಪಂನಂಮುಂದೊ
ಬ್ಬಭಕ್ತಂಜನಿಯಿಸಿಯೆನಗಾವಾ

81 ಸಮುಂಮಾಡಿವಪ್ಪಂನೀಂನಿಲ್ಲೆಂದಾತನಂಸ್ವಪ್ನದೊಳೆನಿಲಿಸಿದೇವಾಲ್ಯಮಂನೀನೆತೀಸಪ್ಪಂನಂಪೋಲಾಳ್ವಮಾಡೆಂದೊಸೆ
ದುಹರಿಹರಂಪೇಳ್ದುದ್ದತಾಂಮಾಡಿಕೊಂಡಂ ॥

82 ಪುರುಪುಚ್ಚಂಸಗರಂಭಗೀರಥನೃಪಾಳಂಕಾರ್ತ್ತವೀರ್ಯ್ಯಾರ್ಜ್ಜುನುಭರತಂಸಂದಪುರೂರವಂಪೃಥುದಿಲೀಪಂಮುಖ್ಯಮಾ
ದಾದಿರಾಜರಿಮುಂಮಾಡಿಸಲಾ

83 ಇದಾಹರಿಹರಶ್ರೀಗೇಹಮುಂಮಾಡಿದಂಗಿರಿಚೆಂಬೊಂಗಳಸಂಗಳಂತಳೆದವೋಲ್ಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ॥ ನೆಗಳ್ದಾಸೇತುಗೆ
ವಾರಣಾಸಿಗೆಕುರು

84 ಕ್ಷೇತ್ರಕ್ಕೆಸಾಮರ್ತ್ಥ್ಯದಿಂಮಿಗಿಲಾಗಿರ್ಪ್ಪುದುಧಾತ್ರಿಯೊಳ್ ಹರಿಹರಕ್ಷೇತ್ರಂಸಮಂತಲ್ಲಿಮೇರುಗೆಮಾಱಿಂಡಲಮಪ್ಪಿನಂಹ
ರಿಹರಶ್ರೀಗೇಹಮುಂಮಾಡಿದಂ

85 ಗಗನಂಪೊಂಗಳಸಂಗಳಿಂಪುಡಿವಿನಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಶ್ರುತಿಗರ್ತ್ಥಂಸ್ಮೃತಿಗಾಯುಮಂತ್ರದಮಹತ್ವಂ ತಂತ್ರ
ದಾಧಾರವೆಂಬತಿಸಾಮರ್ತ್ಥ್ಯದನೂಱ

[86]ನಾಲ್ವರುಮುದಂಚದ್ವಿಪ್ರರಾಕ್ಷೇತ್ರನಿರ್ಮ್ಮಿತಧರ್ಮ್ಮಕ್ಕೆಸಮಗ್ರವಜ್ರಕವಚಂತಾಮಾಗೆಪೊಲಾಳ್ವನೂರ್ಜ್ಜಿತವುಂ ಣ್ಯಂನೇಱಿಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾ

[87]ಸಮಂ ॥ ದ್ವಾರಾವತಿಯೆನೆಸೆಗಳ್ದಗುಹಾರಣ್ಯಮೆನಿಪ್ಪಹರಿಹರಕ್ಷೇತ್ರಚತುರ್ದ್ವಾರದೊಳೊಪ್ಪುವಲಕ್ಷ್ಮೀನಾರಾಯಣವೆ ಸರಬಾನವಳ್ಳಿಯದೆಸೆಗುಂ ॥ ಸಮ

[88]ಸಂದಿರ್ದ್ದಲೆವಳ್ಳಿಯುಂಜಿಗುಳೆಯುಂತಾಂಹೇಳೆಹಾಳುಂಪ್ರವಿಷ್ಟಮೆನಿಪ್ಪಗ್ಗದಭಾನವಳ್ಳಿಯನುದಾತ್ತಂನೂಱನಾಲ್ವ ಗ್ಗನುಕ್ರಮದಿಂಸರ್ವ್ವನಮ

[89]ಸ್ಯಮಾಗಿಸಲೆಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟನುತ್ತಮವಿಪ್ರಗ್ಗೆನೃಸಿಂಹಮಂತ್ರಿತಿಳಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಏನಂಪೇ ಳ್ವುದೊಬಾನವಳ್ಳಿಯೊಳೆನಾ

[90]ಲ್ಕುವೃತ್ತಿಯಂಬೇಱಲಕ್ಷ್ಮೀನಾರಾಯಣಗೇಹಮಂಪ್ರಮುದದಿಂದಂಮಾಡಿತದ್ದೇವತಾಸ್ಥಾನಕ್ಕರ್ಕ್ಕಶಶಾಂಕರಿಪ್ಪೆನೆಗ ಪಿತ್ತಂಯಾದವಾಧೀಶಸೇನಾನಾಥಾಗ್ರಣಿ

[91]ವಿಷ್ಣುಭಕ್ತಿತಿಳಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ ॥ ಗುರುಧರ್ಮ್ಮದ್ವಿತಯಕ್ಕೆನೀನದಿಟದಿಂಪೋಲಾಳ್ವಕೇಳ್ಮಂನವಾದರೊಳಿಂ ನಪ್ಪರೊಳಿಂದುವರ್ತ್ತಿಪರೊಳಾಗ್ಗುಂಟಾದುವೀಧರ್ಮ್ಮ

[92]ವಾರ್ಹರಿಚಾರಿತ್ರಮನೊಲ್ದುಷಟ್ಪದದೆಪೇಳ್ವನ್ನಿಂನವೊಲ್ಪಿಂನವೊಲ್ಧರೆಚೋದ್ಯಂಬಡುವಂತಿರಾರುಹರಿಹರಶ್ರೀಗೇ ಹಮುಂಮಾಡಿದರ್ ॥ ಪ್ರ

[93]ಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊ ಳ್ವಾರ

[94]ಣಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೋದ್ಭುಗುಪೆಂದುಸಾಱಿದಪು ವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥

[95]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಮಂ ಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ॥

26

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮ (೦) ಚಂದ್ರವಿಜಯರಾ ಜ್ಯೋದಯದ ೩೦ ಸರ್ವ್ವರಿಸಂವತ್ಸರದಶ್ರಾವಣ

[2]ಸು ೯ ಸೋಮವಾರದಂದಲುಪೂರ್ವ್ವದಲೆಬ್ರಹ್ಮಂದತ್ತಿಯಹರಿಹರಕನುಯನಂತ್ತರಕ್ರಿಷ್ಣಕಂದಾರನುಜೀರ್ನ್ನೋದ್ಧಾರವ ಮಾಡಿದವಂಯಾಹರಿಹರವನುಮುಂಮುಡಿಸಿಂಗೆ

[3]ಯನಾಯ್ಕನಮಗಖಂಡೆಯರಾಯರುಪುನಧ್ಧಾರೆಯನುಶ್ರೀವಿಷ್ಣುಶ್ರೀಪಾದಂಗಳವೈಯಲುಯಾಹರಿಹರದ ಮಹಾಜನು ಗಳಮುಂದಿ

[4]ಟ್ಟುಪುನಧ್ಧಾರೆಯಾಗಿಕೊಟ್ಟನುಃ ಶ್ಲೋಕ । ಬ್ರಹ್ಮದತ್ತಮಿದಂಪೂರ್ವ್ವಂಕ್ರಿಷ್ಣಕಂದಾರಭೂಭುಜಾ । ಯದ್ಯಖಂಡೆ [ಯ]ರಾಯೇನ । ದತ್ತಂ

[5]ಹರಿಹರಂಪುನಃ ॥ ಶ್ರೀಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

27

ಅದೇ ಸ್ಥಳೆಪಲ್ಲಿ ೫ ನೇ ಕಲ್ಲು

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಾದ್ಭೂತ್ಯೈತ್ರಿಜಗತಾಂವಪುರ್ಹರಿಹರಸ್ಯಯಮ್ ॥ ಇಂದಿರಾಶೈಲಸುತಯೋ

[3]ರಪಾಂಗೈರ್ಮಂಗಳಾಯಿತಂ ॥ ದೇವೋದೈತ್ಯಕುಲಾಂತಕಃಪರಶಿವಃಕಂದರ್ಪ್ಪದರ್ಪ್ಪಾಂತಕೋಲಂಕಾತಂಕವಿಧಾಯಕಃ ಕುರುಪತೇಃಸಂಕಲ್ಪಸಂ

[4]ಕೋಶಕಃ । ಲೋಕೈಕಸ್ತ್ರಿಪುರಾಂತಕಸ್ತ್ರಿಜಗತಾಮಾತಂಕಕಾಲಾಂತಕೋವಿಶ್ವಾಕ್ರಾಂತಗುಹಾಂತಕೋಹರಿಹರಃ
ಪಾಯಾತ್ಸವಿಶ್ವಂ

[5]ಜಗತ್ ॥ ಪ್ರಣಯಕಲಹಕಾಲೇಶೈಲಕನ್ಯಾರಮೇಶೋವಿದಧದಿಹಭವಾನೀಪ್ರೀತಯೇಸಪ್ರಣಾಮಂ । ಚರಣಕಮಲಮ
ಸ್ಯಾಃಸಂಕುಚ

[6]ದ್ವ್ಯಕ್ತಿಮೇಯಾದಿತಿಕ್ರಶಶಿಲೇಖಾಮಾಶುಬಿಭ್ರಚ್ಚಕಾಸ್ತಿ । ದಿಶ್ಯಾಚ್ಛ್ರಿಯಂವಿಗಳದಿಂದುಕಳಾನಿಜಾಂಶುಚೇಲಾಂಚ
ನಾಂತರಿತತುಂಗಗ್ರ

[7]ಮಾಕುಚಾಗ್ರಂ ॥ ಯತ್ಪಸ್ಯತೋಹರಿಹರಸ್ಯಮುಖಾರವಿಂದಮಾಕ್ಷೇಪಿತಂಗಿರಿಜಯಾಸರುಷಾಕಟಾಕ್ಷೈಃ॥ ಬಾಲಾರ್ಕಪೂ
ರ್ಣಶಶಿ

[8]ನೋಜ್ವಲದರ್ಪಬಿಂಬವ್ಯಾಜಾತ್ಸ್ವರಾಜಯತಿಸೋಚ್ಯುತದೇವರಾಯಃ ॥ ಯಸ್ಯತ್ರಿಲೋಕಪರಿಪೂರ್ಣಯಶೋವಿಭಿಂ
ನ್ನಬ್ರಹ್ಮಾಂಡ

[9]ಖಂಡಯುಗಳಂಪ್ರತಿಭಾತಿಚಿತ್ರಂ॥ ಕೋನ್ಯೋಸ್ತಿವಾಚ್ಯುತನೃಪಾದಚಿರಾದ್ದಯಾಳುರ್ಭಾವೈರಮಿತ್ರಜನಮುಕ್ತಿಮ
ಸಲುತನೋತಿ ।

[10]ಸೇವಾಮಪೇಕ್ಷ್ಯತುಚಿರಂಹರಿರಚ್ಯುತೋಪಿವ್ಯಾಸಾದಿಮಿತ್ರಜನತಾಂನಯತಿಸ್ಮಮುಕ್ತಿಂ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವಿ
ಯೋರಾಜಪರ

[11]ಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದುರಾಯಸುರತ್ರಾಣಾಯಿತ್ಯಾದಿಬಿರುದೋನ್ನ
ತಃ । ತಸ್ಮಿಂನಚ್ಯುತ

[12]ಭೂಪಾಲೇಪಾಲಯತ್ಯಖಿಲಾಂಮಹೀಂ । ಆಸೀದಚ್ಯುತದೇವರಾಯನೃಪತೇಃಕಾರ್ಯೇನಿಯುಕ್ತೋಖಿಲೈಃಶ್ರೀಮಾನ
ಚ್ಯುತಮಲ್ಲಪಂಣನೃ

[13]ಪತಿಃಕಾರುಣ್ಯರತ್ನಾಕರಃಶ್ರೀಮದ್ಬಾಲಮೃಗಾಂಕಮೌಳಿಚರಣಾಂಭೋಜೇಸಭೃಂಗಾಯತೇಜೇತೋಯಸ್ಯಗಿರೀ
ಶಪೂಜನಕೃತ್ಯೈರ್ಜಾತಶ್ರಿ

[14]ಯಃಸತ್ಕೃತ್ಯೈಃ ॥ ಸೋಸಾವಚ್ಯುತಮಲ್ಲಪಂಣನೃಪತೀರಾಜ್ಞೇನಿಜಸ್ವಾಮಿನೇವಿಜ್ಞಪ್ತಿಂಚಕಿತಂನಿವೇದ್ಯಸಮಯೇ
ತತ್ಪುಣ್ಯಕೀರ್ತ್ಯಾಪ್ತಯೇ ॥

[15]ದಾಸ್ಯಾಮೀತಿಝುಡಿತ್ಯಮೋಘಫಲದಂಶ್ರೀಕುಂದವಾಡಾಭಿಧಂಗ್ರಾಮಂಶ್ರೀಗಿರಿಜಾಯುಜೇಹರಿಹರಾಯೋದಾದಿಶತ್
ಶಾಶ್ವತಂ ॥ ಶಾಲಿವಾ

[16]ಹನನಿರ್ಣೀತಶಕವರುಶಕ್ರಮಾಗತೇ । ವ್ಯೋಮತರ್ಕಚತುಶ್ಚಂದ್ರಸಂಖ್ಯಯಾಚಸಮನ್ವಿತೇ॥ ವಿಳಂಬಿನಾಮಕೇವರ್ಷೇ
ಮಾಸೇಕಾರ್ತ್ತಿಕನಾಮನಿ ॥

[17]ಪೌರ್ಣಮಾಸ್ಯಾಂಸಿತೇಪಕ್ಷೇವಾರೇಶಶಿಸುತಸ್ಯಚ । ಸೋಮೋಪರಾಗಸಮಯೇನೀತಿಜ್ಞೋನಿಪುಣಃಸುಧೀಃ ॥ ಗುಣ
ವಾನ್ಧರ್ಮಶೀಲಶ್ಚಸತ್ಯವಾ

[18]ಕ್ಯೋಮೃಧವ್ರತಃ । ದಯಾಸುಧಾನಿಧಿರ್ಗೋಷ್ವೇಷುಭೂಸುರೇಷುಸುರೇಷುಚ । ವಿಚರಂನ್ಧರ್ಮಮಾರ್ಗೇಣಸುಭ
ಗೋಸಾಳುದಾರಧೀಃ ॥

[19]ಸಚಾಚ್ಯುತಮಹಾರಾಯಮಲ್ಲಪಂಣಮಹೀಪತಿಃ । ಸತ್ಕಳಾಕೋವಿದೋಧೀಮಾನಕ್ಕಪಾಖ್ಯೋಗುಣಾಧಿಕಃ । ನೀತಿಶಾ
ಸ್ತ್ರವಿವೇ

[20]ಕಜ್ಞೋವಿಚರಂನ್ಧರ್ಮವರ್ತ್ಮನಾ । ತತೋಹರಿಹರಗ್ರಾಮವಾಸಿನಾಂಚದ್ವಿಜನ್ಮನಾಂ ॥ ಅಗ್ರಹಾರೇಷುಸರ್ವೇಷು
ದೇವಸ್ಥಾನೇಷುಭೂಪತೇಃ

[21]ಅಧಿಕಾರಂಸಮಾಸಾದ್ಯಸ್ಥಿತೋನೇನಪ್ರಚೋದಿತಃ ॥ ಸ್ವಸ್ವಾಮಿನೋಚ್ಯುತೇಂದ್ರಸ್ಯಯಶೋಧರ್ಮಾಭಿವೃದ್ಧ
ಯೇ ॥ ಯೋಗಿವೃಂದಹೃದಂಭೋಜಮಂ

[22]ದಿರಾಯಮಹಾತ್ಮನೇ । ಅಪಾರಗುಣಸಂಘಾಯಕೋಟಿಸೂರ್ಯಸಮತ್ವಿಷೇ ॥ ನಿರ್ಧೂತನಿಖಿಲದ್ವಂದ್ವವಪುಷೇಮು
ರವಿದ್ವಿಷೇ । ಪಾಲಕಾ

[23]ಯತ್ರಿಜಗತಾಂಸೃಷ್ಟಿಸಂಹಾರಕಾರಿಣೇ ॥ ತುಂಗಭದ್ರಾನದೀತೀರವಾಸಿನೇಪರಮಾತ್ಮನೇ ॥ ಗುಣಾತೀತಾಯನಿತ್ಯಾಯಸತೇಹರಿ

[24]ಹರಾಯಚ ॥ ಪಾಂಡ್ಯನಾಡೌಶುಚೌರಂಮ್ಯಉಚ್ಚಂಗೀವೇಂಠೆಯೇಸ್ಥಿತಂ ॥ ಕುಂದವಾಡಾಭಿಧಂಗ್ರಾಮಂಸರ್ವ್ವಸಸ್ಯಾಭಿವೃದ್ಧಿದಂ ॥ ಸೇಬ

[25]ನೂರ್ವಾಖ್ಯಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಂ ॥ ಸಾಲಕಟ್ಟೆಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಾಶಾಂಸಮಾಶ್ರಿತಂ ॥ ಬಾತೀತಿನಾಮಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರಾಚೀ

[26]ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ಯಟಗುಂಟಿಭಿಧಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂ

[27]ಜಲಪಾಷಾಣಸಂಯುತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ ॥ ಸರ್ವ್ವಮಾನ್ಯಮಮುಂಗ್ರಾಮಂಸಮಸ್ತಬಳಿಸಂಯ್ಯು

[28]ತಂ ॥ ಖ್ಯಾತಮಚ್ಯುತರಾಯೇಂದ್ರಮಲ್ಲಾಪುರಮಿತಿಪ್ರಿಯಂ । ಪ್ರತಿನಾಮವಿಧಾಯಾಮುಂಪ್ರಾದಾದಾಚಂದ್ರತಾ

[29]ರಕಂ ॥ ಮಧ್ಯಾಹ್ನಾವಸರೇಕ್ಲಪ್ತೇನೈವೇದ್ಯಾಯನಿವೇದಿತಂ ॥ ದ್ವಿಜೇಭ್ಯಃಸತ್ರಭುಕ್ತ್ಯರ್ಥಂತಂಗ್ರಾಮಂವಿನ್ಯಯೇನ

[30]ಜಮುತ್ ॥ ಮಾಧೂಲೋಯಾಜುಷೋವಿದ್ವಾನ್ಕೋಟೀಶಾನ್ವಯಸಂಭವಃ ॥ ತಿಂಮಣಾರಾಧ್ಯತನುಜೋಮಲ್ಲಣಾರಾಧ್ಯನಾಮಕಃ ॥

[31]ಕೃತವಾನಿಹಪದ್ಯಾನಿಶಾಸನೇಪ್ರಭುಶಾಸನಾತ್ ॥

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' × 2' 6"

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾ

[3]ಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂ । ವಂದೇಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು

[4]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೨ ವಿಕೃತಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೪ ಯುಸೋಮವಾರಜಯಂತೀಪುಣ್ಯಕಾ

[5]ಲವಲ್ಲಿಶ್ರೀಕೃಷ್ಣಾವತಾರಸಮಯದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರು

[6]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಂವಿರಲಾಗಿಸ್ವಾಮಿನಮಗೆಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಕೊಟ್ಟೂರ

[7]ಚಾವಡಿಗೆಸಲುವಉಚ್ಚಂಗಿಯವೇಂಠೆಯವೊಳಗಣಪಾಂಡ್ಯನಾಡಿಗೆಸಲುವಹರಿಹರದಸೀಮೆಯವೊಳಗಣಅಚ್ಯುತರಾ

[8]ಯಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯವಾದಬುಳ್ಳಾಪುರವೆಂಬಗ್ರಾಮವನುವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಚಿಂನಭಂಡಾರಪತಿಂಮ

[9]ರಸರಮಕ್ಕಳುನಾರಾಯಣದೇವಗಳುಶ್ರೀಹರಿಹರದೇವರಅವಸರಸತ್ರಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿದ್ದುಎರಡುಪಾಲು೧ಗೌತಮಗೋತ್ರದಆಶ್ವ

[10]ಲಾಯನಸೂತ್ರದಹರಿಹರದರಾಮಚಂದ್ರಾರಾಧ್ಯರಮಕ್ಕಳುವಿಶ್ವೇಶ್ವರಾರಾಧ್ಯರಿಗೆಶ್ರೀಹರಿಹರದೇವರಸಂನ್ನಿ

[11]ಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟದುವೊಂದುಪಾಲುಯೀರೀತಿಯತ್ರಿಭಾಗದಲ್ಲಿನಿಂ

[12]ಮಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮ

[13]ಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

14ತಂಪದಂ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
15ಧರಾ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
16ತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
17ಮಿಃ॥ ಗ್ರುಹ್ಣಂತಿಯಾವತಃಪಾಂಶೂಂನ್ಮೃದತಾಮಶ್ರುಬಿಂದವಃ॥ ವಿಪ್ರಾಣಾಂಹೃತವಿತ್ತಾನಾಂವದಾನ್ಯಾನಾಂಕುಟುಂ
18ಬಿನಾಂ । ರಾಜಾನೋರಾಜಕುಲ್ಯಾಶ್ಚತಾವತೋಬ್ದಾನ್ನಿರಂಕುಶಾಃ । ಕುಂಭೀಪಾಕೇಷುಪಚ್ಯಂತೇಬ್ರಹ್ಮದಾಯಾ
19ಪಹಾರಿಣಃ ॥ ಉಪಾಯನಶತ್ತಂಶುಲ್ಕಾರ್ಥಂಗ್ರಾಮರಕ್ಷಾರ್ಥಮೇವಚ । ಯೇಗ್ರುಹ್ಣಂತ್ಯಗ್ರಹಾರೇಸ್ಮಿನ್ಧನಂ
20ತೇಮಾತ್ರುಗಾಮಿನಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾ
21ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶುಭಮಸ್ತು ॥ ಈಗ್ರಾಮದಚತುಃ
22ಸೀಮೆಯವಿವರ ॥ ಆಗ್ರಾಮದಿಂಮೂಡಲುಮತ್ತಿಯಪುರನಿಂದಂಮೇಲಣಹುಣಿಸೆಯಪುರಲಿಗ್ರಾಮದಿಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ ನೇ ಕಲ್ಲು

1ಶ್ರೀಹರಿಹರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ ॥

2ಸ್ಮರಕರಿವರಮುಖಪಿತನಂಮುರಪುರಹರನಂನಗೇಂದುಧರನಂವಿಲಸದ್ವರದಾಭಯಕರನಂಹರಿಹರನಂಭಜಿಪೆಂಕ್ರುಪಾಸು
ಧಾಸಾಗ

3ರನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಭುಜಾದಂಡವರ್ತ್ತಮಾನ . ಜಪೇಪರಮೇಶ್ವರಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋತ್ತ
ರಸಮುದ್ರೈಕನಾಯಕಭಾಷಾತಿಲಂಘಿ

4ರಾ ಜಂನ್ಯಭುಜಂಗಹಿಂದುವರಾಯಸುರತ್ರಾಣಶರಣಾಗತವಜ್ರಪಂಜರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜತನೂಜಶ್ರೀ
ವೀರಪ್ರತಾ

5ಪ ದೇವರಾಯಮಹಾರಾಯರಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂನಾಗಂಣದಂಣಾಯಕರನಿರೂಪದಿಂ ॥ ವೃತ್ತ ॥ ಮೊದಲೊಳುಶ್ರೀ
ದೇವರಾಜಕ್ಷಿತಿಪನಬೆಸದಿಂ

6ಬುಳ್ಳರಾಜಂಹರಿದ್ರಾನದಿಯಂಬಲ್ಲಟ್ಟೆಯಂಕಟ್ಟಿಸಿಧರೆಪೊಗಳ . . ಯಿಂತೆಂನಲೀಲಾಸದನಂದೇವರ್ಗ್ಗೆವಿಪ್ರರ್ಗ್ಗೆಖಿಳಜನ
ಕೆಸಂಜೀವನೋಪಾಯಮಂ

7ಮಾಡಿದನಂತಾಸ್ವಾಸ್ಥೆಯಿಂಜೀವಿಸುತಿತಿಸುಖದಿಂದಿರ್ದ್ದದಾವಿಪ್ರಯೂಥಂ । ಅತಿತುಸುಖಮಿರ್ದ್ದಪಲಕಾಲಾಂತರದಿಂ
ಸೇತುಭಂಗವಾಗಲು

8ವಿಪ್ರತ್ತಂತಂಮಜೀವನೋಪಾಯಂತೆಪ್ಪಿದುದೆಂದುಚಿಂತಿಸುತ್ತಿರ್ಪ್ಪಗಳೂ . . . . ಯಿಂತುಬುಳ್ಳರಾಜಂಶ್ರೀವೀರ
ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರಶ್ರೀ

9ಮನ್ಮಹಾಪ್ರಧಾನಂನಾಗಂಣದಂಣಾಯಕರನಿರೂಪದಿಂನಾನುಮಾಡಿದಹರಿದ್ರಾಸೇತುಭಂಗವಾಯಿತ್ತುಯಿದೆಂಪುನಪ್ರತಿ
ಷ್ಠೆಯಮಾಡುವಪುಣ್ಯಾ

10ಪುರುಷರಾರೆಂದುವಿಚಾರಿಸಿನೋಡಿನಿರ್ದ್ಧರಿಸಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಯಬುಕ್ಕರಾ
ಜಕುಮಾರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ

11ಯಮಹಾರಾಯರಸಮಸ್ತಸೈನ್ಯಾಧಿಪತಿಯಂಶ್ರೀಸೋಮೇಶ್ವರಲಿಂಗಪದಪಯೋಜಪರಾಗಪರಿಮಳಾಸಕ್ತಮಧುವ್ರತ
ನಂಶುಭಗುಣಾನ್ವಿತನಂಬೊಪ್ಪದೇವತ

12ನೂಜಾತನಂಮಂದಿಜನಪಾರಿಜಾತನಂಯುವತೀಜನಕುಸುಮಕೋದಂಡನಂಕದನಪ್ರಚಂಡನಂಸಾಮಭೇದಾದಿಚತುರುಪಾ
ಯವಿಚಕ್ಷಣನಂಸದ್ಧ

[13]ರ್ಮ್ಮರಕ್ಷಣನಂಸಂಗೀತಲೋಲನಂಚಾಮನೃಪಾಲನಂಕಂಡುದೇವರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂನಾನುಮಾಡಿದ
ಹರಿದ್ರಾಸೇತುಭಂಗವಾದ

[14]ದಱಿಂದಶ್ರೀಹರಿಹರದೇವರಅಂಗರಂಗವೈಭವಆಕ್ಷೇತ್ರನಿವಾಸಿಗಳಹಬ್ರಾಹ್ಮರುಗಳಸ್ವಾಸ್ಥ್ಯತಪ್ಪಿತುಅದನುಪುನಪ್ರತಿಷ್ಠೆ
ಯಮಾಡುವದಕ್ಕೆಧರ್ಮ್ಮಸಹಾ

[15]ಯಿಗಳುನೀವಲ್ಲದೆಂಬೀಕಾಲದಲ್ಲಿಮತ್ತೊಬ್ಬರಿಲ್ಲವಾಗಿಯಿನಿತುನಿರ್ಮ್ಮ . . ಧರ್ಮ್ಮದಫಲಉಅಗಣಿತವೆಂದುಹೇಳುವಶಾ
ಸ್ತ್ರೋಕ್ತಂಗಳರ್ತ್ಥವನೂನೀವುಬಲ್ಲಿರಾ

[16]ಗ್ಯಿಗಾಧರ್ಮ್ಮವನೂನೀವುಜೀರ್ಣ್ಣೋದ್ಧಾರವಮಾಡಬೇಕೆಂದುಪೇಳ್ದವಾಕ್ಯವಂಕೇಳ್ದುಪರಿಣಮಿಸಿಕೈಕೊಂಡುಶಕವ
ರುಷ ೧೭೮೬ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಕಾ

[17]ರ್ತ್ತಿಕಶುದ್ಧ ೧೦ ಸೋಮವಾರಂಕೂಡಿದಪುಣ್ಯತಿಥಿಯೊಳುಆಕಟ್ಟೆಗೆಹತ್ತುವಧನವನುಶ್ರೀಹರಿಹರದೇವರಬ್ರಾಹ್ಮರ
ಪ್ರತಿಹಸ್ತವಾಗಿಬುಳ್ಳರಸ

[18]ರಕ್ಕೆಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟನಂಮಪ್ರತಿಹಸ್ತವಾಗಿ . . ಕಟ್ಟೆಯಂಕಟ್ಟಿಸಿಧಾ . . ಯಂ . ಗಸೆಂಮಬುದ್ಧಿ
ಗಲಿಸಿಕಳುಹಿಜೀರ್ಣ್ಣೋದ್ಧಾರ

[19]ವಂಮಾಡಿದಚಾಮನೃಪಾಳನಬಹಳಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥ ವೃತ್ತ ॥ ಸ್ಥಿರ . . . . ರಗಾತ್ರಂಧಾತ್ರಿಸಂಸ್ತೋತ್ರ
ಪಾತ್ರಂನಿರವಧಿಗುಣಸಾಂದ್ರಂ

[20]ಸತ್ಕಲಾಂಭೋಧಿಚಂದ್ರಂಸುರಸಕೃತಿವಿಲೋಲಂನಿತ್ಯಧರ್ಮ್ಮಾನುಕೂಲಂತರಣಿಸಮತೇಜಂರಾಜಿಪಂಚಾಮಭೂ
ಜಂ ॥ ಪರಪುರುಷಾರ್ತ್ಥಮೂರ್ತ್ತಿ

[21]ವಶದಿಗ್ವಳಯಾಂಕಿತಕೀರ್ತ್ತಿಮೇರುಭೂಧರಸಮಧೈರ್ಯ್ಯಮುರರಿಪುಶೌರ್ಯ್ಯನಿಜಾಂನ್ವಯರತ್ನದೀಪಶಂಬರಹರರೂ
ಪಸದ್ಗುಣಸಮಾಜವಿರಾಜಿ

[22]ತಬೊಪ್ಪದೇವಭೂವರಸುತಚಾಮರಾಜನಿನಗಾದೊರ್ದ್ದರೆಭಾವಿಸೆಭೂತಲಾಗ್ರದೊಳು ॥ ಪಿರಿದುಂಸದ್ಧರ್ಮ್ಮಮೇಮೂ
ರ್ತ್ತಿಯನನುಕರಿಸಿತ್ತೋಪನಗಾನಮೇಭಾ

[23]ಸುರಗಾತ್ರಂಬೆತ್ತುದೊಸತ್ಕಳೆಗಳೆಪುರುಷಾಕಾರಮಂತಾಳ್ದುವೋಭೂಸುರರುಚ್ಚಾಹಂಶರೀರಂಪಡೆದುದೊದಿಟಮೆಂಬಂದ
ದಿಂರಾಜಿಪಂಸಂ

[24]ಗರಧೀರಂಚಾಮರಾಜಂಕೃತಸುಕೃತಸಮಾಜಂಧರಾಕಲ್ಪಭೂಜಂ ॥ ಕಂ ॥ ಭೂವಳಯದೊ . . ದದೀವಂಶಂ . ೦ದ
ಡೊಲ್ದುಕಾವಂವಿಜಯ

[25]ಶ್ರೀವರನರಾತಿಮದವನದಾವಂವಿಭುಚಾಮರಾಜನಭಿನವಭೋಜಂ ॥ ವೃತ್ತ ॥ ಚಂಡಬಲಾನ್ವಿತಾಹಿತನೃಪಾಲಮಧೇ
ಭಮೃಗಾಧಿರಾಜನಂಪಂಡಿತಪಾ

[26]ರಿಜಾತನಖಂಡಿತಶೌರ್ಯ್ಯಕರಂಡಕಂಧರಾಮಂಡಲಮುಂಡನೈಕಭುಜದಂಡನನುರ್ವ್ವಿಪೊಗುಳ್ವುದಾವಗಂಗಂಡರಗೂಳಿ
ಚಾಮನರಪಾಲನನೂ

[27]ರ್ಜ್ಜಿತಕೀರ್ತ್ತಿಲೋಲನಂ ॥ ಧುರದೊಳ್ಗಂಡರಗೂಳಿವೈರಿಗಜಸಿಂಹಂಕೋಪದಿಂತಂನಬಿಲ್ದಿರುವಿಂಸಸ್ತ್ರಮಡರ್ದ್ದ
ಸಾರ್ಚ್ಛಲಿದಿರಾಂತರ್ತ್ಥಂಮಜೀವಂಗಳಂ

[28]ಸುರಕಾಂತಾರತಿಮಲ್ಲಿಸಾರ್ಚ್ಛದರಣಾಂಚಿತನ್ನಿರ್ಜ್ಜಾಸ್ಯಾಬ್ಜದೊಳ್ಬೆರಳಂಸಾರ್ಚ್ಛದ , ದಿವಸ್ಥಿರೆಗಿರಿವಾಪ್ರತಂಗಳೊ . .
ಹಮಂಭರದಿಂಸಾರ್ಚ್ಛದರಾಂ

[29]ತುನಿಲ್ವವಟವಾವಂಚಾಮಭೂವಿಶಾಶನೊಳೂ ॥ ಪುದಿದೊಡ್ಡಿದರ್ಪ್ಪಂನ್ಯಸಯಿಂನ್ಯಂಭರದಿಕವಿದುಭೋಯೆಂದುನಾಲ್ದಿ
ಕ್ಕಿಂಮುತ್ತಿದಡಾಸಂಗ್ರಾಮ

[30]ಭೀಮಂತುರಗಮನಡರ್ದ್ದಗ್ರಾಸಿಯಿಂಪೊಯ್ದುಖಂಡಂಕೆದಱಲ್ಬೀರೆಂದುನೆತ್ತರ್ಪ್ಪರಿಯೆಶಿರಮುರುಳ್ವಾಡಭೂತವ್ರ
ಜಂಪೋಗದೆಪಾಡಲ್ಕಾದಿ

[31]ಕೊಂದಂಪರಬಲಮನಿದೇಂಧೀರನೋಚಾಮರಾಜಂ ॥ ಕಂದ ॥ ಗಂಡರಗೂಳಿವರಾನ್ವಯಮಂಡನಕಲಿಚಾಮನೃಪತಿನಿಜ
ಕೀರ್ತಿತರಂಗೊಂಡಿಡಿದಿರೆ

[33]ಕರ್ಪೂರಕರಂಡಕಮೆನೆಚೆಲ್ವುವೆತ್ತು ದಬ್ಜಭವಾಂಡಂ ॥ ಯಿಳೆಯಂಪರ್ವಿದನಿಂನ್ನಯವಿಳಸಿತಸತ್ಕೀರ್ತ್ತಿವಲ್ಲಿಗಿಡುಸುಫ ಲಂಕೇಳ್ವಲಿಚಾಮರಾಜಬು

[33]ಧಸಂಕುಳಜೀವನಮೆನಿಪಸೇತುಜೀರ್ನ್ನೋದ್ಧಾರಂ ॥ ಪೆರ್ಮ್ಮೆಯವಮುಂನಿನರಾಯರೆನ್ನುಮ್ಮಡಿಶುಭಚರಿತಚಾಮರಾಜಂ ಧರೆಯೊಳ್ನಿರ್ಮ್ಮಿಸಿವಬಹುತಟಾಕಸು

[34]ಧರ್ಮ್ಮಕ್ಕಿದುಕಳಶವಾಯ್ತು ಸೇತೂದ್ಧರಣಂ ॥ ವಚನ ॥ ಯಿಂತುಧರ್ಮ್ಮಕೀರ್ತ್ತಿಪ್ರತಾಪಂಗಳಿಂಪೆಸರ್ವ್ವಡೆದಚಾಮ ನೃಪನಂ । ಸಕಳಧರ್ಮ್ಮಬೋಧೆಗಳಿಂಬೋಧಿಸಿ

[35]ಘೂರ್ವ್ವೋತ್ತರಂಗಳಲ್ಲಿಯೆಮಹಾಸೇತುನಿರ್ಮ್ಮಾಣವನಾಯುಜಮಾನಿಕೆಯುಂಪೊತು ಮಾಡಿದರ್ಕಂಮ್ಮೆಕುಲಾವತಾರ ನುಂಸುಲಲಿತಾಕಾರನುಂಗೌತಮು

[36]ಗೋತ್ರಪವಿತ್ರನುಂಶ್ರೀಜಗಂನಾಥಪುತ್ರನೂಜಿಂನಾಬಿಕಾಜಠರವನಧಿಸುಧಾಕರನುಂಸದ್ಧರ್ಮ್ಮಧರನುಂಸಕಳಕಳಾಪ್ರ ವೀಣನುಂವನಿತಾಜನಪಂಚಬಾ

[37]ಣನುಂದೇವಬ್ರಾಹ್ಮಣಸಿಕ್ಷಾಸಾವಧಾನನುಂಪುರುಸನಿಧಾನನುಮೆನಿಸಿದಬುಳ್ಳರಾಜನಮಹಿಮೋಂನತಿಕೆಯೆಂತೆಂದ ಡೆ ॥ ಕಂದ ॥ ಮುದದೆಬುಧಜನದಭೀಷ್ಟ

[38]ಪ್ರದನೆಗಳ್ದರಸೆಯೊಳೆಂವಬುಳ್ಳಚಮೂಪಂಮ್ರುದುವಚನಯುತದರಸ್ಮಿತವದನಂಸುಖಸದನನಂಗನಾಜನಮದನಂ ॥ ವೃತ್ತ ॥ ವೀರಭಗೀರಥಂಗಗನಗಂಗೆ

[39]ಯನುರ್ವ್ವಿಗೆತಂದನಂತದೇಂಪೌರುಷಮಲ್ತುಕೇಳ್ಗಗನದಿಂಕೆಳಗಿದ್ದುದಹರಿದ್ರೆಯುತ್ತಲುಂಬಾರದಿರಲ್ಕೆಕಟ್ಟಿಪಿಡಿದಟ್ಟಿಹ ರೀಶಪುರಕ್ಕೆಕೊಂಡುಬಂದೀರ

[40]ಸೆಯೊಳ್ಪೆಸರ್ವ್ವಡೆವಬುಳ್ಳಚಮೂಪನಿದೇಂಸಭಾಗ್ಯನೋ ॥ ಪುದುವಿಂದಂತುಂಗಭದ್ರಾಜಲದೊಳೊದಗೆತೇಜಂಮುಸು ಳ್ದಾಹರಿದ್ರಾನದಿಯಂಭೂಗಂ

[41]ತವತಾಲಂಫಳಭರಿತರಸಾಳಂಲತಾಮಂಟಪಂಗಳ್ಮದಭೃಂಗಂರಾಜಿಪಬ್ಜಾವಳಿವೆರಸುಹರೀಶಾಂಘ್ರಿಯಂಸಾರ್ಚ್ಚಿಸೌಖ್ಯ ಪ್ರದೆಯಂಪ್ರಖ್ಯಾತಿಯಂಮಾ

[42]ದಿವನತಿಸುಲಭಂಬುಳ್ಳಪಾಮಾತ್ಯವರ್ಯ್ಯಂ ॥ ಕಂದ ॥ ಪೋರಂತೆತೀವಿಬಹಕೆಂನೀರಿಂಪರಿಕಾಲ್ವಿರಾಜಿಕುಂಬುಳ್ಳನೃಪಂ ಧಾರಿಣಿಗೆರಚಿಸಿದಂವಿಸ್ತಾರದಸೀಮಂತ

[43]ದಗ್ರಸಿಂಧೂರದಪೋಲೂ ॥ ನಿಂದಿರೆನಲ್ಕಿಂನಾಗ್ಗ್ಲೆಗೆನಿಂದಲ್ಕಿಂಕರಯಲೊಡನೆಪರಿಕಾಲಿಂದುಂಬಂದಳುಹರಿದ್ರೆಯೆನಲೇನೆಂ ದುಸುರ್ವ್ವೆಂಬುಳ್ಳರಾಜನಿಂನಯ

[44]ಸತ್ವಂ ॥ ಯಿಂತುಕಟ್ಟಿಯನೆಕಟ್ಟಿಸೆವಂತಾಕಾಲ್ವೆಯನೆತಂದಸಾಹಸವನಿಳಾಕಾಂತಂಪ್ರಧಾನಂದ್ವಿಜಸಂತತಿನೆಱೆನೋಡಿ ತಂಮೊಳುತ್ಸವದಿಂದಂ ॥

[45]ಯಿಳ್ದುಹರಿದ್ರೆಯಿಂತೆಗೆದಕಾಲ್ವೆಯೆಕಡ್ಡದಗಲ್ಲಿಪುಟ್ಟಿದೂರಲ್ಲಿಯಕಾಡುಮಾನ್ಯದಪೊಲಂ . ಱ . ತ್ರಿರಿಯಾಯದಾಯ ಮಿಂತೆಲ್ಲವನೆತ್ತಿಕೊಂಡುಸಲೆಭೋಗಿಪುದೆಂದು

[46] . ತ್ಥಮಂಕಳಾವಲ್ಲಭಬುಳ್ಳ . . . . . . ನೆಂದಂಧರಿತ್ರಿಯಿರ್ಪ್ಪನಂ ॥ ಕಂ ॥ ಮುಂನಂತಾಂಮಾಡಿಸಲದುಭಿಂನಮ ಮಾಗಲುಮಹಾ . . ಸೇತುವಡಂತಂನಸ್ವಾರ್ಜ್ಜಿತ . .

[47]ಜೀರ್ನ್ನೋದ್ಧಾರವನುಮಾಡಿದಂಬುಳ್ಳನೃಪಂ ॥ ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಮಸ್ತು . . . ಹರಿಹರದೇವರವರದಿಂವರಗ ವ್ಯಂಪದ್ಯ . ಳಮಂಶಾಸನದೊಳುಬರೆದಂಮನು

[48]ಕುಲರತ್ನಾಕರಚಂದ್ರಂಮಾಚಿದೇವಸುತಧರಣೀಜಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 8 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—7′ × 2′

[1]ಶ್ರೀಹರಿಹ(ರ)ರಾಯನಮಃಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಾಂದ್ರಚಾಮರ

[2]ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವ

[3]ಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂವ್ರೊಂದೇಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ ‖ ಕಂನೆಡದಪದ್ಯ

[4]ಸುರರನರರುರಗಲೋಕಮನುರುವುವಗುಹಸುರನಮೆಟ್ಟಿರಸತಳಕಿಳಿಪಿದಕರುಣಾಳುದೇವನೆನಿಸಿದಹರಿಹರಪೆ

[5]ಲಿವುದುವೆನಗೆಪರಿತೋಷಿತಮಂ । ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸತುಸೀಮಂತಮುಕ್ತಾಮಣಿರ್ದ್ದೀನಾನಾಥ

[6]ಜನಪ್ರಸಾಧಜನನಪ್ರೋದ್ಭಾಸಿಚಿಂತಾಮಣಿಃಉದ್ದಾಮೋಪನಿಷತ್ಸಿಖಾಮಣಿರಮರ್ತ್ಯಾನೈಕಭೂಪಾ

[7]ಮಣೀಸ್ಸೋಯಂಪಾತುನಿರಂತರಂಹರಿಹರಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣಿಃ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಮ್ಯು[ದ]ಯ

[8]ಶಾಲಿವಾ(ನ)ಹನಶಕವರ್ಷ ೧೪೮೩ ದುರ್ಮತಿಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾ

[9]ಲದಲೂಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲಿಸುಖಸಂ
ಕಥಾವಿ

[10]ನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗ್ಯೆಉತ್ತಲಿಪ್ಪಸಮೆಯದಲ್ಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈ
ವವೈಷ್ಣವೆ

[11]ಭೇದವಾದವಿಧ್ವಂಸನಂಮಾರ್ಕ್ಕಂಡೇಯವರಪ್ರದಾನಕಾರಣಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದವಿದಾರ(ಂ)ಣಂಗು

[12]ಹಾಸುರವಕ್ಷನಿಕ್ಷಿಪ್ತಚರಣಾರವಿಂದಯುಗಳಂಸ್ವರ್ಗ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಪೂಜಿತಂಭಕ್ತಜ

[13]ನವಭೀಷ್ಟಾರ್ತ್ಥಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಂಣ್ಯವೆಂಬಪುಂಣ್ಯಾರಂಣ್ಯನಿವಾಸಿಗಳ್ಗಭಯದಾನವಂ

[14]ಮಾಳ್ಪತುಂಗಭದ್ರಾಪ್ರೂರ್ವಕೂಲನಿವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸಂನಹರಿ

[15]ಹರದೇವರಿಗೆಆಸದಾಶಿವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಸಿತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿ

[16]ನಾಗಪುರವರಾಧೀಶ್ವರನಾದಹಡಪದಬೈಯ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದವೇಲೂ

[17]ರಕಾಳಪ್ಪನಾಯಕರಮಕ್ಕಳುಮಾರ್ಗ್ಗಸಹಾಯನಾಯಕರುಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಹರಿಹರ

[18]ದೇವರಹೆಂಡಿರುಮಹಾಲಕ್ಷ್ಮೀದೇವೇರಪಾರ್ವ್ವತೀದೇವೇರಚೈತ್ರಶುಧ ೧೫ ದಿನಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯವಾಗ

[19]ಬೇಕೆಂದುರಥೋತ್ಸಹಕಾಗಿಗಂಗನರಸಿಎಂಬಗ್ರಾಮವನುಸರ್ವ್ವಮಾಂನ್ಯಜೀರ್ನೋಧಾರವಮಾಡಿಸಮರ್ಪ್ಪಿಸಿಕ್ರುತಾ
ರ್ತ್ಥನಾ

[20]ದನು ‖ ಯಿಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದಪುಂಣ್ಯಾತ್ಮಗೆಅಶ್ವಮೇಧಯಾಗದಫಲವಹಾದುಅನಂತರಬ್ರಾಂಹ್ಮರಸಲ

[21]ಹಿದಪುಂಣ್ಯವಹಾದು ‖ ಯಿಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸದಪಾಪಿಷ್ಟಗೆಕಾಶೀಪ್ರಯಾಗಿಗಯೆಕುರುಕ್ಷೇತ್ರದ

[22]ಲ್ಲಿವೇದೋಕ್ತವನುಳಅನಂತಬ್ರಾಂಹ್ಮರವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು ‖ ಮಾತಪಿತ್ರುಗಳಕೊಂದಪಾತಕಕೆಹೋ

[23]ಹರುಪುತ್ರಮಾಂಸವಭಕ್ಷಿಸಿದಪಾತಕಕೆಹೋಹರು ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

[24]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯ್ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ

[25]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ದಾನಪಾಲನಯ್ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ

[26]ನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಕಂದ ‖ ಏಕಾತ್ಮನೆಂದುಶ್ರುತಿ

[27]ನುಡಿನಾಕಾರದಿತ್ರೋಕ್ಕೆಜನರುಭೇದವಮಾಳ್ಪರನೂಕುವನುಯಮನುನರಕಕೆಲೋಕೈಕನೆಹರಿಹ

[28]ರೇಶನ (ಲ) ಹುಗೆಜಗಮಂ ‖ ಗಂಗನರಸಿಯಗ್ರಾಮವನುಹರಿಹರದೇವರಲಕ್ಷ್ಮೀದೇವಿಯರರಥಉ

[29]ತ್ಸವಕೆಮಾರ್ಗಸಹಾಯನಾಯಕರಿಗೆಬಿನ್ನಹಂಮಾಡಿಜೀರ್ನೋಧಾರವನೂಮಾಡಿಸಿಗ್ರಾಮ

[30]ವನೂಬಿಡಿಸಿಕೊಂಡವರುಚೆದುಪುರಾಲಕೊಂಡಮರಾಜಗಳಮಕ್ಕಳುಸೂರಪ್ಪೈಯ್ಯನು

[31]ಅವರಿಗೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

31

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 9 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 4′ × 1′8″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ನಿರ್ವ್ವಿಘ್ನಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೫೩ ನೆಯಖರಸಂವ

[4]ಚೆರದಲಿಶ್ವೀಜಶು ೧೦ ಸಲುಸೊಮ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿಯಲುಸುಖಸಂಕಥಾವಿನೋದ
[6]ದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುಸ್ವಾಮಿನವಮಗೆಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದ
[7]ಪಾಂಡ್ಯನಾಡೊಳಗಣಉಚ್ಚಂಗಿವೇಂಠೆಯಕೆಸಲುವಹರಿಹರದಸೀಮೆಯೊಳಗಣ
[8]ಬೆಳುವಡಿಯುಗ್ರಾಮ ೧ ಗಂಗನರಸಿಯುಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮ ೨ ರ
[9]ನುಗಾರ್ಗ್ಯಗೋತ್ರಪಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಃಶಾಖೆಯಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಕ್ಷಿ
[10]ತರುಶ್ರೀಹರಿಹರದೇವರಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಕೆವರ್ತನೆಆಗಿಆಪಸ್ತಂಬಸೂತ್ರದಬಾ
[11]ದರಾಯಣಗೋತ್ರದಅವಸರವದೇಮರಸರಿಗೆಅಕ್ಷಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗ
[12]ಬೇಕೂಎಂದುಸರ್ವಃಪರಿಕ್ಷೇದವವಮಾಗಿಶ್ರೀಹರಿಹರದೇವರಿಗೆಸಮರ್ಪ್ಪಿಸಿದೆಉಆಬೆಳು
[13]ವಡಿಯಗ್ರಾಮದೊಳಗೆಗಾರ್ಗ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯಅಂಣಾಜಿದೇ
[14]ವಗಳಮಕ್ಕಳುಅವಸರವದೀಕ್ಷಿತರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆ
[15]ಯತಾಯತಿಂಮಂಣಗಳಮಕ್ಕಳುಸಾವಿತ್ರಭಟ್ಟರಿಗೆಖಂ ।೦ಅಇಗುಳವಎರೆಯುಹೊ
[16]ಲಂನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶ್ರೀಹರಿಹರನಾಥನಸಂನಿ
[17]ಧಿಯಲಿದೇಮರಸಂಗೆಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಆಗಬೇಕೆಂದುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆಉ
[18]ಯಿಾಹೊಲನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಲುಳವರುಎಂದುಕೊಟ
[19]ಧರ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[20]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷ
[21]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂಪರವತ್ತಾಪಹಾರೇಣಸ್ವಪತ್ತಂನಿಪ್ಪಲಂಭವೇತು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾ
[23]ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
[24]ಯೋಯಾಚತೇ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)
[25]ಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಕ್ಷಿತಯ್ಯನವರುಶ್ರೀಹರಿಹರದೇವರಮನೆಯ
[26]ಅಕ್ಕಸಾಲೆನೀರವೀರೋಜನವಮಗಕರಿಯತಿಪ್ಪೋಜನುಯಿಾಶಾಸನವತಿದ್ದಿದಕೆಬೆಳುವಡಿಯುಗ್ರಾ
[27]ಮದಲ್ಲಿಾಪೊಕ್ಕುಳದಎರೆಯಭೂಮಿಯನುಕೊಟ್ಟೆಉ॥

32

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ 1 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 2″ × 2′

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ಸ್ಮಿತಸಿತಕುಸುಮಶ್ರೀಶ್ಯಾರುದೋರ್ದಂಡಶಾಖಃ
[2]ಕರಕಿಸಲಯರಾಗೋಭೋಗಿವಲ್ಲೀಪಿನದ್ಧಃ । ಚತುರಚಿತಫಲಾಢ್ಯಶ್ಶಂಭುನಾ
[3]ರಾಯಣೋವೋವಿತರತುಫಲಮಿಷ್ಟಂಸನ್ತತಂಕಲ್ಪವೃಕ್ಷಃ ॥ ಧ್ರುವೇಶ್ವರಗುರೋಃಪುತ್ರಂ
[4]ಮಹಾದೇವಬುಧಂನುಮಃ । ಪೀತಂಯಸ್ಯಯಶೋಹಂಸ್ಯಾಪರವಿದ್ವದ್ಯಶಃಪಯಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[5]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ । ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿ ।
[6]ಸುಭಟಚೂಡಮಣಿ । ಶ್ರೀಶಂಕರನಾಯಣದೇವಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣಂ । ಯಾ
[7]ದವಾಭರಣಂ । ಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ । ಪರಿಚ್ಛೇದಿಗಂಡಂ । ರಾಜಿಗಚೋಳಮನೋಭಂಗಂ । ಸಾಹ
ಸೋತ್ತುಂಗನಿತ್ಯಾ
[8]ದಿನಾವಾವಳೀವಿರಾಜಮಾನವಾನೋಂನತಾನೂನತೇಜೋನಿಧಾನಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವವಿಜಯರಾ

9 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ವೃ ॥ ಪಿರಾಱುವೆಂಬವು
10 ಡಳಿಕರಿಲ್ಲದಪಿಂದೆಬಯಲ್ಗೆ ವಂದುಮೆಯ್ದೋಱುವೆವೆಂಬವಿಕ್ರಮಿಗಳಿಲ್ಲಕುನುಂಗಿಕಳಲ್ದಳಲ್ದುಕಾ
11 ಯ್ವಾಱಪೊಡವ್ವ್ರ್ವಗೆಟ್ಟುಬೆಸಕೆಯ್ವವರಲ್ಲದೆವಿಕ್ಕತಂನಕಾಯ್ವೇಱದತೇಜದಿಂವಿಜಯಪಾಂಡ್ಯ
12 ಮಹೀಪನಿದೇಂಪ್ರತಾಪಿಯೋ ॥ ಕಂ ॥ ವಿಾಱಮದವೇಱಗೆಲೆತಲೆದೋಱರಣೋತ್ಸವದಿನಾನ್ತುನಿಜಭುಜ
13 ಬಳಮಂತೋಱವಡೆಜವನಮುಳಿಸಂತೋಱದೆವಾಣ್ದಪನೆವಿಜಯಪಾಂಡ್ಯಮಹೀಪಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
14 ಸ್ವಸ್ತಿಸಮಸ್ತಸಮದಸಾಮಂತಸಾಮಜಸಮಾಜಕಂಠೀರವಂ । ರಣರಂಗಭೈರವಂ । ವಿಜಯಪಾಂಡ್ಯ
15 ಪದಕಮಳಪರಾಗತಿಳಕಿತಲಲಾಟಪಟ್ಟಂ । ಸ್ವಾಮಿದ್ರೋಹಸಂಘಟ್ಟಘರಟ್ಟಂ । ಪ್ರತಿಭಟನಿಶಾಟಕೋ
16 ಟೀಸಮುಚ್ಚಾಟನಪಟುತರಮಂತ್ರಪ್ರಯೋಗಚತುರಚಾಣಕ್ಯಂ । ಮಂತ್ರಿಮಂಡಳಶಿಖಂಡಮಾಣಿಕ್ಯಂ ।
17 ರಿಪುನೃಪಸೈನ್ಯಸಾಗರಸಮುತ್ತರಣಸಮಗ್ರಪ್ರತ್ಯಗ್ರಪವನನಂದನಂ । ದಿಗಂಗನಾತುಂಗಕುಚಸ್ಥಳ
18 ಸ್ಥಾಸಕಯಶಶ್ಚಂದನಂ । ನಿರುಪಮಭಕ್ತಿಭಾರಸಮಾರಾಧಿತನಿಜಪತಿವಿತೀರ್ಣ್ನಕುಮಾರನಾಮಾಭರ
19 ಣಂ । ಶ್ರೀಕರಣಂ । ನಿಜಪ್ರಜಾಸಮಧಿಕಸಮನುಷ್ಠಿತಸಕಳಪ್ರಜಾರಕ್ಷಂ । ಸರ್ವ್ವಾಧ್ಯಕ್ಷನಿತ್ಯಾದಿನಾಮಾ
20 ವಳೀವಿರಾಜಿತರಾಜತ್ತೇಜೋಧಿರಾಜಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವಪ್ರಾಜ್ಯರಾಜ್ಯಸ್ಥಿರೀಕರಣದಕ್ಷ
21 ದಕ್ಷಿಣದೋರ್ದ್ದಂಡಮಂಡಿತಮಹಾಪ್ರಧಾನಶ್ರೀಮದ್ವಿಜಯಪೆರ್ಮ್ಮಾಡಿದಂಡನಾಥನೆಸೆಯು
22 ತ್ತಮಿರೆ ॥ ವೃ ॥ ಬೆಸನೇನೆಂನದವೀರರಿಲ್ಲಭಯದಿಂಮೂವಿಟ್ಟಯಿಂಬನ್ದುಜೀವಿಸದಿರ್ಪ್ಪದ್ಧತರಿಲ್ಲಪೇಳ್ದಬೆಸ
23 ನಂಮಾಕೊರ್ಕ್ಕೊಂಡುಕಯ್ವಾದ್ದುರ್ಬಾಳ್ವಸಮುಗ್ರಾರಿಗಳಿಲ್ಲೆನಲ್ವಿಜಯಪಾಂಡ್ಯಶ್ರೀಮಹೀಪಂಗೆಸಾಧಿ
24 ಸಿದಂರಾಜ್ಯಮನೆಪ್ರತಾಪನಿಧಿಯೋಪೆರ್ಮ್ಮಾಡಿದಂಡಾಧಿಪಂ ॥ ಕಂ ॥ ಎಱಗದವಿರೋಧಿ
25 ವರ್ಗ್ಗಮನೆಱಗಿಸಿನಿಜಪತಿಗೆವಿಜಯಪಾಂಡ್ಯಮಹೀಪಂಗೆಱಗಿಸಿದಂಸಾಮ್ರಾಜ್ಯಮನೆಱಯೆಜಗಂವಿಜಯಿ
26 ಪೆರ್ಮ್ಮಡಿದಂಡಾಧೀಶಂ ॥ ವಚನ ॥ ಆವಿಜಯಲಕ್ಷ್ಮೀವಿಳಾಸವಿಳಸಿತನಿಜಭುಜವಿಜಯಪಾಂಡ್ಯದೇವಪಾದಪ
27 ದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂ । ವಾ
28 ನರಧ್ವಜಮೃಗೇಂದ್ರಲಾಂಛನಂ । ಪೆರ್ಮ್ಮಟ್ಟಿತೂರ್ಯ್ಯನಿರ್ಘೋಷಣಂ । ಚತುರಶೀತಿನಗರಾಧಿಷ್ಠಿತಲಲಾಟ
29 ಲೋಚನಚತುರ್ಭುಜಂ । ಜಗದ್ವಿದಿತಾಷ್ಟಾದಶಾಶ್ವಮೇಧದೀಕ್ಷಾದೀಕ್ಷಿತಂ । ಹಿಮವದ್ಗಿರೀಂದ್ರರುಂ
30 ದ್ರಶಿಖರಶಕ್ತಿಸಂಸ್ಥಾಪಿತನಿಜಾನ್ವಯಪ್ರಕಟತೋಜ್ಜ್ವಿತಪ್ರತಾಪಶಿಲಾಸ್ತಂಭಂ । ಬದ್ಧಮದಗಜ
31 ಮಹಾಮಹಿಮಾಭಿರಾಮಂ । ಕಾದಂಬಚಕ್ರಿಮಯೂರವರ್ಮ್ಮವಂಶೋದ್ಭವನುಚ್ಚಂಗಿಗಿರಿನಾಥಂ । ಶ್ರೀಶಂಕರ
32 ನಾರಾಯಣದೇವಲಬ್ಧವರಪ್ರಸಾದನೆನಿಸಿದಕೇತರಸುಗಂತನ್ಮನೋನಯನಚಕೋರೋತ್ಪಳಚಂದ್ರಿಕೆ
33 ಯೆನಿಸಿದಕನಕಬೆಯರಸಿಗಂ ॥ ಕಂ ॥ ಮದಲೇಖಾವಿಳಸಿತಸುತರವನಿಗೆಸೊಕ್ಕ್ಕದಿಯಿಪಂ
34 ತೆರಿಪುವನಜವನಪ್ರದಳನಪಟುಕೀರ್ತ್ತಿವ್ಯಾಪ್ತದಿಶಂನಾಗತಿನೃಪಾಳನಿಂದುದಿಯಿಸಿದಂ ॥ ತದ್ಗುಣೋಂನತಿಯೆಂ
35 ತೆಂದಡೆ ॥ ವೃ ॥ ಕರರಾರಾಜಿತಮಂಡಲಾಗ್ರನಿಹತದ್ವಿಡ್ಭೂತಳಾಧೀಶಭೀಕರಭೂಚ್ಛಾಯನಶೇಷವಿಶ್ರುತ
36 ಕವಿಬ್ರಾತಪ್ರಜೇತಪ್ರಿಯಂಕರನುದ್ಯತ್ಕಮಳಾಧಿನಾಥನುದಯಾದಿತ್ಯಂಬೊಲೆಂದೆಂದುಮೀಧರೆಬಂಣಿ
37 ಪ್ಪುದುನಾಗತಿಕ್ಷಿತಿತಳಾಧೀಶಾಗ್ರಸಂಗಣ್ಯನಂ ॥ ಅದಲ್ಲದೆಯುಂ ॥ ಕಂ ॥ ಎರಗೊಳ್ವುದಖಿಳವಿದ್ವದ್ದರಿದ್ರತಾ
38 ಪಿಶಿತಮಂದ್ವಿಷದಾಜಮನೋಹರಮಂಡಳಮುಮನವನೀವರನಾಗತಿಯರಸನತುಳಬಳಭು
39 ಜಭುಜಗಂ ॥ ಕಂ ॥ ಆತನನುಜಾತನುಪಮಾತೀತಪರಾಕ್ರಮಗುಣಾನ್ವಿತಂರಿಪುನೃಪತಿಬ್ರಾತಶಲಭೋತ್ಕರಪ್ರ
40 ದ್ಯೋತಿತತೇಜೋಗ್ನಿಯೆನಿಸುವಂಹರಿಯರಸಂ ॥ ಕಂ ॥ ಅನಾಗತಿನೃಪತಿಗೆಮುಂಭಾನುಗೆತತ್ಕರ್ಣ್ನ
41 ನುದಿಯಿಪಂತುದಿಯಿಸಿದಂದಾನಗುಣೋಂನತಸತ್ಯನಿಧಾನಂಕೇತರಸನಖಿಳಬುಧಜನಸರಸಂ ॥ ವ
42 ಚನ ॥ ಮತ್ತಮಾನಾಗತಿಕ್ಷಿತೀಶಂಗೆ ॥ ಮಾಚರಸನೆಂಬನಖಿಳಕಳಾಚತುರಂತನಯನಾಗಿಪೆಸರ್ವ್ವಡೆದಂಧಾತ್ರೀ
43 ಚಕ್ರನಾಥತಿಳಕಂಯಾಚಕಜನನಿಕರಕಮಳರಮಣತನೂಜಂ ॥ ವಚನ ॥ ಅನ್ತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂನೆಲೆಯಾ
44 ದನಾಯಿರನಾಡಮಂನೆಯಂನಾಗತಿಯರಸನುಮಾತನಕಿಱಯಯ್ಯಹಂಪರಸನುಂಸತ್ತಿಯರಸನುಮಾನಾ
45 ಗತಿಯರಸನತಂಮಹರಿಯರಸನುಂಕುಮಾರಕೇತರಸನುಂಮಾಚರಸನುಂಸುಖಸಂಕಥಾವಿನೋದದಿನಿ
46 ರ್ದ್ದೊಂದುದಿವಸವಾದಿರಾಜಚರಿತಧರ್ಮ್ಮಕಥಾಶ್ರವಣದತ್ತಶ್ರವಣರಾಗಿಪರಬಳವಿಜಯವನಿತಾಹರಣಸಮು
47 ದ್ಯತರಂತೆಧರ್ಮ್ಮಾಭಿಮುಖರೆನಿಸಿಶ್ರೀಮತ್ಸ್ವಯಂಭುಶಂಕರನಾರಾಯಣದೇವರನಾದಿಯಗ್ರಹಾರಂಕೂ

48ಡಲೂರತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮಂನೆಯಮುಮನಾಪೂರಕಾಲ್ವಾಳ್ಳಿಯೆನಿಸಿದಬೆಳ್ವಡಿಯ
49ತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮಂನೆಯುಮುಮಂಶಕವರ್ಷ ೧೧೯೩ ಱನೆಯವಿಕೃತಸಂವತ್ಸರದ
50ಪುಷ್ಯಬಹುಳಪಾಡಿವಶುಕ್ರವಾರದಮುತ್ತರಾಯಣಸಂಕ್ರಮಣವಂಮುಶ್ರೀಮತ್ಸ್ವಯಂಭುಶಂಕರನಾರಾಯಣದೇ
51ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ್ಗೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ‖ ಈಧರ್ಮ್ಮಮಂ
52ರಕ್ಷಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಗಯಾಪ್ರಯಾಗಶ್ರೀಶಂಕರನಾರಾಯಣಸ್ಥಾ
53ನಾದಿಮಹಾಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಅಮವಾಸೆಸೂರ್ಯ್ಯಗ್ರಹಣಉತ್ತರಾಯಣಸಂ
54ಕ್ರಮಣವ್ಯತೀಪಾತಾದಿಪುಣ್ಯತಿಥಿಗಳಲುಶಂಖಮಹಾಶಂಖಸಂಖ್ಯಾಸಮನ್ವಿತಮೆನಿಪಚತುರ್ವ್ವೇದ
55ವೇದಾಂಗವೇದಾಂತಾದಿವಿದ್ಯಾಪಿಶೇಷಕರಗಣ್ಯಾಪುಣ್ಯರೆನಿಪಭೂಮಿದೇವೋತ್ತಮರ್ಗ್ಗೆಪ್ರತ್ಯೇಕಂಕೋ
56ಟಿಕೋಟಿಸುವರ್ಣ್ನವರ್ಣ್ನದಕವಿಲೆಗಳಕೋಡುಗಳಂಪೊಂನೊಳುಕೊಳಗುಗಳಂಬೆಳ್ಳಿಯೊಳ್ಕಟ್ಟಿಕಾಂಸ್ಯ
57ದೋಹನಪಾತ್ರಂಬೆರಸುಕಾಮಧೇನುಸಮಾನವೆನಿಪಧೇನುಗಳಂಯಥೋಕ್ತದಿಂದಾನಂಗೆಯ್ದಫ
58ಲವಕ್ಕು ! ಈಧರ್ಮ್ಮಮನಳಿದವರ್ಗ್ಗತೀರ್ತ್ಥಂಗಳೊಳಾತಿಥಿಗಳೊಳನಿಬಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಗಳುಮಂಸ್ವಹ
59ಸ್ತದಿಂದಳಿದಮಹಾಪಾತಕವಕ್ಕು ‖ ದಾನಂಪಾಪಾಲನಂಪೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾಪ್ನೋ
60ತಿಪಾಲನಾದಚ್ಯುತಂಪದಮ್ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
61ವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖
62ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಧನಾಗಮಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
63ಮಿಃ ‖

33

ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಶಕವರ್ಷ ೧೧೯೫ ನೆಯನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
64ತದಿಗೆಬೃಹಸ್ಪತಿವಾರದಂದು ‖ ಪದ್ಯ ‖ ವಿನತೇಂದ್ರಂವಿಷ್ಣುದೈವಂಗುಣಗಣನಿಧಿಪೆರ್ಮ್ಮಾಡಿದಂಡಾಧಿನಾ
65ಥಂಜನಕಂಸೌಭಾಗ್ಯಭಾಗ್ಯಾನ್ವಿತೆನೆಗಳ್ದಮಹಾದೇವಿತಾಯ್ವಿಶ್ವವಿದ್ವಜ್ಜನಸೇವ್ಯಂಸೋಮದೇವಂ
66ತನಗನುಜನೆನಲ್‌ಧಾತ್ರಿಯೊಳ್ಬಪ್ಪಸಾಮಾನ್ಯನೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾ
67ರ್ಣ್ನವತುಹಿನಕರಂದುರ್ಗ್ಗದಂಡಾಧಿನಾಥಂ ‖ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿ
68ರದಧಿಕಾರಿಶ್ರೀಮದುದ್ದುಗ್ಗರಸದಂಡನಾಯಕರುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಕೂಡ
69ಲೂರಮಹಾಜನಂನೂಱಿನಾಲ್ವರ್ಗ್ಗೆಹೊಂಗೆತಿಂಗಳಿಂಗೆಹಾಗವಿಸ್ತ್ಥಿಯಲುಕೊಟ್ಟಗದ್ಯಾಣ ೧೦ ತ್ತಂಅ
70ಕ್ಷಯವಾಗಿವೃದ್ಧಿಯಲುನಂದಾದೀವಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಶ್ರೀಶಂಕರನಾರಾ
71ಯಣದೇವರ್ಗ್ಗೆಮಹಾಜನಂಗಳುನಡಸುವನ್ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ‖

34

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಶ್ರೀಹರಿಹರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇ ‖ ನಮಸ್ತಸ್ಮೈ ಗಣೇಶಾಯನಿತ್ಯಂಯದ್ಗಂಡಮಂ
4ಡಲೇ । ಭೃಂಗಮಾಲಾದ್ವಿಗುಣಿತಾದಾನಾಂಭಃಕಣಮಂಜರೀ ‖ ಜಯತ್ಯಾದಿವರಾಹೋಯ
5ಂಯೇನಧಾತ್ರೀಸಮುದ್ಧೃತಾ । ಅಂಗಸಂಗಾದಿವಾದ್ಯಾಪಿಸಸ್ಯೈಃಪುಳಕದಂತುರಾ ‖
6 ಪಾಥೋರಾಶಿಮಹೀಧರೇಂದ್ರಸುತಯೋಃಸಾಪತ್ನ್ಯಸುಪಾದನಸ್ಸೌಢಂವಾಷಿಕಶಾರದಾಂಬುಧರ

[7]ಯೋಃಸಾರೂಪ್ಯಸಂಭಾವಿತಂವಿಶ್ವೋತ್ಪತ್ತಿವಿಪತ್ತಿಸಂಘಟನಯೋರೇಕಂನಿದಾನಂಮಹಃಸಂಪತ್ತ್ಯೈಶೈಲ
[8]ಭವತಾತ್ಸದಾಹರಿಹರಾಕಾರಂಜಗತ್ಕಾರಣಂ ‖ ಪ್ರಖ್ಯಾತರೂಪಂಪರಿಕರ್ಮ್ಮಭೂಮೇರಾವಾಸಭೂ
[9]ಮಿರ್ಮ್ಮಹತಾಂಮನೋಜ್ಞಾ ಅತ್ಯುಚ್ಛ್ರಿತಂಜನ್ಮಗೃಹಂಗುಣಾನಾಂಜಾಗರ್ತ್ತಿವಂಶೋಯದುಪುಂ
[10]ಗವಾನಾಂ ‖ ವಿಭೂಷಯಾಮಾಸತಮನ್ವವಾಯಂಶ್ರೀಸಂಗಮಾಖ್ಯೋನೃಪತಿರ್ಗ್ಗುಣೇನ । ಶ್ರೀಮಾನ್ಸುತಾ
[11]ನಾಮಿವಸುಘೋಮೇಕಃಕಾಲೋವಸಂತಃಕುಸುಮೋದಯೇನ ‖ ಯಸ್ಯವಾರಣಘಟಾಕಟಸ್ಥಲೀನಿಸ್ಸರನ್ಮದಝ
[12]ರೀತರಂಗಿತಾಃಅಂಬುಕಾಃಸುರಭಿತಾಃಕಳಿಂದಜಾಮಾಪಗಾಸ್ತದಿತರಾನಿರಂತರಂ ‖ ಹರಿಹರನೃಪಬುಕ್ಕಭೂ
[13]ಮಿಪಾಲಾವಿತಿಭುವಿತಸ್ಯಸುತಾವ್ರಭಾವಭೂತಾಂಪುನರಪಿಭುವನಾಭಿರಕ್ಷಣಾರ್ತ್ಥಂಸಮುಪಗತಾವಿವರೌ
[14]ಹಿಣೇಯಕೃಷ್ಣೌ ‖ ಹರಿಹರನರಪಾಲಃಪಾಲಯಾಮಾಸಪೃಥ್ವೀಂಮದಜಿತರಿಪುರಾಜೋಬುಕ್ಕರಾಜಾಗ್ರಜನ್ಮಾಶಿರ
[15]ಸಿಸತತಮಾಜ್ಞಾಪತ್ರಿಕಾಂಧಾರಯಂತಃಸ್ರಜಮಿವನರಪಾಲಾಯಸ್ಯಸೇವಾಮಕಾರ್ಷುಃ ‖ ಯಸ್ಯಪ್ರಸ್ತು
[16]ತಮಾತ್ರಏವಯಶಸಿಪ್ರಾಲೇಯಪೃಥ್ವೀಧರಕ್ಷೋಣೀವಾಂಸಲಮಾನನೀಯಮಹಿಕಾಸಂದೋಹಸಂದೇ
[17]ಹದೇ । ಕೈಶ್ಚಿಂನಿಶ್ಚಯಕೋಟಿಭಿಃಸುಮನಸಾಂಗೋಷ್ಠೀಗರಿಷ್ಠೈರ್ಜ್ಜನೈಶ್ಚೇತಸ್ತತ್ಕ್ಷಣಮಾದಿರಾಜಗಣನಾವೈ
[18]ಮುಖ್ಯಮಾಲಂಬತೇ ‖ ಅಥಾನುಜಸ್ತಸ್ಯಜಗತ್ಪ್ರತೀತಃಶ್ರೀಬುಕ್ಕರಾಜೋವಿಜಯಾಭಿಧಾನಾಂ । ಪುರಂದರಶ್ರೀಪು
[19]ರಮಧ್ಯವಾತ್ಸೀದ್ರಮ್ಯಾಮಿವದ್ವಾರವತೀಂಮುಕುಂದಃ ‖ ಲಕ್ಷ್ಮೀಪಾತ್ರಮವಂಶಮೌಕ್ತಿಕಮಣಿರ್ಮ್ಮಾದ್ಯದ್ಬಲಿಧ್ವಂಸ
[20]ನಃಸದ್ವೃಂದಾವನವರ್ತ್ತನೈಕರಸಿಕಸ್ಸತ್ಯಾನುರಕ್ತಾಶಯಃ ಉನ್ಮೀಲದ್ಬಲಭದ್ರಮೂರ್ತ್ತಿಮಹಿತಃಪೃಥ್ವೀಭೃದು
ನ್ಮ
[21]ಲನಪ್ರೌಢಕ್ಷ್ಮಾಮಶಿಷನ್ಮುರಾಂತಕಇವಶ್ರೀಬುಕ್ಕಪೃಥ್ವೀಪತಿಃ ‖ ಸಂತಪ್ತಾಗರಳೋಷ್ಮಳೇಫಣಿಫಣಾ
[22]ಚಕ್ರೇಸ್ವಯಂಮೇದಿನೀನಿತ್ಯಂಸೌಖ್ಯಕರಂಪರಂಪುನರಸಾವಾಕಾಂಕ್ಷಮಾಣಾಪದಂನೀರಂಧ್ರಾಮಭಜಿಷ್ಟನಿಜಸ್ಫೀತಿಮತಿ
[23]ಪ್ರೌಢೋದಯಂಸುಸ್ಥಿರಾಛಾಯಾಮಂಡಲಶಾಯಿನಂನಿರುಪಮಂಯದ್ಬಾಹುಕಲ್ಪದ್ರುಮಂ ‖ ತಸ್ಮಾದ್ಬುಕ್ಕಮಹೀಪಾ
[24]ಲಾಚ್ಛ್ರೀಮಾನ್ಹರಿಹರೋನೃಪಃಆವಿರಾಸೀತ್ಕಳಾಶ್ಲಾಘ್ಯಃಕ್ಷೀರಾಬ್ಧೇರಿವಚಂದ್ರಮಾಃ ‖ ಅಥತಾಮೇವನಗರೀಮಧ್ಯಾಸಾ
ತ್ಸೀನ್ಮ
[25]ಹೀಪತಿಃ ‖ ಪಿತ್ರಾಭಿರಕ್ಷಿತಾಂಪೂರ್ವ್ವಮಯೋಧ್ಯಾಮಿವರಾಘವಃ ‖ ಪ್ರಾಕಾರೋಹೇಮಕೂಟಃಪರಿಸರಪರಿಖಾ
[26]ತುಂಗಭದ್ರಾತ್ರಿಭದ್ರಾಸಾಕ್ಷಾದಾರಕ್ಷಕೋಯಂಕ್ಷಿತಿಭುವನಪತಿಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃರಾಜಾರಾಜಾಧಿರಾ
[27]ಜೋಹರಿಹರನೃಪತಿಃಕ್ಷೋಣಿಕಾಂಚೀಚಕಾಂಚೀಲೋಕೇಶಾಖಾಪುರಂಶ್ರೀಃಕಥಮಿವವಚಸಾಂಗೋಚರಸ್ಯಾದಿಹಾ
ಸ್ಯಾಃ
[28]ಬುಕ್ಕಕ್ಷೋಣಿಭುಜಃಪರಂಹರಿಹರಕ್ಷ್ಮಾಸೇನರಾಜ್ಯಶ್ರಿಯಾಸಂಪ್ರಾಪ್ತಃಸಚಿವಾಗ್ರಣೀರ್ವ್ವಿಜಯತೇಶ್ರೀಮುದ್ದದಂಡಾ
ಧಿಪಃ
[29]ನಿತ್ಯಂನೀತಿನಿಮಂತ್ರಿತಾರಿನೃಪತಿಪ್ರಾಪ್ತಪ್ರತಾಪೋದಯೋರಾಮೇಣಾಮಿತತೇಜಸಾದಶರಥಾನ್ಮಂತ್ರೀಸುಮಂತ್ರೋ
ಯಥಾ ‖
[30]ಹರಿಹರನೃಪತಿರ್ವ್ವಿಧಾಯಯಸ್ಮಿಂನಖಿಳಧುರಂಹೃದಿನಿರ್ವೃತಿಂಪ್ರಯಾತಿಹರಿರಿವಮಹಿತಂಭರಂಧರಿತ್ರ್ಯಾಃಫಣಿನಿವ
[31]ಹೇಫಣಿನಾಮಧೀಶ್ವರಸ್ಯ ‖ ಭಾಳದೇಶನಿಹಿತೇನಯತ್ಪದಪ್ರಾಂತರೇಣುಭಸಿತೇನಸಂತತಂವೈರಿಣಃಪರಿಹರಂತಿಭೂ [ಸ್ಯ
[32]ಭುಜೋಭಾವಿನಂತಮಪಮೃತ್ಯುಮಾತ್ಮನಃ ‖ ಭುಜಾಲಾನನಿಬದ್ಧಸ್ಯಪ್ರತಾಪಮದಹಸ್ತಿನಃಮದರೇಖಾಶ್ರಿಯಂಧತ್ತೇಯ
[33]ಜ್ಜ್ಯಾಕಿಣವಲ್ಲರೀ ‖ ಯತ್ಖಡ್ಗಲತಿಕಾಪಾತಶಂಕಾವ್ಯಾಕುಳಚೇತಸಾಂ ‖ ಹಂತಚಿತ್ರಂಪ್ರಕಂಪಂತೇಶತ್ರೂಣಾಂಪ್ರಾಣ
[34]ವಾಯವಃ ‖ ಯಸ್ಯಾಗ್ರಹಾರದಾನಾಂಬುಕುಲ್ಯಾಶ್ಲಾಘ್ಯೋಪಶಲ್ಯಕಾ । ಅದ್ಯೈವಮಾತೃಕೈವಾಸ್ತೇಸಮಸ್ತಾಪಿವ
ಸುಂಧರಾ ‖
[35]ಹರ್ಮ್ಯಾದಾನಾಗತೇಂದ್ರಪ್ರಮುಖಪಟಕುಟೀಸ್ತಂಭದಂಡೈರಿವೋಚ್ಚೈರ್ದ್ಧರ್ಮ್ಮಸ್ಯಾಲಂಬದಂಡೈರಿವಪಿಧಿವಿ
[36]ಹಿತೈರ್ಯ್ಯಜ್ವನಾಂಯೂಪದಂಡೈಃತೀರಸ್ಥೈರೂರ್ಧ್ವಬಾಹಾಯಿವಭುವಿಸರಿತೋಯನ್ನಿಸೃಷ್ಟಾಗ್ರಹಾ
[37]ರಸ್ತೋಮಂಸರ್ವ್ವಪ್ರಶಸ್ತಂನಿಜನಿನದಮಿಷಾನ್ನಿತ್ಯಮುದ್ಘೋಷಯಂತಿ ‖ ಪ್ರಣಯಿಜನಪಾರಿಜಾತಃಸೋಯಂಶ್ರೀ

38ಮುದ್ದದಂಡೇಶಃ ‖ ಶ್ರೀಮುದ್ದದಂಡನಾಯಕಪುರಮಿತಿವಿಖ್ಯಾತಮಗ್ರಹಾರವರಂ। ಕೋಟ್ಟೂರಜನಪದಾಂತಃ

39 . . . ಚೋಟ್ಟಂಗಿದುರ್ಗ್ಗಸ್ಯ । ಚಿಕ್ಕಹದಡಾಪರಾಖ್ಯಂಮಹಿತತಟಾಕಂಮಹಾಕ್ಷೇತ್ರಂ ‖ ಶಶಿಖಿಖಿಚಂದ್ರಸ

40ಮಿತೇಶಾಕೇಸಿದ್ಧಾರ್ತ್ಥಿಸಂಜ್ಞಿತೇಚಾಬ್ದೇಕಾರ್ತ್ತಿಕಮಾಸಸ್ಯಸಿತದ್ವಾದಶ್ಯಾಂಭಾಸ್ಕರೇವಾರೇ ‖ ಹರಿಬೋ

41ಧಪುಣ್ಯಕಾಲೇವಿಪ್ರೇಭ್ಯಃ । ಪ್ರಾದಿತಪ್ರೀತ್ಯಾ । ಷಟ್ತ್ರಿಂಶದತ್ರಉತ್ತಿಃಪ್ರತ್ತಿಃಶ್ರೀಹರಿಹರರಾಯದೇವರಾಯ ।

42ತತ್ರದ್ವಾದಶದತ್ತಾಚತಸೃಭಿರಧಿಕಾತುವಿಂಶತಿಸ್ತ್ವಂನ್ಯಾ । ತಾವತ್ಸಂಖ್ಯಾವದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಉತ್ತ್ತಯಃ

43ಸಮಂದತ್ತಾಃ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾನಿದ್ದೇಶಸ್ತುಸ್ಪುಟಪರಿಜ್ಞಾನಾರ್ತ್ಥಂಕರ್ನ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ ‖

44ವಾಯವ್ಯದಲ್ಲಿಮುದುಹವಡೆಬಿಸಿಲಹಳ್ಳಿಯಸೀಮೆಯತುಗ್ಗಿಲತೆವರಬಿಳಿಯಕಲ್ಲು । ಅಸಱಿಂಮೂ

45ಡಲುಚಉತಪಮೊರಸುಗಲ್ಲುಅದಱಿಂಮೂಡಲುಕಟ್ಟೆಯಕೆಳಗಣಬಿಳಿಯಕಲ್ಲುಅದಱಿಂಮೂ

46ಡಲು . ಂಡವಕಟ್ಟೆಯಬಡಗಣಕೋಡಿಯಕರಿಯಕಲ್ಲು। ಅದಱಿಂಮೂಡಲುದೂಸೆಯಕೊ

47ಳನುಂ । ಅದಱಿಂಮೂಡಲುಬಸುರಿಯಕಟ್ಟೆಯಕೆಳಗಣಮುಗ್ಗುಡ್ಡೆಯಬಿಳಿಯಕಲ್ಲುಅದಱಿಂ

48ತೆಂಕಲುನಾಲಬಿ . . . . . . ಯಮೇಲಣನಾಕುಳಿಗಡಿತದಬಿಳಿಯಕಲ್ಲುಅದಱಿಂತೆಂಕಲುಬಿಳಿಯ

49ಕಲ್ಲುಅ . . . . ಳನುಅದಱಿಂತೆಂಕಲುಬಳ್ಳಿಗ . . . . ಱಿಂತೆಂಕಲುಹಿರಿಯ

50ಅಂಅ . . . . ದಪಡುವಣತೆವರಬಿಳಿಯಕಲ್ಲುಅದಱಿಂನೈರು(ರು)ತ್ಯದಲಿ

51 . . . . ಯೊಳಗಣಕಬಲಕಟ್ಟೆಅದಱಿಂತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆಯ

52 . . . . ಲ್ಲುಅದಱಿಂಪಡುವಲುಕೊಂಗನೂರಮುಧ್ಯದಸೀಮೆಯಕಲ್ಲುಅದ

53 . . . . ದಸೆಯಬಸುರಗಟ್ಟೆಅದಱಿಂಬಡಗಲು . . . . ಱುವದೊಳ

54 . . . . ಯಪ್ರೊಳಗಣವೊಳಿಯರಮನೆಯಮೂ . . . . ಕೊಳನಱಡ

55 . . . . ದ್ದಬೆಳಿಯಕಲ್ಲುಅದಱಿಂಬಡಗಲು . . . . ಬೆಂಚೆಅ

56 . . . . ದು . . ಲ್ಲತೆವರಮುಗ್ಗುಡ್ಡೆಯಬಿಳಿಯ . . . . . ವಿಂಶತಿಬ್ರಾ

57 . . . . ಯಥಾಕ್ರಮಂವಿಲಿಖ್ಯಂತೇತತ್ರಪ್ರಥ . . . . ನ್ನೇಕುವಾ

58 . . . . ಶಕ್ತಿಗುರುಃಭಾರದ್ವಾಜೋಬೋಧಾಯನಃಸಾಯಣಾಚಾಯ . . . ಯನೋವಾ . .

59 . . . ಯಾಜಿ। ಜಾಮದಗ್ನ್ಯವತ್ಸಆಶ್ವಲಾಯನೋಗಂಗಾಧರದೀಕ್ಷಿತಃಕಾ . . . . . . ಸಿಂಹಾಚಾರ್ಯ್ಯಆ

60ತ್ರೇಯಆಪಸ್ತಂಬೋಮಾಧವಾಚಾರ್ಯ್ಯಭಾರದ್ವಾಜಆಶ್ವಲಾಯನೋಗೋ . . . . .ಆಶ್ವಲಾಯನೋ

61ಕ್ರುಷ್ಣಭಟ್ಟಃಆತ್ರೇಯಆಪಸ್ತಂಬೋವಿಷ್ಣುಕ್ರಮಿತಃಕಾಶ್ಯಪೋಬೋಧಾಯನಃ . . . . . ತ್ರೇಯಆಪಸ್ತಂ
ಬೋವಾ

62ಧಪೊರ್ಝ್ಯಃಹಾರೀತಆಪಸ್ತಂಬೋಅಉಭಳಪೊರ್ಝ್ಯಃಭಾರದ್ವಾಜಆಪಸ್ತಂಬಃಸೋಮಾಯಪೊರ್ಝ್ಯಃವಾಸಿಷ್ಠಆ

63ಶ್ವಲಾಯನೋವಿಶ್ವನಾಥಭ . . . . ಆಪಸ್ತಂಬಃಪದ್ಮನಾಭಭಟ್ಟಃವಸಿಷ್ಠಃಆಶ್ವಲಾಯನೋವಿಶ್ವೇಶ್ವರಭ

64ಟ್ಟಃಭಾರದ್ವಾಜಆಶ್ವಲಾಯನೋ . . . . ಭಟ್ಟಃಆತ್ರೇಯಆಪಸ್ತಂಬೋವಿಶ್ವನಾಥದೀಕ್ಷಿತಃಆತ್ರೇಯಆ [ವ .

65ಪಸ್ತಂಬೋಕೇ . ಣದೀಕ್ಷಿತಃಗರ್ಗ್ಗಭರದ್ವಾಜಆಪಸ್ತಂಬೋಕೇಶವಸೋಮಯಾಜಿಕಾಶ್ಯಪಆಪಸ್ತಂಬೋಸೋಯಿದೆ
ವ . .

66ತಃಗೌತಮಆಪಸ್ತಂಬೋನಂತಕ್ರಮಿತಃಆಶ್ವಲಾಯನೋಭಾರದ್ವಾಜೋದೇವಣಭಟ್ಟಃಆಶ್ವಲಾಯನೋ . .

67ಗೌತಮಃಸಿಂಗಣಭಟ್ಟಃಮಿಳಿತ್ವಾಷಟ್ತ್ರಿಂಶದ್ವೃತ್ತಯಃಅಸ್ಮಿಂನಗ್ರಹಾರೇಕ್ಷೇತ್ರಾ . . . . ದ್ವಿದ್ಯಾ . .

68ಚ್ಚಾಗ್ರಹಾರಾರ್ತ್ಥಮಾಗಾಮಿತತ್ಸರ್ವ್ವಂವ್ಯಯಜಾತಂಚಷಟ್ತ್ರಿಂಶದ್ಧಾ . . . ಶ್ರೀ . . . .

69ಬ್ರಾಹ್ಮಣೈಃಶ್ಚಸಮಂವಿಭಜ್ಯಾನುಭವನೀಯಂ ‖ ಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥಿವೀಪಾಲಮಕುಟೋ . . . .

70ರಕ್ಷ್ಮಾಪಶಾಸನಂಲೋಕಶಾಸನಂ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ . . . .

71ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
ವಾಯೋ

[72]ಹರ್ಲೀತವಸುಂಧರಾಂಷಷ್ಟಿಃವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ‖ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇ
[73]ವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ದಾನಪಾಲನಯೋಮ್ಮರ್ಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನು
[74]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಯೇಷಶ್ರೀಮುದ್ದದಂಡೇಶಧರ್ಮ್ಮಕಲ್ಪಮಹೀ
ರುಹಃ
[75]ನಿತ್ಯಾನುಬಂಧಿನಿರ್ವ್ಯಾಜಜೀಯಾದಾಚಂದ್ರತಾರಕಂ । ಶ್ರೀಮುದ್ದದಂಡನಾಯಕಸಹಿತಃಶ್ರೀಹರಿಹರಕ್ಷ್ಮಾಪಃ
[76]ಅವನೀಮಖಂಡಾಮವತಾದನುದಿನವರ್ಧನಾನುದಿತಾಶೇಷಃಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಹರಿಹರ
[77]ರಾಯನವ್ರೊಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷ । ಹರಿಹರದೇವೇನತದಾವಿಪ್ರೈರೇತೈಸ್ಸಮಸ್ತೈಶ್ಚಸ್ವಯಮಂನ್ಯಾಪಿಚದತ್ತಾಶ್ರೀ
ಧರಭಟ್ಟಾ
[78]ಯಉತ್ತರೇಕಾತ್ರರುಕುಶಾಖಾಧ್ಯೇತಾಯಂವಾಸಿಷ್ಠಶ್ಚೇತಿವಿಖ್ಯಾತಃಸಪ್ತತ್ರಿಂಶಚ್ಚತತೋಗ್ರಾಮೇಸ್ಮಿನ್‌ಉತ್ತ
ಯುಃಸಿದ್ಧಾಃ‖
[79]ಆಅಗ್ರಹಾರಪವರವ್ರೊಪ್ಪಶ್ರೀಹರಿಹರ ‖ ಹರಿಹರದೇವರಿಗಂಭೂಸುರತತಿಗಂಮುದ್ದಮಂತ್ರಿ
[80]ಧಾರೆಯನೆಱದಾ । ವರದಂಡನಾಥಪುರಕಂಧರಣೋಜಂಬರದನುಱಶಿಲಾಶಾಸನಮಂ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀ
ಪಂತಿ ೮೦

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 1′ 10″

[1]ನಮಾಮಿತದ್ವಪುರ್ನ್ನಿತ್ಯಮೇಕಂಹರಿಹರಾತ್ಮಕಂಸಮಾಹಿತಜನಾನಂದಕನ್ದಲೀಕಂದವರ್ಧನಂ ‖ ಶ್ರೀಗಿರಿಜಾಪ್ರಿಯಶಿತಿಸಿ
ತಚ್ಛವಿಗಳ್ನುತಕೌ
[2]ಸ್ತುಭಸ್ಫುರದ್ಭೋಗಿನಿಭೂಷಣರ್ವ್ವಿಹಗರಾಜವೃಷಾಸನರೇಕಮೂರ್ತ್ತಿಸಂಯೋಗವಿರಾಜಿತ
[3]ರ್ಹರಿಹರಪ್ರಭುಗಳ್ದಯೆಗೆಯ್ದನಾಗತಂರಾಗದೆಸೋಮಭೂಪತಿಗೆನಿಶ್ಚಳಲಕ್ಷ್ಮಿಯುಮಂಸ್ಥಿರಾಯುಮಂ ‖ ಅಮ್ಭೊ
[4]ತಾಂಭೋನಿಧಿಯೆಮ್ಬಸೆಜ್ಜೆವನೆಯೊಳ್ಕಲ್ಲೋಲಮಂಚಾಗ್ರಸಂಸ್ಥಮಹದ್ಭೋಗಿಪಭೋಗತಳ್ಪತಳದೊಳ್ಸದ್ಯೋಗನಿದ್ರ
ಪರಂಕಮ
[5]ಳಾವಲ್ಲಭನಿರ್ದ್ದವಿಶ್ವಜನನಕ್ಕುದ್ಯೋಗಿಸಲ್ತತ್ಸುಸತ್ವಮೆರೂಪನ್ತಳೆದಂತೆಚೆನ್ನೆಯನಜಂನಾಭ್ಯಬ್ಜದೊಳ್ಪುಟ್ಟಿದಂ ‖ ಅ
ನ್ತುಪುಟ್ಟಿ ‖ ಕ್ರಮದಿಂತತ್ಪದ್ಮಜಂಮಾಡಿದನಖಿಳ
[6]ಜಗಚ್ಚಕ್ರದೊಳ್ನೋಡಲ್ಕೆಮಧ್ಯಮಲೋಕಂಚೆಲ್ವನಾಲೋಕದೊಳತಿಮನೋಹಾರಿತಾನಾಮದಿಂತಾದಮೆಜಂಬೂದ್ವೀ
ಪವಾದ್ವೀಪದೊಳವ
[7]ತಿಶಯಂಭಾರತೋರ್ವ್ವೀತಳಂಮತ್ತಮೆನಿತ್ತಾನುಂತದುರ್ವ್ವೀತಳದೊಳವನಿಶಂಕುನ್ತಳಕ್ಷೋಣಿರಯ್ಯಂ ‖ ವ ‖ ತತ್ಕು
ನ್ತಳಧರಾತಳಾಧಿಪತ್ಯದೊಳನೇಕಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರ
[8]ಪ್ರವರ್ತ್ತನಾವ್ಯತಿಕ್ರಮಣದೊಳು ‖ವೃ‖ ದನುಸುತನೊರ್ವ್ವನುರ್ವ್ವರೆಯನಾರಸೆಗುಯ್ದೊಡವಂಗೆಭಂಗಮಂಜನಿಯಿಸಿ
[9]ತನ್ದಮುಂನಿನಮುಕುಂದನಶೌರ್ಯ್ಯಮನಾತ್ಮವಿಕ್ರಮಂನೆನೆಯಿಸೆರಾಷ್ಟ್ರಕೂಟನೃಪರಾಳ್ವಧರಿತ್ರಿಯನಿಳ್ದುಕೊಂಡಗ್ಗ
ರ್ವ್ವಿನಕಲಿತೈಲ
[10]ನುದ್ಧರಿಸಿದಂನಿಜಚಾರುಚಳುಕ್ಯವಂಶಮಂ ‖ ಅನನ್ತರ । ವೃ ‖ ಎಳೆಯಂತನ್ನಂದನಂತಾಳ್ದಿದನವನತವರ್ಧಿಷ್ಣುಸತ್ಯಾ
ಶ್ರಯೋರ್ವ್ವೀತಳ
[11]ಪಾಳಂಮತ್ತವಳ್ಲಿಂಬಳಿಕೆತದನುಜಾತಾತ್ಮಜಂತಾಳ್ದಿದಂದೋರ್ವ್ವಳದೃಪ್ತಂವಿಕ್ರಮಾಂಕಂಬಳಿಕೆತದನುಜನ್ತಾಳ್ದಿದಂಚಾ
ರು

[12]ಚಂದ್ರೋಜ್ವಳಕೀರ್ತ್ತಿವ್ಯಾಪ್ತಸರ್ವಾನ್ನವವರಿವೃತಭೂಚಕ್ರನಪ್ಪಯ್ಯಣಯ್ಯಂ ॥ಕಂ॥ ಕ್ಷಿತಿಯಂಕುಳಕುಧರಸ್ತನ
ವತಿಯಂಕೋಮಳತ

[13]ಮಾಳಕುಳಕುನ್ತಳಸನ್ತತಿಯಂಸಮುದ್ರರಸನಾವೃತಿಯನ್ತದವರಜನಾಳ್ದನಾಜಯಸಿಂಹಂ॥ವೃ॥ಅನ್ತರನಿಕ್ಕಿಸಾ

[14]ಧಿಸಿದಧಾತ್ರಿಗೆಸುತ್ತಿದಗಳ್ಪಯೋಧಿಶಾಣಾನ್ತರದೊಳ್ನಿಯೋಜಿಸಿದನಾಯಕಗಾದಿಗಧೀಶರಾಗೆನಿಶ್ಚಿಂತೆಯಿನೇಕಭಾಗ್ಯವ
ಖಿಳಂಜಗವೆಂಬಿ

[15]ನವಾಳ್ದನಾಥರಾಕಾನ್ತನಸೂನುಪಾರ್ತ್ಥಿವಶಿರೋಮಣಿಯಾಹವಮಲ್ಲಭೂಭುಜಂ॥ಕ॥ತತ್ಸುತನುತ್ಪಾದಿತರಿಪುಹೃತ್ಸಂ
ತಾಪನ

[16]ಮೆದುಮುಂಕುಂದಹಿಮೋರ್ವ್ವೀಭೃತ್ಸದೃಶಕೀರ್ತ್ತಿಬುಧಜನವತ್ಸಳನೆನಸೋಮೇಶ್ವರದೇವಭೂಪನ್ನೆಗಳ್ದಂ ॥ ತದನುಜಂ ॥ವೃ॥
ಮಗಧಾ

[17]ಧೀಶನನೆತ್ತಿಯೊಳ್ಮಿಱಿದಕೂರ್ವ್ವಾಳ್ಕೇಳಸೀರಳ್ಕೆಬಿಟ್ಟಗೆಗೋಪನ್ತಿರಲುಬ್ಬಿನಿಂದಸಬಳಂನೇಪಾಳನಾಬಾಯೊಳಾ
ಯುಗವಡ್ಡಂನಿಲೆನ

[18]ಟ್ಟಕ್ಕಟ್ಟದಲಗಾದಂತನ್ನದೋರ್ಗ್ಗರ್ವ್ವಮಂತ್ರಗುಣಂಮಾಡಿಸವಸ್ತುಮಂತಳೆದನುರ್ವ್ವೀಚಕ್ರಮುಂವಿಕ್ರಮಂ ॥ ಕಂ ॥ ತ
ದಪತ್ಯಂಸಕಳಕಳಾ

[19]ವಿದನಾಹವವಿಜಯಿಕಾಮಿನೀಜನಹೃತ್ಸಂಮದಮದನಂನೆಗಳ್ದಂಭೂವಿದಿತಂಭೂಲೋಕಮಲ್ಲಚಕ್ರಾಧೀಶಂ ॥ ತತ್ಸುತಂ ॥

[20]ವೃ ॥ ಮಾಲವಮಾಲವಾದಿಹರಣಂಧೃತಪಲ್ಲವಪಲ್ಲವಾವನೀಪಾಳಕಮಣ್ಡಳಂಮುಕುರಹಸ್ತಯುಗಾತ್ತಲಲಾಟಲಾಟಭೂ
ವಿಾಲಲ

[21]ಪಾಧಿಪಂವಿಷದನೂನುಕಳಿಂಗಕಳಿಂಗನೆಂಬುದಾಭೀಳವರಾಕ್ರಮಕ್ರಮನನೆಯ್ದಿಜಗಂಜಗದೇಕಮಲ್ಲನಂ ॥ಕಂ॥ ತಚ್ಚಕ್ರೀ
ಶಾನುಜ

[22]ನಸುಹೃಚ್ಚಕ್ರವಿದಾರಣಯ್ಯಕ್ಷದಕ್ಷಾಸಿವಿರಾಜಚ್ಚಂದ್ರವಿಶದಯಶನೆನಿಸಿಜ್ಜಂಗಳಿನೆಗಳ್ದನಲ್ತೆನೂರ್ಮ್ಮಡಿತೈಲಂ ॥ ತ
ತ್ಕಾಲದೊ

[23]ಳು ॥ವೃ॥ ಧರಣೀಚಕ್ರಕ್ಕಧಿಷ್ಠಾನವಿುಡೆನಿಸಿದುದಾತ್ಮೀಯದೋರ್ದ್ದಣ್ಡವನ್ನಮ್ಮತ್ತರಿಪುಬ್ರಾತಾಸುವಾ

[24]ತಾಶನದೆತಣಿದುದಾಶಾತಕಖಡ್ಗಾಹಿವಿದ್ವದ್ವರಚೇತಃಪ್ರೀತಿಸಂತರ್ಪ್ಪಣದೆಸಫಲವಾಯ್ತುತ್ಥವಾಶಾಕರೀಂ

[25]ದ್ರೋತ್ಕರಕರ್ನ್ನೋತ್ಕೀರ್ಣ್ನವಾಯ್ತುಜ್ವಳಯಶವನಿಪಂಬಿಜ್ಜಳಕ್ಷೋಣಿಪಾಳಂ ॥ವೃ॥ ತೊಡರ್ದೊಡರಾತಿಭೂ

[26]ಭುಜರಬೆಂದೊವಲಂಪಿಡಮಂಡೆಗೆತ್ತಿಕೂಗಿಡಿಸದೆಕೆತ್ತಿಮುನ್ನದಿಗುರುಳ್ಚಿಕರುಳ್ಗಳನೆಯ್ದೆಸಾಚ್ಚಿಗೋಳಿ

[27]ದಿಸದೆಗಂಟಲಂನೆಱಿಯೆಕಣ್ಪೊಱಪಾಯ್ವಿನವೊತ್ತಿಮುತ್ತಿಬಾಯಿಬಿಡಿಸದೆಮಾಣ್ಬನೆಸಮುರದೊಳ್ಕ

[28]ಲಿಬಿಜ್ಜಳದೇವಭೂಭುಜಂ ॥ಕ॥ ಪುಸಿಯಲ್ಲುನ್ನೀರಭೋಜ್ಯಾವಸುಂಧರಾಯೆಂಬವಾಕ್ಯವೆನೆಧರೆಯಂಸಾಧಿಸಿ

[29]ದಂತೆಂಕಬ್ಧಿಯುಬಡಗಸೀಮೆಚಾಳುಕ್ಯಕಟಕವೆನೆಬಿಜ್ಜನೃಪಂ॥ಅಧರಣೀಶ್ವರಪದಸೇವಾಧೀನಂಸಕಳವಿಮಳಗುಣ

[30]ಗಣರತ್ನಾಂಭೋಧಿನಿರಾಕೃತವಿದ್ವಿಡ್ಬಾಧಂಕಸಪಯ್ಯನಾಯಕಂಪೆಸರ್ವ್ವಡೆದಂ ॥ವ॥ ಅನ್ತನೂನಗುಣನಿಧಾನ

[31]ನೆನಿಸಿದಕಸಪಯ್ಯನಾಯಕದ್ದುರ್ದ್ದಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಾನುಗ್ರಹಪೂರ್ವ್ವಕಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಮಂ

[32]ಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರಲಾಕಾಲದೊಳು ॥ವೃ॥ ಇದುಸುಖದಾಗರಂಸಿರಿಯಪುಟ್ಟಿದಸಾಗರವಾರ

[33]ಯಲ್ಪಸಮಭ್ಯುದಯದಗೊತ್ತುಸತ್ಯದತವರ್ಮ್ಮನೆಚಿತ್ತಜನಿಕ್ಕೆದಾಣಮುನ್ನದಯುವತೀಜನಂಗಳೆಱವಟ್ಟುಬುಧಾಳಿಯ
ಜನ್ಮ

[34]ಭೂಮಿಯೆಂಬುದನೆಶೋಭೆಯಂತಳೆದುದಿಂತನಿಶಂಬನವಾಸಿಮಣ್ಡಳಂ ॥ ದೆಸೆಯಂಪೊಂಬಂ

[35]ಣ್ಣದಿಂತಿಂಬುವಕಳಮವನಂದಿವ್ಯಸೌರಭ್ಯದಿಂದಾಗಸಮಂನಿರ್ವ್ವಾಕುಳಂಪೂರಿಪಕುಸುಮವನಂಧಾತ್ರಿಯುಂನಿಯ್ಯದಂಭ
ಟ್ಟಿಸರ

[36]ಶ್ರೋತಂಗಳಿಂದುಂಜಳಮಯಮೆನಿಪಾನಾಳಿಕೇರೀವನಂಸಭ್ಯಸದಿಂಹಂಸಾಳಿಯಂರಕ್ಷಿಪಜಳಜವ

[37]ನಂರಯ್ಯನಾನಾಡೊಳೆಲ್ಲಂ॥ನಿಱವಳಿದೊಂಗಲಂತಳೆದಶೋಕೆತಗುಳ್ದಿಳೆನೀರತಂದಲಂಕಱವೆಳೆವೆಂಗುಬಿಣ್ಗೊನೆಗಳೆನ್ತೊನೆ

[38]ದಾಡುವಕೊಂಗುಬೇಗ್ಗ೯ಳಿಂತುಱುಗಿರೆಕಾಯ್ತು ಬಕ್ಕೆಸಲೆಕಳ್ತೆತಾನೆಲೆಗೊಳ್ವಿನುವ . ಡಿಱಿದೆಲೆವಳ್ಳಿಕಣ್ಗೆ ಸೆವ್ವುವೆಳ್ಳಿಯು
[39]ವಳ್ಳಿಯುನಂವನಂಗಳೊಳು ‖ವ‖ ಅನ್ತನೂನಶೋಭೆಯಂತಳೆದಬನವಾಸಿಜನಪದಾಂಗನಾನನವಿಳಾಸ
[40]ಮುಂತಾಳ್ದಿ ‖ವೃ‖ ಮದಮಧುಪಾಳಿಸುತ್ತದಲದೋ೯ಂಟವಗುರ್ವಿ೯ನಗಂಧಶಾಳಿಸುತ್ತಬಯಲಂಪೆವಿಂಡುನೆಱಸುತ್ತದ
ಪೂಗೊಳನಿ
[41]ಕ್ಷುವಾಟಸುತ್ತ್ತದಪುರನುಬುಜಪ್ರತತಿಸುತ್ತದಸೆಗ್ಗ೯ಱಕಾವನಾಜಿಳ್ದುಸುತ್ತದಬನವಿಲ್ಲೆನಲೊಸ್ಗೆಯಿಸಿಪ್ಪ೯ದುನಾಗ
[42]ರಖಂಡಕಂಪಣಂ ‖ಕ‖ ಅಗಳುವೆಸವಿಪ್ಪ೯ಮುಪುಂನಾಗವನದಿನೆಸೆವನಾಗಚಂಪಕವನದಿಂನಾಗಲತಾವನದಿಂಸಲೆನಾ
[43]ಗರಖಂಡಂವಿಳಾಸರತುನಕರಂಡಂ ‖ ಪರಿಕಿಪೊಡನೂನಸೌರಭಭರಿತಶ್ರೀಖಂಡಮುಂವಿಟಂಪ್ರತಿಪದ್ವಿಸ್ಫುರಿತಶಿಖಂ
[44]ಡಮುಂನಾಗರಖಂಡಮುಪಾರಮನಮುಮಂಸೋಲಿಸವೇ ‖ ವ ‖ ಅನ್ತುಸೊಗಯಿಸುವನಾಗರಖಂಡಪೆಪ್ಪತ್ತಱಮನ್ನೆ
[45]ಯಕ್ಕಧಿಪತಿಯುಂಸುವತೀಜನಹೃದಯಕುಮುದಿನೀತಾರಾಧಿಪತಿಯುವೆನಿಸಿ ‖ವೃ‖ ಪೆಸರ್ವ್ವ೯ಡೆದಂನಿಜಾಜಿ
[46]ರಣಮುಂಮಱವೆತ್ತುಯುಗಂಕೃತಾಹ್ವಯನ್ನಿಸವಮದೆಯ್ದೆವತ್ತ೯ಸೆನಿಜೋಜ್ವಳಕೀತ್ತ೯ಯನೊತ್ತುವೆತ್ತುವತ್ತ೯ಸೆ
ಹಗಲುಂ
[47]ಶಶಾಂಕರುಚಿರಾವುಶರಪ್ರಕರಂನಿಜೋದ್ಘವಾಕ್ಪ್ರಸರಮನಿಂಬುವೆತ್ತುಪರಿವತ್ತ೯ಸೆಸೋಮನೃಪಾಳನುರ್ವ್ವಿ೯ಯೊ
[48]ಳು ‖ ವ ‖ ಅಮಂಡಳೇಶಮಣಿಮಂಡನನವಿಶುದ್ಧ್ವಂದುಮಂಶಾವತರಣಮೆಂತೆಂದಡೆ‖ಕ ‖ ರುದ್ರಾಂಗವಿಳೆಗವ್ರಾಗೆದಂಭದ್ರ
ಕದಂ
[49]ಬಾವನಿಜತಟದೊಳ್ವಿದ್ವಿದ್ವಿಪ್ರಾವಣನವನತಭೂಭೃದ್ರಾಜಿಮಯೂರವರ್ಮ್ಮ೯ನೆಂಬನೃಪಾಳಂ‖ನೊಸಲೊಳುರಿಗಣ್ಣ
ವಂಗುದಿ
[50]ಯಿಸೆಮಱಯನ್ದಳ್ಳಿಪಟ್ಟಮಂಕಟ್ಟದೆಜಾನುಸಮುದ್ದೇಶದೊಳಂತಪನೆಸದಿರೆಕಟ್ಟಪರೆನಲ್ಕದಿನ್ನೇವೊಗಳ್ವೆಂ ‖ವ‖
[51]ಅನ್ತದಭ್ರಕದಂಬವಿಕ್ಷನಾಂದ್ರಚ್ಛಾಯೆಯೊಳ್ಬೆಳೆದನಪ್ಪುದಱಂಕಾದಂಬಕುಲವೆಕುಲವಾಗೆನೆಗಳ್ದಮು
[52]ಕ್ಕಣ್ಣಕದಂಬ(ಂ)ಮಯೂರವರ್ಮ್ಮ೯ನಿಂಬಳಿಯನ್ತದ್ವಂಶದೊಳನೇಕಭೂಪಾಳಕಪ್ರವತ್ತ೯ನಾನಂತರಂ ‖ವೃ‖ ಜಗ
ಮಂತನ್ನಾ
[53]ಪ್ಪ೯ನಿಚ್ಚನ್ತಣಿಪೆದಶದಿಶಾಚಕ್ರಮಂತನ್ನಕೀತ್ರ್ಯ೯ಂಶುಗಳಾದಂಪವ್ವ೯ತನ್ನಾಕೃತಿಜನನಯನಾನಂದಮವ್ಮಾಡೆಪುಪ್ಪ
[54]ರಿಗಳಂತನ್ನುಗ್ರಶೌರ್ಯ್ಯ೯ಂನೆಱಮಸುಳಿಸಿಕೀಲ್ಮಾಡೆತನ್ನುಜ್ವಲಕ್ಷತ್ರಗುಣಂಮತ್ತಾದ್ಯರಂಧಿಕ್ಕರಿಸಿನೆಗ
[55]ಳ್ದನುರ್ವ್ವೀಶ್ವರಂಬರ್ಮ್ಮ೯ದೇವಂ ‖ಕ‖ ಕಾದಂಬವಂಶಸಂಭವರೀದೊರೆಯಭೂರ್ಭ್ಯ೯ಪರಾರುವಿಲ್ಲೆನಿಪಮಹತ್ತ್ವೇದಯಮ
ನಾಂತನಖಿ
[56]ಳಾಶಾಪಂತ್ಯನುವತ್ತ೯ಕೀತ್ತ೯ಬರ್ಮ್ಮ೯ನೃಪಾಳ ‖ ಆನೃಪವನಿತೆಶರಚ್ಛಂದ್ರಾನನೆನವಕಾಮಕಳ್ಪಲತಿಕಾತನುಭೂವಿ
ನುತೆಕಾಳಲದೇ
[57]ವಿಕಳಾನಿಧಿಪರಿವಾರಸುರಭಿಯೆನೆಸೆಸೆರ್ವ್ವ೯ಡೆವಳು ‖ ತತ್ತನೆಯಂಘನಶೌರ್ಯ್ಯ೯ಮರುತ್ತನೆಯಂವಿತರಣಾಂಶುಮತ್ತನೆ
[58]ಯಂಲೋಕೋತ್ತರಶೌಚಗುಣೇಂದ್ರಸರಿತ್ತನಯಂಬೊಪ್ಪದೇವಭೂಪಂನೆಗಳ್ದಂ ‖ವೃ‖ ಹೊಂಗೆಡೆಗೆಟ್ಟುಬಂಟನೊ
ಟಕೆಯ್ದುವಿರೋಧಿಯ
[59]ನಾಂಪವಂದಿಯುಂನೀಗಲದೆನ್ತುವಾಱವಳುತೀವನಿಜೇಪ್ಸಿತಕಾರ್ಯ್ಯ೯ಶೌಂಡನುದ್ಯೋಗಿಸಿಸತ್ಯಮಂನುಡಿವಭೂಭುಜ
[60]ರಂದಿಟವಪ್ಪವೀರದಿಂಚಾಗದಿನೊಪ್ಪವೊನ್ನ೯ಡಿಯಿನಾಂಸರಿವಪ್ಪೆನೆಬೊಪ್ಪದೇವನೊಳು‖ಸರನಿಧಿಗುಣ್ಪಿನೊಳ್ದೊರೆ
ಸುರೇಂ
[61]ದ್ರಧರಾಧರವುನ್ನತಿಕ್ಕೆಯೊಳ್ದೊರೆಹರಿಶೌರ್ಯ್ಯ೯ದೊಳ್ದೊರೆಸುರಾವನಿಜಂಘನದಾನವೃತ್ತಿಯೊಳ್ದೊರೆಶಶಿಕೀ
[62]ತ್ತ೯ಯೊಳ್ದೊರೆಮನೋಭವನಂಗವಿಳಾಸದೇಳ್ಗೆಯೊಳ್ದೊರೆಯಿನಿತಕ್ಕುವಲ್ಲದೆನೃಪದೊರ್ದ೯ಯಿಪ್ಪರೆಬೊಪ್ಪದೇವನೊ
[63]ಳು‖ತತ್ಸತಿ ‖ಕ‖ ಪರಿವಾರಕಳ್ಪಲತೆಪತಿನಿರೀಕ್ಷಣಭ್ರಮರಮಲ್ಲಿಕಾಲತೆವಿದ್ವತ್ಪರಪುಷ್ಪಚೂತಲತೆಯೆ
[64]ನೆಸಿರಿದೇವಿಗಿವಲ್ತೆಸಾರ್ತ್ಥ೯ಪರ್ಯ್ಯಾ೯ಯಂಗಳು ‖ವೃ‖ ಅವರಿರ್ಬ್ಬ೯ಗ್ಗ೯ಂಹರಂಗಂಗಿರಿಪತಿಸುತೆಗಂಷಣ್ಮುಖಂಪುಟ್ಟು
[65]ವೊಂದಂದವನಾನಾರಾಯಣಂಗಂಸಿರಿಗವನುಪಮಂಚಿತ್ತಜಂಪುಟ್ಟುವೊಂದಂದವನಿಂದ್ರಂಗಂತದಿಂದ್ರಾಣಿಗವೆಸೆವಜಯಂ
ತಂಮ

66 ಗಂಪುಟ್ಟುವೊಂದಂದವನಾಂತುರ್ವ್ವೀನುತಂಪುಟ್ಟಿದನಮಳಯಶೋವಲ್ಲಭಂಸೋಯಿದೇವಂ । ಸ್ತ್ಯಾಚೆಯಶೇಷವಾ
ಯ್ತು ರಿಪುರಾಜಕುಳಂ

67 ನಿಜವೀರದಿಂದೆನಿಯಿಸ್ಸಾರ್ಚಕವಾಯ್ತು ಧಾತ್ರಿನಿಜದಾನಗುಣೋಂನತಿಯಿಂದೆಪೂರ್ವ್ವರ್ಕಳ್ಗೋಚಿತವಾಯ್ತು ಕಲ್ಕಿನಿಜ
ಚಾರು

68 ಚರಿತ್ರದಿನೆಂದೊಡಂಣ್ನವಾಗ್ಗೋಚರವೇಗುಣಾವಳಿನೃಪಾಳಶಿಖಾಮಣಿಸೋವಿದೇವನ ‖ ಅವನಿಯನಾಂತನನ್ತನಮನಂ
69 ಗೊಳಲಾಪ್ಪರ್ದುಬಿಣ್ಪುನೀರದಾಧ್ವವನ . . . . ಪುತ್ರನಮನುಂಗೊಳಲಾಪ್ಪರ್ದೆಪೆಂಪುವಾರ್ದ್ಧಿಯನ್ತವೆತರೆಪೀರ್ದಗ
ಸ್ತ್ಯನವು

70 ನಂಗೊಳಲಾಪ್ಪರ್ದೆಗುಣ್ಪೆನಲ್ಕೆಪೆ . . . . ಸೋಯಿದೇವನೊಬ ‖ ಅರಿ
71 ಭೂವಿಶಾಕಲಂತೆಯಂತೊಳ್ವ . . . . ರದಿಂಬೇಳ್ವಂತುಟಂಕೊಟ್ಟ್ಯ . . ವಿನೆಸಕದಿವ್ಯಾ
72 ಡಿಕೊಂಡಂದ್ವಿಷದ್ಭೂಪರಜೈತ್ರಶ್ರೀಯ . . . . ಕಾಹಂಸಮ . . . . . . ಮತ್ತೆಕೆ . ಚ್ಚಂಸೊಬಗಿ
73 ನಮುದದಿಂಸೋಯಿದೇವ . . . . ನೃಪನಾಪ್ಪನನ . . . . ನಕೂಪ್ಪನೇಳ್ಗೆಯ . . . ಡೆಯುವ
74 ವೆಪೇಳದೊಡೆಬೇಡಿೀಕೃತಾರ್ತ್ಥತಿವೆತ್ತವಿಂದಿಗಳ್ಗೋಡಿಜಗಕ್ಕೆಸೆವಚತುರಾಂಗನೆಯುಸ್ಸರ್ಮರಕ್ಕೆವಂದು . . . ಟ್ಯೋ
ಡಿದ . . . ನ್ನಪರದೆಲ್ಲಿ

75 ಯುವಾರೆಯೆತಾವೆಪೇಳರೆ ‖ ಕ ‖ ತತವಿತತೋಸ್ಯದ್ವಾದ್ಯಶ್ರುತಿಸ್ವರಗ್ರಾಮಮೂರ್ಚ್ಛನಾತಾನಸವು . . . . .
ಗಾನಭೇದ

76 ದೊಳ್ತಾನತಿಚತುರಂಭರ[ತ]ನನ್ತೆಸೋಮನೃಪಾಳಂ ‖ವೃ‖ ಪರಸುಂಬಂ . . . ದೊಳ್ಕುಂದದನವನಿಧಿರಾಜಾಲಯೋ
. . . . ದೊಳ್ಸಿದ್ಧರಸು

77 ಕ್ರೀಡಾಸರೋಮಧ್ಯದೊಳಗಲ . . . . ಮಣಿಶ್ರೇಣಿಭೂಪೋತ್ಕರದೊಳ್ಕಲ್ಪಾವನೀಜಂಪ್ರಮುದವನದೊಳುಳ್ಳಂತೆ
ಪೂಲ್ವಿಗವಿ . . ರ . . . . . ದಿವಂನ್ನ

78 ಪತಿಜನಶಿರೋಮಂಡನಂಸೋಯಿದೇವಂ ‖ಕ‖ ಆರಯ್ದುಜಾ . ಸ . ವಯೋರೂಪಮನಱಿದುಮುಪ್ಪಿಪ . . .
. ಯಲಂಪಂನ

79 ಗತಿಚಾರಿಹಯಕ್ಕೆಸೆಯಲೇಱುವಂಸೋಮಭೂಪಂ ‖ವೃ‖ ಪು . . . . ದಿದ್ದರ್ನ್ಯಭೂಪಾಳರ . . . .
ಮಂಕಂಡು . .

80 ರಯ್ಸದಕಣ್ಣಂಸೀಮೆಯಂದಾಂಟ . . . . ತೆ . . . . . . ಗಿತ . . . . ಯುಂ
81 ಮತ್ತತಿನೋಡದೆತೋಳಂಪೆತ್ತನ . . . . ವೃತ್ತ . . . . ಮದೊ
82 ಳ್ಸರರಾಜಕಾಂತೆಭೂಮಿನುತೆ . . . .
83 ರಕಾಂತೆಯೆಂದೊಡಿಂನಾನೆಣೆ . . . . ಅ
84 ದೆಸೋಮಭೂಮಿಪನ . . . .
85 ಸಂಪದಾಕರನುಂ . . . .
86 ನಸವೃತ್ತ . . . .
87 . . ವಕ್ಕೆ . . . .
88 . . ಪಾಯೊ . . . .
89 ಸಿಂಹೋಮಂ . . . .
90 ವೆ . . . .
91 ದೊಳ್ವೆತ್ತಿಸಲ್ವೇಳ್ಕೆ . . . .
92 ಳ್ವ . . . ತತ . . . .
93 . . . ತಾಂವು . . . .

94 ಲವಿಂಕದಂಬಕು . . . .

95 ವಿಟ್ಟನುಕ್ಷ್ಪಸ . . . .

96 ಮತ್ತ್ಂಮನ . . . .

97 ವೀದಾನಕ್ಕವಾದೇವಾ . . . .

98 ರ . . . . ವೆತ್ತ್ಮುಱೂತ್ತ . . . .

99 ದ . . ಧಾರಾಪೂರ್ವ್ವಕವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ . . . .

100 ನ್ಧಿವಿಗ್ರಹಿ . . . ರಿಮಯ್ಯನಾಬ್ಬ ಭುಸಂಕಗಾವುಂಡ . . . .

101 ಗಾವುಂಡಗಳುಶ್ರೀಹರಿಹರದೇವರಸಿತ್ತ್ಯಪೂಜೆ . . . . ಡವೆಪ್ಪತ್ತ . . . . ವಾರಲಯ್ಯುದ್ದಣ .

102 ಲ್ಲಾ ಕಾಲಮುಂನಡವನ್ನಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟ . . . . ಇನ್ತೀಧರ್ಮ್ಮಮಂಸಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸಿದವರು

103 ವಾರಣಾಸಿಪ್ರಮುಖತೀರ್ತ್ಥಕೋಟಿಯೊಳುವೇದವೇದಾಂತವೇದಿಗಳಪ್ಪವಿಪ್ರಕೋಟಿಗೆಗೋದಾನಭೂದಾನಕನ್ಯಾದಾನಪ್ರ

104 ಮುಖದಾನಕೋಟಿಯುನಲಂಕಾರಸಹಿತಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣಪ್ರಮುಖತೀರ್ತ್ಥಕೋಟಿಯೊಳುಕೋಟಿಸೂಳುಕೊಟ್ಟಫಲವಕ್ಕು ॥

105 ವ್ಮ್ಮವವಲಿದಮಹಾಪಾತಗಾಗ್ತಿಥಿಯೊಳನಿಬಬ್ಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಗಳ್ಮನಾತೀರ್ತ್ಥದೊಳುಸ್ವಹಸ್ತದಿಂದಳಿದಪಾಪಮಕ್ಕು ॥

36

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 9′ × 3′

1 ಶ್ರೀಹರಿಹರಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ

2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಕಾಂತಃಸ್ಸಜಯತಿಕೇಳಿಕೋಳವೂತ್ತ್ಲೋಲ್ಕಾರ್ತ್ತಪ್ರಥಿತಪಯೋಧಿಕುಂಭಜನ್ಮಾಯದ್ದಂಷ್ಟ್ರಾವಿಕಸಿತ

3 ಕೇತಕಚ್ಛಟ್ಯದಾಗ್ರೇಭೃಂಗೀವಸ್ಫುರತಿಶುಭಾವಸುಂಧರೇಯಂ ॥ ಸಮವತುಗಜವದನೋವಃಶಶ್ವದ್ವಿಶ್ವಪ್ರಸಸ್ತವಿಸ್ತಾರಃ॥ಅನುಕುರು

4 ತೇಯಃಪಿತರಂಮದಜಲಮಿಳಿತಾಳಿನೀಲಿತಗ್ರೀವಃ ॥ ಸಾಕಲ್ಯಾಣಾವತಾರಂಕಳಯತುಕಮಲಾವಾಸಕಾಂತಾಸಿತಾಂ

5 ಗಭಶ್ಛೋತಜ್ಯೋತಿರ್ವ್ವಿತಾನಾಸಕಲಕಳಸುಧಾಕಾರಯದಾಯಾದವಕ್ತ್ರಾಯಾಪಾದಾಂಭೋಜಭಾಜಾಂನಿರವಧಿಕುರುತೇಶ್ರೀವಿಳಾ

6 ಸಂವಿಶಾಲಂಕಿಂಚಿಪ್ರೋದ್ದಂಚದಿಂದುದ್ಯುತಿಲಹರಿಪರೀಹಾಸಿನೋವಾಸ್ವಿಲಾಸಾಃ ॥ ದೇವಃಪಾಯಾದಪಾಯಾದ್ವಃಶ್ರೀಶೋಯಸ್ಯ[.]

7 ಖತುನ್ನ್ನನುತ್ರಿಲೋಕೀಭಾಮಿನೀಭಾಳೀಕಸೂತ್ರೀತಿಲಕಾಯತೇ ॥ ಮೌಳಿಪ್ರೋಲ್ಲಾಸಿಫಣಿಸ್ಮಿತವಳಯಕಳಾಸರ್ಪ್ಪತಲ್ಪಾಬ್ಧಿಶಾಯಿಶ್ರೀಕಾನ್ತಾನಾ

8 ಥಚಕ್ಷುಸ್ತುಹಿನಕಿರಣತಃಶ್ರೀಹರುಕಶ್ಪನರುಕ್ತ್ಯಂಕುಬ್ಬನ್ಸ್ನಂರಂಭದೂತೋಚ್ಛಲಿತಸುರನದೀಶ್ರೀಕರಾಕಾರಸಾರಾಸ್ತ್ರಾರಾಕ್ಷೀರಾಂಬುರಾಶಿಪ್ರತಿಮ

9 ಖವನರುಚಸಾನ್ತ್ರಂಡವಂವಃಪುನಾತು ॥ ಶ್ರೀಕಾಂತಾಹ್ವಯಮಸ್ತಿವಸ್ತುಭವನಧ್ವಂಸಾನಭಿಜ್ಞಂಮಹಃಸಬ್ಬಜ್ಞಂಭುವನೋದ್ಭವಸ್ಥಿತಿಲಯವ್ಯಾಪಾರ

10 ಪಾರಂಗತಂತಂನಾಭೀಸರಸೀರುಹಭ್ರಮರತಾಮಧ್ಯಾಪಿವಿದ್ಯೋತಯನ್ನಾಧ್ಯಾನೂತನವಿಶ್ವಸಂಭವಕಲಾಪ್ರಾಗಲ್ಭ್ಯಮಧ್ಯಸ್ಯತಿ॥ವಂಶಸ್ತ್ರಾಪ್

[11] ದಜನ್ಮಾಜಗತಿವಿಜಯತೇಯಾಮಿನೀಕಾಮುಕಶ್ರೀಮಿಶ್ರೀಭಾವಮ್ಯಭೂಮಿಸ್ವಚರಿತವಿಭವಾಕ್ರಾಂತದಿಕ್ಚಕ್ರವಾಳಃ ತಸ್ಮಿನ್ನ್ವಿ

[12] ಸ್ಮೇರತೇಜೋಬ್ರಜಭುವಿಜನನೋವಿಕ್ರಮಪ್ರಕ್ರಮಾಶಿವ್ಯಾಪಾರಾಪ್ತಾರಿನಾರೀಜನನಯನಝರೀವಾಃಸಮುದ್ರಃಸ ರುದ್ರಃ ॥ ಯೋಸಾವೈರಿನರೇಂದ್ರ

[13] ಚಂದ್ರವದನಾಲಂಕಾರಸತ್ಕಾಕನಶ್ರೋದ್ವೀಪ್ಯದ್ವವಯಾದವಾಂನ್ವಯಮಹಾವಾರಾಸಿತಾರಾಪತೇಃಕಲ್ಯಾಣಾಧಿಪ ತೇರಮಾತ್ಯತಿಳಕೋಹೇಮಾದ್ರಿಭೂ

[14] ಮಿಭುಜಾಶತ್ರುಕ್ಷಿತ್ರಯತಕ್ಷದಕ್ಷಿಣಭುಜಸ್ತಂಭಸ್ಸಮುಜ್ಜೃಂಭಿತಃ ॥ ಕಂಠೇನಧತ್ತೇಸ್ಮವಿಷಂದ್ವಿಜಿಹ್ವೈರ್ನ್ನಸಂಗ ಮಂಗೀಕುರುತೇಸ್ಮನಾಪಿಜಡಾಶ್ರ

[15] ಯೋನೋಗ್ರತಯಾಪ್ರಸಿದ್ಧಸ್ತಥಾಪ್ಯಸೌನೋಝ್ಝಿತರುದ್ರಮುದ್ರಃ ॥ ತಸ್ಮಾದಸ್ಮಾದಜನಿರಜನೀನಾಯಕಸ್ಫೀ ತಕಾಯಜ್ಯೋತಿರ್ದ್ಧಾ

[16] ಪ್ರಕಟಿತಯಶಾನಾಯಕೋಮೈಲಯಾಖ್ಯಃ । ವೈರಿಕ್ಷೋಣೀರಮಣತರುಣೀಸಜ್ಜದುಕ್ಕಜ್ಜಳಾನಾಂಪ್ರತ್ಯಾ ದೇಶವ್ಯಸನರಸಿಕೋಪ್ಯ

[17] ಜ್ಜ್ವಕಸ್ತಜ್ಜಲಾನಾಂ ॥ ಆವಿಸ್ಸನ್ವಿಭ್ರತೇಜೋವಿಜಯಿನಿಜಭುಜಾದಣ್ಡಚಣ್ಡಪ್ರತಾಪಸ್ತಸ್ಮಾದಾತ್ಸ್ನೇ[.]ದಾ ಸೀಕೃತರಿಪುನಿಕರೋಹೆಗ್ಗಡಃಬ

[18] ಡ್ಗವೀರಃಮೈಲ[ಃ]ಕಲ್ಯಾಣನಾಥಕ್ಷಿತಿಪತಿವಿಭವಾಂಭೋಧಿಚಂದ್ರಾವತಾರೋಭೂಜಾತಃಪಾರಿಜಾತಃಸ್ಥಿರಯತಿಚ ಸುಧಾವದ್ಧ್ವ

[19] ರಿಂನಾಥುವಾದ್ಯೈಃ ॥ ತಸ್ಯಾಸೀದಸಿತೋತ್ಪಲದ್ಯುತಿಕಲಾಸೌರಭ್ಯಗರ್ಭೇಶ್ವರಸ್ಥಾಯಲ್ಲೋಚನವಿಭ್ರಮಾಗುಣಗ ಣಶ್ರೀಜ್ಯಾಯಸೀಪ್ರೇಯಸೀನಾ

[20] ವ್ನಾಯಾಪಿಚರೀವಲೇತಿವಿದಿತಾಧಾಮ್ನಾಚಹೇಮಪ್ರಭಾದಾವ್ನಾಪಿಸ್ಮಯತೇಸ್ಮಿತೇನಚಸುಧಾಭಾನುಂಮುದಾನಿಂ ದತಿ ॥ ತಸ್ಯಾಮಾವಿರ

[21] ಭೂದಪೂತವಿಕೃತಾವಕ್ಷಾಮಲಕ್ಷ್ಮೀಸಮಾವಾಸೋಹೆಗ್ಗಡನಾಯಕಾದ್ಗುಣಮಿಳನ್ಮುಕ್ತಾವಳೀನಾಯಕಾತ್ಕೀ ರ್ತಿರ್ಜ್ಯೋತಿರಮಂದಚಂದನಪ

[22] ಯಃಪೂರಯಂವಿತಂನ್ವಂನಯಂಸೋಮೋನಾಮತಯೇವನಾರಿತರುಣೀವಕ್ತ್ರಾಬ್ಜಸಂಕೋಚಕ [॥ ಖ್ಯಾತಃಶ್ರೀ ಹೊಯ್ಸಳಾಳೀಕುಲಜಲಧಿಸುಧಾ

[23] ದೀಧಿತಿರ್ದ್ಧುರೀಣಶ್ರೀಚೇಳಚೋಳಪಾಂಡ್ಯಪ್ರಭೃತಿನರಪತಿಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಯಾಶಃನೀರಃಶ್ರೀಸೋಮಭೂ ಮಿಪರಿವಿಧತನಯೋನಾ

[24] ರಸಿಂಹ್ವಕ್ಷಿತೀಶೋಯತಾಸ್ಸ್ವಮಿಸೋಮನಾಮಾಜಗತಿವಿಜಯತೇವಾಹಿನೀವಲ್ಲಭೋಯಂ ॥ ನೂನಂಸೋಮಚ ಮೂನಾಥಶ್ರೀ

[25] ನಾರಿಕರಿಣಾಂಗಣಃಅಂನ್ಯಥಾಕಥಮುದ್ಭೂತಿದ್ದಾನಾಂಬುಸರಿತಾಮತ ॥ ನಿರ್ಮ್ಮಿತಾಧರ್ಮ್ಮಶೀಲೇನಕವಿಭಿಃ ಯ್ಯೇನವನ್ನ್ಯತೇ ಅಗ್ರಹಾರಃಸು

[26] ಖಾಧಾರಃಕಾವೇರೀಸರಿತಸ್ತಟೇ ॥ ಕ್ವಾಪಿಕ್ವಾಪಿನಯಾವಳೀಪರಿಮಿಳನ್ಮೀಮಾಂಸಯಾವಾಂಸಳಾಃಕ್ವಾಪಿಕ್ವಾಪಿಚ ತರ್ಕ್ಕಕರ್ಕ್ಕಶವಚೋವೀಚೀ

[27] ನಿಚಾಳೀಕೃತಾಃಕ್ವಾಪಿಕ್ವಾಪಿಚಶಬ್ದಯಜ್ಞಕವಿತಾಸಂಪಾವಮಾಕಾಃಸುಕಾಃಶ್ರೀವಿದ್ಯಾನಿಧಿಸೋಮನಾಥನಗರೀ ಸಾಭಾತಿಭೂಪಾಭುವಃ

[28] ಕಾವೇರೀಸರಿತಸ್ತಟೇಪುರಹರಃಶ್ರೀನಾರಸಿಂಹ್ವೇಶ್ವರಃಶ್ರೀಲಕ್ಷ್ಮೀನೃಹರಿಸ್ತಥಾಮುರಹರಃಶ್ರೀಯೋಗನಾರಾಯಣಃ

[29] ಐಶಾಂನ್ಯಾಂದಿಶಿಪಂಚಪಂಚವದನಾಃಶ್ರೀಬಿಜ್ಜಳೇಶಾದಯೋಗೋಪಾಳೇನಜನಾರ್ದ್ದನೇನಚಸಹಶ್ರೀಕೇಶವೋಮ ಧ್ಯತಃಮತಾಸ್ಯದ್ವಾದಶಮೂರ್ತಯೋ

30 ೬೬ ಮುರಹರನಾರಾಯಣಾದ್ವಾದಶಪ್ರಕಾರೇಷು ಚಕೇಶವಾದಿಯುಇತಃಸಂಕರ್ಷಣಾದ್ಯಾಸ್ತಥಾವಿಷ್ವಕ್ಸೇನಮುಖಾ
ಸ್ತಥಾಚಬಹ

31 ೬೭ ವಃಪದ್ಮಾಸನೇಂದ್ರಾದಿನಾದೇವಾಃಸೋಮಪುರೇಸಹಾಪಿಚಗಿರಾಯೇನಪ್ರತಿಷ್ಠಾಪಿತಾಃ ‖ ಯಸ್ಯಾಗ್ರಜೋಮೇ
ಳಯನಾಮಧೇಯಸ್ಸೇನಾಪ

32 ೬೮ ತಿರ್ವ್ವರ್ದ್ಧಿತಭಾಗಧೇಯಃಯದ್ಭಾಗಿನೇಯೋರಿಪುಗಾತ್ರಭಲ್ಲಶ್ರೀಮಲ್ಲಿದೇವೋಶಿವನೆಯ್ಯದಾವ ‖ ಯದ್ಧ್ಯಾನತೋ
ಪಿತ್ರಾಕಾರಾನಿದೋರ್ದ್ದರ್ಪ್ಪಸೈಗ್ಗರ್

33 ೬೯ ರ್ಪ್ಪನ್ಯೈಗ್ಗಿರಾಂಆಶೀರಾಶೀರ್ಮ್ಮಯ್ಯೈರೇವಂವರ್ನ್ನಯನ್ತಿಗುಣಾರ್ನ್ನವಂ ‖ ಶ್ರೀಸೋಮಾಹ್ವಯದಂಡನಾಯಕಭು
ಜಾದಂಡಪ್ರತಾಪಾರ್ಕ್ಕಭೂಃಪ್ರಾಚೀ

34 ೭೦ ನಾಚಳಮಂಡಳೀಕಪರಿಷಜ್ಜೃಂಭಾಖಿಳಸ್ವಸ್ತಿಭೂಃವೈರಿಶ್ರೀಹರಗಾಯಿಗೋವಳಭುವಿಶ್ರೀಗಂಡಪೆಂಡಾರತೇಜಂಡೀಶಃ
ಶುಭವೈಭವಾವಿತ

35 ೭೧ ನುತಾಪಾಚಂದ್ರಚಂಡದ್ಯುತಿ ‖ ಯಿತ್ಥಂತದ್ವಂಶಜಾತಸ್ತುತಿವಿತತಿಮಿಳದ್ದಿಗ್ಬರ್ಹಭ್ಯುನ್ನತಶ್ರೀಸ್ಸ್ವಾಯಚ್ಚಾ
ರ್ವ್ವಾರ್ಕಬರ್ಹಾದ್ಧಾಗಮತಿಮಿರರಪಿ

36 ೭೨ ಸ್ತರ್ಕ್ಕತಂತ್ರಸ್ವತಂತ್ರಃಸ್ಫೂರ್ಜಜ್ಜೈನಾಂಬುರಾಸಿಗ್ರಸನಚತುರತಾಕುಂಭಜನ್ಮಾವತಾರೋಧೀರೋಗಂಗಾಧ
ರಾರ್ಯ್ಯಸ್ತಿಲಕಯತಿಸಭಾಂಯ

37 ೭೩ ಶ್ಶೈಭಾಸಾಂನಿವಾಸ ‖ ಅಕುಣ್ಠೋನೀಲಕಣ್ಠೋನಿಗಮನಿಕಥಿತಂಖ್ಯಾಪಯನ್ನ್ವಯಂಯಃಕ್ಷೋಣೀವಕ್ತ್ರಾವತೀ
ರ್ನ್ನೋಜ್ಜಗದುದಯಕರಿಸ್ಸೈಯ್ಯರ್

38 ೭೪ ರಘುಯ್ಯೋಣಾಯೇನಪೃಷ್ಟೇನಾನೇನಪುಂಸಾಂಕರತಳಕಲಿತಾನಾಪಿಕಯ್ವಲ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾವಹಾಂಸೋಸ್ತಿದೇವೋಜ
ಗತಿಹರಿಹರೋ

39 ೭೫ ಯಸ್ಯದಾಸಸ್ಸಸೋಮಃ ‖ ಶ್ರೀಗೌರೀಜೀವಿತಂಚಾರು (. .)ಚಂದ್ರೋತ್ತಂಸಿತಮದ್ವಯಂಯಿದ್ಧಂವಿಕಳ್ಪತೇ
ಯಶ್ಚಮಹಸ್ತತ್ತ್ವಂಶ್ರಿತಾಸಿ

40 ೭೬ ತಂ । ಹರಿಹರಪರಿಹರಮುದಿತಂಮಮತವಚರಣಾಬ್ಜಚಂಚರೀಕಸ್ಯಹರಿಹರನಿರವಧಿವಿತರತ್ವಮನುತಾನುತಭೋಗ
ಭಾಗ್ಯಾಗಾನ್ ‖

41 ೭೭ ಶಾಕೇಕಾಲೇನವತಿಶತಕಪ್ರೋತ್ತರೇಸ್ಮಿನ್ಸಹಸ್ರೇಜಾತೇಬ್ದಾನಾಮುಪರಿವಿಭವೇವತ್ಸರೇಪತ್ರ್ವಮಾಸೇದೇವ್ರೋತ್ತಂ
ಸಾಕೀರ್ತಿಹರಿಹರಾಗಾರತೋದ್ವಾ

42 ೭೮ ರದೇಶೇಸತ್ಪ್ರಾಸಾದಂಕನಕ [ಕ] ಳಶೈಸ್ಸೋಮನಾಥೋಭ್ಯಧತ್ತಂ । ಗಣ್ಡಪೆಣ್ಡಾರಸೋಮಸ್ಯದಣ್ಡನಾಥಶಿಖಾ
ಮಣೇಃಧರ್ಮ್ಮಃಶರ್ಮ್ಮಕರಾಕಾರೋಜೀಯಾದಾಚಂದ್ರತಾರಕಂ

43 ೭೯ ಶ್ರೀಕಾವೇರೀನದೀಶೋಭಿತಪರಿಸರದೊಳುಸುಸ್ಥಿರೋಂನತ್ಯಚಾರುಪ್ರಾಕಾರಂಗುಣ್ಪುವೆತ್ತಾಪರಿಖೆಮೆಱೆಯಲಂತೆ
ಲ್ಲಿಸೋಮಾರ್ಕ್ಕವೀಥ್ಯಾ

44 ೮೦ ನೇಕಾಗಾರಂಗಳಿಂದಂಸಕಳಪುರಜನಾಕೀರ್ಣ್ನದಿಂಸೇಬ್ಯಮಾಗ್ರಾಮಾಕಾರಂಕಣ್ಗೆನಿಚ್ಚಂಸೊಗಯಿಪಯ್ದೆಪುರಂಸೋ
ಮನಾಥಾಖ್ಯೆಯಿಂದಂ ‖ ಪ್ರೊದವಿದವೇದಶಾ

45 ೮೧ ಸ್ತ್ರನಿಖಿಳಾಗಮತತ್ವದಮಂತ್ರತಂತ್ರತರ್ಕ್ಕದನಿಜನಿತ್ಯಕರ್ಮ್ಮಕ್ರತುಪುಣ್ಯದಯಜ್ಞವಿಶುದ್ಧತತ್ಪರತ್ವದಸುಜ
ನತ್ವದೂರ್ಜ್ಜಿತದವಿಪ್ರವರೇಣ್ಯರಿನಿಂತು

46 ೮೨ ಚೆಲುವುವೆತ್ತುದೆನಲುಸೋಮನಾಥಪುರದುಂನತಿಬಣ್ಣಿಸೊದಿಂನುವಗ್ಗಳಂ ‖ ಫಳಭರನಮ್ರನಂದನದಶಾಳಿವನಂಗ
ಳಕಬ್ಬದೋಂಟದುತ್ಪಳಕಮ

47 ೮೩ ಳಾಕರಂಗಳಘನೋರ್ಮ್ಮಿವಿಘೂರ್ಣ್ನಿತತತ್ತಟಾಕಸಂಕುಳದಪೊಗಳ್ತೆವೆತ್ತಪರಿಕಾಲ್ಗಳಪೆರ್ಮ್ಮೆಗೆಯಿಂತುಸಂತತಂಬ
ಳಸಿರೆಸೋಮನಾಥಪುರಮುರ್ವ್ವಿಗೆ

48 ೮೪ ಸರ್ವ್ವಸಮಗ್ರಭೂಷಣಂ ‖ ಪ್ರವಿದಿತಸೋಮನಾಥಪುರಮಧ್ಯದೆವಿಸ್ತರಮಾಗೆದೇವತಾಭವನಮನೊಪ್ಪೆಮಾಡ್ಸಿ
ಸಲ್ಲಕ್ಷಣಲಕ್ಷಿತಮೂರ್ತ್ತಿ

49 ೪೯ ಹವೆತ್ತವಿಷ್ಣುವಿನವತಾರನಿಲ್ಲೆಸಕಲಾಗಮಮಾರ್ಗ್ಗದೆಸುಪ್ರತಿಷ್ಠೆಯಾದುವೆನಲುಪೆಂಪುವೆತ್ತೆಸೆದಸೋಮಜಮೂಪತಿ
ಗಾಯಿಗೋವ

50 ೫೦ ಳಂ ॥ ಶ್ರೀಗಂಭೀರಪ್ರಸಂನಚೆಂನಪೆನರಿಂಶ್ರೀಕೇಶವಂದಕ್ಷಿಣಾಭಾಗಸ್ಥಾನದೆಲೋಕಮೋಹನಕರಂಗೋಪಾಳಮೂ
ರ್ತ್ತಿಂಮನೋರಾಗಂಮಾಳ್ವಧಿಪಂಜನಾರ್ದ್ದ

51 ೫೧ ನಸಿವ(ಂ)ಮೂರ್ತ್ತಿತ್ರಯಂತಂಮೊಳ್ಯೋಗಂತತ್ಪುರಮಧ್ಯವಿಷ್ಣುಗ್ರಹದೊಳುಮುಖ್ಯಂಪ್ರಸಿದ್ಧೋತ್ಕ
ರಂ॥ ವಿವಿಧಜಯೋತ್ಸವಕರವಾದವುತತ್ಪ

52 ೫೨ ರಿಸೂತ್ರದಲ್ಲಿಪರಿವೇಷ್ಟಿತವಾದವುದಗ್ರಸಕಳಮೂರ್ತ್ತಿಗಳವೆಲ್ಲವಂತಲ್ಲಿತ್ರೋಕ್ಯಾತ್ತರತರದಿಂದಂ ॥ ಶ್ರೀಮತ್ಸ್ವಾದಿವ
ಶಾವತಾರವನಿತುಂ

53 ೫೩ ಶ್ರೀಕೇಶವಾಖ್ಯಾದಿಯುಂಶ್ರೀಮನ್ಮಂಗಳಮೂರ್ತ್ತಿಸಂಕರ್ಷಣಾದ್ಯಂಬಾರಹಂನಾಮದಿಂಕ್ಷೇಮೈಶ್ವರ್ಯವರಪ್ರದಾ
ಗಳೆನಿಪಾನಾರಾಯಣಾ

54 ೫೪ ಸಂಖ್ಯಾದಿಗಳಾತ್ತಮುಂವಾರ್ದ್ಧಿಗುಣಾಂಕಸಂಖ್ಯೆಯಿವಱೊಳುಕೃಷ್ಣಾದಿಯುಪ್ಪಾದಶಂ । ವರಗಣಪಂಭೈರವಭಾಸ್ಕರ
ವಿಷ್ವಕ್ಸೇನಸುಗ್ರೀವಯಿಂತೀದೇವರ್ಪ್ಪ

55 ೫೫ ರಿಗಣಿತಚತುಸ್ಸಪ್ತತಿಪುರಮಧ್ಯದೆವಿಷ್ಣುಭವನದೊಳುರಂಜಿಸುಗುಂ ॥ ತರದಿಂದೊಪ್ಪಿರೆಬಿಜ್ಜಳೇಶ್ವರಮುಪಂತಾ
ಮಾರ್ಗ್ಗದಿಂಸೆಗ್ಗಡೇಶ್ವರಮ

56 ೫೬ ತ್ರಾಜ್ಜಿತರೇವಲೇಶ್ವರಮುಮತ್ತಂಶೋಭಿಪಾಬುಯಿರಲೇಶ್ವರಪಾಮಧ್ಯದೆಸೋಮನಾಥಶಿವಲಿಂಗಂತತ್ಪುರೈ
ಶಾಂನ್ಯದೊಳುಚಿರಮಪ್ಪಂತಿರೆ

57 ೫೭ ಮಾಡಿಪೆಂಪುವಡೆವಂಶ್ರೀಸೋಮದಂಡಾಧಿಪಂ ॥ ವರಮೂರ್ತ್ತಿಶ್ರೀನೃಸಿಂಹೇಶ್ವರನೆನಿಪಭವಂಯೋಗನಾರಾಯಣ
ಸುಸ್ಥಿರದಿಂಲಕ್ಷ್ಮೀ

58 ೫೮ ನೃಸಿಂಹಂನೆಲಸಿರೆನಲವಿಂಸೋಮನಾಥಾಖ್ಯವೆತ್ತಾಪುರವಾಕಾವೇರಿಯಾಮಧ್ಯದೊಳೆಸೆಯೆಜಗದ್ವಂದ್ಯಮಾಪ್ಪ
ದಂತಾಪುರಮೆಂಬಂತತ್ತಿ

59 ೫೯ ಯಿಂಮಾಡಿದನತುಳಬಳಂಸೋಮದಂಡಾಧಿನಾಥಂ ॥ ಶ್ರೀವಿದ್ಯಾನಿಧಿಯೆಂಬಪೆಂಪುಜಸಮಂಬೀರುತ್ತಿರಲುಮಾಡಿಸ
ದ್ಭಾವೋದ್ಭಾವಿ

60 ೬೦ ತವೇದಶಾಸ್ತ್ರನಿಖಿಳಾಚಾರಪ್ರಸಿದ್ಧಾಧ್ವರಪ್ರಾವರ್ತ್ತಿತಮದಗ್ರವಿಪ್ರನಿವಹಕ್ಕುತ್ಸಾಹದಿಂದಿತ್ತನೆಂತೀವಿಖ್ಯಾತಿ
ಯಸೋಮನಾಥಪುರಮಂಶ್ರೀ

61 ೬೧ ಸೋಮದಂಡಾಧಿಪಂ ॥ ಆತನವಂಶೋತ್ಪತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನಾಥನಾಭೀನಳಿನಜನಿಜಪಾದಾಬ್ಜದಿಂದಾವ
ವಂಶಂಭೂಲೋಕಖ್ಯಾತಿವಂತಪ್ಪುರ

62 ೬೨ ಹಿತಚರಿತಸ್ವಾಮಿಸಂರಕ್ಷದಕ್ಷಶ್ರೀಲಾಚಾರಾಗ್ರಗಣ್ಯಾರ್ಘ್ಯಸಬಳರೆನಿಪಾರೂಢರೊಳುವೀರಲಕ್ಷ್ಮೀಲೋಲಶ್ರೀ
ದುದ್ದಿಯಂನಾಯಕನತು

63 ೬೩ ಳಬಳಂಗಂಡಪೆಂಡಾರವೀರಂ ॥ ಉಂನತಮುದ್ದಿಯನಾಯಕನಂಸವೆನಾಯಕಿಯಿವರ್ಗ್ಗೆಹುಟ್ಟಿದನತಿಸಂಪಂನಂಮೈ
ಲೆಯನಾಯಕನಂನರದಾರ್ಣ್ಣ

64 ೬೪ ಶ್ಚಳಪೀರವಿತರಣಾದೆಡೆಯೊಳು ॥ ಶ್ರೀಕಲ್ಯಾಣವಿಶುದ್ಧಕೀರ್ತ್ತಿನಗರೀನಾಥಂಚಳುಕ್ಯಾಂನ್ವಯಾಲೋಕಂಶ್ರೀಜಗದ್ದೈ
ಕಮಲ್ಲನೃಪನಾಥಂಮೆಚ್ಚುವಾಳೆಂ

65 ೬೫ ಬುದೀಲೋಕಂಮೈಲೆಯನಾಯಕಂಬಿರುದರೊಳುತಾಂಗಂಡಪೆಂಡಾರಸಾತ್ವೀಕಂಸಾಹಸಿಗಾಯಿಗೋವಳನತಿಪ್ರ
ಖ್ಯಾತಿಯಂತಾಳ್ದಿದಂ ॥

66 ೬೬ ಮೈಲೆಯನಾಯಕನಂಗನೆಶ್ಯೆಲಸುತಾಸಮುಸೆರೆಬ್ಬಲಾನಾಯಕಿಯಂತ್ರೈಲೋಕ್ಯಂಹೊಗಳುವುದೆನೆಮೈಲೆಯನಾ
ಯಕನಪ್ರಣ್ಯ

67 . . ವಗ್ಗಳ . . . . . ಶ್ರೀಮನ್ಮೈಲೆಯನಾಯಕಂಗೆಮಹಿಮಾವಷ್ಟಂಭೆತಿಬ್ಬವ್ವೆಗಂಹೇಮಾದ್ರಿಪ್ರತಿಮೋಂನತಂಶ
ರಧಿಗಂಭೀರಪ್ರಚಂ

68 ...... ರ್ಕ್ಕತೇಜೋ .... ನುದ್ಭವಿಸಿದಂತ್ರೈಲೋಕ್ಯವಿಖ್ಯಾತನಿಸ್ಸೀಮಂಪೆರ್ಗ್ಗಡೆನಾಯಕಂಬಲ್ಲ
ಪಿನಿಂಗಾಯಿಗೋವಳಂಗಾಂಪರಾ

69 .... ॥ ಗುಣ .... ಳ್ತ್ರಿಣಯನಸತಿಸಪ್ರಿಪತಿಹಿತವಸಂಪದದಗ್ರಣಿರೇಕವೆನಾಯಕಿಧಾರಿಣಿ
ಹೊಗ

70 ..... ಳುದುಸಿ .... ರೆಯಂ ॥ ಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆನಾಯಕಂಗೆಸೆವರೇಕಾದೇವಿಗಂಪುಟ್ಟಿತತ್ಸ್ವಾಮಿ
ಶ್ರೀಪದಸೇವನಾಪಟಿಣ

71 .. ತಂತ್ರೀಗಂಡಪೆಂಡಾ ..... ಹೊಯ್ಸಣರಾಯವೀರನರಸಿಂಹೋರ್ವ್ವೀಶಭೃತ್ಯಂಸ್ಥಿರಂಸ್ವಾಮಿದ್ರೋಹರಗಂ
ಡಮಂಡಳಿಕಜೂಬಂಸೋಮದಂ

72 .. ಡಾಧಿಪಂ ॥ ಹರಿಹರನಾಥದೇವಭವನಾಗ್ರದೆವಿಸ್ತರವಾಗೆಶೋಭೆವೆತ್ತಿರೆನೆಲೆಯೈದನೆಯ್ದೆಚೆಲುವಾಗಿರೆಬಾಗಿಲುವಾ
ಡಕಾಂಚನೋತ್ಕರ

73 .. ಕಳಸಂಗಳಿಂರಾಜಿಪಪುಣ್ಯಾಪನೆಮ್ಮೆಗೆಧರ್ಮ್ಮದೆಳ್ತರಂಸ್ಥಿರವೆನೆಕೀರ್ತ್ತಿವೆತ್ತೆಸವಸೋಮಚಮೂಪತಿಗಾಯಿ
ಗೋವಳಂ ॥ ನಳನಹುಷಹರಿಶ್ಚಂದ್ರರಿ

74 .. ನಳವಡ್ಡದ .... ಧುರಪ್ರತಾಪದೆಗಾಯ್ಗೋವಳದಂಡನಾಥಸೋಮನಿನಳವಟ್ಟುದುರಂಮ್ಯಹರ್ಮ್ಯನಿರ್ಮ್ಮಿತಧ
ರ್ಮ್ಮಂ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

75 .. ಶ್ರಯಂ .... ಜನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಭಯಲೋಭದುರ್ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ

76 .. ಯಾದವ ... ರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜನಿಜರಾಜತೇಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
ಡಕದನಪ್ರಚಂ

77 .. ಡರಿಪು ..... ಮಾರ್ತ್ತಂಡಅಸಹಾಯಶೂರಪರನಾರೀದೂರಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಸುರ
ಮಂತ್ರಿಬುದ್ಧಿಗಿರಿದು

78 . ಠರ್ಗ್ಗಮಲ್ಲರಿಪುಹ್ರಿದಯಭಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಯದುಕುಳಕೌಮುದೀಕೈರವಮಗ
ರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂ

79 .. ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಅಭಿನವದಕ್ಷಿಣದ್ವಾರಾ

80 .. ವತೀನಿಜರಾಜಧಾನಿದೋರಸಮುದ್ರವನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತ
ತ್ಪಾದಪದ್ಮೋಪ

81 .. ಜೀವಿಯಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂತ್ರಿಮಾಣಿಕ್ಯಂನೀತಿಚಾಣಕ್ಯಂನಿಯೋಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯಧು
ರಂಧರಂಅತ್ರಿಪಿಷಮುಹ

82 .. ಯಾರೂಢಪ್ರವ್ರಿಢರೇಖಾರೇವನ್ತನುಂಪರಬಳಕೃತಾನ್ತನುಂಸ್ವೀಕಾರಸಾರೋಪಯನುಂಅಂನದಾನಸ್ವರ್ಣ್ಣ
ಧಾನಕಂನ್ಯಾದಾನಭೂದಾನಗೋ

83 .. ದಾನಾದಿಸಕಳದಾನವಿನೋದನುಂಗೋತ್ರಪವಿತ್ರನುಂಮಂಡಳಿಕಜೂಬಂಗಾಯಗೋವಳಂಗಂಡಪೆಂಡಾರಂಸ್ವಾಮಿ
ವಂಚಕರಗಂಡಂಶ್ರೀಸೋಮದಂ

84 .. ಡನಾಥಂಶಕವರ್ಷದ ೧೧೯೧ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಶ್ರೀವಿದ್ಯಾನಿಧಿ
ಪ್ರಸಂನಸೋಮನಾಥಪುರ

85 . ೧ವೆಂಬಅಗ್ರಹಾರಮಂಮಾಡಿಅಲ್ಲಿಶ್ರೀಶೈವವೈಷ್ಣವದೇವತಾಭವನಂಗಳಮಾಡ್ಸಿಆಆದೇವತೆಗಳಂಸುಪ್ರತಿಷ್ಠೆಯಂಮಾ
ಡಿತವನನ್ತರಂಶ್ರೀಹರಿಹ

86 . ರದಲಿಹರಿಪರನಾಥನದಿಬ್ಯಭವನದಪೂರ್ವ್ವದ್ವಾರದಲ್ಲಿಅಯ್ದುಸುವರ್ಣ್ಣಕಳಶಸಹಿತವಯ್ದುನೆಲೆಯಮಾಗಿ ...ಲಾಷ
ಮಂಮಾ

೫೭. ೩ ದಿಲೋಕಹಿತಾರ್ತ್ಥಂಸ್ವಾರ್ತ್ಥವನ್ನೆ ಕೃತಾರ್ತ್ಥನಾದಂ ॥ ಧಾರಿಣಿಮೇರುಗಿರೀಂದ್ರಂವಾರಿಧಿದಿಗ್ದಂತಿಗಗನಚಂ ದ್ರಾದಿತ್ಯತ್ತಾರ್ಗಂ, ...

೫೮. ೪ ವಿನಾ್ತರಿಸುಗೆಕೀರ್ತ್ತಿಸೋಮದೇವಾಗ್ರಣಿಯು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ ದೀಪಮಾಲೆ ಕಂಭದ ಜಗಲಿಯಲ್ಲಿ ಬರೆದಿರುವದು

ನಾಗರಾಕ್ಷರ

೧ಶ್ರೀರಾಮೋಜಯತಿ ॥

೨ವೀರಶಕರಪ್ರಭುವವರ್ಮ್ಮಣಃಪೌತ್ರಸ್ಯಬಾದಾಮೀಪಪ್ರಭುವರ್ಮ್ಮಣಃಪುತ್ರಸ್ಯರಾಮಚಂದ್ರಬಾದಾಮೀಪಪ್ರಭುವರ್ಮ್ಮಣಃ ತಸ್ಯರಾಜಿಶ್ಚ್ಣೀರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಶಿಷ್ಟಪ್ರಥಮಪುರುಷಾರ್ಥಂಧರ್ಮಮಾರ್ಗೈಕಪ್ರಭುರಾಮಚಂದ್ರಮಾ

೩ಶ್ವಾದಕಾರಿಣೀಪ್ರಮದೀವನಸೌಭಾಗ್ಯವತೀತುಳಜಾಬಾಈಹರಿಹರಕ್ಷೇತ್ರೇನೃಪಶಾಲಿವಾಹನಶಕೇ ೧೬೮೦ ಪ್ರಮಾಥಿನಾ ಮಸಂವತ್ಸರೇಮಾರ್ಗಶಿರಬಹುಳ ೪ ಶುಕ್ರವಾರೇದೀಪಮಾಲಾ

೪ ॥ ಭಿಖ್ಯಂಸ್ವಕುಲೋದ್ಧರಣಾರ್ಥಂವಿರಚಿತಾ ॥ ಶುಭಮಸ್ತು ॥

38

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿರುವ ವಡದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″

೧ . . ದಲಿಸಾಢ ಬ ೫ ಆ ॥ ಶ್ರೀಮನ್ಮಹಾ

೨ . . ಸೋಮಂಣದಂಣಾಯಕರುತಂ

೩ . . ಗಳಶ್ರೀಹರಿಪರದಕಳಸದಕಾ

೪ . . ಢಂಗೊಂಡುಬಹಲ್ಲಿಕಂಚಿಯುಗೇಱ

೫ . . ಬೇಢರುಬಂದುತಾಗಿದಡೆಹಲವಾಳಕೊಂದು

೬ . . ಲಹೊಯಲಿಬಂದುಮು . ಯುರಪಡೆದುಸ್ವರ್ಗ್ಗ

೭ . . ನಾದಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

39

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಅರಳೀಮರದ ಸಮೀಪದಲ್ಲಿ

೧ಜಯಂತಿಸ್ಥಾಣುಧರೆಯೋರದ್ವೈತದ್ಯೋತನೋದ್ಯತಾಃ ಅಕ್ಷಮಾಲಾತ್ರಿಶೂಲಾರಿಪಾಂಚಜ

೨ನ್ಯಧರಾಃಕರಾಃ ॥ ಜಯತ್ಯಾನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ ಸ್ವರ್ಗಾಪ

೩ವರ್ಗ್ಗಮಾರ್ಗ್ಗಾನುಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ

೪ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

೫ಸ್ವಸ್ತಿಶ್ರೀರ್ಜ್ಜಯಶ್ಚಾಭ್ಯುದಯಶ್ಚ ॥ ಜಯಂತಿಪೃಥುಪೀವರೀನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಃಹರೇರತುಚ್ಛಪ . .

೬ಗ್ರಕ್ಷೋಭಿತಾಂಭೋಧಿಪಾಥಸಃ ॥ ಜಯಂತಿಸ್ಥಾಯಿಸಂಚಾರೀಭಾವಾಭಿನಯಭಾವಕಾಃನೀಲಲೋಹಿತಶೈಲೂಷ್ಯ ಭ್ರೂಲತಾಲಾಸ್ಯ .

೭ವಿಭ್ರಮಾಃ ॥ ಶ್ರೀಕಾಂತಸ್ಯಚಕ್ರಾಸ್ತಿನಾಭಿಸರಸೀಸಂಭೂತಮಂಭೋರುಹಂವಕ್ಷಃಕೌಸ್ತುಭರತ್ನಪೀಠವಸತೇರ್ಲ್ಲೀಲಾ ತವತ್ರಿಯು . .

೮ತತ್ರೋದ್ಭೂಯನಿಸರ್ಗ್ಗಸರ್ಗ್ಗರಚನವ್ಯಾಪಾರನಿಷ್ಣಾತ್ಮನಾಧಾತ್ರಾಸೃಷ್ಟಿಧುರಂಧರೋಮುನಿವರಃಪುತ್ರಾಗತ್ರಿರಾ ಪ್ರೋತಿತಃ ॥ ಅತ್ರೇರ್ನ್ನೇ . .

⁹ಃತ್ರಾದಜನಿರಜನೀವಲ್ಲಭೋರಾಜಶಬ್ದಃಯಂನಿರ್ವ್ಯಾಜ್ಯಸ್ರಜಮಿವಪರೇಭತ್ರ್ಯಭೂತಾಭಜಂತಿ ಕಿಂಚಾನೇಕ್ಷತ್ರದಳಪರಿ
ಷನ್ಮೌಳಿವಾ . .

¹⁰೭ಳಾಚ್ಛಿನ್ನಶ್ಲಾಂಘ್ರಿರ್ದ್ದೇವಸ್ಯಾಪಿತ್ರಿಪುರಜಯಿನಃಶೇಖರಂಯಸ್ಯಲೇಖಾ ॥ ತಸ್ಮಾಂನಿರ್ಮ್ಮಳಿತಾಖಿಳತ್ರ್ಯಭುವನಂನಿ
ರ್ದ್ಧೂತಚೇತಃಪರೀತಾಪಾ . .

¹¹೮ನಿರ್ಭ್ಯರಮುನ್ಮಿಷತ್ಕುವಳಯಾವೋವಪ್ರಪಂನೋದಯಂ ಸರ್ವ್ವಾಶಾಪರಿಪೂರ್ತ್ತಿದಕ್ಷಮಖಿಳಕ್ಷೋಣೀಭೃದುತ್ತಂ
ಸಿತಂಗೋತ್ರಂಯಸ್ಯಾಪವಭೂಭು . .

¹²೮ಜಾಮುಪಭವತ್ತೇಜಸ್ತದೀಯಂಯಥಾ ॥ ದೃಷ್ಯದ್ದಾನವಲುಪ್ಯಮಾನವಿಭವಸ್ವಾರಾಜ್ಯನಿಸ್ತಾರಕಾಃಸಮ್ರಾಜಃಕತಿ
ನಾಮುಷ್ಯೈಷಯಮುಖಾಸ್ತಸ್ಮಿಂ೮

¹³೯ನಭೂವಂನವಾ ಕಂಸಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ದೇವೋಪಿಲಕ್ಷ್ಮೀಪತಿರ್ವ್ವಿಶ್ವಾಮ್ನಾಯವಿಮೃಗ್ಯಮಾಣಮಹಿಮೋ
ಯತ್ರಾವತೀರ್ಣ್ಣಸ್ವಯಂ ॥ ತಸ್ಮಿಂ೯

¹⁴೧೦ನ್ಕುಲೇಜಿರಮುರಾಜತಜೇದಿರಾಜೋರಾಜಾಪಿವಿಶ್ವವಸುಧಾವಳಯಸ್ಯಯೋನೌ ಪಾಂಡ್ಯಾವನೀವಿರಚಿತಸ್ಥಿರಪಕ್ಷ
ಪಾತಃಪಾಂಡ್ಯಾಖ್ಯಯೈವಸ೧೦

¹⁵೧೧ವೃಥಾಂಭುವಿರೂಢಿವಾನಪ ॥ ಯಚ್ಚೂಡಾಗ್ರಿಮಶಂಕಕಂಕಣಕತಿಕ್ರೇಂಕಾರಿಪೌರಂದರಂಶೈಳೇಂದ್ರಪೃಥುನಾ
ನುಪೀಠವಿಲುಠತ್ತಾಪ್ರೀನಜಿಹ್ವಾಕ್ಷಯ೧೧

¹⁶೧೨ತ್ ॥ ಶಕ್ತಿವ್ಯಕ್ತನಿಯಂತ್ರಣಕ್ಷ್ಯಪಿನಸಳಾರಂಭೋಂಬುಧಿರ್ಭೋಸಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವಾಸಹಮಹೋತೇಜ
ಸ್ತದೋಜಾಯತೇ ॥ ಭ್ರೂಭಂಗಮಾ೧೨

¹⁷೧೩ತ್ರವಿಧುರೀಕ್ರಿತವೈರಿವರ್ಗ್ಗಚಿತ್ತಃಪಳಾಂತಇತಿತತ್ತನಯೋಬಭೂವಚಾಳುಕ್ಯಜೋಳನರಪಾಳಕಯೋಸ್ಸ್ವರಾಜ್ಯಸ್ವಾ
ರಾಜ್ಯದಂಪಿ೧೩

¹⁸೧೪ಜಯತ್ಯೇಯುಧಿಯಸ್ಯಶೌರ್ಯ್ಯಂ ॥ ವಂದೀಕ್ರಿತಾಖಿಳವಿರೋಧಿನೃಪಾವರೋಧಶ್ವಾಸಪ್ರಶಾಂತಸಮರಶ್ರಮಘ
ರ್ಮ್ಮತೋಯಃ ಜಾತ೧೪

¹⁹೧೫ಸ್ತತ್ಕಿರಮುರಾಜದಿರುಕ್ಕವೇಳೊವೇಳಾಚಳಸ್ಖಳಿತನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಬಂಧುಃ ॥ ತಸ್ಯಾಗೀತ್ತನಯಃಪರಾಕ್ರಮಪ
ರಾಭೂತಪ್ರಭೂ೧೫

²⁰೧೬ತದ್ವಿಷದ್ವೀರಶ್ರೀರಮಣೀಸ್ವಯಂವರಪತಿಶ್ರೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ ಭ್ರಾಮ್ಯದ್ಭೀಮಗದಾಭಿಘಾತಪಳಿತ್ಯೈರ್ವ್ವೈ
ರೀಭಕುಂಭಸ್ಥಳೈಃ ಯ೧೬

²¹೧೭ನ್ಯಾನಾಧಿತಭಾರತೀಪ್ರನರಭೂಸತ್ಯುದ್ಧತಾಯುದ್ಧಭೂಃ ॥ ನಮದಖಿಳಸಪತ್ನೀಮೌಳಿರತ್ನಾಯಿತೋದ್ಯಚ್ಚರಣನ
ಖರ . ೧೭

²²೧೮ಕಾರಾಯಪಾಂಡ್ಯಸ್ಯರಾಜ್ಞೀ ಸುಚರಿತಪರಿಪೂತಸ್ವೀತಸೂರೀಂದ್ರಸೂಕ್ತಾಸುಭಗಿಮಗುಣಸೀಮಾಸೋಮ
ದೇವೀಬ೧೮

²³೧೯ಭೂವ ॥ ಜಾತ್ಯಾಪರಸ್ಪರವಿರೋಧವತೋಃಸತೀತ್ವಸೌಂದರ್ಯ್ಯಯೋಃಪ್ರಣಯಭೂಮಿರಸಾವಸೂತ ವಾಚಶ್ರಿ
ಯ . ೧೯

²⁴೨೦ಪರಿಮೋಚಿತಭೂರಿವೈರಮೋಕಾಶ್ರಮಂಸಸದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ ॥ ಯತ್ಕೀರ್ತ್ತಿಃಪರಿಪಂಥಿಪಾರ್ಥಿವಯಶಃಶ್ವೇ
ತಾಬ್ಜಚಂದ್ರ೨೦

²⁵೨೧ದ್ಯುತಿರ್ಯ್ಯಚ್ಚಂಡಾಸುರಮರ್ತ್ಯವಾರವನಿತಾಸೌಂದರ್ಯ್ಯಸಾಫಲ್ಯದಃ ಕಂಸಧ್ವಂಸನವಂಶಮಂಡನಮಹಾಮ
ಕಲ್ಪಾಮಣೇಕೀರ್ತ್ತ . ೨೧

²⁶೨೨ತ್ತಸ್ಯಾಮುಷ್ಯಕವೀಶ್ವರಾಃಕತಿನವಾವಾಣೀಮಳಂಕುರ್ವತೇ ॥ ದರ್ಪ್ಪೋದ್ವಾತ್ತಪರಾವನೀಪರಿವೃಢಪ್ರಾಣಾನಿಳಾ
ಸ್ವಾದನಸ್ವಾಯ೨೨

²⁷೨೩ತ್ಯಾರಿಭುಜಾಭುಜಂಗಮಶಿರೋವಿಶ್ರಾಂತವಿಶ್ವಾಂಭರಂ ಜ್ಯೋತ್ಸ್ನಾನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಚರ್ಚ್ಚಿತಜಗಜ್ಜಾಳಂಕಳಾ
ನಾಂನಿಧಿಂ ಸಾಸೂತೇಸ್ಮಸುತಾಂ೨೩

28 ೨೪ತ್ತರತ್ತವನುಜಂ ಶ್ರೀವೀರಪಾಂಡ್ಯಂ ನೃಪಂ । ಯೋ ವಾಯತ್ಕರವಾಳಕಾಳಭುಜಗಗ್ರಸ್ತತ್ರಸನ್ ಸ್ವಪ್ರಿಯಪ್ರಾಣ
ತ್ರಾಣಂ ೨೪

29 ೨೫ಪರಾಯಣಾರಿವನಿತಾಜಿಹ್ವಾಂತವಸತ್ರಾಶ್ರಯಂ ಅಘತ್ತೇಯಧಿವೀರಪಾಂಡ್ಯನೃಪತೇಸ್ತ್ರೈವಿದ್ಯಮಧ್ಯೇಯ
ಷಃ ಶೌರ್ಯ್ಯ ೨೫

30 ೨೬ಸ್ಯನಾತೋಪ್ರಯಾತಿಕತಮಃ ಸಾಕಲ್ಯತಃ ಕಲ್ಯತಾಂ ॥ ವೇಳಾಂ ಜಾತನುರಮ್ರಮಂ ಜಳನಿಧೇರುದ್ಭೂತಸಿಂಹಾಂತ
ಟೇಂಪೇರ್ . ೨೬

31 ೨೭ದ್ವಗ್ಗತಭಾಸ್ಕರಾಸುರಪತೇರಾಶಾಮಧಃ ಕುರ್ವ್ವತೇ ಸೇಯಂ ರಾಯಮಹೀಶ್ವರಸ್ಯ ಮಹಿಷೀ ಪ್ರಾಸೂತ ಕಾವಾಖ್ಯಯಾ
೨೭

32 ೨೮ವಿಖ್ಯಾತಂ ನಿಗಳಂಕಮಲ್ಲವಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳಕಂ ॥ ಬ್ರಹ್ಮಾಣಃ ಪರಮೇಷ್ಠಿನೋ ಕತಿ ಜಗಂನಿರ್ಮ್ಮಾಣನಿ
ಷ್ಣಾತಃ ಕಿಂ . ೨೮

33 ೨೯ನ್ನೈಷಾಮತ್ರಮುನೀಯಿತುಂ ಪ್ರಭವತಿ ಪ್ರಾಯಃ ಪರಃ ಕಶ್ಚನ ವಂಶೇಯಸ್ಯಾಪ್ರರಾಸುಧಾಂಶುವಪುಷೋ ಕಿಪ್ರಾಣಾಖ್ಯ
ಯಾನಂತರಂ ಭೂಯಃ ೨೯

34 ೩೦ಕರಮನೃಪಾತ್ಮನಾ ಜಯದಯಂ ಲಕ್ಷ್ಮೀಪತಿರ್ವ್ವರ್ತ್ತತೇ ॥ ಕಿಂ ದ್ವೀಪಾಂತರದೇಶನೋತ್ಸುಕಧಿಯಃ ಕಿಂ ನಾಕಯೋ
ಪಿ ಪ್ರತಾಃ ಕಿಂ ತೇ ಮುರ್ವ್ವರಳ ೩೦

35 ೩೧ಸರ್ವ್ವಹಸ್ತಿತಿಭರಾವಹ್ಲಾಯದ್ಭುಜಾ ಭೂಭುಜಃ ವೀರಶ್ರೀನಿಗಳಂಕಮಲ್ಲನೃಪತೇಸ್ಸೇವಾಸುಧಾಸ್ವಾದನಂ ನ್ಯಕ್ಕೃ
ತ್ಯಾಪಿ ವಸಂತಿ ಯತ್ಕೃತಿ ೩೧

36 ೩೨ಪಯೋಗಾಢಗ್ರಹಂ ವಿಗ್ರಹೇ ॥ ಕೀರ್ತ್ತಿಂ ಜಗತ್ತ್ರಯಚಂದನಪಂಕಚರ್ಚ್ಚನಶ್ರೀಕೃತೇ ವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯನೂನಂ ಪ್ರತ್ಯರ್ತ್ಥಿಪಾರ್ತ್ಥಿ ೩೨

37 ೩೩ವಕಳತ್ರಕಪೋಲವಾತ್ರವಾಪಾಂಡುರಂ ಯಪರಿತ್ಯಪ್ಯತಿ ಯತ್ಪ್ರತಾಪಃ ॥ ಅಶ್ರಾಂತಮಶ್ರುಸಲಿಲಸ್ನಪಿತಾನಿ ವಿ
ಗ್ಧಂ ಪ್ರತ್ಯರ್ತ್ಥಿಪಾ ೩೩

38 ೩೪ರ್ತ್ಥಿವವಧೂಹೃದಯಾನಿ ಕಲ್ಯ . . ಕಿಂಚಿತ್ರಮತ್ರ ಸಮಧಿಷ್ಠಿತಪಿಶ್ವಕಾಷ್ಠಂ ಮುಜ್ಜೃಂಭತೇ ವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯ ತೇಜಃ ॥ ಏಕಃ ಕೋಪಿ ೩೪

39 ೩೫ಸವೇಘಸಾನಿರುಪಮಃ ಸ್ಯಪಾಟ್ಯಯದೀಯಾನು ಗಣಾನ್ ಧ್ಯೈರ್ಯ್ಯಾದೀನನುಕರ್ತ್ತುಮತ್ರ ನ ಪರಂ ಕಲ್ಯಂ ಕ್ವಚಿದ್ದೃ
ಶ್ಯತೇ ಮತ್ತ್ರಸ್ಯ ಪ್ರ ೩೫

40 ೩೬ಬಳಪ್ರತಾಪವಿಘೂರ್ಣ್ನಿತಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಶ್ವರೈರಾಕ್ರಾಂತಾಃ ಕುಲಭೂಭೃತೋ ಜಳಧಯ(ಃ)ಸ್ತೀರ್ಣಾ ವಿದಿರ್ಣಾರ್ದ
ವೇಃ ॥ ನಚ್ಚ್ಯೋತನ್ನಳಪ ೩೬

41 ೩೭ರೀನಿಶಾನಿಗಡಿತಾನ್ಯೈನಾವಮಸರೋತಸಂಸ್ತೋತುಂ ಪಾಂಚ್ಛತಿ ಪಿಷ್ಟಪತ್ರಯಪರಿಚ್ಛೇನಪ್ರಪಾಹತ್ರಯಾಂ ವಾಣೀ
ನಃ ಶ್ವೇತನಿಶ್ವಲೋಕಪಿಳಸ ೩೭

42 ೩೮ವ್ಯತ್ಕೀರ್ತ್ತಿರ್ವಶ್ಯಾಚರಾದನ್ಯಾ ಕನಕಪಯೋಮಯಂ ನಿಧಿಮಪಾವಪಾಪಾನಿತಂ ವೇಳಯಾ ॥ ಅಸ್ತು ಸ್ವಸ್ತಿ ಸಮಸ್ತಸಮ
ಸ್ತನೃಪತಿಶ್ರೇಣೀಕಿರೀಟ ೩೮

43 ೩೯ಸ್ಫುರನ್ಮಾಣಿಕ್ಯಪ್ರಕರೋರ್ಚ್ಚಿರ್ಚ್ಚಿತಪದದ್ವಂದ್ವಾರವಿಂದಶ್ರಿಯೋ ಶ್ರೀಮತ್ಕಾಮಮಹೀಭುಜೇ ಪ್ರತಿಭಟಕ್ಷ್ಮಾ
ಪಾಳಭಾಳಾಕ್ಷರಬ್ರ ೩೯

44 ೪೦ಂತ್ರಕ್ಷಾಳನದಕ್ಷಪಕ್ಷಿಣಭುಜಾನಿಸ್ತ್ರಿಂಶಧಾರಾಂಭಸೇ ॥ ತಸ್ಯ ಪ್ರಧಾನಾಮಾತ್ಯಃ ॥ ಕ್ಯೈಶ್ಚಿತ್ತ್ರೈರ್ಣ್ನಮಹಾರ್ಣ್ನವೈಃ
ಕತಿಪಯೈಃ ಕೋಪೀನಪಾ ೪೦

45 ೪೧ತ್ರಾಂಶುಕೈರನ್ಯೈರ್ವ್ವನ್ಯಫಳಾತಿಭಿಸ್ತ್ವಿತರೇವ ಸತ್ತ್ವಂ ಡಿಮಬೋನ್ಮಣೀಶ್ವೇವ್ಯಾಃ ಶತ್ರುಭವೈಃ ಪ್ರಕಟಯನ್
ಜೀಮೂತಾಚ್ಛ್ರೀರವ ಮಾರುತೇ ೪೧

46 ೪೨ಶ್ರೀಮತ್ಪಾಂಡ್ಯಜನಾಭಿ ರಾಮಹನ್ಮಾನ್ ಹೆರ್ಮ್ಮಾಡಿ ದಂಡಾಧಿಪಃ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂ
ಡಳೇಶ್ವರ ೪೨

[47] ೪೩ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರೇ । ಯಾದವವಂಶಾಂಬರದ್ಯುಮಣೌ । ಸುಭಟಚೂಡಾಮಣೌ । ಮಹೇಂದ್ರಮಣಿಮಕು
ಟಕೋಟಿಘಟಿತನಿಜವಿಜಯ೪೩

[48] ೪೪ಕರಕಂಕಣೇ । ಲೀಲಾಮಾತ್ರಸಾಧಿತಸಪ್ತಕೋಂಕಣೇ । ಕನಕನಗಶಿಲಾತಲಸ್ಥಾಪಿತಪಾರೀನಲಾಂಛನಜಯಸ್ತಂ
ಭೇ । ದೂರೀಕೃ೪೪

[49] ೪೫ತಾರಾತಿವೀರಾವಷ್ಟಂಭೇ । ತಾಂಬ್ರಪರ್ಣೀನಿರ್ಣಿಕ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮುದ್ರಭಾಂ
ಡಾಗಾರೇ । ಮಳಯ೪೫

[50] ೪೬ಗಿರಿನಂವನಚಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶೃಂಗಾರಾಗಾರೇ । ಕಿಂಕರೀಕೃತಭೂತಭೇತಾಳಮಂಡಳೇ । ಸ್ವೀಕೃತಾನೇ
ಕರಿಪುನೃಪತಿ೪೬

[51] ೪೭ಮಂಡಳೇ । ಹೇಲಾಗೃಹೀತಾಹಿತಾನೇಕಜಳಶೈಲದುರ್ಗ್ಗೇ । ವಂದೀಕೃತಾರಾತಿವೀರಮಂಡಳಿಕವರ್ಗ್ಗೇ । ಶ್ರೀಶಂ
ಕರನಾರಾಯಣ೪೭

[52] ೪೮ಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣೇ । ಯಾದವಾಭರಣೇ । ಪಾಂಡ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡೇ । ಪರಿಚ್ಛೇದಿಗಂಡೇ।
ರಾಜಿಗಚೋಳ೪೮

[53] ೪೯ಮನೋಭಂಗೇ । ಸಾಹಸೋತ್ತುಂಗೇ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಃವಿಜಯಪಾಂಡ್ಯದೇವಃನೊಳಂಬವಾಡಿಪ್ರ
ಮುಖಮಖಿಳಮಹೀ೪೯

[54] ೫೦ಮಂಡಳಂದಿಕ್ಕುಂಭಿಕುಂಭಕೂಟಸಮುನ್ನತೇನಫಂನ್ನಗರಾಜಭೋಗನಿಭ್ಯರ್ದಾಭೋಗೇನಕಮಠಪತಿಕಮಟಕರ್ಕ್ಕಶೇ
ನಭುವ೫೦

[55] ೫೧ನಭವನರಕ್ಷಾದೀಕ್ಷಣದಕ್ಷಣಭುಜೇನ । ವಳಯಮಿವಸಹೇಳಮುದ್ವಹಂನನವರತವಿನಮದಖಿಳನರಪತಿಮುಕುಟತ
ಟ೫೧

[56] ೫೨ಘಟಿತಮಸೃಣಮಣಿಮರೀಚಿವೀಚಿಸುಭಾರಸಂಭೇದಮೇದುರಚರಣನಖಕಿರಣಚಕ್ರವಾಳವಾಳಪುಜ್ವಳಸಂತರ್ಪಿತ
ಸಕಳಜ೫೨

[57] ೫೩ಗಜ್ಜನಶ್ರೀಮದುಚ್ಚಂಗ್ಯಭಿಧಾನಾಂರಾಜಧಾನೀಮಧಿವಸ್ಯ । ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಾನುಗ್ರಹನಿಷ್ಠಃಸುಖಸಂಕ
ಥಾ೫೩

[58] ೫೪ವಿನೋದೇನರಾಜ್ಯಂಕುರ್ವ್ವನ್ನೇಕದಾ ॥ ಶಕನೃಪಕಾಲೇಏಕೋನನವತ್ಯಧಿಕಸಹಸ್ರತಮೇ ೧೦೮೯ ನೆಯ೫೪

[59] ೫೫ಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರೇವರ್ತ್ತಮಾನೇತತ್ಪುಷ್ಯಶುದ್ಧದ್ವಾದಶ್ಯಾಂಸೋಮವಾರೇರೋಹಿಣ್ಯಾಂಬ್ರಹ್ಮಯೋಗೇಮಕ
ರಸಂಕ್ರಾಂತೌಮಹಾ೫೫

[60] ೫೬ಪ್ರಧಾನಃಶ್ರೀಕರಣಸರ್ವ್ವಾಧ್ಯಕ್ಷಮಹಾಪಸಾಯಿತಕುಮಾರವಿಜಯಪೆರ್ಮ್ಮಾಡಿದಂಡನಾಥವಿಜ್ಞಾಪತ್ಯಾಭ೫೬

[61] ೫೭ಗವತಃಶ್ರೀಹರಿಹರದೇವಸ್ಯಾಂಗಭೋಗತ್ರೈಕಾಲಿಕನಿವೇದ್ಯಾಗ್ರಾಶನಬ್ರಾಹ್ಮಣಭೋಜನಾ೫೭

[62] ೫೮ಕ್ಷರಸಿಕ್ಷಾವ್ಯಾಕರಣಮೀಮಾಂಸಾವೇದಾಂತವ್ಯಾಖ್ಯಾನರುಗ್ಯಜುರ್ವ್ವೇದವ್ಯಯಾಧ್ಯಾಪನಾರ್ತ್ಥಮೇವನಿಷ್ಕಶತ೫೮

[63] ೫೯ತ್ರಯಮಾತ್ರಮೇವಕರಂಪರಿಕಲ್ಪ್ಯಪರಿಹೃತಸರ್ವ್ವಬಾಧಮಾಯುಕ್ತಕಂರಾಜವಲ್ಲಭಾದಿದೌಷ್ಟಿಕಸ್ಯಕದಾಚಿ೫೯

[64] ೬೦ದಪ್ಯಗೋಚರಂಚಕೂಡಲೂಗ್ರಾಮಂವೇದವೇದಾಂಗಪಾರಗೇಭ್ಯಃಸದಾಚಾರಪರೇಭ್ಯಃಸಕಳಶಾಸ್ತ್ರಜ್ಞೇಭ್ಯಃ೬೦

[65] ೬೧ಚತುರುತ್ತರಶತೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಪಿಂಡಾದಾನರೂಪೇಣಪ್ರಾದಾತ್ । ತಸ್ಮಿಂನಿಷ್ಕಶತತ್ರಯಂಭಗವತಃಶ್ರೀಹ
ರಿ೬೧

[66] ೬೨ಹರದೇವಸ್ಯತ್ರಿಷುಧಿನಿವೇದ್ಯಾರ್ತ್ಥಂತಂಡುಲಾನಾಮಾಢಕ ೨ ಮುದುಗಾನಾಂಪ್ರಸ್ಥ ೧ ಘೃತಸ್ಯಪಾದೋನಪ್ರಸ್ಥ
ಪಾಯ೬೨

[67] ೬೩ಸಾರ್ತ್ಥಂಪಯಸಕಣಕಪದ್ಮಾಃಪ್ರತ್ಯೇಕ . ಸು ೩ ಫಲಶಾಕಂ ೪ ಪ್ರದೀಪಸ್ಯತೈಲಪ್ರಸ್ಥಪಾದಃ ೧ ಶಾಕಾನಾಂ
ತೈಲಂತಾವತ್ ೧ ಮ೬೩

[68] ೬೪ರೀಚಾನಾಂಪಾದಶಕಾ . . . . ಣಸ್ಯಷೋಡಶಪೂಗಫಲಾನಿ ೧೬ ಪರ್ಣ್ಣಾನಿ ೫೦ ಕಾಕಿಣ್ಯಾಧಿಕವಿಂಶಃಇತಿಪ್ರತಿದಿ
ನಸಂವತ್ಸರಂ೬೪

69 ೩ಆಯಾವತ್ಸರ್ವಸ್ಯಾಪ್ಯಸ್ಯನಿಷ್ಕಾಣಿ ೪ . ಶ್ರೀಖಂಡಸ್ಯನಿಷ್ಕ ೧ ಕಾಶ್ಮೀರಕರ್ಪೂರಯೋಃನಿಷ್ಕ ೫ ಗದ್ಯಾಣಂನಿ ಷ್ಕ ೩ ಚೈತ್ರ೬೫

70 ೬೬ಸ್ಯನಿಷ್ಕ ೧ ಪವಿತ್ರಸ್ಯನಿಷ್ಕ ೧ ಇತ್ಯೇದುದೇವಸ್ಯಾಂಗಭೋಗಾರ್ತ್ಥಂನಿಷ್ಕಾಣಿ ೫೨ ಪಂಡಿತೇಷುಋಗ್ವೇದಸ್ಯನಿ ಷ್ಕ ೬ ಯಜುಷಃ೬೭

71 ೬೩ಷ್ಕ೬ಅಕ್ಷರಸಿಕ್ಷಯಾ . ಭತ್ತ್ಯಾಯನಿಷ್ಕ ೪ । ಸತ್ರಸ್ಯಪ್ರತಿದಿನಂಪಂಚಾಶದ್ಬ್ರಾಹ್ಮಣಭೋಜನಸ್ಯಪಣಪಂಚ ಕಂ೬೩

72 ೬೮ದಿನಪ್ರತಿಸಂಖ್ಯಯಾಸಂವತ್ಸರೇಣನಿಷ್ಕ ೧೮೦ ಪರಿಚಾರಕತ್ರಯಸ್ಯನಿಷ್ಕ ೯ ಪಾಚಿಕಾಯಾಃನಿಷ್ಕ ೨ ದೇವಸ್ಯ ಮುದೇ೬೮

73 ೬೯ಸುಭೋಗಾರ್ತ್ಥಂಪಣ . ವಿಪ್ರಾಣಾಮಭ್ಯಂಗತೈಲಸ್ಯನಿಷ್ಕ ೨ ಪಣ ೧॥ ಸ್ನಾನೀಯಕಖದಿನಿಮಿತ್ತಂಕಣಿಕಸ್ಯಪ ಣ ೭ ಮಹಾ೭೯

74 ೭೦ನಸಭೋಜನಶಾಲಾಭಪ್ಪವಿತ್ತಿ . . ಮರ . . . ಯಸ್ಯದೀಪಾರ್ತ್ಥಂತೈಲಪ್ರಸ್ಥಾರ್ಥಂಪ್ರಾಗುಕ್ತಪ್ರಸ್ಥಾ ರ್ಥಂಚೇತಿಪ್ರಸ್ಥ೭೦

75 ೭೧ತೈಲಸ್ಯಪ್ರತಿದಿನ . . . . ಪಣ . . . ತ್ರಿರ . ಸ್ಥಂಪಣಂ । ಪ್ರತಿಪರ್ವ್ವಪಕ್ವಾಂನ್ನಾರ್ತ್ಥಂ ೭೧

76 ೭೨ನಿಷ್ಕ ೧ ವೇದಾಂತಸ್ಯನಿಷ್ಕ ೧ . . . . . ನಿಷ್ಕ ೪ ರೂಪಾವತಾರಸ್ಯನಿಷ್ಕ ೬ ಇತಿಶತತ್ರಯಂಪೂರ್ಣ್ಣಂ ೭೨

77 ೭೩ಶ್ರೀಹರಿಹರದೇವರ್ಗ್ಗೆಹಿರಿಯಸೋವ . . . . . ರುಕೊಟ್ಟ ಪತಿಗಂಧವಾರಣಕಾಂತೆಯರ , ಸಲಾ೭೩

78 ೭೪ . . . . ಪರಿ . . . . . . ಸಿಗೆ೪ . ಪಲ೯ಕಂನದಿ . . ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವ೭೪

79 ೭೫ . ರ . . . . . ಗದ್ಯಾ [ಣ] ೫೦ ಹಿರಿಯದೇವಗೆ ೧ ಶ್ರೀವಿಜಯಪಾಂಡ್ಯದೇವರುಕೊ೭೫

80 ೭೬ . . . ಬಾಹುವಳಯಂ೨ . . . . ಕದಳಿಯೋಲೆತೋಳೊಂದ . . ತೂಕಂದ .ಯ

81 . . . . ಸಹಿತಂಗದ್ಯಾ ೩೪ ವಿಲಾಸೇನಿಯ . . . . ಮವಿಧೋಯಃಕಶ್ಚಿದ್ರಾಜಾರಾಜವಲ್ಲಭ

82 . ಮತನೂಜ . . . . ರಣಧಾತ್ರೀ . . . . . . । ವಿಲಸಿತಸರ್ವ್ವಪಾತಕಿನಾ . ಥಯಃತಥಾಹಿ

83 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

84 ೪೦ . . . . ಮಲ್ಲೆಸೋವಲದೇವಿ . . . . . ದಾವ . ಪರಿಹರಿ . . ದಾನಸರ್ವ್ವ . . ೪೦

85 ೪೧ . . . . ೫೦ . . . ಗ್ರಾಮಯಂ . . । ಶ್ರೀಮತ್‌ಹರಿಹರದೇವರನ್ನೆಪೇವ್ಯಕ ಗ್ರಾಸನದ . . ಹಣ

86 ೪೨ . . . . । ಸತ್ರಂಗಳಿಗೆ ೫೦ ಬಿಟ್ಟ . . ೫೦ ।

87 ೪೩ . . . . ೦ಬಿದೇವಣಪರಿಹಾರ । ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

40

1 ೧ಸ್ವಸ್ತಿಶ್ರೀಜಯಶ್ಚಾಭ್ಯುದಯಶ್ಚ ಜಯಂತಿಪ್ರಥುಪಾಣೀನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಃಕರೇರತುಚ್ಛಪುಚ್ಛಾ ೧

2 ೨ಗ್ರಕ್ಷೋಭಿತಾಂಭೋಧಿಪಾಥಸಃ । ಜಯಂತಿನ್ಸಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ ನೀಲಲೋಹಿ೨

3 ೩ತಶೈಲೂಷ ಭ್ರೂಲತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ । ಶ್ರೀಕಾಂತಸ್ಯಚಕಾಸ್ತಿನಾಭಿಸರಸೀಸಂಭೂತಮಂಭೋರುಹಂವಕ್ಷಃ೩

4 ೪ಕೌಸ್ತುಭರತ್ನಪೀಠವರತೇರ್ಲೀಲಾತಪತ್ರಶ್ರಿಯಃ । ಯತ್ರೋದಭೂಯನಿಸರ್ಗ್ಗಸರ್ಗ್ಗರಚನವ್ಯಾಪಾರಸಿಷ್ಠಾತ್ಮನಾ ಧಾತಾ೪

5 ೫ಸೃಷ್ಟಿಧುರಂಧರೋಮುನಿವರಃಪ್ರಾಗತ್ರಿಣಾಸೂತ್ರಿತಃ । ಅತ್ರೇರ್ನ್ನೇತ್ರಾನ್ನಿಜನಿರಜನೀವಲ್ಲಭೋರಾಜಶಬ್ದಃಯಂನಿ ಮ್ಮಾ೯೫

6 ೬ಲ್ಯಸ್ರಜಮಿವಪರೇಭರ್ತ್ತ್ಯಭೂತಾಭಜಂತಿಕಿಂಚಾಶೇಷತ್ರಿದಶಪರಿಷನ್ಮೌಲಿಮಾಲಾರ್ಚಿತಾಂಘ್ರಿರ್ದ್ದೇವಸ್ಯಾಪಿತ್ರಿಪುರಜ ಯಿ೬

7 ೭ನಃ ಶೇಖರಂ ಯುಕ್ತಮೇಷಾ । ತಸ್ಮಾನ್ನಿರ್ಮ್ಮಳಿತಾಖಿಳತ್ರಿಭುವನೋನಿರ್ವ್ವಾಪಿತಚೇತಃಪರೀತಾಪ . ಸಿಬ್ಬರಮುಸ್ಮಿಷ
ತ್ಕುವಳ೭

8 ೮ನೂಪೋನಪ್ರಥಂನೋವಮುಂಸರ್ವ್ವಾಶಾಪರಿಪೂರ್ತ್ತಿದಕ್ಷಮಖಿಳಕ್ಷೋಣೀಭೃದುತ್ತುಂಗಗೋತ್ರಂ ಯಾದವಭೂ
ಭೃ೮

9 ೯ಜಾಮುದಭವತ್ತೇಜಸ್ತ್ರಿಧೀಮಂ ಯಥಾ । ದೃಷ್ಟ್ವಾದ್ದಾನವಲುಪ್ಯಮಾನವಿಭವಸ್ವಾರಾಜ್ಯನಿಸ್ತಾರಕಾಃ ಸಮಾಜಃಕತಿಸಾ
ಮ ೯

10 ೧೦ಂಹೈಹಯಮುಖಾಸ್ತಸ್ಮಿನ್ನಭೂವನ್ನವನೌಕಂಸಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ದೇವೋಪಿಲಕ್ಷ್ಮೀಪತಿರ್ವ್ವಿಶ್ವಾವಮ್ನಾಯ
ರಿಮ್ಯೃ೧೦

11 ೧೧ಗ್ಯವಾಣವರ್ಣೋಮುತಾವತೀರ್ಣ್ಣಃಸ್ವಯಂ । ತಸ್ಮಿನ್ನ್ಕುಲೇಚಿರಮರಾಜತಚೇದಿರಾಜೋರಾಜಾಪಿವಿಶ್ವವಸುಧಾ
ವ೧೧

12 ೧೨ಳಯಸ್ಯಯೋನೌಪಾಂಡ್ಯಾವನೀವಿರಚಿತಸ್ಥಿರಪಕ್ಷಪಾತಃಪಾಂಡ್ಯಾಖ್ಯಯೈವಸುದೃಢಾಂಭುವಿರೂಢಿಮಾಪ । ಯ
ಚ್ಛೋ೧೨

13 ೧೩ಡಾಗ್ರಿಮಶಂಕಕಂಕಣಹತಿಕ್ರೇಂಕಾರಪೌರಂದರಂಶೈಲೇಂದ್ರಪೃಥುಸಾನುಪೀಠವಿಲುಠತ್ಪ್ರಾಣೀನಪಿನಾ . [ಶ್ಚ]ಯ
ತ್ । ಶಕ್ತ್ಯಾವ್ಯಕ್ತನಿಯಂತ್ರ೧೩

14 ೧೪ಣಶ್ಚವಿಫಲಾರಂಭೋಯದಂಭೋನಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವಾಸಹಮಹೋತ್ತೇಜಸ್ತದೋಜಾಯತೇ । ಭ್ರೂ
ಭಂಗಮಾತ್ರವಿಧು೧೪

15 ೧೫ರೀಕೃತವೈರಿವರ್ಗ್ಗಚಿತ್ತಸ್ಫುರತ್ತಇತಿತತ್ತನಯೋಬಭೂವ । ಚಾಳುಕ್ಯಚೋಳನರಪಾಳಕಯೋಸ್ಸ್ವರಾಜ್ಯಸ್ವಾರಾ
ಜ್ಯದಂವಿ೧೫

16 ೧೬ಜಯತೇಯುಧಿಯಸ್ಯಶೌರ್ಯ್ಯಂ । ವಂದೀಕೃತಾಖಿಳವಿರೋಧಿನೃಪಾವರೋಧಶ್ವಾಸಪ್ರಶಾಂತಸಮರಶ್ರಮಘ
ರ್ಮ್ಮತೋಯಃ೧೬

17 ೧೭ಜಾತಸ್ತತಶ್ಚಿರಮರಾಜದಿರುಕ್ಕವೇಳೋವೇಳಾಚಳಸ್ಖಲಿತನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಬಂಧುಃ । ತಸ್ಯಾತ್ಮನಯಃಪರಾಕ್ರ
ಮಪರಾಭೂ೧೭

18 ೧೮ತಪ್ರಭೂತಸ್ವಿಪದ್ವೀರಶ್ರೀರಮಣೀಸ್ವಯಂವರಪತಿಶ್ರೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ । ಭ್ರಾಮ್ಯದ್ವೀಮಗದಾಭಿಘಾತ
ದಳಿತೈ೧೮

19 ೧೯ರ್ವ್ವೈರೀಭಕುಂಭಸ್ಥಳೈ . . ಸುಸಾರಿತಬಾರತೀಪ್ರನರಭೂವತ್ಯುದ್ಧತಾಯುದ್ಧಭೂಃ । ನಮದಖಿಳಸಪತ್ನೀಮೌಳಿ

20 ೨೦ರತ್ನಾಯಿತೋವ್ಯಚ್ಚರಣನಖರಚಕ್ರಾರಾಯಪಾಂಡ್ಯಸ್ಯರಾಜ್ಞೀಸುಚರಿತಪರಿಪೂತಸ್ಫೀತಸೂರೀಂದ್ರಸೂಕ್ತಾ
ಸು೨೦

21 ೨೧ಭಗಿಮಗುಣಸೀಮಾಸೋಮದೇವೀಬಭೂವ । ಜಾತ್ಯಾಪರಸ್ಪರವಿರೋಧವತೋಃಸತೀತ್ವಸೌಂದರ್ಯ್ಯಯೋಃಪ್ರ
ಣಯಭೂ೨೧

22 ೨೨ವಿರತನಾವಸೂತವಾಜಃಶ್ರಿಯಶ್ಚಪರಿಪೋಷಿತಭೂರಿವೈರಮೇಕಾಶ್ರಯಂಸಪದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ । ದದ್ಯಾ೨೨

23 ೨೩ . . . . . ಪರಾವನೀಪರಿವೃಢಪ್ರಾಣಾನಿಲಾಸ್ವಾದನಸ್ಪೃಹಯದ್ಭು . ಭುಜಾಭುಜಂಗಮಶಿರೋವಿಶ್ರಾಂತವಿ
ಶ್ವಂಭರಂಜ್ಯೋತ್ಸ್ನಾ೨೩

24 ೨೪ನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಜಚ್ಛ್ರಿತಜಗಜ್ಜಾಲಂಕಲಾನಾಂನಿಧಿಂಸಾಸೂತೇಸ್ಮಸುತಾಂತರಂತದನುಜಃಶ್ರೀವೀರಪಾಂಡ್ಯಂನೃ
ಪಂ । ಪೇಳಾಂಜಾ೨೪

25 ೨೫ತಕುರವ್ರಮಂಜಳನಿಧೇರುದ್ಭೂತಸಿಂಹಾಂತಟೇಂಮೇತಾ . ದ್ಗತಭಾಸ್ಕರೋಸುರಪತೇರಾಶಾಮಧಃಕುರ್ವ್ವತೀಸೇ
ಯಂ೨೫

26 ೨೬ರಾಯಮಹೀಶ್ವರಸ್ಯಮಹಿಷೀಪ್ರಾಸೂತಕಾಮಾಖ್ಯಯಾವಿಖ್ಯಾತಂನಿಗಳಂಕಮಲ್ಲವಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳ
ಕಂ । ೨೬

[27] . ತ್ಕಿ . . . . ಕೂ . . . . ರಾಸೋಲ್ಲಾಸಪ್ರಯಾಸಪ್ರಕಟಪ್ರಸ್ಯಮರಶ್ರಾಂ

[28] ನೆ . . . . . ರ . . . . . ತ . . . . ನಾಂಸ್ವೇಪಾಂರೋಪಾನುಭಾಜಾಂಯದರಿನೃಹಿಭುಜಾ

[29] ವಿಜಯ . . . . । ಕೀರ್ತ್ತಿಜಗತ್ತ್ರಯಚಂದನಪಂಕಚರ್ಚಾಂನಪೇಕ್ಷ್ಯತೇವಿಜಯಪಾಂಡ್ಯನೃಪಸ್ಯ ನಂಪ್ರತ್ಯರ್ತ್ಥಿ

[30] ಪಾರ್ತ್ಥಿವಕಳತ್ರಕಪೋಲವಾತ್ರವಾಮಾಪಾಂಡುರಂಯುಪಲಿತ್ಯಸ್ಯತಿಯತ್ಪ್ರತಾಪಃ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ ಮಹಾಶಬ್ದಮಹಾ

[31] ಮಂಡಳೇಶ್ವರಲೇ । ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರೇ । ಯದುವಂಶಾಂಬರದ್ಯುಮಣೌ । ಸುಭಟಚೂಡಾಮಣೌ । ಮ ಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿವಿ

[32] ಘಟಿತನಿಜಜಯಕರಕಂಕಣೇ । ಲೀಲಾವಾತ್ರಾಸಾದಿತಸಪ್ತಕೊಂಕಣೇ । ಕನಕನಗಶಿಲಾತಳನ್ಯಾಪಿತಪಾರ್ಲವಲಾಂ ಛನಜಯಸ್ತಂಭೇ ।

[33] ವೂರಿಕೀರ್ತಾರಾತಿವೀರಾವಷ್ಟಂಭೇ । ತಾಮ್ರಪರ್ಣ್ನೀನಿರ್ಣ್ಣಿಕ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮು ದ್ರಭಾಂಡಾಗಾರೇ । ಮಲಯಗಿರಿಚಂದನ

[34] ಕನನುದನಮಧ್ಯದೇಶನಿವೇಶಿತಶೃಂಗಾರಾಗಾರೇ । ಕಿಂಕರೀಕೃತಭೂತಭೇತಾಳಮಂಡಳೇ । ಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪ ತಿಮಂಡಳೇ । ಹಿತಾನೇಕಜಳ

[35] ಶೈಲದುರ್ಗ್ಗೇ . . . . ಶ್ರೀಶಂಕರನಾರಾಯಣಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃಕರಣೇ । ಯಾದವಾಭರಣೇ । ಪಾಂ

[36] ಡ್ಯಕುಲಕಮಲಮಾರ್ತಂಡೇ । ಪರಿಚ್ಛೇದಿಗಂಡೇವಿಜಯಪಾಂಡ್ಯದೇವೇಸಕ

[37] ಳಮಹೀಮಂಡಳ . . . . ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

41

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 3′ 8″

ನಾಗರಾಕ್ಷರ

[1] ಜಯಂತಿಸ್ಥಾಣುಹರಯೋರದ್ವೈತದ್ಯೋತನೋದ್ಯತಾಃ । ಅಕ್ಷಮಾಲಾತ್ರಿಶೂಲಾರಿಪಾಂಚಜನ್ಯಧರಾಃಕರಾಃ । ಜಯಂ ತಿಸ್ಥಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ । ನೀಲಲೋ

[2] ಹಿತಶೈಲೂಷಭ್ರೂಲತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ । ಜಯತ್ಯಾನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ । ಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಮಾ ರ್ಗ್ಗಾನಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ । ಶ್ರೀಹರಿಹರಾಭ್ಯಾಂನಮಃ ।

ಕನ್ನಡಕ್ಷರ

[3] ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಸ್ತುತಪಾನತದೇವಮೌಳಿವಿನ್ಯಸ್ತಪದಾಂಬುಜಂತ್ರಿಭುವನಪ್ರಭವಂಭವನಬ್ರಹ್ಮಾಂಡಪೊ ಳ್ವಿಪ್ಸ್ರೃತವಾಗೆವಾಡಿದಪರಾಪರಧಾತ್ರಿಯನೆಯ್ದೆಸುತ್ತಿಲೋಪಸ್ತಳಮಂಬರ . . .

[4] ಗುರತ್ನಂಗತರಂಗಸಂಗತ । ಮಕರಬ್ರಾತಾಭಿಘಾತೋಚ್ಛಳಿತಕಮಠಸಂಘಪ್ರಸಂಸ್ಪರ್ಧ್ಧಿಮೀನಪ್ರಕರಪ್ರಕ್ಷೋಭಿ ತೋದ್ವೃತ್ತರಳತರತರಂಗೋತ್ಕರಂಕ್ಷಿಪ್ತಮುಕ್ತಾನಿಕರಂಕಣ್ಗೆ

[5] ಯ್ದೆಚೆಲ್ವಂಪಡೆಮದವಿರಳೋತ್ತಾಳಕಲ್ಲೋಳವಾಲಾಧಿಕಸಂಘರ್ಷಪ್ರಜಾತಪ್ರಬಳಘನಘನಧ್ವಾನದೌದ್ಧ್ಯಂಸಮುದ್ರ ಅಮನಾನಾನಕ ಚಕ್ರಕ್ರಮ

[6] ಕರಿಮಕರೋದ್ದಿನಪಾಠೀನಪೃಥ್ವೀವಟ್ಟದವಾತ್ತಾಘಾತಭೀತಾಚಳಚಳನಚಳತ್ತುಂಗರಂಗತ್ತರಂಗೌಘನುರಂತಪ್ರಾಂತ ಮುಜ್ಜೃಂಭಿತಬಹಳತವಿಜ್ಞಾಳಲೀಲಾವಿನೀಲಾಂಬುನಬಿಂಬಾಡಂಕ

7 ಳಿಬರಂಕಣ್ಗೆಸೆವುದುಲಹರೀಲೋಲಬಾಳಪ್ರವಾಳ । ತದ್ವಳಯವಳಯಿತವಿಶಸನ್ವಸ್ತುವಿಚಿತ್ರವೆನಿಸಿಸೊಗಯಿಸುವುದು
ಜಂಬೂದ್ವೀಪವಸ್ಸಿನಡುವೆಕುಭೃದ್ವಲ್ಲಭನೆನಿ೫
8 ೬ಸಿಮೇರುಗಿರಿರಂಜಿಸುಗುಂ ॥ ಅಪುಜಂಚಚ್ಚಾರುಚಾಮೀಕರಕರವಿಸರಜ್ಯಾಚ್ಛವೀವಾರಿಪೂರಾಂಬುಪವಮಾಲಾನೀಲಶೀ
ಲಾವನರುಚಿಗಳಿನಪ್ರಾಕೃತಾಲೋಕಶೋಭಾ
9 ೭ಸ್ಪದವಾದುದಪ್ರಾಕೃತಾಕಾರದಿನತಿಶಯುಚಿತಾನ್ತ್ರಶುಚಿತ್ರೀಕೃತಾಶೇಷದಿಗಂತಂಚಿತ್ರಕೂಟೋತ್ಕಟಮೆನಿಸುವುದಭ್ರಂ
ಕಷೋತ್ಕ್ರೋಟಕೂಟ ॥ ಅಂತೆನಿಸಿದಮರಗಿರಿ೭
10 ಯಿಂವಂತೆಂಕಣದೆಸೆಯೊಳೆಸೆವಭಾರತವರ್ಷಾಭ್ಯಂತರದೊಳಿಳಾಕಾಂತೆಯಕುಂತಳವೆನೆಮುಖ್ಯವಾಯ್ತುಕುಂತಳದೇ
ಶ ॥ ಕುಂತಳದೇಶಮನಾಳ್ದರನಂತಾವನಿಪಾಳನಿಕರಮಂ೮
11 ನಗೆಲ್ದುಮಹೀಕಾಂತಾವಲ್ಲಭರತಿಶಯಕಾಂತಗುಣಾವಾಸರತಿಬಲಚಾಳುಕ್ಯರ್ ॥ ತದನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆ ॥
ಶ್ರೀರಮಣೀರಮಣನಗಂಭೀರತರೋದಾರನಾಭಿಕಾಸಾರಸರದ್ವಾರಿ೯
12 ೧೦ಯೊಳಾದುದುಸಿತಸರಸೀರುಹವತಿಬಹಳಸುರಭಿಪರಿಮಳಮಿಳಿತ ॥ ಜಳರುಹಜಠರನಜಸ್ರಂಜಳಜಾತದೊಳೊಗೆದಜಳ
ಜಜಾತನಪ್ಪದಯುತ್ಸ್ಮಳಜಳರು೧೦
13 ೧೧ಹಜಾತಂನಿಜಕುಲಾದಿಭೂತಂಹರೀತನತಿವಿಖ್ಯಾತಂ ॥ ಆತನತನೂಭವಂಹಾರೀತಂತಚ್ಚುಳುಕಜಲದೊಳಚ್ಚರಿಯೆನಲು
ತ್ಪಾತಾನಿಪೆದಸುಪುಟ್ಟಿದನಾತತತೇಜಂಪ್ರ೧೧
14 ೧೨ತಾಪಿಸತ್ತಿಮದೇವ ॥ ಅಸತ್ಯಾಶ್ರಯದೇವನಿಂದೆನೆಗಲ್ದುವೀಚಾಳುಕ್ಯರಾಜಾನ್ವಯಶ್ರೀಸತ್ಕೀರ್ತ್ತಿಯನಾಳ್ದುಪಲ್ಲ
ವಲರುಂವಿಕ್ರಾಂತದಿಂವೈರಿಸಂತ್ರಾಸೋದ್ಭಾಸಿತತೇಜರು೧೨
15 ೧೩ಪ್ರತಿರಥಪ್ರಖ್ಯಾತರೊಳಾದ್ದಲ್ಲರಾಜ್ಯಾಸುಪತ್ತಿಯನಾಳ್ದುಕುಂತಳಧರಿತ್ರೀಕಾಂತೆಯಂಭೂಭುಜರ್ ॥ ಚಾಳುಕ್ಯತಿ
ಲಕನಾಳ್ದಂಶ್ರೀಲಲನಾಲಿಂಗಿತೋಚ್ಚವಕ್ಷಸ್ಥ೧೩
16 ೧೪ಳನಾಭೀಳಪ್ರತಾಪನಸುಹೃತ್ಕೀಲಾಲಪನನಿಪತ್ಯೈಲಪವಸುಮತಿಯಂ ॥ ಗಣನಾತೀತಪಿಚರದಪ್ರಣತಪ್ರಣತಾವನೀಷ
ಕವನೀಪಕವಗ್ಗರ್ಣವಗ್ಗ೧೪
17 ೧೫ಣಪ್ರದಾಯಕರಣವಿತರಣಗುಣಪಿನಿಜ್ಜಿತ್ತೈಲಂತೈಲಂ ॥ ಎನೆಶೌರ್ಯ್ಯೋನ್ನತನಾದತೈಲಪನಪತ್ಯಂಸತ್ತಿಮಂತಂ
ನೃಪಾಲನಪುತ್ರಂವಿಭುವಿಕ್ರಮಾಂತಪನುಪಂಸಂಪಯ್ಯ೧೫
18 ೧೬ಣಂತನ್ನ ಹೀಶನಮ್ಮಂಜಯಸಿಂಹನಾತನಮಗಂತ್ರೈಲೋಕ್ಯಮಲ್ಲಕ್ಷಿತೀಶನೆನಿಪ್ಪಾಹವಮಲ್ಲನಾತನಸುತಂಸೋಮೇ
ಶ್ವರೋರ್ವ್ವೀಶ್ವರಂ ॥ ತದನುಜನವಿನತರಿಪುನೃಪ೧೬
19 ೧೭ವೃದಗಜಬಿದುಪಿಪಳನಪ್ರವೀಣಕೃಪಾಣಂಮುದದಿಂರಾಜನ್ವತಿಯೆನಿಸಿದನವನಿಯನುಭಯರಾಯಬೀಕೊಳ್ವನೃಪಂ ॥
ಚತುರಂಭೋರಾಶಿವೇಲಾವಳಯಿತಮಾ೧೭
20 ೧೮ಸುಧಾಭಾರಧೌರೇಯದೋರ್ಮ್ಮಂಡಿತಚಂಡೋಗ್ರಾಸಿಕಾಲೋರಗವದನನಿಪೀತಾಹಿತಪ್ರಾಣನತ್ಯೂರ್ಜ್ಜಿತತೇಜೋ
ರಾಜಿತಾಜಿಪ್ರಬಳಗಿಪುಮಹೀಪಾಳಕೋಳಾಹಳಕ್ರೀ೧೮
21 ೧೯ಡಿತಲೋಲಲೀಲೆಯಿಂಪಾಲಿಸಿದನಖಿಳಭೂಚಕ್ರಮಂವಿಕ್ರಮಾಂಕ ॥ ತತ್ಸುತನಖಿಳಕಳಾಸಂಪತ್ಸಂನಿಧಿತಂನೊಳೆಸೆ
ಯೆಸರ್ವ್ವಜ್ಞಮಹೀಭೃತ್ಸಂಜ್ಞೆವಡೆವಸಮಳಶರತ್ಸ್ವ
22 ೨೦ವಯಸುಧಾಂಶುಕೀರ್ತ್ತಿಧಾಮಂಸೋಮಂ ॥ ಭೂಲೋಕಮಲ್ಲವಲ್ಲಭನೀಲೋಕಮನಾಳ್ದನೆಸೆಯೆಸರ್ವ್ವಜ್ಞನಮ
ಹೀಪಾಲವೆಸರಿತರಭೂಪಮರ್ಮ್ಮಲೋ೨೦
23 ೨೧ಕವನಾಳ್ದರಾಪಡಂಪೆಸರ್ವ್ವಡೆಯರ್ ॥ ತತ್ಪುತ್ರನುದ್ಧತಾರಿಕುಭೃತ್ಪವಿದಂಡಾಯಮಾನಭುಜದಂಡಸಮುದ್ಯತ್ಪ
ಟುತರಪ್ರತಾಪಂಸತ್ಪಾಲಕನಾಳ್ದ೨೧
24 ೨೨ನುರ್ವ್ವಿಯಂಪೆರ್ಮ್ಮನೃಪ ॥ ಜಗದೊಳುದಾತ್ತತಾದಿಗುಣಗೌರವದಿಂಜಗದೇಕಮಲ್ಲನೊಳ್ಸಗರಭಗೀರಥಾದಿಗಳ
ಪೋಲ್ವೆಗೆವಪ್ಪನೊಳನ್ಯಚಕ್ರವರ್ತ್ತಿಗ೨೨
25 ೨೩ಳನದೆಂತುಪೋಲಿಪುದೋಪಲೆನಲಪ್ರತಿಮಪ್ರತಾಪನತ್ಯಗಣಿತಶೌರ್ಯ್ಯನಪ್ರತಿರಥಂಪ್ರತಿಪಾಳಿಸುವಂಧರಿತ್ರಿಯ ॥
ಎನಿಸಿದಚಾಳುಕ್ಯನೃಪಾಳನನು೨೩

26 ೨೪ಚ್ಚಿನಕಟ್ಟಿದಲಗಿಪರತೆಸೆವಂಕರೂಪ್ಪಿನೆಬಲ್ಪಿನತೇಜದಮಾಂತನದೊಳ್ಪಿಂವೀರಪಾಂಡ್ಯದೇವನರೇಂದ್ರಂ ॥ ಅವೀರ ಪಾಂಡ್ಯದೇಶಮಹೀವಲ್ಲಭನನ್ವವಾಯುಸಂಸ್ತವಕಸ್ಮತ್ಪಾ । ವೀ ೨೪

27 ಣ್ಯಾಕಸಂಸ್ತವಪ್ರಶಸ್ತಿಪನೆಶಾನೆಯ್ದುದಾಡಡಂಸ್ತುತಿಯಿಸುವೆಂ ॥ ಶ್ರೀಮತ್ಸಮಸ್ತವಿಬುಧಶಿಖಾಮಣಿಮೃಡನು ತ್ತಮಾಂಗಸಂಗತಿಯಿಂದುದ್ದಾಮತೆಯನಾ ೨೫

28 ೨೬ ಳ್ದುಸೊಗಯಿಪಸೋಮಾನ್ವಯವಪೀವಂದ್ಯಮೇದುವನೀದ್ಯ ॥ ಸರಸಿರುಹೋದರನುದರಪಸರಸಿರುಹದೊಳೊಗೆ ದಶರಸಿರುಹಭವನಮನಃಸರಸಿರುಹಹೊ ೨೬

29 ೨೭ ಳ್ದುದಿಯಿಸಿದಂಸುರರ್ಷಿಪತಿವಿಗತತಂದ್ರನತ್ರಿಮುನೀಂದ್ರಂ ॥ ಅಮುನಿಪನನಯನಸುಧಾಧಾಮದಿನುದಿಯಿಸಿದನಮೃ ತಮಯನಮಳಕಲಾಕೋಮಳವಪುಸ್ನೃಪ ೨೭

30 ೨೮ ತಿಕಳಶ್ರೀಮಹಿಳಾನಿಟಳತಟಲಲಾಮಂಸೋಮ ॥ ನಿಜವೆನಲಂಬುಜಜನನಾಬ್ಧಿಜನನಮುನಿನಯನಜನನವೆಂಬೀಜನ ನತ್ರಿಜನನಮನೆಯ್ದಿಸೋಮತ್ರಿಜಾತನೆಂತತ್ರಿಜಾತನಿ ೨೮

31 ೨೯ ದುಚಿತ್ರಾಕ್ಷರ । ರಾಜಾನ್ವವಾಯುದೊಳ್ಯದುರಾಜಂಜನಿಯಿಸಿದನಾತನಿಂಯದುವಂಶಶ್ರೀಜಗದೊಳೆಸೆದುಯಾದವ ರಾಜಸ್ಯಕನಾಮಮಾಯ್ತುವಿಶ್ರುತಧಾಮ । ಶ್ರೀವೈ೨೯

32 ೩೦ಪ್ಣವಾಂಶಬಲಕೃಷ್ಣಾವತರಣದಿಂದೆಮುಗಲಾಯತನವೆನಿಪ್ಪಾವಂಶದೊಳಾವಂಶದೊಳಾವಮಹೀಪಾಳವಂಶಮಂಗ ಯನೆಂಬ । ಆದಿತ್ಯದೇವನೆಂಬಂಯಾದವಕುಳತಿಳಕನಾತನಿಂದಾದು೩೦

33 ೩೧ಮಪಾಂಡ್ಯೋದಯವಾಪಾಂಡ್ಯನೃಪಂಗಾಪಂಶ್ರೀಜೇದಿರಾಜನೆಂಬತನೂಜ ॥ ಜೇದಿಮಹೀಶರನಪಟಲೆದಾದಂಶ್ರೀ ಜೇದಿರಾಜನಾನೃಪನರುತಂಯಾದವಭೂಷಣನೆನಿಸಿದನಾದಂಪಳ೩೧

34 ೩೨ಮಾಂಡದೇವಪಾಂಡ್ಯಾವನಿಪ ॥ ಯಾದವವಂಶೋತ್ತಂಸಂಗಾದಂಪಳಮಾಂಡಪಾಂಡ್ಯನೃಪತಿಗೆತನಯಂಶ್ರೀದಯಿ ತನುದ್ಧೃತತರಮೇದಿನ್ಯಧಿಪಾಳನಿರುತವೇಳನೃಪಾಳ । ಅವಿಭುವಿಂಗೆಪುಟ್ಟ೩೨

35 ೩೩ತನಗಾವಿಭವಂಚತುರಂಗುಳೋಂನತಶ್ರೀವೆನಾದುದೆಂಬಿನೆಗವೆಯ್ದೆಪೊಗಳ್ತೆಯನಾಳ್ದುವಿಶ್ವಧಾತ್ರೀವರನಾಗಿನಿ ರ್ಜಿತವಿರೋಧಿಮಹೀಪತಿರಾಜರಾಜಪಾಂಡ್ಯಾವನಿವಲ್ಲಭಂನೆಗಟ್ದನಾತ೩೩

36 ೩೪ನವಿಕ್ರಮಮೂರ್ಜಿತಕ್ರಮ । ನೆನೆನೆನೆದುರಾಜರಾಜೇಂದ್ರನಪೃಥುಳಗದಾಶನಿಪ್ರತಾಪಮನಹಿತಾವನಿಭೃಂನಿಕಾ ಯವಂಭೋಧಿನಿಲೀನಂಮಿಡುಕಲಣ್ಮದಚಳವೆನಿಕ್ಕು ॥ ಅಧಿಕಭುಜಬಲ೩೪

37 ೩೫ರನದಟಲದಧಿಕತರಭುಜಪ್ರತಾಪರಂಗೆಲ್ದುಸಮಭ್ಯಧಿಕತಮಶೌರ್ಯನಾಳ್ದಂವಧೆಯಂರುಂಹರಿಯೊಳಹಿತರಂರಾಯ ನೃಪ । ಎಸೆನೆಗಳ್ದರಾಯಪಾಂಡ್ಯಾವನಿಪಂಗ೩೫

38 ೩೬ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯೆನಿಸಿದಳಖಿಳಾವನಿವನಿತಾರತ್ನವಿದೊಂದೆನೆಸೋವಿಲದೇವಿಸಕಳಗುಣಗೌರವದಿಂ ॥ ರಾಯನೃ ಪಾಂಗನೆಬಿಲ್ಲವರಾಯತನೂಜಾತೆವಿಕ್ರಮಾದಿತ್ಯನೃಪಂಜ್ಯಾಯಂ೩೬

39 ೩೭ತನಗೆನೆಜಗದೊಳಗಾಯುವತಿಯಸತ್ಕುಲೀನತೆಗೆತೆಗಳುಂಟೇ ॥ ಅವರಿರ್ವ್ವರಪಿರಿಯಮಗಂಭುವನಪ್ರಸ್ತುತ್ಯನಿತ್ಯವಿ ದ್ಯಾವಿಭವಂದಿವಿಜನದೀಜಳಮಳಯುಜಧವಳಕಮಳ೩೭

40 ೩೮ಕುಳಿತಕೀರ್ತಿಪಂಡಿತಪಾಂಡ್ಯ । ಶ್ರೀಹರ್ಷೋತ್ಪಳಭೋಜವತ್ಸನೃಪತಿಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯರಿಂತೀಹಿಂಮ್ಯಾಪಳಸೇ ತುಮಧ್ಯಮಹಿಯಂವಿಕ್ರಾಂತವಿದ್ಯಾಕೃತೋತ್ಸಾಹಪ್ಪಾಳಿಸಿದತ್ತದೀಯುಗುಣಸಂದೋ೩೮

41 ೩೯ಹಂಗಳೀಭೂಪನೊಳ್ವ್ಯೂಹೀಭೂತವೆನಲುನೆಗತ್ತವಡೆದಂಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಳಕ । ಅಧಿಗತಸಮಸ್ತವಿದ್ಯಂ ಮಧುಸೂದನದೇವರಿಂದಮನೆಪಂಡಿತಪಾಂಡ್ಯಧರಾಧಿಪ೩೯

42 ೪೦ಂತಿಯಪೊಲ್ವೆಗೆಬಧಿರಧರಾಧೀಶರೆಂತುಮೆಂಬಂದಪರೇ ॥ ಮನುಮುನಿಚರಿತಂವಿದ್ವಜ್ಜನವಲ್ಲಭನತ್ಯುದಾತ್ತಚಿತ್ತಂಸ ಕಳಾವನಿತಳದೊಳುಪಂಡಿತಪಾಂಡ್ಯನರೇಂದ್ರಂನೆಗಟ್ದನಿಂತುನೆಗಳ್ವುದುಭೂ೪೦

43 ೪೧ಪ ॥ ಆವಿಭುವಿನನುಜನಖಿಳಕಳಾವಿಧಾನಮಿತವೀರವೈರಿನೃಪಾಳಂದೇವದ್ವಿಜಗುರುಜನಪದಸೇವಾಜ್ಞಂವೀರಪಾಂ ಡ್ಯದೇವನರೇಂದ್ರಂ । ತದನುಜನುದಾರಚರಿತಂಮದವ೪೧

44 ೪೨ವಿಕ್ರಮನೃಪತಿವಿಜಯಿಪಳವಾಂಡನೃಪಂತದನುಭವನುದ್ಧತಾರಾತಿದಳನಪಟುವೆನಿಪಕಾಮದೇವಾವನಿಪ ಪಂಡಿತಪಾಂ ಡ್ಯತನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನಮಾರ್ತ್ತಂಡಂಮಂ(ದ)೪೨

[45]ಕ್ಷಿದಳಿತಗಂಡಗಿರಿಪವಿನಂದುತ್ತೈಲಪನೃಪಾಲನನ್ನಪಹೀಲ । ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶಿಖಾಮಣಿಯೆನಿಪಚಕ್ರವರ್ತ್ತಿಕುಡೆವ
ಡೆನಖಿಳೋರ್ವ್ವೀವುಹಿತಧಾಮವಿಶ್ರುತನಾಮ ॥೪೩॥

[46]ಳ್ದದಿನಾದಿತ್ಯದಂಡನಾಥನೆಗಬ್ದು । ಆವಿಭುವಿನಸುತೆಗಂಗಾದೇವಿನಿಜಾಭಿಜನರೂಪಗುಣಗೌರವದಿಂ ಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವನದೇವಿಮಹಾದೇವಿಯೆನಿಪಪೆಂಪಂಪಡೆದಳ್ । ೪೪

[47]೪೫ ಪಿರಿದುಂ ಕಾರುಣ್ಯದಿಂದಂ ಪಿರಿಯರಸಿಗೆವಾಳ್ಕೆ ಷಷ್ಟಸುಸಿದ್ಧಿಯುಂ ಶಂಕರನಿಂದೊಪ್ಪೇಂದ್ರಚಂದ್ರಾದ್ಯಮರವರತಿರೀ
ಟಾಗ್ರಕೋಣಾರ್ಕ್ಮರಶ್ಮಿಸ್ಫುರದಾರಾತ್ರಿಕ್ರಮೋದ್ಭ್ರಾಮಿತ ಶತಿಕ್ರ ೪೫

[48]ತನೀರಾಜನಂಜಾಹ್ನವೀಶೇಖರಶೋಭಾಭಾಸಿಗಂಗಾವಧುಗೆ ಬುಧಜನಸ್ತೋತ್ರಪಾತ್ರಂ ತ್ರಿಣೇತ್ರಂ । ವಿಜಯಾದೇ
ವಿವಿನಿದಾಂಬುಜವಳನಿಭನಯನೆವಿಕ್ರಮಾದಿ೪೬

[49]೪೭ ತ್ಯನೃಪಾನುಜೆವೀರಪಾಂಡ್ಯಪೃಥ್ವೀಭುಜವಲ್ಲಭೆವಿಬುಧಕಲ್ಪಲತೆಯೆನೆನೆಗಳ್ದಳ್ । ಪಿರಿದುಂ ಕಾರುಣ್ಯದಿಂ ವಾಡುಗೇ
ವಿಭುವಿಜಯಮಾದೇವಿಗಿಷ್ಟಾರ್ತ್ಥವುಂ ಶಂಕರನುಭೋಭೂನಭೋಂಭೋರು೪೭

[50]೪೮ ಹಸಖಶಿಖಿಸೋಮಾನಿಲಾತ್ಮಾತ್ಮಕಂ ವಹ್ನಿರವೀಂದುದ್ಭಾಸಿನೇತ್ರತ್ರಯನಮರಸರಿದ್ವಾರಿಪೂರೋಚ್ಛಳಚ್ಚಾಮರ
ವೀಚೀಚಾರುಚಂದ್ರದ್ಯುತಿಜಯಜಟಾಜಟಾರ್ಚಿತಂ ಜಂ೪೮

[51]೪೯ ದ್ರಚೂಡಂ । ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವನಿಳಾವಲ್ಲಭನಲ್ಲಿವಡೆಪನುದ್ಧತರಿಪುಶೌರ್ಯ್ಯವಷ್ಟಂಭವಿಭುಜನ ಭಾವಿತಜಗ
ದೇಕಮಲ್ಲವಲ್ಲಭವೆರರ । ಗಂಗಕಳಿಂಗವಂಗಮರು೪೯

[52]ಗೂರ್ಜ್ಜರಕೇರಳತೇರಚೋಳಗೌಡಾಂಗವರಾಟಲಾಟಖಸಬಬ್ಬರಕೋಸಳಪುಂಡ್ರಪಾರಸೀಕಕೊಂಗಣಕೊಂಗ
ಕೊಂಕಣಕುರುವರ್ತರಾಂಧ್ರತುರುಷ್ಕಮಾಗಧೋತ್ತುಂಗನೃಪಾಳಜಾಳ೫೦

[53]ಮನವಿಪ್ಪನವೆಯ್ಗಲಿಪಾಂಡ್ಯಭೂಭುಜ । ಕರವಾಳಾಘಾತಶಾತಾಹಿತಕರವಿಬುಧದ್ದಂತಶೈತ್ಯಂಗಳಿಂ ತತ್ಪರಿಬರಹೋ
ದ್ಧಾಮಹೇವಾಧರಣಕಿರಣವಿಂತತ್ಪತಾಕಾಸ್ತ್ರ೫೧

[54]ವವ್ಯಾಂಬರಚಿತ್ರೋವ್ಯೋತವಿಂತವೃದ್ಧಿರವಿಸರಕಾಪರಿಕಾಕೃತದಿಂಪಾಂಡುರಿತಂಪೇಶಂಗಿತಂಕಬ್ಬುರಿತಿವರುಣಿ
ತಂವೀರಪಾಂಡ್ಯಾಜಿರಂಗಂ । ವಿಜಯಶ್ರೀಪತಿಪಾಂಡುಭೂಭುಜಭುಜಾ೫೨

[55]ವಷ್ಟಂಭವಿತ್ರಸ್ತವೈರಿಜನಾಧೀಶರದೇಶದೊಳ್ ತಿಳಕಪುಂನಾಗಾಂಜನಸ್ಯಂದನಧ್ವಜಬಾಣಾಸನಸಾಲಕಾಂಚನಸಿತಛ
ತ್ರಂಗಳಿಂದುಂ ಕುಜಬ್ರಜದೊಳ್ ತೋರ್ಪ್ಪವುನೋಳ್ಪದಿಲ್ಲಿತರವ ೫೩

[56]ಸ್ತುಸ್ತೋಮನಾಮಂಗಳಿಂ । ಅವಿರದಿವಿರಿವಿರನಿದಿರಿಡುವನಟರನವಟಲೆನುಬೆವಳಿ ಬೆಂಕೊಂಡುಸಮಸ್ತದಿಗನ್ತರಮಂ
ಪುದಿಪೊವವಿದಜರದಿಂದೆಸೆವನಸವಳಂ ಪಾಂಡ್ಯನೃ೫೪

[57]ಪ । ಪಿರಿದುಂ ಕಾರುಣ್ಯದಿಂ ಪಾಂಡ್ಯರಸನಿನಗೆದೀರ್ಗ್ಘಾಯುಮಂ ಶ್ರೀಯುಮುಂ ಶಂಕರನಿಂದೊಪ್ಪೇಂದ್ರವಂದ್ಯಂ ಕು
ಡುಗೆಗಗನಗಂಗಾತರಂಗೋಚ್ಛಳಚ್ಛೀಕರವಾರಿಸ್ಫಾರತಾರಾಪ೫೫

[58]ರಿಕರತರುಣೇಂದುಪ್ರಭಾಭಾಸಿಜೂಟಾಂತರದೇಶಂ ವ್ಯೋಮಕೇಶಂ ಗಿರಿವರತನಯಾಜೀವಿತೇಶಂ ಮಹೇಶಂ । ಸ್ವಸ್ತಿಪ್ರಸ್ತು
ತವಾಸ್ತವಸ್ತವಜಗತ್ಸಂಸ್ತುತ್ಯನಿತ್ಯೋ೫೬

[59]ದಯತ್ರಸ್ತಾರಾತಿತಮಸ್ತಮಪ್ರಕಟತರ ಪ್ರೌಢಪ್ರತಾಪೋಷ್ಮಣೇ । ಭಾಸ್ವದ್ಭ್ಯಾದವಪೂರ್ವ್ವಶೈಲಶಿಖರಸ್ಥಾನಸ್ಥಿರಸ್ಥಾ
ಯಿನೇಭೂಯಾದ್ಭಾಸಿತವಿಕ್ರಮಪ್ರತಿರುಚೇಶ್ರೀಪಾಂ೫೭

[60]ಡ್ಯಚೂಡಾಂಶವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣರೂಪಸಮಸ್ತವಸ್ತುತ್ಯಚಾರುಚಾರಿತ್ರ । ವಿವಿಧವಿಬುಧಜನವಿಚಿತ್ರ
ಸ್ತೋತ್ರಪಾತ್ರ । ಸಕಳಕಲಾಕಲಾಪಕೌಶಳಕೌತು೫೮

[61]ಕಿತಪ್ರಬಳಪಂಡಿತಪ್ರಕರಪರಿತೋಷಿತಕವಿಗಮಕಿವಾದಿವಾಗ್ಮಿನಿಕರಸುಕರತಕವಿನಿಕರಚಿತ್ತಚಮತ್ಕಾರಕರ । ಸಹಜಸೌ
ಭಾಗ್ಯಸರಸಸಾರಸ್ವತ । ವೀರಾರಿಮು೫೯

[62]ಡಳಿತಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಳೌತ್ತಿಕಧೌಕರಜನನಹಿಕ್ರಾನಿನಾದಾವಸಾದಿ ಕಂಸಾವನಪ್ರವೀಣಾಪ್ರತಿಮಲ್ಲಶೌರಾಣ
ನಾರಾಯಣ । ವಾಣಿನೀವುನೋವೋಹನಕರಣಕಳಾಚತು೬೦

[63]ರಚಾರಾಯಣ । ಚತುರಂಗತಂತ್ರಸುಚಾಂಗವಂತ್ರನಾನಾಂಗಯಂತ್ರಸಮುದಯೋಭಯಪ್ರಾಕಾರಾಕಾರಪುರಸ್ಥಿರ
ನಿಜವಿಜಯನಾಮಸಂಕೀರ್ತ್ತನವಾತ್ರವಿತ್ರಾಸಿತಾಮಿತ್ರ೬೧

[64]ನಿವಹರಿಪುನೃಪರಾಜ್ಯರಾಜ್ಯಾಜ್ಯಾಹುತಿಪೂತಸತತೋದ್ದೀಪ್ತನಿಜಪ್ರತಾಪಹುತವಹತ್ರಿಚಾರಿವಿಹರತ್ರಿವಿರ್ಗರಾಜಹಂ
ಸಮಂಡಳರುಚಿತಿತತ್ಕರಣಕಾರಣಘ ೬೨

[65]ನಫಲಾಟೋಪರಿಪುನೃಪಾಲಜಾಲತಿಳಕಳಂಕಳನಭಂಜನಪಟುಪ್ರಭಂಜನಸಮಸ್ತವಸುಮತೀಜನಚಿತ್ತ . . ಸಮರಸ
ಮೋರುಭಸಂರಂಭೋಜ್ಜೃಂಭಿತಗುಭೀರಭಂಭಾಭೈರವನಿಜ ೬೩

[66]ವಿಜಯಭೂಭೃಭೇರೀರವಶ್ರವಣಸಮನುತರಕ್ಷುಭಿತತರಭಸಪ್ರತಿ . . ರಪಕರಣಪ್ರತಿಜ್ಞಾಗೂಢಪ್ರೌಢರಿಪುಮಂಡಲಿಕಸ್ತೋ
ಕುಳದ್ರಾವಣ । ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣ । ೬೪

[67]ಸಕಳಲೋಕಲೋಚನಪುರಾಕೃತಸುಕೃತಸಂಚಯಾನುರೋಧಬೋಧನಿರ್ಮ್ಮಾಣಕರ್ಮ್ಮಠಬ್ರಹ್ಮನಿರ್ಮ್ಮಿತಸರ್ವ್ವ
ಸಂಪೂರ್ಣ್ಣಶುಭಲಕ್ಷಣಲಕ್ಷಿತಾಕ್ಷಯಮನೋಹರಾಕೃತಿನಿರಾಕೃತಮ ೬೫

[68]ನೋಜಾತರುಚಿರರುಚಿತೋಚಿತಾಚಾರಚಾರುತಾಪಾರಿತಸುರಪರಿಜ್ಞಾತಗ್ರಹಣನಿರ್ಗ್ಗತಪ್ರೇರಣ . . ಸ್ಥಾಪನೋತ್ಕ
ಲಿತಸಾದಿಸೂದನಸೂಕಳಸಪ್ತಸಂಕುಳಗ್ರಾಹಿತಪಂ ೬೬

[69]ಜಧಾರಾಪ್ರಪಂಚಸಂಚರಣಚತುರತರಸುರೇಖಾರೇಖಾತವಿಪುಳನಿಜಕೀರ್ತ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತ । ಅನವರತವಿನಮದನಂ
ತಪಾವಂತಸಮುದಯಮಣಿಮುಕುಟಕೂಟಕೋಟಿ

[70]ಪ್ರಜಿತತರುಣತರಣಿಕಿರಣಾರುಣಶೋಣಮಣಿಮರೀಚಿಮಂಜುಮಂಜರೀಪುಂಜರಂಜಿತಚರಣಸರಸೀರುಹ ಅನನ್ಯಸಾಮಾ
ನ್ಯವದಾನ್ಯತಾನ್ಯಕ್ಕೃತಕಲ್ಪಭೂಮೀರುಹ । ಅತಿಬಹು ೬೮

[71]ಳವಿಳಸಿತಸಿತರುಚಿನಿಚಯರುಚಿರವಿಚಕಿಳಮುಕುಳಕುಳವರದಳಿತಕುಮುದವನತುಹಿನಗಿರಿವರಧವಳಕಮಳಮಳಯಜರ
ಜತಕುಧರಧವಳಿಮತುಳಿತವಿ ೬೯

[72]ಶದನಿಜಯಶಃಪ್ರಸರಧವಳಿತನಿಖಿಳಪಕವಿಶಾನಿರಂತರೋತ್ತರೋತ್ತರಪ್ರವರ್ದ್ಧಮಾನಸುದಶ । ಪ್ರಾಕೃತ । ಅಯಂಕ
ಎಂಕಂತೆಕಂಕಡಸೆಕುಂಕಡೆರಿಪುಮಂಡಳಿಯದಣುತಣಯದೇ ೭೦

[73]ವಕೀರ್ತನ । ರಿಪುಮಂಡಳಿಮುಕುಳಸಳವಳಣಸಂಕಂವಣಪದಿಮಖಎಂಖವಪಂಖರಾಯಜ . ತಜಯುಲಂಛಿವಿಂಖಿಂ
ತತಿಂಖಕಮಂಖವಿಖಣಸಲಂಖಣರಣಮುಂಖ ೭೧

[74]ರಿಪುಮಂಡಳಿಮುಸಿಬಾನಿಯುಂಖಣಾಣಿ ರಂಗರಾಳಗಸುಸಹುಂಗಖಗಮುಹಂಗಗಿಳಿಯರಿಪುಬ . ರಂಗಬಡೆ .ಂಬಿ
. ಯುಂಚರಿಲಕಲಿಕಲುಸವಿತೋವಿಕಯುಸುಚ್ಚರಿ ೭೨

[75]ಣಿರತಿಂಸ . ಸಣವಿಘಾರಿಅಎಂಪುಳಿಗವಿಪರಿರಿಪುಮಂಡಳಿಯಮಡಂಘತುಂಘ . ಜಣುಂ . ಲಣಂದವಿಣಕಿವಾಣ
ಕೂವಾಹರಿಕಯುಕುಸುವಬಾಣ । ವಿಸರಳಿಕ ೭೩

[76]ಪಾಂಕುಶಿನರಿಪುಮಂಡಳಿಮತುರಯಘೋರಘಾಟರಿಪುಮಂಡಳಿಯಕುಳದಿಶಾಪಟ । ವ್ಯಾಕರಣವಿದ್ಯಾನವದ್ಯವಿಶ್ರುತ
ಶ್ರುತಧರಧೈರ್ಯ್ಯವಧೀರಿತಮಂದರಧರ ೭೪

[77]ಧರ । ಭಬ್ಯಶ್ರವ್ಯಕಾವ್ಯನಾಟಕಸಖ್ಯಾಯಿಕಾಖ್ಯಾನಾದಿವ್ಯಾಖ್ಯಾನಪ್ರಾರಂಭಪತನವ್ಯಶ್ರೀಹರ್ಷ । ಕರಕಶ್ರೋ
ಸ್ವರಶ್ರವಣಪುಟಪೇಯಗೇಯಾಮೃತರಸಾಸ್ವಾದಸಂಜನಿತಸಂತ ೭೫

[78]ತೋದ್ಧರ್ಷ । ನ್ಯಾಯಶಿಕ್ಷಾವಿಚಕ್ಷಣಾಕ್ಷಪಾದ । ವೈಶೇಷಿಕವಿಶೇಷವಿ. .ಕಣ್ನಾದಪ್ರತಿಪಕ್ಷಪಕ್ಷಸಂಭರಣಸಂರೋಧ
ಪ್ರಸಾದಿತಸ್ಯಾದ್ವಾದವಿದ್ಯಾಪ್ರಥಿತಗುಣಜಾಲ । ಮೀಮಾಂಸಾ ೭೬

[79]ಸರಸೀಸಂಚಾರಚಂಚುರಮರಾಳ । ಸಾಂಖ್ಯಸಿದ್ಧಾಂತಸಂಖ್ಯಾಪ್ರಸಿದ್ಧಕಪಿಲಸಿದ್ಧ । ಬೌದ್ಧರಾದ್ಧಾಂತಪ್ರಬುದ್ಧಬು
ದ್ಧ । ಲೋಕಾಯತಮತವಿಚಾರಚತುರದೇವತಾಚಾರ್ಯ್ಯ । ನಿರುಪಮಪ್ರಖ್ಯಾ ೭೭

[80]ತೌದಾರ್ಯ್ಯ । ಶ್ರೀಮದಮೃತಕರಸಮಾರೂಢಪ್ರೌಢಯದುವಂಶಪ್ರಭವಷಾಡ್ಗುಣ್ಯಸಂಪತ್ತಿಯುಕ್ತಸುಬ್ಯ
ಕ್ತಮೌಕ್ತಿಕವಿಲಾಸ । ಸಕಳವಿದ್ಯಾಧಿದೇವತಾ ೭೮

[81]ವಿಲಾಸನಿವಾಸ । ನಿಖಿಳಲೋಕಪಾಲೋತ್ತರೋತ್ತರಾಶಾಪ್ರಸಾದಪ್ರಬಳಪ್ರತಾಪಪ್ರಖ್ಯಾತಶ್ರೀರಾಜರಾಜಾತ್ಮಜಾ
ತ । ಶ್ರೀಸೋವಲದೇವೀಸವಾಖ್ಯಾವಿಖ್ಯಾತಾಭಂಗ ೭೯

[82]ಗಾಪ್ರಸೂತ । ಅನ್ಯರಾಜನ್ಯಜನ್ಯಜನಿತಜಯಸ್ವೀಕಾರಪ್ರಸಿದ್ಧನಾಮಾಭಿರಾಮ । ಶ್ರೀಮತ್ಸೋಮಾನ್ವಯಲಲಾ
ಮ । ಶ್ರೀಮದಮರಾಧಿನಾಥಪರಮೇಶ್ವರಶ್ರೀ ೮೦

83 ಶಂಕರನಾರಾಯಣದೇವವರಪ್ರಸಾದಾಸಾದಿತನಿರಂತರೈಶ್ವರ್ಯ್ಯಕುಳಾಚಳನಿಜಯನಿಶ್ಚಳಧೈರ್ಯ್ಯ । ಶ್ರೀಮಜ್ಜಗದೇ
ಕಮಲ್ಲದೇವವಿಜಯಜಗದ್ರಕ್ಷಾದಕ್ಷದಕ್ಷಿಣಾ
84 ಕರಕಳಿತಕೌಕ್ಷೇಯಕಶೋಭಾವಿಭಾಸ । ಸಕಳಮಂಗಳನಿವಾಸ । ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವಸ್ಥಿರಂಜೀವ । ಜೀವಶ್ರೀಯು
ತಪಾಂಡ್ಯದೇವವಿನಮದ್ಭೂಪಾಳಚೂಡಾಮಣಿ
85 ಶ್ರೀಣೀವ್ರಸ್ಫುರದಂಶುಶೋಣಚರಣಾಚಂದ್ರಾರ್ಕ್ಕತಾರಾವಧಿ । ಪ್ರೀತಿಪ್ರೀಣಿತವಂದಿಮಾಗಧಬುಧಶ್ರೇಣಿಪ್ರಶಸ್ತಿಕ್ರ
ಮಪ್ರಖ್ಯಾತಸ್ತುತಿಸಾರಚಾರುಚರಿತಸ್ವಸ್ತ್ಯಸ್ತು ತುಭ್ಯಂಚಿರಂ ॥ ೪೩
86 ನಿನಗೀಗಿಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಯನತಿಮುದದಿಂಪಾಂಡ್ಯಭೂಪಾಳಶುಂಭದ್ದ್ಯುನದೀರಂಗತ್ತರಂಗಪ್ರಗುಣಶಶಿಕಳಾಕಾಂತಿ
ಸಂತಾನಶೋಭಾಘನರುಕ್ಕಾತ್ತಪಾಂಗವಾನ್ವಾಂಬಕನಗುಣಮಣಿಭ್ರಾಜಿತಾಹೀಂದ್ರರುಂದ್ರಾಭಿಷಮಳ
87 ಪ್ರೇಂಖನ್ಮಯೂಖಸ್ಫುಟವಿಕಟಜಟಾಪಲ್ಲವಂದೇವದೇವ । ಶ್ರೀಗೌರೀಪ್ರಿಯರಬ್ಜಸೂರ್ಯ್ಯನಯನಕ್ಕಾರ್ಶೀಯಚ
ರ್ಮ್ಮಾಂಬ[ರ]ನ್ಮಾರಗಾರಾತಿವೃಷೇಂದ್ರವಾಹರಸಿತಶ್ವೇತಾಂಗರಂಭೋಧಿಶೈಲಾಗಾರಯ್ಯದುರಾಜ
88 ವಂಶತಿಳಕಂಶ್ರೀವೀರಪಾಂಡ್ಯಂಗೆಕೂತ್ತೀಗಾನಂದಶುಭಂಗಳಂಹರಿಹರಚ್ಛಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ । ಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವಮಹೀವಲ್ಲಭಮಹಿತಪಾದಪರಮಾರಾಧ್ಯಶ್ರೀಪಿಭವಮ್ಮಧುಸೂದನದೇವವಿರಚಿಸಿದ
89 ರಸೆಯೆಶಾಸನಕೃತಿಯಂ । ಬರೆದಂಶಾಸನಮಂಶಂಕರದೇವಂವೀರಪಾಂಡ್ಯದೇವನರಾಧೀಶ್ವರಭವನಸಂಧಿ ವಿಗ್ರಹಧುರಂ
ಧರಂಟಂಕಕಾಭಿರಾಮಂಸೋಮಂ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಕಾಂಚೀಪುರ
90 ವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿಪಾಂಡ್ಯಕುಳ ಕಮಳಮಾರ್ತ್ತಂಡಂ । ಪರಿಚ್ಛೇದಿಗ
ಡಂ । ಮಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿವಿಘಟಿತನಿಜವಿಜಯಕರಕಂಕಣಂ । ಲೀಲಾಮಾತ್ರಸಾಧಿತಸಪ್ತಕೊಂ
91 ಕಣಂ । ಕಣಕನಗಶಿಲಾತ . . . . ಪಿತಪಾಳೀನಲಾಂಛವಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭ । ತಾಂ
ಬ್ರಪರ್ಣ್ಣೀನಿರ್ಣ್ಣಿಕ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮುದ್ರಭಾಂಡಾಗಾರಮಳಯಗಿರಿಕಂದರಕೋ
ದನನಂದರ್ನ
92 ನಮಧ್ಯದೇಶನಿವೇಶಿತಶ್ರೀ . . . . ರುಕಿಂಕರೀಕೃತಭೂತವೇತಾಳಮಂಡಲಂ । ಸ್ವೀಕೃತಾನೇಕಗಿರ್ಯ್ಯಮಂಡಳಿಕಮಂ
ಡಳಂ । ಹೇಲಾಗೃಹೀತಾಹಿತಗದ . . . . ಲಶೈಲದುರ್ಗ್ಗಂ । ವಂದೀಕೃತವೀರವೈರಿಮಂಡಳಿಕವರ್ಗ್ಗಂ । ಶಾಜಿ
ಗ
93 ಚೆಲೀಳವುನೋಭುಗಂ । ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂ । ಶ್ರೀಶಂಕರನಾರಾಯಣದೇವಚರಣಸರ
ಣೀಪರಿಣತಾಂತಃಕರಣಂ । ಯಾದವನಾರಾಯಣಂ । ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ
94 ಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವೀರಪಾಂಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಂಮೊದಲಾಗಿಪಲವುಂದೇಶಂ
ಗಳಕುಮಾರವೃತ್ತಿಯಿಂದಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
95 ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ ೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಾಶ್ವಯುಜಮಾವಾಸೆ
ಯಾದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀತುಂಗಭದ್ರಾನದೀದ್ರಾಭಿಧಾನ
96 . . . . . ತ್ಸಂಭೇದ . ಹತೀರ್ತ್ಥದಲ್ಲಿಗೋಬಿಜ್ಜೀಯ . . ಸಮಸ್ತಮಹಾದಾನಂಗಳಂಮಾಡಿಶ್ರೀಶಂಕರನಾರಾಯ
ಣದೇವಗ್ಗೆಶ್ರೀಗಂಧಕುಂಕುಮಕರ್ಪ್ಪೂರಲೇಪನಾದ್ಯಂಗಭೋಗಕ್ಕಂನೈವೇದ್ಯಕ್ಕಂ
97 ದೇವರಗಾ) . . ಸತ್ರಕ್ಕವೆಂಮಚಕ್ರವರ್ತ್ತಿಯಲ್ಲಿಕಾರುಣ್ಯಮಾಪಡೆಮಪಾರಮೇಶ್ವರದತ್ತಿಯಾ . ತಿಕಾಡು ೩೦ ಜೂ
ಳಗಣಗುತ್ತಿವೂರಂಪೂರ್ವ್ವಪ್ರಸಿದ್ಧಚತುರಾಘಾಟಸಮನ್ವಿತಂಮೇಲಾ
98 . . . . ಯಸಹಿತಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರದಿಂ . . . . . ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಭರಂಸ್ಥಿರವಾಗಿಕೊಟ್ಟರೀಧ .
. . ಳಗಹಡಪದಾದಿತ್ಯಭಟಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗಳ್ದೆ . .
99 . . ಬಿದ್ದಲುಮತ್ತರುನಾಲ್ಕುಇಂತೀಧರ್ಮ್ಮ . . . . ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾಗ್ಘ್ಯತೀರ್ತ್ಥಗಯಾ
ಪ್ರಯಾಗಶ್ರೀಶಂಕರನಾರಾಯಣ . . .
100 ನಾದಿಮಹಾಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲ್ಲಿ . . . . ಶಂಖಳಂಬ್ಯಾಸಮನ್ವಿತವೆನಿಪಚತುರ್ವ್ವೇದವೇದಾಂಗವೇ
ದಾಂತಾದಿವಿದ್ಯಾವಿಶೇಷಕರ . . . .

[101]ಪುಣ್ಯರಿನಿಪಭೂಮಿದೇವೋತ್ತಮರ್ಗ್ಗೆಪ್ರತ್ಯೇಕವಾಗಿಕೋಟಿಸುವರ್ಣ್ನವರ್ಣ್ನದಕಪಿಲೆಗಳಂಕೋಡುಗಳಂಪೊಂ
ನೊಳುಕೊಳಗುಗಳಂಬೆಳ್ಳಿ . .

[102] . . . . . ಕಾಂಸ್ಯದೋಹನಪಾತ್ರಂ . . . .
. . . . . ಮತ್ತಿದನಳಿದಮಹಾಪಾ . .

[103]ತಕಂ . . ತೀರ್ತ್ಥಂಗಳೊಳು . . . .
. . . . . ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ

[104]ರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ

[105]ದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ . . . . ರಾಮಚಂದ್ರಃಶ್ರೀ . . . . . .

42

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ— 9′ × 2′ 9″

[1] . . . . ನ್ನಿತ್ಯಮೇಕಂಹರಿಹರಾತ್ಮಕಂಸಮಾಹಿತಜನಾನಂದಕದಳೀಕಂದವರ್ದ್ಧನಂ ॥ ಶ್ರೀಮಚ್ಛಿತ್ರಾಸ್ಸ
[2] . . . . ಭವಕೃತಿಯೊಳೇಕಾತ್ಮರಾಮೆಂಬುದನಿಸ್ಸೀಮಂಲೋಕಕ್ಕಭಿಬ್ಯಂಜಿಪತೆಱದೆಸದ
[3] . . . . ತ್ರಿಸ್ವಯಂಭೂ . ಮತ್ಸಂಜೆಲ್ವುವೆತ್ತಾಹರಿಹರಪರಮರಾಧ್ಯರೀಗೆಪ್ರಮೇಯು
[4]ಶ್ರೀಮದ್ದಂಡಾಧಿಪಂಬಮ್ಮರಸನಭಿಮತಾವಾಪ್ತಿಯಂತಾಮೆನಿಚ್ಛಂ ॥ ಶ್ರೀಗಿರಿಜಾವರಂಹರನದೊರ್ವ್ವಳಿಳಾಮುಂಪು
ತ್ರತಂನನಿಂ
[5]ತಾಗಳುಮೊಲ್ದುಪಾಸ್ತಿಗೆಯೆತದ್ಧೃಥಯೆಷ್ಟಫಲಾಪ್ಪಣಾರ್ತ್ಥದಿಂರಾಗದಲಾಕೆಯಂಕನಸಿನೊಳ್ಳೆರೆಯಲ್ಸ
[6]ಮಸಂದತತ್ಸಮಾಯೋಗದಿನೀಶ್ವರಾಂಶಮೆನೆನಿಂದುದುಗಬ್ಭವದಭ್ರವಿಭ್ರಮಂ ॥
[7]ಅನ್ತುಗಬ್ಭಂನೆಲಸಿನವಮಾಸಂತೀವಲೊಡನೆ ॥ ಕ ॥ ಅತಿಶಯತರರೂಪಾನ್ವಿತನತರ್ಕ್ಯವಿಕ್ರಮನನೂ
[8]ನಶುಭಲಕ್ಷಣಸಂಯುತನಖಿಳಸತ್ಕಲಾವಿಶ್ರುತನುದಯಿಸಿದಂರಿಪುವ್ರಜೋಷ್ಣಂಕೃಷ್ಣಂ ॥ ಉದಿ
[9]ಯಿಸಿನಾಪಿತಕಮ್ಮದಿನದೊರ್ವ್ವನರಮಾಂಸಭಕ್ಷಿಯಂನೃಪನಂದುಮ್ಮದನಂಸಂಹರಿಸಿಜಗನ್ಮುದಮಂಮುಂಪ
[10]ಡೆದನಲ್ತೆಕಾಳಂಜರದೊಳ್ ॥ ವ ॥ ಅಂತಾತನಂಕಿತ್ತಾನ್ತದಂತಾಂತರ್ವ್ವತ್ತಿಮಾಡಿತದೀಯಪ್ರಾಜ್ಯಸಾಮ್ರಾಜ್ಯಲ
[11]ಕ್ಷ್ಮಿಯಂಬಾಹಾವಳೇಪದಿನಿಳ್ಪುಕೊಂಡುನವಲಕ್ಷಡಹಲಾಮಂಡಳಮನುದಿಗೆಸಾಧ್ಯಂಮಾಡಿಕಳಚುರಿಕುಳತಿ
[12]ಳಕಂಕೃಷ್ಣಭೂಪಾಳಂಸುಖದಿನರಸುಗೆಯ್ದನಾತನನ್ವಯಜಾತರೊಳನೇಕಭೂಪಾಳಕಪ್ರವತ್ತನಾವೃತಿ
[13]ಕ್ರಮಣದೊಳು ॥ ವೃ ॥ ಪೆಸರ್ವಡೆದಂನಿಜಾಕ್ರಿತಿವಿದಗ್ಧವಧೂಜನವಶ್ಯವಿದ್ದೆಯೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯೆನಿಜ
[14]ವಿಕ್ರಮಮುದ್ಧತನಾಶಹೇತುವೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯೆನಿಜಕೀರ್ತ್ತಿಯಪೂರ್ವ್ವಸುಧಾಂಶುರೋಚಿಯೆಂಬೆಸಕಮ
[15]ನಪ್ಪುಕೆಯ್ಯೆಧರಣೀಪತಿಕನ್ನಮದೇವನುರ್ವ್ವಿಯೊಳು ॥ ಕ ॥ ತದ್ವಿಖ್ಯಾತಂಗಧಿಕಭುಜದ್ವಯಮೆನೆಸಂದರಾ
[16]ಜಬಿಜ್ಜಳನೆಂಬಸ್ಸದ್ವಿದ್ಯಜ್ಜಯಲಕ್ಷ್ಮೀಹೃದ್ವಲ್ಲಭರಾದರಿರ್ವ್ವರುಂಪುತ್ರರು ॥ ವೃತ್ತ ॥
[17]ಅವರೊಳಗಗ್ರಜಂನೆಗಳ್ದಬಿಜ್ಜಳದೇವನನೂನಸಾಹಸೋದ್ಭವನಿಧಿಶತ್ರುಮಂಡಳಿಕಮಂಡಳಿಯಂ
[18]ನಿಜಮಂಡಳಾಗ್ರದಿಂದವನತವೃತ್ತಿಗಾಳ್ವೆಸಕೆದಂದುಜಗದ್ವಿಜಿಗೀಷುವೃತ್ತಿಭೂಭುವನದೊಳೆಕ್ಕಲಾವಣಮಿವಂ

19 ಗೆನೆನಿಂವನಿಳೇಜ್ಯರಾಜ್ಯದೊಳು ‖ ಹರಿಗೆಚತುರ್ಭುಜಂದಿವಿಜದನ್ತಿಗೆದಂತಚತುಷ್ಕಮೊಪ್ಪುವನ್ತಿರೆತದಿಳೇಶ್ವರಾನುಜಮ
ಹೀಪತಿಗಮ್ಮ
20 ಗಿಶಂಖವಮ್ಮನಾನರಪತಿಕನ್ನರಂನೆಗಟ್ಟಿದಜೋಗಮನೆಂಬತನೂಜರಿಂತುನಾಲ್ವರುಮೆಸದಿರ್ದ್ದರನ್ತವರೊಳಗ್ರಜನಂಮು
ಗಿಯಾಂ
21 ತನುವಿರ್ವ್ವಯಂ ‖ ಅನಂತರಂತದನುಜಂ ‖ ವೃ ‖ ಅಂತರನಂತಕಾನನದೊಳಳ್ಳಿಸಿಮತ್ತಲಿದೋದಿದನ್ಯಭೂಕಾಂತರನ
ನ್ತಕಾನನದೊಳಳ್ಳಿ
22 ರಿಶಾಸಿಸಿಲೀಲೆಯಿಂಪದಾಕ್ರಾಂತರನಾದ್ಯವೃತ್ತಿಗೆಸಮನ್ತನಿಯೋಜಿಸಿಧಾತ್ರಿಬಣ್ಣಿಪನ್ನನ್ತಱಕಾಡಜೋಗಮನೃಪಂ
ಮೆಱದಂ
23 ನಿಜರಾಜನೀತಿಯಂ ‖ ತತ್ಪುತ್ರ ‖ ವೃ ‖ ಅರಿಭೂಪಾಳರಮಿಸೆಭೋಂಕನೆಕರಿಂಕೇಳ್ವನ್ನೆಗಂತೇಜವಾವರಿಸಿತ್ತುರ್ವ್ವಿಯ
ನಾಪದ
24 ಬ್ಧಿನಿಸಿಮುಗ್ಗೊಳ್ನ್ಮಗ್ನರಂದಾನವುದ್ಧರಿಸಿತ್ತರ್ತ್ಥಿಜನಂಗಳಂಮನುಪವಿತ್ರಾಚಾರಮಂತಾಂತಿರಸ್ಕರಿಸಿತ್ತಾತ್ಮಚರಿತ್ರವೆ
ನ್ನಧಿಕನೋಪೆಮ್ಮಾಡಿ
25 ಭೂಪಾಳಕಂ ‖ ಆನೃಪಂಗೆ ‖ ವೃ ‖ ಉದಯಿಸಿದಂಪ್ರತಾಪಸಿಧಿಬಿಜ್ಜಲದೇವಧರಾಧಿನಾಥನಿಂತುದಯಿಸೆಯಾವನೋ
26 ದ್ಧತವಧೂತತಿಗುತ್ಕಳಿಕಾಪ್ರಪಂಚಮತ್ತುದಯಿಸೆದುರ್ಮ್ಮದಾರಿಧರಣೀಶ್ವರಮಾಳೆಗನೂನಭೀತಿಮತ್ತುದಯಿಸೆ
ಬಾಂಧವ
27 ಕ್ಷಿತಿತಳೇಶ್ವರಸಂತತಿಗುತ್ಸವೋತ್ಸವಂ ‖ ಧರಣೀಚಕ್ರಕ್ಕಧಿಸ್ವಾಮಿದೆನಿಸಿದುದಾತ್ಮೀಯದೋರ್ದ್ದಂಡವುನ್ಮತ್ತರಿಪು
ವ್ರಾತಾಸುವಾ
28 ತ್ರಾಶನದೆತಣಿಮುದಾಶಾತಖಳ್ಗಾಹಿವಿದ್ವದ್ವರಚೇತಃಪ್ರೀತಿಸಂತರ್ಪ್ಪಣದೇಸಫಳವಾಯ್ತರ್ತ್ಥವಾಕಾಕರೀಂದ್ರೋತ್ಕರಕ
ನ್ನೊರ್ತ್ತಿಕೀರ್ನ್ನವಾ
29 ಯ್ತುಜ್ವಳಯಶವೆನಿಪಂಬಿಜ್ಜಳಕ್ಷೋಣಿಪಾಳಂ ‖ ಸಲೆನಿಲೆವೇಳೆಯೊಂದುಭೆಯದಿಂಕಡಿದಂಗುಳಿವೆಲ್ದಬಾಯತಂಬುಲವೆಳ
30 ಕೊಂಡುಮಂಡಮಡಗೂಳುರದಂಕುಸವಾಗಿಕೊಯ್ದನುಣ್ಗಲೆಯಿಮಕೋಗುವಲ್ಲದೆವಿರೋಧಿನೃಪಚ್ಚಲದಂಕರಾಮ
ನೊಳ್ಕಲೆದಿ
31 ದಿರಾವಡಾಳ್ಕುಮರೆಯಾನೆರಥಂನೆಱಕಾಯಲಾರ್ಪ್ಪವೇ ‖ ನೊಸಲೊಳ್ಸಾಮ್ರಾಜ್ಯಪಟ್ಟಂನೆಲಸಲೊಡನೆದೋರ್ಗ್ಗ
ರ್ವ್ವದಿಂಮನ್ನೆಯಗ್ಗ
32 ಬ್ಬಸವಂಮುಂಮಾಡಿದಂಮತ್ತಿರೆಯಿರೆಚಲದಿಂಮಂಡಳೇಶಗ್ಗೆರ್ಬೇರೊಳ್ಬಿಸಿನೀರಂಪೊಯ್ದನಂತನ್ತಿರೆಯಿರೆಬಳಿಯಂರಾಯ
ರಂಕೂಡೆನಿಮಿರ್ದ್ದ
33 ಳಿಸಿದಂಚಕ್ರಾಧಿನಾಥೋಜ್ವಳಮುಖತಿಳಕಂಬಿಜ್ಜಲಕ್ಷೋಣಿಪಾಳಂ ‖ ಒದವಿದಗರ್ವ್ವದಿಂಬೆಸೆವರಾಯರಬೆಂದೊವಲಂಬಿ
ದಿಚ್ಚಿರಾಗದಿನೆಳತಂ
34 ದವಂತಿಹಯಸನ್ತತಿಯಲ್ಲದೆಹೊನ್ನನಿತ್ತುಕಟ್ಟದಕರಿವಾಜಿಸಾಹಣದೊಳೆಲ್ಲಿಯುವಿಲ್ಲೆನಿಪೊಂದುಸಾಹಸಾಭ್ಯುದಯ
35 ಮನೊಂದನಾಲಗೆಯೋಳಿವೊಗಳ್ವೆಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಂ ‖ ಮುನಿದಿದಿರಾಂತಭೂಭುಜರನೆತ್ತಿಯನಟ್ಟಿಯೊಳಾಳೆಪೊ
ಯ್ಯುದಿರ್ಪ್ಪನೆ
36 ಸುಲಿಪಲುಪಲಿಲ್ಲೆನುಗೆಬಾಳಿನಕಿಳ್ವರಜಿಂದೆವೋದದಿರ್ಪ್ಪನೆನಡುಬೆನ್ನೊಳಳ್ಗರುಳನೊಮ್ಮೆಯೆಸೆಯ್ದಲಕಾವನುಚ್ಚಿರ್ವ
ನ್ತನಿತುವಃನು
37 ಚ್ಚಿದಿರ್ಪ್ಪನೆರಣಾಗ್ರಣಿಬಿಜ್ಜಲದೇವಭೂಭುಜಂ ‖ ಕಂ ‖ ಕೊಡದಿನುದಿಯಿಸಿದಗಸ್ತ್ಯಂಕಡಲಂಪೀರ್ವ್ವಂತೆಮಂಡಳೇ
ಶ್ವರರಾಜ್ಯ
38 ಕ್ಕೊಡೆಮನೆನೆಪುಟ್ಟವೀರದಿನೆಡೆಗೊಂಡಂಸಕಳಧಾತ್ರಿಯಂಬಿಜ್ಜನೃಪಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

[39]ಹಾರಾಜಾಧಿರಾಜಂ ಕಾಳಂಜರಪುರವರಾಧೀಶ್ವರಂ ಸುವರ್ಣ್ನವೃಷಭಧ್ವಜಂ ‖ ದಾರುಕತರ್ಯ್ಯನಿಗ್ರ್ಘೋಷಣಂ ಕಟ
ಚುರಿ
[40]ಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂ । ಕದನಪ್ರಚಂಡಂ । ಮಾನಕನಕಾಚಳಂ ಸುಭಟರಾದಿತ್ಯಂ । ಕಲಿಗಳಂಕುಶಂ ಗಜಸಾಮಂತಶ
ರಣಾಗ
[41]ತವಜ್ರಪಂಜರ ಪ್ರತಾಪಲಂಕೇಶ್ವರಂ ಪರನಾರೀಸಹೋದರಂ ಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂ । ಚಲದಂಕರಾಮಂ । ವೈರೀ
ಭಕಣ್ಠೀರವಂ ನಿಶ್ಶಂಕಮ
[42]ಲ್ಲನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮದ್ಭುಜಬಳಚಕ್ರವರ್ತ್ತಿ ತ್ರಿಭುವನಮಲ್ಲ ಬಿಜ್ಜಣದೇವರ ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತ
[43]ರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂ ಸಲುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವೃ ‖ ಚತುರುಪಧಾವಿಶುದ್ಧಮ
[44]ತಿಚಿತ್ರಭವ ಪ್ರತಿರೂಪಸುಂದರಾಕೃತಿ ಸುರಶೈಳಸಂನಿಭಮಹೋಂನತಿ ವಿಪ್ರಜನೇಷ್ಟದಾನಸಂಗತಿ ರಿಪುವ್ಯಂದ
[45]ಮುದ್ಮರ್ದನ ನಿವಾರಣಕಾರಣ ಚಾರುಸಾಹಸಸ್ಥಿತಿ ಕಸಪಯ್ಯನಾಯಕನೊಳೆಯ್ದೆ ಜಗನ್ನುತಿವೆತ್ತು ತೋಱುಗುಂ । ಮ
ನವ .
[46]ಧೀಶಬಿಜ್ಜಲನೃಪೇಂದ್ರಪದಾಂಬುಜಯುಗ್ಮಭಕ್ತಿಯೊಳು ಧನವನನೂನದಾನನಿಚಯಂಗಳೊಳುಕ್ತಿಯನುದ್ಘುಸ . . . .
[47]ಲುತನುವನೇಕಸಚ್ಚರಿತಸಮಾಚರಣಂಗಳೊಳಾತ್ಮಕೀರ್ತ್ತಿವರ್ತ್ತನವನಣಂದಿಶಾಂತದೊಳಧಿಷ್ಟಿಸಿದಂ ಕಸಪಯ್ಯನಾಯ
ಕಂ । . . . .
[48]ವಿದಿತಮೆ ಪುರಾಣರುಕ್ಮಾಂಗದನಪರಯುಧಿಷ್ಟಿರಂನವ ಪ್ರಹ್ಲಾದಂ ಸಮಳಚರಿತ್ರದಿಂದೆಂಬುನು ಸಲೆ ಕಸಪಯ್ಯನಾ ।
[49]ಯಕನನಖಿಳಜನಂ ‖ ಅತಂಗೆ ಸಕಳಜನವಿಖ್ಯಾತಗುಣಂಗೆಸೆವಮುಖ್ಯನಂತಾನೆನೆಸಂಜಾತಯಶಂ ಶೌರ್ಯ್ಯ
ಗುಣ . . . . . .
[50]ಬಮ್ಮರಸದಂಡನಾಥುನೆಸೆಗಲ್ದಂ ‖ ವೃ ‖ ಪಿತೃಸಗರಾನ್ವಯಂ ಸೆಗಲ್ದಮುಂಜಲದೇವನತರ್ಕ್ಯರೂಪಸಂ
ನುತಿ . . . .
[51]ವಿಶ್ವನುತೆಬೀಯಲದೇವಿಯವಾರವೀರನುಂನತಗುಣನಶ್ವದಾನನಿಧಿದೋಚಚಮೂಪತಿಮಾವನೆಂ . . . .
[52]ವದೆಮ್ಮನಿಮ್ಮಳವೆಬಮ್ಮನನಿರ್ಮ್ಮಳವಂಶವರ್ಣ್ನನಂ ‖ ಕಾಮನರೂಪ ಶೋಭೆ ಖಚರೇಂದ್ರನ ಸುನುತದಾನಸಂಪದಂ
ಭೀಮ . . . .
[53]ಗದೊಳೀಕ್ಷಿಪಡಿಲ್ಲೆನವೇಡಬಂದುಸಸಿ ಪ್ರೇಮದೆನೋಳ್ಕಿತಾಂಬಯಸಿಬೆಳ್ಕಿವಿರೋಧಮನೆಯ್ದೆಮಾಳ್ಕಿನಿಸ್ಸೀ
ಮ . . . .
[54]ಚಮೂಪತಿತೋಱುಗುವಾಗುಣಂಗಳಂ ‖ ಓವದೆರಾಯರಂ ಮುಱುವಪೊಯ್ಸನೊಡ್ಡನದೊಂದೆವಾಜಿ . . . .
[55]ಟ್ಟಲೋಡಿತೊಱಿಯಂ ಪುಗೆಸೋರ್ವ್ವತದೀಯರಕ್ತದಿಂ ಭಾವಿಸೆತುಂಗಭದ್ರೆಯಜಳಂ ಪವಕುಂಕುಮವಾ . . . .
[56]ವಗವೆಂದೊಡಾಪೊರ್ವ್ವಗಳಲಾಪ್ಪರೊಬರ್ಮ್ಮನಸಾಹಸಂಗಳು ‖ ಪೆಡೆಯಂತಾಂಪಡೆ ಪೊಯ್ಗುವೆಂದುಫಣಿ
ಪಂಪಾ. . . . .
[57]ವಿಡುಕಂದಾಡೆಗಳಂಕಳಜ್ಜು . . ನುತ್ತುಂಸಿಂಹವೀಲೆಲೋಕದೊಳ್ವೊಡರಲ್ಕಣ್ಮಿ ಮೃಕಂಡೊಡೆಯ್ದೆಪೊಸೆಗುಂ
ತಾ . . . .
[58]ದೊಳ್ಸಿಡಿಲಲ್ಕಿಪ್ಪದೆನಲ್ಕದಾವದಟನಾಂಪಂ ಬಮ್ಮದಂಡೇಶನ ‖ ಕಂ ‖ ಎರಡಿಲ್ಲದನುಡಿಯೊಂದೆಱೂಳಿ
ರವೆ . . . .
[59]ಬದೊಱನಸುಂಪೊರೆಯದುದಾರಂಸೆರಗುಂಬೆರಗಿಲ್ಲದವೀರವೆಮ್ಮಬಮ್ಮಂಗೆನಿಜಂ ‖ ಪುಸಿನೊಳತಂತೆ . . . .
[60]ಗಂಡರೆಬಮ್ಮನುತಿರೊಡ್ಡಿಸಿದರನೆತ್ತರಂನೆಲಕೆವಾಗಿಕನಲ್ಚಿದಿರಲ್ಗರಲ್ಗಳಂದೆಸೆವಲಿಗೆಯ್ದುವಿಱಿದರಣ . . . .
[61]ಟ್ಟಕೀಱಿಗರ್ಜ್ಜಿಸುವರೆಗಂಟಲಂನುಲಿಮತಂಮ್ಮಡನೆಱಿತೋಱಮನೆಗಂ ‖ ಸಲೆಗಿರಿದುರ್ಗ್ಗಮಂ . . . .
[62]ನೋಡಲೆಯ್ದುವಜಲಮಯದುರ್ಗ್ಗಮಂಜಲಧಿಯೊಳುಕಲಸಲುನೆಱಿಮುಪ್ರಕೋಪಸಂಜ್ವಲನ . . . .

[63] ರ್ಗ್ಗಮುಮಂಸುಡಲಾರ್ಪ್ಪನೆಂಮುಬಿಜ್ಜಲನೃಪನಳ್ಕಱಿಂಬೆಸಸುವಂಗಡಬರ್ಮ್ಮನಿದೇಂಪ್ರತಾಪಿಯೋ || ತೊಪ . . ,
[64] ಮನಸ್ಥಿಯಂನೆಱೆಯೆಕೊಟ್ಟಮರ್ಮ್ಮನ್ನಿನಾದಾನಿಗಳುನೆವದಿಂಬೇಳ್ಪವಗಂತವೆಂತುಡಲುಡಲುಬೀ . . .
[65] ಗ್ಯಮಕ್ಕುವೆಪೇಳೆ . . ರಂನಿಱಾಕರಿಪವೊಲ್ಲೂಭಸಾಳಿಯಂದಿವ್ಯವಸ್ತ್ರಮನುದ್ಯತ್ಕನಕಂಗ . . . .
[66] ರ್ಮ್ಮದಂಡಾಧಿಪಂ | ಕಂ | ವಾರಕವಧಿಕಾರದಸಿರಿನೀರೇಱಲದೇಕೆಗರ್ವ್ವದಿಂದನ್ತ್ತದಱೂಳ್ಸಾರಂಪ . . .
[67] ರಂತಿರೆಬರ್ಮ್ಮದಂಡನಾಥಂಕುಡುವಂ | ವೃ | ತದಮಾತ್ಯಂಸತ್ಯಸಂಭಾವಿತವಿಮಳವಚಂಚಾರುದಾಕ್ಷಿಣ್ಯಾ . . .
[68] ಡ್ಗುಣ್ಯಾಮಂತ್ರೋದ್ಭವನಿಧಿಪರಮಬ್ರಾಹ್ಮ್ಯಚಾರಿತ್ರನಿತ್ಯಾಭ್ಯುದಯಸ್ಥಾನಂಮಹೋ . . .
[69] ಪಯೋರಾಶಿಯೆಂಬೊಂದುಪೆಂಪಿಂವಿದಿತಂತಾನಾದನಾದಂರವಿಚರಸನುದಾತ್ತ . . . .
[70] ದ್ರಂ | ಸೊಗಯಿಸುವಾಭಿಜಾತ್ಯವಭಿಜಾತತೆಯೊಳ್ದೊರೆಯೂದಮೂರ್ತ್ತಿಮೂರ್ತ್ತಿಗೆಪಡಿ . . . . . . ,
[71] ರಿತವಾಚರಿತಕ್ಕೆಣೆಯಾವಲಕ್ಷ್ಮಿಲಕ್ಷ್ಮಿಗೆಸಮನಾದುದೊಂದಱಿವುಮತ್ತಱಿವಿಂಗನುರೂಪವಾ . . . . . ,
[72] ಣವಿವಾವಗಂಕರಣದಾಚರಸಂಗಳವಿಟ್ಟುತೋಱುಗುಂ | ಕಂ | ವರಚರಿತದ್ಯುನದೀಜಂಪರಿಪೂಜಿತ . . . .
[73] ಗಿಪದಾಂಭೋಜುಭಾಸ್ಕರತೇಜಂಕರಣದರಟ್ಟರಾಜನಾತ್ಮೀಯವಂಶಕುವಳಯರಾಜಂ | ಈಧರೆ . . . . . .
[74] ದ್ಬೋಧಾಭರಣಂದ್ವಿಜೇಶಶರಣಂ . ಧಸರ್ಬ್ಬಾಧಾಕರಣಂಕರಣಂಶ್ರೀಧರನಾಯಕನಖರ್ವ್ವ . . . .
[75] ರಣಂ || ಬಾಲ್ಯದಿನೌದಾರ್ಯ್ಯಂ . . ಲ್ಯೆಯಶೋತ್ಥಿತೆಸುಶೀಲವಱಿವುಜಗನ್ಮಾಂಗಲ್ಯವೆನಿಸಿದವು . . . .
[76] ಣನಾಯಕನೊಳೆಂದಡೇಂಪೊಗಳ್ವೆಂ | ಮಿಕ್ಕಱಿವುಕಳ್ಪಕುಜವಂಧಿಕ್ಕರಿಪೌದಾರ್ಯ್ಯ . . . .
[77] ಮಾಂಕರಿಸಲ್ತಕ್ಕಗಭೀರತೆಕರಣದತಿಕ್ಕರಸಂಗೆಕ್ಕಲಾವಣಂತಾಮೆನಿಕುಂ | ವ | ಅನ್ತೆನಿಸಿದ . . . .
[78] ಕ್ಷಂಗಳಪ್ಪಸಮಸ್ತಕರಣಂಗಳುವೆರಸುಬರ್ಮ್ಮರಸುದಂಡನಾಯಕರ್ಬ್ಬನವಾಸಿಪನ್ನಿರ್ಚ್ಛಾಸಿರಮು . . . . ,
[79] ಗ್ರಹಸಿಪ್ಪಾನುಗ್ರಹಪೂರ್ವ್ವಕಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರ್ದ್ದೊಂದುದಿವಸಂಧರ್ಮ್ಮಕಥಾಪ್ರ . . . .
[80] . ಮಾಹಾತ್ಮ್ಯಂಪ್ರಸ್ತುತವಾದಸಮಯದೊಳು | ವೃ | ಗಯೆಯಿಂಪಾವನವೆಯ್ದೆವಾರಣ . . . .
[81] ವಿತ್ರಂಪ್ರಯಾಗೆಯಿನತ್ಯಂತವಿಶುದ್ಧವಾವಿಮಳಗಂಗಾತೀರದಿಂಪೂತವಾರಿಯೆಪಂಪಾತಟ . . . .
[82] ಶೈಲದಿಂಶ್ರೇಷ್ಠಮೆಂಬಯಶೋಲಕ್ಷ್ಮಿಯನಾಂತುದಾಹರಿಹರಸ್ಥಾನಂಜಗನ್ಮಂಗಳಂ | ನುತತೀ . . . .
[83] ಮತಪೋಯೋಗದಿಂವೇದವಿದ್ಯಾರತಿಯಿಂಹೋಮಂಗಳಿಂಧ್ಯಾನದಿನೆಸೆವಮಹಾದಾನದಿಂ . . . .
[84] ತುಸಂದೋಹಗಳಿಂಮತ್ತುಳಿದಸುಚರಿತವ್ರಾತದಿಂಪೋಗದತ್ಯೂರ್ಜ್ಜಿತಪುಣ್ಯಂಪೊ . . . .
[85] ರಚರಣಾಭ್ಯರ್ಚ್ಚ . . . . . ವಾಕ್ಯಂಗಳ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′2″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ್ಯನಮಃಕಮಳನಾಭಾಯವಿಷ್ಣವೇಪ್ರಭವಿಷ್ಣವೇ
[2] ಜಗದಿಂದೀವರಾನನ್ದಬಂಧವೇಶೌರ್ಯ್ಯಸಿಂಧವೇ | ಪಾತುವೋಮೇದಿನೀ
[3] ಡೋಲಾಬಾಲೇಂದುದ್ಯುತಿಶೋಭಿನೀದಂಷ್ಟ್ರಾಮಹಾವರಾಹಸ್ಯಪಾತಾಳಗೃಹದೀಪಿಕಾ | ಪರಿಧಾವಂನಕ್ರಚಕ್ರ
[4] ಕ್ರಮಣರಮಣಸಂಜಾತಕಲ್ಲೋಲಮಾಲಾಸ್ಫುರದುದ್ಯತ್ಸೀಕರೌಘಸ್ಥಗಿತಗಗನದಿಗ್ಮಂ
[5] ಡಳಂಚಾರುಚಾಮೀಕರರತ್ನಬ್ರಾತನಾನಾರುಚಿನಿಚಯವಿಲಾಸಾಸ್ಪದಂಶೋ
[6] ಭಿಕುಂಭಾಸುರಜಂಬೂದ್ವೀಪಮಂಸುತ್ತಿದುದುವತಿಬಹಳಧ್ವಾನರೌದ್ರಂಸಮು

[7]ದ್ರಿಂ ‖ ವ ‖ ಅರತಾಕ್ಕರವೇಷ್ಟಿತಮಪ್ಪಜಂಬೂದ್ವೀಪದನಟ್ಟನಡುವೆ ‖ ಅಮರಗಣಸೇ
[8]ವ್ಯವತಿತುಂಗಿಮಸಿಖರಬ್ರಾಜಿನಿಖಿಳತಾರಾಚಕ್ರಭ್ರಮಣಾ
[9]ವಳಿದಿವಿಜೋತ್ತಮನಿಳಯಮಂಮಂದರಾಚಳಂರಂಜಿಸುಗುಂ ‖ ವ ‖ ಅಮನ್ದರವು
10 . . ಧರದಕ್ಷಿಣದಿಗ್ಮಂಡಳಕ್ಕೆಮಣ್ಡಸಮುಮೆನಿಸಿ ‖ ಕ ‖ ಸನ್ತತವಿಳಾಸ
11 . . . ತಭೂಶ್ವಾನ್ತಂಕಮನೀಯನಗರನನ್ದನಲಕ್ಷ್ಮೀಕಾನ್ತಂಧಾತ್ರೀಕಾನ್ತೆಯ
12 . . ನ್ತಳವೆನೆತೋಳ್ಪುದೊಪ್ಪಿಕುನ್ತಳದೇಶಂ ‖ ತತ್ಕುಂತಳಧರಾತಳಾಧಿಪತ್ಯ
13 . . ಳನೇಕಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಪ್ರವರ್ತ್ತನಾಬ್ಯತಿಕ್ರಮಣದೊಳು ‖ ಮಾಲವವಾ
14 . . . . ದಿಹರಣಂಧ್ರಿತಪಲ್ಲವಪಲ್ಲವಾವನೀಪಾಳಕಮಣ್ಡಳಂಮುಕುಳಹಸ್ತ
15 . . ತ್ತಲಲಾಟಲಾಟಭೂವಿಶಾಲಲನಾಧಿಪಂವಿಶದನೂನುಕಳಿಂಗಕಳಿಂಗನೆಂಬುದಾಭೀಳಪರಾ
[16]ಕ್ರಮಕ್ರಮವನೆಯ್ದಿಜಗಂಜಗದೇಕಮಲ್ಲನ ‖ ತತ್ಕಾಲದೊಳು ‖ ಧರಣೀಚಕ್ರಕ್ಕಧಿಪ್ಠನಮಿದೆನಿ
17 . ಮದಾತ್ಮೀಯದೋರ್ದ್ದಂಡದೃಸ್ಮತ್ತರಿಪುಬ್ರಾತಾಸುವಾತಾಶನದೆತಣಿದುದಾಶಾತಖಳ್ಗಾಹಿ
[18]ವಿದ್ವಿದ್ವರಜೇತಜ್ಞಪ್ರೀತಿಸನ್ತರ್ಪ್ಪಣದೆಸಫಲವಾಯ್ತತ್ತರ್ಥವಾಶಾಕರೀಂದ್ರೋತ್ಕರಕನ್ನೋರ್ತ್ಕೀರ್ನ್ನ
[19]ವಾಯ್ತುಜ್ವಳಯಶವನಿಪಂಬಿಜ್ಜಳಕ್ಷೋಣಿಪಾಳ ‖ ಅಧರಣೀಶ್ವರಪದಸೇವಾ
[20]ಧೀನಂಸಕಳವಿಮಳಗುಣಗಣರತ್ನಾಂಭೋಧಿನಿರಾಕಿತವಿದ್ವಿಡ್ವಾಧ್ವಂತಿ್ರೀವೀರಪಾಂಡ್ಯಭೂಪ
[21]ನುದಾರ ‖ ಆವಿಭುವಿನನುಜನಖಿಳಕಳಾವಿದನಾನಮಿತವೀರವೈರಿನೃಪಾಳಂಸೇವಿತಗು
[22]ರುಹರಿಹರಭೂದೇವಂನಿಗಳಂಕಮಲ್ಲಕಾಮನೃಪಾಳಂ ‖ ತದಗ್ರತನೂಜಂ ‖ ಪಂಡಿತಪಾಂಡ್ಯತ
[23]ನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನಮಾರ್ತ್ತಂಡಂಮಂಡಳಿಕಗಂಡಗಿರಿಪವಿದಂಡಂಶ್ರೀವಿಜ
[24]ಯಪಾಂಡ್ಯನಾಹವಶೌಣ್ಡ ‖ ಅಪಾಂಡ್ಯಮಂಡಳಾಧೀಶ್ವರಂನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರ
[25]ಮಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರೆತದನುವರ್ತ್ತಿಯೆನಿಪಸಿಂಹ್ವಾದ್ವಯದವತಾರವೆಂತೆನ್ದ
[26]ಡೆ ‖ ಸಿವಸಿಂಧುಸಂಗದಿಂದುದ್ಭವಿಸಿದನೊಬ್ಬಂಕುಮಾರನಾತನಪೆಸರಂಭವನಿಟ್ಟನೊಲ್ದುಸ್ಯೆ
[27]ವನಿವನೆನ್ದುರಗಾಧಿರಾಜರಕ್ಷಾಸಹಿತಂ ‖ ಪುಲಿವಾಲಂಕುಡಿದಲ್ಲದೆಕಲಿಯಾಗಂಪು
[28]ತ್ರನೆನ್ದುಗೌರೀಪತಿತನ್ನೊಲವಿಂಪುಲಿಯಂನಿಮ್ಮಿಸೆಪುಲಿವಾಲಂಕುಡಿದುಬೆಳೆದನಾಶಿಶುಧರೆಯೊ
[29]ಳು ‖ ವ ‖ ಮತ್ತಂಪರಮೇಶ್ವರಂತನ್ನಪುತ್ರಂಗೆಮಾಳತೀದೇವಿಯಂಸಂಗ್ರಾಮಕ್ಕೆಸಹಾಯೆಯಾಗೆನ್ದುಬೆ
[30]ಸಸೆನಿಡುದೋಳಸಿನ್ದನೆನ್ದೆರಡನೆಯಪೆಸರಂಕುಡಪಡದು ‖ ವೃ ‖ ಕರಹಾಟಂಯೋಗಪೀಠಂತನಗೆನೆಲೆ
[31]ಯೆನಲ್ಸಂದುತದ್ಭೂವಿಪಾಳೋತ್ಕರಮಂಬೇಕೊಂಡು [. .] ಭುಜಬಳದಿನಿಳಾಚಕ್ರಮಂತನ್ನ ನೃಪಾಳಂಧರಣೀ
[32]ಪಾಳಕರ್ಕಳೊಳುಬಲ್ಲಿದನದಟನುದಾರಂಕುಲಖ್ಯಾತನೆನ್ದುಬ್ಬರೆನಿಜ್ಜಂಬಣ್ಣಿಸಲು [.] ಭುವನದೊಳೆಸೆ
[33]ವಂಸಿನ್ದವಂಶಾವತಾರಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕರಹಾ
[34]ಟಪುರವರಾಧೀಶ್ವರಂಮಾಳತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಸಾಧಿತಸಮಸ್ತಮಹೀಮಣ್ಡಳಂ । ವಿಜಯಲ
[35]ಕ್ಷ್ಮೀಕರ್ಣ್ನಕುಣ್ಡಳಂ । ನೀಳಧ್ವಜವಿರಾಜಮಾನಂ । ದಾನಕಾನೀನಂ । ಮಲ್ಲಳಿತೂರ್ಯ್ಯಘೋಷಣಂ । ಗುಣರತ್ನಭೂಷ
[36]ಣಂ । ಸಿನ್ದಮಾರ್ತ್ತಣ್ಡವಿಜಯದೋರ್ದ್ದಣ್ಡ । ಫಣಿರಾಜವಂಶ । ಸುಜನಾವತಂಸ । ವ್ಯಾಘ್ರಮೃಗಲಾಂಛ
[37]ನಂ । ವಿನಿಯೋಗಕಾಂಚನಂ । ಶೌರ್ಯ್ಯಪಾರಾಯಣಂ । ವೈರಿನಾರಾಯಣಂ । ಅರಸಂಕಕರಗಸಂ
[38]ಬಿರುದರಂಕುಶ । ವೈರಿವನದಾವಂಸಿನ್ದರದೇವಂನಿಡುದೋಳಸಿಂದ । ಕರಹಾಟನಾಲ್ಸಾಸಿರವೊಳಗಾಗನೇಕದೇಶಂಗ
[39]ಳನಾಳ್ದನಾತನವಂಶದೊಳನೇಕರುಂರಾಜ್ಯಂಗೆಯ್ದುರವರೊಳು ‖ ವೃ ‖ ಅಗಣಿತಪೌರುಷಾಭರಣನುದ್ಧ
[40]ತವೈರಿನೃಪಾಳಬೃಂದಸಂಯುಗವಿಜಯಪ್ರಚಂಡಭುಜದಂಡಸಮಾಹೃತರಾಜ್ಯಸಂಪದಂ
[41]ಮೃಗರಿಪುವಿಕ್ರಮಂಪರಬಲಾರ್ಣ್ನವಕುಂಭಜನೆನ್ದುಸನ್ತತಂಪೊಗಳೆಧರಾತಳಂಪಿರಿಯಚಟ್ಟರಸಂಪೆಸ

[42]ರ್ವ್ವಾರ್ತ್ತನುರ್ಬ್ಬಿಯೊಳು ‖ ಕ ‖ ಆತನಸತಿಸಕಳಗುಣೋಪೇತೆಮಹೀಜಾತೆಗಂಮಹೀಧರಸುತೆಗಂಖ್ಯಾತೆ
[43]ಯೆನೆದೋರಬರಸಿವಿನೂತಪತಿಬ್ರತಗುಣಕ್ಕೆಮೊದಲೆನೆನೆಗಳ್ದಳು ‖ ಆದಂಪತಿಗಳಪುಣ್ಯಾದಿನಾದಂ
[44]ಮಗನಧಿಕವಿಕ್ರಮಂಜೋಗರಸಂಮೇದಿನಿಯನಾಳ್ದನಾತಂಗಾದಂಚಟ್ಟರಸನುದಿತಭಾಗ್ಯಂಪುತ್ರ ‖ ಸಿಡಿ
[45]ಲಪೊಡರ್ಪ್ಪಿನೊಳುದೊರೆಗೆವಪ್ಪುದುದಳ್ಳಿವತೇಜದೇಳ್ಗೆ ಪಾಲ್ಗಡಲಗಭೀರವೃತ್ತಿಗೆಣೆಯಾದುದುತನ್ನಗಭೀರ
[46]ವೃತ್ತಿನಾಲ್ವಡಿಕನಕಾಚಳಕ್ಕೆಮಿಗಿಲುಂನತಿಕಲ್ಪಮಹೀರುಹಕ್ಕೆನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾಯ್ತುಭೋಗದೆ
[47]ಸಕಂದೊರೆಯಾವನೊಚಟ್ಟಭೂಪನೊಳು ‖ ತಳರೆತಳಚರ್ಕ್ಕವಂಗೆಕನಕಾಚಳಮೊತ್ತುಪವಂಗೆಲೇಮಿಯತ್ತಳಮಲ
[48]ರ್ವ್ವಂಗೆತೀವಿತೆಗದಂಬುತಡಂಬರಿವಂಗೆಕಂಟಕಪ್ರಭೆಯುಮುಂಕುವಂಗೆಜವನಂಕಿಸುವಂಗೆಸಿಡಿಲ್ಸಿಡಿಲ್ದಿಟಂಸೆಳೆದಸೆ
[49]ನೆಂಬಮುಗಳುರ್ವ್ವರಳುಳ್ಳರಿಚಟ್ಟಮನೆಂಬಜೆಟ್ಟಗಂ ‖ ವ ‖ ತದನಂತರಂತದ್ವಂಶದೊಳು ‖ ಆತತಕೀರ್ತ್ತಿರ್ಮಾಚರಸ
ನಾನತರಕ್ಷ
[50]ಣವಕ್ಷವಿಕ್ರಮಂನೀತಿನಿರಂತರಾಭ್ಯುದಯಮಾನಿತಮಾನ್ಯನುದಾರಶೌರ್ಯ್ಯಸಂಜಾತಯಶೋವಿತಾನವಳಯೀಕೃತದಿ
[51]ಗ್ವಳಯಪ್ರಪಂಚನುದ್ಯೋತಿತಭಾನುತೇಜನುದಿತೋದಿತಭಾಗ್ಯನುದಗ್ರಪೌರುಷಂ ‖ ಕಾದಿದಕಾಳೆಗಂಗಳನದೇಂಯುಕ
[52]ಗೊಣ್ಡಸೆರ್ವ್ವಡಿದೇವಶಸ್ತ್ರೋದಿತವೈರಿಭೂಪರುಧಿರಹ್ರದಮಗ್ನಮಣಿವ್ರಜಂಗಳಂಭೇದಿಸಿಕಾಣ್ಬರಿನ್ನುವರಿರಾ
ಜಪುರ
[53] . ಳಸೀಮೆಯುಳ್ಳಿಸಂಪಾದಿತಪ್ರೋತ್ತಯಾತ್ರಿಕಜನಂಪುಗಲೊಲ್ಲದೆವಾರ್ದ್ಧಿಮಧ್ಯಮಂ ‖ ಅದಲ್ಲದೆಯುಂ ‖ ಕಲಿಯಂ
ಮಾದಲಿ
[54] . . ತಪಂದೆಯುನೆಲೇಪ್ರೋಗೆನ್ದುಸುಗ್ರಾಮದಿಂತೊಲಗಿಪ್ಪರಂತೆಯೆಲುನ್ನತಾಂಶುಯುಗದೊಳುವಕ್ಷಸ್ಥಳೋದ್ದೇಶ
ದೊಳ್ಸ
[55]ಲೆಪೂರ್ಬ್ಬಾಂಗದೊಳಾವಗಂತುಱಿಗಿತೋಱುತ್ತಿರ್ಪ್ಪಶಸ್ತ್ರಬ್ರಣಾವಳಿವೀರಾಂಗನೆಕೂಡೆಕಣ್ಪೊಱೆವ
[56] . . . ತೊಪ್ಪಗುಂಸಂತತಂ ‖ ಕ್ಷೀರಸಮುದ್ರದಂತೆಕಮಳೋದ್ಭವನೀಶ್ವರನಂತುಮಾವರಂಮೇರುಗಿರೀಂದ್ರದಂತೆ
[57] . . ಬುಧಾಶ್ರಯನಂಬುಜನಾಭನಂತೆವಿಸ್ತಾರಿತವಿಕ್ರಮದ್ಯುಮಣಿಯಂತಿರೆಸತ್ವದವರ್ತ್ತಿಯೆಂಬುದೀಧಾರಿಣಿ
[58] . ಚಿದೇವನರಪಾಳನನೂರ್ಜ್ಜಿತಪುಣ್ಯಶೀಳನಂ ‖ ವ ‖ ಯಿಂತೆನಿಸಿದಸಿಂದಾನ್ವಯಗಗನಸುಧಾರೋಚಿಯುಪ್ಪ
ಮಾಚಿ
[59] . . . ಗೆ ‖ ಕ ‖ ರತಿಗಂಪಾರ್ಬ್ಬತಿಗವರುಂಧತಿಗಂಮಿಗಿಲಾದರೂಪುಸೌಭಾಗ್ಯಪತಿಬ್ರತಗುಣದಿನೊಪ್ಪಿರೆಹಿ
[60] . . . ತಚಟ್ಟಲದೇವಿಮುಗ್ರಮಹಿಷಿಯೆನಿಪ್ಪಳು ‖ ಕುಲದಿಂದಂಬಲದಿಂದಮುನ್ನತಿಕೆಯಿಂಸೌಭಾಗ್ಯದಿಂಭಾಗ್ಯ
[61] . ಚಲದಿಂರೂಪವಿಲಾಸದಿಂವಿಭವದಿಂಚಾರಿತ್ರದಿಂಪೆರ್ಮ್ಮೆಯಿಂಲಲನಾರತ್ನವಿದೆಂದುಧಾತ್ರಿಪೊಗಳ್ಗಂ
[62] . . ರದಿಂಪೂಣ್ರ್ಣನಿರ್ಮ್ಮಳೆಯೆಂಚಟ್ಟಲದೇವಿಯುಂಪತಿಹಿತಪ್ರಾರಂಭಭೂಜಾತೆಯುಂ ‖ ತದನುಜನುದಾರಚಿ
[63] . . ಕವನಕ್ರೀಡಾವಿನೋದನುದ್ಧತದರ್ಪ್ಪಂಬಿದುರಪರಾಕ್ರಮನಾದಂವಿದಿತಗುಣಂಮಲ್ಲಿದೇವನೂರ್ಜ್ಜಿತತೇಜ ‖
[64] . . ಭುವಿನಿತಮ್ಮಂಸಕಾಳಾವನಿಪಖ್ಯಾತಕೀರ್ತ್ತಿಸದ್ಗುಣವಿಭವಕ್ಕಾವಾಸಮೆನಿಸಿದಂಸಂಭಾವಿತನ
[65] . . . ರಸನಗ್ರಜಂಗತಿಭಕ್ತ ‖ ವ್ರ ‖ ಬಳಭದ್ರಂಗೆಮುರಾರಿಧರ್ಮ್ಮತನಯಂಗಾಭೀಮಸೇನಂಮಹೀತಳವಿಖ್ಯಾ
[66] . . ನಿಪ್ಪದಾಶರಥಿಗಾಸೌಮಿತ್ರಿಯುಂತೇನೆನಿಶ್ಚಳಭಕ್ತಿಬ್ರತಶುದ್ಧಿಯಿಂವಿನಯದಿಂಶೂರತ್ವದಿಂಕೂಡಿನಿರ್ಮ್ಮಳ
[67] . . . ಸಕೆಯ್ವನಯ್ದುರಸನಣ್ಣಂಗಗ್ರಜಸ್ನೇಹದಿಂ ‖ ದಾನಗುಣಂಕಣ್ದಿಱುಮದುಕಾನೀನಂಮಗುಳೆಹು
[68] . . ಂಗೆನಿಪುಸೂನಿತವಚನನಿಧಾನಂಮಾನಿತನಯ್ದುರಸನಖಿಳದಾನವಿನೋದಂ ‖ ಅನ್ತೆನಿಸಿದೈಹರಸ
[69] . . . ಯತನೂಜರಾಯರಸನಾತನನೂತನನೃಪೇತರಪ್ರಭಾವವೆನ್ತೆಂದಡೆ ‖ ಧರಣೀರಕ್ಷಣಪಕ್ಷದಕ್ಷಿಣಭುಜಾ
[70] . . ಂಗೆಸಂಗ್ರಾಮಭೀಕರಸಿಂಹಪ್ರತಿಮಂಗೆವಾರವನಿತಾಕನ್ದರ್ಪ್ಪಕಲ್ಪಂಗೆಪೇಳ್ದೊರೆಯೇಮತ್ತಿನಟುಂ
[71] . . . . ತಿಪರೆಂಪೆಂದಾಗಳಂಕೀರ್ತ್ತಿಕುಂಧರೆವಿದ್ವಜನಪ್ರೋಷಣೋಚಿತನಿಜಾಭಿಪ್ರಾಯನಂರಾಯನಂ ‖ ಆ
[72]...ದಕುಲತಿಲಕನಕುಲವನಿತೆ ‖ಕ‖ ಗುಣದೊಳ್ಚದುರೊಳುಶುಭಲಕ್ಷಣದೊಳ್ದೊರೆಗಿರಿಜೆವಾಣಿಲಕ್ಷ್ಮೀವಧುವೆಂದಾ

73 . . . ಕೀರ್ತ್ತಿಸುಗುಂಧಾರಿಣಿಬೂಚಲದೇವಿಯುಂಪತಿಬ್ರತನಿಧಿಯಂ ॥ ಆದಂಪತಿಗಳ್ಗಿ ॥ ಅಮೃತಪಯೋನಿಧಿ

74 . . ಚಂದ್ರಮನುದಯಾಚಳದಿನರ್ಕ್ಕನಬ್ಜೋದರದಿಂಕಮಳಜನೊಗೆವಂತೆರಮಾರಮಣೀಶ್ವರನೀಶ್ವರನೃಪಾಳ

75 . . . ಗೆದಂ ॥ ಪರಮಾನಂದದಿನೋಂತುಕೀರ್ತ್ತಿವಿಜಯಶ್ರೀಶಾತ್ರಿಗಳುಕೂಡಲೀಶ್ವರದೇವಂಗಭಿಷೇಕವ

76 . . . . . ದ್ಯಾಕರ್ಣ್ನಶಂಖಾರವಕ್ಕುರಗೇಂದ್ರಮದುವಂಶದುನ್ನತಿಯಿದಂಹೋನೊಳ್ಪಿನೆಂದಾಗಳಾನರದಿಂ .

77 . . . . ತಂದೊಡಚ್ಚಿಸಿದನಾನಾದೀಪದಂತೊಪ್ಪುಗುಂ ॥ ಪರಮಪರಮಾನುರಾಗದಿಸುರನದಿರುದ್ರಾಣಿಶಂ

78 . . . . . ಹೇರಂಬಂಬೆರಕುಖರವೊಲ್ಬುದೀಶ್ವರದೇವಂಗಿತ್ತರೆಸೆಯಲಾಯುಂಶ್ರೀಯನು ॥ ವಿಳಸತ್ಕೈಸ್ತುಭ

79 . . . . . . ಬೇಸಗೆಯುವೋಲುಮೇಘಾಗಮಾದುಬರಂಗಣವೋಲಂಗಮರೀಚಿಮಾಗಿಯುವೊಲಾಕಲ್ಪಾಂಘ್ರಿಪಶಾ್ಕ...

80 . . . . . ನಂಸತತಂತ್ರಿಕಾಲವಿಳಲದ್ಬ್ಯಾಪಾರಮಂವಾರ್ಧ್ಧಿಯೊಳುತಿಳಿದಿದ್ದಾರ್ಹರಿಯಿಾಶ್ವರೋಬ್ಬಿಪತಿಗೀ ಗಿಂದ

81 . . . . . . ದ್ಧಿಯ ॥ ಕಾದಪೆನೆಂಬವಾ[ತ]ಮಿತ್ರತಮಂತ್ರನಿಭಂಮಱಿವೊಕ್ಕವಂಗೆತಾನಾದರದಿಂದೆಬನ್ಧರದ .

82 . . . . . ಕೊಟ್ಟಪೆನೆಂಬವಾತುಪುಣ್ಯೋದಯದೇವತಾವಚನವಂತುಟಿಯಿಾಶ್ವರಮಂಡಳೇಶ್ವರಂಕಾದುವೆನೆಂ . .

83 . . . ಪುವಾಜಿಗೆವಾರಣಮಂತ್ರಿಸಂನಿಭ ॥ ಅಂಗುಲಿಯಿಂಘಣಾಮಣಿಯುರತ್ನದಮುದ್ರಿಯುಹಸ್ತ . .

84 . . . . ಗಿತವಾಗೆಬಾಹುನಿಜದೇಹವೆಖಳ್ಗವೆದಾಡೆಯೆಂಬಿನಂಕಣ್ಗತಿರೌದ್ರವಾಗೆರಿಪುಮಸ್ತಕಮಂಮುಳಿ .

85 . . . . ನುಂಗುವೆನೆಂಗುಸಿನ್ದಕುಳದೀಶ್ವರಭೂಪಭುಜೋಗ್ರಪಂನೆಗ ॥ ಹೋದಯುಗತ್ರಯಂಗ ಳೊಳಗಾದ

86 . . . . . ಹೊಗಳಲ್ಕೆವೇಡವಂತಾದಡಮಾಯುಗಂಗಳನವಂದ್ಯಗುಣಾಂ(ಗಣಾಂ)ಗಳಶೇಷದೋಷಸಂಪಾದನಹೇತು

87 . . . . . . ಕಲಿಕಾಲದೊಳಂಮನುಮಾರ್ಗ್ಗವರ್ತ್ತಿತಾನಾದಮಹಾತ್ಮನಂಪೊಗಳ್ವುದೀಶ್ವರಭೂಭುಜನಂನಿರಂ

88 . ರಂ ॥ ಅರಂಕಗಾಳನೆಂಬುದುಪರಬಳಕೆಗಜೇಂದ್ರವೈರಿಯೊಂಬುದುಮತ್ತಂಬಿರುದರಿಗೆಬಿರುದನೇಬು

89 . . . . ದೊಳಗೀಶ್ವರನೃಪಾಳಕಪಳನಿನಾದ ॥ ಪರನರಪಾಳಕಮಕುಟಸ್ಫುರಿತಮಣಿಪ್ರತತಿತಾಗೆಪಿಱು

90 . . . . . ಳಾಗಿರೆಧಾರೆಕಲಿಯನೆತ್ತಿಯುಕರಗಸಮೆನಿಸಿತ್ತೀಶ್ವರಾವನೀಶನಖಳ್ಗ ॥ ಅರಿಜೀವಸವಿದಾರಣಮಂ

91 . . . ತೋಗ್ರಸಮಗ್ರಾಂತಿಕೆಯಿಂದೆನಿಂನಯುಖಳ್ಗಂಧುರದೊಳಗೆಹೀರುತಿರ್ಪುದುಕರಭೋದ್ಯಂಸಿಂಪವಂ

92 ... ... ಭೂಪಾ ॥ ಭುಜಬಳಭೀಮನೋರ್ಪ್ಪಡಭಿರಾಮನುಕೂರ್ಪ್ಪಡೆಕಾಮನಿಂತಿವಂವಿಜಿತಸುರಾಜಿತಂಬು .

93 ... ಹಾಜಿತಸಾಹವದಿಂದವೂರ್ಜ್ಜಿತಂವಿಜಿನಹರೋದಯಂ [. .] ಲಕ್ಷ್ಮಣೋದಯನೂರ್ಜ್ಜಿತಭಾಸ್ಕರೋವ

94 ... ಜನಮಹೇಶ್ವರಂಸೆಸರೊಳೀಶ್ವರನೀಧರಣೀತಳೇಶ್ವರಂ ॥ ಮಂಡಳಿಕಾಗ್ರಗಂಣ್ಯನೆನಿಸೀಶ್ವರಭೂಪನ

95 ... ... ಡನಿಪಾಳಮೌಳಿಮದಮರ್ದ್ದನಮಾಳ್ಪುದುಪಾದಪದ್ಮಮಂಕಂಡುಶರಣ್ಯಮೆಂದರ . .

96 ... ... ದಿದೆಂದಮಬ್ಬಿಯೊಳುಚಂಡಪರಾಕ್ರಮಂಗಿದಿರೊಳಾಂತುಬರ್ಮಂಕುವರಾರುಭೂ ...

97 ... ... ॥ ಸ್ಥಿರತೆಹಿಮಾಚಳಕ್ಕೆಮಿಗಿಲಾಸುರಧೇನುಗೆಶೌರ್ಯ್ಯಮೆಂದುವಿಂ ... ...

98 ...... ಕುಳೋದ್ಭವನಪ್ಪರಾಘವಂಗೆರವಿಗೀವುದಾರತೆವಿಕರ್ತ್ತನಸೂನುಗೆದಂ ... ...

99 ... ... ಸಮಂತೆಳೆಯಿಾಸನಿಪಾಳಭೂಭುಜ ॥ ಹ . ನರವೇಣ್ಣಿಕಾರ ... ...

100 ...... ಹರಿಗೆಚತುಬ್ಬರ್ಜಂಗೆ ... ... ದಿಂಕ .. ಮಿಕ್ಕ ... ಪೃಥ್ವಿಗೆಲ್ಲಪೆಲಿಭೂ

101 ... ಯನೇಕವರ್ಣ್ನನಂ ॥ ಅಳ್ಳುಮುಳಿ ... ಬಲ್ಲರೆ ... ಹುಲಿಯತೆಱ ... ... ದ್ಮಂಪೊಲ್ಲದರಿ .. ...

102 ... ... ಗೆಲ್ಲಹೊಶರಣೆಂದಡಲ್ಲಹುಲಿಭೂಪಾಳ ॥ ವ ॥ ಅನ್ತುವಿನಯಕಣಿಯುಂವಿಕ್ರಮ ... ...

103 ... ... ಮವಾವನಲ್ಲ ... ... ರಾಜ್ಯಬಳಕ್ಕೆ ... ...

104 ... ...

105 ... ... ಮಂಡಲಿನಾಡೊಳ ... ...

106 ... ... ಱಿಪಂನೆರಡುಂಭ್ರಾಂತಿ , . . . ತ್ತುಮನಯ್ಯಾತ್ರಾಱ ... ...

107 ...... ಳ್ಳಿಗನೆಪ್ಪ ... ಮನುಜವ್ರೊಳಲುಹನ್ನೆರಡುಮಂದುಷ್ಟನಿಗ್ರಹ . . . . ತಿಪಾಳನದಿನಾಳ್ದು ಸು ...,

108 . ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ॥ ಬನವಸೆನಾಡೊಳಗ... ...ದಕಂಪಣ......ವಟ್ಟಿನಾ ...

109 .. ತುಬ್ಬರ್ರಾತಿಳಕದಂತೆಸೆದಿದ್ದು ದುಹಳ್ಳವ್ರೂರುನಂದನ .. ... ರಂಮ್ಯಹಂಮ್ಯ್ ... ...

110 ... ಶಾಳಿರಂಜಿ ... ನುರಾಗ . ಗವಸು ... ... ರಾಪಾಮರರಾಜರಾಜ... ...ತೆನಿಸಿದ .

111 ... ಶಿಖಾವಳಿಯಮೆನಿಸಿ ॥ ತರುಣೀತುಂಗಸ್ತನ......ಮಳಯುಜದಿಂಹಾರಿಹಾರಿದ್ರಾಗೋತ್ಕರ ...

112 ... ...ಗಳಿನರುಣಾಶ್ಮಾವಳೀಚಾರುಭೂಶಾಕರಣಸ್ತೋಮ ... ಜಳವಿಹರಣ... ...

113 ... ...ತಂಪಯಿಶಂಗಿತಂಕಬ್ಬುರಿತವರುಣಿತಂ . . ತುಂಗ ... ಜಳೌಘ .

114 ... ..ಹಳ್ಳವ್ರೂರಲುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದು ॥ ಧಮ್ಮ ಮೆಸುಶೀಳ .. ಖ್ಯಾಪ

115 ... ... ಸಂಸಾರದೊಳಗೆಸಾಶ್ವತಮದಱಿಂಧಮ್ಮ್ರಮನೆಮಾಱ್ಪುದಱಿಂಧಂಮ್ಮರ್ಕ್ಕಂನಾ ... ...ಗೆತಿಂ

116 ...ದುದುಂಟೀ ॥ ಎಂದುಧಮ್ಮರ್ಮನೆಮುಖ್ಯಂಮಾಡಿಸಿಶ್ರೀಮತ್ಕಳಚುರ್ಯ್ಯಕುಳತಿಳಕಚಕ್ರವರ್ತ್ತಿಭುಜಬಳನು
ಲ್ಲದೇ

117 ವವರ್ಷದೆಂಟನೆಯಶುಭಾನುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧದಮವಾಸೆಬ್ರಿಹವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ

118 ಶ್ವರಂಯಿಾಶ್ವರದೇವರಸರುಶ್ರೀದಕ್ಷಿಣಗಂಗೆವರಣಾಸಿಸ್ವಯಂಭುಶಂಕರನಾರಾಯಣದೇವರಪ್ರಭಾತಶ್ರೀಕಾ

119 ರ್ಯ್ಯಕಂನೈವೇದ್ಯಷೋಡಷೋಪಚಾರಕ್ಕೆಭಾಂತಿಮೂವತ್ತಱತಮ್ಮ ಮಂನೆಯರನಿಬಂಧಿಯೊಳಗೂರಲೊಂದು
ಹೊಂನ

120 ನುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸ.ಂಯ್ಯಗ್ರಹಣಬ್ಯತೀಪಾತದಂದುಅಲ್ಲಿಯಅಶೇಷಮಹಾಜನಂನೂಱನಾಲ್ವ

121 ರುನಡಸುವಂತಾಗಿಅವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥

44

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 5 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 6″ × 3′ 3″

1 . . ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪಾಯಾದಾದಿ
ವರಾಹಸ್ಯಲೀಲಾವಿಳ

2 . . . ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇಸ್ಥಿತಾಭೂಮಿಃಕಸ್ತೂರೀಗೋಳಕಾಯತೇ ॥ ಶ್ರೀರಾಮಾಗಿರಿಜಾಧಿಪೌಸುರವರಪ್ರೋನ್ನಂ
ಮ್ರಪಾದಾಂಬುಜೌಶಂಖಾಂಭೋ

3 . . . . ಪಟ್ಟಶಧರೌಸ್ವಣ್ಣಾಹಿಭೂಷಾನ್ವಿತೌತಾಕ್ಷ್ಯೋಕ್ಷೋನ್ನತವಾಹನೌ । ಹರಿಹರೌಭಕ್ತೇಷ್ಟಸಂಪತ್ಕರೌಪಾತಾ
ಕಾವಣಾದಣ್ಣನಾಥಮಸಿಶಂ

4 ಭೂಲೋಕಕಳ್ಪದ್ರುಮಂ ॥ ಪರಿಧಾವನ್ಮತ್ಸ್ಯಪುಚ್ಛಾಹತಮಕರಕರಾಸ್ಫಾಳನಾಭೀಳನಕ್ರಸ್ಫುರಿತೋದ್ಯಚ್ಛುಂಶಮಾ
ರಕ್ರಮಣಸಮುದಿತೋಚ್ಚಂ

5 ಡವಾತಾಭಿಘಾತೋದ್ಧುರವೀಚೀಶೀಕರೌಘಸ್ಥಗಿತನಿಖಿಳದಿಗ್ಮಂಡಳಂರಂಜಿಕುಂಭಾಸುರಜಂಬೂದ್ವೀಪವೇಳಾವಳೆಯಿತಬ
ಹಳಧ್ವಾನರೌದ್ರಂಸ

6 ಮುದ್ರಂ ॥ ವ ॥ ಆಜಂಬೂದ್ವೀಪದಮಧ್ಯಪ್ರದೇಶಕ್ಕಳಂಕಾರವೆನಲೊಪ್ಪಂಬಡೆದು ॥ ಸುರವಿದ್ಯಾಧರದಂಪತಿಪ್ರಕರದಿಂ
ಚಂದ್ರಾರ್ಕ್ಕತಾರಾಗಣೋತ್ಕರಶೋಭಾಂ

7 ಜಿತಮೇಖಲಾವಳೆಯದಿಂಸತ್ಕಾಂಚನೋದ್ದೀಪ್ತಿಬಂಧುರಗೋತ್ರಾಚಳದುಂನತಪ್ರತಿಭೆಯಿಂಕಳ್ಪಾಂಘ್ರಿಪಾರಾಮವಿಸ್ತ
ರದಿಂರಂಜಿಪುದುಜ್ವಳೋಜ್ಜಿತಯಶಂಶ್ರೀ

[8]ಸುಂದರಂಮಂದರಂ ‖ಕಂ‖ ಅಮಂದರಕ್ಕೆದಕ್ಷಿಣಭೂಮಣ್ಡಳಮೆಸೆವ್ಪಡಲ್ಲಿ ಭರತಕ್ಷೇತ್ರಂಶ್ರೀಮಂಡನಮೆನೆತೋರ್ಕ್ಕು೯ಂ ಭೂವಾನಿನಿಗಮುದ್ಘ್ರನಿವಿ

[9]ದ್ದ೯ಕುಂತಳದೇಶಂ ‖ ವ ‖ ಅವಿಶ್ವಂಭರಾಮಂಡಳಮಂವಿಜಯಲಕ್ಷ್ಮೀಮಣ್ಡಿತನಿಜಭುಜ . . . . ಷದಿಂತಾಳ್ದರನೇಕ ಚ್ಚ೯ಳುಕ್ಯಚಕ್ರೇಶ್ವರರಲ್ಲಿಂಬಳಿ

[10]ಯ ‖ ವೃ ‖ ಧರೆಯಂವಾರಿಧಿಮೇಖಳೋಲ್ಲಸಿತೆಯಂಲೀಲಾಲತಾಪಲ್ಲವಾಧರೆಯಂವಿಸ್ಫ್ರುತಪೀನವೃತ್ತಕಠಿನಪ್ರೋತ್ತುಂಗಭೂ

[11]ಭೃತ್ಪಯೋಧರೆಯಂಬಂಧುರನನ್ದನಾಳಿವಿಳಸತ್ಪೂಗಪ್ರಕಾಂಡೋದ್ಭುಕಂಧರೆಯಂದೋರ್ವ್ವ೯ಳಚಕ್ರವರ್ತ್ತಿ೯ತಳೆದಂ ಶ್ರೀಬಿಜ್ಜಣೋರ್ವ್ವೀಶ್ವರಂ ‖ ವ ‖ ಅತನತುಳಪ್ರ

[12]ತಾಪವೆನ್ತೆಂದೊಡೆ ‖ ವೃ ‖ ಚೋಳನೃಪಾಳಶೈಳಪವಿಸಿಂಹಳವಾರಿಧಿಬಾಡವಾನಳಂಮಾಳವವನ್ಯದಾವಶಿಖಿಗೂಜ್ಜ೯ರ ಮೇಘಮರುತ್ಸಮಗ್ರನೇಪಾಳ

[13]ಮದಾಂಧಗಂಧಗಜಕೇಸರಿಲಾಟಲಲಾಟಪಟ್ಟಕೋತ್ಕೀಲಿತಖಳ್ಗನೆಂಬುದುಜಗಂಕಲಿಬಿಜ್ಜಣಭೂಮಿಪಾಳನಂ ‖ ಕಂ ‖ ಅ ವಿಭುವಿನನುಜನಖಿಳಕಳಾವಿಭವಂಪೆಂಪುವೆತ್ತಸದ್ಗುಣ

[14]ವೃಂದಕ್ಕಾವಾಸವೆನಿಸಿತಳೆದಂಭೂವಧುವಂಭುಜದೊಳೆಸೆಯೆಮೈಲುಗಿದೇವಂ ‖ವ‖ ಅನ್ತುವಲ್ಲದೆಯುಂ ‖ ವೃತ್ತ ‖ ಲೋ ಳಭುಜಾಸಿಘಾತಗಳಿತಾಹಿತ್ರಗಂ

[15]ಧಗಜೇಂದ್ರಕುಂಭಮುಕ್ತಾಳಿಯನಂದುನೀಳನವನೀರದವಾಃಕಣರಾಜಿಗೆಸಲ್ಲೀಲೆಯನಾನ್ತುಕಚ್ಚಿ೯ನಲಿವ್ಪದ್ಧತಚಾತಕ ಸಂಘದಿಂದದಾಭೀಳಮೆನಿಪ್ಪುದಚ್ಚರಿಯೆಮೈ

[16]ಳುಗಿದೇವನುದಗ್ರವಿಕ್ರಮಂ ‖ ಕಂ ‖ ಅತನಮಮ್ಮ೯ಂಭುವನಖ್ಯಾತಯಶಂಕಲಿದೇವನಣ್ಣ೯ವಮಹಿವಂನೀತಿನಿಧಿಯೆನಿಸಿ ನೆಗಳ್ದಂಭೂತಳದೊ

[17]ಳುಸಾಹಸಾಂಕನಪಗತಶಂಕಂ ‖ವೃತ್ತಂ‖ ಶ್ರೀಯುವತೀಶನಂನಿಖಿಳಭೂವಳಯಾಧಿಪನಂಸರೋಜಪತ್ರಾಯತನೇತ್ರನಂ ಸಕಲ

[18]ಲಕ್ಷಣಲಕ್ಷಿತಗಾತ್ರನಂನಯೋಪಾಯಸಮೇತನಂಬುಧವಿನೂತನನಾಶ್ರಿತಪಾರಿಜಾತನಂರಾಯಮುರಾರಿಯಂಪಡೆದುಬ ಣ್ಣಿಪುದೀಧ

[19]ರೆಸೋವಿದೇವನಂ ‖ ಕಂ ‖ ಕದನಕ್ರೀಡಾಲಂಪಟನುದಾತ್ತವಿಭವಾಮರೇಂದ್ರನುದ್ವೃತ್ತಭುಜಂಸದಮಲಗುಣನೀಧರೆ ಯೊಳುತದನುಜನೆನೆನೆಗಳ್ದನೆಸೆ

[20]ಯೆಮಲ್ಲುಗಿದೇವಂ ‖ವೃ‖ ಸುಮನೋಭೂಧರಕೀಲಿತಾಯುತಮಹದ್ಭೂಭಾರಮಂತಾಳ್ದಿದಶ್ರಮಮಂಮಾಣಿಪೆನೆನ್ದಿ ಕೂಮ್ಮ೯ಫಣಾಭೃದ್ದಿಗುದನ್ತಿಗ

[21]ಳುಗಂದೆಸಂಭ್ರಮದಿಂದಾದಿಮಚಕ್ರವರ್ತ್ತಿ೯ವಿಜಯಾಳಂಕಾರನಿಂತೊಪ್ಪಿಸಂಕಮದೇವಂತಳೆದಂಧರಾವಳೆಯಮಂಪ್ರೋ ಚ್ಚಂಡದೋರ್ದ್ದ೯ಂಡದ

[22]ದಿಂ ‖ ಅದಲ್ಲದೆಯುಂ ‖ವೃ‖ ವಾರಿಧಿಯಂನ್ತಗಾಧಮಹಿಮಾಸ್ಪದನುಂಬಹುರತ್ನಶೋಭಿಯುಂಮೇರುಗಿರೀಂದ್ರದನ್ತೆಕನ ಕಾಂನ್ವಿತನುಂವಿಬು

[23]ಧೈಯ್ಯಸೇಬ್ಯನುಂವಾರಿಜನಾಭನಂನ್ತತುಳವಿಕ್ರಮನುಂಕಮಳಾಕ್ಷನೆಂಬುದೀಧಾರಿಣಿಸಂಕಮಾಂಕನರಪಾಳನನೂಜ್ಜಿ೯ ತಪುಣ್ಯಶೀಳನಂ ‖ ಸ್ವಸ್ತಿಸಮ

[24]ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಕಾಲಾಂಜರಪುರವರಾಧೀಶ್ವರಂಸುವರ್ಣ೯ವೃಷಭ ಧ್ವಜಡ

[25]ಮರುಗತೂರ್ಯ್ಯ೯ನಿಗ್ಘೋಷಣಕದನಪ್ರಚಣ್ಡಸುಭಟರಾದಿತ್ಯಕಲಿಗಳಂಕುಸಚಲದಂಕರಾಮಶ್ರೀಮತುಕಳಚು

[26]ರ್ಯ್ಯಭುಜಬಳಚಕ್ರವರ್ತ್ತಿನಿಸ್ಸಂಕಮಲ್ಲಸಂಕಮದೇವರು ಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
ಜ್ಯಂಗೆಯ್ಯು

[27]ತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿವೈರಿಭಯದಾಯಕನೆನಿಪ್ಪಕಾವಣದಣ್ಣನಾಯಕನ . . . . . ವೆನ್ತೆಂದೊಡೆ ।ಕಂ।
ಕರದಿಕಲುನಾಡಲಕ್ಷ್ಮಿಗೆವರಭೂ

[28]ಷಣಮೆನಿಪನನ್ನವಾಡಿಗೆಯೊಳುಮಂದರಧೈರ್ಯ್ಯನೊಳ್ಪವಡೆದೊಪ್ಪಿರೆದೇವಲಸೋಮನೆಗಬ್ದನುರ್ವ್ವೀತಳದೊಳು॥
ಅನ್ತಸೆವಗಸ್ತ್ಯಗೋ

[29]ತ್ರದಸುತಾನನೊಳಮಳಕಲ್ಪಭೂಜದತೆರದಿಂಸಂತತನುದಾರಚರಿತಂಕನ್ತನಿಭಂಪೆಂಮ್ಮ್ಮದೇವನೆಳೆಯೊಳುನೊಗೆದಂ ।
ಆವಿಭುವಿನವಧು

[30]ಸೆಂಪಿಂಭೂವಧುವೆನಿಖಿಳವಿಭವಗುಣದುನ್ನತಿಯಿಂಶ್ರೀವಧುವಂಪೋಲ್ತಖಿಳಕಳಾವಿದೆಸತಿಜಕ್ಕಣವ್ವೆಪತಿಹಿತೆಯೆನಿಪಳ್॥
ಆವರೀರ್ವ್ವರ್ಗ್ಗಂಪು

[31]ಟ್ಟಿದನವನೀತಳವಿನುತದಾನಗುಣದಿಂಕರ್ಣ್ಣಂಗಿವನಧಿಕನೆನಿಸಿದಂಭೂಭುವನದೊಳೀಕಾವಣಯ್ಯದಣ್ಣಾಧೀಶಂ ।ವೃ।
ಸತತಂವಿಶ್ರುತಸತ್ಕಳಾಚತು

[32]ರನೇಬ್ರಹ್ಮಾತ್ಮಜಂಭೂತಳಸ್ತುತಸಾಮರ್ತ್ಥ್ಯನೆಜಕ್ಕಣವ್ವೆಯಸುತಂತೇಜಪ್ರಭಾಪ್ರೋದಯೋದ್ಧತನೇತ್ರೀಜಚಮೂಪನ
ಗ್ರಜನುದಗ್ರಾರಾತಿಸೇನಾ

[33]ಬ್ಧಿಯುಂನ್ನತಿಯಿಂದಿಬ್ದನೆಸಂದಗಸ್ತ್ಯಕುಲಜಂದಣ್ಣಾಧಿಪಂಕಾವಣಂ ॥ ಕ್ರೂರಾರಾತಿಮದೇಭಕುಂಭವಿಳಸನ್ಮುಕ್ತಾ
ಫಳಶ್ರೀ

[34]ಣಿಯಿಂವೀರಶ್ರೀಗವತಂಸಮಂರಚಿಯಿಪಂದೋರ್ದ್ದಂಡಚಂಡಾಸಿಯಿಂಧೀರೋದಾತ್ತವಿರೋಧಿರಾಯಬಳವದ್ದಂಡೇಶ
ರೊಳ್ಗಂಡಪೆಂಡಾರಂಕಾವಣಾದಂ

[35]ಡನಾಥನೆವಲಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ।।ವ।।ಅನ್ತುಮಲ್ಲದೆಯುಂ ।।ವೃ।। ಗಂಡರಗೋವನೆಂಬಬಿರುದೊ . . ಕೊ . . .
ದಂಡನಾಥನುದ್ದಂಡಭುಜಾಸಿರಾಹು

[36]ಚಲದಿಂದಿದಿರಾಂನ್ತವಿರೋಧಿರಾಜಸಂನ್ಮಂಡಳಮಂಕಡಂಗಿಗೆಲೆನುಂಗವುದಚ್ಚರಿಯಲ್ಲದೀಜಗನ್ಮಂಡನವಾದತತ್ಕುವಳ
. ಯಗ್ರಹಣೋಂನ್ನತಿಚಿತ್ರಮುರ್ಬ್ಬಿ

[37]ಯೆಸಾಳು ।।ಮತ್ತಂ।। ರಿಪುನಗರಂಕರಂವಿಜನವಾಗಿಯುವಜ್ಜ್ಜನರಾಜರಾಜಿತಂವಿಪುಳಶಶಾಂಕವಂಶಕನಕಾಂಚಿತವಂತ
ದೆವಿಭ್ರಮಾನ್ವಿತಂಚಪಳಭುಜಂಗ

[38]ಭೀಮನಕುಳಾಶ್ರಯಮುದ್ಗತಪುಂಡರೀಕವಿನ್ತುಪಮೆಗೆಚಿತ್ರವಾಯ್ತೆನಿಪುದೀವಿಭುಕಾವಣದಂಡನಾಥನ ।। ಕುಸಿದಸಿ
ಳಾತಳಕ್ಕಿರದೆಗೂರ್ಜ್ಜರನುಟ್ಟುದನಿಕ್ಕಿಹೊ

[39]ಯ್ಸಣಂದೆಸೆದೆಸೆಗೋಡಿದಂಭರದಿನಳ್ಕಿದನಾವೆಲುನಾಡಚೋಳೆಯುಂಮಿಸುಕದೆಗೋವೆಯಾ . . . . . ದಿದನೆಂದೊಡ
ದಾಂಪನಾವನಿನ್ತಸಿಲತೆಯಂಕಿಳ್ಕದಟರೊಳ್

[40]ಕಲಿಕಾವಣದಣ್ಣನಾಯಕಂ ।। ಕರವಾಳಾಹತಿಯಿಂಪದಾತಿಬಲಮಂತತ್ಸೈನಿಕಬ್ರಾತದಿಂತುರಗಸ್ತೋಮಮನಾತುರಂ
ಗದಳದಿಂಮತ್ತೇಭಮಂತನ್ಮದೋದ್ಧುರದಂನ್ತಿಬ್ರ

[41]ಜದಿಂರಥಪ್ರತತಿಯಂನುಗ್ಗ್ಗತ್ತುತುಂಭೀಮನೊಳ್ದೊರೆವೆತ್ತಂಕದನಪ್ರಚಂಡನೆನಿಸಲುದಂಡಾಧಿಪಂಕಾವಣಂ ।ವ।
ಅಂತಾವಿಭುವಿನಸತಿಯರಮಹಿಮೆಯೆನ್ತೆನೆ ॥

[42]ವೃ ।। ರತಿಯನ್ತನ್ತೆವಿಳಾಸದಿಂವಿಭವದಿಂಮಾದೇವಿಯನ್ತನ್ತರುಂಧತಿಯನ್ತನ್ತೆಪತಿಬ್ರತೆಪ್ರಭುತೆಯಂಚಾತುರ್ಯ್ಯದಿಂ
ಭಾರತೀಸತಿಯನ್ತನ್ತೆನೆಗಳ್ತೆವೆತ್ತುಮೆಱೆವಳುಚಾ

[43]ರಿತ್ರದಿಂಭಾಗ್ಯದುನ್ನತಿಯಂಕಾಳಲದೇವಿಕಾವಣಚಮೂನಾಥಂಗೆಸದ್ರೀತಿಯಿಂ ।ಮತ್ತಂ ।ವೃ।। ಕುರುಳಿಂತುಂಬಿಯ
ಬಂಬಲಂಸರಸಿಜಶ್ರೀಲೀಲೆಯಂವಕ್ತ್ರದಿಂದರಹಾಸದ್ಯು

[44] ತಿಯಿನ್ದವಿನ್ದುರುಚಿಯಂಕೀಲ್ಮಾಡುತುಂವಿಭ್ರಮೋತ್ಕರದಿಂಕಾವಣನಂಡನಾಥವಿಪುಳಶ್ರೀವಕ್ಷದೊಳುಲಕ್ಷ್ಮಿವಿಸ್ತರಮಂ ಮಾಳಲದೇವಿತಾನೆಪಡದಳುಸೌಭಾ

[45] ಗ್ಯದಿಃಭಾಗ್ಯದಿಂ ॥ ಅನ್ತಾತನನುಜನಪ್ರತಾಪಪ್ರಭಾವವೆನ್ತೆಂದೊಡೆ ॥ ಸೆಡೆವರಡಂಗಿವ್ರ್ಮಡಿದರೋಡಿದರಳ್ಗಿದರಳ್ಕಿ ಬಳ್ಕಿದವ್ರ್ಮಡುಕದೆಬಿದ್ದರುಳ್ದರೆ . .

[46] ಗುಂದಿದರುಟ್ಟುದನಿಕ್ಕಿಕೈಯ್ಯುಮ್ಬಿಡಲನುಗೆಯ್ದರೆಂದರಿನ್ನೃಪಾಟಕರಂಪೊಡೆಸಂಗರಾಗ್ರದೊಳುತೊದಳ್ದಪರಾರುದಾತ್ತಕಲಿತೇಜಜಮೂಪನೊಟುಗ್ರಕೋ

[47] ಪನೊಳು ॥ ತತ್ತನೆಯಂದ್ವಿಜಕುಳದೊಳ್ಗತ್ತವು . . . . ತಿತ್ತಪನುದಾತ್ತಚರಿತಂವೃತ್ತಭುಜಂಬರ್ಮ್ಮದೇವನದಟರದೇವಂ ॥

[48] ವೃ ॥ ತದನುಜರೂರ್ಜ್ಜಿತಪ್ರಚುರದಾನಗುಣರ್ವ್ವಿಭುಕೇಶವಾಂಕನುಂಮದವದರಾತಿ . . ಶಬಳಾಂತಕನೀಕಲಿನಾರಸಿಂಹನುಂವಿದಿತಯಶೋವಿಳಾಸಿಮಹಲಿಂಗನುಮಿನ್ತವರೊ . .

[49] ಪ್ಪಿನಾಯಕಾಭ್ಯುದಯುದನ್ಯೈಯುಮೆಪೆತ್ತುಸಲೆರಂಜಿಪರೀಧರಣೀತಳಾಗ್ರದೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಸೇನಾಧಿಪತಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿರಾಯ

[50] ಪಂಡನಾಥಂಗಂಡಪೆಂಡಾರವುದ್ದಂಡೆವುಂಡಳಿಕಂಗರ್ವ್ವಸರ್ವ್ವಸ್ವಸೂಱೆಕಾಱಿಯರಿಬಿರುದವುಂಡಳಿಕಮಸ್ತಕಸೂಲವೆಲುನಾಡಚೋಳೆಯನಿರ್ಮ್ಮೂಳನಹೊಯ್ಸ್ನ

[51] ಣಾದಿಶಾಪಟ್ಟಕೊಂಕಣಾಭಯಮುಂಕರಕಳಚುರ್ಯ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಯಿತ್ಯಾದಿನಾಮಾವಳೀವಿರಾಜಮಾನೋಂನತರಪ್ಪ ಶ್ರೀಮತ್ಕಾವಣಯ್ಯದಂಡನಾಯಕ . . .

[52] ದಕ್ಷಿಣದಿಗ್ವಿಜಯಮುಂಮಾಡಿಬಂದುಬನವಾಸಿದೇಶವಂ . . . . . ಸಮಸ್ತಸಾಮಾ . ವೆರಸು . . . . . . ಸುಖಸಂಕಥಾವಿನೋದದಿಂಬೀಡಂಬಿಟ್ಟಿರ್ದ್ದಲ್ಲಿ

[53] ವೃ ॥ ವನರುಹಷಂಡದಿಂಬೆಳವಶಾಳಿವನಂಗಳಿನುರ್ವ್ವಿಪಣ್ತಕಬ್ಬಿನಘನಪಾಳಿಯಿಂವಿಪುಳನಾಗಲತಾವಿತ್ರಪೂಗದಿಂ ಸ . . ನಸಹಕಾರಸತ್ಫಲಭರಾನತನನ್ದನ

[54] ರಾಜಿಯಿಂಕರಂಬನವಸೆನಾಡುರಯ್ಯಮೆನಲೊಪ್ಪುವುದೀವಿಷಯಾನ್ತರಾಳದೊಳು ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತಬನವಾಸಿದೇಶಲಕ್ಷ್ಮಿಗೆ ಕರುಮಾಡವೆನಲೊಪ್ಪಂಬೆತ್ತ . .

[55] . . . . ತಾಪವೆನ್ತೆಂದಡೆ ॥ ಕ ॥ ನಿಜತುರಗವೇಱಿರಿಪುನೃಪಗಜಮಂಪಿಡಿದಿತ್ತುಚಕ್ರಿಗಿಂಬೆನೆಪಡೆ

[56] . . . . ॥ ಅತನಕುಲಸಂಜನಿತಖ್ಯಾತಯಶಪ್ರ್ವಲಬರಾದರವರನ್ವಯದೊಳುನೀತಿನಿಧಿಯೆನೆ

[57] . . . . . . ಜಂರಿಪುಮಹೀಭೃದ್ವರ್ಗವಜ್ರೋಪಮಂರಿಪುಕಂಜೌಘನಿಶಾಕರಂರಿಪುವನಪ್ರಧ್ವಂ

[58] . . . . ತತಿಪ್ರ . . ಶ್ರೀಪಾಣ್ಡ್ಯಭೂಪಾಳಕಂ ॥ ಕಂ ॥ ತದನುಜನುದಾತ್ತಲಕ್ಷ್ಮೀ

[59] . . . . ವೃ ॥ ಕದನದೊಳಾಂತರಾತಿಮಹಿಭೃತ್ಪವಿಯುಂ . . . .

[60] . . . . . ದಾರಧೈರ್ಯ್ಯನೆಂಬುದುನಿಖಿಳಾ

. . . .

[71] . . . . ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವನ್ತಾ

[72] . . . . ಕ್ಕಪುಂಗೆತಿಂಗಳಿಗೆಹೊ

[73] . . . . ಲೆಕ್ಕದೆಯಥಾರ್ಥದಿಂ . . . . ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವೆನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ ಕೊಟ್ಟರ್ ॥ ಶಿವಾಯನಮಃ ॥

[74] . . . ತದ್ಧರ್ಮ್ಮಮಂ . . ಸಲ್ಕೆನಿತಾಂತಂಹರಿಕಂಕರೋಚ್ಚಭವನಂಪ್ರಾಗ್ದೇಶದೊಳುಪುಣ್ಯಶಾಸನಮಂಸುಸ್ಥಿರಮಪ್ಪಿನಂನಿಲಿಸಿದಂಚಂದ್ರಾರ್ಕ್ಕ

75 . . . . ಚತುರನೋವಮಾದೇವದಣ್ಡಾಧಿಪಂ ‖ ಬನವಾಸೀವಿಷಯಪ್ರಸಿದ್ಧಮೆನೆನೋಲಂಬಾಡಮಂದೆ ಕೆಮುಂಡನನ್ಮಾಗಿರ್ದೆಡೆವಟ್ಟಿಬೆಳ್ಳವೆ

76 ಯುಮಂ . . . . ಜನಚಿಂತಾಮಣಿಕೀರ್ತ್ತಿಕಾಂತನತುಳಂಶ್ರೀವಿಪ್ರವಂಶಾಬ್ಧಿವರ್ದ್ಧನಚಂದ್ರಂಪೆಸರ್ವೆತ್ತನೀವಸುಧೆಯೊಳುಮಾದೇ[ವ]ದಂಡಾಧಿಪಂ ‖

77 ಸಾಮಾ . . . . . . ಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾನುಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ

78 ಚತೇ . . . . ಕುಲಾನಿತಾರಯೇತ್ಕತಾರ್ತ್ಥಸಪ್ತಸಪ್ತಚಸಪ್ತಚಅಧೋಧಃಪಾತಯೇತ್ಕತಾರ್ತ್ಥಸಪ್ತಸಪ್ತಚಸಪ್ತಚ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

79 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ‖ ಶ್ರೀಶಂಕರನಾರಾಯಣಾಯನಮ

45

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 . . . ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ನವಂದಕ್ಷಿಣೋಂನ್ನತದಂಷ್ಟ್ರಾಗ್ರನಿಶ್ರಾಂತಭುವನಂವಪುಃ
2 ... ... ಗಾಯಮಾಣಾಭೂಭ್ರ್ಭಯಾ
3 ... ... ಯಣಸ್ಯವಃ ‖ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣನಮಃ ‖
4 ... ... ತಾನ್ಸಂಕಮುಪ್ತಲುಪ್ತಮನೋಭವಂ | ಪೀತವೀತಾಂಬರಂವಂದೇತೇಜೋಹರಿಹರಾ
5 ... ... ಕೆನಿಪರಾಯರಶಿರವಂಸೆಂಡಾಡಿಧರೆಗೆವಲ್ಲಭನಾದಂಸ್ಥಿ
6 ... ... ಮೂಱುಂಜಗದೊಳ್ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗ
7 .. .. ಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಜಯನ್ತೀಮಧುಕೇ
8 ... ... ತ್ಯರಾಧೇಯಶರಣಾಗತವಜ್ರ
9 ... ... ಕಲಿಗಳಂಕುಶಶ್ರೀವೀರಮಲ್ಲಿದೇವರಸ
10 ... ... ತಕೇತಯನಾಯಕನುವೀರವಿತರಣನಿಳಯ
11 ... ... ದವಿಸುಗುಜನದಕಂಳ್ಗಮನಕಂ . ‖
12 ... ... ಕ್ಷಾಮಣಿಮನುನೀತಿನಿಜನಿಳಯಮ
13 ... ... ಡುಗಭಿಮತಮಂಮಲ್ಲಂಗ
14 ... ... ಯ್ಯ ... ... ನವೆಡೆವಱ
15 ... ... ತಾಪಚಕ್ರವರ್ತ್ತಿ
16 ... ... ಕ್ಕತಾರಂ . ಸಲುತ್ತ
17 ... ... ರಕ್ಕಿಗೆಱ ... ...
18 ... ...
19 ... ... ವಯ್ಯ
20 ... ... ಗಬೂದಿ
21 ... ... ಕಂಬ ೬ ಅ

. . . .

46

ಅದೇ ದೇವಸ್ಥಾನದ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಂಭದ ಮೇಲೆ

ಪೂರ್ವದಿಕ್ಕು
[1]ವಿಜಯಸಂವತ್ಸ
[2]ರದಪುಷ್ಯಶು ೧೨ ಆ
[3]ಲೂಮಕರಸಂಕ್ರಾಂ
[4]ತಿಪುಣ್ಯಕಾಲದ
[5]ಲಿಅವಸರದಹಂ
[6]ದ್ರಶೇಖರಯ್ಯನುತಂ
[7]ಮಮಾವಅವಸರದ
[8]ದೇಮರಸಯ್ಯನಹೆಸ
[9]ರಲಿಹರಿಹರದೇವರಲು
[10]ತ್ತರಭಾಗದಲಿಗುಡಿಯ
[11]ನುಕಟ್ಟಿಸಿದೇಮೇಶ್ವರದೇ
[12]ವರಪ್ರತಿಷ್ಠೆನುಮಾಡಿಸಿ
[13]ಅಐವತ್ತುಮಂದಿಗೆ
[14]ಬ್ರಾಹ್ಮಣಛತ್ರಕೂ
[15]ದೇವರನಯಿವೇದ್ಯಕೂ
ಉತ್ತರದಿಕ್ಕು
[16]ರಾ . . . . ರಾ
[17]ಜಪ . . . . ವೀ
[18]ರಪ್ರ . . . . ಅ
[19]ಚುತರಾಯಮಹಾ
[20]ರಾಯರನಿರೂಪದಿಂ
[21]ದ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

47

ಅದೇ ದೇವಸ್ಥಾನದ ಮೊಳಗೆಗೆ ಹತ್ತುವ ಕಲ್ಲಿನ ಮೇಲೆ

* [1]ಓಂನಮೋಹರಿಹರಾಯಶ್ರೀಮಾರ್ಕ್ಕಂ
[2]ಡೇಯತೀರ್ಥಂ ‖ † ಓಂನಮೋಹರಿಹರಾ
[3]ಯಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಯತೀರ್ತ್ಥಮ್ ‖
[4]ಓಂನಮೋಹರಿಹರಾಯಶ್ರೀ
[5]ಮಾರ್ಕ್ಕಂಡೇಯತೀರ್ತ್ಥ । ಯಸ್ನಾ
[6]ನಪಾನೋಪ . . . .
[7]ದುಕೋಟಿಗುಣ . . . . . ಚತು
[8]ರ್ವ್ವಿಧಪುರ್ಷಾರ್ತ್ಥಪಡವರಿ
[9]ದಸ್ಕಂದಪುರಾಣೋಕ್ತಿಯಿಂ
[10]ಶ್ರೀವೇಚರಸಂನಿಲಿಸಿದ

48

ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಮೊದಲನೇ ಅಂಕಣದ ಮೊದಲನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೧೮೫ ನೆಯ
[2]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸು ೧೫ ಆದಿವಾರದಂದು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬೊ
[5]ಮ್ಮರಸರಮನೆಯಸರ್ವ್ವಪ್ರ
[6]ಧಾನಂಕುಪ್ಪಗೆಡ್ಡೆಯಮೇ
[7]ಧಾವಿಸೇನಬೋವನುಶ್ರೀಹರಿಹ
[8]ರದೇವರಿಂಗೆಅಮಹಾಜನಂ
[9]ಗಳಕಯಲುಕೊಟಬೀಜಹೊನು
[10]ಗ ೧೦ ಕಂವರಿಸಕೆಬಡಿಗ ೭ ಕಂ

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿ   † ಅರವಕ್ಷರದಲ್ಲಿ.

[11]ತಕಲೆಕನಿಚ್ಚಲುವೊಂದುವುಪಾ
[12]ರವನುಸರ್ವ್ವಾರಾಧನೆಸಹಿ
[13]ತನಡಸುವರುಆಚಂದ್ರಾ
[14]ರ್ಕ್ಕ ಮಂಗಳಮಹಾಶ್ರೀ
[15]ಶ್ರೀಶ್ರೀ

49

ಅದೇ ಸ್ಥಳದ 2 ನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ॥ ವಿಕ್ರ
[2]ಮಸಂವಂತ್ಸರದಭಾದ್ರಪದ
[3]ಶು ೧೦ ಗು। ಶ್ರೀಹರಿಹರದೇವರಿಗೆ
[4]ಗೋವೆಯಪರವಾನಂದಸೋಮನಾಥ
[5]ಭಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುರಾಜಗು
[6]ರುಶ್ರೀಧರದೇವರುಯುವರತಂಮಹ
[7]ರಿಹರದೇವರುಂದ್ವ್ವಾದಶಿದ್ವಾದಶಿಗಳ
[8]ವೊಂದುಪರಿವಾಣಪಂಚಭಕ್ಷ್ಯದಉಪ
[9]ಹಾರಕೆಮಹಾಜನಂಗಳಕಯಲುಅವ
[10]ರವಿಷ್ಣುಭಟ್ಟರುಕೊಟ್ಟವರಾಹಗ ೧೦ ಆ
[11]ಬಡ್ಡಿಗದ್ಯಾಣಂ ೩ ಕ್ಕೆಮಹಾಜನಂಗಳು
[12]ಆಚಂದ್ರಾರ್ಕ್ಕನಡಸುವರುಮಂಗ
[13]ಳಮಹಾ ಶ್ರೀಶ್ರೀ

50

ಅದೇ ಸ್ಥಳದ 3 ನೇ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರಮಾದಿಸಂವತ್ಸರದಫಾ
[2]ಲ್ಗುಣಸು ೧ ಶು । ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇ
[3]ಶ್ವರವೈರಿನಾರಾಯಣಚಲುಡೆವೆಗ್ಗಡೆಯ
[4]ರುತಂಮಮೈದುನರಾಜಮ್ಯಹರಿಯಂಣಂ
[5]ಗಳಕಯ್ಯಲು । ಹರಿಹರದೇವರ
[6]ನಂದಾದೀವಿಗೆಗೆಗ ೩ ವನಮಾಲೆಗೆಗ ೧ ಆ
[7]ನ್ತುಗ ೪ ಆಬಡ್ಡಿಗೆಮಹಾಜನಂಗಳು
[8]ಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸುವರುಮಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕಾಳಭೈರವ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಸೋಮವಾರದಂ
[2]ದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಯಾಚರ್ಸಪಂಡಿತರಯಳಿಯವೊಂಮ
[3]ರಸರಮನೆಯತಡಿಯನಾಯ್ಕಕುಕನೂರನಾಗೆಯನಾಯ್ಕನಮಗಮಂ
[4]ದೆಯರಗಂಡಗೋಪಯನಾಯ್ಕನುಶ್ರೀಸ್ವಾಮಿಹರದೇವ್ವರತೆಂಕಣಬಾಗಿಲಕಂಚಿನವಾ
[5]ರಣಕ್ಷಿಲಪಾಳನಬಾಗಿಲಕುಂಚಿನತೋ[ರ]ಣಯಿಯೆರಡನಾಮಾಡಿಸಧರ್ಮಯಾಚಂದ್ರಾರ್ಕ್ಕಮಂಗಳ
[6]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

52

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರ
2 ಭವಸಂವತ್ಸರದಆಶ್ವಯಿಜ
3 ಶುದ್ಧ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹರಿಹ
4 ರದೇವಗೆವೈರಿನಾರಾಯಣಚೌಡಪೆಗ್ಗ
5 ಡೆಯರುಗ ೨ ಐಬಡಿಗೆನಂದಾ
6 ದೀವಿಗೆಮತ್ತಂಗ ೧ ಐಬಡಿಗೆವನವಾ
7 ಲೆಅನ್ತುಗ ೪ ನೊಮಹಾಜನಂಗಳ
8 ಕೈಯಲುಪೆರುಮಾಳದೇವನುಗೋ
9 ವಿಂದಸೇನಬೋವನುಆಚಂದ್ರಾರ್ಕ್ಕ
10 ನಡವಂತಾಗಿಕೊಟರುಮಂಗಳ
11 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

53

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮಕಡೆ ಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಅಂಗಿರಸಂ
2 ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೪ ಮಂ । ಶ್ರೀ
3 ಹರಿಹರದೇವರಿಗೆವೈರಿನಾರಾಯಣಂ
4 ಚವುಡವೆಗ್ಗಡೆಯಮಗಬೀರಯ್ಯನುಗ ೨ ಐ
5 ಐಬದ್ದಿಗೆನಂದಾದೀವಿಗೆಗೆ ೧ ಐಬದ್ದಿ
6 ಗೆವನವಾಲೆಅನ್ತುಗ ೪ ನುಮಹಾಜನಂ
7 ಗಳಕಯ್ಯಲುಪೆರುಮಾಳದೇವನುಆಚಂ
8 ದಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿ
9 ಕೊಟರುಮಂಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

54

ಅದೇ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಧಾತುಸಂ
2 ವತ್ಸರದಮಾಘಸು ೫ ಆ । ಶ್ರೀಹರಿ
3 ಹರದೇವರಿಗೆವೈರಿನಾರಾಯ
4 ಣಬೀರವೆಗ್ಗಡೆನಂದಾದೀವಿಗೆಗೆಕೊ
5 ಟ್ಟಗ ೨ ಐಬದ್ದಿಗೆವನವಾಲೆ
6 ಗ ೧ ಐಬದ್ದಿಗೆಅನ್ತುಗ ೩ ಸು
7 ಮಹಾಜನಂಗಳಕಯ್ಯ
8 ಲುಪೆರುಮಾಳದೇವನುಆ
9 ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
10 ಗಿನಡವಂತಾಗಿಕೊಟ್ಟರು
11 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

55

ಅದೇ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಪೂರ್ವ್ವದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲೆ

1 ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಬ್ರ
2 ಮತ್ತಂಅಣ್ಣಮವೆಗ್ಗಡೆಯಮಗಳು
3 ಸಿರಿಯವೆನಂದಾದೀವಿಗೆಗೆಗ ೨ ಬಡಿಗೆಚಯಿ
4 ತ್ರಕೆಗ ೧ ವನವಾಲೆಗೆಮಾಲಗಾಐರಿಗೆಗ ೧
5 ಅನ್ತುಗ ೪ ಐಬದ್ದಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡ
6 ಸುವರುಮಹಾಜನಂಗಳುಮಂಗಳಮ
7 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

56

ಅದೇ ಕಂಭದ ಕೆಳಗೆ

[1]ಶಕವರ್ಷ ೧೧೯೮ ನೆಯದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಆಶಾಢಬ ೩೦ ಸೋ । ಬಿತೀಪಾತ
[3]ಧಂದುಕುಪ್ಪಗೆಡ್ಡೆಯಮೆದಯಿಸೇನ
[4]ಬೋವನಹೆಂಡತಿಜಕ್ಕವೆಹರಿ
[5]ಹರದೇವರಿಗೆ ೨ ಹೂವಿನಮಾಲೆ
[6] ೧ ತುಳಸೀವಂಡೆಅನ್ತುದಂಡೆ ೩
[7]ಕಂಗ ೩ ಅಬಡ್ಡಿಯುಲು
[8]ಆಚಂದ್ರಾರ್ಕ್ಕನಡಸುವಂ
[9]ತಾಗಿಮಹಾಜನಂಗ
[10]ಳಕ್ಕೈಯಲುಕೊಟ್ಟರುಮಂ
[11]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

57

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಕ್ಷ[ಸ]ಸುಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಶಿರಶುದ್ಧ ೫ ಸುಕ್ರವಾರದಲು
[3]ವೈರಿನಾರಾಯಣಅಣ್ಣಮವೆಗ್ಗ
[4]ಡೆಯುಮಗಳುಹೊನ್ನಿಯು
[5]ವೆ . ಶ್ರೀಹರಿಹರದೇವರಿಗೆಗ
[6] ೧ ಅಬಡ್ಡಿಗೆವನಮಾಲೆಮತ್ತಂಗ
[7] ೩ ಅಬಡ್ಡಿಗೆನಂದಾದೀವಿಗೆಆ
[8]ನ್ತುಗ ೪ ಮಹಾಜನಂಗಳಕಯ
[9]ಲುಆಚಂದ್ರಾರ್ಕನಡವಂ
[10]ತಾಗಿಪೆರುವಾಳೆದೇ
[11]ವಕೊಟ್ಟುಮಂಗಳಮ
[12]ಹಾ ಶ್ರೀ ಶ್ರೀ

58

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನದಿಗೆ ಹೋಗುವ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಅರವಕ್ಷರ

59

ಹರಿಹರದಲ್ಲಿ ಲಕ್ಷ್ಮೀದೇವಿಯ ದೇವಾಲಯದ ಮುಂದೆ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 10′ 6″ × 3′ 6″

[1]ಶ್ರೀಹರಿಹರಾಯನಮಃಶ್ರೀರಾಯುಮಹದೇವಲಕ್ಷ್ಮೀನಾರಾಯಣಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ ಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ ॥ ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶ್ಶಾಂಗ್ಗ್ರ್ಯಾಘಾತಕರ್ಕ್ಕಶಾ ತ್ರೈಲೋ
[3]ಕ್ಯಮಂಡಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ ॥ ಹರಿರವತುಕಿರಿವಪುರ್ವ್ವ್ಯೋ(ಸ)ಸ್ಯರದಾಗ್ರಾಂಗಣೇಸ್ಥಿತಾಸತತಂ ಸಿತಕಮಳ

4ಮುಕುಳವಿಮಳದಳಲಲಸಾಲೀಲಾಂಬಿಭರ್ತ್ತಿಭೂಕಾಂತಾ ॥ ಪಿರಿದೊಲವಿಂದೀಧರ್ಮ್ಮವಪರಿಪಾಲಸುಗಾವುಹಾವರಾಹಹ
5ರೀಶಂ । ಧರೆಯಹಾವನರದನಾಗ್ರದೊಳಿರು ತೊಪ್ಪುವಳಬ್ಜಮಧುಪಲಲನೆಯತೆಱದಿಂ ॥ ವರರದನಾಳದಿಂದಿಗವುಳಚ್ಛದ
6ದಿಂದುಡುಕೇಸರಂಗಳಿಂದುರುಫಣಭೃಂಗದಿಂಕನಕಪಬ್ಬ್ರತಕರ್ನ್ನಿಕೆಕೂರ್ಮ್ಮವೃಂತದಿಂ । ಪರವೆನೆನೆಯ್ದಲಂತೆಸವಧಾ
ತ್ರಿಯುನಾದಿವರಾಹರೂಪದಿಂಧರಿಸಿದನಾ
7ವನಾಹರಿಹರಂಪರಿಪಾಲಿಸುಗೀಸುಧರ್ಮ್ಮಮಂ ॥ವೃತ್ತ ॥ ಗಜಮುಖನೀಶಪುತ್ರನಮಳಾಂಬುರುಹಾಯತನೇತ್ರನಂಬಿಕಾ
ತ್ಮಜನಜರಾಮರಂಜಠರಪಂ
8ನಗಮಸ್ತಕರತ್ನಭಾನುವಿಂರಜನಿಯೊಳಾದೊಡಂವಿಕಚಶಾದಪಯೋಜನಮೇಯವಿಕ್ರಮಂತ್ರಿಜಗದಧೀಸ್ವರಂಕೊಡುಗೆ
ನಂಮಮನೋರಥಮಂಗ
9ಣಾಧಿಪಂ ॥ವೃತ್ತ॥ ನೀರಜಜಾತವಿಸ್ತರಿಸಿದಂಡಮುಮಂಮಣಿಮಾಲೆಯಾಗಿವಿಸ್ತಾರಿಸಿಹಸ್ತದಿಂಪಿಡಿದುತಂನಸರಣ್ಬುಗುವ
ರ್ಗ್ಗಲೇಸು
10ಮಂಪೆರಿಸಲೋಸುಗಂಜಪಿಸುತಿಪ್ಪಳಿರುಳ್ಪಗಲಾವಳೋರ್ವ್ವಳಾಭಾರತಿನಂಮಜಿಹ್ವದಲನಾವಿಳದಿಂದಿರುತಿಕ್ಕೆಸಂತತಂ ॥
ಶ್ರೀಲಕ್ಷ್ಮೀಪ್ರೇಮದಿಂ
11ದಂದುದಿಸಿಮುದಧಿಯೊಳ್ಪುಟ್ಟಿತಾರಾಧಿನಾಥುತ್ರೈಲೋಕ್ಯಕ್ಕಗ್ರಗಣ್ಯಂಮೊದಲೆನಿಸಿದನಾಸೋಮವಂಶೋಂನತಕ್ಕಂ ।
ಮೇಲಪ್ಪಕ್ಷತ್ರಿಯುಶ್ರೀ
12ಯುದುವಿನುದಯದಿಂಯಾದವಾಧೀಶರೆಂದೀಭೂಲೋಕಖ್ಯಾತಿವೆತ್ತ್ರೀಪೆಸರಿನೆಸದರಾವಂಶಜಕ್ಷೋಣಿಪಾಲರೂ ॥ ಕಂದ ॥
ಧರೆಯುತಿಶಯುಭಾ
13ರಮುಮಂಪರಿಹರಿಸಲುರಾಮಕೃಷ್ಣರುದಯಿಸಲೊಡನಾ । ವರವಂಶವಂದುಮೊದಲಾಗುರುತರವಿಖ್ಯಾತಕೀರ್ತಿಯಿಂದೆ
ಸದಿಕ್ಕುಂ ॥ ವೃತ್ತ ॥
14ಅಲ್ಲಿಸಮಸ್ತಭೂವನಿತೆಗೊಬ್ಬನಧೀಶ್ವರನಾಗಿಯಾಳಿದಾಭಿಲ್ಲಮನಾದಿಯಾದನೃಪರಿಂಬರೆಜೈತುಗಿದೇವನಾತ್ಮಜಂ । ಬಲ್ಲಿದ
ನುಂನತೋದಯನು
15ದಾರಪರಾಕ್ರಮನತ್ಯುದಗ್ರದಿಂದೆಲ್ಲರಿಗಗ್ರಗಣ್ಯನೆನಲೊಪ್ಪಿದಕೀರ್ತ್ತಿಗಧೀಶಸಿಂಘಣಂ ॥ ನಲೆವಿಂವೈಹಾಳಿಗಾತಂಪೊ
16ಱಮಡುತಿರಲಾಸೇನೆಯಿಂದೆದ್ದಧೂಳೀಕುಲಮಂಕಂಡಂಜಿಸತ್ಕ್ಷಿತಿಪತಿಗಳುತಂದಿತ್ತವಿತ್ತಂಗಳಿಲ್ಲಂ । ಯಿಳೆಯೊಳ್ಕಾಲಿ
ಕ್ಕಲಿಂ
17ಬಿಲ್ಲೆನೆಪಸರಿಸಲಂಭೋನಿಧೀಶಂಗೆನಿಂನೀಜಲದೊಳ್ದ್ವಾರಿಕರ್ಬ್ಯಿಬಿಡಿಸೆನಲವಱಿಂವಾರ್ಧಿರತ್ನಾಧಿನಾಥಂ ॥ವೃತ್ತ॥ ಅ
ರಿಹೃದಯುಂಗಳೆಂಬು
18ರುಸರೋವರಜೀವನಮಂಕರಂಗಳತ್ಯುರವಣೆಯಿಂದಸಾರವೆನೆತತ್ತರುಣೀನಯನೋತ್ಪಳಂಗಳಂ ॥ ವಿರಸವೆನಲ್ಕೆಮಾ
ಡುತಮ
19ಹೀಸುರರಾಸ್ಯಸರೋರುಹಂಗಳಂಭರವಸದಿಂದವಿಸ್ತರಿಸುತೊಪ್ಪಿದಸಿಂಘಣನೆಂಬಭಾಸ್ಕರಂ ॥ ಕಂದ ॥ ಅತನಮೋಮ
ಗನೊಬ್ಬಂ
20ಭೂತಳಕಧಿನಾಥನಾಗಿಕಂಧರದೇವಂ । ಪ್ರೀತಿಯಲುದಯಿಸಲರಿನೃಪರಾತಂಕವನೆಯ್ದಿಬಿಟ್ಟರಧಿಪತಿತನಮಂ ॥ವೃತ್ತ॥
ಪಿರಿದಪ್ಪೀಖ್ಯಾತಿಯಿಂದಂದು
21ರದಬಲುಪಿನಿಂಕ್ಷಾತ್ರತೇಜೋಗ್ರತಾವಿಸ್ತರದಿಂದಕ್ರೋಧದಿಂದಂಪುಸಿಗೆಸೊಗಸನೆಂಬೊಂದುತಾತ್ಪರ್ಯ್ಯದಿಂದಂಅರಿಚ
ಕ್ರೈಶ್ವ
22ರ್ಯ್ಯಮಂಕೊಂಡುದುಟಕಳವಸಾಮರ್ಥ್ಯದಿಂಧೈರ್ಯ್ಯದಿಂದಂವರಭಾಗ್ಯಂಪಾಂಡವಾದ್ಯಂಗೆಣೆಯೆನಲೆಸೆದಂವೀರಕಂಧಾ
ರದೇವಂ ॥

[23]ವೃತ್ತ ॥ ಯದುಕುಲಕೀರ್ತ್ತಿಕಂಜವವಿಕಾಸಿಸಲೆಂದಿನಭೂಪರೂಪದಿಂದುದಿಸಿದನೋತದಾಸ್ರಯವರೇಂದಿರೆಯಂರವಿಸ
ಲ್ಕಧೋಕ್ಷ

[24]ಜಂ । ಮುದದಿನು ಪ್ರಪಾಲನಾದನೊಹರಂರಿಪುವರ್ಪ್ಪಕನಂಗೆಲಲ್ಕೆಪುಟ್ಟಿದನನೇಕಂಧರಾನುಜಮಹಾಮಹಿದೇವಮಹೀಶನೊ
ಪ್ಪಿದಂ ॥ ವೃ ॥ ಬಿಡುನೀಂಕೇರಳ

[25]ನಿಂನರಾಜ್ಯಮದಮಂಹಂವಿಾರನೀಂವೀರದಿಂಕೆಡಬೆಡೀಗಳೆಬಂದುಕಾಣೊಡೆಯನಂಕಪ್ಪಂಗಳಂಬೇಗದಿಂ । ಕುಡುನೀಂ
ಕೊಂಕಣಾಚೋ

[26]ಳನಿಂನಬಲುಪಿಂನೇನಪ್ಪುದೆಂದಳಿಗಳುಂಪೊಡವೀಸುಮಹದೇವನೊರ್ಬ್ಬನೆಸುತಂದ್ವಾರಾಧಿಪರ್ಸ್ವಯುವರ್ ॥ ಗೌಳರ್ಕ್ಕ
ಳಗಕಂಜಿಪುತ್ತಡರಿದರ್ಣ್ಣ

[27]ಣ್ಗೆಟ್ಟುಪೋಗುತ್ತಕಳಚ್ಚೈರ್ಳಪ್ರತಿಯುಬಿಟ್ಟುರೋಡಿಜಲವಂಪೊಕ್ಕಂಜಿದವರ್ಮ್ಮಳವರ್ । ಲಾಳಕರ್ಕ್ಕಣಿಕೆಗೊಟ್ಟುಕಂ
ಡರುಳಿದರ್ಕ್ಷ್ಮಾಪಾಳರೆಲ್ಲಾ

[28]ಗಳುಂವೇಲಾಳಾಗಿಹರೆಂದಡೇಂಪೊಗಳ್ವೆನಾಭೂಪಪ್ರತಾಪೋಗ್ರಮಂ ॥ವೃ॥ ದೊರೆಕೊಳ್ಳಿಬಲುಪಿಂತದಲ್ಲದಡೆಯಾತೇಲುಂ

[29]ಗರಾಜ್ಯಂಗಳಂಪುರಮೂಟಿಕ್ಕೆಣೆಯಾಗಿಮಾಡಿಕಳೆದಾತೇಜೋಗ್ರಮೆಂತಾದುದೋ । ಅರಿಮತ್ತೇಭಮಗೆಲ್ದುಪೆಂಪುವಡ
ದುಂಮತ್ತಾತ್ವವನೋ

[30]ಭೂಮಿಯೊಳ್ಗಿರಿಜೇಶಂಮಹದೇವರಾಯವೆಸರಿಂಪೃಥ್ವೀಶನಾದಂದಿಟಂ ॥ ಆಕಂಧಾರನತನಯಂಸ್ವೀಕರಿಸಿಯೆತಂನಪಗೆವ
ರೆಲ್ಲರಸಿರಿಯಂಶ್ರೀ

[31]ಕಾಂತೆಗರಸನಾದಂಭೂಕಾಮಿನಿಗೂಲಿದರಾಮಚಂದ್ರಮಹೀಂದ್ರಂ ॥ ಸ್ಥಿರತರವರರಾಜ್ಯೋವೈರಿಭೂಪಾಳಪೂಜ್ಯಃಪರಿ
ಹೃತಜಗದಾ

[32]ರ್ತ್ತಿಃಪೂರಿತಾಶೋರುಕಿರ್ತ್ತಿಃ । ದ್ವಿಜಮುಖಶತಪತ್ರಾದಿತ್ಯಕಂಧಾರಪುತ್ರಃಸಕಳಗುಣನಿಕಾಯಃಶೋಭತೇರಾಮರಾ
ಯಃ ॥ ನಯನ

[33]ಕುಮುದಸೋಮೋಯೋಪಿತಾಂಸಾಂಗಕಾಮೋಪ್ಯನುಪಮನಿಜಧಾಮಾಯಾದವಶ್ರೀಲಲಾಮ । ಸಕಳಜಲಧಿಸೀಮಕ್ಷ್ಮಾ
ಪತಿಃಸಾರ್ವ್ವಭೌಮಃ

[34]ಸ್ತ್ವನುಗುಣವರನಾಮಾಭೂತಳೇಭಾತಿರಾಮಃ ॥ ಮುಖಮುದಿತಮಹೇಂದ್ರಃಪೋಷಿತಕ್ಷ್ಮಾಮರೇಂದ್ರಃಸಜಯತಿಭುವ
ನೇಂದ್ರಃಸ್ವೀಕೃ

[35]ತಾರಿದ್ವಿಪೇಂದ್ರಃ । ದಳಿತರಿಪುಕರೀಂದ್ರೋತ್ತುಂಗಕುಂಭೋಮೃಗೇಂದ್ರೋಧವಳಿತದಿಗಿಭೇಂದ್ರಖ್ಯಾತಿಭೋರಾಮ
ಚಂದ್ರಃ ॥ ಸ್ವಸ್ತಿ

[36]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಕಮಳ
ಕಳಿಕಾವಿಕಾ

[37]ಸಭಾಸ್ಕರಮಾಳವರಾಯಮದನತ್ರಿನೇತ್ರಗೂರ್ಜ್ಜರರಾಯವಾರಣಾಂಕುಶತೇಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಹೊ
ಯ್ಸಣರಾಯಸಾಮ್ರಾ

[38]ಜ್ಯಲಕ್ಷ್ಮೀಹರಣಪ್ರಚಂಡದೋರ್ದ್ದಂಡಅರಿರಾಯಜಗರ್ಝಂಪರುಂಪಹಾಚಾರಿಯಶ್ರೀರಾಯನಾರಾಯಣ

[39]ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲಿಆತನಮನೆಯಸಮಸ್ತಸೈನ್ಯಾಧಿ
ಪತಿ

[40]ಶ್ರೀಮತ್ಸಾಳುವತಿಕ್ಕಮದೇವನಪ್ರಾದುರ್ಬ್ಭಾವಪ್ರತಾಪಂಗಳೆಂತೆಂದಡೆ ॥ ಕಂದ ॥ ಸುರಸೇನಾನಿವೊಲುದಯಿಸಿನಿರುಪ
ಮಗುಣಕಾಯಿದೇವಹೀರಾಯಗಳಿಂ ।

[41]ಧರೆಯರಸರಾಮಚಂದ್ರನವರಸೇನೆಗಧೀಶನಾಗಿತಿಕ್ಕಮನೆಸದಂ ॥ವೃ॥ ವೀರನುದಾರವಿಕ್ರಮನಭೀಕನನ್ಯಪರಾಕ್ರಮಂಗ
ಳಂವಿಾಱಿದಖರ್ಗ್ಗದಿಂ

42 ದೆಸವಪೆಂಪುಗಳೊಬ್ಬುೞಿಗೊಬ್ಬು ನೀಶ್ವರಂಶ್ರೀರಮಣತ್ರಿಯಂಬಕಪದಾಂಭುಜಭೃಂಗನುದಗ್ರಪೌರುಷಂಧಾರಿಣಿ
ಯೊಳ್ಪೆಸರ್ವ್ವಡೆದುಸಾ

43 ಳುವತಿಕ್ಕಮದೇವನೊಪ್ಪಿದಂ ‖ಕಂದ‖ ಶ್ರೀಮಹದೇವನಮನದಪ್ರೇಮದಕುಮಾರನಾಗಿತಿಕ್ಕಮದೇವಂ । ಭೂವಿಶ್ರೀ
ರಾಮಚಂದ್ರನ

44 ಕೌಮುದಿಯೆರಿದೆಂಬತೆಱದಿಕರಮೆಸದಿದ್ರ್ದಂ ‖ವೃತ್ತ‖ ಭರದಿಂಸಾಳಿವತಿಕ್ಕಮಂಪೊಱಮಡಲ್ಸೇನಾರಜಃಪುಂಜದಿಂಗಿರಿ
ಯಂಚೂರ್ನ್ನಿಸಿಭೂಮಿ

45 ಯಾಗಿನಭಮಂಮಾಡುತ್ತಮಂಭೋಧಿಯಂ । ಪಿರಿದುಂಪೆರ್ಗ್ಗಸಱಾಗಿಶತ್ರುಶಿರಮಂಸೆಂಡಾಡಿವೈರಿಶ್ರಿಯಂಪರಿತಂ
ದೀವುದುದಾ

46 ಮಚಂದ್ರಚರಣಕ್ಕಾನಂದದಿಂವಿಕ್ರಮಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಅತ್ಯಂತೋದ್ಧತಯುದ್ಧಸಂನದ್ಧವೈರ
ವೀರಾರಾತಿಬಾತಶಿರೋ

47 ನಿಕೃಂತನಪ್ರಚಂಡದೋರ್ದ್ದಂಡೆನುಂಯುದ್ಧಪ್ರಚಂಡನುಂಗ್ರಹಣನಿರ್ಗ್ಗತಪ್ರೇರಣಲಗ್ನಸ್ಥಾಪನೋಲ್ಲಳಿತಸಾಧಿಸೂ

48 . . ಸೂಕಳಸಪ್ತಸಂಕುಳಗಾಹಿತಪಂಚಧಾಗಾಪ್ರಪಂಚಸಂಚರಣಚತುರತರಸುರೇಖಾರೇವಂತನುಂವಿಪುಳನಿಜಕೀ
ರ್ತ್ತಿವೆ . .

49 . . ಲಿತದಿಗಂತನುಂವೀರಾರಿಮಂಡಳಿಕಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಳೌಕಿತ . . ರಜನಿತಡಕ್ಕಾನಿನಾದಾನಸಾದಸುಪಾ
ವನಪ್ರಭೋಪ್ರತಿಮಲ್ಲಪುರಾಣನಾರಾ

50 . . . . ಣನುಂ‖ ಶ್ರೀತ್ರಿಯಂಬಕಶ್ರೀಹರಿಹರನಾಥಪಾದಾರವಿಂದಪ್ರಸಾದಪ್ರಾಪ್ತರಾಜ್ಯರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡ

51 . . . ರಸುನಾಹ . . ರಪಾರಿಜಾತಕನಕಧಾರಾವರುಷನಿಸ್ಸೀಮಸೌರಿಯನುಂಕಾದಂಬರಾಯಸ್ಥಾಪನಾಚಾರಿಯ
ನುಹೊಯಿಸಳರಾಯ

52 ದಿಸಾಪಟ್ಟನುಂಬ್ರಾಹ್ಮಣಪ್ರಸಾದಾಸಾದಿತಸಾಶ್ವತೈಸ್ವರ್ಯ್ಯನಿರತನುಂಸುಚರಿತಚರಿತನುಮಪ್ಪಸಮಸ್ತಸೈಂನ್ಯಾಧಿಪತಿ
ನಿಸ್ಸಂಕಪ್ರ

53 ತಾಪಶ್ರೀಸಾಳೆಯತಿಕ್ಕಮದೇವರಾಣೆಯರುದಕ್ಷಿಣದಿಗ್ವಿಜೆಯದೋರಸಮುದ್ರಾಕ್ರಮಣಕ್ರಿತಕಾರ್ಯ್ಯಕರಿತುರಗ

54 ಮುಖ್ಯಸಮಸ್ತವಸ್ತುಸಹಿತಂಕಪ್ಪಂಗೊಂಡುಬಂದಲ್ಲಿ ‖ಕಂದ‖ ಕಂಡನುದಾರಚರಿತದೋರ್ದ್ದಂಡೆಗುಹನಗೆಲ್ದಧೋಕ್ಷ
ಜೇಶತ್ತ್ರಂಮೊಳು

55 ಖಂಡಿತವತ್ತ್ರಂಬೈಕ್ಯದಮಂಡನದಿಂದೆಸವುತಿಪ್ಪಹರಿಹರಪುರಮಂ ‖ ವೃತ್ತ‖ ಕುರುಕಾಶೀವಾರಣಾಶೀಹಿಮಗಿರಿಗಯೆಗೋ
ದಾವರೀ

56 ಶ್ರೀನಗಂಗಳ್ಧರೆಯೊಳ್ಪ್ರೇಷಾಗಿಯೊಂದೊಂದೆಡೆಯೊಳುಘನವೆಂದೆಂಮುಸುದಿದ್ರ್ದಡಂತಾಂ । ಸರಿಯೇವಾರಾಹಿಯಿಂಭೂ

57 ಸುರಕಿನಿಸುತಿಹಾನೂಱನಾಲ್ವದ್ವಿಜಾಗ್ರೇಸರರಿಂಶೌರೀಶನಾವಾಸದಿನೆಸವಗುಹಾರಂಣ್ಯಾದೇಶಕ್ಕವೆಲ್ಲಂ ‖ವೃತ್ತ‖ ಯಿದು
ದೇವೇಂದ್ರನಿವಾಸಮೋ

58 ನಗರವೋಶ್ರೀಸುಭವಾಂಭೋಧಿಯೋಯಿದುಗೌರೀಶ್ವರನಿಪ್ಪಗೌಪ್ಯಗಿರಿಯೋಭೂಲೋಕದೊಳ್ಕೌತುಕಂ । ಯಿದುನೋ
ಡಲ್ಕೊ

59 ಲಿದಂದುಬಂದಱದಿದಂಶ್ರೀಮಾನ್ಯಮಂಮಾಡಿದಂಮುದದಿಂಸ್ರೀಮಹ . . . . . ದಂತನ್ನಾಮಸದ್ಧರ್ಮ್ಮಮಂ ‖ ವ ‖
ಯಿಹರಿಹರಗ್ರ

60 ಹರಸರ್ಬ್ಬವಾಂನ್ಯವಾದಪ್ರಕಾರವೆಂತೆಂದಡೆ ‖ಕಂ‖ ತೆಂಕಣದಿಗ್ವಿಜಯದನೆವದಂ . . ಹದ . . ಡುಹರಿಶಂಕರನಂ ।
ಶಂಖದೊಳೆಱ

61 ದಂಧರೆಯ[ಂ]ಸುಂಕಂಸಿದ್ಧಾಯವೆನಿತುವಾಂನ್ಯವೆನುತ್ತಂ ‖ವ‖ ಯಿಹರಿಹರ . . ಸಾಳಸಾಳುವತಿಕ್ಕಮದೇವನುತಂ
ನೊಡೆಯನಪ್ಪವು

62ಹದೇವರಾಯವೆಸರದೇವಾಲಯಧರ್ಮ್ಮವಂಮಾಡಲ್ವೇಡಿಮನದಂದಪರಿಯೆಂತೆಂದಡೆ ॥ ವೃ ॥ ದೇವಂತಂನಸಮರ್ಚ್ಚಕ
ರ್ಗ್ಗೊಲಿದುದಂತಂದೀವೆನಂ

63ದೆಂಬುದಂಜೀವನ್ಮರ್ತ್ಯರಿಗೊಪ್ಪಿತೋರ್ಪ್ಪತೆಱದಿಂಶ್ರೀಮಾಂನ್ಯಮುಂಮಾಡಿದಂ । ಅವಂನಾಮಹದೇವರಾಯನಿರವೇಳ್ಕಿಂ

64ನೀಪುರೀಮಧ್ಯದೊಳ್ದೇವತ್ವಂಪಡೆದೆಂದುತಾನಱಿಪಿದಂಶ್ರೀತಿಕ್ಕಮಂಗೀಸ್ವರಂ ॥ ವ ॥ ಈಪರಿಯಲುಮನವಂಪ್ರೇರಿಸಿದಾ
ದೇವ

65ನಸಮೀಪದಲ್ಲಿಯೆತಂನೊಡೆಯನಪ್ಪಮಹದೇವರಾಯನನೆಲಕ್ಷ್ಮೀನಾರಾಯಣಮೂರ್ತ್ತಿಯಿಂಪ್ರತಿಷ್ಠಾಪಿಸಲಾಸ್ಥಳಸ್ಥ
ರಪ್ಪ

66ನೂಱನಾಲ್ವರಂಸಂತೋಷಂಬಡಿಸಿಭೂಮಿಯುಂಕ್ರಯಂಗೊಂಡುಪ್ರಾಸಾದೋಪಕ್ರಮದದಿನವಾವುದೆಂದಡೆ ॥

67ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷದ ೧೪೯೯ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಚೈ . . ೧೩ ಶುಕ್ರವಾರದಂದುತೊಡಗಿನಡ
ವುತಂಬರೆಯಲ್ಲಿಂಮೇಲಣ

68ಬಹುಧಾಯನಸಂವತ್ಸರದಮಾಘಶು ೫ ಗುರುವಾರದಂನೂ ॥ ಕಂ ॥ ಯೆಲ್ಲರಸಲಹುವಲಕ್ಷ್ಮೀವಲ್ಲಭಮಹದೇವರಾಯನಾ
ರಾಯಣನಂ ।

69ಯಿಲ್ಲಿಸ್ಥಾಪನೆಗೆಯ್ದಂಬಲ್ಲಿದಮಹಮಂಡಳೇಶತಿಕ್ಕಮದೇವಂ ॥ ವ ॥ ಅಲ್ಲಿಂಮೇಲಣಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಶು ೫
ಭೌಮಾಶ್ವಿನಿಯೊಳಾದೇ

70ವಾಲ್ಯಕ್ಕೆಸುವರ್ನ್ನಕಲಶಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಆದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಹರಿಹರದಲ್ಲಿಕ್ರಯಂಗೊಂಡುಕೊ

71ಟ್ಟಭೂಮಿಯವಿವರವೆಂತೆಂದಡೆ ॥ ಕಂದ ॥ ಬಿಟ್ಟದಗವುಡಗೆಱೆಯೊಳಂನೆಟ್ಟನೆತಾಂಗದ್ದೆನಾಲ್ಕುಮತ್ತರನೊಲವಿಂ ।
ಕೊಟ್ಟಂ

72ಸಭೆಯಿಂದಂಪೆರರಿಟ್ಟಕ್ರಯದಿಂದೆಕೊಂಡುತಿಕ್ಕಮದೇವಂ ॥ ಕಂದ ॥ ಮತ್ತರನೊಲಿದಾಱಂಚತುರುತ್ತರಶತಸಂಖ್ಯರಪ್ಪ
ಸಭೆಇಂ

73ಮಾರ್ಗ್ಗಂಡಿತ್ತಂಸಾಳುವತಿಕ್ಕಮನುತ್ತಮವೆಂದೆನಿಪಸತ್ರದುಂಡಿಗೆಯೊಳಗಂ ॥ ಕಂದ ॥ ಮುಂನಂಸಾಳಿವತಿಕ್ಕಮಮಂ
ನೆಯವೊಲದೆ ೞಳಗಣಾ

74ಱುಮತ್ತರಕೆಯ್ಯಂತಂನದೇವರಿಗೆಸಭೆಯುಂಮುಂನಿಸಿಕ್ರಯಗೊಂಡುಕೊಟ್ಟನುತ್ಸವದಿಂದಂ ॥ ಅದೇವಾಲ್ಯದಸಂಮುಖದ
ಕಲ್ಲ

75ಕೋಟೆಯಿಂಮೂಡಣಮನೆ ೧ ಹೊಟ್ಟೆಯಕಲ್ಲಯ್ಯನಿಂಬಡಗಣವೊಳತುಡುಕೆ ೧ ಸಂಥೆಯಾರವೆಯತೆಂಕಣಹೊ

76ಱಕಳ ೧ ರಾಮನಾಥದೇವರತೋಟದಿಂಬಡಗಣಹೂದೋಟ ೧ ॥ ಕಂದ ॥ ಪಟ್ಟಣವುಪಾಂಡ್ಯನಾಡಿನಸೆಟ್ಟಿಯರೊಡಗೂ
ಡಿಸಮೆಯಮುಂಮುರಿದಂಡಂ ।

77ಕೊಟ್ಟರುಸಂಥೆಗಳಾಯವನೆಟ್ಟನೆಮಹದೇವರಾಯನಾರಾಯಣಗಂ ॥ ವ ॥ ಮತ್ತಂಶ್ರೀಹರಿಹರಪುರದಅಶೇಷಮಹಾಜನು
ಗಳುಂನೊ

78ಣಂಬವಾಡಿಮೂವತ್ತಿತ್ತಾಸಾಯಿರಸಮಸ್ತಪಟ್ಟಣಕ್ಕೆಸಿರೋಮಣಿಉಚ್ಚಂಗಿಬೇತೂರುಲೊಕೆಯಕೆಱೆಬನೆವಳ್ಳಿಮೊದಲಾ
ದಪಟ್ಟಣಿಗರುಸೆಟ್ಟಿಗುತ್ತಮವುಭಯ

79ನಾನಾದೇಸಿಗಳುಮುಖ್ಯವಾದಹದಿನೆಂಟುಸಮೆಯಂಗಳುಹರಿಹರದಲುವಜ್ರಬಯಿಸಣಿಗೆಯಾಗಿಕುಳ್ಳಿರ್ದ್ದಮಹದೇವರಾ
ಯಲಕ್ಷ್ಮೀ

80ನಾರಾಯಣದೇವರಿಗೆಕೊಟ್ಟಆಯದಾಯದಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಕಂದ ॥ ನವನಿಧಿಯೊಳಗೊಲಿದುದುಮಂಬ್ಯವಹರಿಸಲು
ಕೆಂದುಹೇಱುವೆತ್ತ್ಯ್ವತ್ತುಂ

81ಭುವನದೊಳೆತ್ತಲುನಡೆದಡೆಅವಕಿನಿತುಂಮಾಂನ್ಯವೆಂದರನಿಬರುನೆರದುಂ ॥ ನೆಲ್ಲುವೊದಲೆನಿಸಿದುಪ್ಪರದೆಲ್ಲಾಹೇಱಂಗೆ
ಮೂಲೆಗೊಂಮನಬಳಿಕಂ । ತಿಲ್ಲಿಯ

[32]ಪಸರಕ್ಕೊಚ್ಚೈರೆಸೊಲ್ಲಗೆಹಾಡಕ್ಕೆಹೊಱಗೆಗಳೊಳಗಣಾವಕ್ಕಂ ‖ವೃತ್ತ‖ ಪೊಱವೇಱಂಗೆಲೆನೂಱುಮಂಮೇಣಸುಮಂನೇಲ ಕ್ಕಿಮುಖ್ಯಂ

[33]ಗಳಂನೆಱತಾಂಸೊಲ್ಲಗೆಯುಯ್ವತೆಂದಡಕೆಯಂಮತ್ತಿಳ್ಳಿವಾಃಕಾದಡಂ । ತೆಱುಗಯ್ವತ್ತೆಲೆಕ್ಕೇಣಿಕಕ್ಕಡಕೆಯಿಾರೊಂದೊಂ ದನೇಂ

[34]ದೆಂದುನಿಾತೆಱದಿಂಬೆಂವುಡಿಯಾಯಗೊಂಬನೆನಿಪಶ್ರೀರಾಯನಾರಾಯಣಂ ‖

60

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಂಗಭದ್ರಾನದಿಯ ರುದ್ರಪಾದದ ಬಳಿ ನುಂಟಪದ ಬಂಡೆಯ ಮೇಲೆ

[1]ಶಕ ೧೭೬೩
[2]ನೆಯಪ್ಲವ
[3]ಸಂ ‖ ಚೈತ್ರಶು ‖ ೧ ‖
[4]ಶ್ರೀಗುರುದತ್ತಾತ್ರೇಯಜೋಶಿಮೇಷ
[5]ಲ್ಲಕ್ಷಮಣಗಿರಿವುಡಿಶಿಜಿ
[6]ನಾಥಪಂಥಲಿಪಾರನಾಥ

61

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಿಲಮಗೆರೆ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ಮುಂಭಾಗದಲ್ಲಿ ಉತ್ತರ ಕಡೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 1′ 2″

[1]ಶ್ರೀ ಜಯತ್ಯಾನಮ್ರರಾಜೇಂದ್ರಚೂಡಾರತ್ನಾಂಶು . . . . ಯೋಗೀಶ್ವ
[2]ರಸ್ಯಪಾದಾಬ್ಜಂಕ್ರೀಡಾ . . . . . ಶ್ರಿಯಂ ‖ ಸ್ವಸ್ತಿಸಮ
[3]ಸ್ತಭುವನಾಶ್ರಯಂ । ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[4]ರಂಪರಮಭಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ ।
[5]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[6]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ಶ್ರೀಮ
[7]ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದಯ್ದನೆಯದುಂದುಭಿಸಂ
[8]ವತ್ಸರದಶ್ರಾವಣಶುದ್ಧಪೌರ್ಣ್ನಮಿಬೃಹಸ್ಪತಿವಾರಸೋಮಗ್ರಹ
[9]ಣದಂದುಭ್ರಾನ್ತಿಮೂವತ್ತಱಮನೆಯಏಹರಸನಾಯಯ್ಯನಳಿ
[10]ಯಮಾಚರಸರುಂತದನುಜಮಲ್ಲರಸರುಂಕಾಮ . . . ಹರಸನುಂಶ್ರೀಹರಿಹ
[11]ರದೇವರಕೂಡಲೂರಲುತಂಮಹೊ . . ಮಣ್ಣಿನಮನ್ನೆಯಗೆಯ್ಯೊಳಗೆಬೆಳೆಯ
[12]ಗೆಱಿಯಿಂಪಡುವಲುಕೇಕರಕೊಳದಬ . . ತೆಂಕಲುತಂಮಶ್ರೀಯೋಗೀ
[13]ಶ್ವರದೇವರ್ಗ್ಗೆನೈವೇದ್ಯಕ್ಕೆಂದುಧಾರಾಪೂರವಕಂಮಾಡಿಕೊಟ್ಟಮರೆಯಕೆಯಿಮತ್ತರೊಂದು
[14]೧ ‖ ನಂದನಸಂವತ್ಸರದಚೈತ್ರದಶುದ್ಧಪಂಚಮಿಬೃಹಸ್ಪತಿವಾರಪುಷ್ಯ
[15]ನಕ್ಷತ್ರವ್ಯತೀಪಾತಯೋಗದಂದುಹಳ್ಳಪೂರುಮಾಚರಸರಮಮ್ಮ
[16]ಈಶ್ವರದೇವರಸರುಶ್ರೀಯೋಗೇಶ್ವರದೇವರ್ಗ್ಗೆಮುಂನಬೆಳ್ವಡಿಯಲುತಂ
[17]ಮಮನ್ನೆಯಗೆಯ್ಯೊಳಗೆತಾವುಕೊಟ್ಟಕೆಯ್ಗೆಪ್ರತಿಪೂರವಾ
[18]ಗಿಕೂಡಲೂರಲುತಂಮಮಂನೆಯಕೆಯ್ಯೊಳಗೆಮುಂನಮಾಚರ

[19]ಸರುಕೊಟ್ಟಮತ್ತಕೊಂದಱಹತ್ತಿರಬಡಗದೆಸೆಯಲುಕೂಡಿಸ್ಥಳವೃತ್ತಿಯಾ
[20]ಗಿಯಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
[21]ಡಿಕೊಟ್ಟಎರೆಯಕೆಯಿಮತ್ತರೆರಡು ೨ ಅನ್ತುಮತ್ತರುಮೂಱು ೩ ॥ ಊ
[22]ರೊಡೆಯಪ್ರಮುಖಯಶೇಷಮಹಾಜನಂನೂಱನಾಲ್ವರುಂಶ್ರೀಹರಿಹರದೇ
[23]ವರವಾಲಗಾಱರಿಗೆಮನೆಯಿಲ್ಲದಿರ್ದ್ದಡೆಶ್ರೀಯೋಗೇಶ್ವರದೇವರಭೂಮಿಯ
[24]ಮಣ್ಣುವಾಹಾಟವಾಗಿವಸನ್ತರಾಮದೇವರಕಯ್ಯಲುಧಾರೆಯಂಕೊಂಡು
[25]ಆಭೂಮಿಗೆಪ್ರತಿಪೂರವಾಗಿಶ್ರೀಹರಿಹರದೇವರಕೆಯ್ಯೊಳಗೆ
[26]ಮೊದಲಎರೆಹಿಟ್ಟಿಯುಗುಱುವದಮೊಂಮೇರೆಯಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇ
[27]ವರಪಾದಾರಾಧಕರಪ್ಪವಸಂತರಾಮದೇವಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
[28]ಡಿಕೊಟ್ಟಎರೆಮತ್ತರು ೧ ಕಮ್ಮ ೧೦೦ ಯೋಗಿನಾಗದೇವ . . . ಬಿಟ್ಟದಗ
[29]ದಗೆಱೆಯಕೆಳಗೆತಂಮಅಂಶದಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇವರ . . . ದ್ಯಕ್ಕಂ
[30]ದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕೆಂಗಾಡುಕಂಮ ೨೫೦ ಮ . . . . . .
[31]ಹದೇವಚಟ್ಟಯ್ಯಂಗಳುಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆಹೂದೋಂಟಕ್ಕಂ . . .
[32]ಪ್ರಮುಖಅಶೇಷಮಹಾಜನಂಗಳಸಂನಿಧಿಯಲು . . . .
[33]ಯಹತ್ತಿರೆಮೂಡದೆಸೆಯಲುನೂಱಯ್ವತ್ತು ೧೫೦ ಕಮ್ಮ . . . .
[34]ದೇವದಾನವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವನ್ತು . . . .
[35]ದೇವಗ್ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಊರೊಡೆಯಪ್ರ . . . .
[36]ಷಮಹಾಜನಂನೂಱನಾಲ್ವರಸನ್ನಿಧಿಯಲುಸ್ಥಳದಸೆಟ್ಟಿ . . . .
[37]ಲ್ಲಿಗರಯ್ವತ್ತೊಕ್ಕಲುಂಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆನೈವೇದ್ಯ . . . .
[38]ಅಂಗಡಿಯಲುಅರೆವಾನಪ್ರಮಾಣಿನಲುಅಕ್ಕಿಸಟ್ಟು . . . .
[39]ದೀವಿಗೆಗೆಗಾಣದಲುಸೊಲ್ಲಗೆಯಪ್ರಮಾಣಿನಲುಎ . . . .
[40]ಗೆ ೧ ವಂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವನ್ತಾಗಿಧಾರಾ . . . .
[41]ಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸುಂಕದಹೆಗ್ಗಡೆಹರಿಯಮಯ್ಯನಾಯ . . . .
[42]ವಾಗಿಸಮಸ್ತಭರತನೆರವಿಯನಿಬರುಂ . . ಹೊಳೆಯಸುಂಕದಲ್ಲಿತಿಂ . . . .
[43] . ಹಣವಂಶ್ರೀಯೋಗೇಶ್ವರದೇವರನೈವೇದ್ಯದಭಿಗಾರಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕ . . .
[44]ವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ದಮ್ಮಪಾಳದಂ . . . .
[45]ಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆತಾವರೆಯಹಳ್ಳಿಯಲ್ಲಿಧಾರಾಪೂ . . . .
[46] . ಟ್ಟವೃತ್ತಿಯೊಂದಱೊಳಗೆವಸಂತರಾಮದೇವರುಆಪೂರ . . . .
[47]ಆರಳಿಯಗದ್ದೆಯಲ್ಲಿಕಮ್ಮ ೨೦೦ ಹಿರಿಯಕೆಱೆಯಬಡ . . . .
[48]ಕಮ್ಮ ೪೫೦ ನಾರಾಯಣದೇವರಬಡಗದೆಸೆಯಲುಮನೆಯೆ . . .
[49] . ಂದುಇನ್ತಿನಿತುಭೂಮಿಯುಮಂಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆಸರ್ವ್ವ . . . .
[50]ವಾಗಿಕಾದುಡುವನ್ತಾಗಿಮೇಲಾದಭೂಮಿಯ್ಮಂಶ್ರೀನಿಜ . . . .
[51] . ಕುಮಾರಗಾಲದಲುಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗೆಕೊಟ್ಟಅಲ್ಲಿಯಕೊ . . . .
[52] . ಣವೊಂದುವನಾಪೂರಮಹಾಜನಂಗಳ್ಗೆಪಾದಪೂಜೆಯಾ . . . .
[53] . ವ್ಮಮನಾಮಹಾಜನಂಗಳಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ . . . .
[54] . ವಾಪಾಲನಂವಾಪಿದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ . . . .
[55] . ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ . . . .

62

ಅದೇ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3 ' 2 " × 6 "

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ಪ್ರಜೋತ್ಪ
[3]ತ್ತಿಸಂವತ್ಸರದ
[4]ಪುಶ್ಯಬ ೧೦ ಲು
[5]ಶ್ರೀಮಹಾಮಂ
[6]ಡಲೇಶ್ವರರಾವ
[7]ಜಿರಂಗಪ್ಪರಸ
[8]ಜಯದೇವಮಹಾ
[9]ಅರಸುಗಳಕಾರ್ಯ
[10]ಕೆಕರ್ತರಾದಸ
[11]ಲಾಭಾರಭಾನವೊ
[12]ಡೇರಕಾರ್ಯಕೆಕರ್ತ
[13]ರಾದಪ್ರಸಂನವೊ
[14]ಡೇರುತಳವಾರಕೆಹ
[15]ಳಿನಾಯಕಿಕೊಟ
[16]ಸತಿಅಯಉಂ
[17]ಬುಳಿಹೊಲವೊಕು
[18]ಳದಹೊಲಸ್ತಳಚಿ
[19]ಲಮಗೆರೆಸ್ತಳ
[20]ಯಿದಕೆತಪಿದರೆತಾ
[21]ಯಿಗೆಅಳುಪಿದರು

63

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಳಜಾಭವಾನೀ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೇಲಿರುವ ಕಲ್ಲು

[1]ತುಳಜಾಭವಾನಿಪ್ರಸಂನ ‖
[2]ಧರ್ಮಾರ್ಥವಾಗಿಕಟ್ಟಿಸಿ
[3] . . . ದದೇವಸ್ಥಾನ . . ಸಾಕ್ಷಿ
[4]ಸೆಕೆ ೧೮೦೨ ನೇಪ್ರವರ್ತಮಾನೇಪಾರ್ಥಿ
[5]ವಸಂ ‖ ರದವೈಶಾಖಶುದ್ಧ ೫ ಭಾನು
[6]ವಾರಹರಿಹರದಲ್ಲಾಯಿರುವಚಿಂ
[7]ಪಿಗರಬರಣದುರುಗಪ್ಪಪಿಕೆ
[8]ಯಿಾತನಧರ್ಮ್ಮ ‖೦‖
[9]ಸಕೆ ೧೮೪೫ ನೆಯಿಸನಿ
[10]ಯೋಪ್ರೆಲ್ ತಾರೀಖು ೧೯
[11]ಹರಿಹರ

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ

[1]ಹರಿಹರಕ್ಷೇತ್ರ | [2]ತುಳುಜಾಭವಾನಿ | [3] ‖ ಪ್ರಸಂನ್ನ ‖

65

ಅದೇ ಗ್ರಾಮದ ನದೀ ಪಕ್ಕದಲ್ಲಿರುವ ಭಾವೋಜಿ ಮಠದ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 1 ' × 1 '

*[1]ಸಿಕಿನಿಪಾಟಾಳಂ । ತರ
[2]ಟೀನ । ರಿಜಮಿಟುಯೇಳಂಕು
[3]೦ಪನಿಯಿರಾಕುಂ । ಗೋವಿಂದಸಿಂ
[4]ಗುಕುಮಾರಲಕ್ಷ್ಮಣಸಿಂಗಸುಬೇದಾರ
[5]ಕಟಸಿದರ್ಮದಮಾಟ ‖

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* ಇದೇ ಶಾಸನ ಅರವ ಮತ್ತು ಮಹರಾಷ್ಟ್ರಾಕ್ಷರ ಮತ್ತು ಭಾಷೆಗಳಲ್ಲಿ ಇದೆ

66

ಹರಿಹರದಲ್ಲಿರುವ ಶ್ರೀತಾರಾಮಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಹಲಿಗೆ ವರಾಹಮುದ್ರೆ—ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಸ್ವಸ್ತಿ ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾನ್ತಭು
2 ವನಂವಪುಃಶ್ರೀಮತಾಂಸಕಲಭುವನಸಂಸ್ತೂಯಮಾನಮಾನವ್ಯಸಗೋತ್ರಾಣಾಂಹಾರಿತೀಪುತ್ರಾಣಾಂ
3 ಸಪ್ತಲೋಕಮಾತೃಭಿಸ್ಸಪ್ತಮಾತೃಭಿರಭಿ(ರಭಿ)ವರ್ದ್ಧಿತಾನಾಂಕಾರ್ತ್ತಿಕೇಯಪರಿರಕ್ಷಣಪ್ರಾಪ್ತಕಲ್ಯಾಣ
4 ಪರಂಪರಾಣಾಂಭಗವನ್ನಾರಾಯಣಪ್ರಸಾದಸಮಾಸಾದಿತವರಾಹಲಾಞ್ಛನೇಕ್ಷಣಕ್ಷಣವ
5 ಶೀಕೃತಾಶೇಷಮಹೀಭೃತಾಂಚಲುಕ್ಯಾನಾಂಕುಲಮಲಙ್ಕರಿಷ್ಣೋರಶ್ವಮೇಧಾವಭೃಥಸ್ನಾನಪ
6 ವಿತ್ರೀಕೃತಗಾತ್ರಸ್ಯಶ್ರೀಪುಲಕೇಶಿವಲ್ಲಭಮಹಾರಾಜಸ್ಯಸೂನುಃಪರಾಕ್ರಮಾಕ್ರಾನ್ತವನವಾ
7 ಸ್ಯಾದಿಪರನೃಪತಿಮಣ್ಡಲಪ್ರಣಿಬದ್ಧವಿಶುದ್ಧಕೀರ್ತ್ತಿಃಶ್ರೀಕೀರ್ತ್ತಿವರ್ಮ್ಮಾಪೃಥಿವೀವಲ್ಲ
8 ಭಮಹಾರಾಜಸ್ತಸ್ಯಾತ್ಮಜಸ್ಸಮರಸಂಸಕ್ತಸಕಲೋತ್ತರಾಪಥೇಶ್ವರಶ್ರೀ
9 ಹರ್ಷವರ್ದ್ಧನಪರಾಜಯೋಪಲಬ್ಧಪರಮೇಶ್ವರಾಪರನಾಮಧೇಯಃಸತ್ಯಾ
10 ಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ತತ್ಪ್ರಿಯಸು
11 ತಸ್ಯವಿಕ್ರಮಾದಿತ್ಯಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಯಮತಿಸಹಾಯಸಾಹಸಮಾತ್ರಸ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

12 ಮಧಿಗತನಿಜವಂಶಸಮುಚಿತೋಚಿತರಾಜ್ಯವಿಭವಸ್ಯವಿವಿಧರಸಿತಸಿತಸಮರಮುಖಾ
13 ಗತರಿಪುನರಪತಿವಿಜಯಸಮುಪಲಬ್ಧಕೀರ್ತ್ತಿಪತಾಕಾವಭಾಸಿತದಿಗನ್ತಸ್ಯಹಿಮಕರ
14 ಕರವಿಮಲಕುಲಪರಿಭವವಿಲಯಹೇತುಪಲ್ಲವಪತಿಪರಾಜಯಾನನ್ತರಪರಿಗೃಹೀತ
15 ಕಾಞ್ಚೀಪುರಸ್ಯಪ್ರಭಾವಕುಲಿಶದಲಿತಚೋಳಪಾಣ್ಡ್ಯಕೇರಳಧರಣೀಧರನೂಯ ಮಾನಮಾನಸ್ತಂ
16 ಭಸ್ಯಅನನ್ಯಸಮವನತಕಾಞ್ಚೀಪತಿಮಣಿಮಕುಟಕೂಟಕಿರಣಸಲಿಲಾಭಿಷಿಕ್ತಚರ
17 ಣಕಮಲಸ್ಯತ್ರಿಸಮುದ್ರಮಧ್ಯವರ್ತ್ತಿಭುವನಮಣ್ಡಲಾಧೀಶ್ವರಸ್ಯಸೂನುಃಪಿತು
18 ರಾಜ್ಞಯಾಬಾಲೇನ್ದುಶೇಖರಸ್ಯೇವಸೇನಾನೀರ್ದ್ದೈತ್ಯಬಲಮತಿಸಮುದ್ಧತತ್ತೈರಾಜ್ಯಪಲ್ಲವ
19 ಬಲಮವಷ್ಟಭ್ಯಃಸಮಸ್ತವಿಷಯಪ್ರಶಮನಾದ್ವಿಹಿತನ್ಮನೋನುರಞ್ಜನಃಅತ್ಯಂತವತ್ಸಲ
20 ತ್ವಾದ್ಯುಧಿಷ್ಟಿರಇವಶ್ರೀರಾಮತ್ವಾದ್ವಾಸುದೇವಇವನೃಪಾಂಕುಶತ್ವಾತ್ಪರಶುರಾಮಇವರಾಜಾಶ್ರಯತ್ವಾ
21 ದ್ಭರತಇವಪಲ್ಲವಕಳಭಕೇರಳಹೈಹಯವಿಳವಮಾಳವಚೋಳಪಾಣ್ಡ್ಯಾದ್ಯಾಃಯೇನಾಳುವಗಂಗಸ್ಯೈ
22 ರ್ಮ್ಮಾಳಿಸ್ಸಮಭೃತ್ಯತೋನ್ನೀತಾಃವಿನಯಾದಿತ್ಯಸತ್ಯಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

23 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಸರ್ವಾನೇವಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಸ್ಮಾಭಿಷೋಳಶೋತ್ತರ
24 ಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಪ್ರವರ್ದ್ಧಮಾನವಿಜಯರಾಜ್ಯಸಂವತ್ಸರೇಚತುರ್ದ್ದಶೇವರ್ತ್ತಮಾನ
25 ಹರಿಷಪುರಪ್ರತ್ಯಾಸನ್ನೇಕರಞ್ಜಪತ್ರಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಕಾರ್ತ್ತಿಕೇಪೌರ್ಣ್ಣ
26 ಮಾಸ್ಯಾಂಶ್ರೀಮದಾಳುವರಾಜವಿಜ್ಞಾಪನಯಾವಾತ್ಸ್ಯಸಗೋತ್ರಸ್ಯಶ್ರೀಶರ್ಮ್ಮಣಃಸೋಮಯಾ
27 ಜಿನಃಪೌತ್ರಾಯಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಈಶಾನಶರ್ಮ್ಮಣೇವೇದವೇದಾಂಗ
28 ಪಾರಗಾಯವನವಾಸಿಮಣ್ಡಲಿಎಡೆವಾಲಬ್ಬಾಗೆಕಿಟುಕಾಗಾಮಾಸಿ
29 ನಾಮಗ್ರಾಮಸ್ಸಭೋಗಸ್ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರೋಪೇತೋದತ್ತಃಪೆಗ್ಗಾಗವಾಸಿ
30 ಗ್ರಾಮಪಶ್ಚಿಮಭಾಗೇಕತಾಕತಕ್ಷೇತ್ರಂಚತಸ್ಯಕ್ಷೇತ್ರಸ್ಯ

[31]ಸೀಮಾಪೂರ್ವೋತ್ತರದಿಭಾಗೇಸಿರಿಗಾಳುಗ್ರಾಮಸೀಮ್ನಿಪೂಲಿ
[32]ವೃತುತತಅಗತ್ಯ । ಕವ್ವೆಸುರಿಗೊಳಂ । ತತಃಪೆಬ್ಬುರ್ತ್ತು । ತತ
೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[33]ಅಲ್ದೊದ್ದರೆ । ತತೋಅಲ್ಗೊಳ । ತತೋ । ನಿತ್ತಕೊಳ । ತತಃಪ್ರಾಗ್ಗತ್ವಾನೇಋಲ್ಗಿ
[34]ಱ । ತತಃ । ಕುರುವಕೆಱ । ತತಃ । ದಕ್ಷಿಣದಿಶಮಾವೃತ್ಯಅರಕಟ್ಟಂ
[35]ತದಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶ್ಯೈ[ರ]ನ್ಯೈಶ್ಚರಾಜಭಿರಾಯುರೈಶ್ವರ್ಯಾದೀನಾಂವಿಲಸಿತಮಚಿರಾಂಶುಚಞ್ಚ
[36]ಲಮವಗಚ್ಛದ್ಭಿರಾಚನ್ದ್ರಧರಾರ್ಣ್ಣವಸ್ಥಿತಿಸಮಕಾಲಂಯಶಶ್ಚಿಚಿಷುಭಿಸ್ಸ್ವದತ್ತಿನಿ
[37]ರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಮುಕ್ತಞ್ಚಭಗವತಾವೇದವ್ಯಾಸೇನವ್ಯಾಸೇನಬಹುಭಿ
[38]ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿರ್ಯ್ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯ
[39]ತದಾಫಲಂಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲ
[40]ನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
[41]ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಮಹಾಸನ್ಧಿವಿಗ್ರಹಿಕಂ
[42]ಶ್ರೀರಾಮಪುಣ್ಯಾವಲ್ಲಭೇನಲಿಖಿತಮಿದಂಶಾಸನಂ ‖

67

ಹರಿಹರದಲ್ಲಿರುವ ಶಾನಭೋಗ ರಾಮಕೃಷ್ಣಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವಾಮನಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ‖ ರಕ್ಷಾಯ್ಯೈಜಗತಾಂಭೂಯಾದ್ದಯಾ
[4]ಲುರ್ದ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾಸರಾಂ
[5]ಸ್ಯಾಸನ್ಯಸ್ಯಸಪ್ತಮಹಾರ್ಣವಾಃ
[6]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
[7]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[8]ಛತ್ರಶ್ರಿಯಂದಧೌಪಾತ್ರಸತ್ಕರ್ತು
[9]ಕಾಮೇಭ್ಯೋಧರಾಂದಾತಮಿಪೋದ್ಧರನ್ । ಅಕೂ
[10]ಪಾರಾದಪಾರಾದ್ವಃಪಾಯಾದ್ವಾಮದೇವತಾ
[11]ಶ್ರೀ । ವಂಶೇತ್ರಮುಕ್ತಾಫಲವತ್ಸುವೃತ್ತಃಸ್ವ
[12]ಕಾಂತಿಕೀರ್ತಿಸ್ಥಗಿತಾಖಿಲಾಶಃ ‖
[13]ಮನೋಜ್ಞಕಾಂತಾಕುಚಹಾರಭೂಷಣಂಸತ್ಸಂ
[14]ಗಮೋಭೂನ್ನಹಿತಃಸಸುಂಗಮಃ । ಅಜಾಯತ
[15]ತತಶ್ರೀಮಾನ್ನಿಮದ್ವಿಜಯಭೂಪತಿಃ । ಮಹಾ
[16]ರಾಜಾಧಿರಾಜೇಂದ್ರೋಬುಕ್ಕರಾಜೋವಿರಾ
[17]ಜಿತೇ ‖ ಹೋರಾಸಿದ್ಧಾಂತವೇದಾದ್ಯೈಸ್ಸ್ವೇ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[18]ಕೃತ್ಯೈಕಾನನಃಫಣೀ । ವೇದಾಂತ್ರೇಶುಕತಾ
[19]ತೋಯಂರಾಮಜ್ಯೋತಿರ್ವಿರಾಜಿತೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀ
[20]ಜಯಾಭ್ಯುದಯನೃಪಶಾಲಿವಾಹನಶಕೆ
[21]೧೨೭೬ ನೆಯವಿಜಯಸಂವತ್ಸರದಮಾಘ
[22]ಶುಧ ೧೫ ಚಂದ್ರವಾರಸೋಮೋಪರಾಗ
[23]ಪರ್ವಣಿಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮ(ನ್ಮ)
[24]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[25]ಧರ್ಮಮೂರ್ತಿಬುಕ್ಕರಾಯಮಹಾರಾಯರು । ಕಾ
[26]ಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃ
[27]ಶಾಖೆಯಹರಿಹರದೇವಪುರಸ್ಥಳದದ್ಯೆ
[28]ವಜ್ಞರುವಾಧವಜೋಇಸಂಗೈಯ್ಯಗಳಮ
[29]ಕ್ಕಳು । ರಾಮಂಣಜೋಇಸೈಯ್ಯಗಳಿಗೆ
[30]ಕೊಟ್ಟರಚಾವಡಿಗೆಸಲುವಉಚ್ಚಂಗೀವೇಂ
[31]ಠದೊಳಗಣಹರಿಹರದೇವರಪುರದಊ
[32]ರುಂಬಾಡದೊಳಿಹಚಾಭಾಗದಭೂಮಿಾಮಧ್ಯ
[33]ದೊಳು । ನಾವುಮಿಟ್ಟಲಿಗೊಲ್ಲಗೆನಿರೂಪಿ
[34]ಶಿಕಟ್ಟಿಸಿಕೊಟ್ಟಮಿಟ್ಟಲಿಗನ
[35]ಕಟ್ಟೆಯೆಂದುನಾಮಧೇಯಕವಾದಗ್ರಾಮವ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[36] ನುಚತುಃಶೀಮಾಸಂಮತವಾಗಿಸಹಿರಂ
[37] ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಮಾಡಿನಿ
[38] ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ ।
[39] ಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಹೆಬ್ಬಾರಿ
[40] ಕೆಮೊದಲಾದಸಕಲಅಷ್ಟಭೋಗತೇಜ
[41] ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೇಕಭೋಗದಿಂಭೋಗಿ
[42] ಸುವದೆಂದುಕೊಟ್ಟೆವು । ಆವುಟ್ಟಲಿಗೊಲ್ಲ
[43] ನಕಟ್ಟೆಗ್ರಾಮದಚತುಃಶೀಮಾವಿವರ
[44] ಆಗ್ರಾಮದಿಂಮೂಡಲುನಾಗೇನೂರೆಂಬಗ್ರಾ
[45] ಮದಭಾಗದಿಂ । ಪಾಂಡವರಮರಡೀಮೇಲೆ
[46] ಮಧ್ಯದಿನೆಟ್ಟಕರವನಂದಕಲ್ಲುಗ್ರಾ
[47] ಮದಿಂಟೆಂಕಲ್ಲುಮುದಿಹದಡಯಂಬಗ್ರಾ
[48] ಮದಬಿಳೇಕಲ್ಲಮರಡೀಬಡೀಲಿನೆ
[49] ಟ್ಟಬಿಳೇಕಲ್ಲುಗಳುಯರಡು । ಗ್ರಾಮ
[50] ದಿಂಪಡುವಲು । ಸಾಲಕಟ್ಟೆಯಂಬಗ್ರಾಮದ
[51] ಸಂಣಕಲ್ಲಮರಡೀಮೇಲೆನೆಟ್ಟಕ
[52] ಶೀವರ್ನದಕಲ್ಲುಗಳುಮೂರು । ಬಡಗ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[53] ಲುಕುಂದುವಾಡೀಯಂಬಗ್ರಾಮದಬಿಳೇಕಲ್ಲಮರ
[54] ಡಾತಗಿನಲ್ಲುನೆಟ್ಟಬಿಳೇಕಲ್ಲುಮೊದಲಾದ
[55] ಸಾಲಗಲ್ಲುಗಳು । ಈಬಗೆಚತುಃಶೀಮಾಸಂ
[56] ಮಿತವಂಮಾಡಿ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
[57] ಧಿಯಲ್ಲಿಮನಃಪೂರ್ವಕದಿಂಮಾಡಿಕೊಟ್ಟಂ
[58] ಥಾಧರ್ಮಶಾಸನವನು । ಆಚಂದ್ರಾರ್ಕಪುತ್ರಪೌ
[59] ತ್ರಪಾರಂಪರವಾಗಿಸುಖದಿಂಭೋಗಿಸು
[60] ವದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[61] ಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[62] ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[63] ಯೋಹರೇತ್ತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹ
[64] ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[65] ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
[66] ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
[67] ದತ್ತಾವಸುಂಧರಾ ॥
* ಶ್ರೀವಿರುಪಾಕ್ಷ

68

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗ । ಸಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ರಕ್ಷಾ
ರ್ಥಂಜಗತಾಂಭೂಯಾದ್ದಯಾಳುದ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾಸರಾಂಸ್ಯಾಸಂ ।ನ್ಯಸ್ಯಸಪ್ತಮಹಾರ್ಣವಾಃ ॥ ೨ ॥ ಹರೇ
ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥೩॥ ವೈರಿಭೂಭ್ರೀಂಮ್ಮು
ಖಾಂಭೋಜಕಾಂತಿಸಂಕೋಚಚಂದ್ರಮಾಃ । ಶ್ರೀಮಾನ್ಹರಿಹರೋಪಜ್ಞಃಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ ॥೪॥ ರಾಮದೇವೋಥಶಾ
ಸ್ತ್ರಜ್ಞೋವೇದಜ್ಞೋಬಹುವೀರ್ಯವಾನ್ ॥ ತಸ್ಯಪುತ್ರಸ್ತುಲಿಂಗಾಖ್ಯೋದ್ವೈಶಾಸ್ತ್ರಾಧಿಪತಿರ್ಧರಾತ್ ॥೫॥ ಸ್ವಸ್ತಿ
ಶ್ರೀಜಯಾಭ್ಯುದಯನೃಪಶಾಲಿವಾಹನಶಕೆ ೧೧೮೩ ನೆಯದುಂದುಭಿನಾಮಸಂವತ್ಸರವೈಶಾಖಬ । ೩೦ ಭಾನುವಾರಸೂರ್ಯೋ
ಪರಾಗಪರ್ವಣಿಪುಣ್ಯಕಾಲದಲ್ಲು । ಶ್ರೀಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಾನದಲಿಶ್ರೀಹರಿಹರೇಶ್ವರದೇವರಾಸಂನಿಧಾ
ನದಲಿಶ್ರೀಹರಿಹರೇಸ್ವರದೇವರುನಿರೂಪಿಸಲಾಗಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಸರ್ವರಾಜರಕ್ಷಕ । ಧರ್ಮಮೂ
ರ್ತಿಹರಿಹರರಾಯ । ಮಹಾರಾಯರುಶಾಂಕರಿಪುರಸ್ತಳದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯರಾಮ
ದೇವಯಗಳಮಕಳುಲಿಂಗರಸರಿಗೆವಿಜಯನಗರಕ್ಕೆಸಲುವಕೋಟೂರುಚಾವಡಿಕೆಳಗಣಪುಚಂಗಿವೇಂತೆದೊಳಗಣಹರಿಹರದಸೀ
ಮೆಯೊಳಿಹಾ । ಶಾಂಕರಿಪುರವೆಂಬಗ್ರಾಮವನ್ನುಶ್ರೀಹರಿಹರೇಶ್ವರನದೇವಾಲಯದಲಿನಿರಂತರವೇದಶಾಸ್ತ್ರಪಾರಾಯಣವಾಗ
ಬೇಕೆಂದುಆಗ್ರಾಮವಂನುಮಹಜನಂಗಳಹೆಸರಲಿಪ್ರತಿನಾಮಧೇಯವಿಟ್ಟುಕೊಟ್ಟಂಥಾಶಾಂಕರಿಪುರದಾಗ್ರಾಮಕ್ಕೆನೀಪೂತತ್ತ
ತ್ಪೂರ್ವಾರಭ್ಯದಿಂದಲುಹೆಭಾರಯಜಮಾನಿಕೆಮುಂತಾದಸ್ವಾಸ್ತಿಗಳಂನುಅನುಭವಿಶಿಕೊಂಡುಬರುತ್ತಯಿದಲಿಆಮಹಜನಂಗಳ ೩೦

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

ವ್ರಿತ್ತಿಗಳವಳಗೆನಿಮಿಗೂವೇದಪಾರಾಯಣಕ್ಕೆ ೨ ಯರಡುವ್ರಿತ್ತಿಯಂನ್ನು ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟಿವುಆಗ್ರಾಮದ ತತ್ಪೂರ್ವದಚತುಃಸೀಮಾವಿವರಾ । ಗ್ರಾಮದಿಂವುತ್ರಭಾಗಾಶ್ರೀಹರಿಹರೇಶ್ವರನದಕ್ಷಣಪಾರಿಶ್ವಮರಿಯಾದಿಯಿಂದಂ । ಪೂರ್ವಕ್ಕೆನಡದಕಲುಗಳುಅಕಡೆಯಲಿನಿಂತುಯಿರುವಾಮೂಲೆಯೊಳೂಮುಗಡೆಹಳದಾಬದಿಯಲಿಹಕಂವುವರ್ನದಾಕಲು ೧ ಆಗ್ರಾಮದಿಂಪೂರ್ವಭಾಗಕ್ಕೆ ಈಮೂಲೆಕಳಿನಿಂದಾಹಿಡದುದಕ್ಷಿಣದಿಕ್ಕಿಗೆನಡದಕಲುಗಳುಅಕಡೇಲಿನಿಂತಮುಗುಡೆಯೊಳುನಿಂತುಮರಡಿಬದಿಯಲಿಹಸಾವಂದವರ್ನದಕಲು ೧ ಆಗ್ರಾಮದಿಂದಕ್ಷಿಣಭಾಗಕೆ ಈಮೂಲೆಯೊಳಿಹಾಕಲಿನಿಂದಾಹಿಡಮುಪಶ್ಚಿಮದಿಕ್ಕಿಗೆವುೂಲೆಹರಿದ್ರಾನದಿಪರಿಯಂತಗಾ ್ರಮದಿಂಪಶ್ಚಿಮಭಾಗಕ್ಕೆ ಈಹರಿದ್ರಾನದಿ ಈಬಗೆಚತುಸೀಮಾಮರಿಯಾದೆಯೊಳುನೀವೂನಿಂಮ್ಮತತ್ಪೂರ್ವದಾಸ್ವಾಸ್ತಿಯಂನೂಇತಲಾಗಿವೇದಪಾರಾಯಣಕ್ಕೆಕೊಟ್ಟಯರಡುವ್ರಿತ್ತಿ ಸಹಅನುಭವಿಶಿಕೊಂಡು ಈಮಹಜನಂಗಳವ್ರಿತ್ತಿಗಳಿಗೆಕಾಲಂತರದಿಂದಅನ್ಯೋನ್ಯತೊಡಕುಭಾರದರೀತಿತಿದಿಟುಸುರಕ್ಷಿತದಿಂದಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಬೋಗಿಸುವದುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನವೂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾ ॥೨॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ ॥೩॥ ಸಾಮಾನ್ಯೋಯಂ ॥೪॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ

69

ಹರಿಹರದ ಹೋಬಳಿ ನಂದಿತಾವರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೌಳಿಬಾಗಲು ಮೇಲಿನ ತೊಲೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೨ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ಪಂಚಮಿಸೋ

[2]ಮವಾರದಂದುತಾವರೆಗೆಯಶ್ರೀಅಮೃತಲಿಂಗವಾಣಿಕೇಸ್ವರದೇವರ್ಗೆ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

[3]ಶ್ರೀಕರಣವಹೆಗ್ಗಡೆನಾಗಂಣಂಗಳಮಗಮಾಣಿಕ್ಯಂಣನುದೇವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟಗದ್ದೆ ಹಿರಿಯ

[4]ಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಕಂಬ ೧೩ ಜಿಗುಳೇದಾರಿಯಿಂತೆಂಕಲುಕೆಂಗಾಡುಮತ್ತರು ೧ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೆಯ್ಯಿಂಮೂಡಲು ಹರಿದ್ರೆಯಿಂ

[5]ತೆಂಕಲುನಟ್ಟಕಲ್ಲುಮೂಡಲುವುರಿಯರಲಿಮೇರೆಮತ್ತರು ೨ ಕಂಬ ೫೦ . . . .

[6]ಬ ೫೦ ಯಿಧರ್ಮ್ಮವಪ್ರತಿಪಾಲ್ಸಿದವರಿಗೆಶ್ರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುತುಲಾಪುರುಶದಲು ಈದ್ದಫಲವಕ್ಕು

[7]ಶ್ರೀಶಂಕರನಾರಾಯಣಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

70

ಅದೇ ಹೋಬಳಿ ಭಾನುವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ ಅಬ್ಬಲೂರಪ್ಪನ ಕಿಲ್ಲೆಮನೇಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6′ × 2′

1. ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

[2]-ಭಾಯಶಂಭವೇ ॥ ಹರಿರವತುಕಿರಿವಪುರ್ಯಸ್ಯರದಾಂಕೂರಕೋಟಿಪೀಠಾಸಃ । ಸಿ

[3]ತಮುಕುಳಮಿಳದಳಿದಲಲನಾಲೀಲಾಂಬಿಭರ್ತಿಭೂಕಾನ್ತಾ ॥ ದೇವಗಿರಿಯಲ್ಲಿಸಿಂಗಣ

[4]ದೇವನಿಳಾನಾಥನಾಗಿರಾಜ್ಯಂಗೆಯ್ದಂಕಾವನವನತರನಾಂತಡೆಜೀವಮನಪಹರಿಸುತಿಪ್ಪನರೆನ

[5]ರದವರಾ ॥ ಆತನತನೆಯಂಜೈತುಗಿನೂತನಸುರತರುವಿದೆನಿಸಿಬೇಳ್ಪಂಗೀವಂಮಾತೇನಂತಕನಿವನೆ

[6]ನೆಹತ್ತಿಸುಮಂಚಂಡವಿಕ್ರಮಂರಿಪುನೃಪರಂ ॥ ತತ್ತನುಜಂಕಂನರಭೂಪೋತ್ತಮನಾಕೃಷ್ಣನಂತೆಯದು

7ಕುಲತಿಲಕಂವಿತ್ತಮನುತ್ತಮಪಾತ್ರಕ್ಕಿತ್ತುಜಸುಂಬಡೆದನೆತ್ತಲುಂಬಿತ್ತರದಿಂ ॥ ಕಂನರದೇವಂಗುದಯಿಸಿ
8ಕಿಂನರಮಿಥುನಂಗಳಿಂದೆಪಾಡಿಸುವಂತಂನಂನರಿಱವೀವರುಂಕಡುಚೆಂನರುಮಿಲ್ಲೆನಿಸಿರಾಮಚ
9ಂದ್ರಮಹೀಶಂ ॥ ಕಾಮಂಖ್ಯಾತಂಚೆಲ್ವಿಂಭೀಮಂಭುಜಬಲದಿನಮೃತತನುವಿಂಸೋಮಂಕಾಮಂ
10ಭೀಮಂಸೋಮಂರಾಮಮಹೀಪತಿಯೆತದ್ಗುಣಂಗಳಿನೆನಿಪಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
11ಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜ
12ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
13ದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ಬ್ಬಾಧಿಕಾರಿತಿಪ್ಪರಸರು । ಶಕವರುಷ ೧೧೯೬ ನೆ
14ಯಭಾವಸಂವತ್ಸರದ । ಮಾಘಬ ೧೨ ಸೋ । ಪುಷ್ಯನಕ್ಷತ್ರ । ಯೋಗವ್ಯತೀಪಾತ । ಬವಕರಣಸಂಕ್ರ
15ಮಣದಲಿಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಪುರವಾದಬಾನವಳ್ಳಿಯಶೇಷ
16ಮಹಾಜನಂಗಳಿಗೆ । ಯಾಸ್ಥಳದಕೆಱೆಯಧರ್ಮ್ಮಕ್ಕೆ । ಯವರಪ್ರಥಮಸ್ಥಳದಹಳ್ಳಿಗಳಲಾಹತಹಲ
17ಪ್ರತಿಕದಧನವನು । ಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ । ಯಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟನು । ಯಿಧರ್ಮ್ಮವ
18ನಾವನೊರ್ಬ್ಬಪ್ರತಿಪಾಲಿಸಿದಾತಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಿಸಾಸಿರ್ವ್ವವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
19ರ್ಗ್ಗಸಾವಿರಕವಿಲೆಯುಂಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ನ್ನದಲ್ಲಿಕಟ್ಟಿಸಿಕೊಟ್ಟಫಳಮಂಪಡೆವರು । ಯಿಧರ್ಮ್ಮ
20ಮನಳಿದಾತನಾಕ್ಷೇತ್ರದಲ್ಲಿಸಾಸಿರ್ವಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯನಳಿದಪಾತಕರಪ್ಪರು ॥ ರಾಮಂ
21ಗಣುಮನತೆಱದಿಂರಾಮಮಹೀವಲ್ಲಭಂಗೆತಿಪ್ಪಾಮಾತ್ಯಂಚಾಮಿಾಕರಮೀಶಾಲಾಂಭೂಮಿಾಕರಸಂಕ್ರಮ
22ಕ್ಕಮೇಕಾಚಾರ್ಯ್ಯಂ ॥ ತಪ್ಪದೆನಗರ್ತ್ತವಪ್ಪುದಾಕಪ್ಪಂದೆಂಣ್ದೆಸೆಗಳಿಂದಬರ್ಪ್ಪುದುರಾಜ್ಯಂಮುಪ್ಪೆ
23ಲದಿರ್ಪ್ಪದೆನುತಂತಿಪ್ಪರಸಂಗಿತ್ತನವನಿಯಂರಾಮನೃಪಂ ॥ ರಾಯನಖಂಡಿಯತೆಂಕಲುತೋಟ
24ದೆಪೆರ್ದ್ದೊಱೆಯಸೀಮೆಯಾಗಿರೆಬಡಗಲುರಾಯನಧಿಕಾರಮಂಕುಡೆದೇಯಮನಿತ್ತಿಳೆಯನಾಳ್ದನಾ
25ತಿಪ್ಪರಸಂ ॥ ಗುಹಗಹನದಬಹುಮಹಿಮೆಯುನಹಮಹಮಿಕೆಯಿಂದಹೀಂದ್ರಜಿಹ್ವೆಗ
26ಳೊಳಗಾಗಹಹಣಿಸಲೆಯ್ದುವೆಂದಡೆಗಹಗಹಿಸಿಯೆನಗಿಸಿಕೊಳ್ವರೆಣಿಸಿದಡಂನ್ಯರು ॥ ನಾರ
27ಮದಾಕ್ಷೇತ್ರದೊಳಂತಾರಯ್ವಡೆಬಾನವಳ್ಳಿವಿಪ್ರಾಯತನಂಧಾರಿಣಿಗೆತೊಡಲುಲಕ್ಷ್ಮೀನಾರಾಯಣ
28ಪುರವೆನಿಪ್ಪುದವನೀಸ್ವರ್ಗ್ಗಂ ॥ ಎಲೆವಟ್ಟಿಹಿಹೇಳಿಹಾಳುಂಸಲೆಜಿಗುಳಿಯುಮೆಂದುಮೂಱುಪಳ್ಳಿಗಳುಳ್ಳಂ
29ಫಲಭೋಗಕ್ಕೆನೆಸೊಲ್ಲಿಂನೆಲೆಯಾದುದುಬಾನವಳ್ಳಿಸಕಳಸುಖಕ್ಕಂ ॥ ನಿರುತರ್ಷಟ್ಕಂಮ್ಮಂಗಳೊಳರಿವಿಜ
30ಯಾಷ್ಟಾಂಗಯೋಗಸಿದ್ಧರ್ಶುದ್ಧರುಧರೆಯೊಳಗೆನೂಱನಾಲ್ವರುಸ್ಸುರತರುಗಳುಬಾನುವಳ್ಳಿಯಗ್ರಜರ
31ಜರು ॥ ಪದಪಿಂದೆಬಾನವಳ್ಳಿಯೊಳದಕ್ಕೆಪಳ್ಳಿಗಳೆನಿಪ್ಪಮೂಱೂರ್ಗ್ಗಳೊಳಂಉದಯಿಸಿದಪುತ್ರಿಕಾರ್ತ್ತಮನದ
32ನಾಕೆಱೆಗಳ್ಗೆತಿಪ್ಪರಾಜಂಕೊಟ್ಟಂ ॥ ಅಚಂದ್ರಾರ್ಕ್ಕಂಸಲುವಿನಮಾಚರಿಸಿದನತುಳಧರ್ಮ್ಮಮಂತಿಪ್ಪರ
33ಸಂವಾಚಸ್ಪತಿಗರಿದೆನೆಸಂಕೋಚದೆಶಾಸನಮನೀಶ್ವರಾರ್ಯ್ಯಂಪೇಳ್ದಂ ॥ ಧರೆಗಗನಮೇರುಗಿರಿಯುಂಸು
34ರನದೀಚಂದ್ರಾರ್ಕ್ಕತಾರೆಸರಧಿಗಳೊಳು ಪಿಂಸ್ಥಿರವಿಪ್ಪಂನೆವರಂವಿಸ್ತಾರಿಸುಗೀಧರ್ಮ್ಮತಿಪ್ಪಮಂತ್ರೀಶ್ವರನ ॥
35ವಿಂಧ್ಯಾಟವೀಷ್ವತೋಯಾಸುಶುಷ್ಕಕೋಟರವಾಸವೇಕೃಷ್ಣಸರ್ಪ್ಪಹಿಜಾಯಂತೇಬ್ರಹ್ಮದಾಯಾ
36ಪಹಾರಿಣಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ । ಯೋಹರೇತವಸುಂಧರಾ । ಶಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ
37ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯ
38ಣಂಭುಜಬಳಪ್ರವುಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮಚಂದ್ರರಾಯನತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮ
39ಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿತಿಪ್ಪರ್ಸರುರಾಯನಸಮಕ್ಷದಲುದಾತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೨ ಸೋ
40ಸಂಕ್ರಾಂತಿಯಲುಬಾನುವಳ್ಳಿಯಾಪ್ರವಿಷ್ಟಹೇಳಿಯಹಾಳುಎಲವಟ್ಟಿಜಿಗುಳಿಯಸುಂಕನಿಬಂಧಿಯನುಯಾ
41ಸ್ಥಳದಯಶೇಷಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು । ಸುಂಕದಪೊಂಪಂನೆರಡಂಸಂಕ್ರಮಣದೊ
42ಳೆಂಸದುನೂಱನಾಲ್ವರ್ಗ್ಗನಿರಾತಂಕವೆನೆತಿಪ್ಪರಾಜಂಪಂಕಜನಾಭಾರ್ಪ್ಪಿತೆಂದಲೆನುತಂಕೊಟ್ಟಂ ॥

71

ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯವಿದ್ದ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 4″ × 1′ 10″

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2ಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂ
3ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಂಜಯಸಿಂಘದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
4ಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮ . . ಯಂಶ್ರೀಪ್ರಿಥ್ವೀವ
5ಲ್ಲಭಂಪಲ್ಲವಕುಳತಿಳಕಂನವೋಘವಾಕ್ಯಂಕಾಂಚೀ . ರವರೇಸ್ವರಂಶ್ರೀಮ್ನ
6ಮುದಯಾದಿತ್ಯದೇವರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆನೊಳಂಬಪಲ್ಲವಪೆರ್ಮನಡಿ
7ದೇವ ॥ ಕದಂಬಳಿಗೆಸಾಯಿರದಬಳಿಯಕಂಪಣಕುನ್ದುರೆಪ್ಪತಱೊಳಗೆ
8ಣಕುನ್ದೂರುಂಬನ್ನಿಕೋಡುಂಹಪ್ಪವನಹಾಳುಂನಿಟ್ಟೂರುಮಂಶ್ರೀ
9ಮನ್ನಾಗರ್ಗ್ಗಾವುಣ್ಡಬಲ್ಲಯ್ಯನಾಳುತ್ತಮಿರೆಸಕವರ್ಷ ೯೫೬
10ನೆಯಯುವಸಂವತ್ಸರದಯುತ್ತರಾಯಣಸಂಕ್ರನ್ತಿಯಲು
11ಬಲ್ಲೇಸ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗಱ್ದೆದೇಘರಘುನ್ತಣಕೆಱೆಯಕೆಳಗೆ
12ಕಮ್ಮ ೨೦೦ ಬೆಲ್ದಲೆಮತ್ತ ೭ ದೇವರಕೆಯೊಳಗೆಮಟಕೆಸಮಭಾಗ
13ಸ್ತಾನಕ್ಕೆಸೆವರಾಸಿಭಳನೊಡೆಯ ॥ ಬ್ರಹಪುರಿನಾರಣಾಯ
14ಗಲಆದೆವಸಂಧಾರಾಪೂರ್ಬ್ಬಕದಿಂಕಾಲ್ಗೞ್ಚಿಕೊಟ್ಟಗಱ್ದೆಕಮ್ಮಂ ೪೫೦ ಬೆಲ್ದ
15ಲೆಮತ್ತ ೩ ಊಗ್ಗ್ಗಾವುಣ್ಡನೆಱೆಪಟ್ಟಯ್ಯನೊಳಗಗಿಬಿಟ್ಟಧರ್ಮ್ಮ ಈ
16ಧರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವುದುಕಿಡಿಸಿದಂಗೆವಾರಣಾಸಿಕು
17ರುಕ್ಷೇತ್ರದೊಳಂಬ್ರಾಹ್ಮಣರುಮಂಕವಿಲೆಯುಮಂಕೊನ್ದಪಾಪಮಕು

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಡಿಗ ತಿಮ್ಮಪ್ಪನ ಮನೆಯ ಪಶ್ಚಿಮ ಗೋಡೆಯತ್ತಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 4″

ನಾಗರಾಕ್ಷರ

1ಈಸ್ತಳದಜೋಇಸ
2 . . . ಅವ . .
3ತಿಂಮಾಭಟರಮಾಧವ
4ಭಟರಿ[ಗೆ]ಆದಪನಾ
5ಯಕರುಕೊಟ್ಟಬಸವ
6ಸಮುದ್ರವೆಂಬಅಗ್ರಹ
7ರದಶಿಲಾಶಾಸನ *ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

73

ಅದೇ ಹೋಬಳಿ ಕೋಣಿಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ಬಿದ್ದ ತುಂಡು

ಪ್ರಮಾಣ 1′ 2″ × 1′

(ನಾಲ್ಕುಭಾಗದಲ್ಲೂ ಹೋಗಿದೆ)

1 . . . ಕನಕ್ಕು . . . ಗು ‖ ಸ್ವದತ್ತಂ
2 ... ... ನ್ಧರಾಸಷ್ಟಿವರ್ಷಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
3 ... ... ಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಂ । ನಪರಿಮಿತಶಕ್ತಿ
4 ... ... ರಾನನಂ । ಬನ್ಧುಜನಹೃದಯಾನಂದನಂ । ವಿವೇಕಮು
5 ... ... ಜನುಂ । ಶಿವಪ್ರಸಾದಲಬ್ಧಕರ್ತೃವ್ಯಾಪ್ತಿವಳೆಯಂ । ಸಕ
6 ... ... ಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಬೆಳ್ಕರೆಯ
7 ... ... ಯಕಂಎಲ್ಲೆಯಕಾವಣದನೆಲಗಟ್ಟಕೊಟ್ಟಗೆಪೊಕ್ಕ
8 ... ... ಅಲ್ಲಿಪುಟ್ಟಿದುದಂಭದೇಶ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಧತ್ತಿಯನ್ತೆಂದ
9 ... ... ಬಿಜಂಗರುಪೊಗವಂಕುಡುವರುಮುತ್ತಂಹತ್ತುಹೇಱ
10 ... ... ವಂಕುಡುವರುಇಂನ್ತೀಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವಪ್ರತಿಪಾ
11 ... ... ಪ್ರಯಾಗೆಯಲುಸಹಸ್ರಕಪಿಲೆಯಬಾಹ್ಮ
12 ... ... ಳಮಕ್ಕುಇಧರ್ಮ್ಮವನಾವನೊ
13 ... ... ಬಾಹ್ಮಣರುಮಂನಳಿದ
14 ... ... ಕ್ಕುಕಾಲಕ್ಷೇಪೇನಕರ್ತೃ
15 ... ... ನೆಯಮುಷ್ಯಕರುಣಾ
16 ... ... ಗತಾ ‖

74

ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಳಕೆರೆಗೆ ಶೇರಿದ ಹಳೇಹಾಳುಪೊಳುಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ

ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಸಂವಚ್ಛರದಫಾಲ್ಗುಣಸುದ್ಧಪಾಡಿವಸೋಮವಾ
2 ರದಲ್ಲಿಕಲಿಯುಗಧನ್ವಂತರಿವಿಜಯಪಂಡಿತರುಶ್ರೀಕಲಿದೇವರಿಗೆ
3 ನಿವೇದ್ಯಕ್ಕೆನಂದಾದೀವಿಗೆಗಂಸೀತಾಳಗಡುಗೆವಸುಧಾರೆಗಂಅಂಗಭೋಗ
4 ರಂಗಭೋಗಕ್ಕಂಸೋವರಾಸಿಗುರುಗಳಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಭೂ
5 ಮಿತಾವುಕಟ್ಟಿಸಿದವಿಜಯಸಮುದ್ರದಮಧ್ಯವಮೊದಲೇರಿಯಕೆಳಗೆಗದ್ದೆಕಂಬ ೬೦
6 ಚಂಬೆಯಗೆಱಯತೆಂಕಣಕೋಡಿಯಿಂಮೂಡಲುಂತೆಂಕಲುಂಹರಿಹ
7 ರದಪೊಣಿಯಿಂಪಡವಲುಎಕಿಗಂಗನಮತ್ತ ೧ ಕಲಿದೇವರದೇವಾಲ್ಯದಪವುಳಿಯಿಂ

[8]ಪಡುವಲುಂಬಡಗಲುಂ ೨೦ ಮನೆಯನಿವೇಸಣಪುರದಸೀಮೆ ॥ ಮಂಗಳಮಹಾ
[9] ಶ್ರೀ ಶ್ರೀ ॥

75

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೨೦ . ನೆಯಬ್ಯಯುಸಂ
[2]ವತ್ಸರದಜೈತ್ರಶುದ್ಧ ೨ ಸೋಮವಾರದಲು
[3]ಚಿಕ್ಕಬೆಳುಕರಿಯತುಱುಹರಿಯಲು
[4]ಶಿವಲೋಕಪ್ರಾಪ್ತನಾದಕುಱುಬರಜಂದಗವು
[5]ಡಂಗೆಬೊಂಮಗವುಡಸೋಮಗವುಡವಾಱ
[6]ಗವುಡನವರುಕೊಟ್ಟಕೆಯಿಬಕ್ಕರಗಟ್ಟದತೆಂಕಣಕೋ
[7]ಡಿಯಹುಣಿಸೆಯುವುಂಡಿಗೆಕಂಬಹ
[8]ತ್ತುಕಂಬ ೧೦

76

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕೋಡು ಗ್ರಾಮದ ಪುರಮುಂದೆ ಗುಡಿ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 10″

[1]ವಿಸುಸಂವತ್ಸರಸು ೭ ಆದಿವಾರದಂದುಶ್ರೀಮತುಬಂನ್ನಿಕೋಡಬೀರಬೋವನಮಗಬೊಂಮ
[2]ಯನಾಯಕನುಆಬಂನಿಕೋಡತುಱುವನುಮೂಡಣಸುಂಗೆಯನಾಯಕಯಾ
[3]ಳುಕುದುರೆಬಂದುಕೊಂಡುಹೋಹಲ್ಲಿತಂನಮಯಿಗಲಿತನದಲುಯಿಟ್ಟ
[4]ಕಬ್ಬನದಕೋಲುಕೊಂಡುಹರಿದುತುಱುವಮರಳಿಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು
[5]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಪುರಮುಂದೆ ಗುಡಿ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 1′ 2″

[1]ನಮಃ ತುಂಗಸಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮ
[4]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ
[5]ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
[6]ಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲದೇವರ
[7]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನ
[8]ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ । ಶ್ರೀಮತುಚೋ
[9]ಳಕ್ಷ್ಮಪಾಳಕೋಳಹಳಬಾಹುಬಳಿೋತ್ಪಾಳನೇಪಾ

10 ಳಕಾಳಿಂಗಬ್ಯಳತಾರ್ಕ್ಕಿಕಬ್ಯತಿಕರವನಮತು
11 ಸಿಂಘಳಚೈಂದ್ರಸಿಂಘಕೌಳೂತಕ್ಷೋಣಿನಾಥರು
12 ಕ್ಷಯುಸಮೆಯುವೆನಲುವಿಱಾಜಿವಾಱಾಜಾಂಪರನಿ
13 ಮೂರ್ತ್ತಿರ್ಗ್ಗಳಿಕುಂರಾಯಪಾಣ್ಡ್ಯಕ್ಷಿತಿಪತಿಗುರ್ರುಗ
14 ಜ್ಞಾಪಾತವಜ್ರಾಭಿಘಾತಂ ॥ ಎನೆನೆಗಳ್ದರಾಯಪಾ
15 ಣ್ಡ್ಯನಳಿೞಚನಚಕೋರಚಂದ್ರಿಕೆವಿದ್ವಜನಕಾಮಧೇನು
16 ಚಾರಿತ್ರನಿಧಾನಪಟ್ಟದರಸಿಸೋವಲದೇವಿ ।
17 ಅಂತುನಿಜನಾಮಗ್ರಹಣಮಾತ್ರಪವಿತ್ರತ್ರಿಭು
18 ವನೆಯುಂ । ಆತ್ಮೀಯಕುಲಪಪನೆಯುಂ । ವವನತಸ
19 ಕಳಸಂಪತಿಜನನಿಟಳಕುಟಿಳಕುಂತಳಮಧುಕರ
20 ನಿಕುರುಂಬಿಚುಂಬಿತಚರಣಕಮಳಯುಂಪತಿಬ್ರತಾಗುಣೋ
21 ಪಾರ್ಜ್ಜಿತಅರುಂನ್ಧತಿನಾಮನಿಮಳಯುಂ । ರಾಜನಾರಾ
22 ಯಣವಕ್ಷಸ್ಥಳ । ಲಕ್ಷ್ಮೀನಿಳಯಮಪ್ಪಶ್ರೀಪಟ್ಟದರಸಿಸೋ
23 ವಲದೇವಿ ॥ ಚತುರಂಭೋರಾಸಿವೇಳಾವಳಯುತ
24 ವಸುಧಾರಕ್ಷಕಂರಾಯಪಾಂಣ್ಡ್ಯನಸತಿಯಾಗಲುವೀ
25 ರಪತ್ನಿತ್ವಮಂಅಮಳದಯಾದಾನಸೌರ್ಯ್ಯಾಸಿತರ
26 ಪಂಡಿತಪಾಣ್ಡ್ಯವೀರಪಾಂಣ್ಡ್ಯನೆಗಳ್ದವಿಜಯ
27 ಪಾಣ್ಡ್ಯರೆಂಬಅವನೀಪಾಳರು । ಸುತರಾಗ
28 ಲುವೀರಮಾಂತ್ರಿತ್ವಮಧರೆಯೊಳುತಾನೆಯೊಲುತಾ
29 ಳ್ದನಿಂದಳು ॥ ಧವಳಚತ್ರವತಂಣ್ನೆಳಲುನೆಗಳ್ದರಾಜ್ಯ
30 ಶ್ರೀಗೆತಾಂನಿಲ್ಕೆದಾಣಾವೀಣೆಯವಲ್ಲಭಗಾಸ್ರಯನಿ
31 ಜಭುಜಾದಂಡಜಯಶ್ರೀಗೆವಸಮಾದಾಗ್ರಶ್ರೀಪಾವ
32 ಳೆನಿರ್ಮ್ಮಳಸ್ರಯಶ್ರಿಂಗಾರಾಸ್ರಯಪದ್ಮಜಾಂಡಂವೆನಲುಪೆರ್ಮ್ಮೆ
33 ಯನಾನ್ತನೀವಿಜಯಪಾಂಣ್ಡ್ಯಕ್ಷ್ಮಾತಳಾಧೀಸ್ವರನು ।
34 ಅನ್ತುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ
35 ಹಾಮಂಡಳೇಸ್ವರಂವಿಜಯಪಾಣ್ಡ್ಯದೇವರುಉಚಂಗಿ
36 ನೆಲೆವೀಡಿನಲಿದ್ದುರ್ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿ
37 ರಮಂದುಷ್ಟನಿಘ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು
38 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥
39 ಸ್ವಸ್ತಿರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿ
40 ರಾಜಿತರಾಜಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋಚ್ಛಾಹಸ
41 ಕ್ತಿತ್ರಯಸಂಪನ್ನರುವಾಜಿಕುಳತಿಲಕರುಭಾ
42 ರದ್ವಾಜಗೋತ್ರಪವಿತ್ರರುಮಪ್ಪಚಿಕಬಂನ್ನಿಕೋ
43 ಡವೂರೊಡೆಯರನೊಡಂಬಡಿಸಿಮುನ್ನನ
44 ಢವದೇವದಾನಹಿರಿಯುಕೆಱಿಯತೆಂಕಣತುಂಬಿನತು
45 ದಿಯುಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱಯ್ವತ್ತುಬಡಗಣತುಂಬಿನ
46 ಮೊದಲಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱುಬೆದ್ದಲೆಊರಮುಂ
47 ದಣಕೊಂಡದಕೆಳಗೆಮತ್ತರೊನ್ದು

48ಊರಿಂಹಡ್ವಲುಮತ್ತರೊನ್ದು
ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ
49ಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವರವುಂ
50ದೆರ್ವೋಣಿಯಿಂತೆಂಕಮತ್ತ
51ರೆರೆಡುಶ್ರೀಮತುಸೊ[ವ]ಲದೇವಿ
52ಯರು । ಸಕವರ್ಷದ
53 ೧೦೮೭ ನೆಯಪಾರ್ತ್ಥಿವಸಂ
54ವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅ
55ಮವಾಸೆವ್ಯತೀಪಾತಸಂ
56ಕ್ರಮಣಸೋಮವಾರದಂದು
57ಕುಲಾಭಿವಿದ್ದಿರ್ಯಾಗಲುಶ್ರೀ
58ಸ್ವಯಂಭುಕಲಿದೇವರ್ಗ್ಗಂಮ
59ಲ್ಲಿಕಾಜ್ಜು[ನ]ದೇವರಧುಪ
60ಧೀಪನಿವೇಧ್ಯನಂದಾಧಿವೀಗೆ
61ಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂಬೆಲ್ತುಅಗದಿಂ
62ಬೆದಲು . . ಕುಗೆಣಗಳೆಯಲಿ
63ಬಿಟ್ಟಗದ್ದೆಮಾವಿನಕೆಱಿಯತಾ
64ಯಿವಳ್ಳಡಿಂತೆಙ್ಕಕಮ್ಮವಳ
65ನೂಱುಬೇವಿನಕೊಳದಿಂಬಡ
66ಗಲುಬೆದ್ದಲೆಮತ್ತರುಎರಡು
67ಕಮ್ಮನೂಱು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್
68ಮಹಾನಾಡೆಮ್ದುಊರೊಡೆಯರ
69ಸನ್ನಿಧಾನದಲುಮಲ್ಲಿಕಾಜ್ಜು
70ನದೇವರ್ಗೆಸ್ತಳಭಂಧಹೊಱ
71ಭಂಧವಲುಹೊಂಗೆವೀಸವಕೊಟರ್
72ಇನಿತುವಂಶ್ರೀಮತುಸೋ
73ವಲದೇವಿಯರುಂಊರೊಡೆಯ
74ರುಂ । ಯುವುನೇಮಶ್ವಾಧ್ಯಯ
75ಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾ
76ಣಸಂಪನ್ನರಪ್ಪಜ್ಞಾನಸಕ್ತಿಪಂ
77ಡಿತರಿಗೆಧಾರಾಪೂರ್ವ್ವ
78ಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನಂ ॥ ಇಧ
79ರ್ಮ್ಮವನಾವನೊರ್ವ್ವಂಪ್ರ
80ತಿಪಾಲಿಸಿದುಗೆಗಂಗೆಯಲು
81ಸಾಯಿರಕವಿಲೆಯುಕೋಡುಂ
82ಕೊಳಗ್ವಂಹೊನ್ನಲುಕಟ್ಟಿಸಿಚ
83ದುರ್ವ್ವೇದಪಾರಕರಪ್ಪ
84ಬ್ರಾಹ್ಮಳಗ್ಗೆಕೊಟ್ಟಫಲವಕು ।
85ಸ್ವದತ್ವಂಪರದತ್ವಂವಾ
86ಯೋಹರೇತಿವಸುಂಧ
87ರಾಂಶಷ್ಟಿರ್ವ್ವರಿಷಸ್ಸಹ
88ಶ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾಯ
89ತೇಕ್ರಿಮಿ । ಚತುಸಮೆಯ
90ದಾಗಮೋಕ್ತಿಯುನತಿಶಯ
91ವಾಗಱಿದುನಂಬಿತಂನಲೆತಾಂ
92ಸಕಲೈಕ್ಯಭಾವಿತಾತ್ಮಕಸಿ
93ವನೊರ್ವ್ವನೆಕತ್ತುಯಂವಜ್ಞಾನ
94ಸಕ್ತಿಮುನೀಂದ್ರ । ಹಿರಿಯಕೆಱ
95ಯಬ್ರಹ್ಮೆಯಹಿಂದಣಕೊಳನ
96ಬ್ರಹ್ಮಯನನಿಎಧ್ಯಕೆಕೊಟ್ಟ
97ಕಮ್ಮನೂಱು ॥

78

ಕೊಂಡಜ್ಜಿ ಹೋಬಳಿ ಕೊಂಡಜ್ಜಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಗುಡೀಬಳಿ ನಂದೀಬಸವಂಣನ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 1′ 2″

1ಶಕವರುಶ ೧೨
2೮೯ ಪರಾಭವಸ
3ಂವತ್ಸರವಾಘಸು
4ದ್ಧ ೭ ಗುರುವಾರದಲು
5ಶ್ರೀವೀರಬುಕ್ಕರಾ
6ಯಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
7ಡುವಲಿಮುದ್ರೆಯುಪುಟ
8ಅಯ್ಯಗಳುಶ್ರೀವಿರುಪಾ
9ಕ್ಷದೇವರಿಗೆಬಿಟ್ಟವು
10ತ್ತರುಮಂಗಳವಾಹಾ
11ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

79

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರಿ ಮೇಲೆ ಇರುವ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 4 ' 6 " × 2 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀಯುದವನಾರಾಯಣಮಹದೇವರಾಯನವಳಕಾವದೇವನಮೇಲೆನಡು
[2]ವಳವಿಭಾವಸಂವಛರವಲುಕವದೇವನಕುಡೆಪ್ರೋಮುಣನಯಕಕಾದಿಸಿವಾಲೋ
[3]ಕಪ್ರಾಪ್ತ ॥ ಯಿಕಲ್ಲಿಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಕಂಬ ೧೦೦ ಬೆದ್ದಲುಎರಡುದಿನವಬಿ
[4]ಪಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

80

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲಬಾಳು ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೨೮ ನೇ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5 ' × 2 ' 6 "

[1] . . . . . ಚ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯ . . . .
[2] . . ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ . . . .
[3] . . . . ವ್ವೇಶಸಮವ . . . .
[4] . . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ . . . .
[5] . . . .
[6] . . . . ಮಲ್ಲ . . . .
. . . .
[14]ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ... ... .
[15]ಕದೀನಾನಾಥಕಂ . . . . ಕಲ್ಪಭೂಜ . . . .
[16] . . . . ಪೋದ್ಯವಿತ್ತನಿಕುರಂಬಕಬಂಧನ . . . . ತಿಹಿತಂ . .
[17]ನೆಯಂಸತ್ಯರಾಧೇಯಂನಿಜಕುಳಸರಸಿಜಾಕರತರಣಿಕಿರಣಂಕೌಸ್ತುವಾ
[18]ಭರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂ . . .
[19] . ರುಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೨೫ ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಆ
[20]ದಿವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಸುರ್ಯ್ಯಗ್ರಹಣನಿಮಿತ್ತಮಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಸಾ
[21]ನ್ತಗಾವುಣ್ಡನಸನ್ನಿಧಾನದಲುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾ
[22]ಣಜಪಸಮಾಧಿಶೀಳಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಕಾಕಂಬಾಳನೈಷ್ಟಿಕತಪೋಧನರ
[23]ಶಿಷ್ಯರಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕಡಲಬಾ
[24]ಳಮೂಲಸ್ಥಾನದಕಲಿದೇವಸ್ವಾಮಿಯಂಗಭೋಗಕ್ಕಂಯಲ್ಲಿತಳಭಣ್ಡದಸೆಜ್ಜೆಂ
[25]ಕದದಸವಂಡಮಂಬಿಟ್ಟರುಯಿನ್ತೀಧರ್ಮ್ಮಮನಾರೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿ

26 ಪವರುಪ್ರಯಾಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಅಗ್ಘ್ಯ್ರತೀರ್ತ್ಥದಲುಸಾಸಿರ
27 ಕಪಿಲೆಯುಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣಗ್ಗ್ರಯುಭಯಮುಖಿದಾನಂಗೊಟ್ಟ
28 ಫಲಮನೆಯ್ದುವರುಯಿನ್ತೀಧರ್ಮ್ಮಮನಾರೊಬ್ಬರಳಿದವರುದಿವ್ಯತೀರ್ತ್ಥದಲುಸಾಸಿರ
29 ತಪೋಧನರುಮಂಸಾಸಿರಬ್ರಾಹ್ಮರುಮಂಸಾಸಿರಕಪಿಲೆಯುಮನಳಿದಪಾತಕರು ॥

81

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೆ ನಂಬರು ೧೨೮ ನೇ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′9″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಲಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಶ್ರೀರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದ ೧೪ ನೆಯಸರ್ವ್ವಜಿತುಸಂವ
3 ತ್ಸರದಪುಸ್ಯಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮನುಮಹಾ . ರಾಣಿ . .
4 ಜಗಜೆಟ್ಟಿಶ್ರೀವೀರರಾಮದೇವರಾಣೆಯುರಮಗಂಭೋಯಿನಾಯ್ಕರಮಗಪುರುಷೋತ್ತಮ
5 ನು ಬೀರಾರಿಭೀಮದೇವನುವೂರಕೊಂಡೆಹೆನೆಂದುಯಾಳುಕುದುರೆಸಹಿತಬಂದುಕಾದಿದಲ್ಲಿವೂರ
6 ಹಿಂದಕ್ಕೆಕೊಂಡುಕಾಳಗವಗೆದ್ದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು । ಯಾತನಶ್ರೀಕಾರ್ಯ್ಯಕರ್ಮವುಪಾರಕವುಬೊ
7 ಂಮಗವುಂಡನಮಗಸೋವಗವುಡನೂಹರಿಪಗವುಂಡನೂಕೊಂಡಂಜಿಯದಾರಿಯ
8 ಲುಮಸಣಕವ್ವೆಯುಕೆಯಿಂದವುಪಡುವಲುಮತ್ತರುವೊಂದನುಕೊಟ್ಟರುಯಿದಕೆಯಾರುಯ
9 ಹುದುಮಿಲ್ಲಯಿಂಬವರಿಗೆನ . ಕನರಕ

82

ಅದೇ ಗ್ರಾಮದ ಪುತಕಲವ್ವನಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 3′ × 1′6″

1 ಶ್ರೀಮತುಕಡಲಂಭಾಳಸೋವಗಾವುಂನಬೆಸ
2 ಮಗ . . ಬಿಬಟರಿಜತುಋವಮಗು
3 ರ್ಚಿದೇವರಶ್ರೀಪಾದಕಯ್ದಿದಳಿತನತಂ
4 ಮಕಲ್ಲಿಯಮಿಟಗಅಕ್ಕಸಾಲಿಸುಂಕೋಜ
5 ನಿಲಿ
6 ಸಿದ

83

ಅದೇ ಹೋಬಳಿ ಗಂಗನರಸಿ ಗ್ರಾಮದೊಳಗೆ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 2′3″

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃಶ್ರೀಹರಿಹರರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಯುವೆಶಂಭುವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭು[ವ]ನಧೀಶ್ವ
3 ರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈವವೈಷ್ಣವದಭೇದವಿದ್ಧಹುಂಸನಂಮಾರ್ಖಂಡ್ಯವರಪದಾನ

[4]ಮವಾಳ್ವ ತುಂಗಭದ್ರಪೂರ್ವಕುಲನಿಸನೆನಿಸಿದಕುಳಲುರಶೋಭಕಾರದ್ಧಂದರೂಪತಾಳ್ದಿ
[5]ಹರಿಹರೈಕ್ಯಅವತಾರಗುಹಾಶ್ವರಮದವಿದಾರುಣಂಗುಹಾಶ್ವರವಕ್ಷನಿಕ್ಷೇಪಹಪರಣರವಿಂ
[6]ದುಲುಗಳಂಶ್ವರ್ಗಮರ್ತ್ಯೈಪತಳತ್ರಿಭುವನಪೂಜಿತರಭಕ್ತಜನಬೀಷ್ಟಯತಸಿದ್ಧಿದಾಯಕಂ
[7]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯು[ದ]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೩ ದುರ್ಮತಿಸಂವತ್ಸರದ । ಮಾಘಶು ೧೫ ಸೋಮ
[8]ವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾ
[9]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಹುತಲಿಪ್ಪಸಮಯದಲುಶ್ರೀಹರಿಹ
[10]ರದೇವರಿಗೆಅಸದಶಿವದೇವಮಹರಾಯರಹಡಪದಸಿಂದುಗೋವಿಂದಶಿತ್ತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿ
[11]ನಾಗಪುರವಾರಾಧೀಶ್ವರಬೈಯ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಕುಪ್ಪಣ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದವೇಲೂರಕಾಳಪ್ಪ
ನಾಯ
[12]ಕರಮಕ್ಕಳುಮಾರ್ಗಸಹಾಯನಾಯಕರುಶ್ರೀಹರಿಹರದೇವರಲಕ್ಷುಮಿದೇವಿಯರಪಾರ್ವತದೇವಿಯರರ
[13]ಥಉತ್ಸಹಕೆಗಂಗನರಸಿಯಗ್ರಾಮವಂನುಧಾರಪೂರ್ವಕವಾಗಿಬಿಟ್ಟೆವುಕೃತಾರ್ಥರಾದರುಈಧರ್ಮವನುಪ್ರತಿ
[14]ಪಾಲಿಸಿದಪುಂಣ್ಯಾಥ್ಮಗೆಅಶ್ವಮೇಹದಪಲವಹುದುಯಿಧರ್ಮವನುಅಳಿದವಸಿಗತುಂಗಭದ್ರತೀರದಲುಗೋ
[15]ಬ್ರಹ್ಮಂರಮಥಪಿತ್ರುಗಳವುಥ್ರವಾಹಾಶವಭಕ್ಷಿದಪಾ[ತ]ಕಕೆಹೋಹರುಏಂಥುಬರದಸಿಲಸಷನ .
[16]ದಿಗುಣಪುಣ್ಯಾಸಧ . . ಪರೇಣ

84

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ × 16″

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರಯಿಳೋಕ್ಯನಗರಾರಂಭಂ
[3]ಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ ।
[4]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾರಾಜಾಧಿರಾಜಂಕಾ
[5]ಳಾಂಜರಪುರವರಾಧೀಶ್ವರಂಸುವರ್ಣ್ನವೃಷಭಧ್ವಜಂಡ
[6]ಮರುಕತೂರ್ಯ್ಯನಿರ್ಗ್ಘೋಷಣಂಕಳಚುರಿಯ
[7]ಕುಳಕಮಳಮರ್ತ್ತಂಡಂಕದನಪ್ರಚಂಡಂಮಾನಕನಕಾಚ
[8]ಳಂಸುಭಟರಾದಿತ್ಯಂಕಲಿಗಳಂಕುಶಂಗಜಸಾಮಂತ್ತಂಶರಣಾ
[9]ಗತವಜ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂಪರನಾರೀಸ
[10]ಹೋದರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂ
[11]ಕರಾಮಂವೈರಿಭಕಣ್ಠೀರವಂನಿಶ್ಶಂಕಮಲ್ಲನಾ
[12]ಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ಭುಜಬಳಚ
[13]ಕ್ರವರ್ತ್ತಿತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇವರವಿಜಯರಾ
[14]ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪವರ್ದ್ಧಮಾನಮಾಚಂ
[15]ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ
[16]ಜೀವಿ ॥ ಕ್ಷೀರಾಂಭೋಧಿಯೊಳೊಗದಸುಧಾರುಚಿ
[17]ಯುಸ್ವಯುದಭೂಭುಜಂತಾನೆನಲೀವೀರಂಗೆಪಾಂಡ್ಯನ್ರಿ

18 ಪತಿಗಹಾರುಲ್ಲಿಸರಿಯೊಳೆಸಕಳಮಹಿಮೋನ್ನತಿ
19 ಯೊಳು ॥ ಸುರಪತಿಯುಮಕುಟದೊಳುನಿಜಕರವಳೆ
20 ಯುವನೊಷ್ಠದುವಿಾನಲಾಂಛನವನಳಂಕರಿಸಿದುದುಮೇರುಗಿ
21 ರಿಯೊಳುಪರಿಬಾವಿಸೆಪಾಂಡ್ಯನಂನ್ವಯಂಕೇವಳಮೇ ॥ ಸೇನಾ
22 ಪತಿಯನ್ವಯವನದೇನೆಂಬೆನೊಪಾಂಡ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿ
23 ಗೆಸುಖಸಂನ್ತಾನಾಭಿವೃದ್ಧಿರ್ಯೆನಿಪಜ
24 ಮೂನಾಥಪದಕ್ಕತಾನೆಕರುವೆನಿಸಿಕ್ಕುಂ ॥ ಪಳವೆ
25 ಯನೆಣಿಸಪಡೆಮುನ್ನಿನಪಳತ್ತ್ರನೊಳಗಾಢಪಾ[ಂ]ಡ್ಯನೃಪಸ್ಥು
26 ತರೊಳುತಾನೆಳಗಿಪಿಡಿದವನೆಭೂಪಂಬಳಯು
27 ಸಿಮುದೆರಾಜ್ಯವಲ್ಲದಿದ್ದರ್ಡಪೂಜ್ಯ ॥ ಅನುಪ[ಮ]ವಾದಪೆಂಮೆ
28 ಯೊಳುರಂಜಿಸುತಿಪ್ಪನೊಳಂಬವಾಡಿಯೊಳು
29 ಜನನುತವಾಗಿರಂಜಿಪುದುಕೊ[ಂ]ಗಳಿನಾಡದಬಿಲ್ಲಿಕಂಪಣಂ
30 ಘನತರವಾಗಿರಂಜಿಸುವಬಿಕ್ಕಿಗನೆಪ್ಪತ್ತಱೊಳುಮೊಗ
31 ಕ್ಕೆಮುಱಗಿನತಳದಿಂದೆಚೆಲ್ವನೊಳಕೊಂಡುದುನಿರಂತ
32 ರಪ್ಪಿತ್ತೋಱುಗು ॥ ಸಿರಿಯುತವರ್ಮ್ಮನೆಎನಿಪುದು
33 ಧರಣೀದೇವತೆಗೆತಿಳ್ಕವೆನಿಪುದುಪುಣ್ಯಾಕರವೆನಿ
34 ಪುದುಸೇನಾಪತಿಯ್ಯುರಸಿಯಕೆಱೆಯಬ್ಬಗಾಂವು
35 ಡನೊಳುವೆಸರಿಂದಂ ॥ ನೆಗಳ್ದಾಗಂಗಗಾಂವುಡನೆಂಬವಿಭು
36 ಗಂಲೋಕವ್ವೆಗಂಪುಟ್ಟಿಮಿಕ್ಕಗುಣಕ್ಕಾಗರವಾದಬಮ್ಮಗಾ
37 ವುಂಡನಮಹಾಸತಿಮಾಳವ್ವೆಗಂಪುಟ್ಟಿಗೋತ್ರಪವಿತ್ರ
38 ಗುಣರತ್ನತಾನೆಯೆನಿಕುಂಅಗಂಗಗಾವುಂಡಪ್ರಭು ॥
39 ಪೊಗಳ್ವಡೆಮಾಳಗೌಂಡನಮಹಂತಿಕೆಯುಂನಿನಾಗೇನಪೇಳ್ವೆನಾವಿ
40 ಭುಗೇಱುವುದ್ದಿಗೌಡಿಗೆಯುಪುಟ್ಟನೆಗತ್ತ್ರಯಸಾತ
41 ಗೌಡನಾಸತಿಱುಸಾತಿಕೌವ್ವೆಗಂಪುಟ್ಟಸುಪುತ್ರಕೊ
42 ಲಕ್ಕಕಲ್ಲಗೌಡನವಧುಸೋವಿಗೌಡಿಗವುಪುಟ್ಟದಪಾ
43 ಹರಿಯಮ್ಮಗಾಂವುಡನೊಳುಮಿಕ್ಕಗೌಡುಗಳೇನಾರ್ತ್ತ
44 ಪರೆಸಮಸ್ತಗುಣದೊಳುಸಂಸ್ತುತ್ಯದೊಳುಸತ್ಯದೊಳು ॥
45 ಹರಚರಣಕಮಳಭೃಂಗಂಗುರುಕುಳಕು[ವ]ಳೆಯಸುಧಾ
46 ಕರಂಕಲಿದೇವಸ್ಮರಣಪರಿಣತನಿಜಾಂತ್ತಃಕರಣಂಶ್ರೀವಾ
47 ಮಶಕ್ತಿಪಂಡಿತದೇವರು । ಅವರಮಗಂಶಿವ
48 ಧರ್ಮ್ಮಪ್ರವಿಪುಳಲಕ್ಷ್ಮೀವಿಳಾಸಭವನಂಪುಣ್ಯಾರ್ಣ್ಣವನೆನಿ
49 ಪಂಗುರುಕುಳಕೈರವಚಂದ್ರಕಲ್ಯಾಣಶ
50 ಕ್ತಿಪಂಡಿತದೇವ ॥ ಅವರೊಡವುಟ್ಟಿದಅಮೃತಾರ್ನ್ನವದೊ
51 ಳುಸುರದಂನ್ತಿಯೊಡನೆಕಲ್ಪಕುಜಂಪುಟ್ಟುವೊಲುಪುಟ್ಟಿದ
52 ಶ್ರೀಕಲಿದೇವವರಪ್ರಶಾದತೇಜೋನಿಧಿಅಮೃತಹಸ್ತಪಂ
53 ಡಿತದೇವ ॥ ದಾನಗುಣಕ್ಕೆಕಲ್ಪಕುಜದಂದೆನಿಪ್ಪಮಹಾನು

54 ಭಾವೆಸನ್ಮಾನಗುಣಕ್ಕೆತಾನೆಕಣಿಯಾದಳೆನಿಪ್ಪುವಾ

55 ದೇವಿಯುಪಾದಪಂಕಜವೆನಿಪ್ಪಳುಸರ್ವ್ವಗುಣಕ್ಕೆತಾನೆಸೇನಾ

56 ಪತಿದಂಡನಾಯಕನವಲ್ಲಭೆಮಹದೇವಿದಂಡನಾಯಕಿ ।

57 ಶ್ರೀಮತುಬಿಜ್ಜಣದೇವರರಾಜ್ಯದಸಕವರ್ಷದ । ಸಾಸಿರದಎ[೦]ಭತ್ತ

58 ಮೂಱನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧದಸಮಿ

59 ಆದಿತ್ಯವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತದಂದುಂ

60 ಶ್ರೀಮತುಶಂಖರನಾರಾಯಣದೇವರಕೂಡಲೂರತುಂಗಭದ್ರಾ

61 ದೇವಿಯುಬ್ರಹ್ಮತೀರ್ತ್ಥದಅರಸಿಯಕೆಱೆಯಮಾದೇಶ್ವರದೇವರಂ

62 ಗಭೋಗನಿವೇದ್ಯವಸಮಸ್ತಭೋಗಕ್ಕೆಯಮನಿಯಮಸ್ವಾಧ್ಯಾ

63 ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲ

64 ಗುಣಸಂಪಂನರಪ್ಪಶ್ರೀಮತುಜ್ಞಾನಸಕ್ತಿದೇವರಶಿಶ್ಯರಪ್ಪವಾಮಶಕ್ತಿ

65 ಪಂಡಿತರಶಿಶ್ಯರಪ್ಪತೇಜೋನಿಧಿಪಂಡಿತದೇವರಕಾಲಂ

66 ಸೇನಾಪತಿದಂಣ್ನಾಯಕನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಮಹದೇವಿದಂಣ್ನಾಯ

67 ಕಿತಿಯರುಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಮೇವನ

68 ಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಕಂಬ ೪೫೦ ಆಕೆಱೆಯಪಡುಗೋ

69 ಡಿಯಎರೆಯಭೂಮಿಮತ್ತರು ೧ ಜೀಯರ್ಗ್ಗಮನೆಯನಿವೇ

70 ಶಣಎಂದುಇನಿತುಂಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾರಣಾ

71 ಸಿಪ್ರಯಾಗೆಯೊಳುಸಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳ್ಗಮಂಕಾ[೦]

72 ಚನದಿಂಪಂಚರತ್ನದಿಂದಲಂಕರಿಸಿರಿಗ್ವಿಜೆಯಸಮಾತರ್ಪ್ಪಣವೇದ

73 ಪಾರಗರೆನಿಸಿಸಿದದಿಬ್ಯಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು । ಇಂ

74 ತ್ರೀಧಂಮ್ಮಮಪ್ರತಿಪಾಳಿಸದಂಗೆಗಂಗೆವಾರಣಾಸಿಯಲ್ಲಿಕಾ

75 ಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದಫಲಮಕು ।

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ—6′ × 2′

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

2 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ

3 ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ

4 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತುಕಲ್ಯಾಣಪು

5 ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುವಿರೆ ॥

6 ವನಧಿಪರೀತಭೂತಳದೊಳೆಂದುದನೊಲ್ಲದರಾಯರಿಲ್ಲತಂನನೆಶರಣೆಂದುಜೀವಿಸ

7 ದಭೂಭುಜರಿಲ್ಲಸಮಸ್ತವಸ್ತುವಾಹನವನನೂನಕಾಂಚನವನಿತ್ತಿರಮುದ್ಧತರಿಲ್ಲಜೇ

8 ಯೆನುತನುದಿನವೆಯ್ದೆಬಿಟ್ಟವೆಸಗೆಯ್ಯದಜೆಟ್ಟಿಗರಿಲ್ಲನೋಪ್ಪಡೇನನುಪಮವಾಯ್ತೊ

9 ರಾಜ್ಯವಿಭವಂಜಗದೊಳುಜಗದೇಕಮಲ್ಲನ ॥ ರಾಯರಮೇತರಾಯಗಜಕೇಸರಿರಾಯರು

10 ಳಪ್ಪರಸೆಯುರಾಧೇಯವಿರೋಧಿರಾಯಮದಮರ್ದ್ದನಕುಂತಳರಾಯರಾಯಕೌಂತೇಯ
11 ಬಳಿಸ್ಟರಾಯಬಳಭಂಜನವಿದ್ವಿಡುರಾಯದೈತ್ಯಚಕ್ರಾಯುಧಬಾಪ್ಪನುತ್ತೆಪ್ರೌ[ಗ]ಳ್ಗಂಜ
12 ಗವೀಜಗದೇಕಮಲ್ಲನ ॥ ಅಳವಿಗಳುಂಬವಪ್ಪಭುಜಗರ್ವ್ವದಚೋಳನಿಪ್ರಾಳನಂಜಿತಲ್ಲಳಿಸೆ
13 ತಗುಳ್ದುಚೋಳ್ನೆಲನನಾಳ್ನೆಲನಾಗಿರೆಮಾಡಿಕೊಂಡಹೊಯ್ಸಳನಸದರ್ಪ್ಪತೇಜದೆಸಕಂಮಿಗ
14 ಲಾನೆಗವರ್ತ್ತಗೊಂಡನಾರಳವೊಭುಜಪ್ರತಾಪವಿಭವಂಜಗದೊಳುಜಗದೇಕಮಲ್ಲನ
15 ತೆತ್ತಾಪದಪದ್ಮೋಪಜೀವಿಯೆನಿಸಿದವೀರಪಾಂಡ್ಯದೇವನನ್ವಯಖ್ಯಾತಿಯೆಂತ್ತೆಂದಡೆ ॥
16 ಕ್ಷೀರಾಂಭೋಧಿಯೊಳೊಗೆದಸುಧಾರುಚಿಯನ್ವಯದಭೂಭುಜಂತಾನೆನಲ್ವೀರಂ
17 ಗೆಪಾಂಡ್ಯನೃಪತಿಗದಾರುಂಸರಿಯೊಳರೆಸಕಳಮಹಿಮೋನ್ನತಿಯೊಳು ॥ ಸುರಪತಿ
18 ಯುಮಕುಟದೊಳುನಿಜಕರವಳೆಯುವನೊಡೆಮೀನಲಾಂಛನವನಲಂಕರಿಸಿದು
19 ಮಮೇರುಗಿರಿಯೊಳುಪರಿಭಾವಿಸೆಪಾಂಡ್ಯನಂನ್ವಯಂಕೇವಳಮೇ ॥ ಎಸಕದಸೋಮ
20 ವಂಶಜರೊಳಾದ್ದೊರ್ದ್ದರಿತನ್ನೊಳೆನಿಪ್ಪುದೊಂದುಸಹಸದನಿಮಿರ್ಕ್ಕವರ್ದ್ಧಿಸುವರಾಜ್ಯ
21 ದಮರ್ಕ್ಕಸುಖಪ್ರಪಂಚಮಂಪಸರಿಸೆತೋರ್ಕ್ಕವೈರಿಗಳರಾಜ್ಯದಸಾರ್ಕ್ಕಕಳು
22 ರ್ಪ್ಪನಿಂಪಿಗುರ್ಬ್ಬಸುವರಮೀಸೆಯುಂಸುಡುವತೇಜದಲಾರ್ಕ್ಕಧರಿತ್ರಿಯೊಳುವಿ
23 ರಾಜಿಸುತಿರಲುತ್ತರೋತ್ತರವಿಳಾಸ್ತುತಿವೆತ್ತುದುವೀರಪಾಂಡ್ಯನ ॥ ಪತಿಚಾಳು
24 ಕ್ಯನರಾಧಿಪಂಪ್ರಬಳಬಾಹಾದಂಡನೈಯ್ಯಂಮಹೀಪತಿರಾಯಂಪರಿವಾರ
25 ಕಲ್ಪಲತೆಲೋಕಸ್ತುತಿಸೌಭಾಗ್ಯವಿಸ್ತ್ರತೆತಾಯಿಸೌವಲದೇವಿಸುಂಕರ
26 ನದೆಯ್ವಂವೀರಪಾಂಡ್ಯಕ್ಷಮಾಪತಿಯಂಯಾದವವಂಶಭೂಷಣನನಿನ್ನೇ
27 ವಣ್ಣಿ ಪಂಬಣ್ಣಿಪ ।।। ಆನಿಪ್ರಪನದಂಡನಾಥಂಶ್ರೀನಾರೀಪೀನಕುಚಾರ್ಪ್ಪಿತೋ
28 ರಸ್ಥಳನುರ್ವ್ವೀನುತವಿಕ್ರಮವಿಭವಂಸೇನಾಪತಿನಿಪ್ರಪಚಮೂಪಚೂಡಾರತ್ನ ॥
29 ಸೇನಾಪತಿಯನ್ವಯವನದೇನಂಬೆನೊಪಾಂಡ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿಗೆಸುಖಸ್ವಾತ್ತನಾಭಿ
30 ವೃದ್ಧಿಯೆನಿಪಚಮೂನಾಥಪದಕ್ಕತಾವೆಕರುವೆನಿಸಿರ್ಕ್ಕ ॥ ಪಳವೆಯನೆ
31 ಣಿಪಡೆಮುನ್ನಿನಪಳಿತ್ತನೊಳಗಾದಪಾಂಡ್ಯನಿಪ್ರಸುತರೊಳುತಾನೆಳಸಿಪಿ
32 ಡಿದವನೆಭೂಪಂಬಳಯಿಸಿಮಡೆರಾಜ್ಯವಲ್ಲದಿರ್ದ್ದಡಪೂಜ್ಯ ॥ ಅನುಪ
33 ಮವಾದಪೆರ್ಮ್ಮೆಯೊಳುರಂಜಿಸುತಿರ್ಪ್ಪನೊಳಂಬವಾಡಿಯೊಳುಜನನುತವಾಗಿರಂಜಿಪು
34 ದುಕೊಂಗಳಿನಾಡದಉಲ್ಲಿಕಂಪಣಾಂಘನತರವಾಗಿರಂಜಿಸುವಬಿಕ್ಕಿಗನೆಪ್ಪತಱೊಳುಮೊಗಕ್ಕಿ
35 ಮೂಗಿನತೆಱಿದಿಂದೆಚೆಲ್ವನೊಳಕೊಂಡ್ಡುದುನಿರಂತರಬಪ್ಪಿತೋಱುಗು ॥ ಸಿರಿಯ್ಯರ್ತವರ್ಮ್ಮ
36 ನೆಯೆನಿಪುಮಧರಣೀದೇವತೆಗೆತಿಳಕವೆನಿಪುದುಪುಣ್ಯಾಕರವೆನಿಪುದುಸೇನಾಪತಿಯರ
37 ಸಿಯಕೆಱಿಯಬ್ಬಗಾವುಂಡನೊಳುವೆಸರಿಂದ ॥ ಅಲ್ಲಿಗವುಡುಗಳನುಪಮಸಲ್ಲಕ್ಷಣ
38 ಮೊಳ್ಪುವಡೆದಬಮ್ಮೆಯನುಮೀಕಲ್ಲಯನುಮೊದದಿವರೊಳುಪೆಲ್ಲರಚಿತ್ತಕ್ಕವಧಿಯಂ
39 ಪುಟ್ಟಸದೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಜನ್ಮಸುಸ್ತೂಯುಮಾಂನಿಧಾನನು । ಆತ್ಮೀಯತೇಜಃಪುಂ
40 [ಜ]ರಂಜಿತನೀಶ್ವರಾಸ್ಥಾನನು । ಶವಸಮುನಿದಿನಧಿಪಥರ್ತ್ತ್ರಯು । ಅಗಣ್ಯಪುಣ್ಯಾಮುಂತ್ರಿರ್
41 ಯುಂಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯರತ್ನಾಳಂಕಾರನಾವೀರಲಕ್ಷ್ಮೀಸ್ರಿಂಗಾರ
42 ಹಾರನುಸೂರ್ಯ್ಯಾಂಡನಾಥದೇಹರೋಹಣಚಳೋತ್ಪನ್ನಪುರುಶರತ್ನನುಂಅಪಾರ
43 ವೆರ್ಮ್ಮಪ್ರಯತ್ನನು । ಚಂದ್ರಲೇಖಾವತಂಸನಿವಸನಿರಂತರಾತ್ಮನವೀರಪ[ಂ]ಡ್ಯನಗರಾತ್ಮನುನೆನಿಸಿಸೇಣ
44 ಪತಿಪ[ಂ]ಡನಾಥನುಂಚಾಗೆಯರಾಜಧಾನಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋವದಿಂದಭ್ಯುದೆಯ
45 ಕ್ಕಾವಾಸವಾಗಿರ್ದ್ದಶ್ರೀಮದ್ಜಗದೇಕಮಲ್ಲವರುಶದ ೬ ನೆಯರುದಿರೋಧಗಾರಿಸಂವತ್ಸರದ
46 ಕರ್ತ್ತಿಕೆಯಪೌರ್ಣ್ಣಮಾಸೆಯಾದಿತ್ಯವಾರವುಂವಿತೀಪಾತನ್ರಕೂಡಿದಂದಿನಪುಣ್ಯ
47 ತಿತಿಯೊಳುಶ್ರೀಮತ್ಸಂಬರನಾರಯಣದೇವರಕೂಡಲೂರತುಂಗಭದ್ರಾದೇ

48ವಿಯಬ್ರಹ್ಮತೀರ್ತ್ಥದಅರಸಿಯಕೆಱೆಯಕಲಿದೇವಸ್ವಾಮಿಯಂಗಭೋಗ
49ನಿವೇದ್ಯದಸಮಸ್ತಭೋಗಕ್ಕೆಯುಮುನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌ
50ನಾನುಷ್ಠಾನಶೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಜ್ಞಾನಶಕ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪವಾಮ
51ಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಶಿವಾರ್ಪ್ಪಣಮಾಗಿಬಿಟ್ಟಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಕ
52ಮ್ಮ ೫೦೦ ದೇವರದೇಗುಲದದಕ್ಷಣದಿಶಾಭಾಗದಹರಳಕೆಯಿಮತ್ತರು ೨ ಗುಂಡುಗ
53ಲ್ಲಂಬಡಗಣಎರೆಯಭೂಮಿಯೊಳಮತ್ತರು ೨ ಘೀಯಗ್ಗಂದೇವರಪತ್ರಿಯನಡ
54ಕುವಶುಶ್ರಿಕಂಗಮನೆಯನೆಲಸಣ್ಣಿಇನ್ನಿ[ನಿ]ತುವಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗ್ಗೆಕು
55ರುಕ್ಷೇತ್ರವಾರಣಾಸಿಪ್ರಯಾಗೆಯೊಳುಸಾಸಿರಕವಿಲೆಯಕೋಡುಂ
56ಕೊಳಗುಮಂಕಾಂಚನದಿಂಪಂಚರತ್ನದಿಂದಲಂಕರಿಸಿರಿಗ್ಯಜುಸ್ಸಮಾಥರ್ಪ್ಪಣವೇದ
57ಪಾರಗರೆನಿಸಿದದಿಬ್ಯಬ್ರಾಹ್ಮರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋ
58ಪರೇತಿವಸುಂಧರಾಂಶಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜ್ಞಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಂನಘೋ

೮೬

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವರಂವಿಜಯಪಾಂಡ್ಯದೇವರರಾಜ್ಯಾಭ್ಯು
2ದಯಕಾಲದಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿವಾರದಂದು ವಿಷುಸಂಕ್ರಮಣ
3ದಂದುಅರಸಿಯಕೆಱೆಯಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿಯನಂದಾದೀವಿಗೆಗೆಆಚಂದ್ರಾರ್ಕ್ಕ
4ಸ್ಥಾಯಿಯಾಗಿತೇಜೋನಿಧಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಾಣವೊಂದು
5ಇಧರ್ಮ್ಮಕಾರಾನುಂವಕ್ರಸ್ತಲಾಪವಂಗೆಗಂಗೆವಾರಣಸಿಕುರುಕ್ಷೇತ್ರದಲುಗೋಬ್ರಾಹ್ಮ
6ಣರವಧಿಯಸಿದಫಲವನೆಯ್ದುವರು ।
7ನೆಗಳ್ದಗಂಗಗೌಡನೆಂಬವಿಭುಗಂಲೋಕವ್ವೆಗಂಪುಟ್ಟಮಿಕ್ಕಗುಣಕ್ಯಾಗರಪಾದಬಮ್ಮಗೌಂಡ
8ನಾವಂಶಾನ್ತಗವಾಶಾನ್ತಿಕವ್ವೆಗವೊಲ್ದುದ್ಭವಿಸಿದ್ದಕಲೆಯನುಮಂಪೊಲಲ್ಕೆಪೇಳು
9ವಿಕ್ಕಗೌಂಡುಗಳೀನಾತ್ತಪರೆಸಮಸ್ತಗುಣಪೊಳುಸಂಸ್ತುತ್ಯದೊಳುಸತ್ಯದೊಳು ।
10ಸುಲಲಿತಗುಣನಿಧಿಪೆಗಡೆಕಲಿದೇವನವನಿತೆಮಾಕಿಕವ್ವೆಯುಬಸುಱೊಳು
11ಕುಲತಿಲಕಂಪುಟ್ಟಿದನೆಂದೊಲಮಿಂಸೂರ್ಯ್ಯಂಣನಂಕರಂಪೊಗಳವರಾರು । ಇವರ
12ಧಿದೆಯ್ವಂಸ್ವಾಯಂಭುವೆನಲುಪೆಂಪೆಸೆವದೇವನೀಕಲಿದೇವಂಭುವನಸ್ತುತನಾ
13ಚಾರ್ಯ್ಯಂಶಿವಶರಣಂಜ್ಞಾನಸಕ್ತಿಮುನಿಜನಸೇವ್ಯಂ ॥ ಅವರಮಗಂಶಿವಧರ್ಮ್ಮ
14ಪ್ರವಿಪುಳಲಕ್ಷ್ಮೀವಿಳಾಸಭವನಂಪ್ರಖ್ಯಾತ್ಸರ್ವನನಿಷಂಗುರುಕುಳಕ್ಕೈರವಷಂಪ್ರ
15ವಾಮಶಕ್ತಿಪಂಡಿತದೇವ ॥ ಹರಚರಣಕಮಳಭೃಂಗಂಗುರುಕುಳಕುವಳಯ
16ಸುಧಾಕರಂಕಲಿದೇವಸ್ಮರಣೆಪರಿಣತನಿಜಂತಃಕರಣಂಶ್ರೀವಾಮಶಕ್ತಿಪಂ
17ಡಿತದೇವ ॥ ಅವನೊಡಪುಟ್ಟದನಮಿತ್ರಾನ್ನಪದೊಳುಸುರದನ್ತಿಯೊಪನೆ
18ಕಲ್ಪಕುಜಂಪುಟ್ಟುವತೆಱದಿಂದಾದಿತ್ಯಂಭುವನಾಧೀಶ್ವರನಶಟಕಕಮಳಾ
19ದಿತ್ಯ ॥ ವರಸಾಮ್ರಾ[ಜ್ಯ]ಚಾರದೊಳುತಂನ್ನನೆಪೊಗಳೆಜಗಂಮಂತ್ರದೊಳುಮಂತ್ರಿಗ
20ಳುಬಿತ್ತರಿಸಲುತಂನ್ನಂನಿಜೇಶಂಪತಿಹಿತಗುಣದೊಳುಮೆಚ್ಚಿಕೈಕೊಂಡುಕೂ
21ರ್ತ್ತದರಿಸಲುತಂನ್ನಂದಿಟಂತಂನವೊಲನುಪಮರಾರೆಂಬಿನಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
22ವರನಾದಾದಿತ್ಯದಂಡಾಧಿಪನಮಹಿಮೆಯಂಬಣ್ಣಿಸಲುಬಲ್ಲನಾವ ।
23ಗಿರಿಜಾದೇವಿಗ[ವಾ]ತ್ರಿಲೋಕಗುರುಗಂಶ್ರೀಷಣ್ಮುಖಂಪುಟ್ಟದನ್ತಿರೆಭೀಮವ್ವೆಗ

[24]ವತ್ತ್ಯುದಾರಚರಿತಂಸೂರ್ಯ್ಯಗೆವೀಲೋಕನಿಸ್ತರಣಂಪುಟ್ಟಿದನಾತ್ಮವಂಶ
[25]ತಿಳಕಂವಿದ್ವಿಡುಮದೇಭೇಂದ್ರಕೇಸರಿಸೇನಾಪತಿದಣ್ಡನಾಥನಖಿಳಶ್ರೀಕಾಮಿನೀ
[26]ವಲ್ಲಭ || ವಾಮಶಕ್ತಿಪಂಡಿತರಮಗಂಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರುಯಿಶಾಸನ
[27]ವಸೇನಬೋವಬೊಪ್ಪೆಯಬರೆದಕಲುಕುಟ್ಟಗಮಳೋಜಹೊಯ್ದುಗುರುಪ್ರಸಾದಂ

87

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′6″ × 1′6″

[1]. . . ನಮಸ್ತುಂಗಸಿರಶ್ಚಂದ್ರಚಂದ್ರಚಾಮರತಾರವೇ । ತ್ರೈಲೋ
[2] . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[3]. . ವರುಶದ ೧೧೧೭ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಚೈತ್ರ
[4] . . . . ದಂದು । ಸವುಧಿಗತಪಂಚಮಹಾಸಬ್ದದ್ವಾರಾ . .
[5]ತೀಸ್ವರಂವಿಷ್ಣು . . ಸುವಂರ್ಣ್ನಗರುಡಧ್ವಜಂಯಾದವ . .
[6]ಳಕಳಿಕಾವಿಕಾಶಭಾಸ್ಕರಂ . . ಕಿರಾ . . .
[7]ಪವಾಳವರಾಯಮದ . . . . ಗುಜ್ಜರಾಯ . -
[8]... ... ... ರಾಯಸ್ಥಾ... ... ...
[9]ಯನಾವಾವಳೀಸಮಾ... ... ...ಶ್ರೀಚೆಂ...
[10]ಪ್ರವುಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಮಹದೇವರಾಯತಪ್ಪಾ
[11]ದಪದ್ಮೋಪಜೀವಿಯು[ತಿ]ವಿಶಮಹಯಾರೂಢ
[12]ರೇಖಾರೇವಂತನುಂಪರಬಳಕೃತಾಂತನುಮಪ್ಪ । ಕಂನಂ . .
[13]...ಸಮುಂನತಬಳಧುರ್ಯ್ಯಚೆಯ್ಯರಾಮಪತನೆಯರು... ...
[14]...ಪಾಂಡುಗೆಕೊಂತಿಯಸುನುತಭೀಮಾರ್ಜ್ಜುನರ್ಕ್ಕಳೆಂತು...
[15] . ರೂ । ಅಂತು ವೀರಪರಾಕ್ರಮಂಬೆಇದೇವನುರುವತ್ತಿಯ...
[16]ದೇವನಕಲ್ಲವೆಗ್ಗಡೆಯಸಮರಂಗದೊಳುಕಾದಿಸ್ವಾಮಿಭ್ರಿತ್ಯಾಚಾರದಿಂ...
[17]...ಗೆಲ್ದುಸ್ವರ್ಗ್ಗಸ್ತನಾದವೀರಬೆಯಿದೇವನವೀರಗಲ್ಲಂಅತನಕುಮಾರಂ
[18]ಸೋವಿದೇವನು...ಕ್ಕಿಗನೆಪ್ಪತ್ತಕ್ಕಂತಲೆವಣತಂಮವಳಿತವಅರಸಿಯಕೆ
[19]ಱಯಸ್ವಂಭುಕಲಿದೇವರವರಸನದೊಳುನಿಲ್ಸಿಯಾವೀರನಂಗಭೋಗ...
[20]ಗಭೋಗಪೂಜೆವಾಹಾರಕ್ಕಂಆಸ್ಥಳದಹನುಮಗಂಉಡಬೊಂಮಗೌಡಂ
[21]ಗಳುಮುಖ್ಯವಾಗಿಕೊಟ್ಟಭೂಮಿಗುಂಡುಕಲ್ಲಹರಳಕೆಯಿಗಂಗನಕ ೨೦ ತೆಂಕ
[22]ಣಹೊಲದದೇವರಕೆಯ್ಯನಾರಣಎರೆಕಂ ೨೦ ಅಂತುಕಂಬ ೪೦ ಆಬೀರಕಲ್ಲಿ
[23]ಗೇಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಿಸುವರು । ಮಂಗಳಮಹಾ
[24]ಶ್ರೀ ಶ್ರೀ

88

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 6' × 2' 8"

1ಸ್ವಸ್ತಿಸಮ... ... ...
2ವಿಕ್ರಮಕಂನ್ನರದೇವವಿಜಯರಾ....
3...ತಾರಣಸಂವತ್ಸರದಆಶ್ವಿಯುಜ...
4ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತಂ... ..
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 5' × 2' 2"

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಬ್ಯಯಸೌಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ
2೧೪ ಮಂಗಳವಾರದಂದುಅರಸಿಯಕೆಱೆಯ
3ಬಮ್ಮಗಾವುಣ್ಡನೂ..ದಿನಲುಕಾದಿಸ್ವರ್ಗ್ಗಸ್ಥನಾದನು
(ಮುಂದೆ ಸವೆದುಹೋಗಿಧೆ)

90

ಅದೇ ಹೋಬಳಿ ಶಾಬನೂರು ಗ್ರಾಮದ ಮಾರೀಕಟ್ಟೆ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' 6" × 2' 3"

1ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾಯಾಘನಾಶಿನೇ ॥ ಕುತೀರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನ
2ಘನಭಾನವೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
3ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
4ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳ
5ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
6ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋ
7ಪಜೀವಿ ॥ ವೃತ್ತ ॥ ವನಧಿವ್ಯಾಪ್ತಾವನೀಚಕ್ರದೊಳತಿಸುಭಟಂವಿಕ್ರಮಾಯತ್ತಚಿತ್ತಂಮುನಿಸಿಂಮಾಱಾಂ...
8ನಾಮಂತ್ರೃಪುರವಿಜಯಿಗಂಸೂದ್ರಕಂಗಂಸುಪರ್ಣ್ನೀತನಯಂಗಂಫಲ್ಗುಣಂಗಂದಶರಥತನುಜಂಗಂ
9ಸಹಸಾರ್ಜ್ಜುನಂಗಂದನುಜಪ್ರಧ್ವಂಸಿಗಂಕೌರವನೃಪರಿಪುಗಂಪಾಂಡ್ಯಭೂಪಾಳಕಂಗಂ ॥ ಭ
10ರದಿಂವಂಗಕಳಿಂಗಮಗಮಗಧನೇಪಾಳಪಾಂಚಾಳಗೂರ್ಜ್ಜರಗೌಳದ್ರವಿಳಾಂಧ್ರಮಾಳವ...
11...ಸೌರಾಷ್ಟ್ರಬರ್ಬ್ಬರಕಾಶ್ಮೀರ............ಮರೆದೋತ್ಕರಮಂಬೇಕೊಳುವಂಭಯಂಕ
12......ಣಂಪಾಂಡ್ಯಭೂಪಾಳಕಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾ
13ಧೀಶ್ವರಂಯದುವಂಶಾಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂ
14ರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂನಾಮಾದಿಪ್ರಶಸ್ತಿಸ
15ಹಿತಂ... ...ಭುವನ... ... ...ದಕ್ಷಿಣಭುಜಾದಂಡನೆನಿಸಿ ॥ ವೃತ್ತ ॥ ಸತತಂಧ

[16]ಮ್ಮ೯ಯೆಧಮ್ಮ೯ಜಂ... ... ...ಳಾನ್ವಿತನೇಹುಂಕಮಳೋದ್ಭವಂಪರಹಿತವ್ಯಾಪಾರ
[17]...ಭೂತಳಸ್ತುತವಿದ್ಯಾಧರ... ... ..ಸತ್ಯಸಂಗತನೇಭಾಸ್ಕರಸೂನುವಿಕ್ರ
[18]...ನಂಶ್ರೀಸೂರ್ಯ್ಯ೯ದಂಡಾಧಿಪಂ ‖ ಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಭರಿತಂ
[19]ಮಾನಸನ್ಮಾನದಾನ... ... ...ನಾರಾಧಕಂನಿತ್ಯಲಕ್ಷ್ಮೀಪ್ರಭುಶೌಚಾಚಾರಸಾರಂ...
[20]ಬಲವಿಳಸತ್ಪಾಂಡ್ಯ... ... ...ದಮನಂಸೂರ್ಯ್ಯ೯ದಂಡಾಧಿನಾಥಂ ‖ ...
[21]ನವರತವಿನುತಸುರನರ... ... ...ಘಟಿತಪದಕಮಳಯುಗಳಶ್ರೀಮದೀಶ್ವ...
[22]ಪಾದಾರಾಧಕವಿರೋಧಿನಿಕುರುಂಬ... ...ಗಂಡಪಾಂಡ್ಯಮಂಡಳಿಕಸಭಾಮಂಡನಪ್ರಚಂಡದಂಡನಾ...
[23] . ವಿರಾಜಮಾನಸತತಸಂ . . ನಾಭಿಮಾನ...ತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಗಣ... ತನಿಯೋ
[24]ಗಯೌಗಂಧರನಿಖಿಳಧಮ್ಮ೯ಧಾರಣ... ...ಪಾಳಮಸ್ತಕಖಂಡನಪ್ರಚಂಡದೋರ್ದ್ದಂ
[25]ಡಪಾಂಡ್ಯಮಂಡಳಿಕದಕ್ಷಿಣ... ... ...ಗ೯ರ್ವ್ವ೯ಪರ್ವ್ವತಾರೂಢನಿರೂಢಪ್ರೌಢ
[26]ನಿತಂಬಿನೀನಿಕುರುಂಬದಿವ್ಯ... ... ...ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ
[27]ಪರಿಚ್ಛೇದಿಗಂಡಪಾಣ್ಡ್ಯಮಂಡಳಿಕ... ... ...ಶರಣಾಗತವಜ್ರಪಂಜರ ‖ ಮೃದುಮಧುರ...
[28]ದಾರಹಿತ . . ಸತತ... ... ...ದಂಡನಾಥಕುಳಕಮಳಿನೀವಿಕಾಸ
[29]ನಸಹಸ್ರಕಿರಣ ‖ ವಂದಿಜನಭರಣ... ... ...ತಂತ್ರಿಸೂರ್ಯ್ಯ೯ದಂಡಾಧಿನಾಥಂ ‖ ಕಂ ‖ ಅಳಾಪ
[30]ದಿಂದೆಪಾಣ್ಡ್ಯನೃಪಾಳಂಗೆಋಗವವಿರೋಧಿನೃಪ... ... ...ಸಿಪದನತರಂಪ್ರತಿಪಾಳಿಸಿದಸುಭಟ
[31]ದಂಡಾಧೀಶಂ ‖... ... ...ಜಿನಸ್ತವನ . . ಸಂಪ್ರೂ . .
[32]ಪವಿತ್ರೋತ್ತಮಾಂಗ... ... ...ದರದಿಂಮುಕ್ತ .
[33]. . . . ಯಿನುರುತರವಜ್ರ... ... ...ಕರತಳರುಚಿಯಿಂದೊಪ್ಪಲ . .
[34]ನರ್ತ್ಥ೯ದಿಂಭಾಸ್ವರಕಾನ್ತಾರತ್ನಮೆ... ... ...‖ ಕಂ ‖ ಮಂಡಳಿಯ . .
[35]ದಡೆ... ... ...ಕೆಱೆಯೊಳುಗಿಡಗಂ . . . . .
[36]ಡಗಲೆನೆಱ...‖ ವೃ ‖ ದೊರೆಮುರುದೇವಿ... ... ...ತಾಂಸರಿನುತಲಕ್ಷ್ಮಿತತ್ಸದೃ
[37]ಶಮಾಪ್ರಿಯಕಾರಿಣಿದೇವಿಯೆಂದೊಡೀಧರೆಯ... ... ...ಕಾಳಿಯಕ್ಕನೊಳುವರಗು
[38]ಣವಾರ್ದ್ಧಿ೯ಯೊಳುಮುನಿಜನಪ್ರಿಯದಾನವಿನೋದಚಿತ್ತ...‖ ಪಡದತ್ಥ೯ಂಕಳ್ಳರಿಂದಾಯಿಗರಿನಳಿಪರಿಂಭೂಪ
[39]ರಿಂಕಿಚ್ಚಿನಿಂದಂಕಿಡುಗುಂತಾನನ್ತದೇಶಾಸ್ವತಮೆನಿ... ಶಾಸ್ವತಂಮಾಪ್ಪ೯ನೆಂದಾಗಡಪೂಣ್ದಿಪೂರ್ಣ್ಣ೯ಚಂದ್ರಾ
[40]ನನೆಜಿನಪತಿಸದ್ಗೇಹಮುಂಸೆಂಬನೂರೊಳುಕಡುರಮ್ಯಂತಾನೆನಲುಮಾಡಿಸಿದಳಧಿಕಸದ್ಭಕ್ತಿಯಿಂಕಾಳಿ
[41]ಯಕ್ಕಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಗೋಚರ... ... ...ಜಮಾನಜಿನೇಶ್ವರಚರಣಸರಸಿರುಹ
[42]ಮಧುಕರೋಪಮಾನಕುಟಿಳಕುನ್ತಳಕಳಾಪೆಮೃದುಮಧುರಸತತಸತ್ಯವಚನಾಳಾಪೆ ‖ ಶೃಂಗಾರವಿರಚಿ . .
[43] . . ಣಜನ್ಮಭೂತಳ ..ಮಾನಸೂರ್ಯ್ಯ೯ದಂಡಾಧಿನಾಥವಿಶಾಳವಕ್ಷಸ್ಥಳಸ್ಥಿತಲಕ್ಷ್ಮಿ... ...ನೆಸನ್ಮಾನದಾನೆ
[44]ತೋರಹಾರಹರಹಾಸಾ... ಶಶಿವಿಶದಕೀರ್ತ್ತಿ೯ವಿರಾಜಿತಪ್ರವರ್ದ್ಧ೯ಮಾನಗುಣಾವತಿಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರ
[45]ಸಾದೆಜಿನಪೂಜಾವಿನೋದೆಧವಳವಿಶಾಳಕುಮುದದಳನೇತ್ರೆಗೋತ್ರಪವಿತ್ರೆನಿಶ್ಶಂಕಾದಿಗುಣಮಣಿಗಣವಿರಾಜಿತೆಸ
[46]ಮ್ಯಕ್ತ್ವರತ್ನಾ[ಕ]ರೆಪಞ್ಚಾಣುವ್ರತಗುಣಾಕರೆಸಕಳವಿನೇಯಜನಚಿನ್ತಾಮಣಿವನಿತಾನಿಕರಚೂಡಾಮಣಿನಾಮಾದಿ
[47]ಪ್ರಶಸ್ತಿಸಹಿತೆಯಪ್ಪಸೂರ್ಯ್ಯ೯ದಂಡನಾಯಕನಪಿರಿಯದಂಡನಾಯಕಿತ್ತಿಕಾಳಿಯಕ್ಕಂ ‖ ವೃ ‖ ಜಿನಧಮ್ಮ೯ಂ ಪ್ರಾಣಿ
[48] . . ಮ್ಮ೯ಂತನಗದುಕುಲಧಮ್ಮ೯ಂಜಿನಸ್ವಾಮಿದೆಯ್ವಂಜನಕಂಮಿಕ್ಕಾಯ್ತುವಮ್ಮ೯ಂಜನನಿತನಗೆಜಕ್ಕವ್ವೆಭವ್ಯಕ್ಕಳಿಂ ದುಂತನಗಾಪ್ತರುತನ್ನತ
[49]...ಗುಣಿಕಲಿದೇವಂಲಸತ್ಶೌರ್ಯ್ಯ೯ಧೈರ್ಯ್ಯ೯ಂತನಗೀಶಂಸೂರ್ಯ್ಯ೯ದಂಡಾಧಿಪನೆನೆತಳೆದಳುಕೀರ್ತ್ತಿ೯ಯಂಕಾಳಿ ಯಕ್ಕಂ ‖
[50]ಸೂರ್ಯ್ಯ೯ಚಮೂಪನತಮ್ಮಂಧೈರ್ಯ್ಯ೯ಮಹಾಮೇರುವೈರಿಜನಲಯಕರವತ್ಔರ್ಯ್ಯ೯ಂಸ್ವಾಮಿಪ್ರಿಯಕರಕಾರ್ಯ್ಯ೯

51 ದಂಡಾಧಿನಾಥನಾದಿತ್ಯಾಖ್ಯಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಪ್ರಚಂಡ
52 ದಂಡನಾಯಕಚಾಳುಕ್ಯವಿಕ್ರಮಾದಿತ್ಯದೇವಸಭಾವಗರ್ಘ್ಯವಸ್ತುನಾಯಕಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿಗುಣ . .
53 ಮಣಿಗಣಾಳಂಕೃತಶರೀರ । ಭಯಲೋಭ . . . . ತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವದಕ್ಷಿಣಭುಜಾದಣ್ಡ
54 ರಿಪುಕಾಳದಂಡ । ಪ್ರಸಿದ್ಧಸೇನವರದಂಡನಾಥಪ್ರಿಯಪುತ್ರಚಾರುಚರಿತ್ರ । ಸತತಧಾರ್ಮ್ಮಿಕಧರ್ಮ್ಮನನ್ದ
ನ । ಸ್ವಾ
55 ಮಿಪ್ರಿಯಮರುಂನ್ನಂದನ । ಹರಚರಣಕಮಳ . . ಸಳಸತತಾನತಮಧುಕರ । ಸಕಳಗುಣಾಕರ । ಸಮಗ್ರ
56 ವೈರಿಕುಳಕುಧರಕುಳಿಶದಣ್ಡ । ಸಮರಪ್ರಚಂಡ । ದುರ್ದ್ಧರದುರ್ವ್ವಿನೀತದಣ್ಡನಾಥವಂಶವನಕುಠಾರ । ಸಂಗ್ರಾಮ
ಧೀರ .
57 ಅಯದಾಚಾರ್ಯ್ಯಮಂದರಧೈರ್ಯ್ಯಅಂಧ್ರೀನೀರಂಧ್ರಕುಚಕಳಶದರ್ಪ್ಪಣವಂದಿಸಸ್ತ್ರಪ್ರಣಕುಂನ್ತಳೀಕುನ್ತಳಸು
ವರ್ಣ್ನ
58 ಕುಸುಮಾಭರಣಅನಿನ್ದಿತಾಚರಣಪುರುಷಾರ್ತ್ಥಸ್ವಾರ್ತ್ಥೀಕೃತಜೀಮೂತವಾಹನಮಾನವಿಳಸದ್ಧನಸತತದಾನಸಂ
59 ತರ್ಪ್ಪಿತದೀನಾನಾಥಯೂಥನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದಾದಿತ್ಯದಣ್ಡಾಧಿನಾಥಂ ॥ ಪ್ರಭುಮಂತ್ರೋ
60 ತ್ಸಾಹಶಕ್ತಿತ್ರಯಗುಣಗಣದೊಳ್ಸನ್ತತೈಶ್ವರ್ಯ್ಯದೊಳ್ಸೂಕ್ತಭವ್ಯೋದ್ಯದ್ಭಕ್ತಿಯೊಳ್ಸದ್ವಿನಯನಯಸದಾಚಾ
ರದೊಳ್
61 ಚಿತ್ರಭೂಸನ್ನಿಭಭದ್ರಾಕಾರದೊಳುತದ್ವಿತರಣಗುಣದೊಳುಧಾರ್ಮ್ಮಿಕಸ್ವಾನ್ತದೊಳುಸತ್ಪ್ರಭವಪೂರ್ವ್ವೀಳಿಂನರಾರೆಂಬಿ
ನಮೆಸೆದಪನಾ
62 ದಿತ್ಯದಂಡಾಧಿನಾಥಂ ॥ ಶ್ರೀಮದ್ರಾವಿಳಸಂಘೇಸ್ಮಿನ್ನನ್ದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃ । ಅನ್ವಯೋಭಾತಿಯೋಶೇಷಶಾಸ್ತ್ರ
ವಾರಾಸಿಪಾ
63 ರಗೈಃ ॥ ಅಮುತತಟಮಟತಿರುಕುಟಿತಿಸ್ಫುಟಪಟುವಾಚಾಟಧೂರ್ಜ್ಜಟೀರಪಿಜಿಹ್ವಾವಾದಿನಿಸಮಂತಭದ್ರೇಸ್ಥಿತವತಿತ
64 ವಸದಸಿಭೂಪಕಾಪ್ರಾರ್ಥ್ನ್ಯೇಷಾಂ । ಇನ್ತೆನಿಸಿದಸಮನ್ತಭದ್ರಸ್ವಾಮಿಗಳಸಂತಾನದೊಳು । ಏಕತ್ರಗುಣಿನಸ್ಸರ್ವ್ವೇವಾದಿ
ರಾಜತ್ವ
65 ಮೇಕತಃತಸ್ಯೈವಗೌರವಂತಸ್ಯತುಳಾಯಾಮುನ್ನತಿಃಕಥಂ ॥ ಅವರಶಿಷ್ಯರು ॥ ಇನ್ದೋರ್ಶ್ಚಕಾನ್ತಮತಿವಿಸ್ತೃತಮಂ
ಬರಾಚ್ಛ್ವ
66 ಭೂಮೇಶ್ಚಭೂರಿಜಳಧೇಶ್ಚಗಭೀರಮಾಸ್ತೇಮೇರೋಶ್ಚತುಂಗಮಜಿತೇಶಯಶಸ್ತ್ವಪೋಽಪ್ಯಂಮತ್ತೇಭಬಿಂಬಮಿವಮಾ
ನವತಾರ
67 ಕೇದ್ಯ ॥ ಇನ್ತೆನಿಸಿದಜಿತಸೇನಭಟ್ಟಾರಕರಗ್ರಶಿಷ್ಯರು ॥ ಘನಬದ್ಧಕ್ರೋಧಧಾತ್ರೀಧರಕುಳಕುಳಿಶಂಮಾನಮಾದ್ಯ
68 ದ್ಗಜಸ್ಫಾಳನಭದ್ರೇಭಘೋರಿಮಾಯಾಗಹನದಹನದಾವಾನಳಂಸಸ್ಫುರಲ್ಲೋಭನಿತಾನ್ತಧ್ವಾನ್ತವಿಧ್ವಂಸನಖರಕಿರಣಂ
69 ಶ್ರವ್ಯಕಾವ್ಯಪ್ರಿಯಂಭವ್ಯನಿಕಾಯಾಂಭೋಧಿಸಂವರ್ದ್ಧನಹಿಮಕಿರಣಂಮಲ್ಲಿಷೇಣವ್ರತೀಂದ್ರಂ ॥ ಎನೆನೆಗಳ್ದಮಲ್ಲಿ
ಷೇಣ
70 ಮಲಧಾರಿದೇವರಶಿಷ್ಯರು ॥ ಅಲಾಪಂಬೇಡನಯ್ಯಾಯಿಕನಿಜಮತಮಂನಚ್ಚಿದಿಸಾರ್ನ್ಖ್ಯಮಾಣ್ಯಾವಚಾಳತ್ವಂಸಲ್ಲಮಿಮಾ
ಮಾಂ
71 ಸಕತೊಡರದೆಲೆಬೌದ್ಧಪೋಪೋಗುವಾದಿವ್ಯಾಳೇಭೋತ್ತುಂಗಕುಂಭಸ್ಥಳವಿದಳನಕಂಠೀರವಂಬಂದಪಂಶ್ರೀಪಾಳತ್ರೈ
72 ವಿದ್ಯದೇವಂಜಿನಸಮಯಸುಧಾಂಭೋಧಿಸಂಪೂರ್ಣ್ನಚಂದ್ರಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೩ ಯ
73 ಕೀಲಕಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣವಸ್ತುಶ್ರೀಮತ್ಪೆಂಬ್ಯನೂರಸ್ಥಾನಾಚಾರ್ಯ್ಯ ಶಾಂತಿಶಯನಪಣ್ಡಿತರಕ
74 ಯ್ಯಲುಶ್ರೀಮತ್ಪಿರಿಯದಣ್ಡನಾಯಿಕಿತಿಕಾಳಿಕವ್ವೆಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಣ್ಡುಪಾರ್ಶ್ವದೇವರಕೂಟಕ್ಕಂ
ದೇವರಬಿ
75 ...ಪೂಜಾರಿಯಬಿಯಕ್ಕಂಹಲಕಟ್ಟಪಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಕಮ್ಮ ೪೫೦ ಅಕೆಱೆಯಹಡುವಣ
76 ಕೋಡಿಯೊಳಗೆಬೆಟ್ಟಲೆಮತ್ತ ೧ ಇನ್ತೀಧರ್ಮ್ಮಮನಾರೋರ್ವ್ವರಲ್ಲಿಯಸ್ಥಾನಾಚಾರ್ಯ್ಯರೆದೇವಗುತ್ತರುಂ

[77]. ನ್ನಿರ್ವ್ವರುಂಬೆಸವಕ್ಕಳುಂಸ್ತ್ರಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರು
[78]ಮತ್ತಂಸ್ಥಾನಿ . . ಕೆಱಿಯಕೆಳಗಣಗದ್ದೆಯುಂಆದಱಬಳಸಿ
[79]ಬೆದ್ದಲೆಯುಂ . . . .
[80] . . . . ವುಂಪ್ರತಿಪಾ

91

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 1 ' 2 "

[1]ಸುತಯತಿಧರ್ಮ್ಮ
[2]ಮೊನ್ದಿನಿಲೆಭಕ್ತಿಯೊ
[3]ಳಾತ್ಮಗುರೂಪದೇಶ
[4]ಸಂಯುತಮತಿಪರ್ವ್ವ
[5]ಭವ್ಯಜನಕಾಶ್ರಯಮಾ
[6]ಗಿಚತುರ್ವ್ವಿಧಸ್ಥಿತೋಚಿತ
[7]ಕೃತದಾನಮೋಗಡಿಸದುದ್ಧ
[8]ವದಾ . ಳಿಸೆಮ್ಬುನೂರನಾ
[9]ಡತಿಹಿತಕಾರ್ಯ್ಯಮೆನ್ದುತಾ
[10] . ದಬಗೆದನ್ತಿರೆಪೂಷಣನ್ದಿ
[11] . ಅರಿಷ್ಟನೇಮಿಸಿಂಹ್ವನ
[12] . . ಟ್ಬಾರರಶಿಷ್ಯರಪಣ್ಡಿತ
[13] . . ಸಿಧಿಗೆಅಯ್ಯಕನ್ನಿಱ

92

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 1 ' 9 "

[1]ಆನಂದಸಂವತ್ಸರದವೈಸಾಖಸು . ಗುರುವಾರದಂದುಶ್ರೀಮಂನಾಳುಪ್ರ . .
[2]. . ಕನವಸೆಟ್ಟಿಯಮಗಕೊಂಡನಂಬಿಯಿಱಿದುಮೆಱಿದುಕಾದಿ
[3]ಹಲಬರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

93

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 1 ' 8 "

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಂನಾಳುಪ್ರಭುಗಳ . . ಕನ .
[2]ಸೆಟ್ಟಿಯಜಕ್ಕಯನಮಗಸಾತಯಕೊ ಧನಸಂವತ್ಸರದಮಾಘಸುಧ ೩
[3]ಬುಧವಾರದಂದುಶ್ರೀಕರಣದನಾಗಯಸಾದಗಿರಿಯು
[4]ನಬಂಡಿಯಹಿಡಿವಲಿಕಾದಿಯಿಱಿದುಮೆಱಿದು
[5]ಸುರಲೋಕಕೆಪ್ರಪ್ತನಾದ ||

94

ಅದೇ ಹೋಬಳಿ ಆವರಗೊಳದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2′

(ಮೇಲುಭಾಗ ಪೋಡೆದು ಹೋಗಿದೆ)

1 ... ... ನಶ್ರೀಪಾ
2 ... ...
3 ... ...
4 ... ... ಸಜ್ಜಾ
5 ... ... ತೇಃ
6 ... ... ಕೀರ್ತ್ತಿಃಸ
7 ... ... ಕ್ರುತ್ವಾಂ
8 ... ... ಬ್ರ್ಹ
9 ... ... ನಪಾಲನಯೋ
10 ... ... ಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖
11 ... ... ಕೂಚರಸರುದಂಗೆಯ
12 ... ... ಮಾಡುವಮಹಾಗ
13 ... ... ಹತ್ತುಬಿದ್ದಳೆಗಂಗನಮತ್ತಕೊಂದು ‖ ಸ್ವಸ್ತಿ
14 ... ... ಸುಂಡಗೆಯಮಾಯಿದೇವನಾ
15 . . . . ಮಾಡುವಮಹಾಗಣಂಗಳಪಬ್ಬರ್ಕ್ಕೆಹಿರಿ
16 . . . . . . ಲುಕೊಟ್ಟಯೆರೆಯಕೆಇಗಂಗನಮತರೊಂದು ‖ ಘಟಸರ್ಪ್ಪಮಾ
17 . . . . . . ಯುಮಾಇದೇವನಾವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲು
18 . . . ಂಗಳ . ಬ್ಬರ್ಕ್ಕೆದಿಳುಟೂರಲುಕೊಟ್ಟಕೆಯಿಗಂಗನಮತ್ತರೊಂದು ‖ ಕ್ರಿತಾತ
19 . . . ಮಾಇದೇವನಾತ್ತವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಮಾಡುವ
20 . . . . ಳಪಬ್ಬರ್ಕೆಕೆರಕೊಳನಲುಕೊಟಗದೆಕಂಬವಇನೂಱು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′3″

(ಮೇಲು ಭಾಗ ಸವೆದುಹೋಗಿದೆ)

1 . . . . ಕೆಱಿಯ . . .
2 . . . . ಣ್ಣಧರ್ಮ್ಮ . ಚಾರ . . .
3 . . . . ನೆಲ್ಲೊಡದಗೆಬ್ಬಿಯ . . . .
4 . . . . ಳದಚಾಮುಣ್ಡಯ್ಯ

5 ಕ್ಷತ್ರಿಯ . . . . ನಿರಂತ . . . .
6 ಕಂಮತ್ತಂಗಂಸೊಲ್ವಂಸೋಮರಾಜಭ . ರವೆಲ್ಲಕೆನಲ್ವೆರಲುಪ್ರಮಾಣದಿಂ
7 ದಕುಂಡೆಕಟ್ಟಿನ್ದುನುಡಿದರಪ್ಪಡೆಸ್ಥಾನಗೊರ್ವ್ವಂಪ . ಣ್ಡಳೆಮಂವೃತ್ತಿಚ್ಛೇದಮಪ್ಪು
8 . ಅರಸುಂನಾಡವಿಟ್ಟುಮಾಡಿದಧರ್ಮ್ಮವಿಚಾರಮಿದುಇನ್ತಿವರುಭಯಸಮ್ಮಥಂ . .
9 ಬರೆದಂಬೆಸೆಗೆಯಲಾಕೋಟಿ . . . . . ತವಮಣ್ಡ . ಸ್ಯ . ॥ ಪಕ್ಷಿಣಾಂ
10 ಬಳಮಾಕಾಸೋಮತಾಸ್ಸ್ಯನಾಂಉದಕಂಬಳಂದುಬ್ಬರ್ಳಸ್ಯಬಳೀರಾಜಾಬಾಳಸ್ಯರು
11 ದಿತಂಬಳಂ ॥

96

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ದಾವಣಗೆರೆ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

1 ಶ್ರೀ ॥ ಬಸಅಗ್ಗಣಿಜೊನಬ
2 ಸಪಸ್ವಮಿಗಳವರಿಗೆಅ
3 ವರಗೊಳದಏಗಳುಸಮ
4 ಸ್ತರುತಂಮಸುಂನ್ಮತದಿಂದ . .
5 . . , . ದವಿದಧಭೂಮಿ

97

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 3" × 1' 6"

1 . . . . ಗಣಾಧಿಪತಯೇನಮಃ ॥ ಶ್ರೀಕಂನೇಶ್ವಗಾಯನಮಃ ॥ ನಮಸ್ತುಂ
2 . . . . . ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯಳೋಕ್ಯನಗರಾರಂಭಮೂ
3 . . ಭಾಯಶಂಭವೇ ॥
4 . . . . ಜಪದುಮಂಸಮ್ಯಗಾರಾಧ್ಯಶಕ್ತ್ಯಾಶಕಳಸುಖನಿಧಾನಂ . .
5 . . . . . . ನಾಂ ॥ ಸುರನರಮುನಿಮುಖ್ಯಾಃಸಬ್ರ್ವಕಾವಮಾಂಲಭಂ
6 . . . . . ಹವಿಭೂತ್ಯೈವಿಘ್ನರಾಜಂನಮಾಮಿ ॥ ದಂಷ್ಟ್ರಾಗ್ರೇಣೋ
7 . . . . . ಕಳಶಾ . . . . . ತ್ರಿರೇವವರಾಹಸ್ಯಗಳ
8 . . . . ಷತಿ
9 . . . .
10 . . . . . . ರುದಾರ . . . . .
11 . . . . ಹಷಃತಸ್ಯಾತ್ಮಜೋಪಿ . . . . .
12 . . . . ರಾಯ . . . . ಗಾಂಬುಭುಜೇ . . . . . ॥ ತಸ್ಯಾನುಜೋಭು
13 . . . ತ್ರಿವಿಷ್ಣು . . . . . ಪ್ರಿಯ . . . . ಯಾಭಜಂ
14 . . . . . . ಧರಈ . . ತೇಜಸಾಕ್ಕರ್ಶ್ಚ
15 . . . . ಯ್ಯರ್ಭಾರ್ಗ್ಗವೇ . . . . ಜ್ಯೇದಂ
16 . . . . . ತಿವುಹನ್ಭಾಭಾತಿಭೂ . . . . ॥ ನಿಂ
17 . . . . . ಸಂಭೂತಾಶಂಭುನಾ . . . . . . ಕೂಚರಾ
18 . . . . ಮಹದೇವರಾಯ . . . . ॥ ನಿರ್ಬ್ಬೀಕಾ

19 . . . ದ್ಧಿರ್ಕೃತಾ . . . . . . ಮೂರ್ತ್ತಿರ್ಧರಾನ್ಸಿ ಪಸ್ಯರಕ್ಷಣ

20 . . . . . ಜ್ಞಾನ್ಯದಕ್ಷಿಣಾ . . . . . ಮುಪಗತಾಪಾತಃ ಕ್ಷಿತಿಂದ

21 . . . . ಶಂಭುರೇವಾಸ್ಯಭಕ್ತಾ ಭುವನವಿದಿತವೀರ್ಯ್ಯಸ್ಸರ್ವ್ವರಕ್ಷಾಕರಾತ್ತಾ ॥

22 . . . . ಸರೂಪೋನಿಖಿಳಗುಣನಿಧಿಶ್ರೀಕೂಚರಾದ್ವೀರಭದ್ರಃ ॥

23 . . . . ಸ್ವಯಮುಭೂವಾಢ್ಯಾದರಿದ್ರಪ್ರದಾಸಂಗ್ರಾಮ್ಯೈಶ್ಚಪಲಾ

24 . . . . . ಯಪ್ರದಾನಿತ್ಯಂಕೀರ್ತ್ತಿರ್ಮಹಾಧನಸ್ತ್ರೀಪಿತಥಾಸ

25 . . . . . ನಧರ್ವ್ವಿಚೇಷ್ಟಿತಮಹೋಯಂನಾಸ್ತಿತದ್ದೀಯತೇ ॥ ಯತ್ಪಡ್ಗ

26 . . . . . ಭೂಪಾಭವಂತ್ಯಭಿನಪಾಸ್ತನಯೋಂಜನಂತತು

27 . . . . . . ಪತ್ರವಲ್ಲೀಹಸ್ತದ್ವಯೇಚತಿಲಕಂತ್ವನಿಶಾಸನಾನಾಂ ॥ ಸು

28 . . . . . . ಸಭಾಗ್ಯಾಮಸಯಿವಣದೇವೌರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾನಿವಾಸಾ ।

29 . . . . . ಕಾತ್ಯಾಪಿತುರಧಿಕಮುದಾತೋತಿಷ್ಠತೋವರ್ಯ್ಯ

30 . . . . . ರಾಜ್ಯಂಪ್ರಾಪ್ಯಶಂಭುಪ್ರಸಾದಾತ್ತುನ್ಸಕುಂತಕ

31 . . . . . ನಿರಗಮದಚಿರಾದ್ದುಂತತ್ರಕಂನೇಶ್ವರಂತಂಪ

32 . . . . . ॥ ಸರ್ವ್ವಜ್ಞಂಕರುಣಾಕರಂಸುರಗುರುಂಭಕ್ತಿ

33 . . . . . ನಯುನಂಧ್ಯೇಯಂಸದಾಯೋಗಿಭಿಃಶಾಂತಂ

34 . . . . . ತಿವಲ್ಲಭಂದುಪ್ರಾಪ್ಯಕೂಚಚಮೂಪತೇಪ್ರಿಯುಮಭೂ

35 . . . . . ದಂನದಾನಮನಿಶಂವಿದ್ವತ್ಸಮಾರಾಧನಂಪರ್ಬ್ಬಾಂ

36 . . . . . ಗೀಂದ್ರಶ್ಯೈವಾಚ್ಚರ್ನಂದುಪ್ರಷ್ಟ್ವೇದಂಭುವಿಮಾ

37 . . . . . ರೋಃ । ಪ್ರೀತಃಕೂಚಚಮೂಪತಿಃಸ್ವ

38 . . . . . . ಶಕಾದ್ಯಬ್ದಸಹಸ್ರೇತುಷಡಸೀತಿಶತೇಧಿ

39 . . . . ಮೇಮಹೋತ್ಸವೇದಿಬ್ಯೇಧರ್ಮ್ಮಪ್ರಾಕ್ರ

40 . . . . . . ಪಪದಸಂಯುತಃತಮಷ್ಟಭೋಗ

(ಮುಂಧೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿಧೆ)

98

ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಗೊಳ್ಳ ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಅಷ್ಟಮಿಸೋಮವಾರದಂಮಬಿದಿಯುಮಗವ್ರಡನುಹುಲು . . .

2 . ವ್ರೂರಜೀವದನಮಂಕೊಂಡಲ್ಲಿಕಾದಿಸತ್ತುಸ್ವರ್ಗ್ಗಮಂಪಡೆದನದೆಂತೆಂದಡೆ . . . .

3 . ಲಭಿಮಾನಂಹೊಯಿತೆಂದುಲಿಂಗಂಸುಡಿಯಲಾಪ್ರಭು . . . . ಯನು . . . . . ಯ

4 ಲಂಮೆಚ್ಚಿಕಾ . . . ಕಾಲ್ವೆಂಹಗೆಯಂ ॥ ಬೇಡೆಂದುಲಿಂಗವನುತಿದ್ದನಾದಿ . . . ಬಲ್ಲಿತೆನಿಪಹೊ

5 ಸವ್ರೂರಲುತಾಂನೋಡೆಜನಮೆಚ್ಚೆಬಿದಿಯಣಕೂಡಿದಶಿವಪದಮಂತುಱುವಕೊಂಡು

6 ಭರದಿಂ ॥ ಬಿದಿಯಮಗವ್ರುಡಂಕಾದಿದಕದನದಲು . ದುವಗಳನಾದಂತವೆಕೊಂದಂಮು

7 ದದಿಂಶಿವನುಮೆಚ್ಚಿಯಾಪದಪಂಕಜದಲ್ಲಿಕೂಡಿಸುಖಿಯಾಗಿರುನೀಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಅದೇ ಹೋಬಳಿ ಸಾರತಿ ಗ್ರಾಮದ ಜಡಿಕಿಬಸಪ್ಪನ ಮನೆಯ ಗೋಡೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 2' 9"

1ನಮಸ್ತುಙ್ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ.ಗರಾರಂ...
2ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಕನ್ರಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳುಸಾ ....
3ಯ್ವೆತ್ತನೆಯಪ್ಲವಂಗಸಂ । ಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುತ್ತರಾಯಣ ...
4ತೀಪಾತನಿಮಿತ್ತ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ ....,
5ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂ ...
6ಕುಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯ ...
7ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧ[· ·]ಮಾಚಂದ್ರಾರ್ಕ್ಕಂಬರಂಸಲುತ್ತಮಿರೆ ....
8ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರಂಕಾಂಚೀಪು ....
9ರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿ ....
10ಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಶ್ಚೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗ .....
11 . . ದಾಜ್ಜಭ್ರಿಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ ......
12ತ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟ ......
13ಪ್ರತಿಪಾಳನದಿಂಬೆಲ್ತುಋವಿನನೆಲವೀಡಿನೊಳುಸುಖ .....
14ಧದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ.....
15ನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪಂನ ......
16 . . ಚೆಯರಪ್ಪಶ್ರೀಮತುದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರ ....
17 . ಸರಣೆಯಮಾರ್ಪ್ಪಳೂ ....
18 . . ದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರು . . . . ಳುವೀರಪ್ರತಾಪ .
19... ... ... ದಿವ್ಯ .
20... ... ...
21ತಸೂಕ್ಷ್ಮನುವ್ಯಾಪಕಸಂಗಿ···,·······ಬಾವ...
22ತದೇವ . . . ಲಾಕುಳ . . . . ಪಾಗಪು .... ಪಟ
23 . . . . ವಾಮುಸಕ್ತಿ . . . . . . ಸಿಷ್ಯರು .
. . . .
27 . . . . . ಮನುವಾಕ್ಯ . . . . . . ಮನೆಸಿಜ .
28 . . . . . . ಮುನಿವನೆ . . . .
29 . . . . ಯಿಂಪವೆ . ತೀರ್ತ್ಥಂಗಳ . . . .
30 . ಪಾಪರ . . . . ಸಮ . . . .
31ಪಿರಿಯಕೆಱೆಯನಡುವಣ . . . .
32ಸ್ವ[illegible]ಸಹಿತಂಶ್ರೀ . . . . .
33 . [illegible] . . . .
34 . [illegible] . . . .

35 . ವತ್ಸರಾಜಂವೀರವಾ . . . . ನಿಜಿ . . . . .
36 . . . . . . ಳುಂಪರನಾರೀವು . . .
37 . . . . ‖ ಶ್ರೀಮನ್ಮಹಾ . . . . .
38 . . . . ಸರು ‖ ಚಲದ . . . . .
39 . . . . ತ್ರ್ದ . . . . ಗಲಿ . . . .
40 . . . . . . ೦ಗವೀರ . . . .
41 . . . . ವೆರ್ಗಡಮನ್ನಯ
42 . . . . ಕಲಿದೇವಸ್ವಾ
43 . . . . ಯುವರಸ್ವತ . .
44 . . . . ಮಾಡಿಶಿ . . . .
45 . . . . ರಸರು . . .
46 . . . . . . ವನಭಕ್ತಿಗೆ...
47 ... ...
48 ... ... ಮಿಗೆಬಿಟ್ಟ ...
(ಮುಂದೆ ಹೋಗಿಧೆ)

100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಿದರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಮಹದೇವರಾಯ[ರ]ವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲಿ
[2]ಶಕವರುಷ ೧೧೮೭ ಕ್ರೋಧನಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ಆ । ಬಿಲ್ಲಾಳಂಮೆಯನಾ
[3]ಯ್ಕನವ(ಕ)ರತಾಯಿಯನುಸಾಂಗಲಿಗೆವುರದಗುದ್ದರಕಳಿಹುವಲ್ಲಿಮಲ್ಲವುಹಾರಿಯ
[4]ತಡಿಯಲುಕಾದಿಲೇಸುಮಾಡಿಬಿದ್ದನು .

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಮತುತೋರಹತ್ತಜವರಾಜಪಾಯಿನಾಯಕನಮಗಲೂಯಿನಾಯಕ .
[2]ಗೋವೆ... ... ...

102

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಭೌಢಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಮಹದೇವರಾಯನ
[2]ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿತಿಪ್ಪರಸರಬಿಲ್ಲಾಳುತೋರಹತ್ತಅಂಮೆಯನಾ
[3]ಯಕರಮಗಮೂಇನಾಯಕನುನಾಲ್ವತ್ತುಬಾಡರಠಾಣಾಂತರವಾಗಿದ್ದಲಿಪ್ರಭವಸಂವತ್ಸರದಮಾಘಸು ೧೦ ಗುದಲ್ಲಿ

[4]ಇಂಗಳೇಶರಬಾದಪಾದಿಯರಾಮನುಯಿಜಿದಾಯಲಿನಾಲ್ವತ್ತುಬಾಡದಠಾಣಾಂತರದಲಿಹುಯ್ಯಲಂಹರಿಮ
(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 3" × 2' 3"

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ
[3]ದ್ಧರತೇಮಹೀಂಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಅಂಮೆ
[4]ಯಾಬ್ಯೊಸ್ಯಸೂನುಸ್ಸುಜನಬಾಂಧವಃಕಹ್ನಾಬ್ಯೋವೀರವಿಕ್ರಾಂತೋಧನು
[5]ರ್ವಿದ್ಯೋವಿರಾಜತೇ ॥ ತುಂಗಭದ್ರಾನದೀತೀರೆಗ್ರಾಮೇವೈಣವಸಂಜ್ಞಿಕೇಕಂನೇಶ್ವರಂಪ್ರತಿಷ್ಠಾಪ್ಯತಸ್ಯಧರ್ಮ್ಮಪ್ರತಿ
[6]ಷ್ಠಿತಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[7] . . . ವಂಶೋದ್ಭವಂಸುವರ್ನ್ನಗರುಡಧ್ವಜಂ . . . . . .
[8] . . . . ಜಗಝ್ಝಂಪಮಾಳವರಶಯುಮದನತ್ರಿನೇತ್ರಗೂರ್ಜ್ಜರರಾಯಭಯಂ
[9]ಕರತೆಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಯಿತ್ಯಾದಿನಾಮಾವಳೀಸಮಾಲಂಕ್ರಿತ . .
[10] . . ಶ್ರೀಮತುಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಕಂನ್ನರದೇವವಿಯಜರಾಜ್ಯೋವಯ
[11] . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಿತತವಿಮಳಕೀರ್ತ್ತಿಸ್ಸದ್ಧರ್ಮ್ಮದೀಪಸ್ಯವರ್ತ್ತಿರ್ವ್ವ್ಯಪಗತಸಕಲಾ
[12] . . . . ದ್ಯಮೂರ್ತ್ತಿಃಪ್ರಕಟಿತರಣಕೋಪಃಕಾರ್ತ್ತವೀರ್ಯ್ಯಪ್ರತಾಪೋನಿಜಯತಿನಿಜರಾ
[13] . . ಚೌಡಚೌಹಥ್ಥಮಲ್ಲ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾಯದಂಡಾಧಿಪತಿಸ .
[14] . . ಹನುಮಗಂಧವಾರಣಚೌಡಿಸೆಟ್ಟಿಯರುರುಹುಲಿಗೆಱಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
[15] . ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮ . . . ವಿಯ .
[16]ಯಕಾತ್ಮಜಗುಣಗ್ರಾಮೈಕಬಂಧುಸ್ಸದಾಭೂಪಾನಾಂಭವ . . . ಶ್ರೀ . . .
[17]ಧಕ . . . ಃತೋಕೆಸ್ಮಿಂಶರಣಾಗತಾಭಯಕರೋಧರ್ಮ್ಮಾಂಕುರೋ . . .
[18] . . ಯನಾಯಕಾಖ್ಯಸಚಿವೋವೈರೀಭಕಂಠೀರವಃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣವಿ . . . . . .
[19]ದಯೋಗ . . . ಮಿಕಾರ್ಯ್ಯ . ಧುರಂಧರಪರಮವಿಶ್ವಾಸಿವೈರಿವೀರಕಾ . . . . . .
[20]ಶರಣಾ . . . ಪಂಜರರಾಯಕುಮರಜೋಳಾವತಾರ . . . .
[21]ಸೂನುವಿಕ್ರ . . . ವಿರಾಜಿತದಿನಕರತನೆಯವೀರವಿತರಣದ್ರೋಣಾಚಾರ್ಯ್ಯ . . . . . .
[22]ನುಪ್ರಮುಖನಾನಾಶಸ್ತ್ರಶಾಸ್ತ್ರವಿಶಾರದದಂರ್ಮ್ಮಮೇದಿನೀಸಮುದ್ಧರಣವರಾ . . . . . .
[23]ನಿಜಭಕ್ತಿವಿಷ್ಟಳಶ್ರೀಕ್ಷೇತ್ರಾಧಿಪತಿದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಯ . . . . . .
[24]ದ್ವಿಮಣಿಶ್ರೀವೀರಕಂಧರರಾಯಮಂದಿರನಿಜಸೇನಾಪತಿಮೋಹಿತಕು . . .
[25] . ಡಾಯಿದೇವನಸುತಬಿಲ್ಲಾಳಂಮೆಯನಾಯಕನುಸಕವರ್ಷದ ೧೧೩೭ ತ್ತನೆಯಹೇ . . .
[26]ವತ್ಸರದಮಾಘಶುದ್ಧ ೧ ಆದಿತ್ಯವಾರದಂದುಸೋಣಂಬವಾಡಿಮೂವತ್ತಿಛ್ಛಾಸಿರದಕೊ . . .
[27] . ಅಱೂಳಗಣಬಿಕ್ಕಿಗನೆಪ್ಪತ್ತಱತುಂಗಭದ್ರಾನದೀಪೂರ್ಬ್ಬಭಾಗದದುಗ್ಗತ್ತಿ
[28]ಯಪ್ರವಿಷ್ಟದಬಿದಿರಿಯಲ್ಲಿ . . . ದೇವರಪ್ರತಿಷ್ಠೆಯಮಾಡಿಅದೇವರಿಗೆಉಪ
[29]ಹಾರಕ್ಕೆಯಾಪಂಚಪರ್ಬ್ಬದಶ್ರೀಕ . . . . . . ಗೆಱಿಯಕೆಳ
[30]ಗೆಬಡಗಲೂಪಡುವಲೂಸಾಗರ . . . . ಚತು

[31] ರಾಶ್ರಯಮಧ್ಯದಲಿವತ್ತೊಸ್ಸರಳಿಯುರುಕಳತಿಯ... ...ವಾ
[32] ಗಿಅಂಮೆಯನಾಯಕನುವಲ್ಲಜೀಯಕೇಸವಜೀಯ... ...ಧಾರಾ
[33] ಪೂರ್ಬ್ಬಕವಾಗಿಶ್ರೀಕಂನೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿ... ಮತ್ತರುವೊಂದು ೧ ॥ ದಾನಾವಾ
[34] ಪಾಲನಾವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
[35] ಲನಾದಚ್ಯುತಂಪದಂಅಕರಸ್ಯಕರಂಕುರ್ಯ್ಯಾತುಗೊಸಹಸ್ರವ...ಕರಸ್ಯ
[36] ...ದಾತಾಗೋಕೋಟಿಫಲಮಾಪ್ನುಯಾತು ॥ ಸ್ವದತ್ತಾಂ...
[37] ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[38] ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಣ)ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
[39] ದ್ಭಿ.. ನೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂ
[40] ದ್ರ ॥ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಕಂನೇಶ್ವರದೇವರಪುರದಗಾಣತೆಲೀ
[41] ಟವೂನ್ಯ.

104

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾತಿ ಗ್ರಾಮದ ಬೀರದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 2′ 6″

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2] ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
[3] ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[4] ... ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5] . . . . ರಾಜ್ಯ
[6] . . . . ಮಿಕೆ
[7] . . . . ಹಾ ,
[8] . . . . ಮಂಶಾಂ
[9] . . . . ಂಪರಿ
[10] . . . . ಸಪಾ
[11] . . . . ಹಿತಶ್ರೀ
[12] . . . . ಯಕರು
[13] . . . . . ಆದಿತ್ಯವಾರ . . .
[14] . . . . ಸಂಪಂನರುಮ
[15] . . . . . . ಪ್ರತಿ . . . .
[16] . . . . . ಷೋಡಶಕಲಹ
[17] . . . . . . ಶ್ರಯುರುಂಆಶ್ರ
[18] . . . . . ಜವಂ . . ರುಮಪ್ಪ
[19] . . . . . ಪಅಯ್ವ
[20] . . . . . ಸಾಸಿರದಯ್ವತ್ತು
[21] . . . . ಸಂಕ್ರಮಣವ್ಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

105

ಅದೇ ಹೋಬಳಿ ಕುಂದವಾಡ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹಲಗಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′6″

[1]ಸ್ವಸ್ತಿ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[4]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾ
[5]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
[6]ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊ
[7]ಳುಗಂಡನಿಸ್ಸಂಕಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀ
[8]ಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಯವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
[9]ತ್ತರಾಭಿವ್ರಿದ್ಧಿಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ । ತದ್ವಿಶಾಲ
[10]ವಕ್ಷಸ್ಥಳನಿವಾಸಿನಿಯರಪ್ಪಸ್ವಸ್ತಿಯನವರತಪ
[11]ರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಫಳಸಹಸ್ರಭೋಗಭಾಗಿನಿದ್ವಿತೀ
[12]ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯರುಂಪ್ರತ್ಯಕ್ಷಪಾರ್ವ್ವತಿಯು
[13]ರುಂಪತಿಬ್ರತಾರುಂಧಿತಿಯರುಂಶರಣಾಗತ
[14]ವಜ್ರಪಂಜರೆಯುರುಂಶ್ರೀಸೋ[ಮ]ನಾಥದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
[15]ರಾಧಕೆಯರುಅಪ್ಪಶ್ರೀಮದಭಿನವಕೇತಲಮಹಾದೇವಿಯ
[16]ರುಸ್ವಸ್ತಿಸಮಸ್ತಸುರಾಸುರನರಗರುಡೋರಗಯಕ್ಷಸಿದ್ಧ
[17]ವಿದ್ಯಾಧರಗಂಧರ್ಬ್ಬಕಿಂನರಕಿಂಪುರುಷಾದ್ಯನೇಕಾನೀಕಮ
[18]ಣಿಮಕುಟಘಟ್ಟಿತಚರಣಾರವಿಂದಯುಗಳನುಪ್ಪಶ್ರೀ
[19]ಮದ್ದಕ್ಷಿಣಸೌರಾಷ್ಟ್ರವೆನಿಸಿದಶ್ರೀಮತ್ಸ್ವಯಂಭು
[20]ಸೋಮನಾಥದೇವರ ! ಕುಂದವಾಡದಸೋವಗಳು
[21]ಡಹುಲ್ಲಗಳುಡಹರಿಯಮಗಳುಡಂಗಳಂಚಿಂನೆಗೆ
[22]ವಿರ್ಕವಬಿರಿಸೆಟ್ಟಿಯರಪುಗಪಟ್ಟಣಸ್ವಾಮಿಸಂಗಿ
[23]ಸೆಟ್ಟಿಮುಖ್ಯಸೆಟ್ಟಿಗಳ್ಗೆಬುಧವಾರದಸಂತೆಯು
[24]ಮಾಡಿಯೆಂಮುನಿಯಾಮಿಸಲುಮಹಾಪ್ರಸಾದವೆಂ
[25]ದುಕೈಕೊಂಡುಅಯ್ಯವಳೆಯಯಿನೂರ್ಬ್ಬಸ್ವಾಮಿಗ
[26]ಳುಮುಖ್ಯವಾದನೊಣಂಬವಾಡಿಮೂವತ್ತಿರ್ಛಾಸಿರದ
[27]ಶಿರೋಮಣಿಮಹಾರಾಜಧಾನಿಯುಚ್ಚಂಗಿಯುಸಮಸ್ತವಳಿ
[28]ನಖರಮುಂಮುರಿದಂಡೆಉಭಯನಾನಾದೇಸಿನಾಲ್ಕುನಾ
[29]ಡುಂಅಖಂಡಮತಿವತಪ್ರೀಥನಮುಖ್ಯವಾದವು
[30]ಕೋಟಿಗಳುಂಅಸಂಖ್ಯಾತಗಣಂಗಳುಂಹದಿನೆಂಟುಸಮ
[31]ಯಮುಂಮುಂತಾಗಿಶಕವರುಷ ೧೧೫೬ ನೆಯ
[32]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧ ೨ ಬುಧ

[33]ವಾರವಂದುಶುಭಲಗ್ನದಲುನಂನಿಕಂಭವಂಪ್ರತಿ
[34]ಷ್ಠಿಸಿಸುಂಥೆಯುಂಮಾಡಿಅಶ್ರೀಸೋಮನಾಥದೇವಗ್ಗೆ
[35]ಬಿಟ್ಟಆಯಬುಂದಿಗೆಭತ್ತಪಡಿಅಡಕೆಯಕೊ ೧ ಹೇಱಂಗೆ
[36]ಬ ೧ ಎಣ್ಣೆಕೊಡಂಕ್ಕೆಸೊ ೨ ಹೇಱಂಗೆಅಡಕೆ ೧೦ ಹೇಱಂಗೆಎಲೆ ೧೦೦
[37] . . . ಮಗಳ್ಗಂಬಿಟ್ಟಯಭಂಡಿಗೆಭತ್ತಪಱಿಛೇದಿಯ
[38]ಕೊ ೧ ಹೇಱಂಗೆಬ ೧ ಎಣ್ಣೆಕೊಡಕ್ಕೆಸೊ ೨ ಹೇಱಂಗೆಅಡಕೆ ೧೦
[39]ಹೇಂಱಂಗೆಎಲೆ ೧೦೦ ಪಟ್ಟಣಸ್ವಾಮಿಗಂಭಂಡಿಗೆಭತ್ತಕೊ ೧
[40]ಹೇಱಂಗೆ . . ಎಣ್ಣೆಕೊಡಕ್ಕೆಸೊ ೨ ಹೇಱಂಗೆಅಡಕೆ
[41] ೧೦ ಹೇಱಂಗೆಎಲೆ ೧೦೦ ಮೇಲಾದಭಂಡಕ್ಕಂದಳಸಾದವ
[42]ಱದುಕೊಡುವರುದೇವಗ್ಗೆಎತ್ತುನೂಱಕ್ಕಂಸರ್ವ್ವಮಾನ್ಯಗೌಡಂಗಂ
[43]ಎತ್ತು ೩೦ ತಕ್ಕಂಸರ್ವ್ವಮಾನ್ಯಪಟ್ಟಣಸ್ವಾಮಿಎತ್ತು ೩೦ ಕ್ಕಂಸರ್ವ್ವ
[44]ಮಾನ್ಯಮುಂವುರಿದಂಡಸ್ಥಳದಲ್ಲಿದಂಡದೋಷ
[45]ಅಲಿ . ತ್ರಿಕ . ದಾ . . . . ಧನ್ಯಾಯವಂಸಂ
[45]ಪಾದಿ . ಡೆಹಲರಿಗೆದ್ರೋಹನೆತ್ತರುಗಯ್ಯಬಣಜಿ
[46]ಗಗೊಟ್ಟದಕ್ಕೆನಂನಿಕಂಬಿದಲುನಡೆಹಸುಂಬೆಯ
[47]ನಿಕ್ಕಿಪಡುವಾಗಲಿಜವರಿಯನಿಕ್ಕಿದಡಂಅಂತಿಂತೆಂದುಹಿ
[48] . ಗೆಹಿಡಿದೆ . ಡಂಹಲರಿಗೆದ್ರೋಹಿಯಿಧಮ್ಮಮಂಹಲರು
[49]ಪ್ರತಿಪಾಳಿಸಿಪಾಲನಾದಚ್ಯುತಂಪದಂಎಂಬನ್ಯಾಯ
[50]ಮಂಕ್ಕೆಕೊಂಬುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[51]ಅಕಸಗೆಹಸುಂಬಿಹಳಿನಿಲಗೆವಿಭೂತಿಪಟ್ಟಂಕ್ಕಟಿ
[52]ಶಿವಪುರಿಇದನಾಲಸ . ದವಸುರಲೋಕಮಾರ್ತ್ಯಲೋಕಕೆ
[53]ಹೊರಗು

106

ಮಲೇಬೆಂನೂರು ಹೋಬಳಿ ಮಲೇಬೆಂನೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬ್ಯೆರೇದೇವರ ಗುಡೀ ಬಳಯಲ್ಲಿದ್ದ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ 6″ × 1′ 4″

[1]ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[4]ಯಸಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೦ ನೆಯಸರ್ವ
[5]ಧಾರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೦ ಗುರುವಾರ
[6]ದಲೂಶ್ರೀಮತುಅದಿಯಪ್ಪನಾಯಕರು
[7]ಮಲೆಯಬೆಂನೂರಗ್ರಾಮಕೆಸೆಟಪಟ
[8]ಣಾಸ್ವಾಮಿಗಳುಡುಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟಸಾ
[9]ಗಿನಧರ್ಮಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀ
[10]ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[11]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣದೇವಮಹಾರಾಯ
[12]ರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಉತಿದ
[13]ಲಿನಂಮನಾಯಕತನಕೆಪಾಲಿಸಿದಮಲೆಯಬೆಂ
[14]ನೂರಗ್ರಾಮದಲಿನೀಱುಮಾಡಿದಫ . ಯ . ಳು
[15]ಖಿಲವಾಗಿಮುಱದುಹೋದವೆಂದುಕೇಳಿಕಾಣಿಕೆ
[16]ಮೇಲುವಣಕಬ್ಬಿನಸುಂಕವನೂಬಿಟೆಊ
[17]ಯಿಾವಿವರವನುಹರಿಹರದೇವರಸ್ಥಾನಿಕಚೆಂನಪಯ
[18]ಗಳಮಗಹರಿಯಂಣಮಹೇಳಲಾಗಿಸರ್ವಥಾ
[19]ಬಿಟೆವುನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾ
[20]ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲೂ
[21] . . . ದುಎಂದುಕೊಟಸಾಗಿನಧರ್ಮಶಾ
[22]ಶನಯಿಾಶಾಶನದಸಾಗುಪ್ರಮಾಣಕ್ಕೆಅರುಅಳು

²³ಪಿದವರುಗಳುತಂಮತೆಂದೆತಾಯಿಗಳಂಸಾಸಿರ್ವ್ವೇ
²⁴ದಿಗಳಪಬ್ರಾಂಹ್ಮಣರಂಸಹಸ್ರಕಪಿಲೆಯ
²⁵ಂಗಯೆವಾರಣಾಸಿಯಲಿಕೊಂ · · ತೆಂಕಮು
²⁶ಖವಾಗಿಬಿಡುಮಂಡೆಯಲಿಸುರಾಪಾನವಂಸೇ
²⁷ವಿಸಿಹೋದವನವರಾಪಕೆಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
²⁸ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದ
²⁹ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತು ॥ ಯಿ
³⁰ಶಾಶನಬಿಟ್ಟಕರ್ತಆದಿಯಪನಾಯಕಅಯ
³¹ನವರಪುತ್ರಶ್ರೀಭೈರವನಾಯಕವೊ · · ಣ
³²ನಪ್ರೊಪ್ಪ ... ... ಶ್ರೀ ಶ್ರೀ

107

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

¹ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
²ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
³ ೧೪೪೩ ನೆಯಯಿವಸುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೦ ಶುಲು ॥ ಶ್ರೀ ...
⁴ . . ಪತಿಶ್ರೀಪುರುಶೋತ್ತಮಸ್ವಾಮಿಯದಿವ್ಯಚರಣನಿದೇಶ್ಯ ... ...
⁵ವಪರಮಮಹೇಶ್ವರಪರಮವೈಷ್ಣವಜಗಲ್ಮೂಳಕಾರಣಶ್ರೀಪುರು ...
⁶ರದುರ್ಗಾಪುತ್ರಂತ್ರ್ಯಯಿಸಮುದ್ಧರಣವಸುಂಧರಾವ್ವಾ · ಕ ...
⁷ . ಯ್ಯರ್ವಂಶಾವಲಂಬಸ್ತಂಭನದಂಮ್ಮರ್ರಕ್ಷಣಾಯಿಕ ··· ಮೂ
⁸ಲಪರಾಕ್ರಮದಾನಿ · · · · · · · ನರಪತಿಚರಿತನುಂ ...
⁹ · ನವಶದ್ಯವಿ · · ಜನವಿಶ್ರಾಣಕಾ · ವಾದವಚನಪ್ರತಿಸಮಾಪ · ·
¹⁰ನಸಪ್ತಾಂಗಪ್ರಜಾಜನಸಂತಾಪಬಂಧನಸುಂನ್ಮಿತ್ರಹೃದಯಾನಂದವೈವ .
¹¹ತವಮನುವಂಶಪರಾಕ್ರಮಯಿಕ್ಷ್ವಾಕುಕುಲಪ್ರದೀಪರಾಮಚಂದ್ರಚರಿತಾಲ .
¹²ಕರಿಕಾಲಕಂನ್ಯಾಯ್ಯಾದಿಬಿರುದವಿರಾಜಿತಕಬಲೇಶ್ವರಮಹಾರಾಜಾ
¹³ · ಶ್ರೀಮ · · · · ಭಟ್ಟಾರಕರೂಪನಾರಾಯನಿರಂತರವಿದ್ಯಾ
¹⁴ಅಭಿನವಪರಶುರಾಮಜಿತಾರಿಸಮರನಿಶಂಕರಣರಂಗದ್ರವಿಳಮಂಡಲೇ
¹⁵ಶ್ವರನವಕಂದಪರ್ವ್ವತಾರಮಹಾನುಭಾವಗಜಪತಿಶ್ರೀಪ್ರತಾಪರುದ್ರಮ
¹⁶ಹಾರಾಯನಕುಮಾರಶ್ರೀವೀರಭದ್ರಮಹಾರಾಯರುಮಲೆಯಬೆಂನ್ನೂ
¹⁷ರಸೀಮೆಯಮದುವೆಮಸುಂಕಪಬಿಟ್ಟುಕೊಟ್ಟದಂಮ್ಮರ್ಶಾಶನಶ್ರೀ
¹⁸ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
¹⁹ಜ್ಯಂಗೆಯುತಿದ್ದಲ್ಲಿನಂಮ್ಮನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಲೆಯ
²⁰ಬೆಂನ್ನೂರುಸೀಮೆತಿಕಾಲುವಳಿಲಿಂಗದಹಳ್ಳಿಯಸೀಮೆಯವೊಳಗಾಗಿ
²¹ನಂಮ್ಮಅರಮನೆಗೆಸಲುವಂಥಾಮದುವೆಯಸುಂಕವನುಶ್ರೀಕೃಷ್ಣ
²²ರಾಯಮಹಾರಾಯರಿಗೆವೊನಂಮ್ಮತಂದೆಶ್ರೀಪ್ರತಾಪರುದ್ರಮ
²³ಹಾರಾಯರಿಗೆವೊನಮಗೆವೊಧಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀಕೃಷ್ಣರಾ
²⁴ಯಮಹಾರಾಯರನಿರೂಪದಿಂದವುದ್ಧಾನದ್ವಾದಶೀಪುಂಣ್ಯಕಾ
²⁵ಲದಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲೆಂದುಸರ್ವ್ವಮಾಂನ್ಯವಾ
²⁶ಗಿಬಿಟ್ಟೆನ್ಪಯಿಾದಮ್ಮರ್ಕ್ಕೆಆವನಾನೊಬ್ಬರುಅಳುಪಿದರೆತಂನತಂದೆಯ
²⁷ಯಲಿಹತ್ತುತಾಯಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತವೊಂದುಮಾತಪಿತರ

28 ರೂಪಾಸಿರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣನಂಸಹಸ್ರಕಪಿಲೆಯನೂಪಾ
29 ರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಬಿಟ್ಟಮದುವೆಯ
30 ಸುಂಕವದರ್ಮ್ಮಶಾಶನ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಛ್ರೇಯೋ
31 ನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚ್ಯುತಂಪದಂ ॥
32 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸ
33 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
34 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂ
35 ಭವೇತು ॥ ಯಿಾಧರ್ಮ್ಮಕೆಸಹಾಯುವಾದಬೆಂನ್ನೂರ,.. ...ನರಶ ,
36 ಯಿದಕೆಮುಖ್ಯರಾದಬೆಂನ್ನೂರ···ಸ್ತಳದಹದಡೆಯಕುಲ್ಕರಣಿಕ
37 ವೊಳವಾದಕೂಲಂಬಿಯದೊಡಿಗೊಂಡಕುಂಬಲುರಮಲ್ಲಿಗೊಂಡನಿಟೂರಬ
38 ರಮಗೊಂಡಬೆಂನ್ನೂರಸೂರಿಸೆಟ್ಟಿವೊಳಗಾದಗಾಉಂಡಪ್ರಜೆಗಳೂತಂಮೊ
39 ಳೂಯೇಕಸ್ತರಾಗಿಮಾಡಿದಂತಾದರ್ಮ್ಮಶಾಸನಯಿದಕೆಅರುಅಳುಪಿದ
40 ರುತಂಮತಾಯಿಗೆಅಳುಪಿದವರೂಯಿಾಶಾಸನವತಿದಿದಸಿಲ್ಪಿವೀರೋಜ ಶ್ರೀ
41 ಶ್ರೀ ಶ್ರೀ

108

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಹಂಚಿನಮನೆ ಸುಬ್ಬಾಜೋಯಿಸರ ಬಳಿದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗತಾಂಭೂಯಾದ್ದ್ಯಯಾಳುರ್ದ್ದ್ವಿರದಾನನಃ । ಯಸ್ಯಕ್ರೀಡಾಸರೋಮುಖ್ಯಂಸ್ವಯಂಸಪ್ತಮಹಾರ್ಣವಾಃ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂಧಧೌ । ಭೂರಿಭೂಭೃನ್ಮುಖಾಂಭೋಜಕಾಂತಿಸಂಕೋಚಚಂದ್ರಮಾಃ । ರಾಜಾಹರಿಹರೋಜಾತಃಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ ॥ ಜಿಗಾಯತತ್ವದಃಶ್ರೀಮಾನ್‌ಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ ॥ ತೇಜಃಶ್ರೀಮಂಗಲಾದರ್ಶೋವೀರಶ್ರೀಬುಕ್ಕಭೂಪತಿಃ । ತತೋಭಾನುಮಹಾತೇಜಾಃಕ್ಷ್ಮಾಭೃದಗ್ರೇಸರಃಕ್ಷಿತೌ । ಕೀರ್ತ್ತಿಭೂಷಿತದಿಕ್ಚಕ್ರೋದೇವರಾಜೋವಿರಾಜತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ನೃಪಶಾಲಿವಾಹನಶಖವರ್ಷಕಖಗೆಇರುವವರ್ಷ ೧೩೩೨ ನೇವ್ಯಯನಾಮಸಂ । ರದಭಾದ್ರಪದಬಹುಳ ೬ ಭೌಮವಾರಕಪಿಲಾಯೋಗಪುಣ್ಯಕಾಲವಲ್ಲುಪಂಪಾವಿರೂಪಾಕ್ಷದೇವರಸನ್ನಿಧಾನವಲ್ಲಿಶ್ರೀಮ್ಮಹಾರಾಜಾಪಳಮೇಶ್ವರಧರ್ಮ್ಮಮೂರ್ತ್ತಿಬುಕ್ಕರಾಯದೇವರಾಯರುಸ್ವತಂತ್ರಕಪಿಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಯಾಖೆಯಹಂದರಿಕೆಸಹಸ್ರನಾಮದನರಸಾವಧಾನಿಗಳಪೌತ್ರರಾದವಿರೂಪಾಕ್ಷಾವಧಾನಿಗಳಪುತ್ರರಾದನರಸಾವಧಾನಿಗಳಿಗೆತಿರುಛಾಯನ್‌ಕೊಟ್ಟಸ್ವಾಸ್ತಿಕ್ರಮವೃಷ್ಟಂಗಿವೇಂಕೆವಳಗಿನಕೊಟ್ಟೂರುಶಿಂಹ್ವಾಸನಕ್ಕೆಸಲುವಭಾನುವತೀಪಟ್ಟಣಸ್ಥಳಕೆಜಿಗಳೆಕುಂದೂರುಹರೊಸಗ್ರಮುಂತಾದಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿಜೋತಿಷ್ಯಸ್ತಳಪುರೋಹಿತ್ಯಾಯಿಾಬಗ್ಯೆನಾಗಳಬೀಜವರಿಭೂಮಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಯಿಪರ್ವಣಿಯಲ್ಲಿನಾವುಕೊಟಿಯಿಧೇವೆನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಾಹೋದುಯಂದುಬರಶಿಕೊಟ್ಟಸ್ವಾಸ್ತಿಭೂದಾನಶಾಸನಪಟ್ಟೆಗೆಯಿದೆಸಾಕ್ಷಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಸ್ಥಳದವರಪ್ರತಿ

109

ಅದೇ ಹೋಬಳಿ ಹಿರಿಹಾಲಿವಾಣ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
[5]ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರರಾಜ್ಯ
[6] . . . . . ಪ್ರವರ್ದ್ಧಮಾನ . . . . ಸಲುತ್ತಿರೆ . . . .
[7] . . . . ಮಧಿಗತಪಂಚಮಹಾ . . . ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ
[8] . . . ಖಸಂಕಥಾ . . . . . .
[9] . . . . ಹಾಪ್ರಧಾನಂ . . . .
[10] . . . . ಗಳಲು . . . . . .
. . . .
[16]ಯಕೋಡುಂಕೊಳಗ . . . .
[17]ಯುಂಬ್ರಾಹ್ಮಣಗ್ಗೆ . . . .
[18]ವಿಲೆಯುಮಂಬ್ರಾಹ್ಮಣರುಮಂ . . . .
[19] . . ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ . . . .
[20]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಶ್ರೀ ‖

110

ಅದೇ ಹೋಬಳಿ ಸಿರಿಗೇರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತ್ಯಕಾಳವರಿಷದೇವಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
. . . .
[8]ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೪೯೩ ನೆಸಂವತ್ಸರಪ್ರವ
[9]ತ್ತಿಸೆತದ್ವರಿಷಾಭ್ಯಂತರ . . . . . .
[10]೧೪ . . . . ದೆಯ . . .
. . . .
[17] . . . ಪಾತಕ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳ
[18]ನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
[19]ರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
[20]ಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

111

ಅದೇ ಹೋಬಳಿ ವಾಸನ ಗ್ರಾಮದ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲ... ...
... ...
[4]... ... ...ಕೂಚರಸ... ... ...
[5]... ... ...
[6]ಹಾಮಣ್ಡಳೇಶ್ವರ... ... ...
[7]ತ್ರಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮ
[8]ನೋಭಂಗಶ್ರೀಮ... ... ...ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಳಂಬ
[9]ವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪ
[10]ದ • • ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ...ಹಾಸಾಮನ್ತವೀರ... ...
[11]ಸರಭ... ... ...ಕೋಲಾಹಳವೈ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

112

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಲ್ಲುತುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 0′ 6″ × 1′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಗ . . . . . . | ಖಿವಾಮನಟಾದಪಾಪ

113

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1] . . . . .ಲೋಕಸ . . . .
[2] . . . . .ಭೂಜಾತವೀರನೊ . .
[3]ಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮ . . . .
[4] . . ಳಇರುಗಯ್ಯಓಸನಮನಾಳುತ್ತಮಿರೆ | ಚ್ಯಾಳುಕ್ಯವಿಕ್ರಮ . . . .
[5] . . ಖಸಂವತ್ಸರದವಾಗ್ಗಸಿರಸುದ್ಧ ೧ ಸೋಮವಾರದನ್ದು . . .
[6] . ಮಿತ್ಯವಾಗಿ | ಯಮನೇಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ . .
[7]ಮಪ್ರಾಣಜಪಸಮಾಧಿಶೀಳಸಮ್ಪನ್ನರಪ್ಪರಟ್ಟಪಳ್ಳಿಯಮರು .
[8]ದೇವರ | ತತ್ಪುತ್ರ ಕೈಯಿಸೊಜೀಯಗಓಸನದತೀರ್ತ್ಥದರಾಮೇಶ್ವರ
[9]ದೇವಗ್ಗೆನವಖಮ್ಡಖಣ್ಡಜೀರ್ಣ್ನೋದ್ಧಾರಪೂಜಪುನಸ್ಕಾರನಿಮಿತ್ಯಮಾಗಿ

10ಅನೇಕಪಂಣ್ಡಿತರಸನ್ನಿಧಿಯೊಳುಪಾದಪ್ರಕ್ಷಾಳನಿಯಂಮಾಡಿಹಸ್ತೋದ
11ಕ್ಕಂಮಾಡಿಕೊಟ್ಟಿವ್ರಮುಸುಳಿಯಕೆಱೆಯಕೆಳಗೆಗಟ್ಟಿದಮತ್ತರೊನ್ದು
12 . . ಳಕೆಱೆಯಬಳಗೆಬೆಟ್ಟಿದಲೆಮತ್ತಱುಮೂಱುಇದಂಸರ್ವ್ವಬಾ
13ಧಾಪರಿಹಾರವಾಗೆಕಾಯ್ದುಡಿದರ್ಗ್ಗಗಂಗೆಯೊಳುಬಾಣರಾಶಿಯೊ
14ಳರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದಲುಚತುರ್ವ್ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗಸಾಯಿ
15ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗಿನಲುಸ್ವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫ
16ಳಂಇಧರ್ಮ್ಮಮನಳಿದಂಗೆಇನ್ತಪ್ಪತೀರ್ತ್ಥಸ್ತಾನದಲುಸಹಸ್ರಬ್ರಾ
17ಹ್ಮಣರುಮಸಹಸ್ರಕವಿಲೆಯುಮನಳಿದದೋಶಮಕು ॥
18ನಿನಗಕ್ಕಿಂದ್ರನಪೆಂಪಿನನ್ತೆಸೆವಸೌನ್ದರ್ಯ್ಯಂವಿಳಾಸಂಗಳುಂನಿನಗಕ್ಕಾದಿ
19ಯದೇವದೇವನೆನಿಪಾಬ್ರಹ್ಮಾಯುಕಲ್ಪಾನ್ತರಂನಿನಗಕ್ಕೀಸು
20ರರಾಜಸೂನುವೆಸಕಂದಿಗ್ದನ್ತಿದನ್ತಾಂಬರಂನಿನಗಕ್ಕೀಧರೆಯುಳ್ಳ
21ನ್ನುಇರುಗನಿನ್ನೀಕೀರ್ತ್ತಿಲೋಕಂಗಳೊಳ್ ॥ ಪೊರೆದಾಟ್ಟಿಂಕಲಿವೀರಪಲ್ಲವ
22ನಿಪಂಪಿನ್ತಿಟ್ಟಿದನಿಂದಲ್ಕೆತಾಂಪರಿಮುಗ್ರಾನ್ತಕನನ್ತೆಕೊಂದುತಲೆಯಂಭಂ
23ಡಾರಮಂಪೆಂಡಿರಂ । ಧುರಕಂತಂಜಿಯೆಪೋದಮಾರಜನಬೆಂಕೊಂ
24ಡಾಳ್ವವಿಾಸೌರ್ಯ್ಯದಿಂವರುಗಂರಾವಣವೈರಿಅ . . ನೆನಿಪಂ
25ವೈರೀಭಕಂಠೀರವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
26ವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಶಸಹಶ್ರಾಣಿ
27ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಕೇತಣನ
28ಬರೆಪ ॥

114

೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 9″ × 2′

(ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1ಸ್ವದತ್ತಂಪರ
2ದತ್ತಂವಾಯೊಹರೇ
3ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿ
4ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾ
5ಯಾಂಜಾಯತೇಕ್ರಿಮಿ

6ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ
7ಳೊಂಭೈನೂಱಪದಿನಾರನೆಯವರಿಷಂನಂದನಸಂವತ್ಸರಂ
8ಪ್ರವರ್ತ್ತಿಸೆಆಹವಮಲ್ಲದೇವಂಪ್ರಿಥುವೀರಾ
9ಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
10ಶಬ್ದಮಹಾಸಾಮನ್ತಮುಳ್ಗುನ್ದಸಿನ್ದಶ್ರೀಮ
11ತ್ಜಾತರಸರ್ಕಡಂಬಳಿಗೆಸಾಯಿರಮುಮಂ
12ಉತ್ತರೋತ್ತರಮಾಗೆಆಳುತ್ತಿರೆಬ್ರಂಹ್ಮರಾಸಿಪಂ
13ಡಿತರ್ಗ್ಗಆವ್ನಾಯದಲಾದಓಸನದತೀರ್ತ್ಥವಕಾಲಂ
14ಕಲ್ಚಿಕೊಟ್ಟಂಪುಲ್ಲುಣಿಯಮರ್ಯ್ಯಾದೆಸಿರಿಗೆ

15 ಱಿಪೊಸವೂರುಸವಣೂರುಕಿಱುಗೇರಿಇ
16 ವ್ರುಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಇದಂಕಾದಾತಂಗೆಅಶ್ವಮೇಧಂತುಳಾವು
17 ರುಷಮಿಟ್ಟಫಳಇದಂನಱಿದಂವಾರಣಾಸಿಯುಕುರುಕ್ಷೇತ್ರ
18 ಮುಮಂಸಾಯಿರಂಕವಿಲೆಯುಮನಱಿದಪಂಚ
19 ಮಹಾಪಾತಕಂಶ್ರೀರಾಜಯ್ಯಂಬರೆದಮಂಗಳಂ

(ಇದೇ ಕಲ್ಲಿನ ದಕ್ಷಿಣದಿಕ್ಕು)

20 . . ನಧಿಯ
21 . . ಜಲಧಿ :
22 . ಣಿಯಭಾ
23 ರನಪುಟ್ಟಿಪ್ಪಂ .

24 ನತ್ರೀತ್ರ್ತಸಿರಿ
25 ಲಳಕೈಲಾಸ
26 ದದೊರೆಯೆನೆ
27 ನೆಗಱ್ದೀಸನ

28 ದಜನ್ಮಮಱ
29 ವಮನುಜರು
30 ವೊಳರೇ

115

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2'

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವಿಜಯಪಾಣ್ಡ್ಯದೇವರುನೊಣಂಬವಮೂವತ್ತಿಛಾ
2 ಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶ
3 ಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಂಲಕ್ಷ್ಮೀಕಾಂತಂತೊಂಡನಿಭಾಡಂತೊಡರೆಬಲ್ಲಣ್ಡಂ
4 ಅಣ್ಣನಗಂಧವಾರಣಂಮಾ . . ಬಱಿಸಿಡಿಲುಬಿಗಿದಪ್ಪಂಪುಸಾಮನ್ತ
5 ಮದನಮಹೇಸ್ವರಂಅರಿಬಿರುದಸಾಮಂತರಶಿರವಜ್ರದಂಡಂಅಯ್ಯನ . . . ಮೆ
6 ಚ್ಚೆಗಂಡಂಕಟ್ಟಿಬಿಡುವಸಾಮಂತರಗಂಡಂಮಂಡಳಿಕಸಾಮಂತತ್ರೀತ್ರ್ತ . . ಳವಂಸಾ
7 ಮಂತಜಗದೊಳುದುಟ್ಟಸಾಮಂತರನಿಟ್ಟೆಲ್ವಮುಱಿವಂವಿಱಿಱುವಸಾಮಂತರಮಿ
8 ದುಳಸೂಸುವಂಗಡಿಯಂಕಭೀಮಂಉಸಸೀಶ್ವರದೇವರಪಾದಾರಾಧಕಂಭು
9 ಜಬಳಸಾಧಕಂವಿನಾಯಕದೇವರಲಬ್ಧವರಪ್ರಸಾದಂಬಾಯಕುಳತಿಳಕಂಓಸ
10 ನದಸಾಮಂತಚಟ್ಟಯನಾಯಕನಮಗಸಾಮಂತಬೆನವಯನಾಯಕ
11 ಸಾಮಂತಹುಣಿ . . ನಮಗ . . . . . . ಹರಿಯಮನಾಯಕನುಂಓಸನಮುಮಂಕೊ
12 . . . . . . ಕೊಕ್ಕಲೂರುಮಂಹೊಗೆಯ . . ಯಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ
13 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಆವೂರ . . . ಸೂಳೆಯಕಾಳೆಯಮಗಹಡವಳಬೆ
14 . ಯನುಂಚಂಡೆಮನುಂಕೆಱಿಯನುಂಬಾಳನವಂಮಾಡಿನಾಲ್ವರುಸತ್ತಲಿಗೆಪ್ರ
15 [ಭ]ವಸುವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಮಿಸೋಮವಾರದಂದುವೀರಗಲಂನಿಱಿಸುವ
16 ಲ್ಲಿಮುಗುಳಿಯಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಕ ೧೦೦ ತೆಂಕಣಹೊಲದಹ . ಕೆಯಮು
17 ರ್ಸ್ವಗನಾಯಕರಮನೆಯಕಳಸಕಂನ್ನಡಿಹುವುತಂಬುಲಕೋಡಿಯ . .
18 ಯಿಂತೀಮರ್ಯ್ಯಾದೆಯಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುವರುಸಲಿಸಿ
19 ದವರ್ಗ್ಗೆಸಾಯಿರಕವಿಲೆಯಗಂಗಾದೇವಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮ
20 ಣರ್ಗ್ಗೆದಾನಂಮಾಡಿದಫಲಯೀಮರ್ಯ್ಯಾದೆಯಂಕಿಡಿಸಿದವರ್ಗ್ಗೆ
21 ಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದಮಹಾಪಾ
22 ತಕರಪ್ಪರುಯಿಕಲ್ಲಂಕಾಳಿಸಟ್ಟನಿಲಿಸಿದ

116

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ 6″ × 2′

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಬ್ಧ ಶಕವರುಷ ೧೩೯೯ ನೆಯಯಿಶ್ವರಸಂವತ್ಸರ
[2]ದಪುಷ್ಯಸುದ್ಧ . . ಮಾದಿಹೆಗ್ಗಡೆಯಮಗಬಯಿಚೆಯಹೆ
[3]ಗ್ಗಡೆಅತನಮಗನುಂಕಗಲುಡಅತನಮಗಬೊಂಮಿಯಗಳುಡ
[4] . . ಹರಿಹರದಕ್ಷಿಣದ್ವಾರಕೇತರದೇವರಸಂನಿಧಿತು . . . .
[5] . ಸ್ತಮಯುವಾದಫ ೧೦ ಕ್ಕೆಸ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಅಹರಿಯಗಲು . .
[6]ಅರಸಿಯರಮಹಾಸತಿಬಾಯಿದೆ . ಲಖವಾಯಿಅಗ್ನಿ ಪ್ರವೇಶವಮಾಡಿಸುರ
[7]ಲೋಕಪ್ರಾಪ್ತಿಯಾದರುಅಪದಿನ ೧೧ ಕ್ಕೆಓಸನದಹರಿಯಗಲುಡನತಂಮಬಯಿ
[8]ಜೆಗಲುಡಮಗಕೇತಗಲುಡಕಲ್ಲನೆತ್ತಿಸಿಪ್ರತಿಷ್ಟೆಯಮಾಡಿದರೂಮಂಶ್ರೀ ಶ್ರೀ

117

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 2′ 6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುಕಯಶಕವರುಷ ೧೩೦೮ ನೆಯದುಂ
[2]ದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೨ ಆದಿತ್ಯವಾರದದಿ
[3]ನದಲ್ಲಿಸೂರ್ಯ್ಯವುದಯದಿಂಮೇಲೆಪಳಿ ೯॥ ವೊ
[4]ಂಭತ್ತುವರಿಪಳಿಗೆಯಲ್ಲಿಪ್ರದಿಸ್ಥೆಅಯಿತು ॥ ಶ್ರೀಮತುಮುದೆಯಹೆಗ್ಗ
[5]ಡೆಯರಮಗಬಯಿಚೆಯಹೆಗ್ಗಡೆಯಮಗನುಂಕಗವುಡನುಸ್ವರ್ಗ್ಗಸ್ತನಾದನೂ
[6]ಅಲುಂಕಗವುಡನಅರ್ಸಿಯರುಮಹಾಸತಿದೇಮಾಯಿಚಿಕ್ಕ
[7] . . . . ಮಾಡಿಸುರಲೋಕಪ್ರಾ . . ರಾದರುಮ
[8] . . . . ಗಾವುಂ
[9] . . . . ಗವುಡನ ॥ ಮಹಾ . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[10]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ . . . . . ವಂತದೇವರಿಗೆವ್ರಿತ್ತಿ . . . . ಮಾಜೆಯ
[11]ಲಿಇಕ್ಕೆಲದದೇವಭೂಮಿಧಾರಾಪೂರ್ಬ್ಬವಾಗಿನಡಸುವದು ॥ ಶ್ರೀ

118

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಗ . . .

[2]ಸಿನಾಮಾನಜೀನಪಪಂ

119

ಅದೇ ಹೋಬಳಿ ನಂದೀಗುಡಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ — 3′ × 1′6″

[1] ಸ್ವಸ್ತಿಸುವರ್ಣ್ನವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾ
[2] ಜಾಪರಮೇಸ್ವರಪರಮಭಟ್ಟರಾಕಪೃಥುವೀರಾಜ್ಯಗೆಯೆ
[3] ಬದ್ದೆಗಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮನಾಳುತ್ತಿರೆಸಕನೃ
[4] ಪಕಾಲಾತೀತಸಂವತ್ಸರ ಸತಂಗಳೆಣ್ಟುನೂಱಯ್ವತ್ತರ . .
[5] ಕೃತಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಗಂಗವಂಸೋದ್ಭವಂಚನ್ದಿ . . .
[6] ಅಳಾಳೀಅತನಬೆಳವಡಿಚಅಲ್ಲಿಗಂಕಿಟ್ಟಿಣಿಯಾಗಿಸ . . . .
[8] ಪ್ತನಾದಅತಂಗಂನೆಡಮಣ್ನಿಪನ್ನಿಮ್ಮರ್ತ್ತನೆಲ್ಲಮಣ್ನಿಖ . . .
[8] ವಕಸೂಳೆವಳ್ಳ . . ಬುಇಧನಱದಪಂಚಮಹಾಪಾ . . . . .
[9] ಬೆಸಗೆ
[10] ಯ್ದುವನ್

120

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳಿಹಾಳು ಗ್ರಾಮದ ಗೌಡನ ಕಣದ ಗೋಡೆಗ ಪರಗಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′6″ × 1′

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)

[1] ಮತುಶ್ರೀವೀರಬು
[2] ಕಂಣಪ್ರೊಡೆಯರುಪಿ
[3] ಥುವೀರಾಜ್ಯವಅಳು
[4] ಗಂಡರಗೋವಮಲೆಯ
[5] ಮಂಡಳಿಕರಗಂಡಹೊ
[6] ಂನ್ನಕೊಟ್ಟಕುದುರೆ
[7] ಯಕೊಂಬಮಂಡ
[8] ಳಿಕರಗಂಡಮಱಿಬ
[9] ಕ್ಕವರಕಾವಬುವೆಯ
[10] ನಾಯ್ಕಮಗಯಿಬ್ಬೆ
[11] ಯನಾಯ್ಕನುತಂ
[12] ಮ್ಮತಂದೆದೇವಲೋಕಕ್ಕೆ
[13] ಸಂದಲ್ಲಿಆಯಿಬ್ಬೆ
[14] ಯನಾಯ್ಕನುತಂ
[15] ಮ್ಮತಂದೆಯಹೆಸರ
[16] ಲ್ಲಿಬುವಸಮುದ್ರವಂ
[17] ಬಕೆಱಯಕಟ್ಟಿಸಿದನು
[18] ಕೆಱಗೆವರಹಗ ೧೫೦ ನು .
[19] ಕ್ಕಿದನುತಂಮ್ಮತಂದೆಯ
[20] ಹೆಸರಲಿಹಲೆವಾಳದಲಿ
[21] ಬುವೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆ
[22] ಯಮಾಡಿಸಿದುದಕೆಗಱನುಕೊಟ್ಟ
[23] ನುಅಬುವಸಮುದ್ರದಕೆಱಯ
[24] ಕೆಳಗೆಗದ್ದೆ ೧೦ ಹಲೆವಾಳದ
[25] ಊರಹಿತ್ತಲಲುಬೆದ್ದಲು
[26] ೧೦ ಆದೇವರಿಗೆಕೊಟ್ಟಳಿ
[27] . . . ೨ ಎತ್ತು ೩

ಕಲ್ಲಿನ ಉತ್ತರ ದಿಕ್ಕಿನತ

[28] . . . . ಮಲ್ಲಿಕಾರ್ಜು[ನ]ದೇವರವಿತ್ತಿ . ಮಿಅಬುವೇಸ್ವರದೇವರವಿತ್ತಿ . . . ನ್ನಯದೇವರ
[29] . . . . ವಿತ್ತಿಯಿಪ್ಪನುಬೀರೂರಸಿದ್ಧೇದೇವರಮಗವೀರ್ಪಗೆಧಾರೆಪೂರ್ಬ್ಬವಾಗಿಬಿಟ್ಟದಮ್ಮ್ನಯಿವಕ್ಕೆಆರು .
[30] . . . . ಯಲುಸಾವಿ[ರ]ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಸಾವಿರದಏಳನೂಱಗೋಉಗಳಕೊಂದಫಲ ॥ ಶ್ರೀ .

121

ಅದೇ ಹೋಬಳಿ ಹಿಂಡಿಸಗಟ್ಟೆ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಎದುರುಗರುಡ ಕಂಭದಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 8′

[1] ಶ್ರೀಬೀಮ [2] ಶ್ರೀವಿರಮ . [3] ಮಲಣಗೌಡ

[4]..ಗತಿ . ಯ	[6]ಒಡಿಸಿ . . ಶ್ರೀ	[8]ಮಡಿಸಿದಕಂ
[5]ನಮಧವಗತಿ	[7]ಮಲಣಪಗತಿ	[9]ಬ್ಬಶ್ರೀ

122

ಅದೇ ಹೋಬಳಿ ಬಿಗಳ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಹೊರಗೆ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ —4′× 6 ′6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
[3]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[4]ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ
[5]ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ . . . . . .
[6]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[7]ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ . ಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ . . . . .
[8]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . . ಶ್ವರಕಾ
[9]ಞ್ಚೀಪುರವರಾಧೀಶ್ವರ . . . .
[10]ಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಂ
[11]ಡರಾಜಿಗಜೆ ಳಮನೋಭಂಗಗಂಡರಾ. . .ಶ್ರೀಮನ್ಮಹಾಮಂ
[12]ಡಳೇಸ್ವರರಾಯಪಾಂಡ್ಯದೇವರುಕದಂಬಳಿಗೆಮೂವತ್ತಿಚ್ಛಾ
[13]ಸಿರಮುಮಂಬೆತು . ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[14]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸ
[15]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾದೇವರಪಾದಾರಾಧಕಂಪ
[16]ರಬಳಸಾಧಕಂನಿಜಭುಜವಿಜಯಸಾಹಸಂವಿಜಯಕೂರ್ಪ್ಪ
[17]ರಕೇತಯು | ಸತ್ಯದನಿಳಯು | ಸತ್ಯಯುಧಿಷ್ಠಿರ | ಪರಿವಾರತು
[18]ಷ್ಠಿರರಾಯರಾಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ | ಪರಿಜನಾಭರ
[19]ಣ | ನಹಿತರಗಂಡ | ಗಂಡಮಾರ್ತ್ತಂಡ | ಶ್ರೀಮದದಿಯ
[20]ಮರಸಿರುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೯ ತೆನೆಯ
[21]ಕ್ರೋಧಿಸುವತ್ಸರದಚೈತ್ರದಮವಾಸೆಸೂರ್ಯ್ಯಗ್ರಹ
[22]ಣಬ್ಯತೀಪಾತಸೋಮವಾರದಂದುಎಲವಟ್ಟಿಯಸೋಮೇ
[23]ಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಾರಾಯಣದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ
[24]ದೀವಿಗೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮದದಿಯ
[25]ಮರಸರುಂಪೆಗ್ಗಡೆಪಾಂನಾಂಡರುಊರಡೆಯಚಂಡಿಮಯ್ಯ
[26]ನಾಯಕರುನಾಗಭೂಷಣಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂ
[27]ರ್ಬ್ಬಕಂಮೂಡಿಬಿಟ್ಟಮೊದಲೇರಿಯಗದ್ದೆಮತ್ತರೊಂದುಬೆದ್ದಲೆ .
[28]ಯಮತ್ತರುನಾಲ್ಕುಖೂದೋಂಟಕಮ್ಮವಿಂನೂಱುಇಂತೀ
[29]ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯುವಾಣರಾಸಿಯತಡಿ
[30]ಯಲುಸಾಸಿರಕಪಿಲೆಯದಾನಗೆಯ್ದಫಳಮಕ್ಕು ||
[31]ಗಂಗಾಸಾಗರಯಮ್ನಾಸಂಗಮದೊಳುಬಾಣರಾಸಿಗಯೆಯೆಂಬೀತೀರ್ತ್ಥದ
[32]ಗಳೊಳಾತ್ಮಕುಳದ್ವಿಜಪುಂಗವನಾಕುಳಮನಳಿದರಿಂತಿದನಳಿದರು ||

[29]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸ
[30]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

123

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲಪ್ಪನದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ನೆಟ್ಟ ಆನೆಕಲ್ಲು

[1] . .
[2]ನಜ್ಗ . .
[3]ವಟ್ಟಿಯೊ
[4]ಶಿ . . ಸಿತಿ
[5]ದ್ದಿಶಯುಪ್ಪಿಣ್ವಾ
[6]ರಂ ॥
[7]ಲಾಂಕತಿರ್ಕಂಬ
[8] . . . .
[9] . ಯುರಳಾ
[10]ಸನಪರ್ಮ್ಮಂ
[11]ಮಂಗಳಂ

124

ಹನಡಿ ಹೋಬಳಿ ಹನಡಿ ಗ್ರಾಮದ ಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 2′

ಪೂರ್ವದಿಕ್ಕು
(೮ಪಜ್ತಿಗಳುಸವೆದುಹೋಗಿವೆ)
[9] . . . . . ತಂವಾ
[10]ನ್ನವೇಟೆ . . . ದಪದ್ಮೋ
[11]ಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
[12]ಶಬ್ದಮಹಾ . . . ಚಾಳುಕ್ಯಸ
[13]ರ್ಮ್ಮನುಂಗುಣರತ್ನಾಕರಂಸತ್ಯಕಾನೀನಂ
[14]ಪರಬಲದಣುವಂದ್ರೋಹರಸೂ
[15]ಲಂಮದಂಕಲೆಗಲ್ಲಂಶ್ರೀಮತುಪ

ದಕ್ಷಿಣದಿಕ್ಕು
(ಸುಮಾರು ೨೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)
[36]ಯ್ಯಂಗಳ . . . .
[37]. . . . .
[38]ಗಾವ್ರಣ್ಡಗಳ . . . . . ಸ್ಥಾನಮು
[39]ಸಾಕ್ಷಿಗಳು . . . . ನಡೆಯಿಸಿದಾತಂ
[40]ಗಸ್ವಮೇಧ . . ಫಲಮಕ್ಕುಇದನಳಿ
[41]ದಾತಂಗೆಸಾಸಿ . . .ಹ್ಮಣರುಮಂ
[42]ಸಾಸಿಬ್ಬ್ . . . . . ಮಂಪಾಸಿರಕ
[43]ವಿಲೆಯುಮನಳಿದಪಾಪಮನೆಯ್ದು
[44]ಗುಂ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂ
[45]ವಿಷಮುಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇ
[46]ವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಈಶಾಸನಮಂ
[47]ಬರೆದಶ್ರೀಮನ್ಮಪೆರ್ಗ್ಗಡೆಪಲ್ಲವಾಛರ
[48]ಣಬ್ರಹ್ಮಾಧಿರಾಜರಪೆರ್ಗ್ಗಡೆಶಾನ್ತಿವರ್ಮಯ್ಯ

(ಪಶ್ಚಿಮ ದಿಕ್ಕು)
(ಸುಮಾರು ೨೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)
[69] . . . . . ಪಂಚಮ
[70]ಹಾಶಬ್ದ . . . . . ಶ್ರೀ
[71]ಬ್ರ . . . . . . ಕುಳತಿ
[72]ಳಿಕ . . . . ಕಾಂಚೀಪು
[73]ರವರೇಸ್ವ . . . . ಶ್ರೀಮತ್ತ್ರೈ
[74]ಲೋಕ್ಯಮಲ್ಲಂವನ್ನಿನೊಳಂಬಪಲ್ಲ
[75]ವಪೆರ್ಮ್ಮಾನಡಿಗಳ್‍ಕದಂಬ .

ಉತ್ತರದಿಕ್ಕು
(ಸುಮಾರು ೧೦ ಪಜ್ತಿಗಳುಹೋಗಿವೆ)
[86] . . . . . .ಮಂವೂಡಿ
[87]ಸಿಆದೇಗುಲಕಕೊಟ್ಟಗದ್ದೆ
[88]ಮತ್ತ . . . .ಬೆದ್ದಲೆಮತ್ತ
[89] . . . . . . ಸಾಕ್ಷಿಪದದಿ
[90]ಯಗಾವ್ರಣ್ಡಂನಾಗಿಯಣ್ಣನುಂ
[91]ಬಿದಿಯುಮಗಾವ್ರಣ್ಡನುಂಪ . .
[92]ವುಟಸ್ಥಾನ ॥ ಇಂತೀಧರ್ಮ್ಮವ
[93]ನಡಿಸಿದಾತಂಶ್ರೀಪರ್ಬ್ಬತ
[94]ಪಂನೆಯ್ಯಂಕುರುಕ್ಷೇತ್ರದೊಳಾ.
[95] . ತಮವಿಬ್ಬಂಬಾಣರಾಸಿಯೊ
[96]ಳ್‍ಬಾ . . . ಮಿಟ್ಟಫಲವನೆಯ್ದು
[97]ಈಧರ್ಮ್ಮಮಂನಡೆಯಿಸದೆಕಿಡಿಸಿ
[98]ದಾತಂಶ್ರೀಪರ್ವ್ವತದೊಳ್ತಪೋಧನರು
[99]ವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯುಪ್ರ
[100]ಯಾಗೆಯೊಳ್‍ಬ್ರಾಹ್ಮಣರಂ
[101]ಕುರುಕ್ಷೇತ್ರದೊಳ್‍ಸ್ತ್ರೀಬಾಲರಂ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

125

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿ ಪೊಗ್ಗಾರೆ ರಾಮೈಯನ ಕಣದಲ್ಲಿ ನಟ್ಟವೀರಗಲ್ಲು

[1]ಹದಡೆಯಕುಱುಬಎಱಕಗೌಡಬಿನ್ನಲಗೇಱಯದನವಕೊಂಡು
[2]ಹೋದಲ್ಲಿಆದಿಮರಚಿದನು ॥

126

ಅದೇ ಹೋಬಳಿ ಮುದಿಹದಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ —4′ 6″ × 1″ 8″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂಚಾ
[3]ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾ
[4]ಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತ
[5]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಪಲ್ಲವಾ
[6]ನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಪಲ್ಲವಕುಳತಿಳಕನೇಕವಾಕ್ಯಂ
[7]ಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲನಿಮ್ಮಡಿನೊಳಂ
[8]ಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿಗಳಕದಂಬಳಿಗೆಸಾಯಿರಮುಂಕೊಗ
[9]ಳಿಯಯ್ನೂಱುಂಬಲ್ಲಕುಂಟಿಮೂನೂಱುಂಕುಡಿಯಪರವೆಯೆ
[10]ಪ್ಪತ್ತುಂಕರಿನಿಡಿಮೂವತ್ತುಂಪಂಚಗ್ರಾಮೆಯುಮಂನಿಧಿನಿಧಾ
[11]ನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಮೊದಲಾಗೆದುಷ್ಟನಿಗ್ರಹ
[12]ವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಸುಖಸಂಕಥಾವಿನೋದದಿನಾಳು
[13]ತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತರಾಜ್ಯಭರ
[14]ನಿರೂಪಿತಮಹಾಪ್ರಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋಂ
[15]ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪ ಶ್ರೀ
[16]ಮನ್ಮನೆವೆರ್ಗ್ಗಡೆಪಲ್ಲವಾಭರಣಬ್ರಹ್ಮಾದಿರಾಜಪ್ಪರ್ದಡೆಪ
[17]ನ್ನರಡುಮನಾಳುತ್ತಮಿರೆಸಕವರ್ಷ ೯೬೪ ನೇಯಿಶ್ವರ
[18]ಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಆದಿತ್ಯವಾರದಂ
[19]ದುಮುದುವಪಡೆಯ . . . . . ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗೆ
[20]ಬ್ರಹ್ಮವೇದಿಜೀಯರಂಕಾಲಂಕರ್ಚ್ಚಿಯಧಾರಿಂಪಡುವದೊದ್ದಗಳ್ದಿನಕೆಳ
[21]ಗೆಬಿಟ್ಟಗೞ್ದೆಮತ್ತರೊಂದುಬೆದ್ದಲೆಮತ್ತರೊಂದಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ
[22]ಳಿಸಿದವರ್ಗ್ಗಶ್ವಮೇಧಂಗೆಯ್ದಫಲಮಕ್ಕುದನಾರೊಬ್ಬರಳಿದರ್ಕ್ಕ
[23]ರುಕ್ಷೇತ್ರದೊಳುಸಾಯಿರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರತಪೋಧನರು
[24]ಮನಳಿದಬ್ರಹ್ಮಾತಿಯಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
[25]ರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[26]ಕ್ರಿಮಿ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳ
[27]ನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯಾ

[28]ಭೂಯಾಯಾಚತೇರಾಮಭದ್ರಾ ॥ ಶ್ರೀಮತ್ಪ್ರಿ
[29]ಯಸೋವಯ್ಯಗಾವುಣ್ಡಬರದಂಮಙ್ಗಳಮಹಾಶ್ರೀ

127

ಅದೇ ಹೋಬಳಿ ಕಾಗಲೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

[1]. . . . . ಮೂಲಸ್ತಂಭಾಯಿತಂ
[2]. . . . . ಪಾಲನೀಯೋ . . . . .
[3]. . . . . ಶ್ರೀ . . ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
[4]ರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭು
[5]ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[6]ರ್ಕ್ಕತಾರಂಬರಂಸಲು . . . . . . ಪಂಚಮಹಾ
[7]ಶಬ್ದಮಹಾಮಣ್ಡ . . . .
[8]ನಿಜಕುಳಕಮಳಮಾ . . . . ಶ್ರೀಮತ್ತ್ರಿ
[9]ಭುವನಮಲ್ಲದೇವ . . . . ಶ್ರೀಮ
[10]ನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ . . . .
[11]. . ...
[12]. . . . . . . ಮಾದನಾಯಕರು ॥ ಸ್ವಸ್ತಿಸ
[13]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮ . . ಹಾಮಂಡಳೇಶ್ವರಮನ್ನೆಯ
[14]. . . . ... ಬಾಡದೊಳಗಣ . . . ಯಮೇಲಾಳಿಕೆಯ . ಮಾ
[15]ದನಾಯಕರಾಳುತ್ತಿ . ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮ
[16]ಹಾಪ್ರಭುಸಿಂಗಗಾವುಣ್ಡನಹಂಪಗಾವುಣ್ಡನಅಲ್ಲಿಯಸಮಸ್ತಪ್ರ
[17]ಜೆಗಳ . . . . ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮ(ಗಾ)
[18]ಕಾಲದ . . . . . . ಶುಭಕ್ರಿತುಸಂವಸತ್ಸರದಮಾಘಸು ೫ ಬ್ರಿ
[19]ಹಸ್ಪತಿ . . . . . ಪಾತ . . ತ್ತರಾಯಣಾದಸಂಕ್ರಾನ್ತಿನಿಮಿತ್ತಮಾಗಿಅಲ್ಲಿ
[20]ಯಸ್ಥಾನಾಧಿಪತಿದಿವ್ಯತಪೋಧನಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾ
[21]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕಂಪೂಜಾ
[22]ರಿಗಂಪಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತರೊಂದು ೧ ಬೆದ್ದಲೆವೊ
[23]ರಿಂಮೂಡಕಂದಗಲೆಯದಾರಿಯಿಂಬಡಗಲುಮತ್ತಲೆರಡುಇನ್ತೀಧರ್ಮ್ಮ
[24]ಮನಾವನೊರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸಿದಾತಂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ
[25]ಪ್ರಯಾಗಗಂಗಾನದಿಯಲುಸಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನ
[26]ಲುಕಟ್ಟಿಸಿಸಾಸಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
[27]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವನಳಿದಾತಂಆ
[28]ತೀರ್ತ್ಥಂಗಳಲುಅಬ್ರಾಹ್ಮಣರುಮಂಆಕವಿಲೆಗಳುಮಂತನ್ನಸ್ವಹಸ್ತದಿಂದಂ
[29]ವಧಿಯಿಸಿದಪಂಚಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದ
[30]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿಇವಷ್ಟಾ

[31]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿ
[32]ಷಮುಚ್ಯತೇವಿಷವಿಾಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರ
[33]ಕಂ

128

ಅದೇ ಹೋಬಳಿ ಹುವ್ವಿನ ಮಡಗು ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 3′6″ × 2′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
[3]ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾ
[4]ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರ
[6]ಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ
[7]ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
[8]ವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[9]ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂ . . ಬಪುರವ
[10]ರೇಸ್ವರಂಯದ್ವಂಶಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿನಿಜಕುಳಕಮ
[11]ಳಮಾರ್ತ್ತಣ್ಡಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವ
[12]ಪಾದಾಬ್ಜಭ್ರಿಂಗಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿ
[13]ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರ . . . .
[14]ನಮೂನೊಱು . . . . ಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹ
[15]ಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತ
[16]ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋನ್ನತಪ್ರ
[17]ಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾಯ
[18]ಬಾರಿದಣ್ಡನಾಯಕಮಾ . . ಣ್ನಯ್ಯಗಳು . . . . . ಪಿರಿಯಕೇತೆಯನಾ
[19]ಯಕರಸುಪುತ್ರಕುಲದೀಪಕಮಪ್ಪ . . . . . . ಕಿಱಿಯಕೇ
[20]ತೆಯನಾಯಕರ . . . . ಹಂಪರಸ

... ...

[26]ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಧಿಶೀಳಸಂಪನ್ನ
[27]ರಪ್ಪದೇವಿಕಾಂಬಿಯಪುತ್ರಸ್ಥಾನ . . ಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[28]ಶ್ರೀಮೂಲಸ್ಥಾನವಕಲಿದೇವರು . . . . ದಲಿಬಿಟ್ಟಬಿದ್ದಲೆಮತ್ತರೆರಡು
[29]ಮಂಶ್ರೀಮಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೦ ನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[30]ರ್ಗ್ಗಶಿರವಮಾಸಬ್ರಿಹಸ್ಪತಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತ
[31]ನಿಮಿತ್ಯಮಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮಮಿನ್ತಿದಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಾಣಸಿಕುರುಕ್ಷೇ
[32]ತ್ರದಲಿಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಂಈ
[33]ದಕೆಡಿಸಿದರಿಗೆಬ್ರಾಹ್ಮಣರುಮಕವಿಲೆಯುಮನಳಿದಪತಕಮಕ್ಕು

[34]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[35]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸಂಸ್ವತೀಗಣದಸಿಭುಗೋಜನವುತ್ರಇಕುಲೋಜ

129

ಅದೇ ಹೋಬಳಿ ಲೊಕ್ಕಿಕೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ
ಆಗ್ನೇಯ ಕಂಭದಲ್ಲಿ

ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರ
[3]ಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ
[5]ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
[6]ಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿ
[7]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭುಜಬಳಭೀಮಪ್ರತಾಪಚಕ್ರ
[8]ವರ್ತಿಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನುಂಚೋಳರಾಜ್ಯ
[9]ಪ್ರತಿಷ್ಠಾಚಾರನುಂಮಪ್ಪಹೊಯ್ಸಣಶ್ರೀಸೋವಿ
[10]ದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆವು
[11]ತ್ತಿರ್ದಸಕವರ್ಷ೧೧೫೯ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಶ್ರಾವಣಬ

ದಕ್ಷಿಣದಿಕ್ಕು

[12]ಹುಳದಮವಾಸೆಆದಿತ್ಯವಾರಸೂರ್ಯಗ್ರಹ
[13]ಣದಂದುಶ್ರೀಮತುಸಮಸ್ತಸುಂಕಸರ್ಬಾಧಿಕಾರಿಗ
[14]ಳುಮಪ್ಪಮಾನ್ಯತನನಾಗಂಣಬೈತ್ಯೆಯ್ಯನಮಗರಾಘ
[15] . . . . ಸಿಂಮಯಕಂಬರಸದಂಣ್ಣಾಯಕರು
[16]ಶ್ರೀಮತುಕೇತೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಅಡಕೆಲೆ
[17]ಸುಂಕ . . . ಗೆವಲ್ಲಿನಿಬಂಧಿಯಾಗಿಕೊಟ್ಟಗದ್ಯಾಣವಾ
[18]ಋವಂಅವಂಗೆಸುಂಕಾಧಿಕಾರವಾದದಂಬವಣಿ
[19]ಯಅಧಿಕಾರಿಗಳುಂಲೊಕಿಯಕೆಱೆಯಸ್ಥಳದನ
[20]ಡವಧಿಕಾರಿಗಳುಂ
[21]ಸಲ್ಲಿಸಿಕೊಡುವದುಈಧರ್ಮಕೆ · ಡಬಂದುಬೇಡೆಂದಡಶ್ರೀವಾರಣಾಸಿಯಸ
[22] . . . ಕವಿಲೆಯಂ · ತ್ತಿಗೆಯಲುಕೊಂದದೋಸ . .

130

ಅದೇ ಹೋಬಳಿ ಗಂಡಮುಕ್ತೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ
ಪ್ರಾಕಾರದ ಬೌಳೀಗೋಡೆಗೆ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೩
[3]ನೆಯಖರನಾಮಸಂ । ಆಶ್ವೀಜಶು
[4]೧೦ ಲ್ಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮಾಂ

[5]ಸ್ಮ ಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತ್ತಿ
[6]ಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
[7]ದಮದಿಕೆರಿನಾಯಕರಪುತ್ರರಾದ
[8]ಬರಮಂಣನಾಯಕರುಅಶ್ವಲಾ
[9]ಯನಸೂತ್ರದಭಾರದ್ವಾಜಗೋ
[10]ತ್ರದನಾರಣಪ್ಪನ ಪೌತ್ರನಾದಲಕ್ಷ್ಮೀಪ
[11]ತಿಪುತ್ರನಾದಬೊಕಸ್ತನಾರಣಾ
[12]ಪಗೆಬರಸಿಕೊಟಅಗ್ರಹಾರದಾ
[13]ನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[14]ಹಿರೇರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂ
[15]ದುನಾಯಕರು . ಂದಾರಾಜ್ಯದೊಳಗಣ
[16] . . . . . ಸೀಮೇವಳಗಣಗಂಡಮು
[17] . ನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವಂನೂಯೇಕ
[18]ಭೋಗ್ಯಅಗ್ರಹಾರಮಾಡಿ . . . . . . ಸಿ
[19]ಪಕೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಾರಣಪ
[20]ಗೆಕೊಟುಯಿಧೇಮಿಯಿಗ್ರಾ
[21]ಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭ
[22]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[23]ಆಗಾಮಿಸಿಧ್ಯಸಾಧ್ಯಂಗಳೆಂಬ
[24]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ . .
[25]ನೂಅನುಭವಿಸಿಕೊಂಡುನಿಂಮ
[26]ಪುತ್ರಪೌತ್ರಪಾರಂಪ . ಸುಖದ
[27]ಲ್ಲಿಯಿರಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟ
[28]ದಾನಪತ್ರ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[29]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[30]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[31]ದಚ್ಯುತಂಪದಂ ॥

131

ಅದೇ ಹೋಬಳಿ ಕೋಲುಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′6″

[1]ವಿಶ್ವೇಶಂಮಾಧವಂಧುಂಡಿಂದಂಡಪಾಣಿಂಚಭೈರವಂವಂದೇಕಾಶೀಂಗುಹಾಂಗಂಗಾಂಭವಾ
[2]ನೀಂಮಣಿಕರ್ನಿಕಾಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾ
[4]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಸ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[5]ವಾಹನಶಖವರ್ಷ ೧೬೩೦ ನೆಯಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು
[6]ಧ ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲೂ । ವಾಲ್ಮೀಕಗೋತ್ರ
[7]ದಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸ್ತೂರಿರಂಗ್ಗಪನಾಯಕರ
[8]ಪೌತ್ರರಾದಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯಕರೂ ॥
[9]ಅಶ್ವಿಲಾಯನಸೂತ್ರದಹರಿತ್ಸನಗೋತ್ರದಹೊಂನಾಳಿಚಿಕಕಾ .
[10]ಣಜೋಯಿಸರಪೌತ್ರರಾದಸಿಂಗಣಜೋಯಿಸರಪುತ್ರರಾದ ॥ ಕಾಸೀ
[11]ವಾಸಿನಾರಾಯಣಭಟ್ಟರುಶಂಕ್ಕರಭಟ್ಟರುಶಿವಭಟ್ಟರು ॥ ತ್ರಿವರ್ಗ್ಗರಿ
[12]ಗೂಬರಸಿಕೊಟ್ಟಗ್ರಾಮಶಾಸನದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮಹಿ
[13]ರಿಯರುಗಳಿಗೆಪುಂಣ್ಯಸುಕುತವಾಗಬೇಕೆಂದುಕಾಸೀಧರ್ಮಕ್ಕೆನಾ
[14]ವೂಆಳುವಂಥಾರಾಜ್ಯಕೊಡಗನೂರಸೀಮೆಯೊಳಗಣ ॥
[15]ಕೋಲುಕುಂಟ್ಟನೆಂಬಗ್ರಾಮವಂನೂಯಿಪೌರ್ಣಿಮಾಸೋಮೋಪರಾಗ
[16]ಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[17]ರ್ವಕವಾಗಿಶಿವಾರ್ಪಣವಾಗಿ । ತ್ರಿವಾಚಾತ್ರಿಕರಣಯುಕ್ತವಾಗಿಕೊಟ್ಟು
[18]ಯಿಧೇಮಿಯಿಗ್ರಾಮಕೆಸಲುಪಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪ ।

[19]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಿಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[20]ಗತೇಜೋಪಾರ್ಜನೆಯುಂನಿಮ್ಮ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಆಚಂದ್ರಾರ್ಕ
[21]ಸ್ಥಾಯಿಗಳಾಗಿಕಾಸೀಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಸ್ನಾನದೇವತಾರ್ಚನೆಯುಂಮಾ
[22]ಡಿಕೊಂಡುಅತಿಥಿಅಭ್ಯಾಗತಸಂತರ್ಪ್ಪಣಮಾಡಿಕೊಂಡು
[23]ಸುಖದಲ್ಲಿಹುದೆಂದುಬರಸಿಕೊಟ್ಟಗ್ರಾಮಶಾಸನದಾನಪ
[24]ತ್ರ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[25]ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[26]ವೇತ್ತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
[27]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[28]ತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾಸಹೋ
[29]ದರೀಪಿತೃದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತೂ

132

ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕುವಾಡ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 2′ 0″ × ೮′ 6″

[1]... ... ರಸುತ್ತಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]... ... ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]... ... ... ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತು
[4]... ... ರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]... ... ... ಆಶಾಡಸು . . ದಿ . . .
[6]... ... ... ಯನು . . ಲೊ
[7]... ... ... ಹರಬಿ
[8]... ... ದದೇವನಮಗತಂಮಯ್ಯನು
[9]... ... ... ವದೇವರಪ್ರತಿಷ್ಟೆಯಮಾ
[10]... ... ... ವೊಡೆಯು
[11]... ... ಹ ... ... ದಿನವಡೆ
[12]... ... . ಮುಖ್ಯವಾಗಿ
[13]... ... ದೇವನಭೂಮಿಯಿಂಮೂಡ
[14]... ... . ಜಕಯ್ಯಾವ. . . ದೆ
[15]... ... ... ೧ ಕಲಿದೇವಾಮ . ಯ
[16]... ... ನೆ ... ಸಕದೇವರು . . . .
[17]... ... ವನು ... ... ಪಾಳಿಸದ
... ...

133

ಪಾಯಿಗೊಂಡ ಹೋಬಳಿ ಮಳಲಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[2]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾ
[3]ಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯ . . . . . . ಸಮಸ್ತಭು
[4]ವನಸ್ತುತ . . . . ಪೃಥ್ವೀವ
[5]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ . . . . ಕೋರಚ
[6]ನ್ಪ್ರಪ್ರತ್ಯಕ್ಷ . . . . ಜರಚಾಳು
[7]ಕ್ಯ . . . . . ಭ್ರಿಂಗ . . . . . . ಯಕುಮಾರಚ

[8]ಮತ್ತಾ ರಸ . . . . ಂಗನಾಭುಜಂ
[9]ಗ . . . . ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . ವಕಾದಂಬಳಿ
[10]ಗೆಸಾಸಿರಮುಂಕೊಗಳಿ . . . . ಮಂದುಷ್ಟನಿ
[11]ಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
[12]ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪ್ರಧಾನ . . . . . ಶ್ರೀಮನ್ಮಂನೆ . .
[13] . . ಎಱಕೇಸಯ್ಯನಾಯಕ . . . . ನಾಯಕ . . . . ಡಹೆಗ್ಗಡೆ.
[14] . ರಾಜಪ್ರಮುಖಕರಣಗಳುಕದಂಬಳಿಗೆಸಾಸಿರದಕಂಪಣಾವಯ್ವ . . . . . .
[15] . . . . ಬಳಿಯಗ್ರಹಾರವಣಾಲಕೆಱಿಯಂಸ . . ಸಲೆಬಪ್ಪಲ್ಲಿಯು . . . ,ಸಂ
[16]ಕ್ರಾನ್ತಿಯುಂದಿನತ್ರಯಮುಂಕೂಡಿದಮಹಾತಿಥಿಯೊಳಲ್ಲಿಯಮೂಲಸ್ಥಾನ . . ನೈವೇದ್ಯಸ್ನಾದೀ
[17]ವಿಗೆಗಂಮುನ್ನೆನಡದೊಂದುಮತ್ತಗ್ಗದ್ದೆಯುವೆರಡುಮತ್ತಬೆದ್ದಲೆಯುಮಲ್ಲದೆನೈಷ್ಟಿಕತಪೋಧನಗ್ಗೆ
[18]ವಿದ್ಯಾರ್ತ್ಥಿವಾಣಿಯಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆದ್ದಲೆಮತ್ತರೆರಡಿನ್ತೀಧರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿ
[19]ಸುವದಿದಂಕಿಡಲೀಯದೆನಡೆಯಿಸಿದವಗ್ಗಾಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಗಳಂಕೋಟಿಲಿಂಗಪ್ರ
[20]ತಿಷ್ಠೆಯಮಾಡಿಸಿದಫಳಮಕ್ಕುಮಿದನಳಿದವಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಪ್ರಯಾಗೆಯೊಳು
[21]ಸಾಸಿರಕವಿಲೆಯುಂತಪೋಧನರುಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಂಚಮಹಾಪಾತಕಮಕ್ಕು
[22]ಶ್ಲೋಕ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ರಿಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾ
[23]ವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[24]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[25]ಮತ್ತಂದೇವಗ್ರ್ಗಧರ್ಮ್ಮಧ್ಯದೊಳೆನಡೆವೆತ್ತುಗಾಣವೊನ್ದುಕೈಗಾಣವೊನ್ದುಸೂಳೆದೆಱನಾಲ್ಕುಂಮಾನ್ಯವಿನ್ತೀ
[26]ಸಮಸ್ತಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆಸಹಶ್ರಗೋದಾನಮಂಸಹಶ್ರಭೋಜನಮಂಪ್ರಯಾ
[27]ಗೆಯಲಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಳಮಕ್ಕುಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

134

ಅದೇ ಹೋಬಳಿ ಹಿರೇತೊಗಲೇರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 4' 2"

... ...
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ
[6]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಕಳಂಚಾಳುಕ್ಯಾಭರಣಂ
[7]ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ . - . ... ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರ
[8] ... ... ಸುಖಸಂಕ
... ...
[14] ... ... ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[15]ಗೆಯುತ್ತಮಿರೆ ... ... ಶ್ರೀಮತುಸಯಂಭುದೇವರ
[16]ದಿವ್ಯಶ್ರೀಪಾದ ... ...
[17] . . . . ರಲುಶ್ರೀಮತುಚಾಳು
[18]ಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೨ ನೆಯವಿಜಯಸಂವತ್ಸರದಪೌಶ್ಯಸುದ್ಧ ೫ ಮಿಯಾದಿವಾರದುತ್ತರಾಯಣ
[19]ಸಂಕ್ರಮಣವ್ಯತೀಪಾತ . . . . ಜಯವಾದಕಾರಣದಿಂ

40 ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರಪ್ರಧಾನಮುದ್ದರಸಗುಕಾಮ . ಯರುತೊಳಪಟ್ಟವರಿಯ
41 . ವನದಾಯಿಗನು . . . . ದಳಿಬಳಿಯ . .
42 . . . . ಗಳುಪಡೆದವೃತ್ತಿಶ್ರೀ
43 ಮತ್ತೊಗಲೇಱಉತ್ತರದಿಶಾಭಾಗದಚತುರ್ಯಗಡಿಂಮುನ್ದ . . . . . ಪುಪ್ಪಶ್ರೀ
44 ಸಯಂಭುದೇವರಸ್ಥಾನಿಕರಪ್ಪವಿಮಳಶಕ್ತಿಪಣ್ಡಿತರ್ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವ
45 ರುಕರದುಸಾಸಿರನಾಡಮಂನ್ನೆಯಂಅಣ್ಣಮರಸನಂಇಪ್ಪತ್ತನಾಲ್ಕುಬಾಡಡಮನ್ನೆಯಮಾ
46 ಕರಸನಂಆಸೋಮಯಾಜಿ . . . . . ಸನ್ತತಿಗಳಪ್ಪಪ್ರಭುಗಳುಸೋಮನಾಥಯ್ಯ
47 ನುಭೀಮದೇವಯ್ಯನುಸಂಕಣ್ಣನುಂ . . . . . . ರಿಯಾಯಚವನುಕರಿಯಾಯಚಮನು
48. ಕಾಚಣ್ಣನುಂಬೆರಸಿಆವರಸನ್ನಿಧಾನದಲುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ
49 ಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಳಸಂಪನ್ನರಪ್ಪವಿಮಳಶಕ್ತಿಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
50 ಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರ್ಗ್ಗೆದೇವದತ್ತಿಯಾಗಿಬಿಟ್ಟಧರ್ಮ್ಮಪಿರಿಯಕೆಱೆಯವೊದಲೇರಿ . ದೇವ
51 ರಮುನ್ನಣಗದ್ದೆಮತ್ತರೆರಡುಇದರಿಂಪಡುವತೆಂಕಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕುದೇವರಂಗಭೋಗಕೆ
52 ದೇವರಿಂತೆಂಕಣಾಪುಣಸೆಯಕಟ್ಟಂಸರ್ವ್ವನಮಸ್ಯದಾಯದೇವಾಪುರದ . . ಹನ್ನೆರಡುಮನೆ
53 ನೆಲದಸಾಮ್ಯದೇವರನನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಎತ್ತುಗಾಣಬಂದುಅಡಕಿಯಮರ . . . .
54 ಯಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾರಾಣಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣರಿಗೆಸು
55 ಹಸ್ತಭೋಜನವಮಾಡಿಸಹಸ್ರಕವಿಲೆಯಮುಭಯಮುಖಿಕೊಟ್ಟಫಳಮಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮಮಂ
56 ನಳಿದವರುವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯುಮಂ
57 ನಳಿದಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
58 ಯಾಂಜಾಯತೇಕ್ರಿಮಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
59 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಅಳಿದವನಿದನೆಕ್ಕೋಟಿಯನಳಿದಂತೀರ್ತ್ಥಂಗಳನಿತುವನೋರನ್ತಳಿದಂಪಸು
60 ವಂಪಾರ್ವ್ವರನಳಿದಂಮೆಯ್ಯಳಿದನಾತನಜಗುಜಿಗಿಳಿದ ॥ ಯಿನ್ತೆನೆಸಿನೆಗಲ್ದಬೆಟ್ಟುಱುವದ . . . ತೊಗಲೇರಿಸ್ಥಾನಿಕರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

135

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಸಿದ್ದಪ್ಪನ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 3″ × 2′

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 . . . ವಾಲಯಮುಮ · ಬೇಡಿವರ್ಗ . . ಱುಪುಮೆನಿಸಿಸಲೆಪೆಂಪ್ರತರಿ
2 . . ಕಾಳಿದಾಸನಪುತ್ರಂಪ್ರಭುಸೇನಬೋವಮಾರ್ತ್ತಣ್ಡಯ್ಯ . . ವಾಕಣಬ್ಬೆಯಪುತ್ರ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
4 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭು
5 ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
6 ಬರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂ
7 ಚೀಪುರವರೇಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿ
8 ಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಂ
9 ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗನಾಮಾದಿಸಮಸ್ತ

[10]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರು
[11]ನೊಳಂಬವಾಡಿಮೂವತಿಶ್ಚಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟ
[12]ಪ್ರತಿಪಾಳನದಿಂಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಚಾಳುಕ್ಯವಿ
[13]ಕ್ರಮಕಾಲದ ೩೪ ನೆಯವಿರೋಧಿಸುವತ್ಸರದವಾಗ್ಗ್ಯಸಿರದಮಾವಾ
[14]ಸ್ಯೆಬ್ರಿಹಸ್ಪತಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತನಿಮಿ
[15]ತ್ಯವಾಗಿಬಿಟ್ಟಧಮ್ಮ್ಯಅತ್ತಿಗೇರಿಪನ್ನೆರಡಜಬಳಿಯಬಾಡಂತೊಗಲೇ
[16]ಉತ್ತರದಿಸಾಭಾಗದನೆಲಸಿಪ್ಪಶ್ರೀಮೂಲಸ್ಥಾನಸಯಂ
[17]ಭುದೇವರಪರಿಸೂತ್ರದಲಿಪ್ಪನಾತ್ತ್ಯಣ್ಣೇಸ್ವರದೇವಗೆದೇವ
[18]ದತ್ತಿಯಾಗಿಸಮಸ್ತಗುಣಸಂಪನ್ನಂಸುಜನಪ್ರಸನ್ನಂವಿಪ್ರಕು
[19]ಳವಿಳಾಸಂಕೀರ್ತ್ತಿನಿವಾಸಂಶ್ರೀಮದರಶರಪೆಗ್ಗಡೆಉತ್ತಮಮೇಲೂರಅಲಿಯಾಣ್ಡ
[20]ನುವಲ್ಲಿಯಸಮಸ್ತಪ್ರಭುಗಳುಮಿದ್ದುಆಚಾರ್ಯ್ಯವಿಮಳಸಕ್ತಿಪಣ್ಡಿತರ
[21]ಕಾಲಂಕಳ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರನಿವೇದ್ಯಕ್ಕನನ್ದಾದೀಪಿಗೆಗಂದೇವರಮುನ್ದಣಪಿರಿಯಕೆಱಿಯಮೊ
[22]ತ್ತಮೊವಲೇರಿಯಲುಬಿಟ್ಟಕೊಳಗದ್ದೆಕಮ್ಮ ೧೫೦ ದೇಗುಲದಿಂತೆಂಕಬಿಟ್ಟಬೆದ್ದಲೆಕಮ್ಮ ೪೫೦ ಯಿನ್ತೀಧರ್ಮ್ಮ
[23]ಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗ್ಯವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುಸಾಸಿರ್ವ್ವರುಬ್ರಾಹ್ಮಣ
[24]ರಿಗೆಭೋಜನವುಂಮಾಡಿಸಹಸ್ರಕವಿಲೆಯಮುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕುಇನ್ತೀಧರ್ಮ್ಮಮನಳಿದವ
[25]ರುವಾರಣಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಸಾಸಿರಕವಿಲೆಯುಮನಳಿ
[26]ದಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[27]ಮಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂ
[28]ಹಂನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ । ಅಳಿವವನಿದನೆಕ್ಕೋಟಿಯನಳಿದಂತೀರ್ತ್ಥಂಗಳೆನಿ
[29]ತುಮನಿತುಮನೋರೆನ್ತಳಿವಂಪಸುವುಂಪಾರ್ವ್ವರನಳಿವಂಮೆಯ್ಯಳಿದನಾ
[30]ನಜಗುಜಿಗಿಳಿವ ॥ ಜಗವಿಖ್ಯಾತಿಯಕಾಳಿದಾಸವಿಭುಗಂಭೂಚಕ್ರದೊಳುಚಾಕಣಬ್ಬೆ
[31]ಗಮಾಭಾನುಜನನ್ತೆಪುಟ್ಟಜಸದೊಳುದಿಕುಚಕ್ರಮಂಮೆಟ್ಟಿಜೆಟ್ಟಿಗಮಾತ್ತ್ಯ
[32]ಣ್ಣನೆತಾನೆಮಾಡಿಸಿದನೆನ್ದುಂಪೇಳೆಕೈಲಾಸಮಂತೊಗಳೆಱಿಲುಸಿವ್ವ
[33]. . ನೇಹಮದುರಿತಮಂಗೆಲ್ವಂಗೆಸನ್ನಹಮಂ

136

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಗೋಡೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು . .

ದೇವನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ — 5′ × 1′ 6″

[1] . ಕಾಗಿ . ಮಿಪಾಳ
[2]ನ್ನಶ್ರೀಮಾನೋಯಾಯ
[3]ಸ್ಯ . . . ಧರ್ಮ್ಮ . . . .
[4] . . . ಗ್ರಾಮೋಯಂದತ್ತೋಹಿ
[5] . . . ವರ್ತ್ತೀ

137

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡ ಗ್ರಾಮದ ಬೂದೀಲಿಂಗಪ್ಪನ ಮನೆಯ ಬಳಿಯಿದ್ದ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರನಾರಸಿಂಹ
[2]ದೇವರಸರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಸ್ವಭಾನುಸುವತ್ಸರದಶ್ರಾವಣಸು ೭

[3]ಮಂಗಳವಾರದಂದುಕೊಡಗನೂರಕಲಿಮಾರಸಿಂಹಅರಿ
[4]ಮಂದದಿಂವಿವಾದವಾಗಿಯಿತ್ತಂಡಮುಂಕಾದಿಬಿದ್ದಲ್ಲಿಮಲೇಬೆಂನೂರಸೆ
[5]ಟ್ಟಿವೊನಾಯಕನಅಳಿಯಮೂಕಣಬಳಹದಕರಡಿಬಯಲ್ಲಿ
[6]ಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದನು

138

ಅದೇ ಹೋಬಳಿ ಬಾಡಪಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ವುತ್ಸವದೇವರಗುಡಿ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 1′ 3″

[1]ಶ್ರೀಮತುಮೂತೆ
[2]ರೆರಾಹುಳಿರುವರಿಯುರಾ
[3]ಮೋಜನಮುಗವೀರೈಯು
[4]ಗೆಭೂಮಿಚಂದ್ರಪನು
[5]ಕೊಟ್ಟಗದ್ದೆಲ್ ೦ । ೦

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಡಿಬಸವನಗುಡಿಯ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 9″ × 1′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ . . . .
[2] . . . . ಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂ . . . .
[3] . . . . ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ . . .
[4] . . . ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡ
[6]ಳೇಸ್ವರಕುವಲಾಳಪುರವರಾಧೀಶ್ವರ . . . .
[7] . . . .
[8] . . . ಗಣ್ಡರಾಜಿಗಚೋಳಮ
[9]ನೋಭಂಗಶ್ರೀಮ . . . . ಲ್ಲದೇವಪಾದಾ
[10]ರಾಧಕನುಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವ
[11]ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಸುಖ
[12]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾ
[13]ದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[14]ಮಹಾಸಾಮನ್ತವಿಜಯ . . ಕಾಮಿನೀಕಾನ್ತಂನಟನ
[15]ಗ್ನಕಥಕಗಾಯಕ . . ನಾಮಕ . ಸನ್ದೋಹ . . ಭೂ
[16]ಪಿತಜಗತ್ರೀತಳಖ್ಯಾತನ . . ಭುಜಬಲಾವಳೇಪಾ
[17]ಟೋಪೋದ್ದಿತ್ರಿಪುನಿಕುರುಂಬಕಬಂಧನತ್ತನಸೂತ್ರಧಾರ
[18]ಸಂಗ್ರಾಮಧೀರಪತಿಹಿತಾಂಜನೇಯಸತ್ಯರಾಧೇಯನಿಜ
[19]ಕುಳಸರಸಿಜಾಕರತರಣಿಕಿರಣಕುಸುಮರಾಭರಣಬಿಜ್ಜೇ
[20]ಶ್ವರಬರ್ದ್ದೆಗೇಶ್ವರದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗನಣ್ಣಾನಸಿಂಗನಾಮಾದಿ
[21]ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಡಾಕ

[22]ರಸರುಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೨೪ ನೆಯವಿಕ್ರಮಸಂವ
[23]ತ್ಸರದವಾರ್ಗ್ಗಸಿರದಪುಣ್ಣಮಿಆದಿತ್ಯವಾರಂಸೋಮ
[24]ಗ್ರಹಣನಿಮಿತ್ತವಾಗಿಶ್ರೀಮದಗ್ರಹಾರಂಬಾಡದಲ್ಲಾ
[25]ಲೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕೆತದುಗ್ರಾಮದಡಕೆಯೆಲೆಯ
[26]ದವನಾಯದಪೆಜ್ಜುಂಕದದಸವನ್ದದಪೊನ್ನಸೀಶಾನಶಕ್ತಿ
[27]ಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈ
[28]ಧರ್ಮ್ಮಮಂಸುಂಕಮಂಕೈಕೊಣ್ಡುನಡೆವಪುಣ್ಯಪುರುಷ
[29]ರುಂಮಹಾಜನಮಯ್ವದಿಂಬರನುಕೂಳರಾಗಿಯಾಚಂದ್ರಾರ್ಕ್ಕ
[30]ತಾರಂಬರಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುವರು ॥

ಹಿಂಭಾಗ

[31] . . ಜಯತ್ಯೇಕಪದಾಕ್ರಾನ್ತಮಶೇಷಭುವನತ್ರಯಂ
[32]ದ್ವಿತೀಯಪದವಿನ್ಯಾಸವ್ಯಾಕುಳಾಭಿನಯಂಶಿವಃ
[33]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
[34]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
[35]ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭು
[36]ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
[37]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
[38]ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮ
[39]ಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕುಳುಂಬಪುರವರೇಶ್ವರಂ
[40]ಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿ
[41]ಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಪರಿತ್ಸೇದಿಗಣ್ಡರಾಜಿಗಚೋ
[42]ಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾ
[43]ದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯ
[44]ದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತೆರಡುಸಾಸಿರ
[45]ಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
[46]ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೦ ನೆಯಪಾರ್ತ್ಥಿವಸಂ
[47]ವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಂದುಶ್ರೀಮ
[48]ದಗ್ರಹಾರಂಬಾಡದಮಹಾಜನದಬಿನ್ನಪದಿಂ
[49]ದಮಲ್ಲಿಯಪಿರಿಯಕೆಱೆಗೆಕೊಡಂಗೆಯ್ಯ . .
[50]ಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೧ ಬಿತ್ತುವಟ್ಟಂಮತ್ತರಲುಖಣ್ಡಗ ೧
[51]ದಣ್ಡದೋಷಂತಮುಕುರಿತಪ್ಪದಾಯಸುಬೂದಗೂಡಪ್ರಾಕ್ಚಿ
[52]ತ್ತಂತೆಪ್ಪೆಸುಂಗಾಡಿಯಸುಂಕಂಬಂದುಗಾಣಂಇನ್ತಿನಿತುಕೆಱೆ
[53]ಯಭುಣ್ಡಿಂಗೆಬಿಟ್ಟಧರ್ಮ್ಮವಿದನಾರೊರ್ವ್ವರುನಡೆಯಿಸಿದರುಂ
[54]ಕುರುಕ್ಷೇತ್ರದಲುವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿಲೆಯಂ
[55]ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಸಲವಕ್ಕುಂವಿದನಳಿದವನಾತೀರ್ತ್ಥದಲಾಕವಿ
[56]ಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕನ
[57]ಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ

58 ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
59 . . . . . ಮನೆ . . . . . ಕುಲಕ್ಷಯ . .
60 . . . . ವಕ್ಕು

140

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′9″

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
3 ಕುಳತ್ರಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರೈಳೋಕ್ಯಮಲ್ಲ
4 ದೇವರರಾಜ್ಯಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮುತ್ತರೋತ್ತರಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
5 ಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚ
6 ಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುವಳಾಳಪುರವರೇಶ್ವರಂನನ್ದ
7 ಗಿರಿನಾಥಂಮದಗಜೇನ್ದ್ರಲಾಂಚ್ಛನಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಗಂಗ
8 ಕುಸುಮಾಯುಧಂನನ್ನಿಯಗಂಗಜಯದುತ್ತರಂಗಂಮಣ್ಡಳಿಕಮ
9 ಕುಟಭೂಷಣಂಮಣ್ಡಳಿಕಲಲಾಟಪಟ್ಟನಾಮಾದಿಸಮಸ್ತಪ್ರಸ
10 ಸ್ತಿಸಹಿತಶ್ರೀಮತ್ರೈಳೋಕ್ಯಮಲ್ಲಚಾಳುಕ್ಯಗಂಗಪೆರ್ಮ್ಮನಡಿವಿಕ್ರಮಾದಿತ್ಯದೇವರು
11 ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತು
12 ಮಿರೆಸಕವರ್ಷ ೯೮೧ ನೆಯವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಮಾಸದಪುಣ್ಣಮೆ
13 ಆದಿತ್ಯವಾರದನ್ದುಕದಂಬಳಿಗೆಸಾಸಿರದಬಳಿಯಗ್ರಹಾರಂಬಾಡದಶ್ರೀನಾರಾಯ
14 ಣದೇವರ್ಗ್ಗಸಿಸೇವ್ಯಕ್ಕೆಇಲ್ಲಿಯಸೀಲದಪಿಚಿಕಬ್ಬೆಯಮಗಂಚಿತ್ತಣ್ಣಂಪಿರಿಯಕೇತ .
15 ಯಕರುಗಣೇರಿಯಅಯ್ಯುಳವೆಡೆಯಬಿಟ್ಟಗೆಟ್ಟಿಯಕಮ್ಮ ೨೩೪ ಮತ್ತದೇವರ್ಗ್ಗನ
16 ನ್ದಾದೀವಿಗೆನಡೆವಂತಾಗೆತಿಂಗಳ್ಗೆಪೊಂನಹಾಗವಟ್ಟಯೊಳಊರ್ಗ್ಗಳುಂಗೊಟ್ಟಗದ್ಯಾಣಂನಾಲ್ಕು
17 ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರ್ವಾರಣಾಸಿಯೊಳ್ಕುರುಕ್ಷೇತ್ರದೊಳ್ಸಾಸಿರ
18 ಕವಿಲೆಯುಂವೇದಪಾರಗಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂನೈಷ್ಟಿಕತಪೋಧನರ್ಗ್ಗಂಸೂರ್ಯ್ಯಗ್ರಹ
19 ಣದೊಳ್ದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಂಈಧರ್ಮ್ಮವನಾವನಾನುಮಳಿದಾತಂವಾರಣಾಸಿಕು
20 ರುಕ್ಷೇತ್ರದೊಳ್ಸಾಸಿರಕವಿಲೆಯುನಳಿದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು
21 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
22 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

141

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

23 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
24 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರ
25 ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರೈಳೋಕ್ಯಮಲ್ಲ
26 ದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ

[26]ಕ್ಕ್ರತಾರಂಬರಶಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತಂಸ್ವಸ್ತಿ ಸರ್ವಲೋ
[27]ಕಾಶ್ರಯಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್ನೊ
[28]ಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂಸುಖಶಾಜ್ಯಂಗೈಯುತ್ತಮಿರವ
[29]ಮ . . ವನ್ನಕಣಿಯಸಸರಿಯಮಾಚಯ್ಯನುಅಲಿಸಿಟ್ಟಯುನಾಗವ
[30]ಮ್ಮನುಅಮರಘೆಗ್ಗಡೆಚೆಣ್ಣಪಯ್ಯನುಅವರಕೋಲ್ಲಾಱಗಣಪತಿಯುಪೆಜ್ಜಂ
[31]ಕವಕಣಿಕಾಱರಕ್ಕಸಗಂಗಸುಂಅವರಯಣನಂಬಿಯಣ್ಣನು
[32]ಅವರಘಲಿಹತರಾಕಣ್ಣನುವಿನ್ನಿವರಿಬ್ಬುಸಕವರ್ಷ
[33] ೯೯೩ ನೆಯಕೊಧಿಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧಪಸಿ
[34]ಮಿಆದಿತ್ಯವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತ
[35]ದಂದುಬಾಡದಸ್ವಯಂಭುದೇವರ್ಗ್ಗೆಊರತೋಟದಕೆವಿಕೊ
[36]ಯ್ವದಕೊಯ್ವಲಿವರ್ಷಂಪ್ರತಿಅಯ್ದುಪೆಱ
[37]ನನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟರು

142

ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ
[2]ದಗ್ರಹಾರಂಬಾ
[3]ಡದಮಹಾಜ
[4]ನಂಪಿರಿಯಕೆಱೆ
[5]ಗೆಬಿಟ್ಟಧರ್ಮ್ಮಮೆ
[6]ನ್ತೆಂದಡೆಗ್ರಾಮದ
[7]ಅವ್ರದೊಂದುಶಾ
[8]ಯುಕ್ಷಿತ್ತದಂಡದೋ
[9]ಷತವ್ರುಕುರಿತ .
[10]ವ್ರದಾಯಸತಿಪ್ಪ
[11]ಸುಂಕವಿನಿತುಂಕೆಱೆ
[12]ಯುಭಂಳಿಗೆಬಿಟ್ಟಧ
[13]ರ್ಮ್ಮಈಧರ್ಮ್ಮಮನಳಿ
[14]ದಪಂಞ್ಚಮಹಾಪಾತ
[15]ಕನಕ್ಕುಎತ್ತಂಭಣ್ಡಿಯ
[16]ಪಿಡಿವತನ್ನತಂಗೆಯ
[17]ಮುಡಿಯುಜಡಿದ

143

ಅದೇ ಹೋಬಳಿ ಕಂದಗಲ್ಲು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[2]ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ
[3]ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಲುತ್ತ
[4]ಮಿರೆತತ್ಪಾದ . . . . ನಾಹವ . . .
... ...
[7]ಶ್ರೀಕೇಳೀಸದನನಭಿ . . . .
[8]ಣಂಠಿಪುರಾಯಕುಜ . . . . ನಮ .
[9]ಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿವೈರಿಮಣ್ಡಳ . . . . . . ವ
[10]ರ್ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯ . . . ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರ . . .
[11]ಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[12]ಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೯೩೪ ನೆಯಶೋಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧತ್ರಯೋ

[13]ವಸಿಆದಿತ್ಯವಾರದನ್ದು | ಶ್ರೀಮದರಸರಸಮಸ್ತಪ್ರಧಾನರಕೊಗಲಿನಾಡಕ . ವೃಣ್ದ
[14]ಬಲಿಗೆನಾಡಪ್ರಭುಗ . . . . ನಾಡೊಳೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[15]ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇ . . . . ದತಿಶಯ
[16]ವಿರಾಜಮಾನಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . . . ವಿನಿರ್ಗ್ಗತಸಕಳ . .
[17] ... ... ನಗರ . ಪ್ರಭಾಚನ್ದ್ರಜಿನಾಲಯ
[18]ಸಮುದ್ಧರಣ . . . . . ಮೆನಿಸಿದ್ದ್ರಶ್ರೀಮತ್‌ಶ್ರೀನನ್ದಿಪಣ್ಡಿತದೇವರ
[19]ದೇವಸೋಮಭಟ್ಟಾರರುಪಿರಿಯರಗೇತಯ್ಯನುಂಪೆರ್ಗ್ಗಡೆಕಣ್ಣಯ್ಯನುಂಭರತ
[20]ಯ್ಯನುಂಹಂಬಸೆಟ್ಟಿಯುಬರ್ಮ್ಮಯ್ಯನುಂಅಳಿಯಗೇತಯ್ಯನುಂಮೊದಲಾಗಿ
[21]ಪಾದಮೂಲಪರಿವಾರನಗರಮಹಾಜನಪಂಚಮಠಸ್ಥಾನಗವೃಣ್ದಗಳುಮಂ
[22]ತುತೊಂಬತ್ತುಱುಸಾಸಿರ್ಬ್ಬರುಮಿಬ್ದುಕದಂಬಳಿಗೆನಾಡಕಂಪಣ . . . .
[23] . . . . . . ಮಾವಿನಕನ್ದಂಗ. . . . .
[24]ಮಂಮುಣ್ಡೂರೊಡೆಯಂಮಾರಮಯ್ಯಂಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಯಾವಕಾ
[25]ಲಕ್ಕಂಪೂರಾಯಂಹೀನಾಯಮೆನ್ನದೆವರ್ಷನಿಬನ್ಧದಿಂಧರ್ಮ್ಮವರ್ತ್ತಿಯಾಗಿಕೊ
[26] . . . . ಮಾಳ್ಪವೃಣ್ದಮಿಗೆಕೊ
[27]ಟ್ಟರುಇನ್ತೀಮರ್ಯ್ಯಾದೆಯನ್ತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರ್‌ಈಧರ್ಮ್ಮಮಂತಪ್ಪದೆಪ್ರತಿ
[28]ಪಾಳಿಸಿದಗ್ರ್ಗಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಂಗಳಂಕೋಟಿಚೈತ್ಯಾಲಯಮಂಗ . .
[29]ಮಾಡಿದಫಳಮಕ್ಕುಂಇದನಳಿದಂಗೆಕೊಪಣತೀರ್ತ್ಥಮುಮಂರಿಷಿಯರುಮಂ
[30]ಬಾಣರಾಸಿಯೊಳ್ಕವಿಲೆಯುಮಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕಮ
[31]ಕ್ಕುಂ ‖ ಶ್ಲೋಕಂ ‖ ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮ್ಮಸೇತುರ್ನ್ನಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋ
[32]ಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[33]ಮಚಂದ್ರಃ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
[34]ಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಶ್ರೀನನ್ದಿಪಣ್ಡಿತದೇವರಸ್ವಹಸ್ತಲಿಖಿತಂ
[35]ಮಂಗಳಮಹಾ ಶ್ರೀ

144

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಾಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ —2' 4" × 1' 5"

[1]ನಿರ್ವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಾಯಸಾಲಿವಾಹನಶಕ ೧೪೦೩ ನೇವಿ
[3]ಶುಸಂಚಡರಆಕಡಶುದ ೧೦
[4]ವಿಾಸೋಮವಾರಾಶ್ರೀಮತುಸಂ
[5]ತೇಬೆಂನೂರಹನುಮಪ
[6]ನಾಯಕರಕಾರ್ಯ್ಯಕರತ
[7]ರದಮುಮಿಕೊಂಡದ . . .
[8]ಮಿಯ್ಯಪ್ಪನಾಯಕ . . .
[9]ವೀರೇಶೂರಗೆಅಮ್ರು
[10]ತಪಡಿಗೆಬಳ್ಳಪುರದ
[11]ಗ್ರಾಮವನು
ಹಿಂಭಾಗದಲ್ಲಿ
[12]ದಾನಧಾರಪೂ
[13]ರುಕದಾನಾಧಾ
[14]ರೆಯನೆರೆದುಕೊ
[15]ಟ್ಟೆಉಸನಾಮ .
[16]ನ್ನಹರುವಮರಿ
[17]ಯದೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

145

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕತೊಗಲೇರಿ ಗ್ರಾಮದ ಸಿದ್ಧಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 10″

(ಮೆಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

1 . . . . . ವಾರಣಾಸಿಯಲುಗೋವ್ರಕೊಂದದೋಸಕೆಹೋಹರು . . .
2 . . . ಖಿಾತಿರುಮಲೇಶದೇವ . . . . ಕಲಿ . . . . . .
3 . . . . ಗೆಂದುತಂನ . . . .
4ನುಕಟಿಸಿಕೊಂಡನುತಂನಸೇವೆಯನೊ . . . . ಕೆಯ
5 . . ನಮಗತಿರುವಲದಾಸರಿಯನುರುಕು . . ಕೇಳಿಸಿತಂನಪೂಜೆಯನು
6ಮಾಡುವಹಾಗೆಕಟಳೆಯಮಾಡಿಕೊಂಡನುಯೀತಿರುಮಲೇಶದೇವ
7ರಅಮ್ರುತಪಡಿಗೆಗದ್ದೆಯನುಕೆಯ್ಯನು . . . ದೆಂದುದೇವ . . .
8ಟಳೆಯನುವಾಡಿಯಿಾಶಾಶಾನದಲಿಪಿಯನುಬರಸಿದಅಧಿಕಾರಿ
9ತಿಂಮಂಣಗಳಿಗೆಸಕಳಅಯಿಶ್ವರಿಯದ . . ನಕೆ . . . ವಾಗಲಿಯೀ
10ತಿರುಮಲೇಶದೇವರುನೆಲಸಿಯಿದಗ್ರಾಮಕೆಸಕಳ . . ವಾಗಲಿ। ಯಿ
11ದಱನ್ಯೂನಾತಿರಿಕ್ತಉಶ್ರೀತಿರುಮಲೇಶದೇವರಿಗೆಸಮರ್ಪ್ಪಯ್ಯಾನಿ
12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
13ಯಿಾಕೆಲಸವೆಲ್ಲಉ ತಿಂಮನನಿರೂಪದಿಂದ ಆಯಿತು ।

146

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡವಾಗಡಿ ಗ್ರಾಮದ ಪೂರ ಬಾಗಲ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1ಶ್ರೀಹರಿಹರಾಯೆಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚು
2ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
4ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೦ ನೆ
5ಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶ್ಧ ೧ ಲೂತೊರೆವ
6ಲೆಯದುಗ್ಗಾಧಿಪತಿರಾಮಪ್ಪರಾಹುತ್ತರ
7ಮಕ್ಕಳುಮುರಾರಿರಾಹುತ್ತರುಕೊಡಗನೂರ
8ಬನದಶಂಖರಿದೇವರಿಗೆವಾಗಡಿಯಗ್ರಾ
9ಮವನೂಪ್ರತಿನಾಮಧೇಯರಾಮಾಪುರವೆಂ
10ದುನೇಮಿಸಿಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
11ರೆಯನೆಱದುಕೊಟ್ಟೆಉಯಿಾಗ್ರಾಮ
12ವನುಆರೊಬರೂಅಪಹರಿಸಲಾಗದು

147

ಅದೇ ಹೋಬಳಿ ದ್ಯಾಮವನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಜಗಲಿಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

1 ಶ್ರೀಗುರುರ್ವೇಗತಿರ್ಮತಿಃ ॥ ವ್ಯಾಸರಾಯರು
2 ಶವಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ ·
4 ಯಾಶಂಭವೇ ॥ ಹರ್ತ್ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ
5 ದಂಡಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾ
6 ಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂಧಧೌ ॥ ಸ್ವ
7 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ । ಶಾಲಿವಾ
8 ಹನಶಖವರುಷಂಗಳು ೧೬೩೪
9 ನೆಯದುರ್ಮುಖಿನಾಮಸಂವಛರದಚೈ
10 ತ್ರಶು ೧೪ ಲೂ । ಶ್ರೀಮತ್ಪರಮಹಂ
11 ಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯರಾದ
12 ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪ
13 ನಾಚಾರ್ಯರಾದಾಶ್ರೀಮದ್ರಾಮಚಂದ್ರ
14 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಗಾದ
15 ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾ
16 ರೀಣಸರ್ವತಂತ್ರಸ್ವತಂತ್ರರಾದಶ್ರೀಮ
17 ದ್ವ್ಯಾಸರಾಯರವರವಿದ್ಯಾಸಿಂಹಾಸನಾಧೀ
18 ಶ್ವರರಾದಶ್ರೀಮಲ್ಲಕ್ಷ್ಮೀನಾರಾಯಣತೀ
19 ರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಕರಕಮಲಸಂ
20 ಜಾತರಾದಾ । ಶ್ರೀಮದ್ರಘುನಾಥತೀರ್ಥ ।
21 ಶ್ರೀಪಾದಂಗಳವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂ
22 ಗಳಿಗೆ । ವಾಲ್ಮೀಕಿಗೋತ್ರದ । ಶ್ರೀಮನ್ಮಹಾ
23 ನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸ್ತೂ
24 ರಿರಂಗಪನಾಯಕರ । ಪೌತ್ರರಾದಾ ।
25 ಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಾಭರ
26 ಮಣ್ಣನಾಯಕರು । ಬರಸಿಕೊಟ್ಟಧ
27 ರ್ಮಶಾಸನದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂ
28 ದರೆ । ನಂಮಹಿರಿಯರುಗಳಿಗೆಸುಕೃ
29 ತವಾಗಬೇಕೆಂದುನಾವುಆಳುವಂಥಾರಾಜ್ಯ
30 ಕೊಡಗನೂರಸೀಮೆವಳಗಣ
31 ದೇಮಲವನಹಳಿಯಂಬಗ್ರಾ
32 ಮವನೂಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
33 ಕೊಟದತಿ । ಯಿಾ
34 ಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭಸೀ
35 ರಾರಂಭ । ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
36 ಷಾಣ । ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
37 ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
38 ಗತೇಜಸ್ವಾಮ್ಯಂಗಳಂನು
39 . ಸಿಷ್ಯಪಾರಂಪರ್ಯ । ಅಚಂ
40 ದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಅ
41 ನುಭವಿಸಿಕೊಂಡುಯಿ
42 . . ಎಂದುಬರಸಿಕೊ
43 ಟಶಾಸನದದಾನ
44 ಪತ್ರ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
45 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
46 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
47 ತು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
48 ನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
49 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾ
50 ದಚ್ಯುತಂಪದಂ ॥

148

ಅದೇ ಹೋಬಳಿ ಶಂಕರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡ ನಿಂಗಪ್ಪನ ಕಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
3 ರದಭಾದ್ರಪದಬ
4 ೧೦ಲುಶ್ರೀಮಂನ್ಮ

[5]ಹಮಂಡಲೇಸ್ವರರಾಮ
[6]ರಾಜುಕೊಂಡರಾಜ್ಯೆದೇ
[7]ವಮಹಾಅರಸುಗಳವರ
[8]ಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದರಾಳು
[9]ತರಾಯರುಕಂಬರನಹಳಿತಿ
[10]ರುಮೆಗಳನಾಥಗೆಕೊಟಗ್ರಾಮ ಉಂಬ
[11]ಳಿಯ ಶಾಸನಕಂಬರನಹಳಿಗ್ರಾಮ
[12]ವನುಸ್ವಾಮಿಯನೆಯಿಮೆದ್ದದೀಶರಿರಾ
[13]ಧನೇಕಸಲಲಿಎಂದುಧಾರಾಪೂರ್ವಕ
[14]ವಾಗಿಕೊಟಉಯಿಧರ್ಮಕೆಅಳುಪಿ
[15]ದರೆಕಾಶೀಲಿಬ್ರಾಂಹ್ಮರಕೊಂದಪಾ
[16]ಪಕೆಹೋಹರುದಾನಪವೀರರಸ
[17]ರಟರಹಯಿದೆಪಡದಾತಲಖ
[18]ಣಾಯ

149

ಅದೇ ಹೋಬಳಿ ಕೊಡಗನೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

[1]. . . . . ಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ . . . . .
[2]. . . . . . ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳ . . . . .
[3]. . . . ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ . . . .
[4]. ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋ . .
[5]ಸಮಧಿಗತಪಞ್ಚ ಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುಳುಂಬಪುರವರಾಧೀಶ್ವ .
[6]ಯೆದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು . . . . ಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತ
[7]ಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಜೋ . . . . ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರಾದಾಬ್ಜ
[8]ಭ್ರಿಂಗಂಶ್ರೀಮನ್ಮಹಾ . . . . ವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿ
[9]ಮೂವತ್ತಿರ್ಚ್ಛಾಸಿ . . . . ಕಂ . . . . ದಿದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾ
[10]ಳನದಿಂರಾಜ್ಯಂಗೆ . . . ಮಿರೆ ‖ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೭ ನೆಯನನ್ದನ
[11]ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳಅಮಾವಾಸ್ಯೆಬುಧವಾರದಂದುಸೂರ್ಯ್ಯಗ್ರಹಣಮುಂ
[12]ವ್ಯತೀಪಾತಮುಂಕೂಡಿದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾ
[13]ನುಷ್ಠಾನಜಪಸಮಾಧಿ . . ಗುಣಸಂಪಂನ್ನರಪ್ಪಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂತಂಕಣ
[14]. . ಯ್ಯವೊಳೆ . . ಸಿ . . . ಡಗನೂರಶೇಷಮಹಾಜನಕ್ಕೆಕಾಪಪೂಜಿದ್ರವ್ಯಮಂ
[15]ಕೊಟ್ಟಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ . . . . ವೊಳಗಣವಿಷ್ಣುದೇವರನಿವೇದ್ಯಕ್ಕೆಸಮಸ್ತಗುಣಾವಿ
[16]ಶೇಷೋನ್ನತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಕೋಣೆಯನಾರಣಮಯ್ಯನಪುತ್ರಂ
[17]ಶ್ರೀಧರಯ್ಯಂಗಳಕುಱುವದಬಯಲಲುಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮಇನ್ನೂಱುಪ್ಪತ್ತಯ್ದು
[18]ಇನ್ನಿತ್ತಿಧರ್ಮ್ಮಮನಾರೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿದರುವಾರಣಾಸಿಕುರುಕ್ಷೇ
[19]ತ್ರಪ್ರಯಾಗೆಯಲುವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಯಿರಕವಿಲೆಯುಂ
[20]ದಾನಂಗೆಯ್ದಫಳಮಕ್ಕುಇದನಳಿದವರ್ಗ್ಗೆಅಬ್ರಾಹ್ಮಣರುಮನಾಕವಿಲೆಯುಮನಾ
[21]ಸ್ಥಳದಲ್ಲಿದಪಾತಕನಕ್ಕು ‖ ಈಶಾಸನಮಂಬರೆದಂಸೇನಬೋವಮುದ್ದಣಖಣ್ಡರಿಸಿದನೀಕ . .
[22]ದೋಜ ‖ ಎತ್ತಿಸಿದೇವಾಲಯುಮಂಮುತ್ತಂಬೇಡಿದವರ್ಗ್ಗೆಫಱುದುಮನ್ನಿಸಿಸಲೆಸಂಪುತ್ತರಿ
[23]ಸೆನಾರಣಯ್ಯನಪುತ್ರಂಪ್ರಭುನೆಗಳ್ದನೀಗಶ್ರೀಧರಮಯ್ಯಂ ‖ ಒನ್ದೊನ್ದಂಪೊೞ್ದುಕರಂ
[24]ಮನ್ನಂಸಂಚ್ಚನ್ನಮೆನಿಸಿಬರೆಯುಗೆಪಲಗ್ಗೆಂಸನ್ದೇಹವಲ್ಲದನ್ತಿರೆಜಿನಭಕ್ತಮುದ್ದಿ
[25]ಗಾಂಕಂಬರೆಗುಂ ‖ ಪೊಕ್ಕಳುತಲೆಕಟ್ಟಮನನ್ತಕ್ಕರದವಯವಮನಱಿದುಖಣ್ಡರಿಸಲುಕ್ಕೀಣ

[26]ಕ್ಕುದನೆಬಲ್ಲನಱಿಯುವ್ಮಿರ್ಕ್ಕವರೆನ್ದೊಸೆದುಧರಣಿಬಣ್ಣಿಸುತಿರ್ಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[27]ವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

150

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′ 8″

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
. . . .
[22]ರುಂಶಿಷ್ಟೇಷ್ಟಜನಪ್ರ . . . . ಪ್ರತಾ
[23]ಪಜನಾರ್ದ್ದನರುಂ . . . . ತ
[24]ವಜ್ರಪಂಜರರುಂ . . . .
[25]ರೇಕವಾಕ್ಯ . . . .
. . . .
[34]ಕಬ . . . . . ಪುತ್ರನಾಬಮ್ಮಯ್ಯಂಗಳುಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಆಪೊನ್ನವ್ರಿದ್ಧಿಯುಂವ
[35]ರ್ಷಂಪ್ರತಿಯುಸಿದ್ಧಾಯದೊಳಗೆಬೇಡಿಕೊಣ್ಡುನಡಸುವರು . . . . ಮಹಾಜನಕ್ಕೆ
[36] . . . . ವಾಚಂದ್ರಾರ್ಕ್ಕ . . . . ಸಮಸ್ತವಸ್ತುಗುಣ
[37]ಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹಿರಿಯ . . . . ಯ್ಯಂಗಳಪುತ್ರಂನಾರಣ . .
[38]ಯ್ಯಂಗಳುಕುಱುವದಬಯುಲಲುಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮಇನನ್ನೂಱಪ್ಪತ್ತಯ್ದುಮತ್ತವಶೇಷವು
[39]ಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ . . . . ಶತ್ರಕ್ಕೆಸಮಸ್ತವ
[40]ಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾ . . ಪ್ರಭುತಳಿಯನಾರಣಮಯ್ಯಂಗಳಪುತ್ರಂ
[41] . . . . ಗಳಕುಱುವದಬಯುಲಲುಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮನೂಱಹನ್ನೆರಡುವರೆ .
[42] . . . . . ಶೇಷಮಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ . . . . ಯಾ
[43] . . . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹೊಮ್ಮರಮಾ
[44]ಚಿಮಯ್ಯಂಗಳಪುತ್ರಶ್ರೀ . . ಯ್ಯಂಗಳುಕುಱುವದಬಯುಲಲುಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮಂ
[45]ನೂಱಹನ್ನೆರಡುವರೆ . . . ಮತ್ತವಶೇಷಮಹಾಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯಮುಂ
[46]ಕೊಟ್ಟಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಶತ್ರಕ್ಕೆಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನಪ್ಪ
[47]ಶ್ರೀಮದುಡಂಗಿಯ . ಮಸಣಮಯ . . . . ಯರಮಾ
[48]ಚಿಮಯ್ಯಂಗಳು . . . . ವರೆಮತ್ತಂ
[49]ಮಹಾ . . . .
[50]ಡಂಗಿಯಮಾಚಿಮಯ್ಯ . . . .
[51] . . . . ಮಹಾ
[52]ಜನಕ್ಕೆಪಾದಪೂಜೆದ್ರವ್ಯ . . . . ವಾಗಿಶತ್ರಕ್ಕೆಸ
[53]ಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭು . ವಿಕ್ರಮಯ್ಯಂ
[54]ಗಳಮಗಳುಮಾಳಿಕಬ್ಬೆಕುಱುವದಬಯುಲಲುಕೊಟ್ಟಗೞ್ದೆಕಮ್ಮಅಯ್ವತ್ತಾ
[55]ಱುವರೆ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಾರೊರ್ವ್ವರುಪ್ರತಿಪಾಳಿಸಿದರುಬಾಣರಾಸಿಕು
[56]ರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯುಲುವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಯಿರ

[57]ಕವಿಲೆಯುಂದಾನಂಗೆಯ್ದ ಫಲಮಕ್ಕು ಇದನಾರೊರ್ವ್ವರುಕೆಡಿಸಿದರಾಬ್ರಾ
[58]ಹ್ಮಣರುಮನಾಕವಿಲೆಯುಮನಾಸ್ಥಳದಲಳಿದಪಾತಕನಕ್ಕು ॥
[59]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
[60]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

151

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 2 ′

... ...
[8]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[9]ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ ... ಭರಣ ....
... ...
[17]. ... ... ಸಮಸ್ತಪ್ರ
[18]ಸಸ್ತಿಸಹಿತಂ ... ... ಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವ
[19] ... ... ಮೂನೂಱುಮ
[20] ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ
[21]ದಿಂದಾಳುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[22] ... ... ದಾಯಕದೀನಾನಾಥ
[23]ವನ್ದಿಸನ್ದೋಹಕಲ್ಪಭೂಜಾತ ... ಖ್ಯಾತನಧಿಕಭುಜಬಲಾವಳೇಪೋದ್ಯ .
[24]ಪೋದ್ವೃತ್ತರಿಪುನಿಕುರುಂಬಕಬನ್ದನರ್ತ್ತನಾಸೂತ್ರಧಾರಸಂಗ್ರಾಮಧೀರಪತಿ
[25]ಹಿ .... ಯಸತ್ಯ .... ನಿಜಕುಳ ..... ಕರತರಣಿಕಿರಣಕುಸು
[26]ವರಾಭರಣಬಿಜ್ಜೇಶ್ವರ ..... ರದೇವಪಾದಾಬ್ಜಭ್ರಿಙ್ಗಅಣ್ಣನಸಿಙ್ಗನಾಮಾದಿಸ
[27]ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತದ .... ॥ ಸ್ವಸ್ತಿಯಮನಿ
[28]ಯಮ ... ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಪರಾಯಣಜಪ
[29]ಸಮಾಧಿಶೀಳಸ ... ರು ॥ ... ... ಗ್ರಹಭೂಮಿ
[30] ... ... ಧರ್ಮ್ಮಸಮುದ್ಧರಣಮು
[31]ಮುಕ್ಷುಗ... ... ... ಕ್ತರುಕಾಮವ್ಯಾಮೋಹವಿನಿರ್ಮ್ಮು
[32]ಕ್ತರುಶ್ರೀಮನ್ಮಹಾದೇವತಾಪಾದಪಂಕಜಾರಾಧಕರುಸದಾನನ್ದಸಂಯು
[33]ಕ್ತರುಮುಕ್ತ್ಯಙ್ಗನಾರಾಧಕರ್ ॥ ... ತಪೋಮಾರ್ಗನಿರತರುನಿರಾಪೇಕ್ಷ
[34]ರುನಿರ್ಮ್ಮಳರುನಿರ್ಮ್ಮತ್ಸರರುನಿಷ್ಕಳಂಕರುನಿಸ್ಸಙ್ಗರುಮೆನಿಸಿ .
[35] ... ... ರಾಜಧಾನಿಯಪ್ಪ ... ... ಪುರವರೇಶ್ವರ ....
[36]ರ . ಪಣ್ಡಿತದೇವರೆಮ್ಬುಮಹಿಮೋನ್ನತಿಯಂತಾಳ್ದಿ .... ಪಣ್ಡಿತ
[37]ದೇವರಶಿಷ್ಯ ... ಶಕ್ತಿಪಣ್ಡಿತದೇವರ್ಗ್ಗೆಸ್ವಸ್ತಿಶ್ರೀಚಾಳುಕ್ಯವಿಕ್ರಮ ೩೯ ನೆಯವಿಕ್ರ
[38]ಮಸಂವತ್ಸರದ .. ಪುಷ್ಯಬಹುಳ ೧೦ ದಶಮಿಆದಿವಾರಮುತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ದು
[39]ಶ್ರೀಮದಗ್ರಹಾರತೆಂಕಣಯ್ಯ ..... ಲವಾಡಕೊಡಂಗನೂರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗೆ
[40]ನನ್ದಾದೀವಿಗೆ ... ..., ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ

[61]ಧರ್ಮ್ಮಮಿದಕ್ಕಾ . . ದರು ... . ಸಿಧಾಂತಶ್ರೀಕ
[62]ರ್ವ್ವ ... ... ಪುರುಷ ... ... ವಾರಣಾಸಿಯೊಳು . . . ಗೆಯ್ದಫಲಮನೆಯ್ದು
[63]... ... ... ಶ್ರೀಪರ್ವತ . . . . . . ಪ್ರಯಾಗೆಯೊ
[64]ಳುಬ್ರಾಹ್ಮರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯನಳಿದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಾಂಪರ
[65]ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಶಷ್ಟಿರ್ವ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[66] ... ... ಕನ್ದರ ... ಕ ... ... ಯಱದೊ ... ಜಿನಭ
[67]ಕ್ತಾಂಶ್ರೀಪತಿ ... ...
[68] ... ಕಲ್ಲಂ ॥

152

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ — 5′ 6″ × 1′

[1]ಸ್ವಸ್ತಿ . . . . . ಶ್ರೀಪ್ರ
[2] . . . . ಧಿರಾ
[3]ಜ . . . . ಭಟ್ಟಾರಕ
[4] . . . .
[5]ದೇವನಾಸಮುದ್ರಪರ್ಯ್ಯ .
[6]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[7]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ
[8]ಮಧಿಗತಪಞ್ಚಮಹಾಶ
[9]ಬ್ದಮಹಾಸಾಮನ್ತಂಚಾಳು
[10]ಕ್ಯಸರ್ವ್ವಜ್ಞಂಗುಣರತ್ನಾ
[11]ಕರಂಸತ್ಯಕಾನೀನಂಪತಿಹಿತ
[12]ಪವನಜಂಪರಬಲದಣುವಂ
[13]ದ್ರೋಹರಶೂಲಂಮದಕಂ
[14] · ಗಲ್ಯಂಶ್ರೀಮತ್ಪಡಿ
[15]ಯ್ಯಂಕದಮ್ಬಳಿಗೆಸಾಯಿ
[16] . ಮುಮಂ
ದಕ್ಷಿಣದಿಕ್ಕು
... ...
[20]ದುಷ್ಟನಿಗ್ರಹ
[21]ಶಿಷ್ಟಪ್ರತಿಪಾಳ
[22]ನಂಗೆಯ್ದುಸುಖ
[23]ಸಂಕಥಾವಿನೋ
[24]ದದಿಂ . . . ತ್ತಿ
[25]ಯೊಳಾಳುತ್ತಮಿ
[26]ಬ್ದಶಕವರ್ಷ
[27]೯೦೧ ವಿಕ್ರಮಸಂ
[28]ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ
[29]ತದ್ವರ್ಷಾಭ್ಯನ್ತರ
[30]ಪುಷ್ಯಬಹುಳಬಿ
[31]ದಿಗೆಶುಕ್ರವಾರ
[32]ದನ್ದುಕೊಡಗನೂರ
[33]ಮಹಾಜನಕ್ಕೆಕಾ
[34]ಲಂಕರ್ಚ್ಚಿಕಯ್ಯಧಾರೆ
[35]ಯನೆಱದು · ನೆ
[36]ಪೊಗೆಯ್ಯಂಪನ್ನೆರಡು
[37]ಗದ್ಯಾಣದಿಂದೊಳಗಾದ
[38]ದಣ್ಡಮುಂಮೂಱ್ಗಾದಿಬ
[39]ಳ್ಳಿಕ್ಕೆಯರಿಯುಮ
[40]ಬಿಟ್ಟಂಱಮಳ್ಮೊಯೊ
[41]ಳೆಱಚನಾದ್ರತಾರಾ
[42]ರ್ಕ್ಕಂಭರಂನಡೆವು
[43]ದುಇದಂನಡೆ
[44]ಯಿಸಿದಾತಶ್ರೀ
[45]ಪರ್ವತದೊಳು
ಉತ್ತರದಿಕ್ಕು
[46]ಪನೆಯಕುರು
[47]ಕ್ಷೇತ್ರದೊಳ್ಸ
[48]ಲಾಪುರುಷ
[49]ಮಿಬ್ದಿಆತ
[50]ಪಾಶ್ವಮೇಧ

[51]ಯಜ್ಞಂಗೆ
[52]ಯ್ದುಥಲಫು
[53]ನೆಯ್ದುವರ್
[54]ಇದಂನಡೆ
[55]ಯಿಸಿದೆಕೆ
[56]ಡಿಸಿಕೊಣ್ಡು
[57]ತಂಶ್ರೀಪರ್ವ್ವ
[58]ತದೆೊಳ್ತವಸಿ
[59]ಯರಂಪ್ರಯಾಗೆ
[60]ಯೊಳ್ಬಾಹ್ಮಣ
[61]ರಂವಾರಣಾಸಿಯೊ
[62]ಳ್ಕವಿಲೆಯುನಟು
[63]ದಪಾತಕಂ ॥ ಸ್ವ
[64]ದತ್ತಂಪರದತ್ತಂವಾಯೋ
[65]ಹರೇತಿವಸುನ್ಧರಾಂ
[66]ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾ
[67]ಣಿವಿಷ್ಠಾಯಾಂಜಾ
[68]ಯತೇಕ್ರಿಮಿಃ ॥

153

ಅದೇ ಗ್ರಾಮದ ಗರ್ಕೀಡಿಬ್ಬದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ
[2]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕ . . . .
. . . .
[9]ಖಸು . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[10]ಹಾಶಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿ ... ... ಶಿವಪಾದಸೇಖರನೀತಿರ
[11]ತ್ನಾಕರ ... ... ಸುಜನ
[12]ಜನಮನೋಜ ... ... ವೀರಸಂ ... ಕಸವುದ್ದರಣಂಪ
[13]ತಿಹಿತ . . . ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಗಂಗಪೆರ್ಮ್ಮಾ
[14]ಡಿಬ್ರಹ್ಮಾಧಿರಾಜಪ್ರಮುಖ ... ... ಅನೂಋಬಲ್ಲಕುನ್ದ .
[15]ನೂಱುಕೊಗಳಿಯಯ್ನೂಱುಕದ ... ಸಾಯಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟ
[16]ಪ್ರತಿಪಾಳನೆಯಿನ್ದಮನುಭವಿಸುತ್ತ ... ... ವರಬಿಸದಿಂ
[17]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗೆ ೯೭೦ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದ
[18]ಪುಷ್ಯಬಹುಳದಶಮಿಬುಧವಾರವುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಗ್ರಹಾರಂಕೊಡೆ
[19]ಗನೂರವಿಷ್ಣುದೇವಗ್ಗೆ೯ಅಯ್ನೂಱಯ್ವತ್ತುಬಳ್ಳಿಯತೋಂಟಮುಱುನೂಱು
[20]ಕಮ್ಮಗಟ್ಟಿಯುಮೆರಡುಮತ್ತಬ್ಬ ... ಯುಮಂನನ್ದಾದೀವಿಗೆಗೊನ್ದುಗಾಣವುಮಂಬಿಟ್ಟ
[21]ರೀಧರ್ಮ್ಮಮನಾವನೊಬ್ಬ೯ಂಪ್ರತಿಪಾಳಿಸಿದನಾತನತೆಧರ್ಮ್ಮಮಿದನಾವನೊಬ್ಬ೯ನಳಿದಂವಾ
[22]ರಣಾಸಿಯೊಳೇೞ್ಕೋಟಿತಪೋಧನರುಮಂಕುರುಕ್ಷೇತ್ರದೊಳ್ಸಾಯಿರಕವಿಲೆಯುಮಂ
[23]ಪ್ರಯಾಗೆಯೊಳ್ಬಾಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[24]ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

154

ಅದೇ ಹೋಬಳಿ ಈಚಗಟ್ಟ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗರ್ಭಾಂಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಸಾ
[3]ಲಿವಾಹನಶಕ
[4]೧೫೩೩ ರುಧಿರೋ
[5]ದ್ಗಾರಿಸಂವತ್ಸರ
[6]ದಲಿ . . . . .

7 ...ಗನಾಯಕ	9 ...ಗೆಬಮ	11 ದಾರೆ
8 ...ರುಸಿದ್ಧದೇವ	10 ಪುರವ	... ...

155

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7'. × 3'

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿ
4 ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
5 ರ್ಕ್ಕತಾರಂಬರಂಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
6 ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವ
7 ರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕು
8 ಳಕಮಳಮಾರ್ತ್ತಣ್ಡರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
9 ಗಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿದೇವರತಮ್ಮ
10 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯು
11 ಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳಮನೋ
12 ಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭು
13 ವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂಸಾನ್ತಳಿಗೆಸಾಸಿರಮಂಬನವಸೆ
14 ನಾಡೊಳಗಣಅಗ್ರಹಾರಂತುಂಬಿಗನಹೊಸವೂರುಎಲಗತೂರೊಳಗಾಗಿಪಲಮುಕುರ್ತ್ತ
15 ವೃತ್ತಿಗಳಸುಕಸಂಕಥಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಿಧಿನಿಧಾನನಿಕ್ಷೇ
16 ಪಪಂಚಾಶ್ರದಣ್ಡಮೊದಲಾಗಿಸಾಧಿಸುತಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಗ್ರ
17 ಹಾರಂಕಬ್ಬೂರವೀರರಾಜೇಂದ್ರಚತುರ್ವ್ವೇದಿಮಂಗಲತುಮಹಾಜನಇನ್ನುಱುವತ್ತುಇದುಪೂ
18 ರ್ವ್ವದಿಶಾಭಾಗದಕಲಿದೇವರ್ಗ್ಗೆದೇವದತ್ತಿಯಾಗಿಕಟ್ಟಿದಬಯಲಲೂರೊಡೆಯಗೌಣ್ಡುಗಳಮಾನ್ಯ
19 ಸ್ಥಾನಪಬಡಗಣಸ್ಥಳದಲುಮತ್ತರುಇನ್ನೂಱುಕಮ್ಮಗದೆಮುದುಗೆಱೆಯಕೆಳಗೆಇನ್ನೂಱು
20 ಕಮ್ಮಗದೆದೇವರಪಚ್ಛಿಮಭಾಗದಬೆದಲೆಅರವತ್ತರುದೇವರಉತ್ತರಾದಿಕಭಾ[ಗ]ದಲುತೋಂಟಇನ್ನೂಱು
21 ಇದುಮಹಾಜನಬಿಟ್ಟಧರ್ಮ್ಮ । ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೪೮ ಯಸೋಭಕೃತುಸಂವ
22 ತ್ಸರದಫಾಲ್ಗುಣಸು ೭ ಬುಧವಾರದನ್ದುಶ್ರೀಮನ್ಮಹಾಅಗ್ರಹಾರಕಪೂರ್ವ್ವರಗಜಿಗೆಱೆಯ
23 ಲುಒನ್ದುಮತ್ತರುಗದ್ದೆಗೆಮೂಡಣಕಲಿದೇವರ್ಗ್ಗೆನನ್ದಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕಮಲೆಯಾಳನಾರಾಯ
24 ಣಮೊಳನ್ದಲೆಇಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವನ್ತಾಗಿಮಹಾಜನವಸೇಸ
25 ವಿಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಣ್ಡುಬಿಟ್ಟಭೂಮಿಮತ್ತಂಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಅಗ್ರಹಾರಕಪೂರ್ವ್ವ
26 ರಪಿರಿಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಪೊನ್ನಬಯಲಲುಒನ್ದುಮತ್ತರುಗದ್ದೆಗೆಮೂಡಣಕಲಿದೇವ
27 ರ್ಗ್ಗೆನನ್ದಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕತೆಮಳಕಾಮಣ್ಡರುಇಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬ
28 ರಂಸಲುವನ್ತಾಗಿಮಹಾಜನವಸೇಸವಿಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಪೊನ್ನಕೊಣ್ಡುಬಿಟ್ಟಭೂಮಿ
29 ಇನ್ತೀಶಾಸನಮಾನ್ಯಮಂಶ್ರೀಮೂಲಸ್ಥಾನಸ್ವಯಂಭುಕಲಿದೇವರ್ಗ್ಗಂಗವಱೇಸ್ವರದೇವರ್ಗ್ಗಂದೇವಾಲೆ
30 ಯಮಂಮಾಡಿಸಿಅನ್ನಮುಣ್ಣದಬ್ರತಮಂಪರಿಣಾಮಂಮಾಡಿದೇವರದಿಬ್ಯಶ್ರೀಪಾದಮಂಪೂ
31 ಜಿಸುತ್ತಮಿರೆನಿತ್ಯವಿನೋದಚತುರ್ವ್ವೇದಿಮಂಗಲತ್ತುಂಶಿವಬ್ರಹ್ಮಾಣರಪುತ್ರಪವಿತ್ರಸುಪ್ಪ

[33]ಕಾರೆಕೆಲ್ಲಯಮ್ಮೆಗೆಮಲೆಯಾಳನಾರಾಯಣವಾಳನ್ದಲೆಯನುತೆನುಳಕಾಮಾಣ್ದ್ನುಧಾರಾಪೂ
[33]ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ‖ ಈಧರ್ಮ್ಮಕ್ಕೆಅರೊರ್ವ್ವರುವಿಪ್ಪವಾದವರುಶ್ರೀಬಾಣರಾಸಿಯ
[34]ಉಪ್ರಯಾಗೆಯಲುಗಯೆಯಲುಕವಿಲೆಯೂಮಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕುಂ
[35]ಸ್ವಸ್ತಿಶ್ರೀಮತುಇಧರ್ಮ್ಮಕ್ಕನುಕೂಳರಾದವರುಮಹಾಪುಣ್ಯಾವಂತರಪ್ಪರು ‖
[36]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಷ್ಟಿರುವರಿಸಸಹಸ್ರಾಣಿವಿ
[37]ಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀಮತುಕುತದೇವಗ್ಗ್ಗಯಚಳಭಕುತಿಯಿಂಗೆನ್ದಮಂ
[38]ಅಕ್ಷತೆಪುಷ್ಪಧೂಪದ್ವೀಪನಿವೇದ್ಯಮಂತ್ರಸಂಜೆಯಕುಂದದೆಪೂಜೆಯಂಮಾಪ್ಪ
[39]ಸಮಸ್ತಗುಣಸಂಪನ್ನೆಯರಪ್ಪತಿರುಕಾಳತಿಯಪುಟ್ಟದಕಾರೆಕೆಲ್ಲಅಮೆಯಪುತ್ರಕೇತ
[40]ಎತ್ತಿಸಿದೇವಾಲೆ[ಯ]ಮಂಮತ್ತಂಬೇಡಿದರ್ಗಮಱದುಮನ್ನಿಸಿಸಲೆಸೆಂಪುತ್ತರಿಸೆಸಿವಬ್ರಹ್ಮಾಣ
[41]ಗ್ಗಪವಿತ್ರವನಲುನೆಗೆಱ್ದಲಿನ್ತುಕಾರೆಕೆಲ್ಲಅಮ್ಮೆ ‖ ಸರಸ್ವತಿಗೆಣದಾಸಿಬೆಂಗೋಜನಪುತ್ರ
[42]ಇಕ್ಕುಡಾಚಾರಿಎರಡುದೇವಾಲೆಯಮಂಮಾಡಿಸಾಸನಮಂಬರೆದ । ಗಂಗಾನಮ್ಮಾಯ .

156

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 8″

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೩೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[31]ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ · · ನೆಯಜಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೨ ಸೋಮವಾರ
[32]ದಂದುನೊಣಂಬವಾಡಿ . . . ತ್ತಿಚ್ಛಾಸಿರದೊಳಗಣ . . ಬಳರಸಾಯಿರದಬಲಿಯೂರ . . . . . . ಸಹಿ
[33]ತಂಶ್ರೀಮದಗ್ರಹಾರಕಬ್ಬೂರವಾಯಾವ್ಯದಿಶಾಭಾಗದಭೂಮಿಯಲಿಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರ
[34]ದೇವರದೇಗುಲವಂಮಾಡಿಸಿಕಳಸನಿರ್ವಾಣಮಾಡಿಸಿ . . ವಗ್ಗ್ಗಸ್ನಾನಪುಷ್ಪಪೂಜೆದೀಪನಿವೇದ್ಯಅಂಗಭೋಗ
[35]ಕ್ಕಂಅವೂರಪೂರ್ವ್ವದಕ್ಷಿಣದಿಶಾಭಾಗದಹಗಜೆಗೆಱಿಯಕೆಳಗೆ . . . ಹಗದ್ದೆಮೂವತ್ತಾಱು ‖ ಆ
[36]ಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಯಬಡಗಣ . . . ಕೋಡಿಯನೀರುಏರಿಯಂತಪ್ಪಿಸಿ . . . . . ಹಾಳಬಿದ್ದಲೆಮ
[37]ತ್ತರಾಱುಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಪ . . ತ್ರದಸವಿಾಪದತೆಂಕಣಭಾಗದಲುಅಱುಮನೆಯ
[38] . . ಸಣಮುಮ · · · · ಯಸವಿಾಪದಲು · · · · ರಕ್ಕೆಇನ್ನೂಱಕಮ್ಮನೆಲಮುಮ . . ಭೂಮಿ
[39]ಯಮಾಱ . . . ಗದ್ಯಾಣವೆಪ್ಪತ್ತಯ್ದು . . . . ಯನಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾ
[40]ರವಾನ್ಯವಾಗಿಕಾ . ಡುವುದಕ್ಕೆಗದ್ಯಾಣನೂಱುಅನ್ತುನೂಱೆಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ · · ಸ್ತುಮಂಕದಂಬಳಿಗೆಸಾಯಿ
[41]ರದಮನ್ನೆಯನಾಗರಿಯರಸನಶ್ರೀಮದಗ್ರಹಾರಕೊಡಗನೂರಮಹಾಜನಪ್ಪೆಣ್ಬತ್ತನಾಲ್ವರಶ್ರೀಮದಗ್ರಹಾರಬಾ
[42]ಡದಮಹಾಜನವಯ್ವದಿಂಬರಯೆಲಂಬೀಱವೂರೊಡೆಯಚಾಮಂಣನವೊಡಕೇರಿಯಮಾಚಗಾವುಣ್ಡನ . .
[43]ರಮಾಚಗಾವುಣ್ಡನನೆಲ್ಕುಂದದರಸಗಾವುಣ್ಡನತೊಗಲೇರಿವೂರೊಡೆಯಮಂಸಂಕಣನಕಳವೂರವೂರೊಡೆಯಸೋವ
[44]ಣ್ಣನಇನ್ತಿನಿಬರಸನ್ನಿಧಾನದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಯ್ಯಗೊಣ್ಡದೇವರುಅಗ್ರಹಾರಕಬ್ಬೂರವೂರೊಡೆ
[45]ಯಬಮ್ಮದೇವಯ್ಯನುಂಅವೂರಮೂಲಿಗಮಾಚೆಗಾವುಣ್ಡನುಂಮುಖ್ಯವಾಗಿಅಲ್ಲಿಯಶೇಷಮಹಾಜನಕ್ಕೆ
[46] . . ಱಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ . . ಮಂಕೊಟ್ಟುಕಾಲುಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಣ್ಡುಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರ
[47]ದೇವಗ್ಗೆಬಿಟ್ಟದತ್ತಿಇನ್ತೀಶಾಸನವಮರ್ಯ್ಯಾದೆಯಕಬ್ಬೂರಮಹಾಜನಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸುವರು ‖ ಈಧರ್ಮ್ಮಮಪ್ರ
[48]ತಿಪಾಳಿಸಿದವಗ್ಗೆಪ್ರಯಾಗೆಯಗ್ಘ್ಯಕತೀರ್ತ್ಥಶ್ರೀವಾರಣಾಸಿಯಲುವೇದಪಾರಗರಪ್ಪಸಾಸಿರ್ಬ್ಬರುಬ್ರಾಹ್ಮಣಗ್ಗೆಸಾ
[49] . . . . ಯಿಫಳಮಕ್ಕುಈಧರ್ಮ್ಮಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

157

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲಪ್ಪನ ಮನೆಯ ಎಡಪಾರ್ಶ್ವದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 2′

1 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ।
2 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ।
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
4 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೆಯಕೀಲಕನಾಮಸಂವತ್ಸ
6 ರದಕಾರ್ತಿಕಶುಧ ೬ ಯಲುವಾಲ್ಮೀಕಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
7 ಚಾರ್ಯಕಾಮಗೇತಿಕಸ್ತೂರಿಮೆದಕೆರಿನಾಯಕರಪೌತ್ರರಾದಬರಮಂಣನಾ
8 ಯಕರಪುತ್ರರಾದಮೆದಕೆರಿನಾಯಕರವರು । ಪೂತಿಮಾಷಾವಶಿ
9 ಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಬಲದೇವಗಳಶ್ರೀನಿವಾಸಭಟ್ಟರಪೌ
10 ತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದಶಾಮಾಚಾರ್ಯರಿಗೆಬರಸಿ
11 ಕೊಟ್ಟಗ್ರಾಮಅಗ್ರಹಾರದದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂ
12 ಮಹಿರಿಯರುಗಳಿಗೆಪುಣ್ಯಾಸುಕೃತವಾಗಬೇಕೆಂದುನಾವಾ
13 ಳುವರಾಜ್ಯಕೊಡಗನೂರುಶೀಮೆವಳಗಣಮಲ್ಲಂಣನಹಳಿ
14 ಯಂಬಗ್ರಾಮುಅರೂಪವಾಗಿಯಿದ್ದಲ್ಲಿನಂಮಹೆಸರಲ್ಲಿ
15 ಮೆದಕೆರಿಪುರಾಯಂಬನಾಮಾಂಕಿತಮಾಡಿಸಿಗ್ರಾಮಾಹಾ
16 ಶಿಸಿಯೀಗ್ರಾಮವಂನೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕ
17 ವಾಗಿಕ್ರಿಷ್ಣಾರ್ಪಣವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚದಿಂದಸಿವು
18 ಗೆಕೊಟ್ಟಯಿಧೇಮೆಯೀಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭನೀ
19 ರಾರಂಭಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
20 ಸಿದ್ಧಿಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆಯೇ
21 ಮುಂತಾದನುನಿಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವುಆ
22 ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
23 ಸುಖದಲಿಯಿರುದೆಂದುಬರಸಿಕೊಟ್ಟಅಗ್ರಹಾ
24 ರದಗ್ರಾಮದದಾನಪತ್ರ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
25 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
26 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿ
27 ಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಚ
28 ಮಾತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
29 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾ
30 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
31 ಪದಂ । ಶ್ರೀ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
32 ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿ
33 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

158

ಅದೇ ಹೋಬಳಿ ವಡೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 2″

[1]ಧಾತುಸಂವಛರದಚಯಿತ್ರಸು
[2]ದವಂಚಿಮಿಯಲುಶ್ರೀಮತು
[3]ಸಂತೇಬೆಂನೂರಯಿಂಮ
[4]ದಿಹನುಮಪ್ಪನಾಯಕರು
[5]ಅಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾ
[6]ವಳಅಡಗೆರೆಯಮಲಂಣನುಕೆಂ
[7]ಡವದೇವರಿಗೆವಿಭೂತಿಮುಂತಾಗಿ
[8]ಗಣಂಗಳಸಾಕ್ಷಿಯಾಗಿಸಂತೇಬೆಂನೂ
[9]ರಲಿಂಗದೇವರಅಯನವರ . . . .
[10]ನಾಗಪ್ಪನಾಯಕರವೊಪ್ಪಿತದಲು ...
[11]... ... ...
[12] . . . . ಸಮಸ್ತರವೊಪ್ಪ . . . . .
* [13]ಮಾಡಿದಸಾಸಾನುದಕ್ಕೆತಪ್ಪಿದ
[14]ವರಬಾಯಿಲಿಕತೆತು . . ಕಲ್ಲು
[15]ವ್ವಯೆಂದುಮಲಂಣಹಾಕಿಸಿ
[16] . ಸಾಸಾನ

159

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

... ...
[10]ಪ್ಪಕೇಸರಿ . . . . ಸಂ
[11]ನ್ನಿಯ . . . .
[12]ತಣ್ಣ . . . . ಚಾಳುಕ್ಯಗಂ
[13]ಗಪೆರ್ಮ್ಮನದಿ . . . .ನೊಳಂಬವಾಡಿ ೩೨ ಸಾಸಿ
[14]ರಮುಂ . . . . ಸಕವರಿ
[15] .೯೬೩ ನೆಯ . . . . ನೋದದಿಂ
[16]ದಾಳುತ್ತವಿ . . . . ಮಹಾ
[17]ಸಾಮನ್ತ . . . . ಚಾಳು
[18]ಕ್ಯಗಂಗಪೆರ್ಮ್ಮನದಿ . . . .
[19]ಕದಂಬಳಿಗ . . . . ಶ್ರಿಯ . . . . . .
[20]ನಾಯಕ ... ...
[21]ವತ್ಸರದಕಾರ್ತ್ತಿಕ ... ...
... ...

160

ಅದೇ ಹೋಬಳಿ ಹಾಲುವರ್ತಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೇವತ್ತಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2″

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾ
[2]ಯನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಜ

* ಈ ೪ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕಾಬ್ದಾಃ ೧೬೦೩ ದುರ್ಮ
[5]ತಿನಾಮಸಂವತ್ಸರದಭಾದ್ರ
[6]ಪದಬ ೧೦ ಲುಶ್ರೀ . .
[7] . . . ತಿರುವೆಂಗಳಚಾ . .
[8]ರಯನವರಿಗೆ ॥ ರಾ ॥ ಕಾಡಂ
[9]ಚಿಕಂಣನಾಯಕರು
[10] . . . . ಮಾಡಿದಹಾಲ
[11]ವರ್ತ್ತಿಗಾಂಮ . . . .
(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

161

ಅಣಜಿ ಹೋಬಳಿ ಅಣಜಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವದು

[1]ಸ್ವಸ್ತಿ ಪರಮಮಾಹೇಶ್ವರಃಮಾತಾಪಿತೃಪಾದಭಕ್ತಃಆತ್ರೇಯಸಗೋತ್ರಃಸೋಮವಂಶೋದ್ಭವಃಇಕ್ಷ್ವಾಕುಭಿರಪಿರಾಜ ರ್ಷಿಭಿಷ್ಕೃತಾವಾಹಃ
[2]ವಿವಾಹಾನಾಂಕೇಕಯಾನಾಂಕುಲೇಜಾತಃಶಿವನನ್ದವರ್ಮ್ಮಸ್ವದೇಶಸ್ಯಕ್ಷಯೇನಣಕ್ಕಾಸಪಲ್ಲವರಾಜಕೃಷ್ಣವರ್ಮ್ಮರಾಜ ಯೋಃ
[3]ಸಮವೇತುಮುಲಿನೇಪ್ರವೃತ್ತೇಕೃಷ್ಣವರ್ಮ್ಮರಾಜಸ್ಯೈಭಗ್ನೇಪ್ರಶಮಿತಹೃದಯಃಸಜ್ಜ್ವಲಿತಸಙ್ಕಲ್ಪಃಕೃತದರ್ಭಶಯ ನಃಪವಿತ್ರಮಭ್ಯವ
[4]ಹಾರಯಮಾಣಃಚಿರಕಾಲಾವಸ್ಥಾಯಿನೀಂಕೀರ್ತ್ತಿಮಭಿಲಷನ್ಶ್ರುತಿಸ್ಮೃತಿವಿಹಿತಶೀಲಗುಣೀಜ್ಞಾನಾನಃಮನುಷ್ಯಭೋಗ ವಿರಕ್ತಮನಾಸ್ಸ್ವರ್ಗ್ಗಾವಾಪ್ತಿಕೃತೇ
[5]ಕ್ಷಣಃಇನ್ದ್ರಲೋಕಸುಖಮಕಾಮಯತಆಚನ್ದ್ರತಾರಕಮಾತ್ಮನೋವಂಶಸ್ಯಪರಮಶಿವಂವಿತನ್ವನ್ವೀರ್ಯ್ಯಶೌರ್ಯ್ಯ ವಿಕ್ರಮಪ್ರತಾಪೈರ್ವ್ವಶ್ಶೌರ್ಯ್ಯಕರ್ಮ್ಮಪರಂ
[6]ಪರಾಶ್ಲಾಘಾವಿಶೇಷಣವಿಶೇಷಿತಃಶೂರಗಣಾನಾಮಭಿಮತಾಮಭಿಗತಃಅಭಿಗಮ್ಯಾಪಿಸ್ವವಂಶಸ್ಥಾಪಕಜನಪುಣ್ಯಕರ್ಮ್ಮ ಣಾಯುಕ್ತಃ
[7]ಯಾವದ್ಯಶೋಲೋಕೇವಿಚರತಿತಾವಂತಂಕಾಲಂಪುರುಷಃದಿವಿನಿವಸತಿಪ್ರಮುದಿತಹೃದಯಇತಿ ॥

162

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಕೆರೆಕೆಳಗೆ ಹೊನ್ನಮ್ಮನ ದೇವಾಲಯದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 9″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ
[4]ವಿಷ್ಣುವಂಶೋದ್ಭವಸುವರ್ಣ್ಣಗರುಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾ
[5]ವಿಕಾಸಭಾಸ್ಕರಂಮಳವಿಯಮಲ್ಲಯಹಿತರಾಯಪುರಸಲ್ಲಗುರ್ಜರ
[6]ರಾಯವಾರಾಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕ
[7]ರಪ್ರತಿಜ್ಞಾಪರಸುರಮಭುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕೃತಯಿತ್ಯಾದಿಸಮ
[8]ಸ್ತರಾಜಾವಳಿವಿರಜಮಾನಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ
[9]ವೀರಮಹದೇವವಿಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
[10]ಅತಿವಿಸಮಹಯಪ್ರಧರೇಖಾರೇವಂತನುಂಪರಬಳಕ್ರಿತಾಂತನುಂಗಿ
[11]ರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಸೆಜವಳಕುವರನಾರಾಯಣನುಂನಿರ್ವ್ವಿಕುವರಜಗದ್ದ

[12]ಳನುಂನರವೀರನುಂರಾವುತ್ತರಾಯನುಂಶ್ರೀಮತುಮಲ್ಲಿನಾಥದೇವರದಿ
[13]ಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹೆಂಮಾಡಿದೇವರ್ಸ್ಸರಕುಮಾರವಿಠಲದೇವ
[14]ಸ್ಸರರುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರುರ್ಶ ೧೧೪೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದ
[15]ಶ್ರಾವಣಶುದ್ಧಚತುರ್ದ್ದಸೆಸೋಮವಾರದಂದುಪಯಿತ್ರಾರೋಪಣಸಮೆಯ
[16]ದಲುಸ್ವಸ್ತಿಶ್ರೀಮದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜ್ಜೈಯಶ್ರೀಸೋಮ
[17]ನಾಥದೇವರಿಗೆಮಹಜಾನಂಗಳುಂಅಸುನಚೌಗಾವೆಸಮಕ್ಷದಲು
[18]ಸ್ರೋತ್ರವನುಬಿಟ್ಟರುಸರ್ವ್ವನಮಸಿವಾಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟರು
[19]ಯೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಳಿಸುವವರುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾ
[20]ಹ್ಮಣರಿಗೆಶ್ರೀಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕವಿಲೆಯಕೋಡುಂಕೊ
[21]ಳಗುಮಂಪಂಚರತ್ನಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯೀ
[22]ಧರ್ಮ್ಮಕ್ಕೆಅಳಿಪಿದವರುಶ್ರೀಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ್ಮಂಬ್ರಾಹ್ಮ
[23]ಣರುಮಂಪಂಚಮಹಾಪಾತಕವಂಮಾಡಿದದೋಸವಕ್ಕು ॥

163

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹುಚ್ಚಪ್ಪವೊಡೆಯರ ಮಠದ ಬಳಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1]ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಂಸುವರ್ಣ್ನ
[4]ಗರುಡಧ್ವಜಂಯಾದನಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂಮಾಳವಿಯಮಲ್ಲಯಹಿತರಾಯ
[5]ವುರಸಲಗೂರ್ಜರರಾಯವಾರಣಾಂಕುಸತೆಲುಂಗರಾಯಸಿರಕಮಳಸಾಳೋತ್ಪಾಟನಕರಪ್ರತಿ
[6]ಜ್ಞಪರಸುರಾಮಭುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕ್ರಿತಯಿತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿವಿರಾಜಮಾನಶ್ರೀಮತ್ಪ್ರೌ
[7]ಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಮಹದೇವವಿಜಯರಾಜ್ಯೋದಯುದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
[8]ಅತಿವಿಸಮಹಯಪ್ರವುಢರೇಖಾರೇವಂತನುಂಪರಬಳಕ್ರಿತಾಂಸ್ತನುಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಸೆಜೆವಳಕು
[9]ವರನಾರಾಯಣನುಂನಿರ್ವ್ವಿಕ್ಕುವರಜಗದ್ದಳನುಂನರವೀರನುಂರಾವುತ್ತರಾಯನುಂಶ್ರೀಮ
[10]ತುಮಲ್ಲಿನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹೆಂಮಾಡಿದೇವರ್ಸ್ಸರಕುಮಾ
[11]ರವಿಠಲದೇವರ್ಸ್ಸರುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಶ ೧೧೪೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವಣ
[12]ಸುದ್ಧಚತುರ್ದ್ದಸೆಸೋಮವಾರದಂದುಪಯಿತ್ರಾರೋಪಣಸಮೆಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
[13]ದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜ್ಜೈಯಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಮಹಜನ
[14]ಂಗಳುಂಅಸುಂನಚವುಗಾವೆಸಮಕ್ಷದಲುಸ್ರೋತ್ರವನುಸರ್ವ್ವನಮಶ್ಶಿವಾಯವಾಗಿಧಾರಾಪೂ
[15]ರ್ವ್ವಕಂಬಿಟ್ಟರುಯೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಳಿಸುವವರುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ
[16]ಣರಿಗೆಶ್ರೀಗಂಗೆಯತಡಿಯಸಾವಿರಕಪಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಂಚ
[17]ರತ್ನಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯೀಧರ್ಮ್ಮಕ್ಕೆಯಳಿಪಿದವರುಶ್ರೀಗಂ
[18]ಗೆಯತಡಿಯಲುಕಪಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮಂಪಂಚಮಹಾಪಾತಕವಂಮಾಡಿದ
[19]ದೋಸಮಕ್ಕು ॥ ವೀರಪಾಂಡ್ಯಯವೋಣಿಯಲುಕಣಿ ೨ ತಳವತ್ತಿಯಲುಕಣಿ ೧ ಕರ
[20]ಬಯಲುಅರೆಕಾಣಿಮಣಲಬಯಲುಕಾಣಿ ೧ ಹಟ್ಟಿಯಬಯಲುಕಣಿ ೨ ॥
[21]ಸಿವಬ್ರಾಹ್ಮಣಸಂಪುರದೇವರಸ್ಥಾನಂ ।

164

ಅದೇ ಹೋಬಳಿ ನೀರತಡಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು । ನೀರ
2 ತಡಿಅಹುಬಲನಾರಸಿಂಹ್ಯಸ್ವಾಮಿಯದೇವಸ್ಥಾನದ
3 ಮುಂದೆನಿಲ್ಲಿಸಿದಶಾಸನದವಿವರನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
4 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ
5 ಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
6 ಹನನಶಖವರುಶಸಿ ೧೬೯೯ ಸಾವಿರದಅರುನೂರಹತ್ತೊಂಭ
7 ತ್ತನೆಯಾವೊರುಶಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾ
8 ಘಶುಧ ೫ ಲ್ಲು । ನೀರತಡಿಅಹೋಬಲನಾರಸಿಂಹ್ಯಸ್ವಾಮಿಯಂನು
9 ನವಿತನ್ಯವಾಗಿಶಲಾಮೂರ್ತಿಯಂನುಮಾಡಿದ್ದಕ್ಕೆ । ಬರದಶಾಸ
10 ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ್ರಕುದತುಸ್ವಂಚರದಚೈತ್ರಮ
11 ಸದಲ್ಲುದಿಳ್ಳಿಪಾತಶಹದಂಡುಬಂದುದೇವರದೇವಸ್ತಾನಮು
12 ಂತಾಗಿಬಿಂನಮದಿಹೋದಲ್ಲಿ । ಚಿಂನ್ಮನಗಿರಿದುರ್ಗದಸಿಂಹ್ವಾಸನ
13 ವಂನುಸ್ತಿರಸಾಂಬ್ರಾಜ್ಯವಾಗಿಆಳುವಂಥಶ್ರೀಮಂನ್ಮಹಾನಾ
14 ಯಕಾಚರ್ಯ್ಯಕಾಮಗೆತ್ತಿಕಸ್ತೂರಿಮೆದಕೆರಿನಾಯಕರ
15 ಬರಮಣನಾಯಕರು । ಯಿನೀರತಡಿಅಹುಬಲನಾರಸಿ
16 ಂಹದೇವರಪುನಃಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿದೇವಸ್ತಾ
17 ನವಂನುಜೀರ್ನುಧಾರವಂನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಗಿ
18 ಮಾಡಿಸ್ತಸೇವೆದೇವರಅಮೃತಪಡಿನಂದಾದೀಪರಕ್ಕೆಕೊಟ್ಟ
19 ಧರ್ಮ । ಬರಮಸಾಗರದಸೀಮೆಯಯೆಂಮೆಹಟ್ಟಿಗೆ ೨ ಮವಂ
20 ಸ್ತತೋಟಯಿದುಮತ್ರಶಾಸನಹಾಕಸಿಮದಿಸ್ಥಿಧರ್ಮಸೇ
21 ವೆ ।

165

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 9″ × 2′ 6′

1 ... ಕೇಶಾಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗ
2 ... ... ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
... ...
5 ರಾಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ... ...
... ...
9 ... ... ನೀರತಡಿಯಅಲುಬಲನಾರಸಿಂಹದೇವರ

10 ... ... ದಾದೀವಿಗೆಅಂಗ ... ...
11... ಮಾಡಲಾಗಿಕ್ರಿಸ್ಣಪ್ಪನಾಯಕರು... ... ...
12. . . . . . ರಾಜಯನು . . . .
13 ... ಳಗಣಅಣಜಿಸ್ತಳದೊಳಗಣನೀರ . . . .
14 . . . . ಧಾರೆನೆರದುಕೊಟ್ಟ . . . .
15 . . . . ಅಗಾಮಿಅಕ್ಷೀ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

166

ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದಲ್ಲಿರುವ ಈಶ್ವರ ಗುಡೀವಳಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 8"

1... ... ...
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
5ಟ್ಟಾರಕಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭು
6ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ
7ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
8ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವ
9ರಂಕುಡುಂಬವುರವರೇಶ್ವರಂಯದುವಂಸಾಂಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮ
10ಣಿನಿಜಕುಳಕಮಳಕ್ಷಾತ್ತ್ರಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗ
11. ಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊ
12ಳಂಬವಾಡಿಮೂವತ್ತಿಛಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
13ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
14ನಂದಣ್ಡನಾಯಕನುಚ್ಚ೦ . . ದಾ ... ತ್ನಮೆಯ್ಯಜೀವಿತದಕಾ
15ಟಿಯಾಲೂರನಾಗೇಸ್ವ . . . . ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ
16ದ ೪೧ ನೆಯ . . . . ಕಸಂವತ್ಸರದಉತ್ತರಾಯ
17ಣಸಂಕ್ರಾ ... ತೆಮಾದಿಮಹಾಮಣಳೇಸರ
18 .. ದೇವರುಮಲ್ಲಿಗೆಗೆಱಿಯ . ಯಿಬಿಟ್ಟ
19ಮತ್ತರ್ವಿಷ್ಣುದೇವರ್ಗ್ಗೆ . ತ್ತಿಕಟ್ಟಳಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಕ
20ಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆಮತ್ತರೊನ್ದು । ಸ್ವಸ್ತಿಯಮ
21ನಿಯಮಸ್ವಾಧ್ಯಾಯುಗೇಳಳುಂಪಂನ್ನರಪ್ಪ
22ಸಳಸಾತ್ರಪವಿತ್ರರ
23ಪ್ಪಸದಾಸಿವದೇವರಕಾಲಂ

[24]ಕಚಿ . ಗಾಯುಡಾನುಅಱುವತೊ
[25]ಕಲುಸಹಿತವಾಗಿಬಿಟ್ಟುಧರ್ಮ್ಮ

167

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 3″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮಭಟ್ಟಾರಕ
[2]ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
[3]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ .
[4]ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಕುಡುಂಬಪುರವರೇಶ್ವರಯದುವಂಸಾಂ
[5]ಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಪರಿಚ್ಛೇದಿಗಂಡರಾಜಿಗಚೋ
[6]ಳಮನೋಭಂಗಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮಂಸು
[7]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಲಿತನದತೋಳಬಾಳಂಮಲೆದೊಡ್ಡಿದಮಲೆಯ
[8]ಗಂಗನಾನಾ . . . . . ಮೇರುವ . . . . ಮನ್ತ್ರಿಕೆಯಶ್ರೀಸ್ವಸ್ತಿಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
[9]ಮನ್ತವೀರ . . ನತೆ . . ವಿರೋಧಿಸರಭಭೇರುಂಡ . . ಡರೆಬಲುಗಂಡವೈರಿನೃಪಷಂಡ . . ದಾಬ್ಧಿಕೆ . . ವಾದವೈರಿಸ
[10]ತ್ವಂ . ಳನುಭಯಮಹಾಮಣ್ಡಳನೇಕಾಂಗವೀರಕಾಮಿನೀಜನಸಹಕಾರಕಂದರ್ಪ್ಪಕೆಳೆಗೆಯ್ದೆಕೂಪ್ಪರಣರಂಗನೀಱ
[11] . . . . ಅಜಯಸಿಂಗನಾರ . . . . ಸಂಗ್ರಾಮಪುರ . . ಸಹಸ್ರಸನ್ನಾಹಅ . . . ವದನಿವಹಮಂಕಾ .
[12] . . . . ಮೇಱಗೆವರೆ . . . ಕೆತ್ತಿಮರಲ್ದೋಡಿಪಾಡಿಸುವ . .
[13]ದವೀರಭುಜಬಳ . . . . ಗೋವನೌರ್ಯ್ಯವಂಮೆಱವಂ ‖ ತ್ರಿಯಂಬಕದೇವಪಾ
[14]ದಾರಾಧಕವೈರಿಬಳ . . . . ದಾಬ್ಬಭ್ರಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತ
[15]ಪಡವಳದುಗಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೨ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರಮಾಘಸುದ್ಧ ೧೧ ಬ್ರಿಹವಾರಉತ್ತ
ರಾಯ
[16]ಣಸಂಕ್ರಾನ್ತಿಸಿವಿತ್ತವಾಗಿ . . . ರಪೇವರ್ಗ್ಗ ‖ಕ‖ . . . . . . ತ್ರಿಸೂಕ್ಷ್ಮಚಿತ್ತನಮಳಚರಿತ್ರನಿನಱ
[17]ಯೆಸಾಸ್ತ್ರ . . . . ನಿಪಸದಾಶಿವ . . . . ಸದಾಶಿವಪಂಡಿತದೇವರಕಾಲಂ
[18]ಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಂನಾಲ್ಸೂಱ . . . . ಮತ್ತರು ೧ ನಾಗೇಶ್ವರದಿಂಬಡಗಹಡುವ
[19] . . . ವಿಂತೀಧಮ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದಂ . . . . ಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಯುಲುಸಾಯಿರಲಿಂಗಪ್ರತಿಷ್ಟೆ
[20]ಮಾಡಿಸಾಯಿರಕವಿಲೆಯಂಮಹಾದಾನಂಗೆ . . . ನೀಧರ್ಮ್ಮಮನಳಿ . . . . ಸಾಯಿರಲಿಂಗಮುಂಸಾಯಿರಕವಿಲೆ
[21]ಯುನಳಿದಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವಸ್ತಿಶ್ರೀ . . . . . ನ್ತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವರ್ ‖
[22]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[23]ಕ್ರಿಮಿ ‖ ನಿಸಗ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

168

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ . .

[2]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
[3]ಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
[5]ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[6]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
[7]ಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು
[8]ಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳಮ
[9]ನೋಭಂಗಂಜಗದೇಕಮಲ್ಲಪಾದಾಬ್ಜಭೃಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
[10]ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವೀರಪಾಣ್ಡ್ಯದೇವರಸರುನೊಳಂ
[11]ಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[12]ಳನೆಯಿನಾಳ್ದುಚ್ಚಂಗಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[13]ತ್ತಮಿರೆ ॥ವೃ॥ ಕುಲವುಂ ಪೇಳ್ವಡೆದುಗ್ಧವಾರ್ದ್ಧಿಜನಿತಶ್ರೀಸೋಮವಂಶಂಮತಂಪಲವಾ .
[14]ಪದುಳೇನೊ .. ಪೆನಿಪಾಸಂಸ್ಥಾನಕಂಕೀರ್ತ್ತಿ . ಬಲತಾ . ಭ್ರಮಭಾಗಿಯುಂದಡಬಲಿ
[15]ಕ್ಕವುಮ್ಮಪೇಳೊಂದು . ಜಲ ... ಬಿಳಿಚೆಸೀರೆಪ್ಯೆಲಗೆಯೊಪೇಳೀಪಾಣ್ಡ್ಯಭೂಪಾಳನ
[16]ಭುವನಪ್ರಸ್ತುತವಾದಧರ್ಮ್ಮದೆಸಕಂನಿತ್ಯೋದಯಶ್ರೀವಿಳಾಸವನೆನ್ನುಂ ... ಳಿರ್ಪ್ಪರಾ
[17]ಜ್ಯವಿಭವಂವಿದ್ವಿಡುನೃಪಾಳಾಂಗನಾನಿವಹೋಗ್ರಂಕರಣಾಪಹಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂದನ್ದು
[18] . ಲವನಿಂನಾವನೊವೀರಪಾಣ್ಡ್ಯನೃಪನಂನಿಶ್ವಂಭರಾಭಾಗದೊಳ್ ॥ಕಂ॥ ಬಳವದ್ರಿಪುಕ್ಷೇ
[19]ಜೋಮಣ್ಡಳಮಂನಿಜಭುಜ ... ... ಭಂಗಿಸಿಮಣ್ಡಳಿಕರವಿರಾಹುವೆಸನಂತಳೆದವರಾ
[20]ವ್ವೀರಪಾಣ್ಡ್ಯಭೂಪಾಳನವೊಲು ॥ ಮತೆಯಂಪೊಧಿಸಿಚಾಳುಕ್ಯಲಲಾಮಂಗಿತ್ತುತೆತ್ತು
[21]ಬೆಸನೇನೆಂಬೊಕ್ಕಲಿಗವ್ಮಾಡಿದರ್ನಿಜಭುಜಬಲನಾರಳವಮ . . ವೀರಪಾಣ್ಡ್ಯರ್ವ್ವಿಪನ ।
[22]ಧರೆಪೊಗಳೆವೀರಪಾಣ್ಡ್ಯಂನಿರನ್ತರಂಶ್ರೀನೊಳಂಬವಾಡಿಯುವಾಳುತ್ತಿರಲುಚ್ಚಂಗಿಯ
[23]ನೆಲೆವೀಡು ... ತರಲಕ್ಷ್ಮೀವಿಳಾಸವಂಪೊಗಳುವರಾರ್ ॥ವೃ॥ ಪಿಂಗದೆತನ್ನನೆಲಗಿಪಸೂ
[24]ರ್ಯ್ಯಶಶಾಂಕಮರೀಚಿಯಿಂದೆಚೆಲ್ವಂಗಡೆಗೊಂಡುಮೇರುಗಿರಿಗೋರಗೆಯಂಬವೋಲೆಯೆ
[25]ನೀಳ್ದುತೀರ್ತ್ಥಗ ... ... ದಪಾವನಮಹದ್ವಿಭವಕ್ಕೆಡೆಯಾಗಿ . . ರುಚ್ಚಂಗಿವಿರಾಜಿಕುಂನೆಗಳ್ದ
[26] . . ಪಾಣ್ಡ್ಯನೃಪಾಳನರಾಜ್ಯವರ್ದ್ಧನಂ॥ಕ॥ನಗುಗುಂಧಾರಾವತಿಯಂಪುಗುಗುಂನಿಜಶೋ
[27]ಭೆಯಿಂದವಳಕಾಪುರವಂಜಗದೇಕಮಲ್ಲಪಾಂಡ್ಯನನಗರಿಯನಿನ್ನಾವನಗರಿಯುಂ
[28]ಪೋಲ್ತಪವೇ ॥ ಬಿಂಕಂಬಡೆದುಚ್ಚಂಗಿಯತೆಂಕಣದೆಸೆಯಲ್ಲಿವೀರನಾಗೇಶ್ವರನಿನ್ದಂಕರವೆಸೇ
[29]ವೃಧಾತ್ರಿಗಳಂಕರಣಂವೀರಪುರವಿವತ್ಯಾಶ್ಚರ್ಯ್ಯ ॥ ಬಳಸಿದನನ್ದನವನದಿಂತಿಳಿಗೊ
[30]ಳದಿಂದಿಕ್ಷುತೋಟದಿಂಪೆರ್ಗ್ಗಜಿಯಿಂದೊಳಗಣ ... ... ಳಿಸು . ದವೀರಪುರವತಿ
[31]ಪ್ರಖ್ಯಾತಂ ॥ ಅಲ್ಲಿಮಹಾಪ್ರಭುಸಕಳಜಗಜ್ಜನಸುಕೃತಾಗ . . ನಿರ್ಪ್ಪಂಗಜಾವಲ್ಲಭ
[32]ನನಾತದೇವರಬಲ್ಲಹನಪೊಗಳಲಹಿಪನುಂನೆಱಿದಪನೇ ॥ವೃ॥ ... ವಿಭುತ್ವದಿಂವಿಬುಧಸಂಸ್ತು
[33]ತಿಯಿಂವಿಳಸತ್ಪ್ರಭಾವದಿಂ ... ... ಶಾಶ್ವತ . . . ತನಮೆ . . . . ವೀರಮಾಹೇಶ್ವ
[34]ರಕೋಟಿಗೀಪ್ಸಿತವನೀವಮಹಾ . . ದಿದೆವೀರನಾಗೇಶ್ವರ . . ವೀರಪತಿಪಾಂಡ್ಯನೃಪಾಳ
[35]ಕನೊಲ್ದುಕೀರ್ತ್ತಿಪಂ ॥ಕಂ॥ ಆದೇವನವುಹಿಮೆಯನುಡಿ ... ... ವಾ . ಮುನಿಜನಾರಾ
[36]ಧ್ಯಂಪುಂಣ್ಯೋದಯಚರಿತಂಜಗದಾಹ್ಲಾದಂಶ್ರೀರುದ್ರಶಕ್ತಿಪಂಡಿತದೇವ ॥ ಜನನುತನೆನಿಸಿದಪಾ
[37]ಣ್ಡ್ಯ . . ನೆವರ್ಗ್ಗಳಕಾರ್ಯ್ಯವ . . . ಮನದೊಳೇಕನೆ . . . . . ನೆನಿಸುವಪತಿಭಕ್ತಿ
[38] . . . . ಪೆರ್ಗ್ಗಡೆದೇವ ॥ ಪತಿಯಂವಂಚಿಸಿಪೊಂದ . ವತಿ . . . ವಧಿಕಾರಿಗ
[39] . . ಕ . . ತಾಪತಿಹಿತವಿನತೆಯನೆಮ್ಮಪೆರ್ಗ್ಗಡೆದೇವ . . . ॥ ನಾಗೇಶ್ವರನುನ್ನತ

[40]ವನಿಪ . . . ನೆಱಿದಕ್ಕುಂ ‖ . . . ಪಾಂಡ್ಯನಯ . . ದ್ವಂದ್ವಗೇಱಿಯನಾವಗಮಿತ್ತು ‖ ದ್ವಂದ್ವಗೇಱಿಪೆಜ್ಜೆ
... ...
[43] ... ಹಡುವಲುತೆಂಕ ... ... ದಣ್ಣಾನಾಯಕ
[44] ... ...ಯಕೆಱಿ
[45]ಯಕೆಳಗೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಗದ್ದೆ ... ... ಸೋಮ ... ...
[46]ಯುಸರ್ವ್ವಾಯದೇವರ್ಗ್ಗೆ ... ... ಇಂತಿನಿಸುಮಸರ್ವ್ವಬಾಧಾಪರಿಹಾ
[47]ರವಂಮಾಡಿ ... ... ಇಂತೀಧಮ್ಮ್ಕಮಂಪ್ರತಿಪಾಳಿಸುವವೀರ
[48] ... ... ಗಾವುಣ್ಣ ‖ ಈಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ವ್ವಾರಣಾ
[49]ಶಿಯೊಳುಕುರುಕ್ಷೇತ್ರದೊಳಂಸಾಸಿರಕವಿಲೆಯ
50 ... ಕೊಳಗುಮಂಹೊನ್ನಿನ್ದುಂಬಿಳ್ಳಿಯಲುಂಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರ
[51]ಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಳ ‖ ಈಧರ್ಮ್ಮಮನಳಿದವರಾತೀರ್ತ್ಥಸ್ಥಾನದೊ
[52]ಳಾಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಮಂನಳಿದಮಹಾಪಾತ
[53]ಕನಕ್ಕು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಿಶಷ್ಟಿರ್ವ್ವರ್ಷ
[54]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

169

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪೂರ್ವದಿಕ್ಕಿನ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಳಾದಸೆಟ್ಟಿಯರಮಗಭೂಮಾದಸೆಟ್ಟಿಯುಅತನಪುತ್ರನಾದಿಯಣ್ಣನುಂ
[2] ಹಿರಿಯಮ . . ಪಲರಂಪೇಳಲುವಡಿಸಿಗೂಳಿಯುಪಲರನಿಱಿಯಲುವೃಶಭನುಂತಾನುಂ
[3]ತನ್ನಮಗನುಂಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು ‖ ಅಯುಸಮಕ್ಕಳುಬಂಮಯ್ಯನುಂನಾಗಯ್ಯ
[4]ನುಂವೀರಗಲ್ಲನೆತ್ತಿಸಿದರು . . . .
[5]... ... ...

170

ಅದೇ ಹೋಬಳಿ ಆಲೂರುಮಜರೆ ಮಲ್ಲಶೆಟ್ಟಿ ಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 7″ × 0′ 8″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಕದಾ . . . . ಮಾಡಿ
[2]ಧಾರೆಯನೆಱಿದುಕೊ
[3]ಟರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಾಂ
[4]ವಾ . ಯೋಹರೇತಿವಸುಂ
[5]ಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹ
[6]ಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂ । ಜಾ
[7]ಯತೇಕ್ರಿಮಿಃ ‖ ಶುಭಮಸ್ತು
[8]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

171

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮನಬೇತೂರು ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′2″

[1] ಓಂನಮಶಿವಾಯ । ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ
[2] ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭುವೇ । . ತಿಯಳಜಂಗಳ್ಗೌವೆಮೆಚಿಳುವ
[3] ನಿವಕಾಂಚೀಪುರವಾ ಇ . ತಿಂದಿದುಮೇದಿನಿಯೊಳಧಿಕಹೆಂಮ್ಮನಬೇತೂಬಕೂತಜನಗಳ
[4] ಆರಾಧನೆಯೊಳು । . ರಾಯಗ್ರ . ವಾ ಇತಿದುಮೇರುವಿಗೆಣೆಪುರುಸರೆಲ್ಲಸಾ
[5] ಊದಕಾರಣಧಾರುಣಿಯೊಳಗಣಜಂಗಮದಾರಾಧನೆ ಇಂದಯೆಸಅತೀಜಗಕ್ಕೆಲ್ಲಂ ।
[6] ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಳುವ
[7] ರ್ಣಗರುಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಬಸ್ಕರಂವಾಳವಿಯುಮಲ್ಲಯ
[8] ಹಿತರಾಯಪುರಸ್ಸಲ್ಲಗೂರ್ಜ್ಜರರಾಯವಾರಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾ
[9] ಳೋತ್ಪಾಟನಕರಪ್ರತಿಜ್ಞ್ನಾಪರಸುರಾಮಬುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕಿತ ಇತ್ಯಾದಿಸಮಸ್ತರಾ
[10] ಜಾವಳಿವಿರಾಜಮಾನಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಮಾಹಾದೇವವಿಜಯರಾ
[11] ಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂಸುಕಸಂಖತವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾಜಂಗೈವುತ್ತಮಿರೆ ।
[12] ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಣಿಚಿದಕಲಿಗಳಂಕುಸಕಲಗೌಡನುಬಿಟ್ಟದ್ಧ
[13] ರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೧೮೦ ಕ್ಷಯಸಂವಛರದಚೈತ್ರಸುಧಚತುರ್ದ್ದಸಿಸೋಮವಾರ
[14] ದಂದುದವನಾರೋಪಣದಸಮೆಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಂಮ್ಮನಬೇತೂಡಿಂಗರಮಲ್ಲಯ
[15] ದೇವರಿಗೆಕಲ್ಲಗುರುಗಳಕಲಂಕಚ್ಚಿರ್ಧಾರಾಪುರ್ಬ್ಬಕಂಮಾಡಿಛತ್ರಕೆಬಿಟ್ಟಭುಮಿಹರಳಕಟದಹಿಂದೆಗ
[16] ದೆಅರಿವತ್ತರುಆತೆಂಕಣಕೋಡಿಯಲುಅರಿವತ್ತರುಏರೆ । ಅಂತುಗದ್ದೆಬೆದ್ದಲುಮ ೧। ಯಿಂತೀ
[17] ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವುದು । ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಿದಿರಕೆಱೆಯಸಿಗಗೌಡನು
[18] ಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಹೆಂಮನಬೇತೂಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಹಾಲುಮಂಡಗೆಗೆಬಿಟ್ಟಭೂಮಿ
[19] ನಿಚೆಯಗಟ್ಟದಹಿಂದಣತಂನಗೌಡಮಾನ್ಯದೊಳಗೆಮೂಡಣಕಡೆಯಲುಮತರು ೧। ಯಿಂತೀದ್ಧಂ
[20] ರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸುದು । ಸ್ವಸ್ತಿಶ್ರೀಮಾತುಚೆಂಣಗಿಯಕಲ್ಲೆಯನಾಯಕನಕುಮಾರಬೊಂಮ್ಮಯ
[21] ನಾಯಕನುಬಿಟ್ಟಧರ್ಮ್ಮಸ್ವಸ್ತಿಶ್ರೀಮಾತುಹೆಂಮಾನಬೇತೂಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಛತ್ರಕ್ಕೆಬಿಟ್ಟ
[22] ಭೂಮಿಗೆ ಊರವಗಟದಹಿಂದೆಕಲಿದೇವರಕಡಹಿನಹತ್ತಬಡಗಣಕಡೆಯಲುಕಡಹುಹಂ ೧। ಆ
[23] ಕೆಱೆಯಪಡುವಣಕೋಡಿಯತೆಂಕಣನೀರೊತ್ತಿನಲ್ಲಿಬೆದ್ದಲುಮತ್ತರು ೧। ಸ್ವಸ್ತಿಶ್ರೀಮತುಚೆಂಣಗಿಯಪಿಳ್ಳೆಯನಾಯ
[24] ಕನಕುವರಅಂಮಣನಾಯಕನುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಂಮನಬೇತೂಡಿಂಗರಮಲ್ಲಯದೇವರಿಗೆಕಿಂಪುರುಟ್ಟೆಯಲಿ
[25] ಛತ್ರಕೆಬಿಟ್ಟಧರ್ಮ್ಮಪೂರವಡುವಲುಏರೆಯಬೆದ್ದಲುಮತ್ತರೊ ೧।

172

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′6″

[1] ಓಂನಮಸಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2] ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

[3]ಭಾಯು ಸಂಭವೇ ‖
[4]ಸ್ವಸ್ತಿ ಶ್ರೀ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ದ್ವಾರಾವತೀ ಪುರ
[5]ವರಾಧೀಸ್ವರಂ ವಿಷ್ಣು ವಂಶೋದ್ಭವ ಸುವರ್ಣ್ನ ಗರುಡಧ್ವಜ
[6]ಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂ ಮಾಳವೆಯ ಮ
[7]ಲ್ಲಯ ಹಿತ ರಾಯಪುರಸಲ್ಲ ಗೂರ್ಜ್ಜರರಾಯ ವಾರಣಾಂಕು
[8]ಸಂತೆಲುಂಗರಾಯ ಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕರ ಪ್ರತಿಜ್ಞಾ ಪರಸು
[9]ರಾಮ ಭುಜಬಳ ಭೀಮ ಮಲ್ಲಾಳಂಕೃತ ಇತ್ಯಾದಿ ಸಮಸ್ತ ರಾಜಾವಳಿ
[10]ವಿರಾಜಮಾನ ಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪ ಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಮಹಾದೇವನಿ
[11]ಜಯರಾಜ್ಯೋದಯದ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ ಅತಿವಿಸಮುಹ
[12]ಯಪ್ರಮುಧರೇ ಬಾರೇವಂತನುಂ ಪರಬಳಕೃತಾಂತನುಂ ಗಿರಿದುರ್ಗ್ಗಮ
[13]ಲ್ಲನೂ ಕೆಜೆವಳಕುವರ ನಾರಾಯಣನುಂ ನಿರ್ವ್ವಿಕು . . ಜಗದ್ದಳನುಂ ಸ .
[14] . . . ಸಾಳುವನರವೀರನುಂ ರಾವುತರಾಯನುಂ ಶ್ರೀಮತು ಮಲ್ಲಿನಾ
[15]ಥದೇವರ ದಿಬ್ಯ ಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪ ಹೆಮ್ಮಾಡಿದೇವರ್ಸ್ಸರ
[16]ಕುಮಾರವಿಠಲದೇವರ್ಸ್ಸರು ಬಿಟ್ಟ ಧರ್ಮ್ಮ ಸ್ವಸ್ತಿ ಶ್ರೀ ಸಕವರ್ಶದ ೧೧೮೦
[17]ಕ್ಷಯ ಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸುದ್ಧ ಚತುರ್ದ್ದಸೆ ಸೋಮವಾರದಂ
[18]ದುದವನಾರೋಪಣದ ಸಮೆಯದಲು ಸ್ವಸ್ತಿ ಶ್ರೀಮದನಾದಿಯ .
[19]ರಿಯಗ್ರಹಾರಂ ಅನುಜಿನುಪ್ರವಿಷ್ಟದ ಹಳ್ಳಿ ಹೆಂಮನಬೇತೂಱ
[20]ಮೂಲಸ್ಥಾನದ ಕಲಿದೇವರಿಗೆ ಅಶೇಸಮಹಾಜನಂಗಳು ಅಸನ್ನಚ
[21]ಪ್ರುಗಾವೆಯ ಸಮಕ್ಷದಲು ಸೋತ್ರವನು ಸರ್ವ್ವನಮಸ್ಯವಾಯವಾಗಿಧಾ
[22]ರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಬಿಟ್ಟರು ‖ ಹೆಂಮನಬೇತೂಱ . . ಸಿದ್ಧಮಲ್ಲಯ
[23]ದೇವರಿಗೆ ಚಮುತಾರೋಪಣದ ಪರ್ವ್ವದಲು ಚತ್ರವನಡಸುವಂತಾ
[24]ಗಿ ಬಿಣಿಜಡೆ ಹೊಲದಲು ಗವಱಿಯ ಕಟ್ಟೆಯ ಹಿಂದೆ ಕಲ್ಲಗವುಡದ .
[25]ವಾಗಿ ಮತ್ತರು ೧ ನುಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಬಿಟ್ಟರು ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮ
[26]ನುಮಹಾಪ್ರಧಾನಂ ಕೂಚರಗೌಲಿಂಗರಸರು ಸಿದ್ಧಮಲ್ಲಯದೇವರಿ
[27]ಗೆ ಪೂರ್ವ್ವದಲು ಚತ್ರವನಡಸುವಂತಾಗಿ ಹಿರಿಯ ಅರಕೆಱಿಯ ಆ . . .
[28]ಕೆಯ್ಯ ಬಡಗಣ ಕಡೆಯಲು ಮಾರಗೌಡ ಮುಖ್ಯವಾಗಿ ಮತ್ತರು ೧ ಸುಧಾ
[29]ರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಬಿಟ್ಟರು ‖ ಇಧರ್ಮ್ಮವ ಪ್ರತಿಪಾಲಿಸುವರು
[30]ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ ಬ್ರಾಹ್ಮಣರಿಗೆ ಶ್ರೀಗಂಗೆಯ ... ...
... ...

173

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಣಸೇಗಿಡದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 4" × 1' 1"

[1]ಶ್ರೀ
[2] . . . .
[3]ಬಿಾವಕಂ ಹಸ್ಕರದಲು ಭಾದ್ರಪದ ಶುದ್ಧ ೧ ಬ್ರಿಹವಾ
[4]ರ . . . ಚೆಂನಂಣಗಲು ಡಕೆಱಿಯ . . .
[5]ನಾಂತಕ ದೇವರ ಬೊಂಮಗೆ . . .
[6]ನಚೆಂನ ವೀರದೇವರಿಗೆ ಹೊಲ ಮಟ . . . . .

[7]ನೀಡಿದಭಿಕ್ಷಅಣಿಜೇಲಿ . . .
[8]ಲಿಹೊಲಮಟ
[9]. . . . ಬಿಹೊಲಮತ . ।
[10]ನೀದೇವಸ್ಥಾನವಾಂನ್ಯಶ್ರೀ

174

ಅದೇ ಹೋಬಳಿ ಕುರಡಿ ಗ್ರಾಮದ ಗಿರಿಯಣ್ಣನ ಕಣವಲ್ಲಿ ಮೈಲಾರಲಿಂಗಪ್ಪನ ಪಾದಕಟ್ಟೆಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸುಪ್ತಿಗತಾಬ್ದ
[2]ಹೇಮಳಂಬಿಸಂವತ್ಸರಕೆವ
[3]ರುಷ ೧೯೪೫/೪೬೭೮/೧೯ ಸಂದಿ
[4]ತು । ಸಕವರುಷ । ೧೪೯೯ । ಹೇಮಳ
[5]ಂಬಿಸಂವತ್ಸರದ ಕಾತ್ತಿ೯ಕ ಬ ೨
[6]ಬುಶ್ರೀಮತುಕೊರಡಿಯಬಡಗಿ
[7]ಮಲ್ಲೋಜನುಮಾಡಿಸಿದಸೇಭಾರ
[8]ಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥



JAGALUR TALUQ.

ಜಗಳೂರು ತಾಲೂಕು.

1

ಬಿಳಿಚೋಡು ಹೋಬಳಿ ಬಿಳಿಚೋಡು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 4"

[1]ನಮಸ್ತುಂಗ . . . . ಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . .
[3]ಷ ೧೪೫೯ . ನೆಯ . . . .
[4]ಣ್ಯಾಕಾಲದಲು . . . . . ರಾಜ . . . . . .
[5]ಕೃಷ್ಣರಾಯಮಹಾರಾಯ . . . ಸ್ಥಳದಭಂಡಾರದತಿಂಮ .
[6]ಯನವರಮ . . . .
[7]ಲಸಾಂಮ್ರಾಜ್ಯ . . . ಕಲವುಣ್ಯವಾಗಬೇಕೆಂದುಕಾಟುರನಾನ .
[8]ಅಯನವರುಬಿಳಿಚೆಡಮೂಲಸ್ಥಾನದರಾಮೆಯದೇವರವಿನಿಯೋಗಕ್ಕೆಬಿಳಿಚೆ
[9]ಡಹಮುದರಾಉತ್ತರಮಕ್ಕಳುತಂಮ . ಯ . . ರಾಉತ್ತಬಿಳಿಚೆಡಸೀವೆ
[10]ಯಮರಕಾಕಟಿಯ . . ಕೋಟಿಗ್ರಾಮ ೧ ನೂಕೋಟ್ಟಿಉಳಿಗ್ರಾಮಆಗು
[11]ಮಾಡಿಕೊಂಡುರಾಮೆಯದೇವರಿಗೆನೀಉ . . . .
[12]ಮಉರಿಯಲ್ಲಿಯರಡುಹೊತ್ತಿನವಿನಿಯೋಗವನೂತಪ್ಪದೆಮಾಡಿಸು
[13]ದುಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಶೀಮೆಯನುಆಗುಮಾಡಿಕೊಂಡು . .
. . . .

2

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲುಮುಂದಿನ ಪಡಸಾಲೆ ಪೂರ್ವ ಕಂಭದಲ್ಲಿ ಬರೆದಿರುವದು

[1]ಶ್ರೀ . . . . . ಯೆಂನಮಃ ॥ ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗ . . . . . . ರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೪ ನೆಯಪ್ರಮಾದೀ
[3]ಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೫ ಲುಶ್ರೀಮತುಬಯಪನಾಯಕರಕುಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕರ್ತರಾದದಂವು
[4]ಪನಾಯಕರುಬಿಳಿಕುರ್ರುಬರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಬಿಳಿಚೆಡಸೀಮೆಯಲುಕುರ್ರುಬರು
[5]ಬಿನಸಾಯರರೂರಿನಲಿಸಕುರ್ರಿದೆರೆಯಿಲ್ಲ

3

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ಕಂಭದಲ್ಲಿ

[1]ಶಾಕ್ಷಸಸಂವಛರದಚೈತ್ರಶು ೧೫ ಲುಶ್ರೀಮತು
[2]ಬಿಳಿಚೆಡರಾಮೆದೇವರಿಗೆಬೇಲೂರರಾಮಪ್ಪನಾಯಕರು

[3]ನ್ತ್ರಾನೀಕಮಾದೇವಪ . . . . ಸರಿಗೆಬಟಬಿರಾಡಸರ್ವಮಾ
[4]ನ್ಯಯಿದಕ್ಕೆಆರಾದರು . . ವಕಲುಚಾರಕ್ಕೆಹೆರ್ಸಗು
[5]ವಾರಣಾಸಿಲಿಗೋಹತ್ಯೆಮಾಡಿದಪತಕ್ಕೆಹೋಹರು

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′6″ × 2′6″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[4]ಹನಶಕವರುಷ ೧೪೬೯ ನೆಯಹೇಮಳಂಬಿಸಂವಛ್ಸರ
[5]ದಫಾಲ್ಗುಣಬ ೧೦ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
[7]ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರಲುಅಗಿ . . . . .
[8]ಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಮುರಾರಿರಾಉತ್ತರ . . . . .
[9]ಚಣಸ್ವಾಮಿಬ್ರಹ್ಮಿಸೆಟ್ಟಿಮುಂತಾದಸೆಟ್ಟಿಗಳು . . . . .
[10]ಸಮಸ್ತಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟ ॥ ಸಿಲಾಶಾಸನದಕ್ರಮ . . . .
[11]ಪಟಣಉಖಿಲವಾಗಿಹೋಗಲಾಗಿಫನ . . ಮಾಡಿ . . .
[12]ರುಶ ೧ ಕ್ಕೆಕಟ್ಟುಗುತ್ತಿಗೆಚಣಡೆಗ . . . . . .
[13]ಕಳ ೧ ಕ್ಕೆಗ ೧ . . . .
[14]ವರಿಗೆಉ . . . .
[15]ಚಂದ್ರಸೂರ್ಯ್ಯಾದಿಗಳುಉಳ್ಳ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ಕೋಟೇ ಬಾಗಿಲ ಬಳಿ ಯಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಅಚುವತೊಕ್ಕಲಪುತ್ರಅಯ್ಯನ್ನಬ್ಬರಗನ್ಧವಾರಣ
[2]ಬಿಲ್ಲಮೂನೂರ್ವ್ವರಪತಿಮಡಿವಳಕೇತಹೆಮ್ಮನಬೆಲ್ತುಟು
[3]ವಿನಕೇತಗಾವುಣ್ಡನೊಡನೆಕಾದಿಜಯುಗೆಯ್ದುಸತ್ತು
[4]ಬಿಣ್ಣಬೆಡಬತ್ತಚಗಾಉಣ್ಡನಹಿಟ್ಟನಮ .
[5]ತ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೆ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಮತುಪೃಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
[3]ಶ್ರಯಕುಲತಿಳಕಚಾಳುಕ್ಯಾಭರಣ . . . . .

... ...

19..................ತಿಳಕಗೋತ್ರಪವಿತ್ರ

20... ... ... ಮಾಣಿಕ್ಯವಲ್ಲಭರಾಯರಸರುಂಮ

21 . . ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೨೫ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ

22 . . . ಬ್ಯತೀಪಾತನಿಮಿತ್ಯವಾಗಿಸ್ವಸ್ತಿಯಮನಿಯ[ಮ]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾ

23ನಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲರಪ್ಪಜಕೆಗೊ • ಪದ • •

24...ಶಕ್ತಿಪಣ್ಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿ (ರ್ಧಾರಾಪೂರ್ವ್ವಕಮಾ

25 . . . . ನಿವೇದ್ಯಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀರ್ಣೋದ್ಧಾರಕಂ • •

26ಮತ್ತ • ದುದೇವಾಲ್ಯದಹಿಂದೆತೋಂಟವೆಳುನೂಱುಮಾರ • •

27ಬಿದ್ದಲೆಮತ್ತ • • ರಡುಊರತೋಂಟದಲುಬಂದುಮತ್ತಊಳಿಯ

28 . . . . ಇಂತೀಧಮ್ಮ್ರವಪ್ರತಿಪಾಳಿಸಿದಗಂಗೆವಾರ • • •

29ಕುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರತಪೋಧನರ್ಗ್ಗಂಸಹಶ್ರಬ್ರಾಹ್ಮಣ • •

30 . . ಫಲಇಂತೀಧಮ್ಮ್ರವಕಿಡಿಸಿದಗೆ . . . . ಸಹಶ್ರ • •

31ಸಹಶ್ರಕವಿಲೆಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂವಧಿ • • • ಮಹಾಪಾಪ

32ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರಿಸಶಹ • •

33ಸ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । . . . . ಜೆಯಅಸೇಸಮಹಾ • •

34 . . . . . ಗದೆಯಕೞಿಒಳಕೊ • • • ದರ • •

35 . ದಿಲತುಂಬಿನಲಿಗದೆ • • • ತೋಟವೆಳನೂಱು • •

36 . . ಮದೇವನ... ... ...ಒಳಗಣಗದೆಯಕರ • • •

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 5" × 2' 3"

(ಮೇಲ್ಭಾಗ ಸಿದಿದು ಹೋಗಿದೆ)

1 . . . ತಂಮತಂದೆತಾಯಿಗಳನೂವಾರಣಾಸಿ

2ಯಲಿಕೊಂದಪಾತಕಕೆಹೋದವರುತಂನಹೆಂಡತಿಯ

3ನೂಹೊಲೆಮಾದಿಗರಿಗೆಕೊಟುತಾನೂಹೊಲೆಮಾ

4ದಿಗರಬಸುಱಲಿಹುಟಿದವನುತಂನಯೇಳುಯೇಳು

5ಜಲ್ಮಊಕೀವಿನ . . . ಕುಳದಲಿಬಿದ್ದಯಿಹರು

6ಯಿಮದುವೆಯಸುಂಕವಬಿದಿಸಿದಕೃಷ್ಣರಾಯಮಹಾ

7ರಾಯರಅಶವಣೆಯಬೆಂನರಸರಿಗೆಸಹಸ್ರಗೋ

8ದಾನಕೋಟಕನ್ಯಾದಾನಕೋಟಿಅಶ್ವಮೇಧಯಾಗಕೋ

9ಟಿಯಗ್ಯದಫಲವಾಗಿಅಷ್ಟಪುತ್ರಬಹುಧನಸಕಲ

10ಸಾಂಬ್ರಾಜ್ಯವನಾಳುವನು । ಯಿಶಾಸನವಬರದಾ

11ತರಾಜ್ಯದನಾಡಸೇನಬೋಗಮಂಕಣ . ಯಪತಿ

12 . . . . . ದಿದವರುಕಂಮಾಱಮಾದೋಜನ

13 . . ಣಯಗಳುಬಳವೋಜನುದೇಮ್ಮೈಯನೂಮಂಗಳಮ

14... ... ...

8

ಅದೇ ಹೋಬಳಿ ಚದುರುಗೊಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2'

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

2ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[9]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವ

... ...

[18]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ಸ್ವಸ್ತಿಸಮಧಿಗತ......ಮಹಾ

[19]ಸಾಮಂತವಿಜಯಲಕ್ಷ್ಮೀಕಾಂತನಿಜವಿಜಯಭುಜದೋರ್ದ್ದಂಡಮಂ . .

[20]ಸಾದೂರ್ದ್ದಳಸಂಗ್ರಾಮಜತ್ತಲಟ್ಟ . . ಯರಾಯಕದನ . . .

[21]ಟ್ಟನಂಕಕಾಱಸಾಮಂತದಾಸಿಯಗಂಡ . . ವುರ

[22]ವರಾಧೀಸ್ವರಸಾಮಂತಾಧಿಪತಿಕಾ . . ಯಕೆಲ . . . . ಯಪಾದಾರಾ

[23]ಧಕಶ್ರೀಮತುವಿಜಯಪಾಂಡ್ಯದೇವ . . . . . .

[24]...ರಬೆಳ್ಳರಸು... ... ...

[25]ಕೊಳ್ವಹ . . . . ಸಾಮಂತರ . . . . . ಸಾಮಂತಬ

[26]ಮನಚಕ್ರಸತ್ಯರಾಧೇಯಸೌಚಗಾಂಗೇಯನುಡಿದುವುಸಿ...ಯಱಗಂ

[27]ಡಕಾಱದಿಗಂಗೋಜಕಾಱಮಾಕೋರ್ಲಭೈರವತತವಿತತವಾದ್ಯಘನ

[28]ಸಂಕೀರ್ಣ್ನರಾಗಸಮುಧರಣರಸಂಗೀತ . . ಕಾಱಸುಧದೇಶಳಪಂಬಳವ

[29]ಶಮಅಭಿನವಭರತಹಯವತ್ಸರಾಜಮಹೇಶ್ವರಗಣಾವತಾರಸರ್ವ್ವಾಭ್ಯುದಯಮ

[30]ಪ್ಪಸಾಮನ್ತಸೋವಿದೇವನಾಯಕನುಂಬಮ್ಮದೇವನಾಯಕನುಂಶಿದ್ದ್ರಶಕವ

[31]ರಿಶ ೧೧೪೭ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಚಟ್ಟಸೋಮವಾರ

[32]ವ್ಯತೀಪಾತಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವೀರಪಾಂಡ್ಯಚತುರ್ವ್ವೇ

[33]ದಿಮಂಗಳಚಿಂತೇರಿಪ್ರಾವ . ಮಹಾಅಗ್ರಹಾರಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ

[34]ಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾಣಜಪಸಮಾಧಿಸೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ

[35]ಮತುಅಶೇಷಮಹಾಜನಂಗಳಸಂನಿಧಾನದೊಳುಶ್ರೀಮದೆ . . ಸ್ವರದೇ

[36]ವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧರಕ್ಕಂ । ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ

[37]ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾಣಜಪಸಮಾಧಿಸೀ

[38](ಸೀ)ಳಗುಣಸಂಪನ್ನರುಂ । ಸಕಳಬುಧಜನಪ್ರಸನ್ನರುಂಧರ್ಮ್ಮಲತಾಧರದಂಡರು

[39]ನಿರ್ಮ್ಮಳವಾಚಾಪ್ರಚಂಡರುಸಕಳಶಾಸ್ತ್ರಾಗಮಾದ . . . ಚತುರರುಚಾರಿ

[40]ತ್ರನಿರತರುಇತ್ಯಾದಿನಾಮಾವಳೀವಿರಾಜಮಾನರಪ್ಪಕಾಳಾಮುಖಬ್ರತಿಗ

[41]ಳಪ್ಪಶ್ರೀತೇಜೋನಿಧಿಪಂಡಿತದೇವರಮಗಂಸರ್ವ್ವೇಸ್ವರಪಂಡಿತದೇವರ್ಗ್ಗಸ್ತಾನಾಪತಿ

[42]ಸ್ತಾನವಾಗಿಸರ್ವ್ವನಮಶ್ಯವಾಗಿಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಅ

[43]ರಕೆಱಿಯಹೊಲದಗೊರವಗಟ್ಟದಕೆಳಗೆಎರಡುಕೆಱಿಯನೀರುಬೆಳವಂತಗಿಕೊ

[44]ಟ್ಟಗದ್ದೆಯಸೀಮೆಎಂತೆಂದಡೆಮೂಡಲುಗೊರವಗಟದಏರಿಪಡುವಣ . ಗಿಪಡು

[45]ವಲುತೆಂಕಣಸೀಮೆಹಳದಿಂಬಡಗಲುಪಡುವಣಸೀಮೆಬಡಿವಟ್ಟಯಿಂಮೂಡಲುಬ

[46]ಡಗಣಸೀಮೆಬಡಗಣಸೀಮೆಹುಣಸೆಮಣ್ಣಗುತ್ತಿಬಾಗುಂಮೇರೆ ।

9

ಅದೇ ಹೋಬಳಿ ಅಸಗೋಡ ಶಂಭುಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೯ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ

[2]ಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿ

[3]ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
[4]ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮ
[5]ಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರೇಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
[6] . ಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿ
[7]ಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂನಾಮಾದಿಸ
[8]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರು
[9]ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂಸು
[10]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರ
[11]ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಂಮಲ್ಲರಸರುನೊಳಂಬವಾ
[12]ಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರದಪೆರ್ಜ್ಜುಂಕಮನಾಳುತ್ತಮಿರೆಸಮಸ್ತವಸ್ತುಗು
[13]ಣರತ್ನರಚಿತವಿವೇಕರತ್ನಾಕರಂನಿಜಕುಳಾಂಭೋಜದಿವಾಕರಂಮದನ
[14]ಹರಪಾದಾರಾಧ · ಲಬ್ಧವರಪ್ರಸಾದಂಕಸ್ತೂರಿಕಾಮೋದಂಸಿಷ್ಟೇ
[15]ಷ್ಟಜನಸಂತುಷ್ಟಫಳಭಾರಿತಕಲ್ಪಭೂಜಂಸಹಜಮನೋಜವಿತ
[16]ರಣವಿನೋದಂವಿಕ್ರಮೋತ್ತುಂಗನಮ್ಯನಸಿಂಗಂಚತುಸ್ಸಮಯ
[17]ಸಮುದ್ಧರಣಂವೈರಿಸಂಹರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[18]ಹಿತಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹೆಮ್ಮಸೆಟ್ಟಿಯರುಕದಂಬಳಿಗೆಸಾ
[19]ಸಿರದಪೆರ್ಜ್ಜುಂಕಮನ್ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
[20]ದಾಳುತ್ತಮಿರ್ದ್ದುಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೫
[21]ನೆಯವಿಕ್ರಿತಸುಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಸೋಮ
[22]ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಬ್ಯತೀಪಾತಂಕೂಡಲುಅಸುಗೋ
[23]ಡಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿದೇವರಅಂಗಭೋಗಕ್ಕೆಂಧೂಪಕ್ಕಂ
[24]ನಿವೇದ್ಯಶ್ರೀಖಣ್ಡಕ್ಕಮಾಗಿತಮ್ಮಪೆರ್ಜ್ಜುಂಕದಲುಅಡಕೆಯ
[25]ಪೇಱಿಂಗೆಲಕ್ಕಕೆಬೇಳೆಯುಂಎಲೆಯಪೇಱುದವಸದಪೇಱು
[26]ಭಣ್ಡಿಯಸುಂಕವೊಳಗಾಗಿಯೂರಲ್ಪುಟ್ಟಿದಸುಂಕಕೆಲ್ಲಂ
[27]ದಶವನ್ದಮಬಿಟ್ಟುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರ
[28]ಣಮೋನಾನುಷ್ಟಾನಜಪಸಮಾಧಿಶೀಳಗುಣಸಂಪನ್ನರ
[29]ಪ್ಪಶ್ರೀಮತುಧರ್ಮ್ಮಕರ್ತ್ತಾರಪಣ್ಡಿತದೇವರಸಿಷ್ಯರುವಾದಿ
[30]ಪ್ರಳಯಕಾಲಭೈರವದೇವರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಧಾರಾ
[31]ಪೂರ್ವ್ವಕದಿಂಕೊಟ್ಟರುಇಂನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಾತಂ
[32]ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಗರ್ಘ್ಯತೀರ್ತ್ಥಂಗ
[33]ಳೊಳಾಸ್ಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಞ್ಚ
[34]ರತ್ನಂಗಳೊಳುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಾಸಿರ್ಬ್ಬಬ್ರಾಹ್ಮಣ
[35]ರ್ಗ್ಗಂಸಾಸಿರ್ಬ್ಬರ್ತ್ತಪೋಧನರ್ಗ್ಗಂಉಭಯಮುಖಿದಾನಂ
[36]ಗೊಟ್ಟಫಳಮಕ್ಕುಈಧರ್ಮ್ಮಮನಳಿದವನಾತೀರ್ತ್ಥಂಗಳೊಳಾಬ್ರಾಹ್ಮ
[37]ಣರುಮಂಸಾಸಿರ್ಬ್ಬರ್ತ್ತಪೋಧನರುಮನಳಿದಮ
[38]ಹಾಪಾತಕನಕ್ಕು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[39]ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

[30]ತ್ರೀಕ್ರಿವಿಃ । ಶಂಕರನಾರಾಯಣನಸ್ವಹಸ್ತಲಿಖಿತ ॥

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 2″

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
[2]ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತ
[3]ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪ್ರಸಾದೋಪಜೀವಿ
[4]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಂಪಲ್ಲವಕುಳತಿಳಕನೇಕವಾಕ್ಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂ
[5]ಶ್ರೀಮನ್ನಾರಸಿಂಗದೇವಂಕೊಗಳಿಯಯ್ನೂಱುಕದಂಬಳಿಗೆಸಾಸಿರಮಂಬಲ್ಲಕುಂಡೆಮೂನೂಱುಮನಾಳುತ್ತಮಿರೆತ
ತ್ಪುತ್ರಂ
[6]ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮತ್ಕುಮಾರಚೋೞರಯದೇವರುಚ್ಚಂಗಿಮೂವ
[7]ತ್ತುಮನಾಳುತ್ತಮಿಟ್ಟುಕದಂಬಳಿಗೆಸಾಸಿರವಮನ್ನೆಯಂಶ್ರೀಮತುನಾಗತಿಯರಸರುಂತಾನುಪೊಂದಾಗಿಟ್ಟುಸಗಗೋ
ಡಸ್ವ
[8]ಯಂಭುದೇವರ್ಗ್ಗೆಸಕವರ್ಷ ೯೩೬ ನೆಯವಿಜಯಸಂವತ್ಸರದಪುಷ್ಯ ಬ ೧೩ ಸೋಮವಾರವುತ್ತರಾ
[9]ಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದನ್ದುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜ
[10]ಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುತ್ರೈಳೋಕ್ಯಕರ್ತರಭಟ್ಟರಕರಪಾದಪಕ್ಷಾಳಮ್ಮಾಡಿಧಾರಾ
[11]ಪೂರ್ವ್ವಕದಿಂಸರ್ವ್ವನಮಶ್ಯಮಾಗಿತ್ರಿಭೋಗಮಂಖಣ್ಡಸ್ಫುಟಿತನವಕರ್ಮ್ಮನಿವೇದ್ಯಾರ್ತ್ಥಕ್ಕಂತ
[12]ಪೋಧನರವಿದ್ಯಾರ್ತ್ಥಿಗಳಾಹಾರದಾನಕ್ಕಂಮತ್ತಿಕಟ್ಟವಂಬಿಟ್ಟರದಱಸೀಮಾಸಮ್ಬನ್ಧಂ
[13]ಪೂರ್ವ್ವಭಾಗದಲ್ಕ · ಗನೆಯಿಾಶಾನ್ಯಕ್ಕೆಚರ್ವ್ವನಕೆಱೆಯುತ್ತರಕ್ಕೆಗನ್ನನಕೆಱೆಯುತೆಂಕಣ
[14]ವಾಯವ್ಯಕ್ಕೆಗದಿಗನಕೆಱೆಯಮೂಡಗೋಡಿಪಶ್ಚಿಮಕ್ಕೆಕೋಟೆಯಬಟ್ಟೆಯಬೆಂಚೆನೈರಿ
[15]ತ್ಯಕ್ಕೆಕಿಱ . . ಯಬಡಗಣಭಾಗೆಲದಿಂದ್ದದಕ್ಷಿಣಕ್ಕೆರಾಂವಗಟ್ಟದಬಡಗಣವಳ್ಳವಾ
[16]ಗ್ನೇಯಕ್ಕೆಪಗಲೆವೊರಕುಂಟೆಯ . ತಳವೃತ್ತಿಗೆಗಣ್ಡರಾದಿತ್ಯಗಟ್ಟದಲುಬಿಟಗದೆ
[17]ಮತ್ತರವೇಳುಪಿರಿಯಕೆಱೆಯೊಳಗೆಶಾಸನಲಿಂಗದಕಲ್ಲಿಂಮೂಡಬೆಟ್ಟಲೆಮತ್ತರಿಪ್ಪತ್ತ
[18]ಯ್ದುಮಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಸಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನಲು
[19]ಕಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಸಾಸಿರ್ವ್ವರ್ತ್ತಪೋಧನರರ್ಗ್ಗಂಕುರುಕ್ಷೇತ್ರದಲಿಸುಸಂಕ್ರಾನ್ತಿಯ
[20]ಲುಧಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಮಿದನಳಿದಂಗನಿತುಬ್ರಾಹ್ಮಣರುಮಂತಪೋಧನರುಮಂಕವಿ
[21]ಲೆಯುಮನಾತೀರ್ತ್ಥದೊಳಳಿದದೋಷಮಕ್ಕುಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ನೃಪಾಣಾಂಕಾ
[22]ಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನುಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
[23]ರಾಮಭದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[24]ಯತೇಃಕೃಮಿಃ ॥ ಇದುಕಾಳಾಮುಖಸ್ಥಾನನೈಷ್ಟಿಕವೇದಿಕರ್ತ್ತರಮಟಂ ॥ ವೃತ್ತಂ ॥ ಮೇರು
[25]ವಿನಿಟ್ಟುಮಾಪತಿಯೆದಕ್ಷಿಣಭಾಗದಭೂಮಿಯಲ್ಲಿತಾಂಸಾರಮಿದೆನ್ದಿದೀಯಸಗಗೋಡಿನೊಳಿನ್ತುಸಯಂಭುವಾಗಿಕ
[26]ತ್ರಾರ್ಜಿತೇಂದ್ರಿಯಂಗೆಕನಸಿನ್ದೆಪೆತೋಱೆವಿಶೇಷದಿನ್ದೆವಿಸ್ತಾರದೆಈಶ್ವರಾಲಯಮನೆತ್ತಿಸಿದರ್ದ್ಧರೆಗೇನಪೂರ್ವ್ವ
ಪೋ
[27]ಕನ್ದ ॥ ಜ್ಞಾನಪರಶ್ಚರ್ಯಾಸ್ತ್ರಜ್ಞಮ್ಮೌನಾನುಷ್ಠಾನತತ್ಪರಸ್ಸ್ವಯಮರಿನ್ನೇನೆನ್ದಭಿವರ್ಣ್ಣಿಪೆಸನ್ಮಾನ
[28]ದನಿರವದ್ಯದಾನಿಕರ್ತ್ತಾರಕರಂ ॥ ವಾರಿಧಿಸಮಸ್ತವಸುಧಾಧಾರಿಣಿಯೊಳುನೆಗಟ್ದದಿವ್ಯಕರ್ತ್ತಾ
[29]ರತಪೋಭಾರಂಪಿರಿದೆನ್ದಹಿಚರಣಾರಾಧನೆಗೆಯ್ದುಪೇಡಿಗಳಂಪಸರಿಸುವಂ ॥ ಏವೇಳ್ವುದಣ್ಣ

30ತಪದೀಭಾವನೆಯಂಕರ್ಮ್ಮಬನ್ಧಮಂಕಿಡಿಸಿಯೆಸದ್ಭಾವದೆಶಿವನಂಚಿತ್ತದೊಳಾವಾಗಮುವಯವದೆ
31ತಾಳ್ದಿದರ್ಕ್ಕತ್ತಾರ್ರ್ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣ
32ಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮಚ್ಛಿ . . . . ನ್ವಭುವಸ
33ಕಲ್ಲಾರಪಣ್ಡಿತದೇವರುರ · ಡಿಗಮುಬ್ಬೋಜನಮುಗಳಬ್ಬೋಜಗೆಮತ್ತಕಟ್ಟ
34. ಕೆಱೆಯಕೆಳಗೆಸೂತ್ರಧಾರಿತನಕ್ಕೆಕೊಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆದ್ದಲೆಮತ್ತ
35ರುಪನ್ನೆರಡು ॥ ಕಂಡೆಯಬ್ಬೆಗೆವೊರಕುಂಟೆಯವೊಳವಿತ್ತೆಯಗದ್ದೆಯೊಳ
36ಗೆಕೊಟ್ಟಗದ್ದೆಮತ್ತರೊನ್ದುಬೆದ್ದಲೆವುತ್ತರಾಱು ॥ ಇದನಾವನೊರ್ವ್ವಂತಪೋಧ
37ನಮಲಿದವಾರಣಾಸಿಯುಲಿಕವಿಲೆಯನಳಿದವಂಹಾಪಾತಕನಕ್ಕು ॥

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1ಶ್ರೀಮತ್ತ್ರೈಭುವನಾಧಿನಾಥನಮರೇಂದ್ರಾನಂದಪಾದಾಚ್ಛಿತಂ
2ಕಾಮಧ್ವಂಷಕಪಾಲಿಶೂಲಿಗಿರಿಜಾಪಾಹ್ರೀಸನೀಶಂಸಿವಂಪ್ರೇಮಂಕಯಿಮಿಗೆಸ
3ಯಂಭುನಾಥನೊಲಿದೀಸಾವಂತಮಾಚಂಗೆಯಾಹೇಮಾದ್ರಿರವಿಚಂದ್ರ
4ನುಳ್ಳಿನ · ವೀಗಿಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಯಂ ॥೧॥ ಭೂತಳದಲ್ಲಿಪೊಂಣ್ಮಿ ದಿಗುಭಿತ್ತಿಗಳಂ
5ಪರಿಶೋಭಿಸುತ್ತಂಪ್ರೀತಿಯೊಳೆಯಿದೆತೀವಿಗಗನಾಂಗಣದೊಳುಸ
6ಲೆರಂಜಿಸುತ್ತವೀನೂತನವಾಗಲಂಕುರಿತಪಲ್ಲವಕುಸುಮಿತವಿಕಸಿತಂಗಳಿಂ
7ವೊಂತುಲಿದಾಡಿಪಬ್ಬಿಮುದುಸಾವಂತಮಾಚನಕೀರ್ತ್ತಿಧಾತ್ರಿಯೊಳೂ ॥೨॥
8ಗುಣಿಯೇಮಾಂನ್ಯನುದಾರ। ಸುಜ. ದಿನನಾಥ। ಸಾಹಿತ್ಯಧಾರಣಿ . . . . ಸಮತೇಜಬಳನೇ। ಕೇಳುಮುಸುವಾ
ದಿತ್ಯನೇತ್ರಿ
9ಣೆಯುಗ . . . . ವಂದ್ಯನೆಱಮುಮುಸಂಭುಸ್ವಾಮಿಯೊಳಶೇಷ . . . . ಬರೆಸಿತಗಸಾವಂತಾಂ . .
10ಪ್ರಭುಗಳಪಟ್ಟದಂತೆಸಂಯೊಳಿಟ್ಟಲಲಾಟದಚಂದ್ರನಂ · ೪ · · ತ್ರಿಭುವನಸೇಬ್ಯವೆಂಬಕರಿಸೂ
11ತ್ರದಪಾಂಗಿನಘಂ . . . . ಲೊಪ್ಪಿತೋಱದಳು ॥ ಬಳಿತಿರು
12 . . ಉಪ್ಪರದೊಳಿ · ಪತಾಸ್ತ್ರ . . . . . . ಮನೆಯಿದುದೆಂಬಿನಕುರುಪಟಾಗ್ರದಿಂ
13. . ನಳಿಯುತ್ತದೆಂಬಿಸಗಂ . . . . ನೆಯಪ್ರಭುವೆಸಾವಂತಮಾಚಿಗನೇಱ
14ತೋಱದಂ ॥೪॥ ... ...ಶೂಖಳಾಸ್ವಮಂಮುದದಿ
15ಬಳಿತಂದುತಂನೆಯ . . . . ಱವಾಕದನದೊಳಾಂಪರಂತವಿ
16ಪಸಾವಂತಮಾಚನಕಂ . . . . . . ರಾಗಿರುತಿದ್ರ್ದದರದೇಂವಿ
17ಚಿತ್ರಮೊ ॥೬॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 . . . ರಾಜಪರಮೇ . . . .

[3] . . .ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ
[4] . . . ಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯ . . . .
[5] . . . . ತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ...
[6] ದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ . . .
[7] . . ಮಹಾಪ್ರಚಣ್ಡದಂಡನಾಯಕಂಅಸ್ಥಾನ . .
[8] . . . . ಕುಳಕುಮುದಿನೀಶರಚಂದ್ರಂ . ಭಂಸುರೇಂದ್ರಂ . .
[9] . . ವಿನ . . . . ಕಸುಜನಬನ್ಧುಮಿತ್ರಂಪರಾಂಗನಾಪುತ್ರ
[10] . . .ತ್ರಂ . . . .ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವ
[11] . . . . . . ಸಾ , .ಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
[12] ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭಾಣಸುವೆರ್ಗ್ಗಡೆದಣ್ಡನಾಯ
[13] ಕ. . . .ವಾರ್ದ್ಧಿಲಕ್ಷ್ಮಿಯುಸಮ . ...
[14] . . . ಸಂಪನ್ನ . . . . ಮೇಲಾಳ್ಕೆಯು . .
[15] . . ಪರ . . ನ್ಯಾಯವಾಳ... ...
[16] . . ಹ ....ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ . .
[17] ...ಳುತ್ತ...... . . । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ...
[18] ಕ... ಮಲ್ಲ... ...ಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಂಡನಾಯಕ
[19] ... .ಶಿರ...ಹ... ... .ವಡ್ಡ
[20] ......ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತಮಿರೆತ
[21] ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಸಿಂಧರ
[22] ಸರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರದವಡ್ಡರಾವುಳದಸುಂಕಮನಾಳುತ್ತಮಿರೆ
[23] ಅವರಬೆಸದಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀ
[24] ವಿರಾಜಮಾನಮಾನೋಂನತಪ್ರಭುಮನ್ತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನ
[25] ರಪ್ಪಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆರಾಜಮಯ್ಯನಾಯಕಕದಂಬಳಿಗೆನಾಸಿ . .
[26] ಕೊಗಳಿಯಯ್ನೂ . . . . . ಗೆಯಪೆರ್ಗ್ಗಡೆತನದಿದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[27] ಪ್ರತಿಪಾಳನದಿಂದ . . . . . . ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೭ ನೆಯಸ
[28] ರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಬ್ರಹಸ್ಪತಿವಾ
[29] ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಕೂಡಲುಚ್ಚಂಗಿಮೂ
[30] ವತ್ತಬಳಿಯಅಸಗೋಡಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿ
[31] ಗೆತಮ್ಮ . ಡ . ವೆ . . . ಕದೊಳಗಾವಂಸನ್ನೆಯದೆಕೆ . . . .
[32] . . . . . ಗಪೆಱನಲೆರಡುವೀಸಮತ್ರೈಲೋಕ್ಯಕರ್ತರಪ
[33] ಣ್ಡಿತದೇವರಶಿಷ್ಯರುಭುವನಕರ್ತ್ತಾರಪಣ್ಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾ
[34] ರಾಪೂರ್ವ್ವಕಮ್ಮಾಡಿಬಿಟ್ಟರಿನ್ತೀಧರ್ಮ್ಮಮನಡೆಯಿಸಿದಾತಂಗೆ
[35] ವಾರಣಾಸಿಪ್ರಯಾಗೆಯರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಕುರಕ್ಷೇತ್ರಂಗಳೊಳ್ಸಾಸಿರಕವಿ
[36] ಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಞ್ಚರತ್ನದಿಂಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗ
[37] ರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗುಭಯಮುಖಿದಾನಗೊಟ್ಟಫಳಮಕ್ಕುಮಿದನಳಿದ
[38] ವನಾತೀರ್ತ್ಥಂಗಳೊಳಾಬ್ರಾಹ್ಮಣರುಮನಾಕವಿಲೆಯುನಳಿದಮಹಾಪಾತ
[39] ಕನಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
[40] ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

13

ಅದೇ ಗ್ರಾಮದ ಕೆರೇತೂಬಿನ ಬಳಿ ಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀದಸವಮರಸರಮಗಬಿಣಯಿತನಾಳೆಅಸಗಗೋಡಗಾಮುಣ್ಡ
[2]ಅಸಗಕಾಡಚನಮಗಕಾಡವಾಸಕಿತ್ತೂರತುಱುಗಳೊಳುಕಾದಿಸ .

14

ಅದೇ ಹೋಬಳಿ ಧೇವೀಕೆರೇ ಗ್ರಾಮದ ಬಸವಂಣದೇವಸ್ಥಾನದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 2″

[1]ಶ್ರೀಮುಕಸಂವತ್ಸ್ರದ
[2]ಉದೇವೀಕೆರೆಯುಹಕುಬೆಲೆ
[3]ಗೌಡಗಳುಮಗಮುಡಣಗೌಡ
[4]ಬಸವಣಗೌಡಕಾಟಣಗೌಡ
[5]ಹಲಿಗಣಗೌಡಗಳುತ್ತಉತಮಗುರು
[6]ಹರಣದಬಗೆಸಗರುದೇವರಿಗೆ
[7] . . ಟವುನದಹೊಲ ।

15

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಶ್ರೀಪ್ಲವಸಂ
[2]ವಚರದಲುದೇವೀ
[3]ಕೆರೆಸಂಗ್ಯೆಯುವಕ್ಕ
[4]ಲಿಗೆಕೊಟಸಗಿಗೆ
[5]ತಪಿದೊನಬಯುಗೆ
[6]...............

16

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ಕ್ರೋಧನ
[2]ಸಂಚರ
[3]ದಲುಯಂ
[4]ಗಟಪನು
[5]ಯಿಾಯ .
[6] . . ಯಣ
[7] . . ಗ
[8]ರುಡ
[9]ಕಂಬ

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಬಳಿಭಾಗದ ಗೋಡೇಪತ್ತಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 1′ 8″

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗ
[2]ಶಿರಚುಂಬಿಚಂದ್ರಚಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ

3ರಂಭವು ಮೂಲಸ್ಥಂಭಾಯಕೆಂಬುದೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೭
5ನೆಯ ಮನ್ಮಥನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಯಲು ।
6ವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯರ್ಕಾಮಗೆತ್ತಿ ।
7ಕಸ್ತೂರಿ(ಕಸ್ತುರಿ)ರಂಗಪನಾಯಕರಪುತ್ರರಾದ । ಮದಕೆರಿನಾ
8ಯಕರಪುತ್ರರಾದ । ಬರಮಂಣನಾಯಕರಯನವರುಆಶ್ವಲಾ
9ಯನಸೂತ್ರದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಸಗೋಡುಸ್ಥಳದಶ್ಯಾನಬೋ
10ಗರು । ನರಸಪನಪುತ್ರನಾದ । ಅಜಪನಪುತ್ರನಾದ । ಉಗ್ರಾಣ
11ದರಂಗಪನಿಗೆಬರಶಿಕೊಟ್ಟಅಗ್ರಹಾರದಗ್ರಾಮದಶ್ಯಾಸನದಾಕ್ರಮ
12ವೆಂತ್ತೆಂದರೆ । ನಂಮಹಿರಿಯುರುಗಳಿಗೆಸುಕ್ರತವಾಗಬೇಕೆಂದು ।
13ನಾವುಆಳುವಂಥಾರಾಜ್ಯ । ಬಿಳಿಚೋಡಸೀಮೆಯೊಳಗಣಾಕಲ್ಲೋ
14ನಹಳ್ಳಿಗ್ರಾಮವಂನ್ನುಯಿಪವುನ್ನವ್ರಮಿಸೋಮೋಪರಾ
15ಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕಧಾರಾದಾನಧಾ
16ರಾಪೂರ್ವಕವಾಗಿಕೊಟುಯಿಧೇವೆ । ಯಿಗ್ರಾಮಕೆಸಲುವ
17ಕಾಡಾರಂಭಸೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಾ
18ಅಕ್ಷಿಣಿಆಗಾಮಿ । ಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳನು
19ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿ । ಆಚಂದ್ರಾ
20ರ್ಕಸ್ತಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
21ಖದಲಿಯಿಹ್ಯುದೆಂದುಬರಸಿಕೊಟ್ಟಅ
22ಗ್ರಹಾರದಗ್ರಾಮದಶಿಲಾಶಾಸನ ॥ ಸ್ವ
23ದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ
24ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ।
25ದಾನಪಾಲನಯೋರ್ಮದ್ಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥
26ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದ
27ಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
28ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ತಿಮ್ಮಪ್ಪನ ಮರಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1 ... ...
2ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 . . . ೦ ನೆ . . . . ಕಶು ೦ ಸೋ
4ವಲುಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5 . . . ವೀರಪ್ರತಾಪ.......
6 . . . ಚಂನ... ...ಬಿಳಿಚೋಡು
7 . ಪಾಲಿಸಿಪ...ಸೀಮೆಯೊಳಗೆ
8 ... ...
9 . . . . ಗೊಲ್ಲರ......
10 . . . . ಡುವಲ . .
11 . . . . . . ಪುರದುನ .
12 . . . . . . ಡುವ . . .
13 . . . . ಚಂನ . . .
. . . .

. . . .

17 . ನಾಳು . . . . .

18 ನಯಿವೇದ್ಯ . . . . .

19 . ಜಱಯನ . . . .

20 ವಾಗಬೇಕೆಂದು . . . . . ವಾಗಿ

21 ಕೊಟವಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ . . . ಊ

22 ಳಿಗದಮುದುಗಯ . . . . ಉಡ

23 . ಲಗ . ವುಡ . . . . . ಮಗ

24 ಕಾಳೋಜನಬರಹ . . . . .

25 . . ಗ್ರಾಮದಭೂಮಿಯಲಿ

26 . . . . ಲುರಾಯುವಗೆಯಿದ . . . . .

19

ಆದೇ ಹೋಬಳ ಬಸವನಕೋಟೆಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಸವಂಣನ ಗುಡಿ ಪೌಳಿಗೋಡೆಯಲ್ಲಿ ಸೇರಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 8″

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱಇಪ್ಪತ್ತೊಂಭತ್ತನೆಯಪ್ರಭವಮೆ

2 ಮ್ಬವರಿಷಮಭ್ಯನ್ತರೆಮಾಗೆಅಕಾಲವರಿಸಪೃಥುವೀರಾಜ್ಯಜ್ಗೆಯ್ಯೆಕಾಸಿಕಜ್ಜನಬೆಸದೊಸಿರಿ . ಣ್ನಿಯಪಳ್ಳಿ

3 ಯೊಕುದುರೆಗೆಕಾಪಟ್ಟುಎಱಿಯಪ್ಪನಪಣಮೆಕಾದಿಸತ್ತನಾಗವಮ್ಮರ್ಕ · ಕೊಱ್ಜನ್ದನಮತ್ತಮ್ಮ

4 ಅಜವಮ್ಮರ್ಗಜ್ಗರಬೆಸದೆತೂಣ್ಡಚೇದಕ · ಗಜನೊಟಮ್ಬರೊಕಾದಿಸತ್ತೊಡೆಸಿರೂರಮುನ್ನಗಜ್ಗ

5 ಕ್ಕಲ್ಲದುಗೊಟ್ಟೊಲೆಱಕಾಸಿಕಜ್ಜನಾಗವಮ್ಮರ್ . . ಅಜವಮ್ಮರ್ನಕಲ್ಲನೊಟಮ್ಬಸ್ಸುರ್ಟ್ಟೊಡೆಇಪ್ಪೆರ್ಗ್ಗೆಈಕ

6 ಲ್ಲೆನಟ್ಟುದುಕಲ್ವೊ · ವೆತ್ತಿಜ್ಗೆಅಱುವ ... ...ಗ್ಗ ...ಮ್ಕತ್ತ . ಸ್ವರ್ಗ್ಗಪನ್ನಿಮ್ಮರ್ತ್ತೆರ್

20

ಅಧೇ ಹೋಬಳಿ ಉಜ್ಜಪ್ಪವಡೇರಹಳ್ಳಿಯ ಪಾಳುಗ್ರಾಮದ ಸಿವೇಶನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

1 ಶ್ರೀವಿಳಂಬಿಸಂವಚ

2 ರದಲುವುಜ

3 ನಿಯತೆಲುಗುಬ

4 ಳಉಜಪದೇವ

5 ರಮುಂಮುಗಸಿದಪ

6 ತೆಗಿಸಿದಬಾವಿಗಳು

7 ಡಮಾನ್ಯೆದೊಳಗೆಅ

8 ರ್ಧಮಾನ್ಯೆಕೊಟದು

21

ಅದೇ ಹೋಬಳಿ ಪಲ್ಲಾಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮುನವಳೆ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 1′ 2″

1 ಶ್ರೀಮತು

2 ಶಾರ್ವರಿಸಂವ

3 ರದಲುಗಉಡ

4 ಪ್ರಜೆಗಳುಹಂನೆ

5 ರಡುಆಯುಗಾರು

6 ವೊಪಿಕೊಟಮಾಂ

7 ನ್ಯಯಿದಕೆತಪಿದವ

8 ರಬಾಯಲಿ

22

ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ನಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′ 2″

1 ಶ್ರೀಮತುಶಾ

2 ಲಿವಾಹನಶಕ

3 ದಲುಶಾರ್ವರಿಸಂವತ್ಸ

[4]ರದಲುಬಾವಿಹಾಳಹನಿ
ಎಡಭಾಗ
[5]ಮಿವೆಂಪಕನ
[6]ಮಗಬಯಿರ
[7]ಣಾತೆಗಿಸಿದ
[8]ಬಾವಿತೆಗದ
[9]ಂತಬಿರುರ
[10]ಕೆರೆಯುಚೆಂ
[11]ಚೊಜನ
[12] . ಕಂಮಂ
ಹಿಂಭಾಗ
[13]ಣಗುಡಿನ
[14]ಹೊಲವೂ
[15]ನ್ನಯಿದಕೆತ
[16]ಪಿದವ
... ...

23

ಸೊಕ್ಕೆ ಹೋಬಳಿ ಮೆದಕೆರಿಪುರ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′3″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಶಕವರು
[6]ಷಂಗಳು ೧೫೩೭ ಮನ್ಮಥ
[7]ಸಂವತ್ಸರಚೈತ್ರಶು ೧೦ ಲು
[8]ಶ್ರೀಮನ್‌ಮಹಾನಾಯಕಾ
[9]ಚಾರ್ಯ್ಯರ್ಕಸತ್ತರಿ . . .
[10]ನಾಯಕರು । ಉರುವಕೊಂಡೆ
[11]ಬೊಂಮಯಗೆ । ಸೊಕ್ಕೆಬ
[12]ಂಟನಹಳಿ । ಅಂಗುಟಬಿ
[13]ಂಚೆಲಕ್ಷುಮಾ ಪುರಕ್ರಿಷ್ಣಾ
[14]ಪುರ । ೫ ಗ್ರಾಮದಮಧ್ಯದ
[15]ಲ್ಲು । ಕಣಕುಪೆದಲವಾಯಿ
[16]ಚಿಂನಯಪಾರುಪತ್ಯಗಾಟಿ
[17]ತಿಂಮಪ । ಬೊಂಮಯ್ಯಗೆ
[18]ಕಂಕೆಭೂಮಿ । ಭೂತಜೊ
[19]ಬೊಂಮನಹಳ್ಳಿ . .
[20]ಕೊಟ್ಟಬೋಜಗೆಆಯ
[21]ಉಂಬಳಿಯ್ಯೆದು.

24

ಅದೇ ಹೋಬಳಿ ಕೃಷ್ಣಾಪುರದ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′6″

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಚುಂಗಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[5]ಷ ೧೪೭೦ ನೆಯಸಾಧಾರಣಸಂವಚರದ
[6]ಫಾಲ್ಗು[ಣ]ಬ೩೦ಲೂಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದ
[7]ಲೂಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯರೂವಿದ್ಯಾ
[9]ನಗರದಲೂರತ್ನಸಿಂಹ್ವಾಸವಾಗಿಪೃಥಿವೀರಾಜ್ಯಂ
[10]ಗೈಉತ್ತಿರುತಂಹಸ್ತಿನಾವತಿಯವಳಿತಪಾಂಡ್ಯ
[11]ನಾಡೆಉಚ್ಚಂಗಿವೇಂಟ್ಯೆಕೆಸಲುವಬಿಳಿಚೇಡುಸೀ
[12]ಮೆವೊಳಗಣಹೊಸಕೇಱಯಪ್ರತಿನಾಮವಾದಂಥ
[13]ಕ್ರುಷ್ಣಸಮುದ್ರದಹಳ್ಳಿಗಳುಗಉರಾಪುರಹಳ್ಳಿ
[14]ಗಳು ೧೭ ಸಹಾಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಸಿ
[15]ಲಾಶಾಸನವಬರಸಿದಶಾಸನಕರ್ತುಕಂದಾಚಾ
[16]ರದಲಕ್ಷುಮಣಭಟ್ಟರುಸದಾಸೇವೆಸ್ವದತ್ತಾಂ
[17]ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ
[18]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
[19]ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[20]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಷ್ಫಲಂಭವೈ ಶ್ರೀ

25

ಜಗಳೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಊರುಬಾಗಲ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

[1]ಲಿಅಳಿದೆ
[2] . ವಿಬಂದುಕ
[3] . . ಕಟಿ
[4]ಮುಡಿಕೊಲ
[5]ಕೊಡುಕೊಲ
[6]ಮುಲಮ
[7]ರಂಜಿಒಡ
[8]ರುದತ್ತ

26

ಅದೇ ಗ್ರಾಮದ ಜೋಗೀ ದೇವರ ದೇವಸ್ಥಾನದ ಧಾವಣೆ ಕಲ್ಲುಮೇಲೆ

[1]ಜಗಲೂರನಾಡ
[2]ಕುಲಕರಣಿವು
[3]ಟಯಪಮಕ
[4]ಟಸಿದದೇವಸ್ತಾನ

27

ಅದೇ ಗ್ರಾಮದ ನಾಯಕನ ಹಟ್ಟಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕ ೧೪೯೦ ನೆ
[3]ಯುಕೀಲಕಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಶು ೧೫ ಲುಮೆದಕೆರಿನಾಯ
[5]ಕರುಸಜಬುಗಿಡಪೆಂನಯ್ಯ
[6]ಗೆಕೊಟ್ಟಬಿಲ್ಲಮಾಂನ್ಯ

28

ಜಗಳೂರು ಮಜರೆಗೊಲ್ಲರ ಹಟ್ಟಿಲಕ್ಕನಾಯಕನ ಕಟ್ಟಬೈಲಿನಲ್ಲಿರುವ ಕರೀಕಲ್ಲು ಗುಂಡಿನಮೇಲೆ

[1]ಜೋತಿಶವಿರುಪಾ . . | [2]ಕ್ಷಅಯಗಳವ್ರ | [3]ತ್ತಿಹೊಲಕ್ಕೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಹೋಬಳಿ ಮುಷ್ಟೂರು ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
[2]ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿಥೀವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಳಂಬಾ
[4]ಧಿರಾಜಾಬಯ್ಯಪ್ಪದೇವಂನೊಳಂಬವಾಡಿಮೂವ
[5]ತ್ತಿಚ್ಛಾಸಿರಮುಮನಾಳುತ್ತಿರೆವಿಕ್ರಮವೆಮ್ಮ
[6]ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸುತ್ತಿರೆಪಡುವಗ . ಯಪ
[7]ವರಭಿವಣ್ಣಯ್ಯನಾಳೆಪುಟ್ಟವುರಕ .
[8]ವ್ವರದತ್ತಿದೇಗುಲಮುಟಿದೊಡೆರ . ಜವಯ್ಯನರ
[9]ವಿಕಬ್ಬೆಯಮಗಂದೇವರದಾಸನಾಥವಮ್ಮನೀದೇ
[10]ಗುಲಮಂಕಣ್ಡಪೀಠಪಾಣಿವಟ್ಟಸಹಿತಂಕಲ್ಲೊ
[11]ಳ್ಮಾಡಿಸಿದಂದೇಗುಲದೊಳಂದಾಶಿಲಾಕ...
[12]ಲ್ಲವಂಮಙ್ಗಳಮಹಾ ಶ್ರೀ

30

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇದೇವರಪುರದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ವಳಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 4″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಾರ್ಣವಪೂರ್ಣಚಂದ್ರನುಂ । ನಿರಂತರಸುಕುಮಾರ । . . ಸದಸ
[2]ಮವಿಭವವಿಭುದೇಂದ್ರನುಂ । ಚಂಡಚಂದ್ರಿಕಾಪ್ರಕಾಶವಿಕಾಸಸುಧಾಧಾವಳ್ಯವನಾಂಗಳ್ಯಸಂ

[3]ಸ್ಫೂರ್ತ್ತಿಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಕಾಂತನುಂ । ಯಾಚಕನಿಕಾಯನಂದನವನವಸಂತನುಂ । ಪಾರಾವಾರ,
[4]ಸಂಚಾರಚಾರುಮೇರುಮಹೀಧರಧೈರ್ಯ್ಯಾವಳಂಬನುಂ । ಭಕ್ತಿಸಕ್ತಿವದನಪದ್ಮ ಪರಿಮಳರೋ
[5]ರಂಬನುಂ । ಸೈವಸಮಯಸಂವರ್ದ್ಧನಸಕಳಸಮಯಸಮುದ್ಧರಣಸರ್ಬ್ಬಾಗಮಸಾರ್ಬ್ಬಭೌಮ
[6]ನುಂ । ಪಂಚಮುದ್ರಾಧರವರತಪೋನಿಷ್ಠಾನಿಕಾಮನುಂ । ನಬ್ಯಕಾಬ್ಯಚಾಟುನಾಟಕ
[7]ಗೀತವಾದ್ಯನೃತ್ಯಾದಿಚತುಸಷ್ಟಿಕಲಾಪ್ರವೀಣನುಂ । ಸುಮುಚಿತಸತ್ಯವಚನಾನುಸಂಧಾನರಾ
[8]ಮಬಾಣನುಂ । ಬಾಣಬಾಣಾಸುರವೀರಕಲಿಗಜೇಂದ್ರ । ಭದ್ರಕಾಳಮಹಾಕಾಳಕಾಳಕಾ
[9]ಳಕಂಠ । ನಂದಿನಾಥಹರಿ . . . ಗುಹ . . . ರಾಮಭೀಮನಾರಾಯಣಾದಿದೇವಗಣಗುಣ
[10]ಕೀರ್ತ್ತಿ । ಕಂಣ್ಣಾವತಂಸನುಂ । ಸರಣಜನಮನಸ್ಸರೋಜರಾಜಹಂಸನುಂ । ಚೇರಚೋಳನಂಬಿ
[11]ನಂಬಿ । ಚಿಕ್ಕಕಕ್ಕಚೆಂನಹೊಂನಬಂಕಬಸವರಾಜಭೋಜಾದಿಮರ್ತ್ಯಲೋಕದಮಹಾಗ
[12]ಣಾಚಾರ । ದುರಾಚಾರಧೌರೇಯದಿಕ್ಕುಂಜರನುಂ । ದೂಶಕಧೂರ್ತ್ತಧೂಮಕೇತುಸರಣಾ
[13]ಗತವಜ್ರಪಂಜರನುಂ । ಪಸುತ್ರಿಶಾಬ್ರದಿಗೂಢಾನದಹೊಂಗೆಕೊಂಗೆಮಂಗೆವಚಿದೆ
[14]ಆಗದಮಾನವದೇವನುಂ । ಕಕ್ಷಕಂಕಕರವಕ್ಷೋತ್ತಮಾಂಗಲಿಂಗಯ್ಯಸಂಗಸಬ್ಭಾವ
[15]ನುಂ । ಅಂನದಾನಕಂನ್ಯಾದಾನ । ಸುವಂಣ್ಣದಾನಭೂದಾನಗೋದಾನ । ವಸ್ತ್ರ
[16]ದಾನ । ಸಾಸ್ತ್ರದಾನಸರ್ಬ್ಬದಾನವಿನೋದನಿಸ್ಸೀಮಸಿದ್ಧಧಾಮನುಂ । ಧಂವರ್ಮ್ಮಾರ್ತ್ಥಕಾಮ
[17]ಮೋಕ್ಷಚತುರ್ವ್ವಿಧಪುರುಷಾರ್ತವಿತ್ತಮಹಿಮಾಭಿರಾಮನುಂ । ಕಾಮಕ್ರೋಧಲೋ
[18]ಭಮೋಹಮದಮತ್ಸರಾಹಂಕಾರ । ದೂರ । ನಿಸ್ಪಂನನಿತ್ಯಾತ್ಮತತ್ವಸ್ವರೂಪನುಂ
[19]ದಯಾನಯಪ್ರಭಾವನಿರ್ಮ್ಮಳಕಳಾಪನುಂ । ರಸರಸಾಯನಘುಟಿಕಾಂಜನಮುಖಾಂಜನ
[20]ಮೂಳಿಕಾನಿಕಾಯ । ವಸ್ಯವಾದ . ಯಸ್ತಂಭ । ಪೊಡ್ಡಾಮರಮಹೇಂದ್ರಜಾಲಹರಮೇಖಳಾ । ದಿಪ್ರಪಂ
[21]ಚವಿದ್ಯಾಸಿದ್ಧ ಸವಿತ । ಸಂ . ತಪದ್ಮನುಂ । ರೂಢಗೂಢದಿಬ್ಯದೇಬ್ಯಾಪೂಜಿತರಾಜಿತಪಾದಪದ್ಮನು
[22]ಂ । ಆದಿಗದಿಮನಾಥ । ಚತುರರಗಿನಾಥ । ಗೋರಖನಾಥ । ವಿಸ್ತರಾದೇವಿ · ನಾಥ । ಕಾಹಳಿನಾವಿ । ಸುಪರ್ಣ್ಣ
[23]ಣನಾಥ । ಲೋಕನಾಥ । ನರನಾಥ । ಪಂಥಪಮಾಣಘೋಷನುಂ । ಮಂತ್ರತಂತ್ರಯಂತ್ರಸ್ವತಂತ್ರನಿಧರ್ಷನ ।
[24]ರತ್ನಾದರ್ಷನಂ । ಕಂದಖಪಾಯಕಂಬಳಿಪಾಯಭೂಧರಪಾಯವಾಹಲುಪಾಯತಂತ್ರಿಪಾಯಗು
[25]ಪ್ತಪಾಯನಾಡಪಾಯಪೂಜಪಾಯಾದಿಸಾಮಗ್ರಿಯಸಾಮಂತ । ಕಳಾವಲ್ಲಭನುಂ । ದುಗ್ಗುಣದುರಾಚಾ
[26]ರುಪುಲ್ಲಲಿತವಲ್ಲಭನುಂ । ಜೋಳಿದಾಳಿಯ . . ವಜ್ರ . . . . . . ಪರಮಕೋಪ್ಪಿಅಣಿವಾದ್ಯಷ್ಟಗು
[27]ಣೈಯ್ಯಸಿದ್ಧಸಂಪನ್ನರುಂ... ... ...ಯಕಗುಣಸಂತ್ಸಂನನುಂಸ್ಪಷ್ಟಾ
[28]ಷ್ಟಾದಶಯೋಗವರಾಚಾರ್ಯ್ಯಚಕ್ರಚಕ್ರಧರ । ಸಿದ್ಧಸಿಂಹ್ವಾಸನಾಸನಾವಷ್ಟಿತಯೋಗಪಟ್ಟಯೋ
[29]ಗದಂಡ । ಯೋಗಪಾದುಕ । ಯೋಗಮುದ್ರಭದ್ರನುಂಸಜ್ಜನಜನಾರಂಣ್ಯಪುಣ್ಯಾವರೇಂಣ್ಯಕಾರು
[30]ಣ್ಯಾಸಮುದ್ರನುಂ । ಜನಿಸಿದಕಾಯಸಂಪುಟಸ್ಫುಟಸಹಜಲಿಂಗ । ಮಂಗಳನಿಳಯಜಂಗಮಾವತಾ
[31]ರ । ಶ್ರೀಸಯದಮಲಿನಾಥನುಂ । ಸಕಲಕಲಾಕಳ . . ಸತುಹದಣಪ್ರಸಂನ । ಭೂಚರಕಲಿನಾಥನುಂ । ತ್ರಿಭುವನಪರಿ
ಜನ
[32]ಪಾರಿಜಾತವರಗುರುಸಿವಯೋಗಿಶ್ರೀಮತುಯೋಗಿಚಕ್ರವರ್ತ್ತಿಪ್ರಶಾದದೇವರಿಗೆ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂ
[33]ನೃಪಾಣಾಂ ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದುಭಿಃಸರ್ಬಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
ಯಾ
[34](ಯಾ)ಚತೇರಾಮಭದ್ರಃ ॥ ಗದ್ಯಶ್ರೀಮತುದೇವಗಿರಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಾ । ಮಹಾರಾಜಾ
ಧಿರಾ
[35]ಜಪರಮೇಸ್ವರ । ಪರಮಭಟ್ಟಾರಕ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರವಿಷ್ಣುವಂಶೋದ್ಭವಯಾದವಕುಳಕಮಳ । ಕಳಿ
ಕಾವಿಕಾಸಭಾ
[36]ಸ್ಕರ । ಯರ್ರಿರಾಯಜಗಝಂಪಅಪ್ರತಿಮಲ್ಲಅಹಿತರಾಯಪುರಸಲ್ಲಗುಜರರಾಯವಾರುಣಾಂಕುಸ । ತ್ರಿಲುಂಗ

37 ರರಾಯಶ್ರೀಕರಕಮಾಳನಾಳೋತ್ಪಾಟನಕರಿ । ಭುದ್ಭಾಟಕರಾಟಭೂಪತಿಕಾಕಲದೇವ । ಶ್ರೀರಂಗಕ್ಷಿಬುಣಿಕ್ಷೋಣೀವ

38 ಲ್ಲಭಜಾಜಲೆದೇವ । ಕರಿಘಟಾಸಂಘಟನದುರ್ಧುರೇಕ್ಷಪಾ್ರಜ್ಯರಾಜ್ಯಹರ । ತು್ರಕ್ಷೀಶಪರಮೇದಿನೀಸಮುದ್ಧರಣಾಯಿಕ

39 ಮಹಾವರಹ । ದುಸಮುಗಿರಿದುರ್ಗ್ಗಪ್ರನಾಳನಿಳಯಾಪ್ರಬಳಭೋಜಭೂಪಾಳ । ವ್ಯಾಳಾವತೀವಿದ್ರಾಣಂವಿಹಂ

40 ಗ । ರಾಜಬಲ್ಲಾಳರಾಯಲತಾಕಂದ । ಸಿಂಧೂರಮರ್ದ್ದನಮಾಳವಕ್ಷಿತಿಪತಿಮತ್ತಮಾತಂಗ । ನಿಡದಳನಪಂ

41 ಚಾನನಗಂಭೀರಭೀರಪ್ರಚಂಡಪೆಂಡಾರಲಕ್ಷ್ಮೀದೇವತಿ್ರಕುಳಕುಳಕಾಂತಾರಮೂಳನವ್ರಣಾದ್ದವದಂಡಯಿ

42 ತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿಮಳಳಾಕಿ್ರತಶ್ರೀಮತ್ಪ್ರೌಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಯರಾಮಚಂದ್ರ

43 ದೇವರಾಜ್ಯೋದಯದ । ಸಕವರುಶ ೧೨೦೧ ನೆಯವುತ್ರೋತ್ಸಾಹವಾದಸಮಯ್ಯಪ್ರಮಾಥಿಸಂವತ್ಸರದ ॥ ಆಸ್ವಯಿಜಸು

44 ದ್ಧ ೧೫ ಸೋಮಗ್ರಹಣದಲಿ । ಸೋಮವಾರದಲಿ । ಹಸ್ತಿಸಾವನ್ತಿಕಜಾಂಕಿತಾವಸಹಸಾತು । ರಾಯಕುಮರನಾರಾಯ

45 ಣಜವದಗಂಡಮುರಾರಿಪರಮವಿಸ್ವಾಸಿಮಹಾದುರ್ಗ್ಗಾಧಿಪತಿಶರಣಾಗತವಜ್ರಪಂಜರಖೊಂಡರಾಯಮಲೆಯ

46 ಮಂಡಳಿಕರಗಂಡಸತ್ಯವತಪ್ಪವರಾಯರಗಂಡಹೆಮಾಡಿದೇವನು । ತಂನಸಂವರಣೆಯಸ್ಥಳದೊಳಗೆ ।

47 ಕೊಟ್ಟೂರವಿ್ರತ್ತಿಯಮಲೂರುಕಲ್ಯಾಣಪುರವಾದಅಕ್ಷೇತ್ರದ । ಯಿಾಸಾನ್ಯದಸೀಮೆಕಬುನಗಲು । ಆಪಾರಿವಶವುಂ ।

48 ಹುಣಿಸೆಯಕೊಳ । ಹೊನತಿ . । ಆಪೂರ್ವ್ವದಿಸೆಯ । ಹೊಟೆಯಬ್ರಹ್ಮದೇವಬಂಮಲಕೊಳ । ಆಪಾರಿವಶ

49 ವುಂ । ದಕ್ಷಿಣದಿಸೆಯ । ಸಾಲಕಂಮರ । ನಯಿರ್ರುತಿಕೋಣೆಯತೊಳನಕಟೆಯಕೋಡಿಯ । ಮುಂದಣ

50 . . ನಟಕಲು । ಆಪಾರಿವಶವುಂ । ಅಜ್ಜಿಯಸಖರದೇವರು । ಅಪಶ್ಚಿಮದಿಸೆಯವಾಯಬ್ಯದಜಕಿಲಗಲು । ಅವುತ್ತ

51 ರದಪಾರಿವಶವುಂ । ಹೊಳವನಗುಟ್ಟಿ । ಯಿಂತುಚತುರಾಡೆಯಶುಧಿಅಗಿ । ಅಕರಸೋತ್ರನಿಧಿನಿಧಾನ । ನಿಕ್ಷೇಪ

52 ಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ । ಅಕ್ಷೀಣಿಆಗಾಮಿಪುರಸ್ಸರವಾಗಿಅರಾಮಚಂದ್ರರಾಯನಿಂದವು.

53 ಂಕುಳವಕಡ್ಸಿ । ಸಾಸನವತಂದುಅಪ್ರ . . ದೇವರಶ್ರೀಪಾದಕೆಅಹೆಂಮಾಡಿದೇವನು । ಪರಮಭಕ್ತಿಯಿಂ

54 ಧಾರಾಪುರುರ್ವ್ವಕದಿಂದ... ... ...ಕೊಟ್ಟೂರನಾಡಮದರ್ಕೈನಹಳಿಯಪ್ರಭುಯಿಸರಸೆಟಿ

55 ಯ । ಮಾರಯಬೀಚೆಯ ... ...ಗೌಡ । ಸಾವಂತಬೊಂಮಯ । ಮಾರಯ । ಬಿಣಿಗಿ

56 ಯವಿ್ರತ್ತಿಯಬಿದಿರಕೆಜ್ಜಿಯಸಿರಂಗಗವುಡ . . ಗವುಡ । ಅಬಿಣಿಗಿವಿ್ರತಿಯ । ಕಂಪಣಾಚಾ

57 ರ್ಯ್ಯಬಿದಿರಕೆಜ್ಜಿಯಅಜಿಜೀಯರು ... ...ಮೂವತರರಾಜಗುರುಮೂಳಿಯಮು .

58 ವಕಲಿದೇವರಆಸ್ಥಾನೀಕ ... ...ಳುಯಿತಿರು . . ಗಳಮುಂದಿಟ್ಟುಕೊಟಸಾಸನ ॥ ಸದತಂ

59 ಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಾಪಷ್ಟಿವರುಶಸಹಸಾ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕಿ್ರಮಿ ॥

60 ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ । ತಸ್ಯತಸ್ಯ

61 ತದಾಗುಣ ....· ಪಾಂಣದ್ದಿರ್ತಂಭುಂ · . ಸ್ವಾಪಿಸ್ವತ್ಸದ್ದಿರ್ತಂತತೋಪ್ಯತಿಷಯಂ

62 ... ...ಸಾರಗಪಾಣಿ ॥ ಶ್ರೀಯೋಗಿನಾಥ ॥

31

ಅದೇ ದೇವಾಲಯದಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

1 ಶ್ರೀಗಣಾಧಿಪತಏ

2 ನಮಃಪುರದಕಲಿ

3 ನಾಥದೇವರಅಭಿ

4 ಷೇಖದತಿರುಮಲ

5 ಭಟರಂಗದ ಶ್ರೀ

32

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ೨ ನೇ ಕಲ್ಲು

1 .... ಅಷ್ಟದಿಗ್ಭಾಗ . ತೀ . . ಃ । ಅಷ್ಟಸಪ್ತಾದ್ಯದಿ . . . . ಃ । ಕ್ಷಿತಿಕೋಟಿ ......
2 .... ನಾತ್ಮಸಮಂ । ಮನ ....
3 .... ತಿಶತಕೋಟೀಂದ್ರ ....
4 .... ತೀರ್ತ್ಥಯುಸಮುದ್ರಸದ್ಯಕಲಿನಾ ....
5 .... ಸಾಲೋಕ್ಯ ....
6 .... । ಪರಸಾಯುಜ್ಯ .... ನಾಥನೀ ....
7 .... ದ್ಧಾನಿಃ । ತೀಪಿಕ ....
8 .... । ಕೆತ್ತ ....
9 .... ಪ್ರಿಚ್ಛತಿಕಂಕರ ....
10 ..... ಅಶ್ವಕತ್ರೈರಪಿದಾ . . . ಹಿರಣ್ಯಾ ....
11 .... ದಕದಾನ .... ದ್ಯಕಲಿನಾಥ .....
12 . . . .
13 .... ಶಕ್ತಿವಿರಚಿತ . . . . ಧರ್ಮ್ಮಕಥನಂ ॥
14 ಕಲಿನಾಥ . . . .

33

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2' 3"

1 ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ !
2 . . . ಭಾಯುಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .
3 . . ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯು . . .
4 . . . . ಸುಭಟಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ . . .
5 . . . ಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾಸಿದ್ಧಗಿರಿ
6 . . . . . ಗರನಿಮ್ಮೂರ್ಳಚೋಳಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂನಿಸ್ಸಂಕ . . . ಚಕ್ರ
7 . ತ್ರಿಹೊಯಿಸಣವೀರಸೋಮೇಸ್ವರದೇವರುನೊಣಂಬವಾಡಿಮೂವತ್ತ . .
8 . . . ಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾವಿರ . . . ಗಿ . ಡಿಪ . ಮಂಮಗರ . .
9 . . . ಂಕಚೋಳಪಾಂಡಿಯರಾಜ್ಯಕ್ಕೆನಡೆದುಮುಷ್ಟನಿಘ್ರಹಶಿಷ್ಟಪ್ರತಿ......
10 . . ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ......
11 . . . ಚಕ್ರವರ್ತ್ತಿಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂತಳ್ಪದಪದ್ಮೋಪ . . . .
12 . . ರಾಜ್ಯಾಭರಣರಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮ . . . . .
13 . . . ಶ್ರೀ . . ಸ್ವಯಂಭುಪ . . . ಣಸ್ವ . . . . ದ್ದೇವರಪ್ರಸಾದ . . . .
14 . . ಮಜ್ಜನೂರನಾರಸಿಂಗನಾಯಕರುಂಮಲ್ಲಯ್ಯನಾ . . . . .
15 ..... ಸೊಳು .... ದುಷ್ಟನಿಘ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ . . . .
16 . . . ಕಥಾವಿನೋದದಿಂದ . ಂಮ . ನೂರನೆಲೆವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತವಿದ್ದುಽಬಂ . .

17ದುದಿನದಧಮ್ಮ್ಕಪ್ರಸಂಗ . . . . . ದಾನದಮಾಹಾತ್ಮ್ಯೆಯನುಕೇಳ್ದು . . . . .
18 . . . ದೇವತೆಮಹಾ . . . . . . ಬೆಂಮತ್ತ್ನೂರ . . . . . . ದುರ್ಗ್ಗಂಕೊಳಗ . .
19 . . . ಸ್ವಯಂಭುಮಣಲೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗ . . . . . ನಂದಾದೀವಿಗೆ .
20 . . . ತಜೀಣ್ಣೋದ್ಧಾರಕಂಸಕವರ್ಷದ ೧೧೫೩ ನೆಯ . . . . . ಮ . ಸಂವತ್ಸರದ
21 . . . . ಣಸಂಕ್ರಾಂತಿವೆತೀಪಾತ ಂಕೂಡಿದುದುಸ್ವಸ್ತಿಯ
22 . . . ಮಸ್ವಾಧ್ಯಾಯ . . . . . . ಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸಂ
23 . . . . ಸಕಲಶಿವಾಗಮನೀತಿ ,
24 . . . . ಣಾದಿದೀಕ್ಷೆ . . . ಪ್ರತಿಷ್ಠಾ . . . .
25 . . . . ಪಾದಾಪದ್ಮಾರಾಧಕ . . . . ಕ್ತಿಪಂಡಿತರಕಾಲಂತೊಳೆದುಧಾ .
26 . . . . ಬೆಂಮತ್ತ್ನೂರ . . ಕಸಮುದ್ರದಕಾಲು .
27 . . . . ಸಹಸ್ರತವಿಧದೋಷಂಮೊದಲಾಗಿಸರ್ವ್ವಬಾ .
28 . . . . ಆಚಂದ್ರಾರ್ಕ್ಕ . . . . ಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ .
29 . . . . ತೀಧಮ್ಮ್ಕಮಂ . . . ಪಾಳಿಸಿದವಗ್ಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ . . . .
30 . . . . . ಕವಿಲೆಯಂ . . . . ಗೊಟ್ಟಫಲ . . ಇಂತೀಧಮ್ಮ್ಕ . . . . . .
31 . . . . . ಅಳಿದವಗ್ಗೆಗಂಗೆಯ . . . . ವಿರಕಲೆಯಂಕೊಂದಪಾಪ

34

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

1ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
4ಮತುಸ್ವಯಂಭು ಕಲಿದೇವ . . . . ಯ
5ಹಳ್ಳಿಯಮಾರ . . . . . . ಮಗ
6ಬೀಚಗೌಡ . . ಯಿವಸಂವತ್ಸರದ
7ಪುಶ್ಯಬಹುಳ ೧೧ ಸೋಮವಾರದಂದು
8ಶ್ರೀಮತು ... ... ದೇವರಂಗಭೋ
9ಗಕ್ಕೆಬಿಟ್ಟ ... ... ಮತ್ತರುಯುಂ
10 ... ... ಯಾಚುಅನು
11ಪಿದರೆ . . . . ಕಲಿದೇವರ
12ದೀಪಾರಾಧ .. .. ಸಿಜೀಯ
13 . . . . . ಕೊಟಧ .
14 . . . .
15*ಇಂತ್ತೀಧಮ್ಮ್ಕವಅ .
16ಪಿದವಂಗೆಂಗೆಯುತ
17ಡಿಯುಕವಿಲೆಯು
18ವಧಿಯಿಸಿದ

35

ಅದೇ ಹೋಬಳಿ ಭರಮಸಮುದ್ರದ ವಿರುಪಾಕ್ಷಪ್ಪನ ಮನೆಗೆ ನೈರುತ್ಯದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 2′ × 0′ 10″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
5ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
6ಶಕವರುಷಂಗಳು ೧೭೨೦ ನೇ
7ಕ್ರೋಧನಸಂ । ರದಶ್ರಾವಣಬ
8 ೩ ಸೋಮವಾರಮುಸಾಮ
9ಹಂತ್ತಿನಮಠಹೊಲ
10 . ಯಿಧಿತ್ತೈ ।

* ಈ ನಾಲ್ಕುಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ

36

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ೧೩೭ ನೆ ಸರ್ವೆನಂಬರು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1] ಶ್ರೀಸೊ . . . ಕಸಿದನಿಗೇಶಮಹೇ
[2] ಶ ‖ ರಾ ‖ ಕಮಗೆತಿಕಂತುರಿ
[3] ವೆುದಕೆರಿನ್ನಾಯಕನವರು
[4] ಪೊರಿಧವಿನಾವುಸಂಭವತದಜೇಟನ ಬ ‖ ೭
[5] ಲುಬರಮಸೊಮುದ್ರದಕೋಟೆಮಾ
[6] ಡಿದಕೆ । ಗಳ್ಳೆಲೋರಜೆಂದೆಲಯು
[7] ಕೆವಾಡಿಕೊಟಮನಸೋತಿಮಹಾ
[8] ಸೋತಿಅಜೆಂದ್ರಾಕಲಉಲನ
[9] ಕಬುಮಿಸುರ · ಜೆಂದ್ರಾದಿಗಳು
[10] ಉಳಂನ್ನಕಸೋತ್ರಿಉಡುಕೊಡು ·
[11] . . . ಕೋಟೆಯೊಳುಬೀಳಮಾಡಿಕೊ
[12] ಂಡುಸುಕದಿಂ · ಬಾಳೋದುಯಿದ
[13] ಕೂಡಿಕೊಂಡುನಾಡಿಗಲುಡಗ
[14] . . ನ । ಗಉಡ · ರವ

37

ಅದೇ ಹೋಬಳಿ ಸಿದ್ಧಂಮನ ಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಹಿಂದಗಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2] ಲಿವಾಹನಶಕವರುಷಸಾ ೧೬೦
[3] ೫ ನೆಯುರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದವೂ
[4] ಘಶು ೧೦ ಲುಸಿದ್ದಾಪುರದಗ್ರಾಮವಂನೂಶ್ರೀ
[5] ಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತ್ತಿಕಸ್ತೂರಿಚಿಕಂ
[6] ಣನಾಯಕರುಸ್ತಿರರಾಜ್ಯವಾಳುತ್ತಿರಲಾಗಿಪಾರುಪತ್ಯ
[7] ಗಾರಬುತ್ತೈನವೀರಂಣನವರುತ್ತಂನಸ್ತ್ರೀಯಳಸಿದ್ದಾವ್ವ
[8] ನವರಹೆಸರಲುಗ್ರಾಮದಮಠದೇವಸ್ತಾನಅಣಬೂರಸ್ಥ
[9] ಳವವಳಗಣಾಹನುಮಪನಾಗತ್ತಿಹಳ್ಳಿ ·
[10] ಕ್ಕಿಸ್ತಳದವಳಗಣವೀರಾಪುರಯೇಮಂಪೂರುಗ್ರಾ
[11] ಮಲುಬುತ್ತೈನವೀರಂಣನಗೌಡಿಕೆಯಿಾಮೂರುಗ್ರಾ
[12] ಮಕುಹೊಲ · ೯ ಕಲುನೆಟವರುಜಗಲೂರಗೌಡ
[13] ಮಠಕಲಯಾಅಯಗಾರುಸಿಥ · · ಮುಠಕದ
[14] ಹಳ್ಳಿಅಯಗಾರುಹನುಮವನಾಗತ್ತಿಹಳ್ಳಿಗೌ .
[15] ಅಣಿಾಬೂರಅಯಗಾರುವೀರಮಠಕೆಬೋ
[16] . . ಅಯಗಾರ್ರುಯಿಾದೇವಸ್ತಾನದಗುಡಿ
[17] ಯುಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರಂಮುಗಿದುಯಿಗುಡಿ
[18] ಕಟವವಮಂಚಾಲಬಸವಯಗೆ ೧ ಗ
[19] ಳೆದಹೊಲಮಾನೆವಕೊಟುಜಿ
[20] ಅಯಿ ... ...

38

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾವಕಾರ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ 6 ″ × 1 ′ 3 ″

[1] ಶ್ರೀಮತುಸಜನ
[2] ಮೇದಿನಿವಡೇರಸಂ
[3] ಪನ • • ದಂತಕಟ
[4] ಗೆಹಳಿಯಗ್ರಾಮಕೆ
[5] ತ್ರುಗಳುಸೋಮಣಗ
[6] ಉಡನುಕಡವಣಗಉಡ
[7] ನುನಿಬುಗುರುವಣಗೆಕೊಠ
[8] ಮನ್ಯಇಡಕೆಅವನದರುತ
[9] ಪಿದರೆನಾಯಕಪಾಲಡಲಿ
[10] ಸುರೆಯಸೇವಿಸಿದ್ದಶಾಪ
[11] ಶ್ರೀ

39

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಮನಹಳ್ಳಿ ಕಾಳಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ

[1] ಕಟಗೆಯಹಳ್ಳಿಯ
[2] ಹನುಮಂತದೇವರ
[3] ಗುಡಿಯನಿಬುಗುರ
[4] ಬಡಗಿನರಗೋಜಗೆ
[5] ಚಿಗತಮಣಗೌ
[6] • • • • •

[1] ಅಟಿೂತು
[2] ವ್ರೊಕ್ಕಲು
[3] ಕೊಟಮನೆಅ
[4] ರುಅಳುಪಿದರೆತ
[5] ಉಮಾಡುಅಂತ
[6] ವನಧರ್ಮವನ
[7] ಅಲಿಸಿದವರ
[8] ಪಾಪಕ್ಕೆಹೋಗು
[9] ವರು

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಎರಮನಹಳ್ಳಿ ಕಾಳಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ′ × 1 ′ 3 ″

[1] ಶ್ರೀಮನುಕಟಗೇಹಳ್ಳಿಬಸವಾ
[2] ನಗುಡಿಗೆಕಲಸಮಿಕ್ಕಿದ್ದಕ್ಕೆ
[3] ನಿಬುಗುರಾಕುಂಬರದಸಪ
[4] ಗೆಲಿಂಗಣಗೌಡಕೊಟಮಾ
[5] ನ್ಯಹೊಲಾಸ್ವವರಿಸಮಕ್ಷ
[6] ದಲುಕೊಟ್ಟದುಮನೆ

41

ಅದೇ ಹೋಬಳಿ ನಿಬ್ಬಗೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪಡಸಾಲೆಯ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ′ 6 ″ × 1 ′ 6 ″

[1] ಶ್ರೀಗಣಾಧಿಪತಎಂನಮಃಶುಭಮಸ್ತು
[2] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3] ಮೂಲಸ್ತಂಭಾಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4] ಶಕವರುಷ ೧೪೪೯ ನೆಯವ್ಯೆಯಸಂವಚರದಚಯಿತ್ರಶು ೧೫ ಲು

[5]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
[6]ಶ್ರೀಕ್ರಿಷ್ಣದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯುತಿರ್ದ್ದಲ್ಲಿ ಶ್ರೀಮತುಕಾಶ್ಯಪಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಅರೆಯ
[8]ಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀ
[9]ಜಮದಗ್ನಿರುಷಿಯಿಶ್ವರರಆಶ್ರಮವಾದಹನತೊಱೆಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥ
[10]ಪುರವರಾಧೀಶ್ವರಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಕ್ರಿಷ್ಣದೇವರಾಯ
[11]ಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಂಹ್ಮಣಭೋಜನಷಡುದರುಶ
[12]ನವೊದಲಾದವರಿಗೆಸತ್ರನಡವದಕೆಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಿಲಾಶಾಸನದ
[13]ಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಕ್ರುಷ್ಣದೇವರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತ
[14]ನಕ್ಕೆಪಾಲಿಸಿದಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರನೂಕಾಶ್ಯಪಗೋತ್ರ
[15]ದಅಶ್ವಲಾಯನಸೂತ್ರದಅರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥರಾಉತ್ತರಮಕ್ಕ
[16]ಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಜಮದಗ್ನಿರುಷೀಶ್ವರರಆಶ್ರಮವಾದಹನ
[17]ತೊಱೆಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲಿಶ್ರೀಕ್ರುಷ್ಣದೇವರಾಯಮ
[18]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಂಹ್ಮಣಭೋಜನಷಡುದರುಶನ
[19]ವೊದಲಾದವರಿಗೆಸತ್ರನಡವದಕ್ಕೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[20]ಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸತ್ರನಡೆಯಬೇಕೆಂದುಧಾರೆಯ
[21]ನೆಱೆದುಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರಗ್ರಾಮ ೧ ನೂಧಾರೆಯನೆಱೆದು
[22]ಕೊಟ್ಟೆವಾಗಿಆನಿಬುಗೂರಗ್ರಾಮದಚತುಃಸೀಮೆಯವಿವರಮೂಡಲುಕಟ್ಟ
[23]ಗೆಯಹಳ್ಳಿಯಹೊಲಮೇರೆಯಿಂಪಡುವಲು । ತೆಂಕಲುಅಗ್ನೇಯವಿದಿ
[24]ಕ್ಕು . . . . ಮೇರೆಯಿಂವಾಯುವ್ಯ
[25]ತೆಂಕಲುಬಿದಿರಕೆಱೆಯಹೊಲಮೇರೆಯಿಂಬಡಗಲು । ಪಡುವಲು
[26]ಬಿದಿರಕೆಱೆಯಹೊಲಮೇರೆಯಿಂ ॥ ಮೂಡಲುವಾಯುವ್ಯ । ಮೂಱುಕುಂ
[27]ಟೆಯಹೊಲಮೇರೆಯಿಂಅಗ್ನೇಯಬಡಗಲುಯಿಶಾನ್ಯಕೋಡಿಹಳ್ಳಿಯಹೊಲ
[28]ಮೇರೆಯಿಂತೆಂಕಲು ! ಯಿಂತೀಚತುಃಸೀಮೆಯೊಳಗುಳನಿ
[29]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇ
[30]ಜಸ್ವಾಮ್ಯಕೆಱೆಕುಂಟೆಅಣೆಅಚ್ಚುಕಟುಬಾವಿಗಳುಯ್ಯಲು
[31]ತೋಟತುಡಿಕೆಸಮಸ್ತಸುವರ್ಣದಾಯಸಕಲಧಾನ್ಯಾದಾಯ . . .
[32]ಣ ! ಉಪ್ಪಿನಮೊಳೆಯರೊಂಕಕ್ರಯಕಂದಾಯಬಿಟ್ಟಬಿರಾಡಕಾಣಿಕೆಸ
[33]ಮಸ್ತಸಕಲೋತ್ಪತ್ತಿಸಮಸ್ತ . . ಸಹಸರ್ವನಿಃಪತಿ . ದಕವಾಗಿಕಾಶ್ಯ
[34]ಪಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಅರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ವನಾಥ
[35]ರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಕ್ರುಷ್ಣರಾಯರಿಗೆ
[36]ಪುಂಣ್ಯವಾಗಬೆಕೆಂದುಶ್ರೀಜಮದಗ್ನಿರುಷೀಶ್ವರರಆಶ್ರಮವಾದ
[37]ಹನತೊಱೆಯತೀರದಕಲಿನಾಥದೇವರಸಂನಿಧಿಯಲಿಬ್ರಾಂಹ್ಮಣಭೋಜನ
[38]ಮುವತಅಯಿದುಷಡ್ದರ್ಶನಶುದ್ರಸತ್ರನಾಲ್ವತ್ತಱಮರಿಯಾದೆ
[39]ಯಲಿಸತ್ರನಡೆವದಕ್ಕೆಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗುರಗ್ರಾಮ
[40]ವೊಂದನೂಶ್ರೀಕಲ್ಲಿನಾಥಲಿಂಗಪ್ರೀತಿಯಾಗಿತ್ರಿವಾಚಾಧಾರೆಯೆಱೆ
[41]ದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸತ್ರನಡೆಯಬೇ
[42]ಕೆಂದುಕೊಟಗ್ರಾಮಧರ್ಮಶಿಲಾಶಾಸನಯಿಧರ್ಮಸತ್ರ

43 ವನುನಡಸಿದಶ್ರುಂಣ್ಯಾತ್ಮನಶ್ರೀಪಾದವಶಿರಸಾವಹಿಸಿಕೊಂಬೆಳು
44 ಯಿಶತ್ರಧರ್ಮವನೂನಡೆಸದೆತಪ್ಪಿದಂತಾದಡಾತಕನೂಮಾತ್ರುಗವನ
45 ವಮಾಡಿದದೋಷಕ್ಕೆಹೋಹನುಮಾತ್ರುಪಿತೃಗಳವಾರಣಾಸಿಯ
46 ಲಿವಧಿಸಿದಂಥಾದೋಷಕ್ಕೆಹೋಹನುಎಂದುಕೊಟ್ಟಧರ್ಮಸತ್ರದಶಿಲಾ
47 ಶಾಸನಾ ! ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
48 ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ! ಸ್ವದತ್ತಾಂಪರದ
49 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
50 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ! ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
51 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನ್ಯೇತಾನ್ಭಾವಿನಃಪಾ
52 ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ! ಸ್ವದೇ
53 ಪಾಂ . ದ್ವಿತಂಭುಜ್ತೆಸ್ವಾಪಿಸ್ವಭರ್ವಿತಂನತುಸತತಃಕಷ್ಟಕರೋಸೀ
54 ಚಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ | ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿನಾಶಯಂ
55 ತಿಹರಂತಿಚತೇಪಾಂಪಾದರಜ್ಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂ
56 ಮಯಾ | ಶ್ರೀಶ್ರೀಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದಿರಕೆರೆ ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1' 6"

1 ನಿಬುಗುರಹಸು
2 ಮಂತದೇವರ
3 ಗುಡಿಯಕಟ್ಟಿದ
4 ಕೆಗೌಡಅಟುವತ್ತುವೊಕ್ಕಲು
5 ಒಡಗಿಲಿಂಗೋಜಗೆಕೊಟ್ಟವಾ
6 ನವಲಿಕೊಂಭನ್ನಳುಪಿದರೆತ್ತಳು
7 ಮಾಡಿದಂತದಾನಧರ್ಮವನೆಲ್ಲ
8 ವನುನೀರಲಿನೆರಪಿ
9 ದಪಾಪಕ್ಕೆಹೋಗುವೆಲು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರ
2 ಸರಸುತಏಕತಾನಾಪ್ರ
3 ತಿಷ್ಠಾಚಾರಿಯಜಗಲೂರ
4 ಜೊಲಿಕವಿರು

44

ಅದೇ ಹೋಬಳಿ ಸುಳ್ಳುವೋಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಸಿದ್ದಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2'

1 ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃಸಿದ್ಧಂ
2 . . . . . . ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
3 ಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
4 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ
5 · ·ಜ ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
6 ವರುಷ ೧೬೮೫ ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
7 . . . .
8 . . . . . . ಲಕಂಣನಾಯಕ . .

(ಮುಂದೆ ೧೨ ಪಂಕ್ತಿಗಳು ಸವೆದು ಹೋಗಿವೆ)

45

ಅದೇ ಹೋಬಳಿ ರೆಡ್ಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 4" × 1' 6"

1ಶ್ರೀಸಲಿವಹನ
2ಸಕವರುಷ
3೧೬೪೯ ನೆಯದಾತುಸಂ
4ವತ್ಸರದಅಶ್ವೀಜಸು . .
5ಸನಿವಾರದಲಿರಾಜಶ್ರೀಕನು
6ಗತಿಕಸ್ತೂರಿರಂಗಪ್ಪರ
7ದಳವಾಯಿಬರಮಪ
8ನವರುಜಗಲುರವಿರಕ್ತಮಠಕೆ
9ಕೆಂಗಪ್ಪನಾಯಕ . . . .
10ಬಳಿಗೆಬಸವಂಣನವರು . . .
11ವಹಕರಳಹಳ್ಳಿ . . . . .
12ಹಡದಗ್ರಾಮ . . . . . .
13ಡಕೆತಂಮ . . . . .
14ಸಾಕ್ಷಿ . . . .
. . . .

46

ಅದೇ ಹೋಬಳಿ ಕಸವ ನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3'

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಬಾಯಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3ನಶಕವರುಷ(ರುವರುಷ)ಂಗಳು ೧೬೪೫ ರುದಿರೋದ್ಗಾರಿನಾಮಸಂ ।
4(ಸಂ)ವತ್ಸರದಶ್ರಾವಣಶುದ್ಧದಶಮಿಯಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀ
5ಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯ್ಯ ಕಾಮಗೆತಿಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯ
6ಕರಪೌತ್ರರಾದಬರಮಂಣನಾಯಕರಪುತ್ರರಾದ
7ಮದಕೆರಿನಾಯಕರವರುಶಿಂಜಸಿಗೋತ್ರದಬಟ್ಟರ
8ಬಾಗೂರತಿಂಮಪನಪೌತ್ರರಾದಪುಟಯಪುತ್ರರಾದ
9ವಾರಿಜನಾಭಯಸಿಂನಯುಗೆಬರಮೆಯಗೆಸಹ
10ಬರಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆದರೆನಾಉಆಳುವ
11ಂಥಾಜಗಲುರಸೀಮೆವಳಣಕಸವನಹಳ್ಳಿಗ್ರಾಮಮಂನು
12ಅಗ್ರಾರವಾಗಿಕೊಟುಯಿದ್ದೇವೆಯಿಗ್ರಾಮಕೆಸಲುವಂ
13ತಕಾಡಾರಂಭನೀರಾರಂಭನಿಧೀನಿಕ್ಷೇಪಜಲಪಾಷಾ
14ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಿಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
15ಭೋಗತೇಜೋಪಾರ್ಜನೆಯಂನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
16ಅನುಭವಿಸಿಕೊಂಡುಬರುಉದುಯೆಂದುಬರಸಿಕೊಟದಾನಪತ್ರ
17ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
18(ಪರದತ್ತಾ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷಲಂಭವೇತು.

47

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದಗುಡ್ಡದ ಬುಡದಲ್ಲಿ ಕಗ್ಗಲೀಮರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2' 3"

1ಪಿಂಗಳಸಂವತ್ಸರದವಯಿಶಾ
2ಖಶು೧೦ಲುಶ್ರೀಮತುಅ

[3]ನಾಯಕಅಯ ನವರಕಾರ್ಯ್ಯಕ್ಕೆ
[4]ಕರ್ತರಾದನಾಗಪ್ಪನಾಯಕರುಕೊ
[5]ಟದಳುಚ್ಛ ಪ್ಪ ಒಡೇರಿಗೆಕೊಟ್ಟ
[6]ಸಿಸ್ಥಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಡ .
[7]ಮಕೆವಾಗಣಿಗೆಸಲುವಬಿಳಚೋಳುಸೀ
[8]ಮೆಯೊಳಗಣಕೆಒಟ್ಟದವೀರಭದ್ರದೇವ .
[9]ಮೆತಪರಿನೆಯವಾದ್ಯ . . . .
[10]ನುಯಿವೇದ್ಯವಾಗಿ . . . .
[11]ಮನಾಯಕಅಯ . . . . . .
[12] . . . . ನಿಂಮದೇವರ . . .
[13] . . . . ನೆನಾಯಕರುಬಿಟ್ಟದೇವರ
[14]ಮಿದಕೆಚೆಂನಿನೆಯಕರುಬಿಟ್ಟದೇವರಮಾನ್ಯವಾ
[15]ಗಿ . . . . .ಕೆಯುಮಾನ್ಯಯೆಲ್ಲವನೂ
[16]ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟು , . . .
[17]ಮಾಡಿಕೊಂಡು . . . .
[18]ದೂವಳಿನಸರ . . . .ಸುಖದಲಿಯಿ
[19]ಹುರುಯಿದಕ್ಕೆಅವ . . . . . ವಾರಣಾ
[20]ಸಿಯಲಿತಂದೆತಾಯಿ . . . .ಪಾಪಕೆಹೋಹರು
[21] . . . ರುದರಲಿ . . . .
. . . .

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 9′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೬
[3]ನೆಯುಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ ಬ್ರ
[4]ಯಲುವಾರಣಾಸಿಯಸಿಧಭಿಕ್ಷಾ . . ವೊಡೆಯ
[5]ರಅಜ್ಞಾಧಾರಕರುಮಪ್ಪಭದ್ರದೇವೊಡೆಯರಅ
[6]ಜ್ಞಾಧಾರಕರುಮಪ್ಪಅರುವತ್ತೊಕ್ಕಲಸಂಬನ್ಧಸ
[7]ದಾಶಿವಯೋಗಿವೊಡೆಯರಮಕಳುಚಂನಯೋಗಿ
[8]ವೊಡೆಯಕೊಟದವೀರಭದ್ರದೇವರಿಗೆಸಿಡುಬನಾಯ
[9]ಕಯಭಕ್ತಿಯಿಂಸಾಷ್ಟಾಂಗಿವೆಱಗಿವೊಡವಟು . ಪನದಿ
[10]ನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟದರಸಲುವಗಣಾಚಾರದಹೊಂನನೂ
[11]ನಿವೇದ್ಯಕ್ಕೆನಿತ್ಯನಿಯಮಕ್ಕೆನಡೆವದುಎಂದಬೈಶೆದ್ಯಾಸಅದಕಾ
[12]ಗಿಸರ್ವನಮಸ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕನುಳಂಬರಂಹಿಂದಿನವರು
. . . .
[19]ಕೊಟ್ಟಬರಹಕ್ಕೆಚಂನೊಡೆಯರಸ

MOLAKALMURU TALUQ

ಮೊಳಕಾಲುಮುರು ತಾಲೂಕು

1

ದೇವಸಮುದ್ರದ ಹೋಬಳಿ ದೇವಸಮುದ್ರಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲಿ ಗಂಗಾಧರಪ್ಪನ ಮನೇ ಬಾಗಲ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಸಕ . . . .
2 ಪಿಂಗಳಸಂವತ್ಸರದಶ್ರಾವಣಬ ೮ ಲುಶ್ರೀಮನ್ಮಹಾ . . . .
3 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವದೇವರಾ . . . .
4 ಪಟಣದಲೂರತ್ನಸಿಂಹಾಸನಾಊಢರಾಗಿಪ್ರಿಥ್ವೀಸಾ . . -
5 ಯಿರಲಾಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ . . .
6 ಅರಸುಗಳೂಧರ್ಮಪಾರುಪತ್ಯದಮೇಲೆವಿಠಲದೇವರಗುಡಿಯಲೆಖ .
7 ರಗುಡಿಶಿಲಾಶಾಶನಪ್ರತಿಯನುಬರಸಿತರಿಸಿಕಿಳಃಶಿತಯಿಸಿಆಸಾಸನಪ್ರ .
8 ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯರೂಪ್ರಮಾದೀಚಸಂವತ್ಸರಶ್ರಾವಣಶು ೧ ಲು . .
9 ಸಿವಗ್ರಾಮರಾಯದುರ್ಗದಸೀಮೆಗೆಸಲುವದೇವಸಮುದ್ರದಗ್ರಾಮ ೧ ಊರು .
10 ಮ ೧ ಮುರವದಿಗ್ರಾಮ ೧ ದಾಕವಾಡಿಗ್ರಾಮ ೧ ದುಡುಗೂರುಗ್ರಾಮ ೧ ಜಾ .
11 ಲಕೆಯಗ್ರಾಮ ೧ ಪೊಕ್ಕುಊಕೆಗ್ರಾಮ ೧ ಅಂತುಕಾಲುವಳಿಚಲು . .
12 ಕಾಲುವೆಸಹಸ್ತ್ರಳಸುಂಕಅದಕ್ಕೆಸಲುವಸ್ತ್ರಳದಿಂದಎತ್ತಿದಹೊ . . . .
13 ಳದಿಂದಬಂದುಸ್ತ್ರಳವಲುಮಾಡಿದಹೇರುಗಳಿಗೆಸಲುವಸುಂಕಕದಿವಾರುವ
14 ಮಕದಿವಾರುಅಂಗಡಿಮಗ್ಗಪಿಂಜಣಿಗರುಅಗಸರುಸಹಕು . . .
15 ನಾಡದಳವಾರಿಕೆಹೊಲಬಳಿಹುಲುಬಂನಿಬಣಜಿಗರಯೆತ್ತಿನ . . .
16 ಊಂಗೆಉಪ್ಪಿನಮೋಳೆಮ . ಹಸಹಸಮರ್ಪಿಸಿಯಿರಲಾಗಿ . . .
17 ಅಮ್ರುತಪದಿಗೆಸಲ್ಲದೆಯಿ . . . ಉಪ್ತಮಾಯಿಾತಕಾಂ . ತರ . .
18 ಜಯಂತಿಪುಣ್ಯಕಾಲದಲೂಸದಾಶಿವರಾಯಮಹಾರಾಯ . .
19 . . ರಾಜಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಣ . . . .
20 ವರಅಮ್ರುತಪದಿಗೆಸಮರ್ಪಿಸಿಕೊ . . . .
21 ಸರುಕಟ್ಟದಗ್ರಾಮ . . . .

ಹಿಂಭಾಗ

22 . . ದಯಶಾಲಿವಾಹನಶಖವರುಸ . .
23 . . . ಗಳಸಂವತ್ಸರದಅಶ್ವೀಜಮಾಸದಲುಶ್ರೀಮ
24 . . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವಮ
25 . . ಪಟ್ಣದಲುಶ್ರೀಬಿರೇದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ . .

26 . . . ಠುವಾಡಿಉಪಿನವೋಳೆಉ . . .ವಿಠಲಾಪುರ
27. . ಅಉಭಳದಡುಗೂರುಜಂಬುಲಮಲಿಕೆ
28ಸಹವೊದಲಾದಗ್ರಾಮಗಳಸ್ತಳಸುಂಕಕ್ಕೆಸಲುವಂ
29ತಕಡಿವಾರುಅಂಗಡಿಕಡಿವಾರುಮಗ್ಗಕಡಿವಾರುಗಾಣ
30. . ಗರಸಉಳ್ದೇರಿಸಹನಿಬತಹೊರಬಳಬಣ

(ಮುಂದೆ ಬರೆವಣಿಗೆ ಇಲ್ಲ)

2

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ – 4' 6" × 4'

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
2ರುಶಂಗಳು ೧೪೭೪ ನೆಯದುಂದುಭಿಸಂವಚತದನಿಜಶ್ರಾವಣಬ
3 ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರ
4ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವರಾಯದೇವಮಹಾರಾಯರುರತ್ನಸಿಂ
5ಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತಂಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ
6ರಾಜಯದೇವಮಹಾಅರಸರುಶ್ರೀವಿಠಲದೇವರಅಮೃತಪಡಿಗೆಸಲುವದೇವಸಮುದ್ರದ
7 . . . . . . ಕಾಳಿಸಿರಲಾಗಿದೇವಸಮುದ್ರದ . . . . . .
8. . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 6" × 2'

1ಶ್ರೀಮತುತಾರಣಸಂವಚರದ
2ಜೇಟಸುದ ೫ ಯಲುದೇವಸ
3ಮುದ್ರದಸಿದ್ದಗೌಡನ . . .

4 . . . ಣಗೌಡನುಬ . . .
(ಮುಂವಕ್ಕೆ ಕಲ್ಲು ವೊಡೆದುಹೋಗಿದೆ)

4

ಅದೇ ಹೋಬಳಿ ಮುಠಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ತೆಲುಗು - ಪ್ರಮಾಣ -- 6' 6" × 4' . . . .

1ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬಲು ೧೪೭೮ ಅಗುನೆ
4ಟನಳಸಂವತ್ಸರಜೇಷ್ಟಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವಮಹಾರಾಯಲುವಿದ್ಯಾನಗರಮಂದರತ್ನ

[6]ಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಚೆಯುಚುಂಡಗಾನು । ಶ್ರೀಮನ್ಮಹಾಮಂ
[7]ಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲರಾಜುತಿರುಮಲೈಯದೇವಮಹಾರಾಜುಲುಗಾರುಶ್ರೀಮ
[8]ದ್ವ್ಯಜನಾದಿಷಟ್ಕರ್ಮ್ಮನಿರತುಲೈನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲೆಟಿಮುರುವುದಿಕಿಪ್ರತಿನಾಮ
[9]ಮೈನಬುಕ್ಕರಾಯವುರಸರ್ವಮಾನ್ಯವುಅಗ್ರಹಾರಂಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಾಲಕುನು
[10]ದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿನಧರ್ಮ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಲನ್ನನು । ಸದಾಶಿವಮಹಾರಾಯಲುಮಾ
[11]ಕುನಾಯಂಕ[ಕಾ]ರ್ಯ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲೆಟಿಮುರುಪುದಿಕಿಪ್ರತಿನಾ
[12]ಮಮೈನಬುಕ್ಕರಾಯವುರಂಅಗ್ರಹಾರಾನಕುನೇಮುಸರ್ವಮಾನ್ಯಂಚೇಶಿನವಿವರಂವಿುಅಗ್ರಹಾ
[13]ರಂಅಂದಮು . . . . . ಅನ್ಯಾಯಂಸಸಿಕೊಖಂಕೊಂಡಾವುಸಾರನಿ । ಮಿರುಮಾ
[14]. . . . . . ಜನಾಲೂ । ಮಿಅಗ್ರಹಾರಂಅಂದು . . ತಲಾರಿತಾನುಕುಅಚ್ಚಿ
[15]ಮಾನುರಿನಟವೆವಿ । ಮಿಅಗ್ರಹಾರಮಂದುಕ್ಷೇತ್ರ . . . ಲುಕೇಳಅಂದುಕುವುಚುಕೋ .
[16]ಂಡೆಕಾಣಿಕಲುಂನು । ಯಿವಿಮೊದಲೈನವಿಮಾನಿಟಿಮತಿ । ಅಗ್ರಹಾರಂಅಂದು . . ಚೇರಿನವಾ
[17]. . . . .
[18]. . . . . ಮೊದಲೈನವಾಟನಿವಿಠಲರಾಜೆಯ್ಯವಾರುಕು
[19]. . . . . . ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಯಿಚ್ಚಿನಸರ್ವಮಾನ್ಯ
[20]ಚಂದ್ರಾರ್ಕತಾರಂ । ಯೀಧರ್ಮ್ಮನಕುಯೆವ್ವರು . . . ಅನುಭವಿಂಚುಂ
[21] . . . . ಅನಿಯಿಚ್ಚಿನವರ್ಮ್ಮ
[22]ಶಿಲಾಶಾಸನ ! ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾ
[23]ಂಜಾಯಾತೇಕ್ರಿಮಿ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
[24]ತ್ತಾವಸುಂಧರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿ ಕರಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡೀ ಮುಂಭೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 4′

[1]ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರ್ಷಂಬುಲು ೧೪೩೮ ಅಗುನೆಟವಳಸಂವತ್ಸರಜ್ಯೇಷ್ಠಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[4]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವಮಹಾರಾಯಲುವಿದ್ಯಾನಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂಢು
[5]ಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಚೆಯುಚುಂಡಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲರಾಜುತಿರು
[6]ಮಲೈಯದೇವಮಹಾರಾಜಯ್ಯಗಾರುಶ್ರೀಮದ್ವ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನರಾಯದುರ್ಗ . ಸೀಮಕು . . . .
[7]ರಡಿಪಲ್ಲೆಕುಪ್ರತಿನಾಮಮಯಿನಹರಿಹರರಾಯಪುರಂಸರ್ವಮಾನ್ಯವುಅಗ್ರಹಾರಂಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಾಲ
[8]ಕುನುದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿನಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಲಂನನುಸದಾಶಿವಮಹಾರಾಯಲುಮಾಕುನಾಯಕ
[9](ಕ)ಕಾರ್ಯ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಶೀಮಕುಚೆಲ್ಲೆಟಿಕರಡಿಪಲ್ಲೆಕುಪ್ರತಿನಾಮಮೈನಹರಿಹರರಾಯವು
[10]ರಂಅಗ್ರಹಾರಾನಕುಸರ್ವಮಾನ್ಯಂವೇಶಿನವಿವರಂಮಾಅಗ್ರಹಾರಂಅಂದುಮಾಮಣಿಹಗೌಂಡು
[11]ಲೈನ . . . . ಲಕೊನಿ . . . . ವುನ್ನಾರನಿವಿಮಾರುಮಾತೊಡೆಪಂಗಾನುನೆಮಾಲೆಖಲಕುಸಮನಿತಿಂಚಿ
[12]ವಿಾಅಗ್ರಹಾರಂಅಂದುಮಾರುತಲಾರಿತಾನಕುಅಚ್ಚಿಮಾಲುನು । ಮೆಟವೆಮಿಂನಿ । ವಿಾಅಗ್ರಹಾರಂಅಂದು
[13]ಕ್ಷೇತ್ರಾದಿಭೋಗಾಲುಕೇಳಅಂದುಕುವುಚ್ಚುಕೋನಿ । ವುಂಡೆಕಾಣಿಕಲುಂನು । ಯಿವಿಮೊದಲೈನವಿಮಾನಿತಿಮಿ ।

[14]ವಿಶಾಅಗ್ರಹಾರಂಅಂದುತಪ್ಪುಚೇಶಿನವಾರಿವಲ್ಲವಚ್ಚಿ ಸಅಪರಾಧಂಮಾಲುಂನುವಿಶಾಅಗ್ರಹಾರಂಅ
[15]ಂದುದೇವಸ್ಥಾನಂಜೆರುವುಕುಂಟಕಾಲುಪಲಕುವೇಸುಕೊನಟಟ್ಟು ಗಾನಿ . . . . , ಯಿವಿವೊ
[16]ದಲ್ಯೆನವಿಅನ್ನಿ ನಿ । ವಿಕಲಠಾಜುಮ್ಮುವಾರಿಕಿವ್ರಣ್ಯಾಂಗಾನು । . . . . ಪುಣ್ಯಕಾ
[17]ಲಮಂದುಧಾರಚೇಶಿಯಿಚ್ಚಿ ನಸರ್ವಮಾನ್ಯಧಮ್ಮ್ರ ಶಿಲಾಶಾಸನಂಯಿಾಧರ್ಮಾನಕುಯೆವ್ವರುವಿ . .
[18]ನಾನುತಮಮಾತಾಪಿತೃಲನುಕಾಶಿಲೋನುವಧಿಂಚಿನಪಾಪನಬೋವುಸು . . . . .
[19]ನುವದಿಂಚಿನಪಾಪನಬೋವುನು । ಅನಿಯಿಚ್ಚಿ ನಧರ್ಮಶಿಲಾಶಾಸನಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[20]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋ
[21]ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ .

6

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದಾಪುರದ ಊರುಮುಂದೆ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖ
[3]ವರುಷಂಗಳು ೧೪೫೭ ನೆಯರಾಕ್ಷಸಸಂ
[4]ವತ್ಸರದಚಯಿತ್ರ ಬ ೬ ಲೂಶ್ರೀಮಂನ್ಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀ
[6]ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾರಾ
[7]ಯರೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢನಾಗಿಪ್ರ
[8]ಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲೂರಾಮರಾಜ್ಯೆಯ್ಯ
[9]ನವರಿಗೆತಿಂಮೋಜಕೊಂಡೋಜನೂಬಿಂ
[10]ನಾಹಂಮಾಡಲಾಗಿರಾಮರಾಜ್ಯೆಯ್ಯನ
[11]ವರೂಸದಾಶಿವದೇವಮಹಾ
[12]ರಾಯರಿಗೆಬಿಂನಾಹಂಮಾಡಿ
[13]ರಾಯರುರುಅಳುವಂಥಾಚತುಸ್ಸೀ
[14]ಮೆಯಲುನಾಯಿಂದಕಲಸಿತಿಂ
[15]ಮೋಜಕೊಂಡೋಜನವರಕುಲದ
[16]ನಾಯಿಂದರಿಗೆಬಿಟ್ಟಬಿರಾ
[17]ದಸಿಧಾಯುಕಂದಾಯುಮು
[18]ಹಾನವವಿಶಾಪೌಜಿನ...
[19]ಕ್ಷೇ : ಕೆಪಹಾಯದನಲ
[20]ವನೂಸರ್ವ್ವಮಾನ್ಯಪಾಗಿ
[21]ಪಾಲಿಸಿದೆವೆಂದುಶಾಸನವ
[22]ಹಾಕಹ್ಲೆಲಿವಿರೂಪವಕೊಟ್ಟರೂ
[23]ಯಿಮರಿಯಾಪ್ಲೇಲಿ : . ಬ್ಯಾರಿ
[24]ಕೋನರಾಜುಯ್ಯದೇವಮಹಾಅ
[25]ರಸುಹಾನ್ಯದನಾಯಿಂದರಿಗೆ
[26]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶಾಸನನವಪಾಲಿ
[27]ಸಿದರೂಯಿದಕ್ಕೆಅರೊಬರೂ
[28]ಅಲುಪಿದವರಿಗೆ ... ...
[29] . . . । ನ್ಯೂನಾಕ್ಷ
[30]ರಮಧಿಕಾಕ್ಷರಂವಾಯಥಾಸ
[31]ರ್ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ ।

7

ಅದೇ ಗ್ರಾಮದ ಪೂಜಾರಿ ನಾಯಕನ ಗದ್ದೆಯಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

1 . . ಸಂವತ್ಸ . . . . . ಸುದ್ಧ ಪೌರ್ಣ
[2]ಮೆಯಲುಭಾವಯ್ಯಗಳತಂಮಚೌಡಯ್ಯ
[3]ಗಳುಮಲ್ಲಾಳರ ಪಣೆಕೊಟ್ಟಶಾಸನ
[4]ದೇವರಾಯರನಿರೂಪದಿಜೆಟ್ಟೋಗಿರಾ
[5]ಮಯದೇವರಿಗೆಲುದ್ರಾಭಿಷೇಕವನು
[6]ನೈವೇದ್ಯಕಗ . . ದಿವಸಮೂಸುವದಕೆ
[7]ಕೊಟ್ಟಗ . . . . . ಗ . . ಚೆಮರದ
[8]ಹೊಲವ . . ಧರ್ಮಕೆದಾ
[9]ಟುತಪ್ಪಿದವರುತಮ್ಮತಾಯಿ
[10]ಗಮನ . . ಮಾಡಿನವರು

8

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಂಕೊಡೇಗ ಬಂಡೇ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ ... ...
[2]ವಿರೋ[ಧಿ]ಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧೫ ಲು ... ...
[3]ಕೋನೆಯದೇವಮಹಾಅರಸುಗಳು ... ...
[4]... ... ...
[5]ಸದಾಶಿವದೇವಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿ ... ...
[6]... ... ...
[7]ಉಮೇಶ್ವರಂಣನೂ . ದುಎಟ್ಟುಕೋಣನವರೂಸಂದುಮಾಳೆಯನಿಕಿದ . . ಕೋಣಗದೇವರುಸಂಕಕ . . . .
ನವರು
[8]. . . . . ರು ೧ ಕೆರೆ . ವೊಳಗೆನಾಲ್ಕುಮಾರುಸವುಡೆಉಕದಲುಎರಡುಮೊಳಉದ್ದಕುಂಟೆನೀರಮಂಣುತೆಗದುಕಟ್ಟಿ
ಬಡ
[9]. . ವಾಗಿಯಿ . ಳೆಗೆಹಾಕುವದುಯಿಾಮರಿಯಾದೆಯಲೂವೋಳೆನಿಕ್ಕಿನಿಂಮಕಾಯಕೆಸಡಲು . . ದಪಲ . ನಿಂಮಪು
ತ್ರಪಉತ್ರಪಾರಂಪರಿಯಾಗಿ
[10]ಸುಖದಲುಅನುಭವಿಸುವದುಯಿದಕ್ಕೆನೀಉಪತ್ರಾಕುಕೊಡುವಗುತ್ತಿಗೆರೊಕ್ಕಬಿಟ್ಟಬಿರಾಡುಕ್ರಯಾದಾಯುವೊ . ಲವೊ
ಳಗೆ . . ವೆಚ್ಚಬಿರಾಡ
[11]ಗಲುಡಸೇನಬೋವಅಯಗಾಱರಿಗೆಕೊಡುವಉಪುಸಹಾಎನಿಸಿಸರ್ವಮಾಂನ್ಯದಸಿಲಾಶಾಸನಯಿಾಧರ್ಮಕೆಅಳುಹಿ
[12]ದರೂತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಯಲೂವಧಿಸಿದಪಾಪಕೆತಂಮತಾಯಿನಗಮ ... ...

9

ಅದೇ ಗುಂಡಿನ ಕೆಳಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧ ನೆಯವಿರೊಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ ಲುಹಾಂ
ನ್ಯದಹೆಬ್ಬಾರಬೋಉಅರಪನಾಗಣಗಲುಡ
[2]ದೇಮಣಗಲುಡಸೇನಬೋತಿಂಮುದುಶತಿಪ್ಪರಸಯಿಾವರ್ತನೂನಕೆಸಲುವಣ . . ಅರಿನಾಶಿವಮಾಪಅರವೋಟಗೆ . . . .
[3]ಕಟಗೆಳಿನಾಯಧರಣಿವಾಳಯಬುಡುಗಯ . . . ಲಿಂದಪೊಹಸಿದ . . . ಸಮಸ್ತಪ್ರಜೆಗಲುಡ ... ...
[4]ಮುಂತಾದಲುಪ್ಪಾಱರಿಗೆಕೊಟ್ಟಉಪ್ಪಿನವೋಳೆಯಸರ್ವಮಾಂನ್ಯದಸಿಲಾಶಾಸದಕ್ರಮವೆಂತೆಂದರೆಗೆಣಬೂರಹಿರಿಯ
ಕೋನರಾಜಿಯನವರು
[5]ನಿಮಗೆಕೊಟ್ಟಶಾಸನದಮರಿಯಾದೆಯಲೂಉಪ್ಪಿನವೋಳೆಯಸರ್ವಮಾಂನ್ಯವನೂನಡಸಿಬಾಹೆಉಯಿದಕ್ಕೆನಿಂಮಬಿಟ್ಟ
ಕಟಳಿಕ್ರಯಕಂದಾಯಸಿದಾ[ಯ]ಕಟುಬಿರಾಡ . . .
[6]ಬಿರಾಡನಂಮಅಯಗಾಱರಿಗೆಕೊಡುವ . . . . ರೂಆರವುರ್ಣಮಾಡಿಚಾಡಿಯುಹೇಳಿದರು । ತಂಮತಂದೆತಾಯಿಗಳವಾರ
ಣಾಸಿಯಲುಕೊಂದಪಾಪಕೂ
[7]ತಂಮತಾಯವೊಡಹುಟ್ಟಿದರನೂ . ಕೊಂದಪಾಪಕೆಹೋಹರು . . . . ಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನ
[8]ಉಪ್ಪರಮನೆ . . . . ಚಿಕ್ಕಯಲ್ಲಪ್ಪಬೀರಯ್ಯನುಗಿಡಬಸವಯನು
[9]ಸಗರರ್ಚಕರ . . . . . . ಣಪನುಹಿರಿಯಯಲ್ಲಪನು . . . .
[10]ಯದೇವರು . . . ರಚಕ್ರಧಾರನುಕುರುವರಮದಿವಕಾಳಪ್ಪಸ್ತ್ರೀಗೆ
[11]. . . ಕೊಟ್ಟಉಪ್ಪುವಿಒಕ ೧ ಕಳಹಲು . ಬಿಟ್ಟುಹೋದರು

12 . . . ಪಲರವರಿಗೆನಡಸೋದು । ಯಿದಕೆಆರುತಪ್ಪಿದರೆತಂಮತಂ
13 . . . ಹುಟಿದವರಿಗೆತಪಿದವರು ಆರುತಪಿದಕೆಕತ್ತ್ರಿಯ...

10

ಅದೇ ಗ್ರಾಮದ ರಾಮಚಂದ್ರೇಶ್ವರ ಗುಡಿಗೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಸಖನ್ರಪಕಾಲಾತೀತಸುವತ್ಸರಸತಂಗಳ್ ೯೮೪ ನೆಯದುಂದುಭಿಸಂ
2 ವತ್ಸರದಆಶಾಢದಸ್ವಸ್ತಿಸಮದಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
3 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಪಲ್ಲವಕುಳತಿಳಕನಮೋಪವಾಕ್ಯಕಾಂಚೀಪುರವರೇಸ್ವರಶ್ರೀಮ
4 ಜ್ಜಗದೇಕಮಲ್ಲನೊಳಂಬಪಲ್ಲವ . . . . ಕಪಿಲಿಯಲಾಸನುಗೆಯ್ದುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
5 ಸ್ವಸ್ತಿರಿಪನ್ರಪಜಗ . . . . ನ್ನಸಂಜಾತನೂತನವೀರಲಕ್ಷ್ಮೀಲಕ್ಷಿತಭುಜ . ಪ್ರದೋರ್ದ್ದಣ್ಡನುಡಿದನ್ತೆಗಣ್ಡ
6 ಚೆಲವ . . . ಯುಸಕನಲ್ಲತಸಾಮಿಭ್ರಿತ್ಯ . ರಾಗ . ಪುತ್ರಭ್ರಿತ್ಯಚಿಂತಾಮಣಿಸತ್ಯಪರಾಯಣ . ಕ್ಯ . . ಂಥಪರಬಲ ಧೂಮಕೇತು
7 . . . ಃ ಧೀಗ್ಘ್ವತಪೋ . . . . ಘತಸರ್ವ್ವಅಹಿತಕುಳಕಾಲಾನಳಅರಳ
8 . ಗರ . ವಂಗಡಿ . . . ವಾರಿ...... ... ... ಶ್ರೀಮನು .... ಕರಕಯ್ಯ ... ... ಅಱಿತ್ತನಂತ್ರಭೋತಾಭ್ಯಾಂ
9 ತರಸಿದ್ಧಿಯೋಗಾ . . ತ್ರಿಬ್ಬಂಕರಕಸ... ... ... ಖಣ್ಣಗ... ...
10 ಖಣ್ಣಗ...... ... ... ಗಾಖಣ್ಡಗ . ಧರ್ಮ್ಮಕ್ಕೆ ... ... ಸರ್ವ್ವಕ್ಕಂಅರೊವೂರಬಳವರು
11 ಬಿಲೋಡಿಯುಬಾಣರಾಸಿ... ... ಕವಿಲೆಯನ ... ... ಶ್ರೀ . ಸಿಗನಿಪ್ಪೆಸರಕೊಣ್ಡ
12 ಯರಸುಆಸ್ವಾ... ... ... ಖಣ್ಡಗದಭೂವ್ರಿ
13 ಕಲಗಚ್ಚಕರುಕಾಚರಿಗೆಖಣ್ಡಗ... ... ಗೆಖಣ್ಡಗ... ... ಇಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿ ... ... ಚಾಣ್ಡಾಳಂ

11

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವರ ಗದ್ದೆ ಗುಂಡಿನ ಮೇಲೆ

1 ಪ್ರಮಾದೀಚನಾಮಸಂವ್ರುಛರದ
2 ಮಾಘಶುದ್ಧ ೫ ಲು . . . . . ಗೋತ್ರದ
3 ಚಿತ್ರ... ... ... ಯಿದ್ದಪತಿಮಹಾ
4 ಕೋಮಟತಿಂಮಪಪ . ವಣದೇವರಶೇವಕರು

12

ಅದೇ ಗ್ರಾಮದ ಜಾಲೀಹೊಲದ ಕಟ್ಟೇಕೆಳಗೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 8″

1 ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರತಾಪಚಹೊಯ್ಸಣಚಕ್ರವರ್ತ್ತಿ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಹಾನೆಯದಕೋಟೆಯಸಾಧ್ಯಂಮಾಡಿವಿ
3 ಜಯಗಿರಿಯೆಂಬಹೆಸರಪಟ್ಟಣವಮಾಡಿಪ್ರಿಥ್ವೀರಾ
4 ಜ್ಯಂಮಾಡುತ್ತಿರಲುಮಹಾಪಸಾಯ್ತಂಹುಲಿವಾಸದಸಾವನ್ತಸಿವೋ
5 ದಯನಾಯಕನವೈಹೊಂನವೆನಾಯಕಿತಿಸ್ವರ್ಗ್ಗಸ್ಥೆಯಾದಲ್ಲಿ
6 ಮಲೆಯ . . ಕಿತ್ತಿಹೊಂನಿಸಿಡಿತಲೆಯಗೊಟ್ಟುಸುರಲೋಕಪ್ರಾಪ್ತಿ
7 ಯಾದಲ್ಲಿಚಂದ್ರಾರ್ಕ್ಕಮುಳ್ಳಂನ . ರಸ್ಥಿರಸ್ಥಾಯಿಯಾಗಿನಿಲಿಸಿದಕಲ್ಲು

13

ಅದೇ ಗ್ರಾಮದ ಸೂವೆಗೊಂದೀ ಕಾಲುವೇ ಬಳಿ ಅಶ್ವೀಮರದ ಸವಿಹಾಪ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನ್ಗೇಗತಿ
[2]ಶ್ರೀ . . . . . ಗಲುಯ್ಯ
[3]ಲು . . . ಬಿಸೆಟ್ಟಿಯುಮ
[4]ಕ್ಕಲುಬಸೆಟ್ಟ್ಯಕಟ್ಟಿಸಿದಕೆಱ
[5]ಕಲಿಸೆಟ್ಟವೊಪ್ಪಶ್ರೀಬದ
[6]ರಷಂಖರಿತಾವಿಗತಿ

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಮ್ಮೆತಮ್ಮನ ಗುಂಡ್ಲು ಬಳಿ ಗುಡ್ಡದಲ್ಲಿ ಬಂಡೇ ಮೇಲೆ ಬರೆದಿರುವದು

ಬ್ರಾಹ್ಮಿಲಿಪಿ — ಪ್ರಮಾಣ — 13′ 6″ × 8′

[1]ಸುವಂಣಗಿರೀತ್ತೇಅಯಪುತಸಮುಹಾಮಾತಾ
[2]ಣಂಚವಚನೇನಇಸಿಲಸಿಮಹಾಮಾತಾ
[3]ಆರೋಗಿಯುಂವತವಿಯಾದೇವಾನಂಪಿಯೇಹೇವಂ
[4]ಅಹಅಧಿಕಾನಿಅ . ತಿ . ಯಾ . ವಸಾನಿ
[5]ಯುಹ . ಉಪಾಸಕೆನೋತುಖೋಬಾಢಪಕಂತೇಹುಸಂವಿಕಂಸುಂವ . .
[6]ಸಾ . . ಕೇತುಖೋಸಂವಛರೇಯಂ . . . ಫೇಉಪಯಿತೇಬಾಢಂ
[7]ಚಮೇಪಕಂತೇಇಮಿನಾಚಕಾಲೇನ . ಮಿಸಾಸಮಾ . ಮು
[8] . . ಜಂಬುದೀ . . ಮಿಸಾದೀವೇಹಿಪಕಮುಸಹಿಇಯುಂಫಲೇನೋಹಿ
[9]ಯುಸಕೇ . . . ನೇವಪಾಪ್ರೋ . ವೇಕಾಮುಂತುಖೋಖುದಕೇನ
[10]ಪಿಪ . . . . ನವಿ . ಉಲ . ಸ್ವಗೇಸಕೆಆರಾಧಿತವೇ
[11]ಸೆ...ಯುಇ . ಂಸಾವಣೇಸಾವಿತೇಯುಥಾಖು
[12]ದು . . ಮಹಾಪ್ತಚಳವುಂಪಕಮೇಯುತಿಅಂತಾಚ
[13] . . . . . . ಧಿತೀಕೇಚಇಯುಂಪಕಮೋಹೋತು
[14] . . . . . ವಧಿಸಿತಿವಿಪುಲಂಪಿಚವಧಿಸಿತಿಅ
[15] . . . . ಯುಂವಧಿಸಿತಿಇಯುಂಚಸಾವಣೇ
[16] . . . . ತವಿಯೇ
[17] . . . . ಹ್ಯತವ್ಯಂಶಚಾವ . . ಯುಂಇಮೇಧಂಮುಗು
[18] . . . . ಹ . ಮ . . . . ಆಚರಿಯೇಅಪಚಾಯಿತವಿಯೇಸು
[19] . . . . ಸಾಫೋರಾಣ . . . ತೀದಿಘಾವುಸಿಚಹೇಮೇವ . ತೇವಾಸಿನೇಚ
[20]ಆಚರಿಯೇ . . . . ಥಾರಹಂಪವತಿತವಿಯೇ . . . .
[21] . . . . ವಿಸತಥಾಕಟವಿಯೇಚಪ . . . . .
[22] . . . . ಣ *

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* ಈ ಪಙ್ತಿ ಖರೋಷ್ಠಿಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

15

ಅದೇ ಗ್ರಾಮದ ಪಾಪಾಸಾನಿ ಗದ್ದೆಗೆ ಉತ್ತರ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರೇಗತಿ
[2]ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇವರದೇಮಣ
[3]ವೊಡೆಯರಶಿಶುಮಕಳುಹುವಿ
[4]ಸೆಟಿಯುಮಕ್ಕಳುಬಸೆಟಿಯರ
[5]ಕಟ್ಟಿಸಿದಕೆಱೆಕೊಸಟ
[6]ಯವೊಪ್ಪಶ್ರೀಬನದಸಂಖರಿ
[7]ತಾಯೆಗತಿ

16

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನದ ಬಳ ಬಿದ್ದಿರುವ ೧ ನೇ ನಿಷಧಿ ಕಲ್ಲು

[1]ಶ್ರೀಮೂಲಸಂಘದಬಲೊತ್ಕಾರಗಣದ
[2] . . ಮಾಧವದೇವರಗುಡ್ಡಹಂಪಗಳು
[3]ಡನಮುಗಬೞಮುರಗಉಡನಚಕ್ಕಿಗ
[4]ಉಡಿಯನಿಸಿಧಿ

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . . ದೇವರಗುಡ್ಡನಾ
[2]ರಣದೇವನಮುದ್ದವೆಯನಿಸಿ
[3]ಧಿ

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು . ಧದೇವರಗುಡ್ಡಕಬ್ಬಿ
[2]ಸೆಟಿಯರಮಗೆಯಸಮಾಳಯನ
[3]ನಿಸಿಧಿ

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

[1]ಮಸಿಲಿಸೆ | [2]ಟಅಣಮ | [3]ಅಸೆಟಿಯ | [4]ರನಿಸಿಧಿ

20

ಅದೇ ಗ್ರಾಮದ ಬ್ರಹ್ಮಗಿರಿ ಬೆಟ್ಟದಲ್ಲಿರುವ ತ್ರಿಶಂಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೩ ... ...
[2]ಶ್ರೀಮತ್ಸೂರ್ಯ್ಯಕುಲಾಗ್ರಗಣ್ಯನೆಸೆದಂಗೋವಿಂದಭೂಪಂರಣೋದ್ದಾಮ ...

3 ಜಯಪ್ರಿಯನಿರುಂಗೋಲಾವನೀಶಂಯಶೋದ್ದಾಮಂಹೆದೊಱೆಮೇರೆಯಾಗೆಧರೆಯಂ
4 ನಾಳ್ದನಾತಂಗತಿಪ್ರೇಮಂಕ್ಕೈವಿಗೆಪುಟ್ಟಿದಂನಿಖಿಳವಿದ್ಯುಡ್ಭೂಪವಿದ್ರಾವಣಂ । ಸ್ವಸ್ತಿ ಸಮಸ್ತ
5 ರಾಜಮಣಿರಾಜಿವಿರಾಜಿತಕಿರೀಟಕೂಟವಿನ್ಯಸ್ತಪದಾಂಬುಜಾತನುದಿತೋದಿತಪುಣ್ಯಾಸಮೇತನುರ್ಬ್ಬರಾ
6 ವಿಸ್ರುತಕೀರ್ತಿಭೂಭುವನರಕ್ಷಣದಕ್ಷಮುಕುಂದಮೂರ್ತ್ತಿಲೋಕಸ್ತುತಶೌರ್ಯ್ಯಸೀಳನೆಸೆದಂಕಲಿಭೋ
7 ಗನೃಪಾಳನುರ್ಬ್ಬಿಯೊಳು । ಪದುಳದೆಭೋಗಭೂಪತಿಗೆಪಟ್ಟಮನೊಯ್ಯನೆಕಟ್ಟೆವೈರಿಜಾಳದಮದ
8 ಮೆತ್ತಿಕಟ್ಟಿದುದರಾತಿಗಳೊಳ್ಪನತಳ್ಗೆ ಮೊಟ್ಟೆಗಟ್ಟಿದುದುವಿರೋಧಿಭೂಪರಯಶೋನಿವಹಂಪಿರಿದುಂಕಿಲುಂಬು
9 ಗಟ್ಟಿದುದರಿದೇಶದೊಳ್ಭಯವಸುಂಮಡುಗಟ್ಟಿದುದಾಗಳಾವಗಂ । ಭೋಗನೃಪಂಗವಾಕುಸುಮಕೋ
10 ಮಳೆಬಿಜ್ಜಲದೇವಿಗಂಮನೋರಾಗದೆಪುಟ್ಟಿದಂಮನಸಿಜಾಕೃತಿಬಂಮನಿಶಾಳನೀಮಹಾಭಾಗದೊ
11 ಳಾನಿಗ್ರಂಮಗುಳೆಪುಟ್ಟಿದನಾನಹುಶಂಗೆಮತ್ತಜನ್ಮಾಗಮವಾದುದಾರಘುಜಚತುರ್ತ್ಥಯುಗೋದ್ಭವ
12 ನಾದನೆಂಬಿನಂ । ಅನ್ತುಪುಟ್ಟಿಲಲಾಟಪಟ್ಟದೊಳುಪಟ್ಟಮಂತಳೆದು । ತಡೆಯದೆರೊದ್ದಮಂ
13 ಕಣೆಯಕಲ್ಲನಳುಂಬದೆಸೀರುನಾಡನೀಕಡುಗಲಿಬಂಮಭೂಪನೊಲವಿಂಪರಿಪಾಳಿಸಿಮ
14 ತ್ತಮಾರ್ಣ್ದನೇನುಡಿಯುವೆನಾಡಹುಂಬುಳಿಗೆಲುಂಕೆನಸುಂಬುನೊಣಂಬವಾಡಿಱೇಮಡಿಮೊದಲಾ
15 ದನೇಕಪರವೃತ್ತಿಯನಿಕ್ಕುಳಿಗೊಂಡನಾವಗಂ ॥ ಅಂನ್ತುಪರಮಂಡಳಂಗಳನುರವಣೆಯಿಂದೊತ್ತಿಕೊಂ
16 ಡುರೊದ್ದದಗೋವಂಖಳಸಹದೇವಂನಿಗಳಂಕಮಲ್ಲಂಗೆಪುಹೃದಯಸಲಂಬಂಟರಬಾವಂಬಂ
17 ಮಿದೇವಂಸರದಿಪರಿವೇಷ್ಟಿತಧರಣಿಯುಂಪರಿಪಾಳಿಸುತ್ತೆಸುಖಸಂಕಥಾವಿನೋದದಿಂರೆತಡಿಯ
18 . ಡಮೂಲಪರಿಗ್ರಹವೃತ್ತಿಯುಮಂಪ್ರಧಾನಪ್ರತಿಪತಿಯುಮಂಪಡೆದುನಡೆವ
19 ನ್ವಯದೊಳು । ಕನಕಾದ್ರೀಂದ್ರದರತ್ನಮೇಖಳೆಯೊಳಾಕಲ್ಪದ್ರುಮಂಲೀಲೆಯಿಂಜನಿಯಿಪ್ಪಂತೆ
20 ಚತುರ್ತ್ಥವಂಶಮಣಿದೀಪಂಮಲ್ಲಿಗೌಡಂಗವಾತನಜೇತಪ್ರಿಯೆಹಂಪಮಾಂಬಿಕೆಗವತ್ಯಾನಂದ
21 ದಿಂಪುಟ್ಟಿದಂವಿನಯಾಂಭೋನಿಧಿಸಮಗುಣಾಭರಣನಜ್ಜಂಸಜ್ಜನಾನಂದನಂ । ವಿನಯನಿದಾನನೆಂ
22 ದುವಿದುವಾನ್ವಯನೆಂದುವಿವೇಕಿಯುಂದುಕಾಂಚನಗಿರಿಧೈರ್ಯ್ಯನೆಂದುಕವಿಬಾಂಧವನೆಂದುಕಳಾಪ್ರ
23 ವೀಣನೆಂದನುಪಮದಾನಿಯೆಂದಖಿಳಸಂಸ್ತುತನೆಂದಭಿರಾಮನೀತನೆಂದನುನಯದಿಂದಬಂಣ್ನಿ
24 ಸುವುದಾಗಳುವಜ್ಜನನೀಜಗಜ್ಜನಂ ॥ ಪದದಾದಿವರಾಹನರವನದಮೊನೆಯೊಳುನಿಮಿಱಮಿದ್ರ್ದ
25 ದೆಳೆಸುಂತತವಿಕ್ರಪ್ಪದುಕರಣದಜ್ಜಮನಕಂಠದವೊನೆಯೊಳುಕಣೆಯಕಲ್ಲನಾಡನಿತನಿತು ।
26 ಅನೆಗಲ್ದಜ್ಜನಸತಿಚಂದ್ರಾನನೆಗಜಗಮನೆವ್ರತಕುಚೆತಿಪ್ಪಮನಾಜಾನಕಿಯನರುಂಧತಿಯಂ
27 ಮಾನಿನಿನಾಗುವಳುಪತಿಬ್ರತಾಗುಣದಿಂದ ॥ ಜಿನಪೂಜಾರತನಂಮಹೀನುತನನಂಚದ್ವಾಚನಂ
28 ಮಂತ್ರಿಬೀಚನನಾನಂದದೆಪೆತ್ತಗರ್ಬ್ಬದೊಡವಿಂದ್ಯೈತ್ಯೇಂದ್ರನಂಭಾನುನಂವನನಂಖೇಚರರಾಜನಂ
29 ಶಿಬಿಯನಾಮಾಂಧಾತನಂಪೆತ್ತತಜ್ಜನನೀಸಂಕುಳದೋಷಮಂಕಳದುಕೊಳುವಳುಕಪ್ಪಮಂ
30 ತಿಪ್ಪಮಂ । ಅಂತಪ್ರತಿಮಮೆನಿಸಿದೊಪ್ಪಮನಪ್ಪುಕೆಯ್ದತಿಪ್ಪಮಾಂಬಿಕೆಯಸುಪು
31 ತ್ರನೆನಿಸಿ ॥ ಸರಧಿಯಗುಣ್ಪನುರ್ಬ್ಬರೆಯಸ್ಥೈರಣೆಯಂಸುರಸ್ಯೆಳದೊಂದುಸುಸ್ತಿರತೆ
32 ಯನಿಂದ್ರಮಂತ್ರಿಯಕಳಾಕುಶಳತ್ವಮನೊಂದುಮಾಡಿಪಂಕರುಹಭವಂವಿನಿ
33 ರ್ಮ್ಮಿಸಿದನಲ್ಲದೊಡೆಂಬುಜಪೂರ್ಣಸದುಗುಣೋತ್ಕರಮಯನಾತನೆಂನ್ತೆನಿಸಿದಂಕರಣಾಗ್ರ
34 ಣಿಮಂತ್ರಿಬೀಚಣಂ । ಒ . . . ಂಪತಿಭಕ್ತನೆಂದಱುದುಬಂಮೋರ್ಮ್ಬೀಶ್ವರಂಕೊಟ್ಟೊಡಾದ
... ...

೨ ನೇ ತುಂಡು

... ...

37 . ॥ ಅಂನ್ತುನಿಜಪತಿಪ್ರಸಾದಾಯತ್ತನುಂಧೀರೋದಾತ್ತನುಮೆನಿಸಿಪೆಂಪೆಸೆವೆಡೆಯ । . . .
38 ಲೆವಿಂದೆಬಂಮಮಹೀಪಂಬೆಸನಂಕುಡೆಮಂತ್ರಿಬೀಚನುದ್ಧರತರಮಾಗೆಬೆಟ್ಟುಗಳನೊಟ್ಟಿಟ್ಟ .
39 ದೆನೆತಂದುವಜ್ರಪಂಜರಮನಕೊಟ್ಟನೀಗಳೆನೆಹಾನಿಯಕಂನಿಡುಗಲ್ಲನೆಯ್ದೆನಾಳ್ಪರುದಿನ
40 ಕೋಟೆಯುಂಕ್ಷಣದಿನಿಕ್ಕಿಸಿದಂಮನವಿಕ್ಕವೈರಿಗಳು । ಅಂನ್ತುಕಂಮಟದಬೀಚನಿಂಮಿಸಿದಪೆ

[41]ಮೇಱಯಿಂದಸಿಯುಗಸಣಿಯುಂದೂವೆಯಬಿಣಸಮುಂದುಂದುಮೆಯದಂದುಗಂವಾಡಿ
[42] . ಣಿಯುತಂಕುಟಮುಂಹುತ್ತಿಮಣಿಭರವಸಮುಂತೊಳಲ್ಕೆಯುಬಳಲ್ಕೆಯುಂಕಾಳೆಗದೊಳಗ
[43]ಮುಂಕನಸಿನೊಳಮಿಲ್ಲೆನಿಸಿ ॥ ಅಸದಳವೆಂಬುತೋಳ್ವಲಮುಮತ್ಯುಳ್ವಲಮುಂದಿಟವೆಂದುಕಾಮುವೊಂದೆಸಕ
[44]ದೆಬ್ಬಂದರಾತಿನಿವಹಂಸುರಲೋಕವನೆಯ್ದೆಮತ್ತಬೇಡಿಸಿಕೊಲವೇಳ್ಕುಮತ್ತವರನೆಂಬವೊಲಳ್ಕಿಱಿಯುಂ .
[45] . . . ವಾಗಸಮನಡುತ್ತುಹಾನಿಯದಕೋಟಿಯುಮೀನಿಡುಗಲ್ಲಕೋಟಿಯು ॥ ಜವದಿಂಬೀಜಜಮೂ
[46]ಪನಿಕ್ಕಿಸಿದದುಗ್ಗಾಡಂಬರಂಗೆಲ್ದುಪಲ್ಲವನಲ್ಕಾಡಿದಪಂದ್ರನಂತನವೊಲಾದಂಬೆಬ್ಬೆಕನ್ನಾಟನನ್ತವಮೆಂಡಾ .
[47]ದಿ . ನಂಗವಂಗಮಹೀಪಂಬೆಂಗೊಟ್ಟಟ್ಟದೋಱಂನವಾಳವನಾಳಾದಪನೆಂದಡಳ್ಕಿತೊಳಗಿದ್ದಂಯಾದ .
[48]. ದ ॥ ವಭಾನುಶಶಾಂಕರಿಪ್ಪಿನವಶೇಶದರಾಜ್ಯಮುಮಾತ್ಮಲಕ್ಷ್ಮಿಯುಂದಾನಿಯು ... ...
[49]ವ್ರುದಿತೋದಿತವಾಜ್ಞಿತವಾಗೆಪೆಂಪುವೆತ್ತೀನಿಡುಗಲ್ಲಹಾನಿವವಕೋಟಿಗಳಂಸಲೆ ಮಂತ್ರಿಬೀಜಣಂ
[50]ಮಾನನಿಧಾನನಿಕ್ಕಿಸಿದನಿಂತಿದುನೋಡೆಶಿಲಾತಳಾಕ್ಷರಂ ॥

21

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮಗಿರಿಗೆ ಉತ್ತರಕ್ಕೆ ಅಕ್ಷರದ ಗುಂಡಿನ ಮೇಲೆ

ಬ್ರಾಹ್ಮಿಲಿಪಿ — ಪ್ರಮಾಣ — 15′6″ × 11′6″

[1]ಸುವಂಣಗಿರೀತೇಅಯಪುತಸಮಹಾಮಾತಾಣಂಚವಚನೇನಇಸಿಲಸಿಮಹಾಮಾತಾಆರೋಗಿಯಂವತವಿಯಾಹೇವಂಚವತ
ವಿಯಾದೇವಾಣಂಪಿಯೇಆಣಪಯತಿ
[2]ಅಧಿಕಾನಿಅಢಾತಿಯಾನಿವಸಾನಿಯಹಕಂ . . . . ನೋತುಖೋಬಾಢಂಪಕಂತೇಹುಸಂಛಕಂಸವಛರಂಸಾತಿರೇಕೇತು
ಖೋಸಂವಛರಂ
[3]ಯಂಮಯಾಸಂಘೇಉಪಯಾತೇಬಾಢಂಚಮೇಪಕಂತೇಇಮಿನಾಚುಕಾಲೇನಅಮಿಸಾಸಮಾನಾಮುನಿಸಾಜಂಬುದೀಪಸಿ
[4]ಮಿಸಾದೇವೇಹಿಪಕಮಸಹಿಇಯಂಫಲೇನೋಹೀಯಂಸಕ್ಯೇಮಹಾಪ್ಪೇನೇವಪಾಪೋತವೇಕಾಮಂತುಖೋಖುದಕೇನಪಿ
[5]ಪಕಮಮಿಣೇಣವಿಪುಲೇಸ್ವಗೇಸಕ್ಯೇಆರಾದೇತವೇಏತಾಯಠಾಯಇಯಂಸಾವಣೇಸಾವಾಪಿತೇ
[6] . . . . ಮಹಾಪ್ಪಾಚಇಮಂಪಕಮೇ . . ಅಂತಾಚಮೇಜಾನೇಯುಚಿರಠಿತಿಕೇಚಇಯಂ
[7]ಪ . . . . ಇಯಂಚಅಠೇವಢಿಸಿತಿವಿಪುಲಂಪಿಚವಢಿಸಿತಿಅವರಧಿಯಾದಿಯಢಿಯಂ
[8]ವಢಿಸಿತಿಇಯಂಚಸಾವಣೇಸಾವಾಪಿತೇವ್ಯೂಥೇನ ೨೫೬ ಸೇಹೇವಂದೇವಾಣಂಪಿಯೇ
[9]ಆಹಮಾತಾಪಿತಿಸುಸುಸೂಸಿತವಿಯೇಹೇಮೇವಗರುತ್ವಂಪಾಣೇಸುದ್ರಹ್ಯಿತವ್ಯಂಸಚಂ
[10]ವತವಿಯಂಸೇಇಮೇಧಂಮಗುಣಾಪವತಿತವಿಯಾಹೇಮೇವಅಂತೇವಾಸಿನಾ
[11]ಆಚರಿಯೇಅಪಚಾಯಿತವಿಯೇಞಾತಿಕೇಸುಚಕ . ಯ . ರಹಂಪವತಿತವಿಯೇ
[12]ಏಸಾಪೋರಾಣಾಪಕಿತೀದಿಘಾವುಸೇಚಏಸಹೇವಂಏಸಕಟವಿಯೇ
[13]ಚಪಡೇನಲಿಖಿತಂಲಿಪಿಕರೇಣಾ *

22

ಅದೇ ಗ್ರಾಮದ ದೀಪಾರಾಧನೇ ಗುಂಡ್ಲು ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ದುಂದುಭಿಸಂವತ್ಛರಆಸಾಢ	[3]ಚಂನಪವಂಪನವೊಡಕಟಸಿಮ	[5]ಅರದಸಮರಹರುಳಿಪಿದ . .
[2]ಬಹುಳಪಂಚಮಿಲುಶ್ರೀಮತು	[4]ಗಳವೊಲನುಮಾಡಿತೆಂಗುಳ . . ಚ	[6]ಜನಪತಿಪನಮಕಳು

* ಈ ಕಡೆ ಮಾತ್ರ ಖರೋಷ್ಠಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದ್ದೆ

23

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ರೊಪ್ಪದ ಗ್ರಾಮದ ಗೌರೀ ಗುಂಡಿನ ಮೇಲೆ

ನಾಗರಾಕ್ಷರ

[1]ಶಕವರ್ಷ ೧೧೨೧ ದನೆಯ ಪ್ರಭವಸಂ
[2]ವತ್ಸರವೈಶಾಖಮಾಸಕೃಷ್ಣಪಕ್ಷಅಷ್ಟಮ್ಯಾಂ
[3]ಸೋಮದಿನೇದತಂಶ್ರೀಗೋವಿಂದರಾಯನು

24

ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಗಿರಿಯ ರೊಪ್ಪದ ಬಡಕಲ ಕುಂಟೇ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಬ್ರಮೇಶ್ವರಊರುಚಿಕಖಲ್ಲಯರೊಪ್ಪದಗೋವನಿಗಳಂಕಮಲ್ಲಬೊಮ್ಮಿದೇವಗೆನಲುವರುತನುಜರು
[2]ಬ್ರಮರಿಗೆಚತುರುಮುಕಪಟದಂತಘದರುಬಿಜಣದೇವಬೈರದೇವಇರುಂಗಳದೇವಬವಂತಿಗದೇವತಮ್ಮನಲುವರು
[3]ಬಿಟ್ಟದಮ್ಮರ್ಸುಕುಮಾರಪಂಡಿತಪ್ರತಿಟ್ಟೆಯುಂಮಾಡಿಸಮಿಯಅಖುಂಬಡವರಾಜಗುರುದೇವೇಂದ್ರಗುರುವಿಗೆಬಿಜಣ
[4]ದೇವಸುಕುಮಾರದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದಮ್ಮರ್ಪ್ರತಿಪಾಳಕರುಸೆಟಿಗುತಚಂದಿಸೆಟಿಬೆನಕಿಸೆಟಿಪಟಣಸಾಮಿಹೆಳಿ
ಮ
[7]ಗೌಢಸಮಿಕೇಸವಸೆಟಿಕರುವರಕೇಸೆಗೌಡವಾದಗೌಡಪೆನದೆಯಹೆಗ್ಗಡೆಬಗಿಬೇಚಿಬೊಂಮುಗೌಡ

25

ಅದೇ ಹೋಬಳಿ ಸಂತೇಗೋವಿಗ್ರಾಮದ ದಿಡಿಗೆ ಈಶ್ವರೈಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೬ ಪತ್ರಗಳು

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[1]ಶ್ರೀವಿರುಪಕ್ಷ
[2]ನಪದವೆಗತ್ತಿ
[3]ಶ್ರೀಕೊಮರಸ್ವಾಮಿಪದಾರವಿಂದವೆಗತ್ತಿ
[4]ಶ್ರೀಬಾಣರಾವಿಮುಕ್ಯಪ್ರಣನಥಸ್ವಾಮಿ
[5]ಶ್ರೀಪಾದ್ಮಂಗಳೆಗತ್ತಿಬಸವೇಸ್ವರನೆಗತ್ತಿ
[6]ಶ್ರೀಮರುಳೆಪಚದಯಮಡಿಪಲಿಸಿ
[7]ಯಿಸ್ವಸ್ತಿಕೆಒಟಂತಕ್ರಮವೆಂತೆಂದಡೆ
[8]ಶ್ರೀಸ್ವಸ್ತಿಜಯಬ್ದಿಶಾಲಿವಾಹನಶತವ
[9]ರುಶಂಗಳು ||೧೫೪೭ ನೆಯವಿಶ್ವವಶು
[10]ನಾಮಸಂವಛ್ಸರದಕಾರ್ತಿಕಶುಧ ||
[11]೧೦ ಸ್ತಿರವಾರಸ್ವತ್ತಿನಕ್ಷತ್ರಶುಬದಿನದಿ
[12]ಶ್ರೀಮಕಾಂನ್ಮಹನಾಯಿಕಚಯ್ಯರ್ಯಿಂವು
[13]ದಿಫೆಡಿಯಂಕಭೀಮಕೊಂಡುರುಗುಡೆಕೊ
[14]ಟಿಬಾಣರಾವಿರಾಜರಾಜಶ್ರೀಬೋರಿನಾಯಿಕ
[15]ಬೊಂಮಮ್ಮನಾಗತಿಯವರುಹರಗುರು
[16]ಬಕ್ತಿಆಚಾರಕ್ರಿಯಧರ್ಮಸ್ವರುಪಿಗಳಾದ
[17]ನಲ್ಕುಮಟದಹಿರೇರುರಾ || ಅರಿದ್ರಿಮಟದ
[18]ಅತ್ತಿತದೇವರವರುಮಟದಮಹೇಶ್ವರೈ
[19]ಯನವರುಸ್ತವರಮಟಪತಿಗಣಚನಿ
[20]ಶ್ರೀಮುಕ್ಯಪ್ರಣನಾತ್ತದೇವರುಸ್ವಾಮಿ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[21]ಪುಜಾರಿಹಿರೇದಾಸಪ್ಪಪಟಣದ
[22]ಶೆಟಿಯಿರಪ್ಪಕೋಮಟಿಗರತಿಂ
[23]ಘುಪ್ಪಗಂಧವಿಡಿಯಿರಪ್ಪಗುಧಿನ್ನೈ
[24]ಯಪರಪತಿಗರಶೀನಪ್ಪಲಕ್ಷ್ಮಿ
[25]ಪತ್ತಿಸ್ತಳದಗೌಡಶಾನಬೋಗರುಹ
[26]ನ್ಯರಡುಮಂದಿಅಯಗಾರರುನಾಯಿ
[27]ಕರುದಳವಾಯಿಗುರಿಕಾರರುಯಕಟ್ಟ
[28]ಗರುಸ್ತಳಪರಸ್ತಳಶೆಟ್ಟಸವುದ್ರಿಸ
[29]ಮಸ್ತದೈವಬಾರಬಲ್ಲಿದರುಮುಕಾಂತ್ರ
[30]ದಲ್ಲುಯಿಗ್ರಾಮದಲಿಕಸಾಲಿಕೆಸ್ವ
[31]ಸ್ತಿಪಾನವೊತ್ತದಾರಸತ್ಯಪ್ಪಸುಕೆಂ
[32]ಬಾವಿಯಿರಪ್ಪಅಪ್ಪಂಣನವರಿ

33 ಗೆತಂನಬಾಣರಾವಿಸೀಮೆಮುವ
34 ತುಮುರುಹಳಿಆಕಸಾಲಿಮೊ
35 ತ್ತ್ರದಾರಿಕೆಸ್ವಸ್ತ್ರಯಂನುಕೊಟಕ್ರಮ
36 ವೆಂತೆಂದಡೆರಾಜಶ್ರೀದೊರೆಗಳ
37 ರಸ್ತ್ರನಹಣವನುಯೆತ್ತಿಆಸತ್ಯಪ್ಪ
38 ನಮನೆಯಲ್ಲಿಯಿಲ್ಲದಪಕ್ಷದಲ್ಲು
39 ಆತನಮನೆವಿಟ್ಲಪುರದಲ್ಲಿ
40 ಯಿದಕಾರುಣದಿವಾಣದರೆ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

41 ಸ್ತ್ರನಹಣವನುಯೆಲೆಕೆಂಬಾ
42 ವಿಯವರ[ಮ]ನೆಯೊಳಗೆಯಿಡ
43 ಲಾಗಿರಸ್ತ್ರನಪೊತ್ತ್ರದಚೀಲವನು
44 ಕೆಂಬಾವಿಯವರಮನೆಯನುಕಳ
45 ರುಯಿಳೆಬಿದುಆರಮನೆರಸ್ತ್ರಹ
46 ಕಿಗಂಟುಕಟ್ಟಯಿಕಿದಂತಪೊತ್ತ್ರ
47 ದಚೀಲವನುಕಳರುಕದುಕೊಂಡು
48 ಹೋಗಲಾಗಿಆಸತ್ಯಪ್ಪರಾಜಶ್ರೀಕ
49 ರ್ತರಿಗೆಹೇಳಿದಮತುಸ್ವಮಿಕೆಂಬಾ
50 ವಿಯವರಮನೆಯೊಳಗೆದೇವರ
51 ವರರಸ್ತ್ರನಹಣವನುಯೆಲೆಯಿ
52 ಟುಯಿದೆವುಯಿಗಕೆಂಬವಿಯಿರಪ್ಪ
53 ಅಪ್ಪಂಣವವರಕೇಳಿದರೆರಾ
54 ಜಶ್ರೀಆರಮನೆಅಸ್ತ್ರನಹಣಕಳ
55 ವಿಲಿಹೋಯಿತುಯೆಂದುಆಡುತ
56 ಯಿದಾರುಯಿದಕೆದೇವರವರುನೀವೆ
57 ಕರಸಿಆವರನುವಿಚಾರಮಡಿಯಿ
58 ಲ್ಲವುಂಟುಯೆಂಬದನುದೇವರವ
59 ರುಕೇಳಿರಿಯನಲಾಗಿರಾಜಶ್ರೀದೊ
60 ರೆಗಳುತಂಮಹುಜುರುಸಾಮ
61 ದಿಕರುಪರಪತ್ರೆಗಾರ

೨ ನೇ ಹಲಿ ಗೆಮುಂಭಾಗ

62 ಕಸಬೆಗೌಡಗ್ರಮನುಗ್ರಮಗಳ
63 ಗೌಡರುಶಾನಬೋಗರುನಾಡಿಗರು
64 ಹನ್ನೆರಡುಮುಂದಿಆಯಗಾರರು
65 ನಾಡಕುಲಕರುಣಿನಾಯಿಕರುದಳ
66 ವಾಯಿಪಟಣಶೆಟಿಸ್ವಾದ್ರಿಮ
67 ಟಮಹತುಸಮಸ್ತ್ರಹಿರೇರುಕಿರೇರು
68 ದೈವದಮುಖಾಂತ್ರದಲ್ಲಿರಾಜಶ್ರೀ
69 ದೊರೆಗಳುಆಕಸಾಲೇರಕೆಂಬಾವಿ
70 ಯಿರಪ್ಪಆಪ್ಪಂಣನವರಹಿದಿತ
71 ರಿಸಿಮಾತನಾಡಸಲಾಗಿಆವರುಆ
72 ಡಿದವಾತದೇವರವರಆರಮನೆ
73 ರಸ್ತ್ರಹಣವನುನಂಮಮನೆಕಳರು
74 ಯಿಳೆಬಿದ್ದುಕದ್ದುಕೊಂಡುಹೋದರು
75 ಯನಲಾಗಿರಾಜಶ್ರೀದಣಿಗಳುಆ[ವಾ]
76 ತುಕೇಳಿಮಹಸಿಟಗಿನಿಂಮಮನೆ
77 ಯೊಳಗೆಯಿಟಂತದಿವಣಾದರಸ್ತ್ರ
78 ಹೋದದುತಪ್ಪುಯೆಂದುನಾಣ್ಯ
79 ರೆಗ ೧೨೦ ವರಹದಂಡತೆಗದುಕೊ
80 ಂಡರುಮತುರಾಜಶ್ರೀದೊರೆಗಳುತಂ
81 ಮಚಿತ್ತ್ರಆಂತಃಕರುಣಕೆತಂದು
82 ಸಾಮದಿಕರುಪರಪತ್ರೆಗಾರಗೌ
83 ಡಶಾನಬೋಗರು

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

84 ಸಮಸ್ತ್ರರುಕುಡಿನಾವುಬಡ
85 ವರನುಯೆರಡುಕಣುಗಾಣ
86 ದೆದಂಡತ್ರೆಗದುಕೊಂಡಿವಿಯೆಂ
87 ದುವಳಶುಕ್ಷ್ಮೆಯೆಲಿವುರತಳವಾ[ರ]
88 ಸೋಮಿನಾಯಿಕನಾಡತಳವಾರಜಾ
89 ಬಿನಾಯಿಕಆವರಿಬರುಬುವಿುಗೆ
90 ಕಾವಂದರಾವರಕರಸಿನೀವುಯಿಕ
91 ಳವಿನವಿಚಾರವನುಸೋದಿಸಿಯುವ
92 ಕಡೆಲಾದರುಯಿಕಳವುಹಿಡಿದುಹ
93 ವುದುಮಡಿರಿಯೆಂದುರಾಜಶ್ರೀದಣಿ
94 ಗಳುತ್ರಕಿದಿಮಡಿಹೇಳಲಾಗಿಮತುಆ
95 ರುತಿಂಗಳಿಗೆವುರತಳವಾರಸೋಮಿನಾಯಿ
96 ಕನಾಡತ್ರಳವಾರಜಾಬಿನಾಯಿಕನವರು
97 ಆಕಳತನವನುಬೇದಿಸಿನಿಜನಿಸ್ಪತ್ತಿ
98 ಮಡಿಆಸತ್ಯಪ್ಪನಮೇಲೆಹೊರಿಸಿರಾ
99 ಜಶ್ರೀದೊರಿಗಳಿಗೆಆಸತ್ಯಪ್ಪನವ
100 ಪಸಲಾಗಿಆದನುವಿಚಾರಣೆಮಡಿ
101 ಕೇಳಲಿಕೆಆಸತ್ಯಪ್ಪನಮಗರಾಜ
102 ಶ್ರೀದಣಿಗಳರಸ್ತ್ರನಹಣಕಮಕೊ
103 ಂಡುಹೋಗಿತಂವಳುಳಿಗೆವಡಿ
104 ವೆವಸ್ತ್ರಮಡಿ

೪ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗೆ

105 ಕೊಟಅಯಿಬುಸಿಕಲಾಗಿಯಿತ್ತ
106 ವುಅಸತ್ಯಪ್ಪನಮೇಲೆಯಿಕಳವು
107 ಹೊತ್ತಿತುಯೆಂದುನಾವುದರ್ಮ ವಂ
108 ನುಕಣುಗಾಣದೆಬಡವರಸಂಗಡೆ
109 ದಂಡತೆಗದುಕೊಂಡಿವಿಯೆಂದುಯಿ
110 ಠೊಕವನುಸತ್ಯಪ್ಪನಮೇಲಿತ್ತಿೀರಿಸಿಕೊ
111 ಳಿಯೆಂದುರಾಜಶ್ರೀದಣಿಗಳಿಗೆಗೌಡ
112 ಶಾನಬೋಗರುಮುವತುಮುರುಹ
113 ಳಿಸ್ವಸ್ತಿದಾನರುಸಮಸ್ತದೈವದ
114 ದರ್ಮದರ್ಮತಹೇಳಲಾಗಿಅಸತ್ಯ
115 ಪ್ಪನರಾಜಶ್ರೀಗಳುಕೇಳಲಾಗಿಸ್ವಮಿನವ
116 ಗೇನುಆದಾರಯಿಲ್ಲವೆಂದುತಂನಬಾಣ
117 ರಾವಿಸೀಮೆಮುವತುಮೂರುಹಳಿಅಕಸ
118 ಲಿಕಪೊತ್ತದಾರಿಕೆಸ್ವಸ್ತಿಯೊಳಗೆಅರ್ಧ
119 ಪಲುಸ್ವಸ್ತಿಕೊಟ್ಟೆನೆಂದುಅಡಲಾಗಿರಾ
120 ಜಶ್ರೀಗಳುಗೌಡಶಾನಬೋಗರುಹನ್ನೆರ
121 ಡುಮಂದಿಅಯಗಾರುಸಮಸ್ತದೈವ
122 ಸಂನ್ಮತದಿಂದಕೆಂಬಾಮಿಯಿರಂಣಅವ
123 ಂಣನವರಿಗೆಅಕಸಾಲಿಕೆಪೊತ್ತದಾರಿ
124 ಕೆಸ್ವಸ್ತಿಯನುಕೊಟುಯಿದಾನುಬಾ
125 ಣರಾವಿಕಸಬೆಗ್ರಾಮನುಗ್ರಾಮಳಅ
126 ಯಬೆಳಿಸಿಮೆದೆಹೊರೆಶೊ

೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

127 ಪೆಅಳಿತ್ತಿಕಾಳುಹಳಿಗಳವಳ
128 ಗೆಯಿದಂತಮನ್ಯಗಳುಅವಿನಮಡು
129 ವಿನಕೆರೆಹಿಂದಳವುನ್ಯದಾಗದೆಯಿ
130 ಷ್ಟುಸ್ವಸ್ತಿಯಂನುಸರ್ವದೈವಸಂನ್ಮ
131 ತದಿಂದಕೊಟುಯಿದಾನುಅಚಂದ್ರಾ
132 ಅರ್ಕವಾಗಿಅನುಬಾವಿಸಿಕೊಂಡುಅಂ
133 ಣತಂಮಗಳಹಗೆವುಟಮಡಿಕೊಂ
134 ಡುಬಹುದುನಂವುವಂಷಸಿಂತರೆಯಿ
135 ವರುವುಟಮಡುವದುಯಿವಗವಂ
136 ಷನಿಂತರಿನಾವುವುಟಮಾಡುವದುಯೆ
137 ಂದುಬರಸಿಕೊಟಪತ್ರವುಯಿಹಣ
138 ವನುಕೆಂಬಾಮಿಯಿರಪ್ಪಅಪಂಣನ
139 ವರುಕೊಟುಯಿದರುಯಿವರಿಬರ
140 ಲ್ಲದೆಮತುಯಿವರವಂಷದಅಂಣ

141 ತಂಮಗಳಿಗೆಯಿಸ್ವಸ್ತಿಕಾರಣಯಿಲ್ಲ
142 ವ್ಗಯಿಪಕೆನಾಕ್ಷಿಗಳುಕಸಬೆಬಾಣ
143 ರಾವಿಪರಪತೆಗಾರಸೀನಪಶಾನಬೋಗ
144 ಲಕ್ಷ್ಮಪತಿಬುರಣಗೌಡಮೆಟಬಸಪ
145 ಶ್ರೀಸ್ವಮಿಪುಜಾರಿಹಿರೆದಾಪರಾ । ಅರಿ
146 ದಿಗ್ರಮಟದಅತಿತದೇವರುಮಹೇ
147 ಸ್ವರೈಯನವರುಕಸಬೆಮುವತು
148 ಮುರುಹಳಿಬಡಗಿಕಂ

೫ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

149 ಮರಚಿಕಂಣನಾಡತಳವಾರ
150 ಜಾಬಿನಾಯಿಕವುರತಳವಾರಸೋ
151 ಮಿನಾಯಿಕಮಲ್ಲಪುರತಿಂಮಲಪು
152 ರಗೌಡಗವಿಯಪರಾಜಪುರದಕರಿವೀ
153 ರಣಗೌಡಮೆಬೆಹಚಪವುಬಲಗಂಡಿ
154 ಮುದಕನಗೌಡವುರತಳವಾರಗುರ
155 ಮದ್ಯೆಯಬುದಿನಾಗ್ಯೆಯಅವಿನ
156 ವೊಡುವಿನಬರಮನಗೌಡಪಿಟ್ಲ
157 ಪುಅವಿನವೊಡುವಿನವುರತಳವಾ
158 ರದಿಬಲನಿಂಗಳನಾಯಿಕಹಿರೇಅ
159 ರಿಸೋಮನಗೌಡತುಂಮಟ್ಟಿನಾಗಣ
160 ಗೌಡಯರಬೆಂನ್ಯೆಯನಹಳಿದೇ
161 ಮಣಗೌಡಪೊತರಾಜಕೆದಿಗೆಹಳ
162 ಚವಿದಿಗೆಹಿರೆಯಲಪಬಾಣರಾವಿ
163 ಮುವತುಮುರುಹಳಿಬಾರಿಕರಹು
164 ಚ್ಯೆಯದೇವ್ಯೆಯಕಲಿಶಿರತಿರಕಪ್ಪ
165 ಕುಂಬರಲಿಂಗಪಮಟಪತಿಅಯಪ
166 ಅಗಸರಹಿರೇರಾಮ್ಯೆಯಬಸವನು
167 ಟ್ಟಿನುಮುದುಕಲಪೆಂಟಿಕಡವೆಗೌಡ
168 ಗೌಡಸನಿಹಿರೇಕೆಂಬಂಮ

೫ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

169 ಬೋಯಗೊಟಿದುರ್ಗವೊತಲ
170 ಕುಂಟಿನುಂಕನಾಯಿಕಬಂಗರಿನಾ
171 ಯಿಕಗಾಣಿಗರಹಿರೇಮಲ್ಯೆಯಮೋ
172 ಗಳಕಣಿಮೆಕಳಗಳಕಣಿಮೆಹಿ
173 ರೇಬರಮ್ಯೆಯಬೆಂನಮ್ಯೆಯಬೊ
174 ಂಮಲಗುಂಡಲಿಂಗ್ಯೆಯನಹಳಿತೊ
175 ನಿಸಿಗೆಕಂಮತಹರವುವುರತಳ
176 ವಾರದಾಸಿನಾಯಕನಾಡತಳವಾ

177 ವೊಬಿನಾಯಿಕಜಲಿಪೆಂಟ್ವೆದೇವರ
178 ಹಳಿನಾಡತಳವಾರದೇವರಮನೆ
179 ಗುಡ್ಲಿನಾಯಿಕನವುಗಳುತಿಂಮವೆ
180 ಲಿಂಗ್ಯೆಯನಹಳಿಮರಿಯಜಪ
181 ವುಡಿತೊನಿಸಿಗೆರೆವೊಕಾಸಿಗಿರಿಯ
182 ಳನಾಯಿಕತೊನಿಸಿಗೆರೆಲಿಂಗ್ಯೆಯ
183 ನಹಳಿಬಡಗಿಕಂಮರಆಜ್ಯೆಯು
184 ಯಿನಂಣರಾಜರಾಜಶ್ರೀಮರುಳಿ
185 ಅರಸುಗಳುಪಲಿಸಿದಯುವು
186 ಡಿಕೊಟ್ಟಂತಸ್ವಾಸ್ತಿಆಚಂದ್ರಅರ್ಕ
187 ವಾಗಿಅನುಬಾವಿಸಿವುಟವುಡಿ
188 ಕೊಂಡುಬಹದು
೬ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ
189 ಬರದ
190 ಯಿಮಕಸಿಬೆಬಾಣರಾವಿಸೀ
191 ಮೆಮುವತುವುರುಹಳಿಗೌಡಶಾ
192 ನಬೋಗರುಹನ್ಯರಡುಮಂದಿಅ
193 ಯಗಾರರುಬರಬಲ್ಲಿದರುಸಮಸ್ತ
194 ದೈವದವರಸರ್ವರಸಂಮ್ಮತದಿಂ
195 ದಾತಬಾಣರಾವಿಸೀಮೆಶಾನಬೋಗ
196 ಲಕ್ಷ್ಮಪತ್ತಿಕುಹಸ್ತಬರಹವು
197 ಸತ್ಯಪ್ಪನವಪಿತವುಚಲವಾ
198 ದಿಗಿರಿಯಪ್ಪ
199 ವುದಿಗರಸಕ್ಷಿಗಳುಕಸಬೆಬಾ
200 ಣರಾವಿವಿಟ್ಲಪುರಅವಿನಮಡು
201 ವಿನಬುರಿಜಗುಲಿಮೆಟರಿಕೆಗು
202 ಡ್ಲಹಳಿಹನುಮಜಗುಲಿ ಶ್ರೀ ಶ್ರೀ
203 ಕಣಿಮೆಯಿರಜಗುಲಿ ಶ್ರೀ

26

ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರಗ್ರಾಮದ ಜಟ್ಟಂಗೆ ರಾಮೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ನಾಗರ ಪಡೆಗುಂಡಿನಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 3′ 4″

1 ಸಕವರ್ಷ ೧೫೪೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಶ್ರೀಜಯಸಿಂಗ
2 ದೇವರಾಜ್ಯಂಗೆಯ್ವುದುಕಾಂಚೀಪುರವರೇಶ್ವರಬೆಸದೆಯಳಿ . .
3 . . . ತ್ಯಚಿಬ್ರಿನ್ತಿಮ . . . ಗಲಾ . . . ದಪುರವರಕುಡವ . .
4 . . . . . ದ್ರಿವುದಣ್ಣನಾಯಕಗಂಗಯಅಜವರ್ಮ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

27

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 4′

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗಳ್ ೧೧೩ ದುಂದುಭಿಯೆಂಬಸಂ
2 ವತ್ಸರಂವರ್ತ್ತಿಸೆಸೀತೆಯಂಗಾವಣನುಯೆಜಟಾಯುಕಾದಿಸತ್ತಲ್ಲಿರಾಮಪ್ರತಿಷ್ಠೆಗೆ
3 ಯ್ದಲ್ಲಿಉಣಂದೇಗುಲಮಂಮಾಡಿದಂದೆಯಿಟ್ಟಗೆಯದೇಗುಲಮಕಳೆದುಕಳಶನಿರ್ಮ್ಮಾಣಂಲಿಂಗಸಿವ
4 ಜೀಯಬ್ಬಿರ್ಕ್ಷಾವೃತ್ತಿಯಿನ್ನಂಕಲ್ಲದೇಗುಲವುಂದೇಗುಲಂಗಳುವುಂಕವುಯಿಸಿಕೊಣ್ಡಂಗಳುಮಂಕಟ್ಟಿಸಿದಂ
5 ಇವಱಭೂಮಿಯಸೀಮೆಮೂಡಕಱಮೆಯುಕಲ್ಬಡಗೆತೀರ್ತ್ಥದಕಲ್ಪಡುವಕಮ್ಮಱಕಲ್ನೈರಿತಿಯೊಳೆಅ
6 ವದಕಲ್ತೆಂಕಪೇರೂರಪಳ್ಳಂಪನೆತ್ರೂಱಯಿಂಬಡಗೆಇದಮಱ · ಕೊಣ್ಡತಂವಾರಣಾಸಿಯುಮಂ
7 ಕವಿಲೆಯುಂಶ್ರೀಪರ್ವ್ವತಮುಮನಱದಂಇ . ಮಾಳೆರಾಸಿಗನುಮೊಬ್ಬಿಜೀಯರಮೆಚ್ಚಿ ೧ ಗುಯ್ಯಲಂ ೩ ಮತ್ತ
8 ಕೆಯ್ಯುಮಂಬಿಟ್ಟರ್ಅಭಿಮಾನುಗಳೆಂಬಗೊಗ್ಗಿತನ್ನಮನ್ನೆಯಾಯಂಬೀವೋಜಂಗೆಬಿಟ್ಟಂಮಂಗಳಂ
9 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 3' 7"

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಸ್ತುತಮಹಾಮಹಿ
[2]ಮೋದ · ದಯೋಲ್ಲಸಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀ
[3]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[4]ವೀರಮಾಹೇಶ್ವರಂವಿದಗ್ಧವಿಳಾಸಿನೀವಿಳೋಚನಚಕೋರಚಂ
[5]ದ್ರಂಪ್ರತ್ಯಕ್ಷದೇವೇಂದ್ರಂರಾಜವಿದ್ಯಾಭುಜಂಗಂನಂಣನಸಿಂಗಂ
[6]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾಡಿಜಯ
[7]ಸಿಂಗದೇವರ್ಗೊಂದವಾಡಿಯಪೊಱವೀಡಿನಲ್ಸುಖದಿಂರಾಜ್ಯಂ
[8]ಗೆಯ್ಯುತ್ತಿರೆಸಕವರ್ಷ ೯೯೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸ
[9]ರದಪಾಲ್ಗುಣದಮವಾಸೆಬುಧವಾರಂಬಲ್ಕೊಡಿತೀರ್ತ್ಥಸ್ಥಾನ
[10]ದರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆಕಣಿಯಕಲ್ಮಾನೂಱಬಳಿಯ
[11]ಬಾಡಂಬಣ್ಣೆಕಲ್ಲಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಮೃತರಾಸಿ
[12]ಜೀಯರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರ್ಈಧರ್ಮ್ಮವ
[13]ನಾವನೊರ್ವ್ವಂಕಿಡಿಸಿದವಂಬಾಣಾಸಿಬಲ್ಕೊಡಿಯ
[14]ಲ್ಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರನಳಿದಪಾತಕನಕ್ಕು ॥

29

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸೂರ್ಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣಭಾಗದ ಗೋಡೆ ಪತ್ತಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 1' 4"

[1]ಸ್ವಸ್ತಿಶಮಸ್ತಭುವನಾಶ್ರಯಂ
[2]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[3]ರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ
[4]ಸತ್ಯಸ್ರಯಕುಳತಿಳಕಂಚಳುಖ್ಯ
[5]ಭರಣಂಶ್ರೀತ್ರೈಳೋಖ್ಯಮಲ್ಲಚಕ್ರವರ್ತ್ತಿ
[6]ಯಮುಗಂಸಮಸ್ತಲೋಕಸ್ರಯಸಮ
[7]ಸ್ತಬುಧಜನಾಸ್ರಯಂನಾಹವಮಲ್ಲನಂ
[8]ಕಕಱಂಶ್ರೀವಿಸ್ನುವರ್ದ್ಧನಮಹಾರಾ
[9]ಜಂವಿಜಯಾದಿತ್ಯಂನೊಳಂಬವಾಡಿ
[10]ಮೂವತ್ತಿಚ್ಛಾಸಿರಮನಾಳುತ್ತವಿರೆ
[11]ಕಂಪಿಲಿಯನೆಲೆವೀಡಿನೊಳುಸುಖ
[12]ದಿನರಸುಗೆಯ್ಯುತ್ತುರೆಶಕವರ್ಷ
[13] ೯೮೬ ನೆಯಕ್ರೋಧಿಸಂವಸತ್ಸರದವೈ
[14]ಸಾಖದಪುಣ್ಣಮೆಸೋಮವಾರದಂ
[15]ದಿನಗ್ರಹಣಪರ್ಬ್ಬನಿಮಿತ್ತದೆಬಲ್ಕೊ
[16]ಡಿಯತೀರ್ತ್ಥದಶ್ರೀರಮೇಸ್ವರದೇವರ್ಗ್ಗೆ
[17]ನೈವೇದ್ಯಕಕಂಟಸ್ಪಟಿಕಕಂಪಱ
[18]ಕಱಂಗಭೋಗದಸೂಳೆಯರ್ಗ್ಗಮಲ್ಲಿ
[19]ಪರ್ವತಪೋಧನರ್ಗ್ಗಂವಿದ್ಯಾದಾನಕಂದೇವೇನ್ದ್ರ
[20]ಪಣ್ಡಿತರ್ಗ್ಗೆದಾರಾಪುರ್ವ್ವಕಂಮದಿ
[21]ಕಣಿಯಕಲುಮುನೂಱೂ
[22]ಳಗಣಬದಂಡಾಕಿವಡುಳುಕೆಪಿಪ್ಪ
[23]ತ್ತಱೂಳಗಣಕಿಱಯಡಾಕಿವ
[24]ಡುವಗಿಪೆಱಪೊಲಪಗವರಿಮತ್ತ
[25] ೩೦ ವತ್ತುಇವುಸರ್ವ್ವನಮಸ್ಯಮಾಗಿ
[26]ಅಚಂದಾರ್ಕ್ಕಂಬರಸಲ್ಗೆ ॥ ಇಧರ್ಮ್ಮ
[27](ರ್ಮ್ಮ)ಮನಳಿವನುಂಪೊಡಂಬಡುವ
[28]ನುಂಕೊಣ್ಡಂಅನುಮು . . . ಲಣ
[29] ... ... ಲ ... ...
[30] . . . ॥

30

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ವಿರೋಧಿಸಂವತ್ತ್ರರದವು
2 ಷ್ಯಸುಧಪರ್ನವಿಮ
3 ಂಗಳವಾರದಲುಶ್ರೀಜ
4 ಟಂಗೆರಾಮಯದೇವರಗೆರಾ
5 ಮನಾತನಿನಾಮ . ಯನಸಿಶಕೋ
6 ನೇರಿಮಗಳುರಾಮನಾತನಿಗೊ
7 . ಯಕನಕಬೆವಬೊಂಬೆಪವಂಬಿಕೆಸಮರ್ಪಿ
8 ಸಿನಮನವಮಾಡಿದಲು

31

ಅದೇ ದೇವಾಲಯದ ೧ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩
2 ೧೮ ಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತೀಕಸುದ್ಧಪಾಡ್ಯದಲುಶ್ರೀವೀರಭೂಪತಿವೊಡೆಯರುಜಟಾಂಗೀ
3 ರಾಮಇದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗವೈಭೋಗಕ್ಕೆಕೊಟ್ಟಧರ್ಮಶಾಸನಅರಾಮಇ
4 ದೇವರಿಗೆನಂಮಅರಮನೆಯಲುಕೊಡುವಕಟಲೆಗೆಅರಮಇದೇವರಸಂನಿಧಿಯಲುಹಿರಂಣ್ಯೋ
5 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಸಮರ್ಪಿಸಿಕೊಟ್ಟದುರಾಯದುರ್ಗಕ್ಕೆಸಲುವಹಾ
6 ನೆಯದನಾಡಜೀಯರಹಲಿಯಗ್ರಾಮವೊಂದಕ್ಕಂವರುಷಾವದಿಗೆಸುವರ್ಣಾದಾಯಸಾಂಮ್ಯಸಹ
7 ಸುವರ್ಣಾದಾಯರೇಖೆಪ್ರತಾಪಗ ೪೦೦ ಕಂಮಾಡಿದಕಟ್ಟಲೆಯವಿವರದೇವರಿಗೆಅವಸರ
8 ಮೂರಕ್ಕಂಅಕ್ಕಿವೊಕ್ಕಳಕಣಿಕಮೂರುಮಾನಬೇಳೆವೊಂಮನರೆಬೆಲ್ಲಮೂರುತುಪ್ಪವೊಂಮ
9 ಕೊಳಗನಂದಾದೀವಿಗೆಯಯಂಣೆಮೂರುಸೊಲ್ಲಗೆಸಖರೆಅರ್ದನದಲುವರುಷವೊಂದಕ್ಕಂ
10 ಅಕ್ಕಿಹದಿನೆಂಟುಖಂಡುಗಪ್ರತಿಖಂಡುಗವೊಂದಕಂಪ್ರತಾಪನಾಕ್ಕಂ । ಪ್ರತಾಪಗಯೆಪ್ಪತ್ತಯೆ
11 ರಡಕ್ಕಂಕಣಿಕಮೂಖಂಡುಗದಹತ್ತುಕೊಳಗದಇಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣಹದಿಮೂರುಧರಣಬೇಳೆಖಂ
12 ಡಗದಹದಿನೈದುಕೊಳಗದವೊಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣವಿಳುಚಾಲದುವಲಬೆಲ್ಲಸಾವಿರದೆಂಬತ್ತ
13 ಕ್ಕಂಗದ್ಯಾಣಹತ್ತುಧರಣಕಂತುಪ್ಪಹದಿಮೂರುಕೊಳಗಕ್ಕಂಗದ್ಯಾಣಮೂವತ್ತಾರುಎಂಣೆಕೊ
14 ಳಗಹದಿಮೂರಕಂಗದ್ಯಾಣಮೂವತ್ತಾರುಸಕರೆಕೊಳಗಮುರಕಂಪ್ರತಾಪಅರುಶ್ರೀಗಂಧ
15 ಕ್ಕೆಪ್ರತಾಪಅರುಧರಣಸುಗಂಧಕ್ಕೆಪ್ರತಾಪಹನ್ನೆರಡುಅಡಕೆಲೆಗೆಪ್ರತಾ । ಅರುವರುಷಾ
16 ವದಿಯಪಂಚಪರ್ವಗಳಮಹೋತ್ಸಾಹಕ್ಕೆಪ್ರತಾಪಇಪತ್ತುಬೆಲ್ಲಪತ್ರೆಹುವತಹದಕೆಪ್ರತಾಪಹ
17 ನೆರಡುಅರ್ಚಣಿಯತಹಅದ್ದೊರೆಯರಜನಎರಡೆಕಂಪ್ರತಾಪಮೂವತ್ತಾರುಭೋಗಮದ್ಧಳೆಸಹ
18 ಜನವಿಳಕಂಪ್ರತಾಪಯೆಪ್ಪತ್ತೆಂಟುಅಂತುಪ್ರತಾಪಗದ್ಯಾಣನಾನುರಕ್ಕಂಜೀಯರಹಳಿಯ
19 ನುಜಟಾಂಗೀರಾಮೈದೇವರಿಗಅಮೃತಪಡಿಅಂಗರಂಗವೈಬೋಗಕ್ಕೆಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾ
20 ಗಿಇಜೀಯಾರಹಳಿಯಚತುಸೀಮೆಯಉಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
21 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಉದುಸ್ಥಾನ
22 ವಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ ॥ ಶಾಸನವಮುದ್ದಣಾಚಾರಿಗೆವೃತ್ತಿ
23 ಒಂದುಈಧರ್ಮಕೆತಪಿದವರುವಾರಣಾಶಿಯಲಿಕಪಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು

* ಶ್ರೀರಾಮನಾಥ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

32

ಅದೇ ದೇವಾಲಯದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಗಣಾಧಿಗತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳುಸಾವಿರದಮುನೂರಐವತ್ತಾರನೆಯಆನಂದಸಂವತ್ಸರಆ
[3]ಶ್ವಯುಜಬಹುಳದಶಮಿಲುಶ್ರೀಮತುದೇವರಾಯಮಹಾರಾಯರುಜಟಾಂಗಿ
[4]ರಾಮಯದೇವರಿಗೆಪೊಡೆವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನರಾಯರುಮಾಜನಹ
[5]ಳಿಯಬೇಟೆಗೆಬಿಜೆಯುಮಾಡಿಚಿತ್ತಯಿಸಿದಲ್ಲಿರಾಮಯದೇವರಿದರುಶ
[6]ನಕೆಚಿತ್ತಯಿಸಿದ್ದಲ್ಲಿಆರಾಮಯದೇವರಿಗೆಪ್ರಾಕುರಾಯದುರ್ಗಚಾವಡಿ
[7]ಯಿಂಪ್ರಾಕುಸಲುವಅಮೃತಪಡಿಯಕಟ್ಟಳೆಯಆದೇವಸ್ತಾನಕೆಸಲುವಇ
[8]ಪ್ಪತ್ತುವರಹನಹುಟ್ಟುವಳಿಬಂದುಗ್ರಾಮವನುಕೊಡಹೇಳಿಸಂಮುಖದನಿರೂ
[9]ಪದಿಂಅರಸಪ್ಪಗಳಅಪ್ಪಣೆಇಂಆಜಟಾಂಗಿರಾಮಯದೇವರಿಗೆಪ್ರಾಕು
[10]ಸಲುವಅಮೃತಪಡಿಯಕಟ್ಟಳೆಗೆಆನಂದಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ
[11]ಪಾಡ್ಯಆರಭ್ಯವಾಗಿಕೊಟ್ಟದುವೀರಂಣನುಗುತ್ತಗೆಮಾಡುತ್ತಇದ್ದಹಾನೆದನಾ
[12]ಡಸುಂಗೆಬೋವನಕಾಲುವೆಯುಕೋರುಸುವರ್ಣಾದಾಯಸಾಂಮ್ಯಸಹಆಕಾ
[13]ಲುವೆಯುಚತುಸೀಮೆನಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[14]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವೋತ್ಪತ್ಯ
[15]ಸಮಸ್ತಬಲಿಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿ
[16]ಸುವುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈಧಮಕೆತಪ್ಪಿದರೆಆರಾಮಯದೇ
[17]ವರಿಗೆತಪ್ಪಿದವರುತಮ್ಮತಾಇತಂದೆಗೆತಪ್ಪಿದವರುಗುರುದ್ರೋಹಿಗ
[18]ಳು । ಶಾಸನದವರದ್ರೋಜಗೆವೃತ್ತಿಇಕ್ಕರ್ಳಈಧ[ರ್ಮ]ಕೆತಪಿದವರುನರಕ
[19]ಕೆಹೋಹರು

* ಶ್ರೀವಿರುಪಾಕ್ಷ

33

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಹಿಂದೆ ಇರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 3' × 3' 3 "

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷಂ ೯೬೩ ವಿಸುಸಂವತ್ಸರದ · · ಷಮಾಸದ
[2]ಬ್ರಿಹಸ್ಪತಿವಾರಂಚತುರ್ದ್ಧಸಿಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿ
[3]ಯ · ಳು · ಯಕಂಕಮಲ್ಲರಸಂರಾಮೇಸ್ವರದೇವ . . . . . .
[4] · ಸರ್ವ್ವಮಾನ್ಯಮಾಗಿಧಾರಪೂರ್ವ್ವಕಂಕೊಟ್ಟ . . . . .
[5]ದಾರ್ಕ್ಕಂಸಲ್ವುದುಇಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವನಳಿದಡೆ . . . . . .
[6] . . . . ಟ್ಟ . . . .

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

34

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಬಂಡೇ ಮೇಲೆ ಇರುವದು

ಬ್ರಹ್ಮಿಲಿಪಿ— ಪ್ರಮಾಣ — 17′ 6″ × 6′ 6″

(ಮೊದಲುಭಾಗ ಬಹಳ ಸವೆದು ಹೋಗಿಇದೆ)

7 ಇಸಿಲ . . . . ಸ . . . . . .
8 . . . . ತವಿಯಾದೇವಾಣ . . . . .
9 . . . . . ಬೋಬಾಢ . . . . ಯಹಸಂ . . .
10 . . . ಯೇ . . . . ತಿ . . . . .
11 . . . ಣ . . . . . . ನಿ . . . .
12 . . . ಕಂ . . . . . . ಫ . . . . . .
13 . . . .
14 . . . .
15 . . . . ಚ . . . . .
16 . . . . ಲ . . . . . . ಸ . . . .
17 . . . . ಪ್ಪುಲಂಪಿ . . . . ಯಧಿಯಂ . .
18 . . . . ಥೇನ ಏಕಿ ಹೇಮೇವ . . . . . .
19 . . . ತಾಪಿತುನು . . ಸಿತವಿಯಹೇಮೇವ . . . . ಅನ್ನೇಸು
20 . . . ಹ್ಯಿತವ್ಯಂಸಚಂವತವಿಯಂಪಿ . . . .
21 . . . ಹೇವಂಪವತಿತ್ತವಿಯಾ . . . . ನತೇ . . . ತವ . . . . . .
22 . : . ತವಿಯಹೇಮೇವಅಚರಿಯೇಅಂತೇವಾಸಿನಾ . . . . . .
23 . . . . . ರಾಣಾಪಕಿ . . . . ಸಿತವಿಯ . ವೇ
24 . . ಚರಿಯಂ . . . . . ಆಚರಿಯಙಾತಿಕಾತೇ . . . . ಯ . .
25 . . . ತಿತವಿಯೇಏಸಾ . ರಾಪಕಿತಿದೀಘಾ . . . ಚಹೇಮೇವಏ . . ,
26 . . . . . ಪ್ತಿ . . . ಯೇಹೇವಂಮೇದೇವಾಣಂಪಿಯೇ
27 . . . . ಕತವಿಯೇ . . ಪಡೇನಲಿ . . . . . . ,
28 . . ಕರೇಣ . *

35

ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಾರಬಂಡೆಯ ಮಗ್ಗಲಬಂಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 7″ × 4′

1 ಶ್ರೀಪರ್ವತದಬಿಜವತಿಪೊಡೆಯರೂ
2 ಬಯಲಹುಲಿಯಲಿಂ
3 ಗಂಣಪೊಡೆಯರೀಬಿ
4 ಜವತಿಪೊಡೆಯರು
5 ಕೊಟಸೊಹ
6 ಬೋಟದಮಾನ್ಯ

* ಈ ಕಡೆಮಾತು ಖರೋಷ್ಠಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

36

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಗುಂಡಿನಲ್ಲಿ

[1]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ | [2]ದೇವರಪುರವಾಗ್ಗ

37

ಮೊಳಕಾಲ್ಮುರು ಬೆಟ್ಟದ ಮೇಲೆ ಕೆರೆಯ ಬಳಿ ಬಂಡೆಯಲ್ಲಿ

[1]ಸಿಧಾರ್ತಿಸಂವತ್ಸರದವಾಗಬು ೧೦ ಶ್ರೀಮನ್ಮಹಾನಾ
[2]ಯಕಾಚಾರ್ಯದಹಟಕಸೂರಿಮಲ್ಲಪ್ಪನಾಯಕನವರಶಾ | [3]ಯಿಲಕ್ಷ್ಮಂಮನಗತಿಹೆಸರಕೆರೆ

38

ಅದೇ ಬೆಟ್ಟದ ಬಸವನ ಬಾಗಲ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ಯಿಾದುರ್ಗದಯಾವಕಾಲ . .
[2]ವಂರಳಗೆಯೇಸುಅಯಿಬುಬಂದ . . | [3]ಕಾದುಯಿಂದಂತಾವರಹೊಟ್ಟೆಬಗಸಿ
[4]ತಲೆಹೊಸಿಸೂಲಕ್ಕೆಹಾಕಸುತದೆ

39

ಅದೇ ಬೆಟ್ಟದಮೇಲಿನ ಕೆರೇವಳಗೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ

[1]ಕಂಜರಂಪುರತೇದ್ರಂಚಂಮಹೆಂದಾಳಿಸದಾಳಿಕಾಕಾಳಿದಾಸಳಿಥಾ
[2]ಹೆಂಮಚಂದ್ರಂತೇರೆವುರಂಜಕಂ

40

ಮೊಳಕಾಲುಮುರು ಹೋಬಳಿ ಸುಂಕೆಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಪಶ್ಚಿಮಕಡೆ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ 6 ″ × 6 ′

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೧೦ ನೆ
[2]ಯಸರ್ವ್ವಜಿತ್ಸಂವರದಪುಷ್ಯಮಾಸದಮಾವಾಸ್ಯೆಗ್ರಹಣದಂದುಶ್ರೀ
[3]ಮದಜವಮ್ಮರಸನುಂಮಾಳಿಯಬ್ಬರಸಿಯುಂತಮ್ಮಗಜಿಯಕಪ್ಪ
[4]ಡಯರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟವೃತಿಎಪ್ಪತ್ತಬಳಿಯ
[5]ಎಡೆಯೂರಗುಯ್ಯಲೊಂದುಅಗುಯ್ಯಲಿತನ್ನ ಪ್ರತಿಷ್ಠೆಮಾಡಿದಳುಂಕೇಶ್ವರದೇವಗ್ಗಂ
[6]. . . ದೇವಗ್ಗಂಮಾಳಿಕಬ್ಬರಸಿತುಂಬುರಬೆಳೆದಬೋಗಿನಲುಎಡೆಯೂರಪೊಲದೊಳ್‌ಬಿಟ್ಟ
[7]ಮತ್ತಪ್ಪನ್ನೆರಡುಷನ್ನಾಯಕೊಳಗೆಜ್ದಿಯಂಬಿಟ್ಟಳ್‌ಇಧಮ್ಮನವನಾವನೊಬ್ಬಪ್ರತಿಪಾ
[8]ಳಿಸಿದಂಗೆಗಂಗೆಬಾಣರಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರಮೆಂಬಪುಣ್ಯಾತೀರ್ತ್ಥಂಗಳೊಳ್‌ಸಾಸಿರಬ್ರಾಹ್ಮಣ

9ಗ್ಗ ಸಾಯಿರಕವಿಲೆಯುಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನದಿಂಖಚಿಯಿಸಿಯುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕುಇಧ
10ರ್ಮ್ಮವನಾವನಾನುಅಳಿದಂಗಾಪುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್ಸಾಸಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯು
ಮಂ
11ಕೊನ್ದಬ್ರಹ್ಮಾತಿಸಾಗ್ಗ

41

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 9′ × 3′8″

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂ
2ಡಳೇಶ್ವರಬನವಾಸಿಪುರವರಾಧೀಸ್ವರನುಂ
3ಅರಿ . . . . ದೇವ . . . . .
4. . . . . . ಯಶ್ವಮೇಧಯಜ್ಞ . . . ಧೀಕ್ಷ
5ಣಕದನಪ್ರ . . . . . ಪರಿ
6ಣತರು . . . .
7. . . . .
8 . . . . ಮಂಡಲ
9. . . . .
10ನವಂದಿಜನಕಲ್ಪತರುಸೂರ್ಯ್ಯಪ್ರಭಾವಳಿ
11ಬಂಟರಬಾ . . . . ಸರಣಾಗತವಜ್ರಪಂ
12ಜರನುಡಿದಂತೆಗಂಡಗಂಡಭೇರುಂಡಕಲಿಗಳಾಭರಣ
13ವೈರಿಸಂಹರಣಶ್ರೀಮತುಲುಂಕೇಸ್ವರದೇವರದಿವ್ಯ
14ಸ್ರೀಪಾದಾರಾಧಕನಾವೂದಿಸಮಸ್ತಪ್ರಸಸ್ತಿ
15ಸಹಿತಂಸ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಪ
16ರಮಮಾಹೇಸ್ವರರುಮಪ್ಪಬೆಂಚರಸದೇವಾರುತ್ರಿ
17ಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿರಾಯದೇವರರಾಜ್ಯದ ೧೦ ನೆಯ
18ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧ ಸೋಮವಾರ
19ಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಲುಂಕೆಯಕೋಟೆಯೊಳುಸುಖ
20ದಿಂರಾಜ್ಯಂಗೆಯಿವುತ್ತಮಿರ್ದ್ದಶ್ರೀಲುಂಕೇಶ್ವರದೇವ
21ರಂಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಂದುಆಸ್ಥಾನಪತಿ
22ಜ್ಞಾನಸಕ್ತಿಸರ್ಬ್ಬೇಸ್ವರಪಂಡಿತಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯ
23ವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಚಾ
24ಮಗೌಂಡನಪಳ್ಳಿಯುಂಹೊಲಸೀಮೆಮೂಡಗೋವರಕು
25ಱುಕೆತೆಂಕವಾದಕಲ್ಲುಪಡುವಹನತೊಱಿಯತಲೆ
26ಬೆನೆಯಗುಂಡುಬಡಗಹುಣಿಸೆಗುಯ್ಯಲುಕಡೆ
27ವೆಯಗುಯ್ಯಲುಂಇಂತೀಚತುಸ್ಸೀಮೆಹಳ್ಳಿಯಷ್ಟ
28ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತಲುಂಕೆಯೆಪ್ಪತ್ತ
29ಱಲುಂಗ್ರಾಮದಲುಗದ್ಯಾಣ ೧ ನಂದಾದೀ

30 ವಿಗೆಗೆಊರಲುಎಳ್ಳುಖ ೧ ಬೀಡಿನಗಾಣದಲು
31 ಗಾಣವಾಲಿಎಣ್ಣೆಅರವಾನ ೧ ಹಿರಿಯಕೆಱೆಯ
32 ಗದ್ದೆಯಲುದೇವರನಿವೇದ್ಯಕೆಖ ೩ ಱಕಡಹೆ
33 ಸಿವಟದಾಸಯ್ಯಲಲಿಆನೆಲ್ಲುಕೊಳ ೧೦ ಬೀಡಿ
34 ನಸಮಸ್ತಮುಂಮುರಿದಂಡಂಗಳುಂ ೧ ಗಾತ್ರಿಗ
35 ರುಂನೆರದಿಟ್ಟುಯಿಹೊಂಕೊಂಡೆಲ್ಲಿವೂನ ೧ ಕೊ
36 ಟ್ಟೆದಮಾನ ೧ ಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಹೊಱಗೆ ೫೦ ಈ
37 ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವುದುಪ್ರತಿಪಾಳಸದವರು
38 ಗಂಗಾತೀರದಲುಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದ
39 ಪಾತಕನಕ್ಕು

42

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟೆಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೧೦ ತ್ತನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಮಾಸದಯೇ
2 ಕಾದಸಿಬೃಹಸ್ಪತಿವಾರದನ್ದುಶ್ರೀಮತ್ · ಡೆಯಜವರ್ಮ್ಮನರಾಜ್ಯದೊಳ್ನಾಡವೂಡಿದಧರ್ಮ್ಮ . . . .
3 ಪನ್ನೆರಡು . . . . . .

43

ಅದೇ ಹೋಬಳಿ ನಾಗಸಮುದ್ರದ ಹನುಮಂತರಾಯನ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 9″

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಕವರುಷ ೧೪೭೭ ನೆಯರಾಕ್ಷಸಸಂವ
4 ಚ್ಛರದಚೈತ್ರಬ ೬ ಲುಶ್ರೀಮಂನ್ಮ
5 ಹಾರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
6 ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾ
7 ರಾಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರೃ
8 ಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತರಲೂರಾಮರಾಜ್ಯೆಯ
9 ನವರಿಗೆತಂಮೋಜನೂಕೊಂಡೋಜನೂಬನ್ನುಬಿಂನ
10 ಹಂಮಾಡಲಾಗಿರಾಮರಾಜ್ಯೆಯನವರುಸದಾಶಿ
11 ವದೇವಮಹಾರಾಯರಿಗೆಬಿಂನಹಂಮಾ
12 ಡಿರಾಯರುಅಳುವಂಥಾಚತುಃಸೀಮೆಯಲುನಾ
13 ಯಿಂದರಕುಲೋತ್ಪಂನ . ಕೊಂಡೋಜನವರಕುಲದ
14 ನಾಯಿಂದರರಿಗೆಬಿಟ್ಟಬೀರೂರಸಿಧಾಯಕಂಬ
15 ಮ . . . . .ಕುಳಬಿಟ್ಟ . . . .
16 ದನೆಲವಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವೆಂ
17 ದುಶಾಸನವಹಾಕಹೇಳಿನಿರುಪವಕೊಟ್ಟರುಯಿಾಮ
18 ರಿಯಾದೇಲಿ . . . ಕೋನರಾಜಯದೇವರಮಹಾ
19 ಅರಸುನಾಗಸಮುದ್ರದನಾಯಿಂದರಿಗೆಸರ್ವಮಾ
20 ನ್ಯವಾಗಿಶಾಸನವಪಾಲಿಸಿದರೂಯಿದಕ್ಕೆಅರೊ
21 ಬರುಅಳುಪಿದವರುಕತ್ತೆ . . . .
22 . । ಶಾಸನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾ
23 ಯತಾಸರ್ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ

44

ಅದೇ ಊರುಬಾಗಿಲು ಬಳಿ ವೆಂಕಟರಮಣನ ದೇವಾಲಯದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

1 . . ರದಮಾಗಸುದ್ದದಶಮಿ . .
2 . . ರಾಯರುತನಗೆಧರ್ಮವಾಗಬೇ . .
3 . . . . ನಾಗಸಮುದ್ರದಮಾಜ . . . .
4 . . . . ದುಸುಂಕಸರ್ವಮಾನ್ಯ. . . .
5 . . . .

45

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನತುಂಡು

ಪ್ರಮಾಣ — 10′ 6 × 3′ 6″

1ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃ . . . .
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3ಷ ೧೪೭೭ನೆಯ . . . .
4ಬ ೧೦ ಶುಕ್ರವಾರದಲುಶ್ರೀಮನ್ನಹ ... ...
5ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾ ... ...
6ನರೂಥನಾಗಿಪೃಥುವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ ... ...
7ಮುಂನ್ಮಹಾಮಂ ... ...
8ರಾಜಯ್ಯದ ... ...
9 ... ರವಾಗಿಯ ... ... ವರುನಾಗಸಮುದ್ರದ
10ಗ್ರಾಮದತಿಮಣಗಲುಡ ... ... ಸೇನಬೋವರಂಗಪ್ಪ
11 ... ರಾದಸಮಸ್ತಪ್ರ ... ...
12ವಾಗೆ ... ... ಸ್ಥಿರವಾಗಿರುವಂತಾಗಿ
13 ... ... ಉತ ... ಗ ... ...

46

ಅದೇ ಗ್ರಾಮದ ಕುರುಬರ ಲಕ್ಕನ ಗದ್ದೆ ವಿಘ್ನೇಶ್ವರಬಂಡೇ ಮೇಲೆ

1ತಾರಣಸಂವತ್ಸರ
2ಕಾರ್ತಿಕಸು ೧ ಆ
3ಜೆಳು . . ರಾ . .

4ಸಿಂಗರಸನಮಗ
5 . . ರಪ್ಪಮಾಡಿ
6ಸಿದಶ್ರೀಪ್ರಸಂನವಿ

7ನಾಯಕದೇವರು

47

ಹಳೇದಡಗೂರುಗ್ರಾಮದ ತಳವಾರ ಹನುಮನ ಹೊಲದಲ್ಲಿ

1ಶಕವರ್ಷ ೯೯೩ ನೆಯವಿರೋಧಿಕೃ
2ತುಸಂವತ್ಸರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮ
3ತುದದಿಗೂರಕಲಿದೇವಗ್ಗ್ನೀ
4ಲಕಣ್ಣ ಜೀಯಗೆ ಶ್ರೀಮತುಗಡಿ
5 . . ಭೀಮನುದಿದುಮತ್ತಂನನಿ
6 . . ಡೆಮಲ್ಲ ... ... ತು
7 ... ... ರಸ .... ಗ ... ...

8 . ಣ ... ... ದೇವ . ಪ
9ನ್ನರಡುಮುತ್ತಕ್ಕೆಯುಮ ... ...
10 ... ... ಬಾಣ
11ರಾಸಿಯುಲ್ಕವಿಲೆಯ .... ನ
12ಲಿದಪಾತಕಂ । ಅತಿ ... ತಕೆ
13 ... ... ತಪ್ಪು



ಚಳ್ಳಕೆರೆ ತಾಲ್ಲೂಕು

1

ನಾಯಕನಹಟ್ಟಿ ಹೋಬಳಿ ನಾಯಕನಹಟ್ಟಿಯಲ್ಲಿ ಹುಣಸೇಮರದ ಕೊಪ್ಪಲಲ್ಲಿ ಜಗಲೂರ ರಸ್ತೆಯ ಬಾಜುದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′×1′10″

[1]ಹಚಪಳಿಯಚಂನಂಣನು	[3]ವಡಯರಿಗೆನೀಡಿದವುನೆದಕಟ
[2]ಅಂಡಿದಂಡಿಗೆಯಲಿಂಗಂಣ	[4]ಲೆಊಲ

2

ಅದೇ ಹೋಬಳಿ ತಿಮ್ಮಪ್ಪಯ್ಯನಹಳ್ಳಿಯ ಬೊಕ್ಕಸದ ತಿಮ್ಮಪ್ಪಯ್ಯನ ಗುಡ್ಡದಲ್ಲಿ

ಪ್ರಮಾಣ— 2′6″ × 2′6″

[1]ಶ್ರೀಪರಮೇಶ್ವರ	[5]ರಪುಗೆಜಂಗ್ಗಮಚೆಂನ್ನಯಗತಿ . ಯ
[2]ಕ್ರೋಧನಸಂಚರದಕಾರ್ತಿಕಶು ೧೩ ಲ್ಲುಹ	[6]ನಹಲಿಮಟಕೆಕೊಟ್ಟಮಾನ್ಯಸ್ಥ
[3]ದಿಮಲ್ಲಪ್ಪನಾಯಕರಕೊಮಾ[ರ]ಕಸ್ತೂರಿ	[7]ಲಮುತ್ತಗೌಡುಶಾನ
[4]ಪುಲ್ಲಪ್ಪನಾಯಕೈಯ್ಯನವರುರಾಮೊಡೇ	[8]ಬೋವರು ೧೨ ಅಯಗಾರು

3

ತಳಕು ಹೋಬಳಿ ತಳಕು ಗ್ರಾಮದಲ್ಲಿ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ	[9]ಲ್ಯುಕಸ್ತಳದಗೌಡಸೇನಬೋವರುಹರತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ	[10] . . ಸೀಮೆ . . ಪಾಲಕೆರೆಯ . . .
[3]ಲಿವಾಹನಸಕುವರುಷಂಗ	[11] . . . . ಕೊಟ್ಟಮರಿಯಾದೆಯಲಿ
[4]ಳು೧೪೮೨ ಸಿಧರ್ತಿಸಂವಚ್ಛ	[12]ಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ . . . ಗಳು .
[5]ರದವೂಗಬ ೧೦ ಶ್ರೀಮಂನ್ಮಹಾನಾ	[13]ಯಲ್ಲಪ್ಪನಾಯ್ಕರಿಗೆ . . . .
[6]ಕಚಾಯಹರತಿಯ . . ವಿಶಣನಾ	[14] . . . . ಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
[7] . ಅಯ್ಯನವರುತಳುಕಿನಗೌಡಸೇನ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)
[8]ಬೋವರುದೊಡೇರಿಯಸೀಮೆಹದಿನಾ	

4

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಉಳ್ಳರ್ತಿ ಗ್ರಾಮದ ಕೆರೆ ಕೆಳಗೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′ 3″

[1]ಸ್ವಸ್ತಿ ಸಕವರಿಷಮೆಂಟುನೂಱ	[4]ಒಕಲಮಗಕಂಭಯ್ಯನಾಗಯ್ಯೆಬ್ಬೆಯಮಗಮಾರೆಯ್ಯಕೊ
[2]ತೊಂಭತ್ತಱನೆಯಸಂವತ್ಸರಜೇಷ್ಟಸುದ್ದಮ	[5]ರತುಱುಗೊಳಲಣ್ಮಿ ಸತ್ತ [ಜ
[3]ಜ್ಗಳವಾರಮುಂದಸವಿಯುಂ . . ಬಲಂಮಱಯ್ಯ	[6]ಹೊನ್ನರೂವ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ × 4′

[1]ಸ್ವಸ್ತಿ . . . ಬ್ದಪೃಥುವೀವಲ್ಲಭಶ್ರೀಸಿಂಗಪ್ರೊತ್ತರಕಲಿನೊಲಂಬಾದಿಅರಸರಾಜ್ಯ . ದ

[2] . . . . . ತ್ತಮ್ಮುತ್ತಿರ್ವ್ವರು . . ಱಯಾತಂನ್ದಿಪರಾಮನ್ನಿಜದಣ್ಡಿಗಜರಿಪುಬಿಕ್ರಮ . ಮ್ಮಣ್ಣನಂಸತ್ತುದಂಕೇ

[3] . . . . ಯಡೆಯಾ . . ದ . ಪರಿಬಿನವ್ವಾಯಿಸಿದೋನವ್ವಲವ್ರುಪ್ಪಳಿಯಮ್ಮುಂ . . ಮೂಳಿಟ್ಟಗೆಯುಂಕೊಳಿ ತೊಮ್

[4] . ಪಡೆದುಸ್ವರ್ಗ್ಗಮೇಱದೋಂ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಾಸಬ್ದಪಲ್ಲವಕುಲಾನ್ವಯಂಶ್ರೀಮತ್ಅಣ್ಣಯ್ಯ . ಹೀರನೊಲಮ್ಬ

[2]ರಾಜ್ಯಂಗೆಯ್ಯೆಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕನಮಗಂಗೊಗ್ಗಿಲ್ಯಾಳಬ್ಬೆಲ್ಮಱಯನಾಳುತ್ತಿರೆಊಹಳಿಬನ್ದು

[3] . ಕಾದೊಮಱವೊಕ್ಕೊನಂಕಾದುಕಟಿಪ್ಪಿವೈರಿಬಲಕ್ಕೆಇದಿರನ್ನಡೆದುಸತ್ತುಯಶವಂಪಡೆದಂ

[4] . . ಒಂದನೆಯವರೊಂದೆಮಾಬ್ಬ್ರಲವೆಡೆವೊದಗದೆಪೊಗಲುತಾಗಿ

[5]ತಳ್ತಿಱದುಯಶಂಬಡೆದಗೊಗ್ಗಿಳಲೆಬ್ಬುಳುಪಡೆಮತ್ಸ . ಅಯ್ತುಭುವ

[6]ನದೊಳಗುಂಪೊಱಗುಂದಣ್ಡನಾಯಕನಿಕ್ಕಪಯ್ಯನಮಗಂಕಾನ್ತದಗೊಗ್ಗಿಊರ

[7]ಱವಿನೊಳ್ಸತ್ತಮ್ ॥

[8]ಕಣಂಬನ್ದುತಾಗಲಾಕ್ಷಣದೊಳೆಮಕ್ಕಣ್ಡುಪೆನೊಳುತಳ್ತಿಱದುವೊನ್ದಿದನೀಗೊಗ್ಗಿಳೊನಿನ್ತೆಣೆಯಾವಳಿ . ಪನೀಭವ .

[9]ಇದಂಬೆಸಗೆಯ್ದಂಕೆಲ್ಲೋಜಂ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ × 4′

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಕಲಿ	[3]ಅಮರಾಲಯಱವೊ
[2]ನೊಲಮ್ಬಾದಿಅರಸರ್	[4]ಗೆಱಯಿಗುಳವಿದೆಮಣ್ಣ

[5]ನೊಲಿಮ್ಬದಿಅರಸರ್ದೋರೆ
[6]ಗೆಯ್ದಾರ್ ಈರೂವುಗಳನುಗ . . .
[7]ಈಮಣ್ಣಂಸಲಿಸದೋಂಬಾರಣಾಸಿಪಿಲ್ಲಾಸಿರಕ
[8]ವಿಲೆಯುಂಪಾಸಿರ್ವ್ವರ್ಪ್ಪರ್ವ್ವರಮಾಂಕೊನ್ದಲೋ
ಕಕ್ಕೆಸನ್ದ್ರೋರಕ್ಕೆ ||

8

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 8 ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾನಡಿಗಳ್‌ನವರಾಜ್ಯಂಗೆಯೆದುಗ್ಗಮಾರೆಙ್ಅಪ್ಪೊವಿಮ್ಮಿಗೆಎಟ್ಟರೆಮುನಿದುಪಾಪ್ತಪಞ್ಚಮಹಾಶಬ್ದ ಪೃಥುವೀ . .
[2]ಭಸಿಂಗಪ್ಪೊತ್ತರಕಲಿನೊಲಿಮ್ಬದಿಅರಸರಾಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಬೆಸಸೆಬೆಸಬೆತ್ತುಪ್ಪೋತ್ತನ್ದುಮೇಗೆಟ್ಟನ್ದುಕಾದಿದೊಕಾಳೆಗದ ನ್ದುತ್ರೈಲೋಕಕ್ಕೆ . . . .
[3] . ರಂಮಾಡಿ . ವ್ಯನ್ದಿತ್ರ್ತಮ್ಮುತ್ತಿರ್ವ್ವರುಳ್ಪಿರಿಯಾತವಿಬ್ಬಿಕ್ಕುಟ್ಟವಿಗ್ರಹದಣ್ಡಿವೀರಸಿಂಹಾಸನಿಗೆಪಡಮಲ್ಲನೋಡಿ ಕೊಮರಮ . . . .
[4] . ಯಾವೊಪ್ಪಯಿಸಿಇಱಿದೊಡೆತನ್ನನ್ಪಲವುವಿಬ್ಬಿಲಿಯುವಬ್ಬುಜಟ್ಟಿಗೆಗಳುಮ್ಬಸಮೞಿವಿನಕೊಳಿತಾಂಸತ್ತುತನ್ನ . . . .
[5]ಮ್ಬಡೆದುಸ್ವರ್ಗ್ಗಲೋಕದಸುರಾಂಗನೆಯರೊಳ್ಸೆರದೊಂ

9

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗರ ಕಪಿಲೆಯಲ್ಲಿ ಅಜ್ಜನ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′

[1]ಶುಭಮಸ್ತುನಮಃಸ್ತುಂಗಸಿರ
[2]ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾಯ
[4]ಸುಂಬವೇ || ಸ್ವಸ್ತಿಸಮುಸ್ತಶ್ರೀಜಯಾಭ್ಯುದಯ
[5]ಶಾಲಿವಾಹನಸಖವರುಶಂಗಳು ೧೪೬೫ ನೆ
[6]ಯಪ್ರಮಾದೀಚಸಂವತ್ಸರವಆಶಾಡಸು ೧ ಶೋ
[7] . ವಾರಶ್ರೀಮಂನ್ಮಹರಾಜಾಧಿರಾಜರಾಜಪರ .
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮಹಾರಾ .
[9]ರುಚೆತುಸರಧಿವಳೆಯಿಾಕೃತನಾಗಿರುಕಾಗೆ
[10]ಪೃತ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ
[11] . . ಡಲೇಸ್ವರರಾಮರಾಜವಿಠಲೈಯ್ಯದೇವಮಹಾಅ
[12] . . ಭುಜಪ್ರತಾಪಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಮಾದ
[13] . ತಿರುಮಲರಾಜಅಯ್ಯನವರುದೊಡ್ಡೇರಿಯನಾಡಗೌಪ್ರಡ
[14]ಬವರಸೆಟ್ಟಿಯವರಿಗೆಉಲವರತಿಯಕೆಱಿಯೊಳ . .
[15] . ಹಂತಿಯುಮೂಡಲಸ್ತಳದೊಳಗೆಹತ್ತುಕೊಳಗಮಾ.
[16] . . ನುಸರ್ವಮಾನ್ಯವಾಗಿಫಲವುಸ್ಪವನುಅನುಭ . .
[17] . . ದುಕೊಟ್ಟಮಾನ್ಯಈಮಾನ್ಯವನುಅವನಾನೊಬ್ಬ
[18]ಅಳುಪಿತೆಗದುಕೊಂಡವನುರಾಜದ್ರೋಹಿಸಿ .

[19]. ಹಿಯಿಸ್ಟನ್ನು ಅಳುಹಿದರೆತಂಮತಾಯಿ [20]ತಂದೆಯು ಾರಣಾಸಿಯುಲಿಕೋಂದಪಾಪಕ್ಕೆ .	[21]ಹರು

10

ಅದೇ ಹೋಬಳಿ ಒಲುಸೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಭಾವಿ ಗಡ್ಡೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 2′ 6″

[1]ಈಶ್ವರಸಂವತ್ಸರದಭಾದ್ರಪದ [2]ಶು ೧೪ . ಶ್ರೀವಾಣಿಕಂಗರಾ	[3]ಉಳರಗುಡಿಆಯಿತ ೨॥ ಬಯಿಚಕ್ಕ [4]ನಸೊಸ್ತಿಗಿ

11

ಅದೇ ಹೋಬಳಿ ಮ್ಯೆಲನಹಳ್ಳಿ ಈರಗಾರಗುಡೀ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿಜ್ಜಪವರಮಗಬಡಿಯಣ್ಣ	[2]ಮೆವನಕೊ	[3]ಣ್ಡಿಮಡಿದೋಂ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀತಿಂಕನಕೆಱಗಟ್ಟಸಿದ [2]ಕಲಿಯಮ್ಮಗವ್ಡಣ್ಣನ [3]ಮಮ್ಮಪುಟ್ಟ [4]ಯ್ಯರಆ	[5]ಭಿಚಿನಂದು [6]. ತ್ತಿದೇವ [7]ಣ್ಣಕುಲ [8]ಗುಜ್ಜಾಪ .	[9]ತದ್ವಜ [10]. ಕ . ಲ್ಲ [11]ನಿಲಿಸಿ [12]ದ

13

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಲುವೆದಡದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 3′

[1]ಶುಭಮಸ್ತುಶ್ರೀಬೇವಿನ
[2]ಹಳಿಯಶ್ರೀತಿರುವೆಂಗಳನಾಥನಪುರ
[3]ವರ್ಗಮ್ಯೆಲೇನಹಳಿಗ್ರಾಮದಲುಹಗರೆತೊ
[4]ಱಯಕಾಲುವೆಯುತ್ತರಹದಕಾಗಿಶ್ರೀತಿರುವೆಂ
[5]ಗಳನಾಥನಸ್ವಾನಿಕಆಯುನವರಶ್ರೀಮುಂಮುಹಾನಾ
[6]ಯಕಾಚಾರ್ಯ್ಯರಹರತಿಚಿಕಪನಾಯ . . . . ಎಲಪನಾಯ .
[7] . ಯನವರಿಗೆಕೊಟ್ಟಮಾಂನ್ಯದಸವದದ . . . ಯವಾಡ . . .
[8]ಬಾತಿಯ . . . . ಮಾಂನ್ಯಖ ೧ ಗದೆಯ . ೧೦ . . . .

9 . . . . . . ಬಡಗಲುದಸವಂದ . . . . .
10 . . . . . ಮುಂದೆಗದೆಖ ೧ ಸ್ವಾಮಿಗಳಗುಡಿಯುಮಂ . . .
11 . . . ಳಖ ೧ . . ದಸವಂದ . . . . . .
12 . . . ದೇವನವಾಲು ೧೨ ಪಾಲಿಸಲಿತನುಭ .
13 . . . . . . ಲಿಸಲುವರು

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಬಂಡೇಮೇಲೆ

1ದುರ್ಮತಿಸಂವಚ್ಛದಕಾರ್ತಿಕಮಾಸದಲುಶ್ರೀಮತು
2ಹರೆತಿಯ . . . ನಾಯಕರುಅಯ
3ನವರಿಗುಬೇವಿನಹಳಿ . ಸ್ಥಾನೀಕಅಯನವರಿ
4. ವಾ . ಳಚಿಕಯುಮುಯಲೇನಹಳಿಯಮ
5ಲಣಗಲುಡನಮಗಸೊ . ವಣ . . . . . ಗ್ರಾಮುದಹನುಮಂತದೇವ
6ರಿಗೆಕೊಟ್ಟವಮಾನ್ಯಕಾಲುವೆಯುಹರತಿಕೆಙಿಯುಹಿಂ . . . ನೆಟ್ಟಕಲ್ಲ
7ಯಿದ . . . . ತಪಿದಸು . . . . . ಮಾನಿ . . . ತಿ . .
8 . . . . ಬೋವಗೆಕೊಟ್ಟವರು

15

ಅದೇ ಹೋಬಳಿ ಬೂದೀದಿಬ್ಬದಹಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪ ವೇದಾವತೀ ನದೀ ಪಡದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 3'

1ಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೬೪೬
2ತಾರಣಸಂ ॥ ಆಶ್ವೀಜಸು
3ಪಂಚ । ಶ್ರೀಧರಗಬಚಾರಿ
4ಬಿಟ್ಟಸೇವೆ

16

ಅದೇ ಹೋಬಳಿ ಕಸವಗೊಂಡನಹಳ್ಳಿ ಮೂಗುಬಸಪ್ಪನ ಪಾಳು ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಚೋಳುವಿಕ್ರ
3ಮವರು
4ಸ ೫ . . .
5ವ್ಯಯಸಂವ
6ಚ್ಛರದಅಶಾ
7ಡಾಸುದ್ಧಪಂ
8ಚಮಿಸೋಮ
9ನಾರಶ್ರೀ
10ಮನುಮಾ
11ಹಾಮಂಡಳೇ
12ಸ್ವರನಿರುಂ
13ಗೊಳಚೋಳ
14ಮಹಾರಾಜಾ
15 . ವಿನ್ನ
16ಮಾಡಿಸುಖ
17ಸಂಕತಾವಿ
18ನೊವದಿಂರಾ
19ಜ್ಯಂಗೆಯ್ಯು
19 . . . ಚಕಗೌ . ನತಮ್ಮಬಿಲ್ಲಮನಪೆಡಲೂರಯನಮಗಬಮ್ಮಿಗೆ . . ಸ । ಗ್ಗ .

17

ಅದೇ ಹೋಬಳಿ ಗುಡೇಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

[1]ಯಿಪತ್ರಹೇಳಿಬರಸಿದಾತಹ	[3]ಚನಗೌಡ	[5]ಡೆಹಳಿಸೋಂನರಿಚಿ
[2]ನುಮ್ಮೆಯಕಡಸಿದಾತವಾ	[4]ಯಿದನುನಿರ್ಮಿಸಿದಗುಂ	[6]ಕ್ಕಣ

18

ಅದೇ ಹೋಬಳಿ ಭೋಗನಹಳ್ಳಿ ಮಜರೇ ಪಾಳ್ಯದಗೊಂದಿಗ್ರಾಮದ ಬಳಿ ವೇದಾವತೀನದೀ ಮಧ್ಯ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ

[1]ಬುಸನಪಯಳಪ್ರತಿನಮಮು	[2]ಶ್ರೀಲಂಗಸ	[3]ಮುದ್ರಮ್[4]ಪೊಲಮೇರ

19

ಅದೇ ಗೌರಸಮುದ್ರದ ಕೆರೇಕೋಡಿಹಿಂದೆ ತೂಬಿನಗುಂಡಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′6″ × 2′11″

[1]. ವಿಭವಸಂವತ್ಸರದಲ್ಲಿಗ . . .	[2]ಸಮುದ್ರದಾರಾಮಯಬೈರಕಲತುಬು

20

ಅದೇ ಹೋಬಳಿ ರೇಣುಕಾಪುರಕ್ಕೆ ಉತ್ತರ ಪುಲಿಗಲ್ಲು ತಿಪ್ಪೆಬಿಟಕ್ಕೆಪೂರ್ವಕರೀಕಲ್ಲು ಕಟ್ಟೆಯಭಂಡೆಯಲ್ಲಿ

[1]ಶ್ರೀಬಮ , ಜರಜವು	[2]ಬ್ರಾತಿನಮಃಶ್ರಿರುಪ	[3]ತ್ರಯು

21

ಅದೇ ಹೋಬಳಿ ಓಬಳಾಪುರಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರ
[3]ಣಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತ
[4]ರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಕಲ್ಯಾ
[5]ಣದನೆಲವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱೆಯೂರುಪ್ಪುರವರಾಧೀಶ್ವರನಿಜಕುಳಕ
[7]ಮಳಮಾರ್ತ್ತಂಡನುಡಿದಂತೆಗಂಡದೀನಾನಾಥಮಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಮಂಡಳಿಕಮುಖದರ್ಪ್ಪಣ

[8]ರಿಪುಮಂಡಳಿಕಕುಧರಸಂಚೂರ್ಣಿತವಜ್ರಬಾಹುದಂಡನರಲೋಕಗಂಡರಗಂಡಬಹುಕಳಾಪ
[9]ರಿಣತಚತುಮ್ಮುಖಸಮಸ್ತಯ್ಯಕಣ್ಮುಖಭಯಲೋಭದುರ್ಲ್ಲಭಜಯಾಂಗನಾವಲ್ಲಭಮಂದರ
[10]ಧೈರ್ಯ್ಯನಪ್ರತಿಹತಸೌರ್ಯ್ಯಚತುಶಷ್ಟಿಮಂಡಳಿಕಸಿರಸ್ಖಂಡನನಿಜರಾಜ್ಯಲಕ್ಷ್ಮೀಮುಖಮಂ
[11]ಡನಹರಚರಣಕಮಳಭ್ರಿಂಗಸಾಹಸೋತ್ತುಂಗಗೋವಿಂದರದೇವನಂಕಕಾಱರಣರಂಗನೀಱಕರೊದ್ದ
[12]ದಗೋವಖಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಱವುಗೆಕಾವಬಂಟರಬಾವನಾಮಾದಿಸ
[13] ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಿರುಂಗೊಳಚೋಳಮಹಾರಾಜರಪುತ್ರ
[14]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱಯೂರ್ಪ್ಪುರವರಾಧೀಶ್ವ
[15]ರರಿಪುಮಂಡಳಿಕಸರಭಭೇರುಂಡನಹಿತರಗಂಡಸಿಷ್ಟೇಷ್ಟಜವಾಭೀಷ್ಟಫಳಪ್ರದಾಯಕ
[16]ಜಯಲಕ್ಷ್ಮೀಕುಸುಮಸಾಯಕನೇಕಾಂಗವೀರಮದನಾವತಾರರಿಪುಕುಳಕುರುಂಗಕಂ
[17]ಠೀರವರಣರಂಗಭೈರವನಶದಿಶಾಪ್ರಶಾಳವತ್ತಿತಕೀರ್ತಿಸುಭಲಕ್ಷಣಲಕ್ಷಿತಮೂ
[18]ತ್ತಿಸಂಗ್ರಾಮರಾಮವೈರಿಸಾಮಜಭೀಮಅರಿಮಂಡಳಿಕಜೀಮೂತನಿರ್ಘಾತವಾತಲೋ
[19]ಕವಿಖ್ಯಾತಶತ್ರುಮಂಡಳಿಕಪಂನಗವೈನತೇಯಸೌಚಾಂಜನೇಯಸಿವಚರಣಕಮಳ
[20]ಸಟ್ಚರಣಮಹಿಮಯಾಭರಣಶ್ರೀಮದಿರುಂಗೊಳದೇವನಸಿಂಗಸಕಳಗುಣೋ
[21]ತ್ತುಂಗರೊದ್ದದಗೋವಖಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಱವುಗೆಕಾವ
[22]ನಱುವತ್ತುನಾಲ್ವಮ್ಮಂಡಳಿಕರತಲೆಗೆ ಗಂಡಗಂಡನರಲೋಕಗಂಡರಗಂಡನಿಮ್ಮಡಿಬಂಟರಬಾ
[23]ವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವೀರನೊಣಂಬಜಗದೇ
[24]ಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರುರೊದ್ದನಾಡುಸೀರೆನಾಡುಹಱುವೆನಾಡು
[25]ಕಣಿಯಕಲುನಾಡಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖ
[26]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿದ್ದುಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚಕ್ರವತ್ತಿಜಗ
[27]ದೇಕಮಲ್ಲವರ್ಷದ ೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಪದಮವಸೆ
[28]ಯಾದಿತ್ಯವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಸೀರೆನಾಡೊಳಗಣಸಿರಿವೊ
[29]ಳಲಶ್ರೀಗ್ರಾಮದೇವರಪ್ರತಿಷ್ಟೆಯಪ್ಪಶ್ರೀಗ್ರಾಮೇಶ್ವರದೇವರಂಗಭೋ

ಹಿಂಭಾಗ

[30]ಗರಂಗಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಸ್ನಾನನಿವೇದ್ಯಕ್ಕಂತಪೋಧನ
[31]ರಾಹಾರದಾನಕ್ಕಂಉದ್ಯೋಗರಾಮಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾ
[32]ಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಯಾಸಿರಿವೊಳಲಕೆಱ
[33]ಯಕೆಳಗೆ ಮೊದಲ್ಗಲಗದ್ದೆಯಹಂನೆರಡುಖಂಡುಗದಬಯ
[34]ಲುಆಕೆಱೆಯಿಂಮೂಡಪೊಲದಲಿಪ್ಪತ್ತನಾಲ್ಕುಮತ್ತರುಕೆಯ್ಯು
[35]ಮಂಬಿಟ್ಟಗದಱಸೀಮೆಮೂಡಲುವಿರಟನದಿಬ್ಬಬಡಗಕ್ಕೈರವಿಯ
[35]ಹಳ್ಳತೆಂಕಕೆಱೆಯಹಳ್ಳಂಮೇರೆಕೆಱೆಯಕೊರಲುಪ್ಪೇವಗೊಳಗಂಧ
[36]ವ್ವಗೊಳಗವೆರಡುದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣವೆರಡುಹಳವಿಗೆಯಂ
[37]ನೆಯ್ಯುಮನೆಯೊಂದುಹೇಱನಲುಎಲೆ ೧೦೦ ಅಡಕೆಮೆಳಸುಶುಂಠಿಯರಿ
[38]ಸಿನಪಹೇಱನಲುವೀಸಹತ್ತಿಯಮಳವೆಯಲುವೀಸಸೀರೆಯಮಳವೆಯ
[39]ಲುಬೇಳೆಅಂಗಡಿಯಲುಸೋಜಿಗೆಭತ್ತಹಡಿಕದಭಂಡಿಯಲುಯೊಕುಳಭತ್ತ ||
[40]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರ
[41]ಪಿರಿಯರಸಿಬಲ್ಲಿದೇವಿಯರುಸಿರಿವೊಳಲಕೆಱೆಯನಾಳುತ್ತಕೆಱೆಯಕಿಬ್ಬಿಯಲ
[42]ಶ್ರೀಕಲಿದೇವರಿಗೆಸ್ನಾನನಿವೇದ್ಯಕ್ಕಂತೇಜೋರಾಸಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ

43ಮಾಡಿಬಿಟ್ಟಗದ್ದೆ‍ದೇವರವೆುುಂದೆಖಂಡುಗವೆರಡುದೇವರಿಂಪಡುವಲಾಟಿಮತ್ತರು
44ಕೆಯ್ಯುಬಿಟ್ಟರಿನ್ತೀಧಂವ್ಮ‍ವುಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸಿವವಗ್ಗೆ‍ವಾರಣಾಸಿಪ್ರಯಾಗೆ
45ಯಗ್ಘ್ಯ‍ತೀತ್ಥ‍ಕುರುಕ್ಷೇತ್ರದೊಳುತ್ತರಾಯಣಸುಕಾನ್ತಿಯುಲುಸಾಯಿರ
46ಕವಿಲೆಯುಸಾಯಿರಬಾಂಹ್ಮಣಗ್ಗೆ‍ದಾನಂವಾಡಿಪಫಲವಕ್ಕುಯಿದಂಕಿಡಿ
47ಸಿದವಗ್ಗೆ‍ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಾಯಿರಕಲಿಲೆಯುಮುಂಸಾಯಿರಬ್ರ
48ಹ್ಮಣರನಳಿವದೋಶಂಸಾಗ್ಗ‍ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
49ಶಷ್ಟಿವ್ವ‍ರ್ಷ‍ಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕಿಮಿ ‖ ಒಡೆಗೆಱಿಯಿಂಮೂ
50ಡಕೋಂಟವುತ್ತರೊಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಳಂಕೃತಶಿವಚರಣಕ
51ಮಳಭ್ರಿಂಗನುಂಚತುಸ್ಸಮಯಸಮುದ್ಧರಣನುಮಾಹಾರಾಭಯಭೈ
52ಶಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವರಪಾದಾರಾಧಕನುಮಪ್ಪ
53ಶ್ರೀಮದರಹ . . . ಟ್ಟಿಯಬೀಚಿಸೆಟ್ಟಿಗಂಡವುಡ ಬ್ಬಿಗಂಪುಟ್ಟಿದಸು
54ಪುತ್ರ . ಟ್ಟಿನುವಾಚಿಸೆಟ್ಟಿಶ್ರೀರಾಮೇಶ್ವರದೇವರವಿಪ್ಪಣ್ಣಿದೇವಗ್ಗೆ‍ಜೀರ್ಣೋ‍ದ್ಧಾರ
55 . . . . ಮಾಡಿಸಿಪರಿವಾರದೇವರಂಮಾಡಿಸಿದಮಂಗಳಮ
56ಹಶ್ರೀ

22

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು

1ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂ
2ಪ್ರಿತ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟರಕಂಪರ
3ಮಕಲ್ಯಾಣಇಸ್ತನವಗುರುಗಳಾದಿಯ
4 . . ಹಳ್ಳಿಕಟುಜಂಗುಳಿಯುಂಕಾಲುತಿ
5 . . . . . . ಮಗ . ಣ .
6 . . . . . . ಕೊಂಡೆಹುಗಿದು .
7 . ಹುಹಂನೆರಡುಕಂಡುಗ . . . . .
8 . . . . . . ಬಿಡಿಮುಹಾಲನೆಕುಡಿಮುಗಿ
9 . . ವಂಸಾಕುತುಮಿರಲುಹುವದಂಮುಹಂನೆ
10ರಡುಕಂಡುಗಹುದಿ . ಹಂನೆರಡುಕಂಡುಗ

ಪೂರ್ವ ದಿಕ್ಕು

11ಅಕ್ಕಿಯುಂನಿವೇ . ಮುಂನುಱಅಚ್ಚು
12ವತುಹಳವಿಗೆಯುಂಕಟ್ಟಿದೇವರಕ್ಕೈಯವರ
13ಪ್ರಸಾದವಗಿಮಲ್ಲಿದೇವರಸಬಕುತಿಯುಂ
14ಅಬಿ . ದೊಗಿರಾಮೇದೇವರಂಕಲಂತೊಳೆದುಧಾರ
15ಪುರ್ವ್ವ‍ಕಂಮುಡಿಸರ್ವ್ವ‍ನಶ್ಕರಂಮುಡಿಸಿವಲ್ಯಾದ
16ಬಾಂವಬೋಗದೆಹಂನೆರಡುಕಂಡುಗದಾಗದ್ದೆಊರಿಂ
17ದತ್ತಂಕಣಹಳ್ಳಮೇರೆವುುಡಮುತ್ತುಕುರಕೆಱಮೇರೆ
18ಬಡಗಕರವೆಯುಹಳ್ಳಂಮೇರೆ ‖ ಇಂತೀವಿತ್ತಿಯುಂಹಡ
19ದುಇಟಿಗೆಯುಂಕೋಟಿಬಾಗಿಲ್ಪುಡಆಇಂತೀಸಿವಲ್ಯಾ .
20ಲವಂಗೆಸಿಸವುರಂಮುಡಿಇನಿಲೋಕದಲಿರೆನೆಂದು
21ಸನ್ಯಾಸದಿಂಕವಿಳಸಕೆಹೋದ ‖

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೋಟೆ ಕೆಳಗೆ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನ ತುಂಡು

1 . . . . . . ನಿ . . . .
2 . . . . ಣ್ಡುಗಂನಾಲ್ಕು . . . .
3 . . . . ದೇವಗ್ಗೆ‍ಬಿಟ್ಟಗಱ್ದೆ . . .
4 . . . . ಬಿಟ್ಟಗಾಣ ೧ ಹಡುವ

5 . . . . ತೆಂಕಕಗ್ಗಲಕರಿಮೇರೆಹಡು

6 . . . ಕುಂಟಿಮೇರೆಯಾಗಿಬಿಟ್ಟ

7 . . . . ಖ ೧ ಕೊಳಗ ೧೦

8 . . . . . ವಾಳಿಯಮುಳುಕಲವಟ್ಟಿಯು

9 . . . . . ಬಿಟ್ಟಗದ್ದೆ ಖಣ್ಡುಗವೆರಡು ೨ ಅಯ

10 . . . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯುಲರಸಿಯರುಬಿ

11 . . . . . ಖಣ್ಡುಗ ೨ ಅಚಣಭಟ್ಟರಿಗೆಖಣ್ಡುಗ ೧ ಕೊ

12 . . . . ನಾರ್ದ್ಧನಭಟ್ಟರಿಗೆಖಣ್ಣುಗ ೨ ಶ್ರೀ

13 . . . . . ಣಂಗೆಖಣ್ಡುಗ ೧ ಕೊಳಗ ೧೦ ಅರಸಿಯ

14 . . . . . ೧ ಕೊಳ ೧೦ ಪೂಜಾರಿರಾಚಜೀಯಗ್ಗೆ ಕೊಳ

15 . . . . . . ಧರ್ಮ್ಮವಿನಿತುಮಂತಪ್ಪದೆಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆವಾ

16 . . . . . ಯಣಸಂಕ್ರಾನ್ತಿಯುಲುಸಾಯಿರಕವಿಲೆಯಂಸಾ

17 . . . . . ಲವಕ್ಕುಯಿಧರ್ಮ್ಮಮನಾರೊಬ್ಬರುಕಿಡಿಸಿದ

18 . . . . . . ಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ

19 . . . . ಪಾತಕನುಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

20 . . . . ಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ

21 . . . . . . ಹಾಶ್ರೀ

24

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾದಿ ಗ್ರಾಮದ ಪಾತಪ್ಪನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ನಿಲಿಸಿದಕಂಭ

[1]ಕೊಡಿಟ್ಟಂವ [2]ಚರದಮೇಕೆಬೋ	[3]ತ್ಯೆಯಕಡಸಿದ	[4]ಕಲಕಂಬ

25

ಚಳ್ಳಕೆರೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಉಜ್ಜೀಮಲ್ಲಮ್ಮನ ಭಾವೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′

1 . . . . . . ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೆ

3 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೩೭ ನೆಯ . . . ಸಂವತ್ಸರದ . . .

4 ಶು ೧೫ ಲುಶ್ರೀವೆಂಕಟಪತಿರಾಯ . . ಲವಲುಶ್ರೀಬೈರ . . . . . .

5 ನಂದ್ಯಪನಾಯಕಅಯನವರಕೊಮಾರಯಿಂಮಡಿ . . . . . ನಾಯಕಅಯನವ

6 ರು . . ಗಚಳಕೆರೆಹೊಂನಗೌಂಡಯಿಾಚಗೌಂಡ . . . .

7 . . . . ತಿಂಮಗೌಂಡನ . . ಲಿಂಗಯಗೌಂಡ . . .

8 . . . . . . ಡುಎಂದು . . . . ಚಳಕೆರೆಗೌಡಿಕೆ . . .

9 ದುಎಂದುಅಯಗೌಂಡನ . . . ದೆಫುಎಂದುಗ ೨೪

10 . . . . ವಂದಿಗೆನಿಲಲು .

11 . . . . ರಾಮುಗೌಂಡನವರವುಗಕೋನೇರಿಯಪ್ಪನವರಿಗೆಗೌಡಿಕೆ .

13 . . . . ಸಾಮಿಲಿಂಗಿಸೆಟಿಯುವಾಗ . .
3 . . . . ಶಾನಬೋವತಿಂಮಂ
14ಣಚಳಿಕೆರೆಯುಸೇನಬೋವಅಂಣಯನ . . . ತಿಂಮಂಣಾಚಳಕೆರೆಯು
15ಗಿರಿಯುಪನವಾಗಹೊಂನೋಜೀಯು . . . . ಸಾಮಿಲಿಂಗಿಸೆಟಿವಾಗ . .
16 . . . . . ಯುಸೆಟಿಹಚ . . ವಲಸೆಟಿ . . . . ಯುಯಿಂತಿವ
17ರುಭಯಾನುಮತದಿಂಬರೆದಾತಬೊಮರಸಯನು . . . ಶಾಸನ ಶ್ರೀ ಶ್ರೀ
18 . . . . . . ಪೂರ್ವಕುರುಬರಹೊಂನಗೌಂಡನಗೌಡಿಕೆಎಂದು
19 . . . . ಮೊದಲುಹೊಲಮೇರೆನಡದಕುತಿಂಮಗೌಂಡ
20 . . . . . . ಚೆಳಿಕೆರೆಗೌಡಿಕೆ

26

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಮ್ಮಸಮುದ್ರದ ಗಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

1ಬೊಮ್ಮಸಮು
2ದ್ರಕೆಪಡುವ
3ತಿಂಮಲಾಪು

4ರಬೀರೇದೇವರ
5ಗ್ರಾಮು
6ಅಮಿರ್ತಪಡಿ

7ಪರ್ವಭೋಗಕೆಕೊಟ

27

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಬಳಿ ಕಾಳುವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೆ ೧ ನೇ ವೀರಗಲ್ಲು

1 . . . . ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ . . . .
2 . . . . ಆದಿವಾರದಂದುಶ್ರೀಮತುಸೋಮ . . . .
3 . . . . ಕಭಿಂಮತನೂರಿಂಗೆದಾಳಿಯುನಿಟ್ಟು . . . . . .
4ವಲ್ಲಿಭಿಂಮತನೂರವರ . . . .
5 . . . ದೊರೆಮುಟ್ಟಿಯುಬಿವಲಿಯ್ಯ . . . . . .
6 . . . .
6ಸಟ್ಟಿಯುಮಾಳಿಯು . . . .
7ಲಿವಪ್ರಾಪ್ತನಾದ ||

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 3 '

(ಮೇಲುಭಾಗ ವಡೆದುಹೋಗಿದೆ)

1ನಾತ
2ಳೆಯುನಂಕೆ
3ಯ್ಯಾಪು

4ಯ್ಯಾಲ
5ನದೇವ
6ಯ್ಯಾಕ

7ಳ್ಲನ್ನಿ
8ಜುಸಿ
9ದ . . . . .

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 8″

[1]ಳಿಗಣ್ಡಯ್ಯಪ್ಪಲ್ಲವ ·

[2]ಪಲ್ಲವಚೋರವಮನೆಕೊಲ್ಲವೆ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಗಲ್ಲು

1 . . . . ಷಸದ್ಧ · · ಬಿವಳೆಯಭೀಮನಾಯ್ಕನು

2 . . . . . . ನಾಯಕ . ತ್ತಿಸುಬಂದಕ್ಕೆಕಾದಿದಲ್ಲಿವಾದ್ದಮುಗುಳೆನಲುಬೊಪಜೀಯವಾಚಗೌಡೆಯ

3 . . . . ಮಗಬೀಯನುಸಗ್ಗನಾದಲ್ಲಿಬೀರಗಲ್ಲನಿ . . . .

31

ಅದೇ ಹೋಬಳಿ ಹಿರೇಮದರಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆಂಗಲು ಹೊಲದಲ್ಲಿ ಪಡದು ಬಿದ್ದಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 4′ × 1′ 3″

ಪೂರ್ವ್ವದಿಕ್ಕು

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ
2 . ದ್ಯವಿದ್ಯಾನು .
3 . ಕ್ಷಣಮಾನಾಪ್ರ
4 . ನಕಚಳಯ
5 . . . . . ರಜ
6 . . . ಸಾಮಿತಾ
7 . . . ನೆನಿಮು
8 · ಕಾಳಾ · . ನಾನ
9 · · ಸ್ರಮಾಚರೇ ·
10 ಣ್ಯಪ್ರ . ತಪರ . .
11 . ಯತಾಂತಃಕರಣ
12 · ಸುತಪ್ರಬೋಧ
13 · ಬುನ್ದಪುಂಡರೀಕ
14 · ಭಾಸ್ಕರಾಯ ·
15 · · ಸಂತಾಪಹೇತವಃ
16 . . ಮಾಳಕುಳಕ
17 · · ಭಾಸ್ಕರಚಾ
18 · · · ಮವಿನಿಗ್ಗ
19 . . . . ತಿ . .

ದಕ್ಷಿಣದಿಕ್ಕು

20 . . . . ಕ . . .
21 . . ಸ್ಯರುತಿ
22 ಚಾರ್ಯ್ಯಂ . . .
23 · ಕೆಱಿಯ · ·
24 . . ತಂ . . . .
25 ಯ್ಯಂ . ಕರ್ಣ್ನದ ·
26 ಯ್ಯನನಾಗಯ್ಯಂ .
27 ಬಿದಿಯಮ್ಮಸೆ
28 ಟ್ಟಗಂಇಮೂ
29 . . ಱ ,
30 ಗೆಯಂಕೊ ·
31 ಣ್ಡ . . .
32 ಗಇದಕೆಸ
33 ಕ್ಕಿಸೆಗಲೂ .
34 ನನ್ನಿಗಾವುಣ್ಡ

ಪಶ್ಚಿಮದಿಕ್ಕು

35 . . ಲಗಾವುಣ್ಡ .
36 ನಾಗಗಾವುಣ್ಡ
37 . ಟ್ಟಯ್ಯಎಳವರಿ
38 ಗಾವುಂಣ್ಡಎಱೆ
39 ಮಾರಂಎಱೆಯ
40 ಮ್ಮಗಾವುಣ್ಡನೊಟ
41 ಂಬಗಾವುಣ್ಡನಮಗ
42 ಮಣ್ಣಿಗಂಇನಿಬರು
43 ವಿಮಣ್ಣ . . .
44 ತಕ್ರಿಸಲುಸಾಲ್ವರ್
45 ಇದನಾರಾನುಮಱ
46 ದರಪ್ರೊಡೆಲಾಭಾತೆ
47 ಲಾಭಾತೆಮಾಹಾ .
48 ಸಪಂಚಮಹಾಪಾ
49 ತಕಿನೋಭವತೀಸ
50 ದತ್ತಾಂಪರದತ್ತಾಂವಾ
51 ಇಹರೇತಿವಸುಂ
52 ಧರಾನ್‌ಷಷ್ಟಿವರಿ

ಉತ್ತರದಿಕ್ಕು

53 ಷಸಹಸ್ರಾಣಿವಿ
54 ಸ್ಟಾಭ್ಯಾಂಜಾಯತೇ
55 ಕ್ರಿಮಿಃಇದನ
56 ಳಿದಾತಂಬಾಣ
57 ರಾಸಿಯುಕವಿ
58 ಲೆಯುಮನಱ
59 ದಂಬಹುಭಿವ್ವಸು
60 ಧಾಭುಕ್ತಾರಾಜಭಿಃ
61 ಸಕರಾದಿಭಿಃಜ
62 ಸ್ಯಜಸ್ಯಜದಾಭೂ

⁶³ಮಿತಸ್ಯತಸ್ಯತ
⁶⁴ದಾತ್ಪಲಂಇದು
⁶⁵ಮನುವಾಕ್ಯಂಪು
⁶⁶ಣ್ಯಾ · · ಂಬರೆ
⁶⁷ದಂಮದರಿಕಲ್ಲ
⁶⁸ಗಾವುಣ್ದಾಸಾಮಿ ·
⁶⁹ದುಗ್ಗಯ್ಯಂಮಂಗ
⁷⁰ಳ

32

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 × 2'

¹ಶ್ರೀರಾಮಾ
²ಸ್ವೋಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦
³ಲುಸೋಮವಾರದಲೂ · · ·
⁴ರಾಜ · · · · ರಿಬರಮಂ .
⁵ಣನಾಯಕರುಅಯ್ಯನವರ · ಳು
⁶ . . . . ಪಾರುಪತ್ಯಗಾರದಾಸಂ
⁷ಣಅಟವಣಕರಿಯಪನವರಪಾ
⁸ರುಪತ್ಯದಲೂಯಿಾಭುಸಂಣನೂ
⁹ಬಂದುಹಿರೇಮದುರೆಗವಡರಾ
¹⁰ಜಯ್ಯಗೆಹಾಕಿಕೊಟ್ಟಮಾಂ
¹¹ನ್ಯಬಿದಲುಹೊಲಮ ೧ ವಂದ
¹²ನುಅಚಂದ್ರಾರ್ಕವಾಗಿವು
¹³ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಲೂ
¹⁴ಅನುಭವಿಸಿಕೊಂಡುಸುಕ
¹⁵ದಲೂಯಿಾಹದೂಯಿದ
¹⁶ಬರದಾತಗೊಸೆಕೆರೆಶಾನ
¹⁷ · ಗರಸಯನ · · ಮಗ
¹⁸ವುಟಯನಬರಹಾ ॥

33

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಧುರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಿಂತಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 3' × 1'3"

ಪೂರ್ವ್ವದಿಕ್ಕು
¹ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
²ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀ
³ಪೃಥಿವೀವಲ್ಲಭಸಿಂಪಮುತ್ತರಸ
⁴ರಮಗಳ್ದಿಶ್ರೀಮಹಾದೇವಿ · · ಪೆ
⁵ರ್ಮ್ಮಾನಡಿಗಳಅರಸಿಯರತಯಿ
⁶ನ್ನೊಟಿಮ್ಬಮಾದವೆಯುರುನಾಡ
⁷ಪರಮೇಶ್ವರಪಲ್ಲವಾಧಿರಾಜರ
⁸ನಾ . ಶ್ರೀವಾದವೆಯುರಾಳೆಬಿಸಮ
⁹ನೆಂಬ್ರೋಮನೆಮಗ . ರೆಅತನಟ್ಟಿ
¹⁰ಕಲಕೆದಿಮ್ಮ್ಮ್ರತ್ತುಕ್ಕೆಮ್ಯಕೊಟ್ಟೆ
¹¹ರ್⁶ಈಪಕ್ಕವಕ್ರಿಪ್ಪೊಸಾಸಿರಕವಿ
¹²ಲೆಯುಸಾಸಿರಪಾವ್ವ್ವರುವಕೊಣ್ದಪಾ
¹³ಪಮಕ್ಕೆಸರ್ವಪಾಪಪರಿಯುರಈ
¹⁴ದಕ್ಕೆಸಾಕ್ಷಿಅಗ್ಗ . ನ್ನೆರ್ವ್ವಗೋಡುಮಂ
¹⁵ , ಣ್ಣೆನ್ದಳಿಮ · ಎನಿಬರಲುಭ
¹⁶ಯುಸನ್ನತದೆಅ · ದೊಮಂದೆಇದ
¹⁷ಬರದೊಪ್ರಜಾಮಿತ್ರಅ · ಳ್ದನಗಾವ .
¹⁸ಛರಗಾವುಣ್ದಪ್ರಜೆಇತ್ತೊದುಒಕ್ಕಲೆ
¹⁹ದೊನ್ದಕಟ್ಟಲಂಬರ್ಮ್ಮರಭತ್ತ ॥ ಸ್ವ
²⁰ಸ್ತಿಶ್ರೀಬೇವಿಗೆಮುತ್ತರಸರಮಗನು
²¹ಪೊಲೆಯಮ್ಮನ್ಮದರಿಕಲ್ಲನಾಳುತ್ತುಮ್
²²ವಿಸಮೆರಸರದೇಗುಲಕೆಕೊಟ್ಟಕೆ
²³ಯ್ಯುಪನ್ನಿರ್ಮ್ಮತ್ತಇದನ್ಕಿಡಿಸುವೊ
²⁴ಬಾರಣಾಸಿಯೊಳ್ಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಂ
²⁵ಸಾಸಿರಕವಿಲೆಯುಮನ್ಕೊನ್ದನಲೋ
²⁶ಕಕ್ಕೆಸನ್ದೊವನಕ್ಕುಇದಕ್ಕೆ . ಸಾಕ್ಷಿಎ
²⁷ . . . . .ರಊರಪ್ರಜೆಯ್ಯುಂ
(ಮುಂದೆಕಲುವಡೆದುಹೋಗಿದೆ)

ದಕ್ಷಿಣದಿಕ್ಕು
²⁸ ... ... ವೀರ .
²⁹ . . . ಸಮಸ್ತಜಗತುಜ್ಞ

[30]ಪ್ರಭೂತವರ್ಷಪ್ರತಾಪಾವಲೋಕ
[31]ಶ್ರೀವಲ್ಲಭಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆ
[32]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾ
[33]ಶಬ್ದಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಸಿಂಘ
[34] . ತ್ತರ . . ಪ್ರಿಯಾತ್ಮಜಸಮ
[35] . ಭುವನವಿಖ್ಯಾತಪಞ್ಚಮಹಾಶ
[36]ಬ್ದಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪರಮೇಶ್ವ
[37]ರಪಲ್ಲವದಿಯರನ್ನೊಬಿಂಬಳ್ಗೆ
[38]ಸಾಸಿರಮುಸಿಗ್ಗುರ್ಕನ್ದನಾಡುಮೂನೂ
[39]ಱುಮನಾಳೆಅತನಪ್ರಿಯಪುತ್ರಿ
[40]ಗವಗಣಬ್ಬೆಮದರಿಕಲ್ಲನಾಳು
[41]ತ್ತುಂವಿಷ್ಣುಪಾದವೊಲುದುಸಂಕ್ರಾ
[42]ನ್ತಿಯೊನ್ದುಮರನಾಗವಾರಬಿಮಾ
[43]ದಿಸಿದಶಿವಲಯಕ್ಕೆರಾಜಮೆ .
[44]ಪದಿನಾಲ್ಕತ್ತ . ಳ್ಳಕೆಯ್ಯುಗೊಮ
[45]ಗೆಱೆಯುಕೆಯುಮನ್ಕೊಟ್ಟರ್ಇದ
[46]ಕ್ಕೆರ್ಸಾಕ್ಷಿಅಗ್ಗಿಸನ್ನರ್ವ್ವಯಗೊರ್
[47]ಡುಮಕ್ಕೊರ್ಗಣ್ಣಿನ್ದರ್ಬಮುಜಾರ್ಎನಿ
[48]ಬ್ಬರಾ . ನವಯುಸನ್ನತದೊಅಳ
[49]ದೊನೊವಂಜರಿವನ್ನರೆದೊನ್ನಗ .
[50]. ಇದಕ್ಕೆರ್ಬಕ್ರಮ್ಬಸ್ಪೋರುಕೆಡಿಪ್ಪ
[51]ರುಬಾರಣಾಸಿಯೊಳೆಸಾಸಿ . .
[52]ರ್ವ್ವರು . . . .
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

34

ಅದೇ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 1' 3"

ಪಶ್ಚಿಮದಿಕ್ಕು
[1]ಸ್ವಸ್ತ್ಯಕಾಲ . . .
[2]ಪೃಥಿವೀವಲ್ಲಭ . .
[3]ಸ್ವರಸ್ಯಪುತ್ರೇಣಸ್ವಸ್ತಿ .
[4]ಮಸ್ತಜಗತುಙ್ಗಪ್ರಭೂತವ
[5]ರ್ಷಪ್ರತಾಪಾವಲೋಕಶ್ರೀವ
[6]ಲ್ಲಭಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆ
[7]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿ
[8]ಖ್ಯಾತಪಞ್ಚಮಹಾಶಬ್ದ
[9]ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪರಮೇ
[10]ಶ್ವರಪಲ್ಲವಾಧಿರಾಜನ್ನೊ
[11]ಬಿಮ್ಬಳ್ಗೆಸಾಸಿರಮುನ್ನಿಗ್ಗರ್ಕನ್ದ
[12]ನಾಡುಮೂನೂಱುಇಱುಗಲ್ವಾಡಿ
[13]ಮೂನೂಱುಗಂಗಪೂರಮೂವತ್ತನೆ
[14]ಲ್ಲಿಗುಣ್ಡಿಪನ್ನೆರಡುಮನಾಳುತ್ತು .
[15]ತಿಅವರಪ್ರಿಯಾತ್ಮಜನ್ಪಲ್ಲವಮ
[16]ಲ್ಲನ್ಮದರಿಕಲ್ಲಾತೊಣ್ಡುರುಮಲ್ಲಪ್ಪನ್ನೆ
[17]ಅಡುಅಮ್ಮವಳ್ಳಿಪನ್ನೆರಡುಕೊಬಿರ್ಪ್ಪ
[18]ನ್ನೆರಡುಗಙ್ಗಪೂರಮುವತ್ತುಮನಾಳೆ
[19]ಅತನಮ್ಮಿಗ್ಗರ್ಕವಗಣಬ್ಬೆಮದರಿಕ
[20]ಲ್ಲೊಳ್ಗವಗಣೇಶ್ವರಮೆಮ್ಬುದುಶಿವಾ
[21]ಲಯಮೆಮಾಡಿಸಿದಅದಕೆಕೊಟ್ಟ
[22]ಪ್ರಮಾಣಮೊಡುತಗೆಯ್ಯರಜವು
[23]ಪನ್ನಿಮ್ಮರ್ತ್ತಲ್ತಬಿವರಿಹಾರಕಿಱಿಯಮು
[24]ದರಿಕಲ್ಲಕೆಯ್ಯಎಣ್ಬುಮತ್ತಲ್ಲೆವಸಾನ್ತಿ
[25] . ಮುದ . ಗೆಯು . . ತನಾಲತ
(ಮುಂದೆಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)
ಉತ್ತರದಿಕ್ಕು
[26]. . ರ . . . . . ಸಾಗವನ್ತರಸಿಷ್ಯ
[27]ಕೋಟಿಅರನಖೇಶ್ವರದವಿನಿತಾತ್ಮಜಾ
[28]ಯ್ಯರಸಿಪ್ಯಪ್ಪರಮೇಶ್ವರ . . . .
[29]ದೆ . ರಿದನಾಪೊನಾವಕಾ . . ವನ್ತ
[30]. . ಧರ್ಮ್ಮಮಿದುಕಿಡಿಸಿದೋನುಕಡು
[31]. . . . . ಗಂಗೆಯೊಳ್ವಾಸಿಪ್ಪ
[32]ರ್ವ್ವರುಂಸಾಸಿರಕವಿಲೆಯುಮಕೊ
[33]ನ್ದೋನ್ । ಅರ್ಆತನಪುತ್ರಕಶತ್ರಸ
[34]ಹಿತಮೆನ್ದೊಡುಣ್ಬುಕೊ . . . ಪಞ್ಚ
[35]ಮಹಾಪಾತಕ . . ಸನ್ದೋನಕ್ಕುಂಬ
[36]ಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃ
[37]ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
[38]ದಾಭೂಮಿ[ಃ]ತಸ್ಯತಸ್ಯತದಾಫಲಂ

[39]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಒಹರೇತಿವ
[40]ಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[41]ವಿಷ್ಟಾ[ಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ‖ ಸೂ
[42]ಳ್ಳಿಗೆರೆಗಾಳೊಳರ್‍ಜಮಾನಂಪ
[43]ಸ್ನಿರ್ಮ್ಮತ್ತ್ರೈಕ್ಕಿಯ್ಯುಪ್ರರಿಬ್ಬೆ . ತಿಯ
[44]ದುಅದು . ದಱಬಱದೇವಸಾನ್ತಿಗಂ
[45]ಸ್ವನಾದ್ದತುಂಸುಮಹಾಚ್ಛಕ್ಯಂಪುಣ್ಯ
[46]ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲ
[47]ನಂಪಾಪಿದಾನಚ್ಛ್ರೇಯೋನುಪಾಲನೇ
[48]ಯೋನ್ಯದತ್ತಾಂಸ್ವದತ್ತಾಂವಾಹರೇಭೂ
[49]ಮಿನ್ನರಾಧಿಪಃಸಪಚ್ಯತೇಕ್ಷಯಂ
[50]ಕಾಲಂನರಕೇಷುಕ್ರಮೇಣತು ‖

35

ಪರಶುರಾಮಪುರದ ಹೋಬಳಿ ಪರಶುರಾಮಪುರಗ್ರಾಮದ ಕೆರೇ ಯೇರೀಮೇಲೆ ನಟ್ಟ ಕಂಬ

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂ೧೬೦೬
[3]ನೆಯವಿರೋಧಿಕೃತಿಸಂವತ್ಸರದಚೈತ್ರಶು
[4]ಶ್ರೀರಾಮನವಮಿಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮ
[5]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಬೂರಅಪ್ರಭ
[6]ಳೇಶ್ವರದೇವಮಹಾಅರುಸುಗಳುಶ್ರೀ
[7]ಚೆನ್ನಕೇಶ್ವರದೇ[ವ]ರಸಂನ್ನಿಧಿಯಲುತಂಮ್ಮ
[8]ತಂದೆಅಪ್ರಭಳರಾಜಯ್ಯಗುತಂಮ್ಮತಾಯಿ
[9]ನರಸಮ್ಮನವರಿಗುಪುಣ್ಯವಾಗಬೇಕೆಂದ್ದು
[10]ಕೋಟೆಯಕೆರೆಯು
[11]ಹಿರಿಯಕೆರೆಯೆಳ
[12]ಗೆಹುಲುಮನಿಕಾ
[13]ವಲನುಬಿಟ್ಟುಗೋದನಗಳು
[14]ಕೆರೇಪ್ರೊಳಗೆಮೆಯಿದುನೀರ
[15]ನುಕುಡಿದುಹುಲುನೀರನುದಂ
[16]ರ್ಮಕೆರೇನುಬಿಟ್ಟೆವುಯಿ
[17]ದರ್ಮಕ್ಕೆಮುಂದೆಆವರೊಬ್ಬ
[18]ರುತಪ್ಪಿದವರು
[19]ತಮ್ಮತಾಯಿತಂದೆವಾರಣಾಶಿ
[20]ಯಲ್ಲಿವದಿಸಿದಪಾಪಕ್ಕೆಹೋಹ
[21]ರು । ಗೋಬ್ರಾಂಹ್ಮಣಕೊಂದಪಾವಕ್ಕೆ
[22]ಪೋಹರೆಂದುಕೆರೆಕಾವಲು
[23]ಬಿಟ್ಟಸಿಲೆ . ಶಾಸನ

36

ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ಚನ್ನಕೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ದೀಪಮಾಲೀ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1] . . . .
[2]ನಂದನಸಂವತ್ಸರದನಿ
[3]ಜವೈಶಕಶುದ ೫ ಲು
[4]ಹರತಿಆಯಿಮಂಗಳ
[5]ಸ್ಥಳದಕಮ್ಮರಯನವರ
[6]ಸಿಸ್ಯವಡವಿನಯುಲವು
[7] . . ಮಗತಿಂಮಪ್ಪನ .
[8] . ಮಂಣನುಮಜನದಬಾ
[9]ವಿಗರುಡಕಂಬದಸೇವೆ
[10]ಯುಮಾಡಿ . .

37

ಅದೇದೇವಸ್ಥಾನದಮುಂದೆನಟ್ಟಗರುಡಪ್ರತಿಮೇ ಕಲ್ಲು

ಬಲಭಾಗ

[1]ಶ್ರೀಮನ್ಮಹಾ
[2]ನಾಯ್ಕಚಾಯ್ಯ
[3]ಬಾಸಿಗೆತಪ್ಪ
[4]ಷನಾಯ್ಕರಗಂ
[5]ಡಮಱಹೊ
[6]ಕರೆಕಾವಕೋ
[7]ಟಿಕೆಱಯಅ
[8]ಬೈನಾಯಂಕ

[9]ರತಂವ್ಮ ಕೋ
[10]ಟಿಯನಾಯ
[11]ಕರಮಗಮ
[12]ಲ್ಲಿಯನಾ
[13]ಯಂ
ಎಡಭಾಗ
[14]ಕರುಸಕವ
[15]ರುಶ ೧೩೧೩
[16]ನೆಯಪ್ರಜೋ
[17]ತ್ಪತ್ಯಸಂವ
[18]ಚ್ಚರದಕಾರ್ತಿ
[19]ಕಬ ೫ ಸೋಶ್ರೀಗ
[20]ರುಡದೇವಾರು
[21]ಶ್ರೀಹನುಮಂತ
[22]ದೇವರುಯಿಬ್ಬರ
[23]ನುಮಾಡ್ಸಿಪ್ರತಿ
[24]ಷ್ಟೆಯಂಮಾಡಿಸಿ
[25]ದನುಮಂಗಳ
[26]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

88

ಅದೇ ಗ್ರಾಮದಲ್ಲಿಇರುವ ಕೂಡ್ಲಿ ಶ್ರಿಂಗೇರಿಮಠದ ವೆಂಕಟರಾಮ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಸಾರ್ವಾಡೇಶ ॥
[2]ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೬೦ ನೆಯಕಾಳಯು
[5]ಕ್ತಿನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ಸೋಮವಾರಪುಂಣ್ಯಕಾಲ
[6]ದಲುಆಪಸ್ತಂಬಸೂತ್ರಅತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಶ್ರೀಮನ್ಮಹಾನಾ
[7]ಯಕಾಚಾರ್ಯರಾದಹರತಿನಿಡಗಲುಯಿಂಮಡಿಹೊಟಿಂಣನಾ
[8]ಯಕರ್ಯೆಯನವರಪ್ರಪೌತ್ರರಾದವೀರಹೊಟಿಂಣನಾಯಕರ್ಯೆಯ
[9]ನವರಪೌತ್ರರಾದವೀರತಿಂಮಂಣನಾಯಕರ್ಯೆಯನವರಪುತ್ರ
[10]ರಾದಹರತಿನಿಡಗಲುಹೊಟಿಂಣನಾಯಕರ್ಯೆಯನವರು
[11]ಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಯಿಗಳಾದಹರಿ
[12]ತಸಗೋತ್ರೋದ್ಭವರಾದಅಯಣಾವಧಾನಿಗಳಪ್ರಪೌತ್ರರಾದ
[13]ಯಲ್ಲಾವಧಾನಿಗಳಪೌತ್ರರಾದವೆಂಗಾವಧಾನಿಗಳಪುತ್ರರಾ
[14]ದಅಪಾವಧಾನಿಗಳವರಿಗೂಸೂರ್ಯಸೋಮೋಪರಾಗಪುಂಣ್ಯ
[15]ಕಾಲದಲುನಂಮಮಾತಾಪಿತೃಗಳಿಗೆಅನಂತಸುಕೃತಅಕ್ಷ
[16]ಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತವಾಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾ
[17]ನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾಅಗ್ರಹಾರದದಾನಶಾಸನದ
[18]ಕ್ರಮವೆಂತೆಂದರೆನಂಮನಿಡಗಲುದುರ್ಗಕೆಸಲುವಂತ ಮಂಗ
[19]ಳವಾಡದಗ್ರಾಮದಹೋಬಳಿಯಲುಬುಡುಸುಗೊಂಡನಹಳಿಯಂ
[20]ಬಗ್ರಾಮವನುಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಸ್ವಾಂನ್ಯವಾಪೀಕೂಪಕಟಾಕಾ
[21]ದ್ಯಂಕಾಂಚನಾದಿನಮನ್ವಿತಂಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮದಾ
[22]ಚಂದ್ರತಾರಕಂ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ ।
[23]ಅಕ್ಷಿಂಣ್ಯಾಗಾಮಿನ್ಯೈರ್ಯುಕ್ತಂಯೇಕಭೋಗ್ಯೇಸರೋರುಹಂ । ಯಂಬ
[24]ಧರ್ಮಶಾಸ್ತ್ರಪ್ರಕಾರದಲಿನಪ್ರಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಣ್ಯವಾಗಿ
[25]ನಂಮಕುಲದಸ್ವಾಮಿಸಾರ್ವಾಡೇಶ್ವರಗೆಅರ್ಪಿತ
[26]ವಾಗಿನಂಮಕುಲದಸ್ವಾಮಿವೇಂಕಟೇಶ್ವರಗೆಅರ್ಪಿತವಾಗಿ *

* ಇದರಕೆಳಗಡೆ ಸಾರ್ವಾಡೇಸ್ವರಭಕ್ತ ತಿಂಮಂಣನಾಯಕರವರಾಹೊಟ್ಟಿಂಣನಾಯಕ ಎಂದುಮೊಹೊರು ಗುರ್ತಿನಲ್ಲಿದೆ

[27] ಕೊಟಂಥಾದಾನಳಿಗ್ರಹಾರದಲಿನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[28] ಪರ್ಯದಲುನಿಂಮುಸ್ವವೃತ್ತಿಯಲುಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
[29] ಗಿನಮ್ಮಗೆಆಶೀರ್ವಾದವಮಾಡಿಕೊಂಡುಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[30] ಯಿಹದುಯಿಂದುಬರಸಿಕೊಟದಾನಶಾಸನಸಹಿ । ದಾನಪಾಲನ
[31] ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[32] ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಯೇಕೇವಭಗಿನೀಲೋಕೇ ಸರ್ವೇಷಾಮೇವ
[33] ಭೂಭುಜಾಂ । ನಯೋಜ್ಯೇನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವ
[34] ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
[35] ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।। ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃ
[36] ದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಸ್ವಮಾತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧ
[37] ರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ
[38] ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಆದಿತ್ಯಚಂದ್ರಾವ
[39] ನಿಲೋನಲಶ್ಚದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚ
[40] ರಾತ್ರೌಚಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥
ಹರಿಹರಭಕ್ತ *

39

ಅದೇ ಹೋಬಳಿ ಕೊಟಗೆರೆ ಅಜ್ಜನಗುಡಿಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2'

ನಾಗರಾಕ್ಷರ

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೪ ನೆಯ ಪರಿಧಾವಿಸಂ
[2] ವತ್ಸರದಫಲ್ಗುಣಸುಧ ೫ . ಲುಶ್ರೀಮತುಕೊಟಿಕೆರೆಯಗೌಡರಬೈರ ಗೌಂಡನಬೊಂಮ
[3] ಗೌಂಡನಮಗಬೀರಗೌಂಡನಮಕಳುಕೆಂಚಗೌಂಡಕೆ . ಗೌಂಡಗಳುನುಮಂ
+[4] ಣಬಿಲ . ಗೌಂಡಗೆ . . . .
[5] ವಾಗಿ . ರಲಾಗಿವೀರಸ್ವರ್ಗವಾಗಬೇ
[6] . . . . ಕೆವೀರಗಲ್ಲನಿಲಪಿದಕೆ
[7] . . . .

40

ಅದೇ ಹೋಬಳಿ ಚಾಳೂರು ಗ್ರಾಮದ ಕೆರೆಏರಿಹಿಂದೆ ಗೌಡನ ಜಮೀನಲ್ಲಿ ಕಾಲ್ವೆಮಗ್ಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 4"

[1] ಸ್ವಸ್ತಿಶ್ರೀಪ್ರ
[2] ತ್‌ಪಣ್ಡಿತಜೀ
[3] ಯ್ಯರಮಕ್ಕಳ್ವಿ
[4] ಳ್ಳೇಸ್ವರಜೀಯ್ಯ
[5] ಪಡುವಣತೂಬಂ
[6] ಮಾಡಿಸಿಇಬಯ
[7] ಲಬಿತ್ತುವಟವು

ಹಿಂಭಾಗ

[8] ಬಿಟ್ಟರ್‌ಇದಕೆಆ
[9] ಟಿಪಿದವಳಿಕೆ
[10] ಆಯುನಳರ್‌ಇ
[11] ದಂಪಡೆದುಕೊಟ್ಟ
[12] ನಗಯ್ಯ

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* ಇದು ಕೆಳಭಾಗದಲ್ಲಿ ಮೊಹರಿನ ಗುರ್ತಿನಲ್ಲಿ ಬರೆದಿದೆ   + ಇದು ಮೇಲಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

41

ಅದೇ ಹೋಬಳಿ ಗೌರಸಮುದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಭೂತಾರ್ಬಿ ತಿರಕಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

[1]ಸುರೆಯನಮು
[2]ಕನಉರಕಳಗದಲಿ
[3]ಹಿಂದೆಹತ್ತಿಕುರಿ
[4]ಯುಎಚ್ಚ್ಸಕಥರದತಿ
[5]ವಿದರು
[6]ಸೋಮನಬೊಂಮೆಯನಾಯಕನ
[7]ಕ್ಕಳುವಾಳೆಯಬೊಂಮಯಂಗಳುಬೀರುಗಲುಉರಾಳಿ-
. ನ

42

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1] . . ಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೩೦೫ ನೆಯ ಸ್ವಭಾನುಸಂವತ್ಸರದಆಷಾ
[3]ಡಬ ೧ ಗುರುವಾರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮ
[4]ಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಯೆಡದಕಾಲ . . . ಲದ
[5] . ಲಸ್ವಾಂಬ್ರಾಣಿರಣವಕಂಡುಮನಸುಂದು । ನಾ
[6]ಯಂಕರಗಂಡಪರವಳವಿಭಾಡಪರಸೇನಭಯಿರವಫು
[7] . ಸುವಾವಿಡಿಯಚಂವಬೋವನಕಾಮೆನಾಯಂಕನವುಗ
[8]ಚೆಂನಪ್ಪನುತಂನಪ್ರೊಡೆಯನವುುಂದೆನಾಗಾರ್ಜುನನಕೋಟೆಯ
[9] . ಲಿಸವುರಂಗದಲಿಕಾದಿಮಡಿದುದೇವಲೋಕದಲಿದೇವರಪಾ
[10]ದಕ್ಕೆಸುಂದನೆಂದುಚಂವಬೋವನ . . ಮನಾಯಕನುತಂನ್ನಮ
[11]ಗಚೆಂನಪ್ಪನಹೆಸಗಿನಲಿವೀರಸ್ತಂಬವಪ್ರತಿಷ್ಟೆಯನಿಲಿಸಿಯಿಕಂ
[12]ಬವಮಾಡಿದಬೋಗೊಜಂಗೆಫಲುಸುವಾವಿಡಿಯಕೆಱಿಯ
[13] . ಕೊಟ್ಟ್ರುಹಲಿ . ಂಡ . . ದಗಡಿ
[14]ನು . . . .

43

ಅದೇ ಹೋಬಳ ಮಹದೇವಪುರದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′9″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[2]ರಾಜಂಪಗಮೇಸ್ವರಂಪರವಭಟ್ಟರಕಂಸತ್ಯಾಶ್ರಯಕುಳ
[3]ತಿಳಕಂಚಾಳುಕ್ಯಾಬರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲಿದೇವ
[4]ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿರ್ತ್ತಿಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕ
[5]ತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಒಱೆಯೂರಪುರವ

7 ರಾಧೀಶ್ವರಕಲಿಕಾಲಚೋಳಕುಲಾಂಬರಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಕವನಪ್ರಚಂಡ

8 ನುದಯಮಾರ್ತ್ತಂಡಂಮನವಂಶೋದ್ಭವಾತರುಣಕಾಮಿನೀಜನಮನೋಭವಾ . ರ್ಣ

9 ಟ . ರ್ಣರತ್ನಮೇಖಳಾಳಂಕಾರಸರಸ್ವತೀಮಣಿಹಾರವಿಬುಧಜನಮಿತ್ರಕಾಶ್ಯ

10 ಗೋತ್ರರೊದ್ದದಗೆ ಈವಖಿಳ್ಗ ಸಪದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಸ್ವಸ್ತಿಶ್ರೀ

11 ಮತ್ಸರ್ವ್ವಧಾರಿ ಸಂವತ್ಸರದಶ್ರವಣಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದು

12 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲವಲಿದೇವಚೋಳಮ

13 ಹಾರಾಜರುಭಂಡಾರಿಕೇತಣಗೆಮಂಗಪ್ರೋಟಯಲುಮೂಲಿಗವ್ರಿತ್ತಿಯಾಗಿಕೊ

14 ಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆವಂಗಪ್ರೋಟಯಕೆಱೆಯಕೆಳಗೆಖಂಡುಗಹಂನೆರಡುತೋಟ

15 ಸ್ಥಲಖಂಡುಗಂಮೂಱುರಾ . ಱಲುಖಂಡುಗವೆರಡುಹಂನಿಮತ್ತರಕೆಯಿಇಂ

16 ತಿಕೆಯಗದ್ದೆಯುಪ್ಪದನುಭಂಡಾರಿಕೇಣನಮಕ್ಕಳುಮಕ್ಕಳುತರದಲುಂಬಂ

17 ತಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಅಯಗ್ರಹಾರದಬ್ರಾಹ್ಮಣವ್ರಿತ್ತಿ

18 ಯೊಳಗಣವ್ರಿತ್ತಿಯಾಗಿಕೊಟವೆಇವ್ರಿತ್ತಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಭಂಡಾ

19 ರಿಕೇತಣ[ನ]ಮಕ್ಕಳುಮಕ್ಕಳುತರ[ದ]ಲುಂಬನುಇದನಾರೊಬ್ಬರುನಡಸದಿದ್ದರ್ವರು

20 ಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯುಮಂಬ್ರಾಹ್ಮಣನುಮಂಕೊಂದಿನಿಸುದೋ

21 ಷವಕ್ಕುಂದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಖಂಡುಗವೆಡುತೋಟಸ್ಥಳದಕಂಬನೂ

22 ಱರಾಬಱಲುಖಂಡುಒಂದುನಾಲ್ಕುಮತ್ತರುಕಯಿಗಾಣವಲಿಬಂ

23 ದು ||

44

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆ ತೂಬಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′ 6″

1 ಶ್ರೀಮತುಪ್ಲವಂಗವತ್ಸರದ

2 ಪೈಶಖಸು ೧೦ . ನರ . .

3 . . ನಾದಿ . . . .

4 ತನಗೆ . . . .

5 . . . . ನು

45

ಅದೇ ಹೋಬಳಿ ಕಾಮಸಮುದ್ರದ ಮೈಲಾರದೇವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶುಭಮಸ್ತು । . . .

2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ . . . .

3 ೧೪೭೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರ . . . .

4 . . .ಂಲುಶ್ರೀಮತುಕಾಮಸಮುದ್ರ . . . .

5 ದಲಿಗೌಡನುಕೊಟ್ಟಕಾಣಾಚಿಯಶಸನಕಾಮಸಮುದ್ರದ . . ದೇವರ

6 ಪೂಜೆಯನುಕರಿಯಪನಮಗ . . . . ಕೊಟಸಮಂಥಮೈಲಾರದೇವರಿಗೆ ಸಲುವ

7 ಕಾಣಾಚಿಕೆಱೆಯಕೆಳಗೆ . . . . . . .ವೀರಭದ್ರದೇವರಮಾಂನ್ಯದಹೊಂಗೇ

8 ಸಲುವಗದೆಬ । ೩ಬೆದಲುಖ . . . . ನದಕೆಂನೆಲಸ್ವಾಂಮ್ಯವ . . .

9 ನನುಅನುಭವಿಸಿಕೊಂಡುಮೈ . . . . . . ದೇವರಪೂಜೆಧೂಪದೀಪನೈವೇದ್ಯ

10 ಮುಂತಾದದೇವತಾಪೂಜೆಯನು . . . ಆಚಂದ್ರಾರ್ಕ್ಕವಸ್ತಯುಗಳಾಗಿಪು

11 ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾ . . . ಗಿಸುಖದಲಿಅನುಭವಿಸೂದೂ

[12]ಎಂಮನಾಗದೇವನ . . . . . ಯಶಕರಿಯಪನವುಗಮಲ್ಲಗೌರವಗೆ
[13]ಕೊಟಸಿಲಾಶಾಸನಲು . . . . ಬರೆದಾತಸೇನಬೋವಮಲಪರಸನು ।

46

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಶಂಗಳುಸಾ
[3]೧೪೬೮ ನೆಯಪರಾಭವಸಂವಛರದ
[4]ಜೇಷ್ಟಬ ೧೩ಗುದಲುಶ್ರೀಮನುಮಹಾರಾ
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
[6]ಪಸದಾಶಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
[7]ಜ್ಯಂಗೈಉತ್ತಿರಲುಕಾಮುಸಮುದ್ರ . . . . .
[8]ಯಕುಮಾರನಾಯ್ಕ . . . .
[9]ಲ್ಲಿರಾಜ್ಯ . . . . ಕಾಮುಸಮುದ್ರ . . . .
[10] . ದೇವರಿಗೆಸರ್ವಮಾನ್ಯ . . . . . ಯಧರ್ಮ
[11] . . ನಾಪ್ಯೈನುಪನಾಯಕ . . . . . . ಷ್ಣ . . . .
[12]ಯಕಅಯ್ಯನವರಿಗೂಕ ೫೦ . . . . .
[13] ಖ ನಾಯಕಅಯ್ಯನವರಿಗೂ . . . .
[14]ದುವೀರಭದ್ರದೇವರಅಮೃತಪಡಿಗೆನೈಯಿ . . .
[15]ಕೆಕಾಮುಸಮುದ್ರದ . . . . . .
[16]ವಲ್ಲಿ . . . .
. . . .
[20]ಕಾಮುಸಮುದ್ರದಕಾಲ್ವೇಕೆಳಗೆ . . . .
[21] ೩ ಯಿಸರ್ವಮಾನ್ಯಕುಅಯಿಗು . . .
[22] . . . .
[23]ಅಚಂದ್ರಾರ್ಕ್ಕನಾಗಿಸರ್ವಮಾನ್ಯಪಲಿನಡಸುವದಾಗಿ
[24] . . . . ಅವನಾನೊಬ್ಬ
[25] . . . . ಆರುಅಳುಪಿದರು
[26]ತಾಯಿತಂದೆಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ
[27]ಹರು . . . .
[28]ದು . . . . ಯಿಾಮಾನ್ಯ
[29]ಕೆತ್ತಪ್ಪಿದವರು . . . . . . ಂದವರು
[30] . . ತಪಲಾಗವು । ಶುಭಮಸ್ತು ।
[31]ತಿಂಮಣನಾಯಕರುಕೊಂಡಣನಾಯಕರುತಂ
[32]ಮತಂದೆಗಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುವೀರಭದ್ರದೇವರಿ
[33]ಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಹೊಲ . ಯಕೆ
[34] . . ದಂಮ್ಮ್ರಶಾಸನಕಲ್ಲುಶ್ರೀ

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹಶಖವರುಶಕವ
[3]ರ್ಷಂಗಳೂ ೧೪೪೦ ನೆಯಕಾಲಾಯುಕ್ತಿಸಂ
[4]ವತ್ಸರದಚೈತ್ರಶುಧ ೭ ಲೂಶ್ರೀಮದಾ
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರವೀರಪತಾಪಸದಾಶಿವಮ
[6]ಹಾರಾಯರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲೂಬೈ
[7]ಪನಾಯಕರಕುಮಾರಕೃಷ್ಣಪನಾಯ
[8]ಕಿಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು
[9]ಮನುಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಶಿಗೆತಪ್ಪು
[10]ನಾಯಕರಗಂಡಮರಿಹೊಕರೆಕಾವಕುಂದುರು
[11] . ಯಕೊಂಡಣನಯರಕೊಮಾರತಿರುಮಲ
[12]ನಾಯಕರುಕಾಮುಸಮುದ್ರದಕೆರೆ
[13]ಯಮೊದಲು ಗದೆಹೊದಿದಪಡು
[14]ವಲುಮೂಗಲಡಿಬಾಳಗದೇನು
[15]ಸೋಮಸೂರ್ಯಗರೂಣಪುಣ್ಯಕಾಲ
[16]ದಲುವೀರಭದ್ರದೇವರಅಮೃತ
[17]ಪಡಿಗೆಕೊಟರುಯಿದಕ್ಕೆತಪಿ
[18]ದರೆವಾಕಾಪಿತ್ರರನೂಗೋಬ್ರಾಹ್ಮ
[19]ಣರ . . . . ಕಾಸೀಲಿಕೊಂದಪಾಪಕೆಹೋ
[20]ಹರು . . . ಯೆಂದುಕೊಟಸಿಲಾ
[21] . . . . . ಸೆಟಿ . ಸಿವ
[22]ದೇವರ . . . .

[1]	[4] . ತಂದೆ ತಾಯಿ . . .
[2] ಕೊಟಿಗ	[5] ಂಸಿಯಲಿಕೊಂದವರಾಪಕೆ
[3] ವ	[6] ಹೋಹರು

48

[1] ಶುಭಮಸ್ತು	[6] ಮಂಮ್ಮರ್ತಿಸಂ	[11] ನಾಯಕರ . . .
[2] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	[7] ವತ್ಸರಚಯಿತ್ರ	[12] ಮ . . . .
[3] ಭ್ಯುದಯುಶಾಲಿ	[8] ಶ್ದ್ಧ ೧ ಲುಶ್ರೀಮ :	[13] ಮಣಾನ . . . . . .
[4] ವಾಹನಕಕವ	[9] ತುಬಯುಪನಾ .	[14] . . . .
[5] ರುಶಂ . . ೪೯ .	[10] ಯಕರಕಿಷ್ಣಪ	

49

ಅದೇ ಹೋಬಳಿ ಸಾಯ್ಗೊಂಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಇಂಟೂರು ಕ್ರಿಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ೧ ನೇ ಕಲ್ಲು

[1] ಗೋವಿಂದಪಳಿಚೆಂನೇದೇವರವುಂದೆಸಗ್ಸಸ್ಥಾನಯೆಂದುಪೊಡಿವೆಯುಧರೆಗೆಶ್ರೀಯನುಕೊಂಡವೀರಚೆಂನಾ ।

50

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1] ನಾನಿಗೊಂಡನಹಳ್ಳಿಯ | [2] ಶ್ರೀಹರಭಕ್ತನಮಗ | [3] ವೀರಮಾಚೆಯಾನು

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1] ನಾನಿಗೊಂಡನಹಳ್ಳಿವೀರಯನಚಿಕ್ಕಯನೂ

52

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

[1] ಚ . . ಲವೀರಪಾಪಯನೂ

53

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

[1] ಮುಡಿವಾಳವೀರದೇವೈಯ್ಯನೂ ।

54

ಅದೇ ಹೋಬಳಿ ಬೀರೇದೇವರ ಗುಡ್ರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 3'

[1] ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2] ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ

[3]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿ
[4]ಸಂವತ್ಸರದನಿಜಆಶ್ವೀಜಶು ೧೦ ಲೂಶ್ರೀಮತುಹೇಮಾದ್ರಿಮಹಾಮೇರುವಿನ
[5]ದಕ್ಷಿಣದಿಗ್ಭಾಗಜಂಬೂದ್ವೀಪಲಕ್ಷಇಪತಇದುಸಾವಿರಯೋಜನದಮಧ್ಯದಾ
[6]ಕುಂತಳದೇಶಾಧಿಪತ್ಯಕೆಸಲುವತುಂಗಭದ್ರಾತೀರದಂಪೊಂಪಾವತಿಶ್ರೀವಿರೂಪಾ
[7]ಕ್ಷನಿರೂಪದಿಂವಿದ್ಯಾರಣ್ಯರನಾಮಧೇಯದಿಂಹರಿಹರರಾಯರುಕಟ್ಟಿಸಿ
[8]ಪ್ರ . ಯಣಗಿನಿತವಿದ್ಯಾನಗರಿಸಿಂಹಾಸನಕೆಕರ್ತ್ತರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದ
[10]ದಿಂದಪ್ರಥ್ವೀಪ್ರತಿಪಾಲನೆಇಂಸುಖರಾಜ್ಯಂಗೆಇಉತ್ತಿರಲುಶ್ರೀಮನ್ನ(ಮ)ಹಾಮಂಡಲೇಶ್ವರರಾದ
[11]ತಿರುಮಲರಾಜ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಶ್ರೀಮನ್ಮಹಾದಕ್ಷಣಗಾಪ್ರಜಗ
[12]ಧೀಶರಾದ । ಮುಕ್ಕಣಮೂರ್ತಿಯೊಳುಸಾಲೋಕ್ಯಸಾರೂಪ್ಯಅಂಗವಂಗದೇಶದಅರಸುಗಳಕೋಲಾಹ
[13]ಳನಾಗಲೋಗನಾಗಕಂನಿಕಾಸಹೋದರಬಲುವಿದ್ಯಾಪ್ರಚಂಡಕಡುಮೆಂಟಕಾರಕಪಟವಿಲ್ಲದಬೇಡತಿರುವಾಳ
[14]ಗಿರಿದೇವನನಾಮ್ಯನಿಲಯಸಿವರಾತ್ರೆಸ್ತಿರಸಂತೋಷಿಮೂಂನೂರಅಇವತುಗೋತ್ರದಎಂಟುನೂಅಇವ
[15]ತುಮನೆಗುಣಾದ . ಪವಕ್ಕಿ . ನಿಂಗಣಕಠಾರಿರಾಯಚಲುವರ . ಂಡೆಮುಕೆಹೊಕರಕಾವಮಾರಾಂತರಕೊಲು
[16]ವಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಕೋಟಿಕೆರೆಯಅಬ್ಬೆಯನಾಯಕಬೊಂಮೆನಾಯಕರವಂಶೋದ್ಭವ
[17]ರಾದಕರಾಯಹಿರಿಯೊಡೆಯರಚಿಕಪನಾಯಕರಕೊಮಾರಹೊಟಿಂಣನಾಯಕರುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯ
[18]ನಸೂತ್ರದಯಜುಶಾಖೆಯಹಂಪೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾಪತಿಲಿಂಗಪ್ಪಯಗಳಮಕ್ಕಳುವೆಂಕ
[19]ಟಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರನಿತ್ಯನೈವೇದ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಕೊಟ್ಟಭೂಧಾನದಗ್ರಾಮಸಿಲಾಶಾಸನದಕ್ರ
[20]ಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ನಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜ್ಯದೇವಮಹಾಅರಸುಗಳುನಮಗೆಅಮ
[21]ರವಾಗಣಿಗೆಪಾಲಿಸಿದರಾಯದುರ್ಗ್ಗದರಾಜ್ಯದಕೋಟಿಕೆಱಯಮೇಲಬೆಯಕೆಸಲುವದೊಡೇರಿಸೀಮೆಯಿಮು
[22]ದ್ರಸಮುದ್ರದಸ್ತಳದಚಟಯಕಂಭಸೊಳಗಣಚಿತಗೊಂಡನಹಳ್ಳಿಯಗ್ರಾಮವನೂಸದ್ಯಪರಿಛೇದವಾಗಿ
[23]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯರಪರತಿಯಹೊಟ್ಟಣನಾಯಕರುಕಾಸ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ
[24]ಯಜುಶಾಖೆಯಹಂಪೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾದಿಪತಿಲಿಂಗ್ಗಪ್ಪಗಳಮಕಳುವೆಂಕಟಾದ್ರಿಗೆಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗ
[25]ನನಯಿವೇದ್ಯನಂದಾದೀಪ್ತಿಗೆಅಧಿಕಆಶ್ವೀಜಶು ೧೫ ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರದ[ಲು]ಸ
ಹಿರಂ
[26]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ್ವಾಗಿಅಚಿತ್ತಗೊಂಡನಹಳಿಯಗ್ರಾಮಕೆಸಲುವಚತು
ಸೀ
[27]ಮೆಯುವೊಳಗಾದಗ್ರಾಹಾರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
[28]ಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವ್ವೋತ್ಪತಿಸಮಸ್ತಒಳಿಸಹಿತವಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾಖೆ
[29]ಯಹಂಪೆಯವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾಪತಿಲಿಂಗಪಗಳಮಕಳುವೆಂಕಟಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಱಗೆ
[30]ನೈವೇದ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯರಪರತಿಯಹೊಟಣನಾಯಕರೂತ್ರಿವಾಚಲುಧಾ
[31]ರೆಯನೆರದುಕೊಟೆವಾಗಿನೀಉನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[32]ಗಳಾಗಿಸುಖದಲ್ಲೂಅನುಭವಿಸಲುಉಮಎಂದುಹಾಕಿಸಿದನಇವೇದ್ಯನಂನಾದೀಪ್ತಿಯಧರ್ಮ್ಮ
[33]ಸಿಲಾಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮದ್ಧೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[34]ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
[35]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

55

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಕಲ್ಲು ಮಟ್ಟೇ ಬಳಿ ಹುಟ್ಟ ಗುಂಡಿನ ಮೇಲೆ

[1] ಶಿಕೆ ನಮಗೆತ್ತಂಮೋಜತಂವಗುರು
[2] ಪಿಗವೃಣ್ಣವಾಗಲಿಯುಂಮಹಿರೇಸಿದಪ
[3] ದೇವರಿಗೆವಂಮು ಕುರಿಗೆ ಸರ್ವಮಾನ್ಯಯಿದ
[4] ಕೆತಪಿದರೆಕುಲಕೆಹೊರಗುತ್ತಪಲಾಗದು
[5] ತಪಿದವನಬಾಯಿಲಿ . . . . . .

56

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ— 2 ′ 9 ″ × 1 ′ 6 ″

. . . .
[3] ಸ್ವಸ್ತಿಶ್ರೀಅಣ್ಣೆಯಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ
[4] ದಳಿವಿನವಕಯ್ಯುಎಮ್ಮಯ್ಯನತಲೆಯಕೊಣ್ಡಿನೆನ್ನು
[5] ಊರಳಿವಿನಪೆಸುರದೆಯುಟ್ಟುವಲ್ಲಿಅಲ . .
[6] .ದಕಯ್ಯನವಟವಸೀಊದವಿನೆನ್ನುರಾಜಪುರ
[7] . . ಕವಯರೊಳ . . ಊರಗಜವ . . . .

57

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಟ್ಟಯ್ಯನ ಕಪಿಲೇ ಜವಿೂನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 2 ′ 6 ″

[1] ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗ
[2] ಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ
[3] ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . . .
[4] . . .ಪಿಂಗಳಸಂವತ್ಸರದಶ್ರಾವಣಶು
[5] ೧೪ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[6] ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮತು . . . .
[7] . . . . ಕಾರ್ಯ
[8] ಕೆಕರ್ತರಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[9] ರಾಜತಿರುಮಲರಾಜ . . . . .
[10] . . . ಹರತಿಯ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

58

ಅದೇ ಹೋಬಳಿ ಗೋಶೀಕೆರೆ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 1 ′ 9 ″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2] ದಯಶಾಲಿವಾಹನ
[3] ಶಕವರುಷಂಗಳಿಗೆಸ
[4] ಲುವ ೧೬೩೨ ನೇಖರನಾ
[5] ಮ ಸಂವತ್ಸರದಕಾ
[6] ರ್ತಿಕಶುಂ೧ಲುಶ್ರೀ
[7] ಮಂನ್ಮಹಾಕಾಮ
[8] ಗೆತಿಕಸ್ತೂರಿಮೆದೆ
[9] ಕೆರೆಬರಮಂಣನಾ
[10] ಯಕರ್ರೈಯನಅಪಣೆ
[11] ಯಲುಬೊಕಸ್ತತಿಂ
[12] ಮಪನವಾರುಪ
[13] ತ್ತವದಲುಗೋಸೀಕೆರೆ
[14] . ಜಲಧಿಗೌಡನ
[15] ಮಗಚಿಕ್ಕಂಣಗೌ
[16] ಡಮಾಡಿಸ್ತಬದ
[17] ಕುಕೋಟಿಕೊತ್ತ
[18] ಳಅಗಳು

59

ಅದೇ ಗ್ರಾಮದ ಮೈಲಾರದೇವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮತುನಳಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮ
[3]ಂ . ನಾಯಕಾಚಾರ್ಯ್ಯಹರತ್ತಿಯ
[4]ತಿಂಮಣನಾಯಕರುಆ
[5]ಕಸಾಲೆನಾಗಪನಮ
[6]ಗುತಿಂಮಂಣಗೆ ಕೊಟದು
[7]ಬೊಕ . . , . ಮಾನ್ಯ
[8] . . ಡಗೆ , . ಸಾಸನಶ್ರೀಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದ ಹುಚ್ಚಿ ಶೇಖರಾಕ್ ಜಲದೇಹಳ್ಳಿಯಲ್ಲಿ ವಿಠಲಂಣನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕೋಡಿ ವರಳಕಲ್ಲು ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ 3 ' 6 " × 1 ' 1 "

[1]ಜಲಧಿಗೌಡ



HIRIYUR TALUQ

ಹಿರಿಯೂರು ತಾಲೂಕು

1

ಐಮಂಗಳದ ಹೋಬಳಿ ಐಮಂಗಳಗ್ರಾಮದ ಹಳೇಕೋಟೆಯಲ್ಲಿ ಕಂಭದ್ದೇವರಗುಡಿ ಮುಂದೆ ಉತ್ತರ ಪದೇಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಪ
2 ಲ್ಲವಕುಲತಿಲಕಏಕವಾಕ್ಯಮಿಱುವಿನೊಳಂಬಶ್ರೀಮದೆಲಿಪಯ್ಯನಮ
3 ಗನನ್ನಿನೊಳಂಬನಬಿಟ್ಟಬ್ರಹ್ಮಾದೇಯಂಅಯ್ಯಪಮಂಗಲಸಿಪ್ಪಸಿನ್ತ್ರಯದ್ರ್ಬಳದೊಳ್
4 ಬಾಳುತ್ತಿ
5 ರೆಸ್ವಸ್ತಿ
6 ಸಮಧಿ
7 ಗತಪ
8 ಞ್ಚಮಹಾ
9 ಶಬ್ದಮ
10 ಹಾಸಾಮ
11 ನ್ತಾಧಿಪತಿಶ್ರೀಕ್ಷುತ್ತಪಞ್ಚಲದೇವನಪೆಗ್ಗಡೆಗುಣ್ಡಯ್ಯಂಪಮುವಗರೆಯ
12 ಯನ್ನಅಱಿಭೋಗಪತಿಅಯ್ಯಪಮಂಗಲಮಂಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆದಪ್ಪ
13 ಅಕ್ರಮಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ
14 ಳೆಣ್ಟನೂ
15 ಱತಿಱಂಭ
16 ತ್ತೇಱನೆಯ
17 ಯುವ
18 ಸಂವ
19 ತ್ಸರದ
20 ಕಾರ್ತ್ತಿಕ
21 ಮಾಸದಷ
22 ದ್ದೇಕಾದಶಿಸೋಮವಾರದನ್ದುಶ್ರೀವತ್ಸಗೋತ್ರಂಯ್ಯಾಭ
23 ದೆಯಮಾರಮಯ್ಯನಮಗಪಡಯ್ಯನಿಱುಮಕೊ
24 ಣ್ದುಪೆಗ್ಗಡೆಗುಣ್ಡಯ್ಯಂಗೆಕ್ಷಮೆಗೊಟ್ಟಸ್ತಿತಿಯೆ
25 ನ್ತೆನ್ದೊಡೆಅಯ್ಯಪಮಂಗಲದಪೂರ್ವ್ವ
26 ಮರ್ಯ್ಯಾದೆಯಿಬಳನಂಬಿಟ್ಟುಕೊಟ್ಟಂ

2

ಅದೇ ಹಳೇಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೇ

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಶ್ರೀಮತು . ಗಪಯ್ಯನವರಕಾರ್ಯಕರ್ತ
2 ರಾದಕಂಪಾದರೆತಿಂಮಣನಾಯ .
3 ಕಅಯಮಂಗಳದವೀರಭದ್ರ
4 ದೇವರಿಗೆಗುಯಲಹಾಳಧರ್ಮಕೆ
5 ಸಲುವದು ೫ ಅಯಿಗಳದಹೊ
6 ಲ . . ಯಿದಕೆತಪಿದವರು

7 ನುವು . . ಕೆಅಲಿದನರು
8 ತಿಂವುಣನಾಯುಕನ . .
. . . .

12 . . .ಕೊಂದಪಾ . . . .
13 ಪದಲಿಹೋಹರು ‖ ಗಿರಿಯುಪ

3

ಅದೇ ಗ್ರಾಮದ ಹುಣಸೇಮರದ ಬಳನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 3 "

1 ಶ್ರೀಮತುಲೋಕಪ್ರಸಿದ್ಧಅರಲಗೋನದೇವರನಿಜ
2 ನಾಮಕಾಶೀಶಿವಲಿಂಗದೇವರುಅಜಾತವಿರಕ್ತನಾ .
3 . . ರಣಸತ್ಪುರುಷರಾದವಿರಕ್ತರಿಗಲ್ಲದೆಲ . . .
4 . . . ಗೆಯುಸಲ್ಲದುಯಿಾಮಠನಂಸದತಂನದೆಂ . . . .
5 ರಿಮಾಡುವರಬಾಯೊಳಗೆಕತ್ತಿ . . . . .
ಋಿದುವಿರಕ್ತಮಠವೆಯಂದುಖಮಂಗಲದಗಾ
7 ಡಸೇನಬೋವನಾಯಕಪರಿವತ್ಯಗಾರಮಠಮನೆ
8 ಜಂಗಮದೇವರುಸೆಟ್ಟಿಮಹಾನಾಡುಪ್ರಜೆಮು
9 ಂತಾದವರಮಧ್ಯದಲಿಷಡಂಗಲಿಂಗಸಂಯ್ಯೋ
10 ಗಾನುಭಾವಚತುಃಪತ್ರಕಂಜಾಂತರಾಳಾತ್ಮ
11 ಲಿಂಗನಿಸ್ತರಂಗಯುಕ್ತಮಹಾನುಭಾವಮೂರ್ತಿ
12 ಪ್ಪರಾಚವಟ್ಟದೇವರುನಿನ=ಯವಮಾಡಿಮುದ್ದು
1 ವೀರಂಣಸೆಟ್ಟಿಮಹಾನಾಡಿನಿಂದಮಾಲವೀ
14 ಸವಹೊಸತಾಗಿಮಾಡಿಸಿದರುಖಮಂಗಳದಲ್ಲಿಪ್ರೊ
15 ಕ್ಕಳಕಲ್ಲಕುಂಟೆಯಲ್ಲಿಯಿಂಬಳಅರಲಗೋನಲ್ಲಿ
16 ಗದ್ದೆಯರೆಕೆಂನೆಲ ‖ ಗ್ರಂಥ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋಹರೇತಿವಸುಂಧರಃ । ಷಷ್ಟ್ಯರ್ವರ್ಷ
18 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಾ
19 ಆನಂದಸಂವತ್ಸರದಚೈತ್ರವಾಸದಸಪ್ತಮಿಾ
20 ಶುಕ್ರವಾರದ . . . .

4

ಅದೇ ಗ್ರಾಮದ ದೇವಗೆರೇ ಸಂಜೀವಯ್ಯನ ಸರ್ವೇನಂಬರು ೨೪೭ ರಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಸಂಕಾಮುಲಪಗೆ | 2 ದೇವಗೆರೆಯುಗೌಡಮ | 3 ರಿಯಣಕೊಟವಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬುರಜಿನರೊಪ್ಪ ಗ್ರಾಮದ ಜೋಡಭಾವೀ ಬಳ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 4 "

1 ಶ್ರೀಮತುಹೇಮ . .
2 ಸಂವಚರದಬದ್ರಪ .
3 ೫ ಯುಖುಚೆವಾ . .

4 ನರಸಿಂಹನು . . . .
5 ನಮುಗಲಕದಪ್ಪಗೆ . .
6 ಮಗ್ಗಗುತ್ತಗೆವಮಾನ್ಯ . .

7 ತಂಪಿದರೆತಂದೆತಾ . .
8 ದಪಾಪಕೆಹೋಗುವ . .
9 . . . . . .

6

ಅದೇ ಹೋಬಳಿ ಹೆಮಡಾಳು ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀವಳಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 2 '1 "

1 ಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
2 ಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮರಾಯರುಸುಖದಿಂ

3 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈಉತ್ತಿಹಸಮುಯದಲುಶಾಲಿವಾಹನ
4 ಶಕವರುಷ ೧೫೧೪ ನೆಯುನಂದನಸಂವತ್ಸರದಅಧಿಕಆಷಾಢಶು
5 ೧ ಲುಶ್ರೀಮಂನ್ಮಹಾಪೂರ್ವಾಚಾರ್ಯರಾಯದೂಷಕರಗಂಡಮಾನವ
6 ಮಹಾದೇವಶ್ರೀಶಾರವಾಡದಯಿಾಶ್ವರ್ಯೈಯುಗಳುಆಯಿಾಶ್ವರ್ಯೈಯುಗಳ
7 ಕೊಮರ । ಚೆಂನದೂಳೇಶ್ವರ್ಯೈಯುಗಳು । ಆಮೂಳೇಶ್ವರ್ಯೈಯುಗಳಕೊಮಾರಚೆಂನಹೊಟ್ಟೀ
8 ಶ್ವರ್ಯೈಯುಗಳು । ಆಹೊಟ್ಟೀಶ್ವರ್ಯೈಯುಗಳಕೊಮಾರಚೆಂನಬಸವೇಶ್ವರ್ಯೈಯುಗಳು । ಅಬಸವೇಶ್ವರ್ಯೈ
9 ಯುಗಳಕೊಮಾರಚಂನಕೆಂಚೇಶ್ವರ್ಯೈಯುಗಳು । ಆಕೆಂಚೇಶ್ವರ್ಯೈಯುಗಳಕೊಮಾರ । ಚೆಂನಯಿಂಮಡಿಬ
10 ಸವಂಣೊಡೆಯರಕೊಮಾರ । ಚೆಂನಕೆಂಚಅಲಂಬೊಡೆಯರುಯಿಾಅಲಂಣೊಡೆಯರಕೊ
11 ಮಾರಕೆಂಚಯಿಸರಪ್ಪವೊಡೆಯರು । ಆಕೆಂಚಯಿಸರಪ್ಪವೊಡೆಯರಕೊಮಾರಚಂನಹೊಟ್ಟಿ
12 ಯಿಾಶ್ವರ್ಯೈಯುಗಳಶಿಷ್ಯರುಮಕ್ಕಳು । ಶ್ರೀಮಂನ್ಮಹಾನಾಯಂಕಾಚಾರಯಭಾಷೆಗೆತಪ್ಪ
13 ವನಾಯಕರಗಂಡ । ಮರೆಹೊಕ್ಕರಕಾವ । ಕೋಟೆಯಕೆರೆಯ . . ನಕಾಮಿನಾಯಕರಕೊ
14 ಮಾರುಅಬಿನಾಯಕರುಕೊಮಾರಕಾಮಿನಾಯಕರು । ಆಕಾಮಿನಾಯಕರಕೊಮಾರಗಡ್ಡದಬ್ರಂ
15 ಹ್ಮನಾಯಕರು ! ಆಬ್ರಂಹ್ಮನಾಯಕರಕೊಮಾರಹೊಟ್ಟೆಂಣನಾಯಕರುಅಹೊಟ್ಟೆಂಣನಾಯಕ
16 ರಕೊಮಾರುಯಿಂಮ್ಮಡಿಬ್ರೀರಣ್ಣನಾಯಕರುಯಿಂಮಡಿಬ್ರೀರಣನಾಯಕರಕೊಮಾರಯಿಾಶ್ವರದೇವಿ
17 ನಾಯಕರುಅಯಿಾಶ್ವರದೇವಿನಾಯಕರಕೊಮಾರಬಸವಿನಾಯಕರು । ಆಬಸವಿನಾಯಯಕರಕೊಮಾರ
18 ಮುಂಮಡಿಬ್ರಂಹ್ಮನಾಯಕರು । ಆಮುಂಮಡಿಬ್ರಂಹ್ಮನಾಯಕರಕೊಮಾರದೊರೆಹರತಿ
19 ಯಯಿಾಶ್ವರದೂಳಪ್ಪನಾಯಕರುಅದೂಳಪ್ಪನಾಯಕರಕೊಮಾರುದುಂಡಪ್ಪನಾಯಕರುಆ
20 ದುಂಡಪ್ಪನಾಯಕರಕೊಮಾರುಲಕ್ಷ್ಮಿಪತಿನಾಯಕರು । ಯಿಲಕ್ಷ್ಮಿಪತಿನಾಯಕೊ
21 ಮರಹರತಿಯಚಿಕರಂಗಪ್ಪನಾಯಕರು । ತಂಮಶ್ರೀಗುರುಹೊಟೆಯಿಾಶ್ವರ್ಯೈಯುಗ
22 ಳಸಿಂಹಾಸನಾದಮಟಕ್ಕೆಅಮೃತಭೋಗಪಡಿಗೆಸಲಬೇಕೆಂದುನಾವುನಂಮತ್ರಿ
23 ಕರಣಶುಧಾಗಿಧಾರಾಪೂರ್ವಕದಿಂದಕೊಟ್ಟದಾನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದ
24 ರೆ । ನಂಮನಾಯಕತನಕ್ಕೆಸಲುವರಾಯದುರ್ಗದವೇಂಟೆಯಳೆಸಲುವಹರ
25 ತಿಯಸ್ಥಳದೊಳಗಣಹೆಂಮಡಿಹಾಳೆಂಬಗ್ರಾಮವನು । ಹೊಟೆಯಿಾಶ್ವರ್ಯೈಯುಗ
26 ಳಶ್ರೀಪಾದಂಗಳಿಗೆಧರ್ಮಶಾಸನವಾಗಿಅರ್ಪಿಸಿದೆಉಆಹೆಂಮಡಿಹಾಳಗ್ರಾಮ
27 ದಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆರೆಕುಂಟೆಕಾಲುವೆಎರೆಕವರಿಗೂಡೆಗುಯಲುಅಣೆಅಚ್ಚು
28 ಕಟ್ಟುಕಾಡಾರಂಭಬೀಳಡವಿತರುತೃಣವೊದಲಾಗಿಆಗ್ರಾಮದಲಿಯಿಹ ॥ ದಾಯ .
29 ಕಅಳಿಉತಿನ್ಯಾಯಅ . . . ಕೆಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಣಿತಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
30 ಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಂಮ್ಯವೊಳಗಾಗಿಆಹೆಂಮಡಿಹಾಳಗ್ರಾಮವನುತಂಮಶ್ರೀ .
31 . ಆಹೊಟೆಯಿಾಶ್ವರಗಳಪಾದಕ್ಕೆ . . . . ಅರ್ಪಿಸಿದೆಉ । ಯಿಾಧರ್ಮಶಾಸನದಪುರವ
32 ರ್ಗಕ್ಕೆತಂಮವಂಶದದೆ . . ಆವನೊಬ್ಬನಾದರುಪರರುಆವನೊಬ್ಬನಾದರುಆಗಲಿಆಹೆಂ
33 ಮಡಿಹಾಳೆಂಬಪುರದಗ್ರಾಮದಲ್ಲಿಅವರಸೀಮೆಯಲ್ಲಿಆವದುಗೊಂದಕೆಅಳುಪಿ . . .
34 ತೆಗದುಕೊಂಡವರುಗಳುಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಗೋವಕೊಂದಪಾತಕಕೆಹೋಹರುತಂಮತಂದೆ
35 ತಾಯಿಗುರುಉಬ್ರಾಹ್ಮಣಕೊಂದಪಾತ[ಕ]ಕೆಹೋಹರುಯಿಂದುಕೊಟ್ಟದಪಟ್ಟೆಯಿಂತಪ್ಪಧರ್ಮಶಾಸನ
36 ಕ್ಕೆಸ್ರೂವದಲ್ಲಿಉಟಾದಗ್ರಂಥಾರ್ಥದಲ್ಲಿಅನುಕೂಲ್ಸಿದಂಥಾಕುಕೃತ್ಯವನುಅಪಹರಿಸಿದಪಾತ
37 ಕವನುಆಶ್ಲೋಕದಅರ್ಥವನುವಿಚರಿಸಿಕೊಂಡುನ ಸುವುದು ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
38 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
39 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ॥ ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ

[40]ಜಾಯತೇಕೆ್ರಿ ! ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನು್ರಪಾಲನಂದಾನಾತ್ಸ
[41]ಗ್ಗ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। . ಗಪ . . . ಪ .

7

ಅದೇ ಹೋಬಳಿ ಪಾಲವ್ವನಹಳ್ಳಿ ಹರ್ಗಖಾ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 3″

[1]ಶ್ರೀಮತುಪಿಂಗಳಸಂವ
[2]ತ್ಸರದಜೇಷ್ಟಶು ೫ ಬುಧವಾರದಂದು
[3]ಶ್ರೀಮತುರಾಜಶ್ರೀತಿಂಮ್ಮಳನಾಯಕನ
[4]ವರಿಗೆವಂದುಅವಾಂತ್ರಬರಲೀಕಾಗಿಈ
[5]ಸೀಮೇಲಿಕಿವ್ರಡವಾದಯುನವರಅಣ್ಣ
[6]ತಂಮ್ಮಗಳಕರೆಕಳಿವಿಯಿೂಮಲಿಡಿ
[7]ಕಾಯಲಿಅಂದರೆಕಾಬಿವಿ . . ಕಾ
[8] . ಲಕಾದಮೆಚಿಗೆಯುದೊರೆವೊಳಿ
[9]ಗದವಾಳಿಕೆಟ । ತಳವರದಾದಯುಕ
[10]ಸಿಬಿಗೌಡರಾಯುಗೊಂಡ । ಶಾನಬಾಳು
[11]ಗಿರಿಯುಪ್ಪ । ನರೆನಹಾಳಕರೆಚಿಕ್ಕಯ್ಯ
[12]ಅರ್ಲಗೌನರೆಡಿರಕುಂಟುತಿಂಮ್ಮ
[13] . . . ಬೊವರ . . . ವಿಸಿವ್ರುಡಗ .
[14]ಗಳುವಾಡಿಜಯುಜಮುಅಂನ್ನಿ
[15]ಸಿಕೊಡಿಸಿದಭೂವಿಯಿದ
[16]ಕೆಹೋಗಿಹೆ . ಡುಸರಗ
[17] . . ವಾಗಅ . . . ಗ್ಗಳದವಾ
[18] . . . . ಅವರುನಾ
[19] . . . ವುದೊರಯು . . - ದಿವಿ
[20] . . . . ದಠಿ . . . . ದುಸ
[21] . . . . . ವನಗೆಕೋಟಿ
[22] . . . . . ವಿನಿವುಗೆಅವರ
[23] . . . ಬೇಡವೆಂದುಕ
[24] . . . . ಲಿವಿದನೂ ।
ಎಡದಭಾಗದಲ್ಲಿ
[25]ಅಕಸಾಲೇ
[26]ರಮುದ್ರೈ
[27]ಯ ।

8

ಅದೇ ಹೋಬಳಿ ಸೊಂಡೆಕೆರೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರದೇವರಗುಡೀಬಳಿ ಸಾಗರಕಲ್ಲು

[1]ಸೊಂಡೇ
[2]ಕೆರೇತಳವಾ
[3]ರಬಡ
[4]ಯುನಾ
[5]ಮಗಚಿನ
[6]ಯ

9

ಅದೇ ಹೋಬಳಿ ಮೆವಕೆರೆನಾಯುಕನಕೋಟೆಗೆ ಉತ್ತರ ತ್ಯಾರಂಣನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 9″

[1]ರಣವಕಗಿಯಣ
[2]ನಬಯಿರೆಕಮರ
[3]ತೋಟ . . .
[4]ಮರದನವಕಾದಿ
[5]ಶ್ರೀಗಣದಿಪತೆಯು

10

ಅದೇ ಹೋಬಳಿ ಮೆಪಕೆರೆ ನಾಯ್ಕನಕೋಟೇ ಮಜರೆಕಾಸೀಪುರದ ಜೋಗದಮರಡಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′

[1]ಕವ
[2]ತಿಮೆದಕೆ
[3]ರೆನಯುಕನ
[4]ಕೋಟೆಯುಹೊ
[5]ರಮೆರಡವೃಂದಿಕೆರೆಯ
[6]ಬದುಜೋಳ
[7]ದಮೆಡಿಸಿದು

11

ಅದೇ ಹೋಬಳಿ ಮದ್ದನಕುಂಟೆಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಂಗಲಿ ಚಿಕ್ಕನಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಬಹುಧಾ
[2]ನ್ಯಸಂವ .
[3]ರದಚೈತ್ರಸು
[4]ಧ ೧೧ ಲುಬ್ಬೆ
[5]ಕೈಯುನರತಿ
[6]ರುಮಲದೇವ

12

ಅದೇ ಹೋಬಳಿ ವದ್ದೀಕೆರೆಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನ ಪ್ರಾಕಾರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 0′ 9″

[1]ಜೋಗಪ . ಮ . .
[2]ವಾಳಿಗೋಡಸಿ
[3]ದ್ಯೆಯುಹೊಟಿಸಿ
[4]ದ್ಯೆಯುನವೊಂ
[5]ಮುಕಳುಮ .
[6]ಪನವರ
[7]ಮಳಲದೇವಿ
[8]ಜೋಗಪನವುಗ
[9]ಮುದಣನಮ
[10]ಕಳುಚಿಕ್ಕೆಯನ .
[11]ವವರುಕಟಿಸಿದ
[12]ಮುಟಕೆ . . .
[13]ಹಾ . ಳಿಕೊಟ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರಬಳ್ಳಿ ಗಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕ
[2]ವರುಶಂಗಳು ೧೫೪೭ ನೆಯುರಲುದ್ರಿಸಂವತ್ಸರದ
[3]ಭಾದ್ರಪಪಶು ೭ ಯುಶುಕ್ರವಾದಲುಶ್ರೀಮನ್ಮಹಾನಾಯು
[4]ಕಾಚಾರ್ಯ್ಯಬಾಶೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮುರೆಹೊಕರಕಾ
[5] . . . . . ರಂಗಪ್ಪನಾಯ್ಕನುಮ . ರರಾಜ್ಯ
[6] . ಉತ್ತರಲುಶ್ರೀಮನ್ಮಹಾನಾಕಾಚಾರ್ಯ್ಯರಾದ
[7] . . . ಗ್ರಾಮದನಾಡವ್ರಜಿಮುಂತಾದವರಬಾರಕಿಗೊ
[8] . . . ಯುರಬಳಿಗ್ರಾಮದಗೌಡಅವಿನಬೋರಗೊಂಡ
[9]ನಮುಗಸೇನಗಲುಡತಿಸೇನಗೊಂಡನಮುಕಳುಹಿರಿಯಗಿರಿಯು
[10] . . . . ಗೊಂಡಗೌಡಗಳಿಗುಅಯಿಮಂಗಳದಗ್ರಾಮಕೆ

11 ಸಲುವವದಿಕೆರಿಯುಗೌಡವಾಳಿ . . ಕನವುಗಚಿಕ . .
12 ಕಲಸಂಬದಿಗು . . . . ಮೇರೆಸಹಚಾ . . . . .
13 . . . . ವಾವ . . . . . .
14 . . ನಾಯ್ಕನುಗೌಡಸೇನಬೋವರುಆಯಿಮಂಗಳವಗ್ರಾಮವ
15 . . . ಯನುಗೌಡಸೇನಬೋವರುತಂಮಚೌಗಾ
16 . . . ವದವಕೆಸಕನಬರದುಉಭಯಸಂಮ್ಮಥದಿಅನು
17 . . . . ಗಿರಿಯಗೊಂಡಗೆಸಂ . ವ
18 . . . . ಮಕುಲಕ .
19 . . . . ಮಂವೆನ . . . . . .
20 ... ...

14

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕರಿಪ್ಪೋಬನಹಳ್ಳಿಯ ಹೆಳ್ಳೆಯಲ್ಲಿ ತಿಮ್ಮನ ಹೊಲದ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ . . . .
2 ಕವರುಶ ೧೩೭೮ ನೆಯದುಂದುಭಿಸ
3 ಂವತ್ಸರವಆಸ್ವೀಜಸು ೧೫ ಆಶ್ರೀಮನ್ಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಸ್ವರಅರಿರಾಯವಿಭಾಡ
5 ಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರ
6 ಹರಿಹರರಾಯರುವಿಜಯನಗರವಹಪಟ್ಟ
7 ಣದೊಳುಸುಖಸಂಕಥಾಪ್ರಸಂಗದಿಂರಾಜ್ಯಂಗೆ
8 ಯುತ್ತಿದಲಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಮಜಬ
9 ಕರಕಾವಭಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಕೊಡಕೆ
10 ಯಆದೆಯನಾಯ್ಕರಮಕ್ಕಳುಕಾಮೆಯನಾಯ್ಕ
11 ರುಬೋಮೆಯನಾಯ್ಕರುಅವರಹೆಗ್ಗಡೆ . ಯಂ
12 ಣಂಗಳುಅಂಕಸಮು . ನಾಡ . ರವಾಗಿಅ
13 . ದತಂಮಹರತಿಗಳುಡು . ಯ . . . .
14 ಯಸಂವಾದವಾದಲಿಯಿಾತಾಯರುಗಳ .
15 ಆಕುನಾಲುದೀಪವಚಳುಗಾತಿಯ
16 ಮ . . ಹರತಿಯುಬಲಾರಗೆಂಡು . . .
17 . . ಡಗೆಂಡಹೆಂಡೆಯತ್ತುನದನಾಸನ
18 ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಯಿಾಸಾಸನವಬರದ
19 ವಾಯೋಜಆಚಳುಡಗಟ್ಟದಗಳುಡಗೆಕೊಡ
20 ಸಿದಕೆಇಗದಬಲಗಳು . ಯನಡೆ . . .

15

ಅದೇ ಹೋಬಳಿ ಕಳವಿಬಾಗಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಿಪಟೂರ ಕೆಂಚಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 3″

1 ಭಾವಸೌವ್ವಚರದಶಾ
2 ವಣಸು ೧೦ ಲುಶ್ರೀಮನ್ಮ
3 ಹಾರಜಶ್ರೀಹರತಿ
4 ಸೌರಜರಂಗನುರಾಜ
5 ಮುಸಹಕಳವಿಬಾ
6 ಗಿಗೌದರತಿಂಮಯ
7 ಗೆಭರಸಿಕೊಟವ್ರೊಕ
8 ಛದಹೊಲಕ್ಕೋಟಿ
9 ಯ . . . ಲಿಗಿ . ಕ
10 . . . . ಬಾ
11 . . . ದು

16

ಅದೇ ಹೋಬಳಿ ಯರಬಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭೂತಪುರದ ಗಿರಿಯಂಣನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2'

[1]ಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದಭಾದ್ರಪ
[2]ದಸು ೧೦ ಆದಂದು । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3]ಹೊಶಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರಶ್ರೀಮನುಮ
[4]ಹಾಪ್ರಧಾನಂಬೆಬೆಯದಣ್ನಾಯ್ಕರುಕರಡಿಕೆಱೆಯ
[5]ಪೆರುಮಗಲುಡನವುಗನಾಗೆಯನಾಯ್ಕ
[6](ಕ)ರಿಗೆಕೊಟ್ಟನೆತ್ತರುಕೊಡಗಿಯಕ್ರಮವೆಂತೆಂ
[7]ದಡಕಂಬಲದೇವನುಹುಳಿಎಱನಿಱೆದುಹೋ
[8]ಹಲಿಬೆಬೆಯದಂಣ್ನಾಕರುಹುಯ್ಯಲಾಬಂ
[9]ದುದಂವೊಳಲಮುಂದೆಕಾದಿದಲ್ಲಿಅನಾಗೆಯ್ಕ
[10]ನತಂಮಜಕ್ಕಿಯನಾಯ್ಕನುಆಕಾಳ[ಗ]ದಲ್ಲಿ
[11]ಕಾದಿಸಮೆಯವಾಡಿಬಿದನಾಗಿನಾಗೆ
[12]ಯನಾಯ್ಕಂಗೆಕೊಟ್ಟನೆತ್ತರುಕೊಡ
[13]ಗಿಕಂದಿಕೆಱೆಕೊಱಹುಳ್ಳಿತಗ್ಗಿಒ
[14]ಡಲುಎಡೆಯಕಟ್ಟಕೊಟ್ಟಅಂನ್ತುಸ್ತಳ ೫
[15]ಆಸುಂಕಕಿಱುಕುಳತಪ್ಪತಲುಡಿ
[16]ದಂಡಮುಂತಾಗಿಸರ್ವ್ವಅಯನಡ
[17]ಉನುಚಂದ್ರಸೂರಿರುಳಂನಕರಇಕೊ
[18]ಡಗಿಗೆಆರುಅಳಿಪಿದಡೆಉವಾಣಾಸಿ
[19]ಯಲಿಕಲುಲೆಯಕೊಂದಪಾಪಮಂ
[20]ಗಳಮಹಾಶ್ರೀಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಹರತಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2'

[1] . . . . ಸ . . .
[2] . . . . ಸಯಂ
[3] . . . . ಶ್ರೀಮಂನು
[4]ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . ಶ್ರೀ
[5]ಪಾದಪದ್ಮಂಗಳಿಗೆಮು . . . ಶ್ರೀವೀರ
[6]ಸೈವ . . ಂತಭಿಕ್ಷಾವತಿಅಯ್ಯನವರು
[7]ತಂಮಗುರುಸ್ವಾಮಿಸಿಧಭಿಕ್ಷಾವತಿಗೆಪುಂ
[8]ಣ್ಯವಾಗಲೆಂದುಹರತಿಯವೀರಭದ್ರದೇವರ
[9]ಹರಮಂದರಪರ್ವತದೇವರಿಗೆಪಡಿಗೆಕೊ
[10]ಟಭಿಕ್ಷಾಹರತಿಕರಿವೊಡೇರಮಗವೀರಂಣಪೊ
[11]ಡೇರಿಗೆನಿರೂಪವಕೊಟುಹಾಕಿಸಿದಸಾಸನ
[12]ಸಿಧಭಿಕ್ಷಾವತಿತಂಮಕುಪ್ರಸೆಯಪಾಲಿಸಿದ
[13]ದಾನಪ್ರತಿಷ್ಠೆಗೆಅರುತಪ್ಪಿದವರುಅವರುನೂಕೊಂ
[14]ದುಮಂದಿಕವಿಲೆ . . . ಯಕೊಂದಪಾಪಕೆಹೋ
[15]ಹರೂಗ್ಯೆವದ್ರೋಹದನ್ತಮಾಡಿದವರಬಾ
[16] . ಯೊಳಗೆ . . . . . ಯಿದಕೆಅವನಾ
[17] . . . ಸುಗತಿಜನಿಸುವರುಯಿಸಾಸನವ
[18] . . . . ಅಂಬಂಗಿರೆವುರಿ
[19] . . . . . ದೇವರ . ತೋಟ . . ಂಗಿಸಿದೆಲು

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಠದ ಪ್ರಭಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 2'

[1]ವಿಭವಸಂವತ್ಸರದಜೇ
[2]ಷ್ಟ ಶು ೧ ಮಂಶ್ರೀಮ
[3]ನುಮಹಾರಾಜಬಲಾ
[4]ಧರಾಯ[ಶು]ಖರಾಜ್ಯಗೆ
[5]ಯ್ವಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರ
[6]ಧಾನಂಬೆಬೆಯದಂಣಾ
[7]ಯ್ಕರಬೆಸದಿಂಅಲತೊಟಿಯ
[8]ಕಂನೆಯನಾಯಕನುತವನಿ
[9]ಧಿಯನಾಗಗಲುಡಂಗೆಕೆಂಡನಕೆಱೆ
[10]ಯಚತುಸೀಮೆವೊಳಗಾಗಿಕೊಟ್ಟ
[11]ಸಬ್ಬ್ವಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

19

ಅದೇ ಗ್ರಾಮದ ವಳಗೆರೆ ಸಮೀಪದಲ್ಲಿ ಶಿವ್ವನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನ ತುಂಡುಗಳು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 8″

1 . ಚಾಂದ್ರಮಾನೇಣ
2 . ತಾರಣಸಂವತ್ಸ
3 . ದಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 . ದಯಶಾಲಿವಾಹನ
5 . . ಳು ೧೬೨೭ ನೇತಾರಣ
6ಸಂವ . . ದಮಾಘಶುಧ
7 ೫ ಮಿಸೋ . . . .
8ರಾಜಶ್ರೀಹ . . . . . .
9ಯುಪರಾಜರ್ಸಯನವರು
10ಹರತಿಬೋತಿಜಂನನು
11ಹರತಿಮುತಿಗೆಯಲುವೊ
12ರಹೊರಟುತಳೆಯಲಿಬಿದು
13ಜಗಳದಲಿಮುತ್ರವಾಗಲಾ
14ಗೆಕೊಟರಕ್ತಕೊಡಿಗೆಮಾಂ
15ನ್ಯದಹೊಲವಂನುಯಿಮ
16ರವ್ವೋಬನುಅನುಭವಿ
17ಸಿಕೊಂಬುದು

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪಾರ ರಾಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 3″

(ಮೆಲ್ಭಾಗ ಹೋಗಿದೆ)
1ದುಂದುಭಿಸಂವಚರದವಯಿಸ
2ಖಿಸುದ ೧೦ ಲುಸೋಮವಾರಶ್ರೀ
3ಮತುಹರತಿಯಮಲಿಕಾರ್ಜುನದೇ
4ವರಅಮುತ್ರಪದಿಗೆಶ್ರೀಮತು
5ಕಾ . . . ಯಕಕಾರ್ಯ್ಯಕೆಕರ್ತ
6ರಾದಜೆಟನಾಯ್ಕರುಕ . . . .
7ದಕ್ರಮಮೆಂತಂದರೆಹರತಿ
8ಸ್ತ್ರಳಕೆಸಲುವಮರೆನನಹ
9 . . . .

21

ಅದೇ ಹೋಬಳಿ ಅಂಬಲಗೆರೆಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ವಾಯುವ್ಯದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲಿರುವದು

1ಅಂಬಲಿಗೆಜಿಯತಿರುವೆಂ[ಗ]
2ಳನಾತಗೆಪುರದಟುಂಕೆನಂದಾದೀ
3ಪಕೆಕೊಟದುಯಿಲಿಗೆ
4ತಪಬಾರದುತಪಿ
5ದಗೆಮಹಾಪಾ
6ತಕಹೋಹನು

22

ಅದೇ ಹೊಬಳಿ ಉಪ್ಪಾರಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲರಂಗಣನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷಂಗಳು ೧೪೫೬ ನೇಆನಂದಸಂವತ್ಸರದ
3ನಿಜಆಷಾಢಶು ೧೨ ಗುಲು । ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯ
5 ಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯು
6 ತ್ತಂಯಿರಲುಅಂಬಲಿಗೆಜೀಯಶ್ರೀತಿರುವೆಂಗಳನಾಥನೇ
7 ವರಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಗ
8 ಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿಕಮಲ್ಲಸು
9 ರ್ಯವಂಶಾಧೀಶ್ವರರಾದವುನುಬೋಲಅಉಭಳರಾಜ
10 ಗಳಪಉತ್ರರುವೆಂಗಳರಾಜಗಳಪುತ್ರರುಪಾಪೈದೇ
11 ವಚೋಳಮಹಾಅರಸುಗಳುಶ್ರೀಮನ್ಮಹಾಮಂ
12 ಡಲೇಶ್ವರರಾಮರಾಜುವಿಠಲೈದೇವಮಹಾಅರಸುಗಳಕೊಮಾ
13 ರರುತಿರುಮಲರಾಜಗಳುತಮಗೆಪುಂಬಲಿಯಾಗಿನಿ
14 ಲಿಸಿದರಾಯದುರ್ಗದರಾಜ್ಯದಗೋಸೀಕೆಜೀಯನಾಡೊಳ
15 ಗಣಹರತ್ತಿಸ್ತಳಕ್ಕೆಸಲುವವುಪರಿಕರಹಳಿಗೆಪ್ರತಿನಾ
16 ಮವಾದವೆಂಗಳಾಪುರವೆಂಬಗ್ರಾಮವನುತಮತಂದೆ
17 ಗುವೆಂಗಳರಾಜಗಳಿಗೆಪುಂಣ್ಯವಾಗಲೆಂದುಆಗ್ರಾಮಕೆಸಲು
18 ವಚತುಸೀಮೆವೊಳಗಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನು । ಆಗ್ರಾ
19 ಮದಸ್ತಳಸುಂಕವನು । ಆಗ್ರಾಮದಹುಲುಬಂನಿರೊಕ್ಕವ .
20 ಸಹವಾಗಿಧಾರೆನೆಱದುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . .
21 ವಹಾಗೆಅಂಬಲಿಗೆಜೀಯಊರತಿರುವೆಂಗಳನಾಥದೇ
22 ವರಿಗೆವೆಂಗಳಾಪುರದ । ಗ್ರಾಮವನುಸಮರ್ಪಿಸ್ತಉ ॥
23 ಏಕೇವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂಮೇವಭೂಭುಜಾಂನಭೋ
24 ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಂವಸುಂಧರಾ ॥

23

ಅದೇ ಹೋಬಳಿ ಸಿಡ್ಲೈಯನ ಕೋಟೆ ಗ್ರಾಮದ ಬ್ರಹ್ಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 1′ 8″

1 ಶುಭಮಸ್ತುಶಾಲಿವಾಹ
2 ನಶಕವರುಶಸಾವಿರದಅ
3 ಯಿವತ್ತಯೆಂಟನೆಯಪ್ಲವಂ
4 ಗಸಂವಛರದಪಾಲ್ಗುಣಶುಧ
5 ಗಂಲುಶ್ರೀಮತುಸಿಡುಲಯನಕೊ
6 ಟಕಾಣಾಚಿಯಗಉಡುಗ
7 ಳುಕಟಿಸಿದಬ್ರಂಹದೇವರು
8 ಯಿಾಗುಡಿಯಕಟಿಸಿದಂಥ
9 ವರುಸಿಡುಲಯನಕೊಟ
10 ದಗಉಡಜನವೊಂಮ
11 ಗಸಿರಿಯಗೊಂಡ
12 ಚಿಕಯನುಅವರ
13 ಚಿಕಅಪದೊಡ
14 ಲಕಯನುಯಿಾ
15 ಗುಡಿಯಕೆಲ
16 ಸವನುಕಲುಕು
17 ಟಕಪೋಲೋ
18 ಜನುಂಆಚಂ
19 ದ್ರಾರ್ಕಸ್ಥಾಯಿ
20 ಯಾಗಿಯರಲಿ

24

ಅದೇ ಗ್ರಾಮದ ಜಂಗವ್ಯೆನ ಹೊಲದಲ್ಲಿ

1 ಕೊಟದಶಾಂತದೇವ
2 ರಮಾನ್ಯದಹೊಲ

25

ಅದೇ ಗ್ರಾಮದ ವ್ರೋಲೀಕಾರ ಸಿದ್ದನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ— 6'× 1'

[1]ಶುಭಮಸ್ತು . . .
[2]ಯಾದ್ಯಬ್ದ . . . . . .
[3]ನಶಕ . . . . . .
[4]೧೪೯೩ . . . .
[5]ಸಂವತ್ಸರದ . . . . .
[6] . ಖಶು ೧೫ . . .
[7]ರಪಲುಶ್ರೀಮತುಹ
[8]ರತಿಯಸ್ತಾಳಕ್ಕಿಸ
[9]ಲುವಸಿದಲಯುನ
[10]ಕೊಬದ . ಪಶ್ಚಿಮ
[11]ಭಾಗದಕೆ . . .
[12]ಬಹುಕಾಲದ . . . .
[13]ಡಮುಬಂನವ . . .
[14]ಸಲಾಗಿಹರತಿಯುಕ್ತ
[15]ಳದಚ . . ಗ್ರಾಮ.ದಗ
[16]ಉಡಸೇನಬೋವರುಪ್ರ
[17]ಜಿಗಳುಶ್ರೀಮನ್‌ಮ
[18]ಪನಾಯುಕಚಾರ್ಪ್ರ
[19]ಭಾಶೆಗೆತಪ್ಪುವನಾ
[20]ಯುಕರಗಂಡಮಾರ
[21]ಹೊಕರಕಾವಹರತಿ
[22]ಯುಪದಣನಾಯಕ
[23]ರಿಗೆಬಿಂನಹಂ
[24]ವಾಡಿಆಕೆಜ
[25]ಯುನುಕಟಸಿ
[26]ನುಮುಗಳಆ
[27]ಕೆಜಯಕೆಳಗೆಪಿ
[28] . ಕಲತೂಬಿನಗ . .
[29] . . . ಕಟಸಿ
[26] . . . .

26

ಅದೇ ಹೋಬಳಿ ಬಿದರಕೆರೇ ಗ್ರಾಮದ ದೊಡ್ಡಹನುಮಂತ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

[1]ಶುಭಮಸ್ತು ಸರ್ವಜಿತು
[2]ಸಂವತ್ಸರದವಯಿಶಾಖ
[3]ಶು ೧೫ ಲುಶ್ರೀಮತುಹ
[4]ರತಿಗುರುಚಿಕಪನಮಗ
[5]ಚಿಕಸಿದಪನುಬೇಡರಹ
[6]ಲಿಮರಿಯಂಣನುಗಿರಿ
[7]ಯಣಾರರಾಜಯನಮಗ
[8]ಕೋನಪಗೆಕೊಟಶಾಸನ
[9]ಬಿದಿರಕೆರೆಹನುಮಂತ
[10]ದೇವರನುಪೂಜಿಮಾಡಿಕೊಂ
[11]ಡುಯಿದಕೆಬಂದನಸ್ವಾಸ್ತಿ
[12]ನುಉಟವೂ
[13]ಡಿಸುಕದಲಿಯಿಹದು
[14]ವೊದಲುಪೂಜಿನಾ
[15]ಡಿಕೊಂಡುಯಿದಕೆ.
. . . . . .

27

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲು

[1]ಕೊಟದಗಉಡರು
[2]ಬಳುಧಾನ್ಯಸಂ
[3]ವತ್ಸರದವುಸ್ಯ
[4]ಬ ೧ ಲುಶ್ರೀಮಂ
[5]ಮಹಾರಾಜಾಧಿರಾಜ
[6]ರಾಜಶ್ರೀಹಂಚಿ
[7]ಹಸಟಿ . . . ,
[8]ನಕಾರ್ಯರ್ಕಕರ್ತರಾ
[9]ದಚಿಕ್ಕತಿಂಮಣ . .
[10]ಡಗಉಡನುಬಿದಿರಕೆರೆಹ
[11]ನುಮುಥದೇವರಿಗೆವು . .
[12]ಕೊಟ್ಟಗದ್ದೆಹೊಲ
[13] . . . .
[14]ವನುನಾವುಕೊಟಉ
. . . . . .

28

ಧರ್ಮಪುರದ ಹೋಬಳಿ ಧರ್ಮಪುರದಲ್ಲಿ ಪೋಲೀಸ್‌ಸ್ಟೇಷನ್ ಎದುರಿಗೆ

ಪ್ರಮಾಣ — 2 ' × 1 ' 8 "

[1]ಓಂನಮಃ ಶಾಂತಿನಾಥಾಯ | ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂ | ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ
[3]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಹಿಂ
[4]ದೂರಾಯಸುರತ್ರಾಣಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಶ್ರೀವೀರದೇವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರದನೆಲೆವೀಡಿನೊಳೆಸುಖಸಂಕಥಾವಿನೋ
[6]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ಕಂದ॥ ಆದೇವರಾಯಸಕಳಧರಾದೈತಂರಾಜ್ಯರಕ್ಷಣಕ್ಕೊಲವಿ .
[7]ತ್ತಾದರಿಸಲೆನಿಡುಗಲ್ಲಮಹಾದುರ್ಗ್ಗಮನಾಳ್ದನೊಸೆದುಗೋಪಚಮೂಪಂ ॥ ವೃತ್ತ ॥ ಆತನಪ . . . .
[8]ಶಜರನೆವೆಸಗೊಂಡಕೌಶಿಕಾನ್ವಯೋದ್ಭೂತನುದಗ್ರಮಂತ್ರಿಪದವೀಪ್ರಥಿತಂವಿಭು . . . .
[9]ಕಮನಂಜಿನೇಂದ್ರಸಮಯಾಂಬುಧಿವರ್ಧನಪೂರ್ಣಚಂದ್ರನೆಮಾತೋಡಿಗ . . . . .
[10] ... ... ॥ಕಂ॥ ಆಗುಣನಮಂತ್ರಿಮಹಾಭಾ ... ...
[11] ... ... ಜಿನಾಗಮ ... ...
+[12] . . . . ದಂಗೋಪಣನಮಹಿಸ್ಸುರಭೂಜದಬೀಜರಾಜಿಯುಂದದಿನಿಂಬಾಗಿ . . . .

29

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸುಬ್ಬರಾಯಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 6 ' × 2 ' 5 "

[1] . . . . . .
[2] . . . . . ಗಳಿಕ
[3] . . ಯಕೊಗ್ರಧಿಕಂವಛರದ
[4]ಕಾರ್ತಿಕಶುದ್ಧ ೧ ದಲುಶ್ರೀ
[5]ಮಂಮಹಾರಾಜಾಧಿರಾ
[6]ಜರಾಜಪರಮೇಸ್ವರ · ವೀ
[7]ರಪ್ರತಾಪಸದಾಸಿವದೇವ
[8]ಮಹಾರಾಯರನಿರೂಪದಿಂ
[9]ದಶ್ರೀಮಂಮಹಾಮಂ
[10]ಡಲೇಸ್ವರರಾಮರಾಜಯ್ಯ
[11]ವಿಠಲೇಸ್ವರದೇವರು
[12]ಹಾಳಿರಸುಗಳುನಾ
[13]ಯಿಂದರಿಗೆಕೊಟಶಾಶನ
[14] . . . . ನಿಮಗೆ
[15]ನಾಳುಕುಚೆಡಿಗೆ
[16]ಯುನಉಂಟಾದ್ದನೂ
[17]ನಾಉನಿಮಗೆಸರ್ವ
ಹಿಂಭಾಗ
[18] . ರು
[19] . . . ಕಂ
[20] . . · ವನುವಾರಣಾ . . .
[21]ಲುಕೊಂಪರಾಪ . . .
[22]ಹಸುಗೋವಕೊಂದ
[23]ಪಾಪದಲುಹೋಹ
[24]ನರಮಾಂಸವಭಕ್ಷಿ
[25] . . ಸೇವಿಸಿದಪಾಪದ
[26]ಲುಹೋಹರುಕಡೆಯ
[27]ಲುನಾಯಿಂದರಮಕ್ಕ
[28]ಳಾಗಿಹೋಹರು
ಯಡಭಾಗ
[30]ಯಿಮಾ
[31]ನ್ಯವನು
[32]ಪೂರ್ವ
[33]ಮರಿಯಾ
[34]ದೆಅನುಭಾ
[35]ವಿಸುವದು
[36]ಶ್ರೀವಿರೂ
[37]ಪಾಕ್ಷ

+ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದ ಸುತ್ತಲೂ ಬರೆ ದಿರುವದು

30

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಸುಬ್ಬಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳ .

[2]ವ . . ದೇವಚೋಳಮಹಾರಾಜರವಶಾಂವತಾರವಳವಾಯ . . .

[3]ವಣಹೆಗ್ಗಡೆಯಅಳಿಯುಮರಸಿಂಗ್ಗಡೆಯುಮಾಗ . ಸಹೆಗ್ಗಡಹೆ

[4] . ವು . . . ಬಡಿವಾರದಕಸವಡಿಯಕೋಟಿಯ . .

[5] . . . ದೇವಚೋಳಮಹಾರಾಜರುಕಾದವಲಿಗಾಬೂವಣಹೆಗ್ಗಡಬೆ

[6]ಗೆಯುಸಾಹಣಿಯಧಾಳಿಯಕುದುರೆಯಕಾಳೆಗಕಿಡಿವಿಸುರಲೋಕಪ್ರಾಪ್ತ

31

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊರಕೆರೆ ಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ— 6' × 2' 6"

[1]ಸಕಕಾಲಂಎಣ್ಬನೂಐತೊಂಬತ್ತನಾಲ್ಕನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸಭೃಂಗ್ಗಗಾವುಣ್ಡನಮುಮ್ಮಗಾವುಣ್ಡಯ್ಯನಕಲ್ಲು

32

ಅದೇಸ್ಥಳದಲ್ಲಿ ೨ನೆ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

[1] . . ಕಾಪಿನಚಾವುಣ್ಡಯ್ಯನಮಮ್ಮ | [2] . . . ನಕಲ್ಲು

33

ಅದೇ ಹೋಬಳಿ ಸಕು / ಗ್ರಾಮದ ಕೆರೇಏರೀ ಮೇಲೇಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 0' 9"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಹೇನ್ದ್ರಂಪ್ರಿ

[2]ಥುವೀರಾಜ್ಯಜ್ಗೆಯೆ

[3]ಮಾಙಗೆರೆಯರ್ಚಿತ್ತ

[4]ಪ್ಪಜ್ಯೆಱಯಂಕಟ್ಟಿಶಿ

[5]ನಾಲ್ಕಳವೆಯುಬಾಗಂ

[6]ಬಿತ್ತುವಾಟಂಕೆಱಿಗೆ

[7]ಕುಡುವುದುಕುಡದ

[8]ವಭಾರನಾಶ್ಯನಱಿದೋ

34

ಅದೇ ಹೋಬಳಿ ವೇಣುಕಲ್ಲುಗುಡ್ಡ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀಮುಂದೆ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

[1]ಭಕುಮಸ್ತು

[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

[3]ಶಕವರುಷಂಗಳು ೧೪೭೫ ನೆಯಪ್ರಮಾದೀಚಸಂ

[4]ವತ್ಸ . . . . . ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ

5ಲೇಸ್ವರ . . . ಅಯಣವೀರಲಿಂಗದೇವರು
6... .... ಶ್ರೀಮನ್ಮಹಾಮಂಡ
7ಲೇಸ್ವರ......... .. ...
... ...
12 . . ಸಲುವಹಳ್ಳಿಗಳಗಲುಡುಗಳುಮುಂತಾದಪ್ರ
13ಜೆಗಳುಮುಂತಾದವಗುಗೋಸಿಕೆಟ್ಟಿಯಲಿಂಗದವೀರಯ್ಯ
14ನಮಕಳುಅಯನಮದಕರೆಲಿಂಗವೀರಯಯ್ಯ

ಹಿಂಭಾಗ

15ಗೆಕೊಟಕಲಿನಶಾಸ
16ನವಕ್ರಮವೆಂತೆಂದರೆ
17ನಾಲುನಿಷ್ಠೆಗೆಕೊಡುವತ=
18ನೆವರುಷವರುಷಂಗಳುವರುಷ
19 ೧ ಕೆತ್ತಿಂಗಳು ೧೨ ಕೆಗುಡದಸೀಮೆ
20ಗೆ ಸಲುವಹಳಿಗಳುವೊಳಗಾಗಿಕೊ
21ಡುವವರ್ತನೆಲುಗ ೨ ವರಹಅಕ್ಷರದಲು
22ಎರಡುವರಹಹಳಿ ೧ ಕೆಖಲ್ ೪ ಭತ್ತ
23ದಲೆಖದಲುಶ್ವಾಮ್ಯೆದಭತಗುಡದಲು
24ಮಾನ್ಯವಾಗಿಕೊಟದುಹೊಲಖ ೧ ವೊ
25ಕುಳಯಿಷ್ಟ್ಯಸುನೀನುಕಾಣಾಚಿಯಾಗಿವಾ
26ಡಿಕೊಂಡುಶುಖದಲುಯಿಹದುಯಿಾಶ
27ಸನವಕೊಟಅರಂಭವಾಗಿನೀನಲ್ಲದೆಮ . . . .
28 ....ಕರುನೀನೆವೊಡಂಬಡಿಸಿಕಳುಹು
29ವದುಎಂದುಕೊಟಧರ್ಮಶಸನ

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 3 "

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2ದಯಸಾಲಿವಾಹನಶಖವರುಸಂಗಳು
3೧೪೭೦ ನಯಕೀಲಕಸಂವ್ವಛ್ಸರದಮಾರ್ಗಸಿರ
4ಶುದ್ಧ ೧ ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಪ್ರತ್ತಿ
5ಕೊಂಡಕೊಂಡಯದೇವಮಹಾಅರುಸುಗಳು
6ಗುಡ್ಡದಗಿರಿಯಗೊಂಡಗೆಕೊಟ್ಟಕಟ್ಟುಗೊಡಗಿ
7ಮಾಂನ್ಯದಸಾಶನನಂಮಗುಡ್ಡದಸೀಮೆಯೊಳಗಳ
8ಗೂಳಿಯದಕೆಱೆವೊಡೆದುಖಿಲವಾಗಿಹೋ
9ಗಲಾಗಿನಾಉನಿನಗೆಅಕೆಱೆಯಕೆಳಗೆಕಟ್ಟು
10ಗೊಡಗಿಮಾನ್ಯವಾಗಿಮಣ್ಣುಲ್ ೨೦॥
11ಕುಳಗದ್ದೆನುಕೊಟೆಯುಯಿದಕೆಅ
12ರುತಪ್ಪಿದರುನಾಯುವೂಂ
13ಸವತಿಂದವರ್ರು

36

ಅದೇ ಹೋಬಳಿ ಕಂಡೇನಹಳ್ಳಿ ಪಟೇಲ್ ದಾಸೇಗೌಡನ ಮಗ ಗಂಗೇಗೌಡನಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ

1ಚೆಂನಕೇಶವರಾಯನವಪಿತ ॥
2ಶ್ರೀಮಂನ್ಮಹನಾಯಕಚಾರ್ಯಹರತ್ತಿತ್ಯ
3ಮಂಗಳತಿಪ್ಪಳನಾಯ್ಕಚಾರ್ಯರು
4ಸ್ವಸ್ತಿವಿಜಯಬ್ದಿಶಾಲಿವಹನಶಖವರು
5ಷಂಬುಲು ೧೭೩೯ ವಿಜಯಸಂ ॥ ರದವು
6ಷಬ ೧೦ ಲ್ಲುದರ್ಮಪುರದಸಂಮತು
7ಮವುಜೆಕಂಡೆಹಳಿಬಾಲನಗವುಡ
8ಗೆಬರಸಿಕೊಟದಾನಶಾಶನದನಿರು
9ಪಕಂಡೆಹಳಿಗ್ರಾಮದನಾಲ್ಕುಸಿಟಕೋಟಿ
10ಗ ೨೫೦ಲ್ಲಿ ಯಿಂನ್ನುರುಐವತುವರಹವ
11ವರಿಗುಲಾಗುಪಾಡುಮುಟಸಿಯಿರುವವ
12ರಿಂದಕಾಮಗಾರಿ ನಿಂನವಾರೀಪತುಮಾಡಿದ
13ವಡರಯಿಾರನಬೋವಿಗೆಕಡಗಸ ೧ ಸರಪಣಿಸು
14 ೧ ಚಿಟಪಾಗು ೧ ಪವುಲ್ಲಿಆಚ್ಚಡ ೧ ಸಹ
15ಯಿಾನಾಮುಕೊಟುಯಿಾಗ್ರಾಮದಪಣೀ
16 ಕಟು । ಆಯಗಾರು । ಶಾನಬೋಗ
17ಪುಟರಂಗಪ್ಪ । ತಳವರವೋಬಾ । ಬೀ
18ಗಾರದಾಸ । ತಿಂಮ । ಆಯಗಾರುಸ
19ಹನಂಮವೊಕ್ತನೀನುಬಂದುನಂಮು
20ಸ್ತಳದಲ್ಲಿಅರಿಕೆಮಾಡಿಕೊಂಡು

ಖಿ
[21]ನಂಮ ಅಪಣೆ ಪ್ರಕಾರಕ್ಕೆ ಮರ್ರಿಯಾದಿಸಹ । ನ
[22]ಡಸಿರುವವಕ್ಕೆ ಸವರಿಗಾ ್ರಮದಸ್ತ್ಲದ(ಗಾ)
[23]ಗಾವುಡಕೆಯುಂನುನಿನಗೆನೇವಿಸಿಶಾಸನಸಿರುಪ
[24]ಅಪಣೆಕೊಡಿಸಿಯಿದಿತುಯಿದಕ್ಕೆಯಾರುದ್ರೋ
[25]ಕೈಬಿದರೆ । ಕಾಸಿಯಲ್ಲಿಗೋ್ರಹತ್ಯೆವಾಡಿದಂಗೆ
[26]ನ ಉರುಮುಂದಿಬ್ರಹ್ಮರ್ರಿ ಗೆವಿಪ(ಹಕಿ)ಹಾಕಿದಂ
[27]ಗೆಅವರತಾಯಿತಂದೆಗೆವಿಷಆಕಿದಂ
[28]ಗೆ । ಸರ್ರಿ । ಯಿಕಂಡಹಳಿಗಾ್ರಮುಪಸ್ತ್ಲದ
[29]ಗವುಡಿಕೆನೋಣಭರಬಾಲನಗವುಡನವಂ
[30]ಷಭಾರಂಪರ್ರಿಯವಾಗಿತಳವಾರು । ಬೇಗಾ
[31]ರು । ವಗ್ಯೆರೆನಿಂನಮಕಳಾಗಿನಡಸಿಕೊಂ
[32]ಡುಅನುಭವಿಸುವದೆಸರ್ರಿ । ಯಿದಕ್ಕೆ
[33]ಆಯಗರುಸಾಜುವು ॥
[34]ಕರಣಂಪುಟರಂಗಪ್ಪನವಪಿತ
[35]ತ । ಕರೆವೋಬನವಪಿತ
[36]ಕಂ । ಕಳಸಹನವಪಿತ
[37]ಅಕ । ಸಿದಪನವಪಿತ
[38]ಅಗಸ । ತಿರುಕನವಪಿತ
[39]ಕೆಲೆಶಿರನರಸ್ತನವಪಿತ
[40]ಕುಂಬರವೊಬುರನವಪಿತ
[41]ಬಲಗೈನರನವಪಿತ
[42]ಯಡಗೈದಾಸತಿಂಮನವಪಿತ
[43]ತಿಪಳನಾಯಕನರುಜುವು

37

ಅದೇ ಹೋಬಳಿ ಅಬ್ಬಿನ ಹೊಳೆ ಗ್ರಾಮದ ಏಳುಮಂದ್ಯಕ್ಕನ ಗುಡೀ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 4″

[1]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅಜುವತ್ತಾಅಮಂ
[4]ಡಳಿಕರತಲೆಗೊಂಡಗಂಡನಾನವಮುರಾರಿ
[5] . . ರುಗೊಳದೇವ . . ಸಿಡುನೆಲೆವೀಡಿನೊಳುಸು
[6]ಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರ್ಷ
[7] ೧೧೯೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಸೋ
[8]ಮಸುಸಂಕ್ರಮಣದಂದುಸುಂಕದಬಾಗೆಯ್ಯಬೆಮ
[9]ಯ್ಯನುಸುಂಕಮಗಮೆಸಾರಿಗೆಯಲ್ಲಿಅಬಿನಪೊಳಲ
[10]ಶ್ರೀರಾಮನಾಥದೇವರಅಖಂಡದೀಪನೈವೇದ್ಯ . ಕೊಂವ .
[11]ಮ ೧॥ ಈಲೆಕವಕೊಟ್ಟವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋಸಹ
[12]ಸ್ರಕಪಿಲೆಯಂದಾನವಮಾಡಿದವರು ಈವರ್ಮವನ
[13]ಲ್ಲದೆಂದವರುನರಕದಲ್ಲಿಬಿದ್ದರು ॥ ಸ್ವದತ್ತಂಪರದ
[14]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಶಷ್ಟಿವರ್ಷ
[15]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

38

ಅದೇ ಹೋಬಳಿ ಈಶ್ವರಗೆರೆ ಗ್ರಾಮದ ಊರುಮುಂದೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5′ × 2′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರ್ಷಂ ೧೬೯೭ ಪ್ಲವಂಗಸು

[3]ವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
[4]ರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
ಶೀ

[5]ವೀರಶ್ರೀ . . . . ಪ್ರಭುಗೇ . . .
(ಮುಂದೆ ೫ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

39

ಅದೇ ಹೋಬಳಿ ಸೂಗೂರು ಗ್ರಾಮದ ಪಟೇಲ್ ರುದ್ರೇಗೌಡನ ಬಳಿ ಯಿರುವ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ್ಯಹರತಿಐಮಂ
[2]ಗಳತಿಪಳನಾಯಕಚಾರ್ಯ್ಯರು
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಶಾಲಿವಾಹನಶಖವರುಷಂಬುಲು೧೨೩೫ ನೇಪ್ಲವಂ
[4]ಗಸಂರದಕಾರ್ತಿಕಬ ೫ ಲ್ಲುಗುಡ್ನದನಾಡಿನೊಳಗಣ ಸೂಗುರುದೊಡ್ಡ
[5]ದಾಮನಗವ್ದೂ[ಡ]ಗೆಬರಶಿಕೊಟ್ಟದಾನಶಾಸನನಿರುಪ । ಸೂಗರು
[6]ಕೋಟೆನಾಲ್ಕುನೆಟ್ಟನೆ ೨೦೦೮ ಅಕ್ಷಾರದಲುಯಿನ್ನುರುವರತಲಾಗು
[7]ವಾಡುಮುಟಿಶಿಕಟ್ಟಿಶಿದರಿಂದಾಲೂಕಾವಗಾರಿಸಿಂನವಾರೀ
[8]ಪತುಮಾಡಿದವ (ದವ) ಯಿಾರನಬೋಯಿಗೆ . ವಿನಅಚ್ಚಡ ೧ ಜಟಪಾಗು
[9] ೧ ಜಟದಗಲೆ ೧ ಬೆಳಿಕಡಗಳ ೧ ಸರಪಣಿಸ ೧
[10]ಸಹಯಿನಾಮುಕೊಟ್ಟುಯಿಾಗ್ರಾಮದಪಣಿ
[11]ಕಟ್ಟುಅಯಿಗಾರುಶ್ಯಾನುಭೋಗದೊಡಸಂಗ
[12]ಪ್ಪತಳವಾರಚಿಗಬೇಟಿಗಬೇಗಾರದೊಡವ್ರೋಬ
[13]ವಗ್ಯೆರೆಅಯಿಗಾರುಸಹನಂಮ್ಮವೊಕಳನಿಸುಬ
[14]ಂದುಸಂಮುಸ್ಥಾನದಲ್ಲಿಅಂಕೊಡಿಕೊಂಡುನಮ್ಮ
[15]ಅಪ್ಪಣೆಪ್ರಕಾರಕೆಮರಿಯಾದಿಸಹನಡಶಿ
[16]ಯಿರುವದುಕ್ಕೆಸದರಿಗ್ರಾಮದಸ್ಥಳದಗವ್ಡಿಕೆ
[17]ಯಂನ್ನುನಿನಿಗೆನೇಮಿಶಿನಿರುಪಅಪ್ಪಣೆಕೊಡಿ
[18]ಶಿಯಿಾದಿತುಮುಂದೆಯಿಾಗ್ರಾಮದಸ್ಥಳದಗವ್ರು
[19]ಡಿಕೆನಿಂನ್ನದುಅಲ್ಲಯಂದುಯಾರಾದರುದ್ರೋಹ
[20]ಕೆಬಿನ್ದರೆಕಾಶಿಯಲಿನೂರುಗೋಹತ್ಯಮಾಡಿದಂಗ್ಗ
[21]ನೂರುಮಂದಿಬ್ರಾಂಹ್ಮಗೆವಿಷಹಾಕಿದಂ
[22]ಗ್ಗ

ಹಿಂಭಾಗ

[23]ಅವರತಾಯಿತಂಗಿಗೆವಿಷಹಾಕಿದಂ
[24]ಗ್ಗಯಿಾನಿರುಪದದಾಖಲೆಪ್ರಕಾರಕ್ಕೆನಿನ್ನಲ್ಲಿ
[25]ಶಾಶ್ವಿತವಾಗಿಯುತುತಪುನುತಾಂಬ್ರದಶಾಸ
[26]ನವನ್ನುಬರಶಿಕೊಟ್ಟುಯಿಾದ . . . . ಯ
[27]ಗಾರುವಗ್ಯೆರೆಹೆಸರುಗಳುಹಾಕಿಶಿಯಿಂನುಮುಂ
[28]ದೆವಿಕಲ್ಪಮಾಡದೆಸತ್ಯಪ್ರಮಾಣಗಳುಬರದು
[29]ಯಿನಿರುಪತಾಂಬ್ರದಶಾಸನಸಹಕೊಟ್ಟುಯಿ
[30]ಧೆಯಾಗಿಯಿಾಸೂಗುರುಗ್ರಾಮದಸ್ಥಳದಗವ್ಡಿಕೆ
[31]ದೊಡದ್ಯಾಮನಗವ್ಡನಂನ್ನವಂಶಪಾರಂಪರಿಯ

[32]ವಾಗಿತಳವಾರಬೇಗಾರುವಗ್ಯೆರೆನಿಂನ್ನ ಮಕ್ಕಳಾಗಿನ
[33]ಡಶಿಕೊಂಡುಅನುಭವಿಸುದುದೆಳ . ಸದು . ಶಾಶ
[34]ನಯಿದಿವ್ನಅಪಣೆಕೊಡಿಶಿಯಿಧಮಿ್ೞ ನಿಲುವಂದಿವರ
[35]ಶಿಥಿಲವಾದರುಯಿಾತಾಂಬ್ರದಶಾಶನನಿಂನ್ನ
[36]ಲಿಯಿಟಕೊಂಡುಸ್ತಳಅನುಭವಿಸುವದು
[37]ಯೆಂದುಬರಶಿಕೊಟಶಾದನಸಹಿ
[38]ಅಯಿಗಾರುರುಜುವ್ರು
[39]ಕರಣಂ । ದೊಡಗವ್ರುಡಪನವಪಿತಾ
[40]ವಳ । ಚಿ । . ಟಗನವಪಿತಾ
[41]ಕಂ । ದೊಡರಂಗಪ್ಪನವಪಿತಾ
[42]... । ನಾಗನಗವ್ರುಡನವಪಿತಾ
[43]ಕುಂ । ಚಿರಾನವಪಿತಾ
[44]ರಿ । ಚಿಗರಂಗನವಪಿತಾ
[45]ಕೆಲ । ಶಂಕುನವಪಿತಾ
[46]ರಿ । ಅಲುಮನವಪಿತಾ
[47]ದೊಡ । ದೊಡವ್ರೋಬನವಪಿತಾ

40

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಹಳೆವ್ರೂರಿನಲ್ಲಿರುವ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 4"

[1]ನಳಸಂವಸ್ಸರದ ಪ್ರ
[2]ಶ್ಯಶು ೧ ಲುಶ್ರೀಮಂ
[3]ನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ರಾಮರಾಜಮುಖಿ
[5]ದಿಂಮರಾಜಯನವರ
[6]ಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದ
[7]ಕಾಮಗೆತಿತಿಂಮಣ
[8]ನಾಯಕರುಹಿರಿಯೂ
[9]ರತಾಂಮಡಿಯರಿಗೂ
[10]ದೇವದಾಯಬ್ರಾಂಮ್ಮದಾ
[11]ಯದವರಿಗೂ ಸರ್ವ್ವಮಾನ್ಯ
[12]ದಶಾಸನನಿಂಮದೇವಸ್ತಾ
[13]ನವನೂಪೂಜೆಮಾಡಿಕೊಂಡು
[14]ಯೆಱದಿಂಮರಾಜಯಗೆ
[15]ಪುಂಣ್ಯಾಗಬೇಕೆಂದು
[16]ಪ್ರಾಕುತೆಱವರೊಕವನೂ
[17] ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟಿ
[18]ಉಯಿದಕೆಅವನೊಬ
[19]ತಪಿದರೂಯರಡುಸ
[20]ಮ . . . ಹೊಱಗುಅವ
[21] . . . ರೂತಂಮ
(ಮುಂದೆಕಲ್ಲುಹೋಗಿಧೆ)

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಪೇಟೆ ಹಳವಾಯಿ ಮನೇಜಗಲೀ ಮೇಲೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 2" × 1' 3"

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
[1] . . .ಯಾಧಚಿಂನ
[2]ಪನಾಯಕರಕಾರ್ಯ್ಯಕೆಕ
[3]ರ್ತ್ರರಾದಮಲಪನಾಯಕರು
[4]ಹಿರಿಯೂರಸೀಮೆಯಉಪ
[5]ಲಿಕರಿಗೆಕೊಟ್ಟ . . . .
[6] . . ನೀಱುನಂಮಹಿ
(ಮುಂದೆ ಚಕ್ಕೆ ಎದ್ದುಯೆ ೦ಗದೆ)

42

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣನ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

[1]ಶುಭಮಸ್ತು
[2]ಬ್ರಾಂಹಣನಾ
[3]ದಂಥವನುತಿರು
[4]ಮಲದೇವರತೀ
[5]ರ್ಥಪ್ರಸಾದವನು
[6]ವಲ್ಲದವನುಚಾಂ
[7]ಡಾಲ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

(ಮೇಲ್ಭಾಗ ಹೋಗಿ ಇದೆ)

1 . . . ಶ್ರೀವೀರ . . . .
2 . . . . ಅಯನವರು
3 . . . .
4 . . . . ಸೀಮೆ ವೊಳಗೆದೇವದಾಯದಗ್ರಾಮ
5 . . . . ಗೆಬ್ರಹ್ಮದಾಯವಗದಲಿ . . ಗಳಿಗೆ
6 . . . . . . ಸುಂಕಯಿಪ್ಪನು ಸರ್ವಮಾನ್ಯವಾ
7 . . . . . . ರುನ್ತಪಿದರುತಂಮ್ಮತಂದೆ
8 . . . . . . ಪಾಪಕೆಹೋಹರುತಂಮ್ಮತಾಯ
9 . . . . . . ಹೊಲಿಗುನಡುದಾ
10 . . . . ಶ್ರೀ

44

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′10″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾ
2 ಲಿವಾಹನಶಖವರ್ಷಂಗ . . . . . ನೆಯಕ್ರೋಧಿ
3 ಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ . . . ಮಂಮಹಾ
4 ರಾಜಾಧಿರಾಜ . . . . . ಪ್ರತಾಪಶ್ರೀವೀ
5 ರಸದಾಸಿವಮಹಾ . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿ .
6 ಶ್ರೀಮಂಮಹಾ . . ರಾಜಾಧಿರಾಜ
7 . . . . ಶಾಸನದಕ್ರಮವೆಂ
8 . . . . ಸೀಮೆಗೆಸಲು . .
9 ಸೀಮೆಗೆಪೂರ್ವ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

45

ಅದೇ ಗ್ರಾಮದ ಬಿಸ್ವೇಶ್ವರ ದೇವಾಲಯದ ಜಗಲಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′8″ × 1′6″

1 ಸ್ವಸ್ತಿ... ...ಯಾದ್ಭು . . .
2 ಲಿವಾ ... ...
3 ಕಾಳಯುಕ್ತಸಂ ... ...
4 ಸಿರಬಂಗಲುಶ್ರೀಮಂ . . . , . . .
5 ಕರರಾಮರಾಜಯ ... ...
6 ಯ ... ...
7 ದ ... ...
8 ಉ . ಳಗೆಕೊಟ್ಟಭಟಗುತಿಗೆಯಶಾಸನ
9 ನಾಲುತೆಯುವಂತಾಭಟಗುತಿಗೆ
10 ಯಸುಂಕವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿ
11 ಟೆಉ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯೆದ್ದು ಹೋಗಿದೆ)

46

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಲ್ಲಿ ತೇರಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 6″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳು ೧೪೫೪
4 ನೆಯ ಆಂಗೀರಸಂವತ್ಸರ
. . . .
10 . . . . ಪಂಚಾಳದೇವರಿಗೆ
11 . . . . . ಸಾಸನದಕ್ರಮಯೊ
12 ತೆಂದರೆ . . . . . ಯಿಂದಪಡು
13 ವಣಬಾಗಿಲುತನಕಮಾ
14 ಡಿದಮೇರೆಯೊಳಗೆಶುಭಶೋಭ
15 ನಮೆರವಳಿಗೆಮಾಡಿಕೊಂಬುದು
16 ಯೆಂದುಮೇರೆಮಾಡಿದ . .
17 . . ಶಾಸನಶುಭಮಸ್ತು

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಚ್ಯಂಜಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
4 ಜಯಾಭ್ಯುದಯಶಾಲಿ ವಾಹನಶಕವರುಷಂ
5 ಗಳು ೧೪೮೯ ನೆಯಪ್ರಭವಸುವತ್ಸರದಮಾ
6 ಗಶು ೧೪ ಮಂಗಳವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾ
7 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
8 ಪಶ್ರೀಸದಶಿವರಾಯರುವಿದ್ಯಾನಗರಿಯಪ
ಟ್ಟಣದಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮ
10 ನ್ಮಹಾನಾಯಕಚಾರ್ಯ್ಯಭಾಶೆಗೆತಪ್ಪುವ .
11 ಯರಗಂಡಮರಹೊಕರಕಾವಹರತಿಲ .
12 . . ಯಕಅಯನವರಕೊಮಾರಕೆಂಚಪನಾಯ
13 . ಮಾನ್ಮಹಾದೇವಾಧಿದೇವಹಿರಿಯೂರತಿರಮಲ
14 . . . .
15 . . . . . . ಹಿರಿಯೂರ . . . . .
16 . . . . . ಸ್ಥಳವನುಸನಿರಂಣ್ಯೋದಕಧಾ
17 . . . . ಪುಣ್ಯ . . . . .
18 . . . .
19 . . . . . ವನು . . . . .
20 . . . . ಪಾದಕೆಸಮರ್ಪಿಸಿದಧರ್ಮ
21 . . . . . . ಕಂದಿಕೆಱ . .
22 . . . ಸೆಟ್ಟಗೆಕಾಣಾಚಿಯಾಗಿ . .
23 . . . . . ಕೆಱಹಿಱಗದೆಮಾನ್ಯ . . .
24 . . . ಸಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
25 ಲನಂದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ [ದ] ಚುತಂಪದಂ . . .
26 . . . ದನಳಿಪಿದವರುತಂಮತಾಯನುತಂದೆಯನು . .

[37] . . . ಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಾ .

[38] ಇದನಳಿಪಿದವರುಶ್ವಾನನಬಸುರ್ರಬೀಳುವರು

48

ಅದೇ ಹೋಬಳಿ ಖಬ್ಬೂರು ಗ್ರಾಮದ ಹಾಳುನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 2 ′ 6 ″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದ .
[2] ಶಾಲಿವಾಹನಶಕವರು .
[3] ೧೪೩೫ ನೆಯಪರಿಧಾವಿ . .
[4] ತ್ಸರದಕಾರ್ತಿಕಶು . .
[5] ಶ್ರೀಮೆತುಕೃಷ್ಣರಾ .
[6] ದೇ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

49

ಅದೇ ಗ್ರಾಮದ ಸಾಗರಕಟ್ಟೇಬಳಿ ಕುದುರೇಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3 ′ × 3 ′ 6 ″

[1] ಶ್ರೀಮತುಸರ್ವಧಾರಿಸಂವಚರದಚೆತ್ರಬಉಳ ೧೫
[2] ಕೊಳಗೌಡಬೈರಗೊಂಡಗೌಂಉಡಬೀಟಗೌಂಡಅವನಮಗಏಚ
[3] ಣಾಗೌಉಡನಿಂಗಣಗೌಉಡಸ . .ಗೌಉಡಸಿದಾಣಗಉಡ
[4] ಜೋಗಿದೊಡಗೌಉಡ

50

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯ ದಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ′ × 2 ′

[1] ಪ್ರಮದತಸಂವತ್ಸರದ
[2] ಅಶಾಡ . . .ರಜಾ
[3] ಶ್ರೀಮತು . . . . . . ಬೊ
[4] ಬೂರ . . . . . . ಕಟಿಕಟಸಿ
[5] ದಸಾಸಾನದಕಲು . . . .
[6] . . . . ಗಣಾಸಾ
... ...

51

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2 ′ × 1 ′

[1] ಭೊಭುರಹಿರಿಯ
[2] ಭಯಿರಗೊಂಡನಮಗ
[3] ಹಿರಯಬಯಿರಯ
[4] ಗೆದಲವಾಯಿಜೆಡೆಯ
[5] ಪಕೊಟಕೊಡಗಿ
[6] ಆಯಿಗಳದಜೋಳ
[7] ಹರಿವಹೊಲ
[8] ನೆಕರುಗೊಡಗಿ

25

ಅದೇ ಹೋಬಳಿ ಸೋಮೇರ ಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 '

1ಶ್ರೀಸೋಮನಾಥಾಯನಮಃನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3ವೇ ‖ ಶ್ರೀಮದಭಿನವಜಂಬುದ್ವೀಪಕ್ಕೆಪಶ್ಚಿಮದ್ವಿಶಾಭಾಗದಲಿದ್ದಕಾ
4ರೆಯಪಟ್ಟಣಾವೆಂಬಮಹಾನಗರವನುದ್ಯೈವಾಧೀನದಿಂದಶ್ರೀಮನ್ಮ
5ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರ
6ಮಹಾರಾಯರುಯಿಅದಲ್ಲಿಅಕಾರೆಯಪಟ್ಟಣದಪಾಯಂ
7ಣಗಳಮದವಳಿಗೆಕಾಮಾಯಿಅಮಗಜಕ್ಕದೇವಗಳುಸಹಿತಾಯಿ
8ಮಕ್ಕಳುಅಯಿವರುಬಂದಲ್ಲಿಅವರನುಕಂದಿಕೆಱಯಬಯಿತಿ
9ಯನಾಯ್ಕರುಕೊಂಡುಬಂದುಪಾಲಿಸಿದಲ್ಲಿಅಜಕ್ಕದೇವಗಳಕು
10ಲಸ್ವಾಮಿಸಳುರಾಷ್ಟ್ರಸೋಮೆಯದೇವರನಿರೂಪದಿಂದಅಜಕ್ಕ
11ದೇವನುಹಿರಿಯೂರದಕ್ಷಿಣದ್ವಿಶಾಭಾಗದಲ್ಲಿಯಿಹಮೆ
12ದ್ದಬಹಳವೆಂಬನದಿಯನುಕಲಿಯುಗಸಕವರುಷ ೧೩೩೬
13ಹೇಮಳಂಬಿಸಂವ್ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಗುದಿನತಟಾ
14ಕಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿಅಲ್ಲಿತಂಮ್ಮತಾಯಿತಂದೆಪಾಲಿಸಿದ
15ಸ್ವಾಮಿಬಯಿರೆಯನಾಯ್ಕರಿಗೆಉಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾ
16ಗಬೇಕೆಂದುಯಿತಟಾಕದಲ್ಲಿಅಸೋಮ್ಮೇಸ್ವರದೇವರುಪ್ರತಿಷ್ಠನಾ
17ಗಿನೆಲಸಿದನುಅಜಕ್ಕದೇವಗಳ . . . ಕಾಮಾಯಿಗಳಿಗೆದೈವಾಧೀನ
18ದಿಂದಅವಸಾನಕಾಲಉ . . . ಪ್ಲವಂಗಸಂವತ್ಸರದ
19ಮಾಘಬ ೧೪ | ಶುದಿನಉದ . . ತಾಧ್ಯಾನವಾಗಿಯಿದ್ದುಪಾಲ್ಗು
20ಣಸು ೪ ಗುದಿನವು . . . . ಶ್ರೀಸದಾಸಿವನಸಂನಿಧಿಗೆಸಾ
21ಯುಜ್ಯಪದವನ . . . . ಸೋವೇದೇವರಸಂನಿಧಿಯಲುಜ
22ಕ್ಕದೇವನೂಅತಂ . . . . . ತಿಷ್ಟೆಯನೂಮಾಡಿಪಾಲ್ಗುಣ
23ಸು ೧೫ ಸೋದಿನನಿಂ ... ... ಲುಕೊಟ್ಟದೇವದಾಯಿ
24ಬ್ರಂಹ್ಮದಾಯಿ ... ... ಆಚಂದ್ರಾರ್ಕ್ಕ
25ವಾಗಿನಡಉ ... ... ದು
26ಅರೊಬ್ಬರೂ ... ... : ... ತಂದೆ
27ಯಕೊಂವ ... ... ಮಾಡಿ
28ದನರಕಕ್ಕೆಹೋ ... ... ತಿಷ್ಟತಿ
29ಮೇದಿನೀಯಂ .. .. ತಂ |
30ಸ್ವದತಂ ದ್ವಿ ... ... ಂಪರದ
31ತ್ತಾಪಹಾರೇಣ ... ... ದತ್ತಂಪರದ
32ತ್ತಂವಾಯೋ ... ... ರ್ವರುಷಸಹಸ್ರಾ
33ಣಿವಿಷ್ಟಾಯಾಂಜಾಯ . . . . ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
34ಅವಿಕಶ್ಚವರಾಹಶ್ಚಮಹಿಷೀಕುಂಜರಸ್ತಥಾ

[35]ಉಪದೇಶಾಚದಾತಾಚಪಡೇತೇಸ್ವರ್ಗ್ಗಗಾಮಿನಃ ॥
[36]ಶ್ರೀಸೋಮೇಸ್ವರನತಂಮ್ಮಡಿಕೇತಜಯ

53

ಅದೇ ಹೋಬಳಿ ಗೌಡನಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 4 " × 2 ' 6 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇ ॥ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವ
[3]ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂ
[4]ಗಳು । ಸಾ ೧೬೩೮ ನೆಯ । ಧಾತುನಾಮಸಂ। ವಯಿಶಾಕಳು
[5] ೧ ಸ್ತಿರವಾರದಲ್ಲು । ವಾಲ್ಮೀಕಗೋತ್ರದಸ್ರೀಮಂನ್ಮಾಹ
[6]ನಾಯಕಾಚಾರ್ಯ್ಯ । ಕಾಮಗೆತ್ತಿ । ಕಸುರ್ರಿ । ಮೆದಕೆರ್ರಿನಾ
[7]ಯಕರ । ಪಳುತ್ರರದಾ । ಕಸ್ತುರ್ರಿದುಗಪಣಾಯಕರ ।
[8]ಪುತ್ರರಾದ । ರಾಜಾ । ಮೆದಕೆರ್ರಿನಾಯಕರವರು
[9]ಪೂತನಾಯುರವರಹೆಸರಲ್ಲು । ಹಿರಿಯೂರಲ್ಲುಮಾಡಿ
[10]ಸಿಹ್ಯ । ಅಂನಛತ್ರದಮಠಕೆ । ನಂಮಹಿರ್ರಿಯರ್ರಿ
[11]ಗೆಪುಂಣ್ಯಾಸುಕೃತವಾಗಬೇಕು । ಎಂದುನಾವಾಳು
[12]ವಂತ್ತ । ರಾಜ್ಯ । ಹಿರ್ರಿಯೂರಸೀಮೆಯೊಳಗಣ । ಗಉ
[13]ಡನಹಳಿಗಾಮವನು । ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟುಯಿಧಿ
[14]ವೆ । ಯಿಾಗ್ರಾಮಕೆಸಲುವಂತ್ತಾ । ಕಾಡಾರಂಬ । ನೀರಾರಂಬ । ನಿಧಿ
[15]ನಿಕ್ಷೇಪ । ಲ್ಲಕ್ಶ್ಮಿ । ಅಗಮಿಜಲ್ಲಪಾಷಣ । ಮುಂತಾದ । ಅಷ್ಟಭೋ
[16]ಗತೇಜೋಪಾರ್ಜನೆಯುಂನು । ಸೂರ್ಯ್ಯಾಚಂದ್ರಾದಿಗಳಿ
[17]ಹ್ಯಪರಿಯುಂತ್ತರ । ಸುಕದಿಂದಅನುಭವಿಸಿಕೊಂ
[18]ತ್ರುಸುಕವಿಂದಾಯಿರ್ರಾಕ್ಯನುಯುಂಮುಬ
[19]ರಸಿಕೊಟದಾನಪತಾಸಹಿ । ಸ್ವಹಿತ್ತಾ । ದ್ವಿಗು।
[20]ಣಾಂ । ಪುಂಣ್ಯಂಪರದಾತನುಪಾಲ್ಲನಾ । ಪರದಾ
[21]ಪಹಾರೇಣ । ಸದತಂನಿಷ್ಪಲಂಭಾವೇತು

54

ಅದೇ ಹೋಬಳಿ ತವಂದಿ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ರೇವಕ್ಕನ ತೋಟದಲ್ಲಿ ಭೈರೇ ದೇವರ ಗುಡೀಮುಂದೆ ನಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 1 '

[1]ವಿಳಂಬಿಸಂವತ್ಸ
[2]ರದಆಶ್ವಯು
[3]ಜಬ ೧೩ ವ
[4]ಶ್ರೀಮತುಗೂ
[5]ಡಿಯುಮೂದ
[6]ಗೌಡನಮಗ
[7]ಸೂಗಯಮಾ
[8]ಕೆಯುನುಸಂ
[9]ಗ್ರಾಮುದಲು
[10]ಕಾದಿದಡಿನ
[11]ಕಂನೆಯುರ
[12]ರ್ರವಿಲೋಕಕ್ಕೆ
[13]ಅವನನೊ
[14]ಡಗೊಂಡು
[15]ಹಡಬೀರ
[16]ಗಲುಮಂ
[17]ಗಳಮಹಾ
[18]ಶ್ರೀಶ್ರೀಶ್ರೀ

55

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಳಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿರುವುದು

[1]ಶ್ರೀಗಣಾಧಿಪತಯ್ಯೆಂನಮಃ
[2]ಪಾರ್ತಿವನಾಮಸ್ವರದವೈಶಕ
[3]ಸುದಬಿದಿಗೆಭಾನವರದಲು
[4]ವೀರಾಭದ್ರದೇವರಗುಧಿಮೊರಾವಣಿ
[5]ಗದೇವರುಸಾಹಕವಂಧಿದ್ಯೆವ
[6]ನಾಹಗೌಡತಿಂಮಪನವಾಗ
[7]ಜೋಗಂಣಾತಂನಭಕ್ತಿಯಿಂ
[8]ದಮಡಿಸಿದುದೇವತಳೇವೆಮಾ
[9]ದಿಮುಕ್ತಿಪಾಡಕೊಂಡಮ

56

ಅದೇ ಹೋಬೇಳಿ ಆದಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 4 " × 3 ' 6 "

. . . .
[3] . . ಮೆಯ . . ಶಾಲಿವಾಹನಸ . . . . .
[4]ಸಂವತ್ಸ . . . .
[5]ಗಂಡಮಾ . . . .
[6]ಯುಗಳಕೊಮಾರ . . . . . . ಯಿಂವಗಳಕೊಮಾರಚೆಂನವಾ
[7]ದೀಶ್ವರೈಯುಗಳ . . . . . ಯುಗಳು . . ಚೆಂನ . . ಶ್ವರೈಯ್ಯಗಳುಅಬಸವೀ
[8]ಶ್ವರೈಯುಗ . . . . ರೈಯ . . ರೈಯುಗಳಕೊಮಾರಚೆಂನಕಂಚೀ
[9]ಶ್ವರೈಯ . . . . . . ಚೆಂನ . . . ಬಸವಂಣೊಡೆಯ
[10]ರುಅಬಸವಂಣೊಡೆಯ . . . . . ಚ . . . . . . ಲಂವಾ
[11]ರಯನಕೊಮಾ . . . . ಯರಕೊಮಾರನುಅಚಿ

. . . .
[19] . . . . ಅಬಸವಿನಾಯಕರ . . . . ಹಿನಾಯ
[20] . . . . . . ಕರಕೊಮಾರಅಭಂಣನಾಯಕರುಅಭಂಣನಾಯಕರಕೊಮಾರ
[21] . . . . ಅಕೆಂಚಪ್ಪನಾಯಕರಕೊಮಾರಯಿಂಮುದಿಕೆಂಚಪ್ಪನಾಯಕರು
[22] . . . . ಅಕೆಂಚೀಶ್ವರೈಯುಗಳ . . ಸಕನ . . . . . . ಗವಡಿ . . . .
[23] . . . . ಂದುನಾಲುನಂಮತ್ರಿಕರಣ . . . . ಂದಿಂಧಾರಾಪೂರ್ವಕಧಿಂದ
[24] . . . . ಯುಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವರಾಯದುರ್ಗದ .
[25] . . . . ಯಕೆಸಲುವಹಿರಿಯಕೆರೇಸೀಮೆಯಲು . ತವಂದಿಯಸ್ತಳದೊಳಗಣಹ .
[26] . . . . . . ಯೆಂಬಗ್ರಾಮವನುಕೆಂಚಯಿಶ್ವರೈಯುಗಳಶ್ರೀಪಾದಪದ್ಮಂ . . . . . .
[27] . . . . ಸಿದೆಅಲಿಅಹಾದಿರಹಾಳಗ್ರಾಮದಚತುಸೀಮೆವೊಳಗಾದಕೆರೇಕುಂಟಿ . . . . .
[28] . . . . . ರಿಗುಯ್ಯಲುಅಕೆಅಚುಕಟುಕಾಡಾರಂಬಬೀಳುಅಡವಿತ್ರುಣವೊದಲಾ

29 . ಆಗ್ರಾಮದಲ್ಲಿಸುವರ್ನಾದಾಯಸುಂಖಅಲಿಲುಅಂನ್ಯಾಯಅಪುತ್ರಿಕನಿಧಿದಿಕ್ಷೇಪ

30 . ಲಪಾಶಾಣಯಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಪಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ . . . .

31 . ಳಗಾಗಿಅಹಾದಿರಹಾಳಗ್ರಾಮವನುತಂಮತ್ರಿವಾಚಾಕೆಂಚಯಾಕ್ಸರೈಯ . . .

32 . . . . ಸಿಅರ್ಪಿಸಿದೆಲುಯಿಾಧರ್ಮಶಾಸನದಪುರವಾರ್ಗಕ್ಕತಂಮವ . . . . . ನೊಬ್ಬ

33 . . ವರುಪರರಾವನಾನೊಬನಾದರುಆಗಲಿಹಾದಿರಹಾಳೆಂಬಪುರವ . . . .

34 . . . . ಅಪಹರಿಸಿತೆಗದುಕೊಂಡವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಗೋವಕೊಂದಪಾತಕಕೆಹೋಹ

35 ರುತಂನತಂದೆತಾಯಿಗುರುಬ್ರಾಂಹ್ಮರಕೊಂದಪಾಪಕೆಹೋಹರುಯಿ . . . . ನಪಡಿಯಂಕ .

36 . ಕಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ

37 ನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತಂಪರದತವ್ವಯೋಹರೇತಿವಸುಂಧರಸ . . ರುಶಸಹಸ್ರಾಣಿ

38 ವಿಷ್ಟಿಯಾಜಾಯತೇಕ್ರಿಮೆ ॰ ದಾನಪಾಲನಯೋಮಧ್ಯೇದಾನಾ . ಯೋನುಪಾಲನಂದಾನಾ

39 ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಂಅಚುತಂಪದಂ । ಯಿಂತಪದರ್ಮಶಾಸನ . . . . . ವ . ದಲಿ .

40 . . . ಮಿದಗ್ರಂಥರ್ಣಂದಲಿಅಪಹರಿಸಿದಪಾತಕವನುಶ್ಲೋಕದಧರ್ಮವಿಚಾರಿಸಿನಡಸುವದು

57

ಅದೇ ಹೋಬಳಿ ಆನೇಸಿದ್ರಿ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 9″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಸಿಖಾಬ್ದ ೧೬೪
3 ೩ ನೆಯಪ್ಲವನಾಮಸಂವತ್ಸರದಆ
4 ಶ್ವೀಜಶು ೧೦ ಲುಶ್ರೀಮಂನ್ಮಹಾ
5 ನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತಿ
6 ಕಸ್ತೂರಿಬರಮಣನಾಯಕರಮೆದಕೆರಿ
7 ನಾಯಕರ್ರೈಯ್ಯನವರಅಪಣೆಯಲುಕೊ
8 ಮಾರಚಿಕಂಣನವರುಬಂದುಚೆಲುಗ್ರಾ
9 ಮದಗೌಡಅಯಗಾರರಸಂನತದಿಂದ
10 ಕವಿಕೋನಪ್ಪನಅಗ್ರಹಾರಅನೆಸಿದಾ
11 ರಿಹೊಲಮೇರೆಶಾಸನಕೆಅಚಂದ್ರಾ
12 ರ್ಕ್ಕಮಸ್ತುಪೂರ್ವದತ್ತಅಗ್ರಹಾರ ।
13 ಸಕಲರೂನಿರ್ನಯಾಮಾಡಿತುಕಾ . ದಾ
14 ರವಾದಕೊರಿವೂ

58

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಖವರುಷ
4 ೧೬೦೯ ರಪ್ರಭವಸಂ
5 ವತ್ಸರದಚೈತ್ರಶು ೧೦
6 ಲು . ಮೊದಲುಪೂರ್ವದಲಿ
7 ಕೃಷ್ಣರಾಯರುಪಾಲಿಸಿ
8 ದಂಥಅನೆಸಿದಾರಿಅ
9 ಗ್ರಹಾರದಗ್ರಾಮಕ್ಕೆ
10 ನಡ್ಸಿದಂಥಾಶಿಲಾಸಾ
11 ಸನಅನೆಸಿದಾರಿಮಾರ
12 . . ಮುಖತಂವಕಾ .
13 ದಲಿ । ಶ್ರೀಮಂ .
14 ನ್ಮಹಾನಾಯಕಾಚಾ
15 ರ್ಯ್ಯಕಾಮಗೆತಿಕ
16 ಸ್ತೂರಿಮೆದಕೆರಿನಯ
17 ಕರ್ರೈಯ್ಯನವರುಜೀರ್ನೋ
18 ದ್ಧಾರಾಮಾಡಿಧಾರಾಪೂ
19 ರ್ವಕವಾಗಿಸಿಲಾಸ್ಥಾಪನೆ
20 ಮಾಡಿಕೊಟುಪಾಲಿಸಿ
21 ದಂಥಾದರ್ಮ್ಮಅನೆ
22 ಸಿದಾರಿಅಗ್ರಹಾರಅ
23 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
24 ಗಿಕೆ ೧ಟಧರ್ಮಕೆಯಿಾಧ
25 ರ್ಮಕೆಯಿಧರ್ಮಕೆ ।
26 ಯೂರುತಪಿದರುಅವ
27 ನಬಾಯಿಗೆ . . .
28 . ಕಲುಪ್ಪಶ್ರೀ

59

ಅದೇ ಹೋಬಳಿ ತೊರೆಸಾಲ್ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಂಮಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿದಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 2 '

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ . ಶಾಲಿವಾಹ
[2]ನಶಖವರುಶ ೧೪೯೯ ಯಪಿಂಗ
[3]ಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೪
[4]ಸೋಮವಾರದಲುತಿರುಪತಿಪೆದಜೀಯ
[5]ರೈಯನವರಿಗೆಕಾಮಗೆತಿಕಸ್ತುರಿಚಿಕಂ
[6]ಣನಾಯಕರಯನವರುತಂಮ
[7]ತಂದೆಗಳಿಗೆಧರ್ಮವಾಗಲಿ
[8] . . ರೆನಾಗೇನಹಳಿಗ್ರಾ
[9]ಮವಂನುದಾರದತವಾ
[10] . ಕೊಟಂತಸರ್ವಮಾನ್ಯಾ
[11] . ರಾಮಾನುಜಕೂಟಕೆಮಾನ್ಯಾ

60

ಅದೇ ಹೋಬಳಿ ಉಪಳಗೆರೆ ಗ್ರಾಮದ ತಿಮ್ಮಪ್ಪನ ದೇವಾಲಯದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 1 ' 8 "

[1]ಶುಭಮ
[2]ಸ್ತು 1 ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಜಯಾಭ್ಯು
[4]ದಯಶಾ
[5]ಲಿವಾಹನ
[6]ಶಕವ
[7]ರ್ಷ ೧೪ ೧೨
[8]ನೆಪ್ರಮೋ
[9]ದೂತಸಂವ
[10]ತ್ಸರದಕಾರ್ತಿ
[11]ಕಶು ೧೪ ಲುಶ್ರೀಮಂನಹಾನಾಯ
[12]ಕಾಮುಗೆತಿಕಸ್ತುರಿರಂಗಪ್ಪ
[13]ನಾಯಕರುಕಾಶಿವಾಸಿಭೈ
[14]ಮಭಟರಿಗೆಕಾಶಿಧರ್ಮಕ್ಕೆ
[15]ಸರ್ವಮಾಂನ್ಯವಾಗಿವುಪ್ಪಿಲಿಗೆ
[16]ರೀಗ್ರಾಮವಂನುನಂಮಮಾತೃಪಿ
[17]ತೃಗಳಿಗೆಗತಿಯಾಗಲೆಂದುಶ್ರೀರಾಮಾ
[18]ರ್ಪಿತದಲಿಯೇಕಭೋಗ್ಯದಲಿಬರಸಿಕೊ
[19]ಟಶಾಶನಯಿಧರ್ಮಕೆತಪಿದವರುಕಾಶಿ
[20]ಗೆತಪ್ಪಿದಹಾ . ಶ್ರೀ . . .

61

ಅದೇ ಹೋಬಳಿ ಯರದಕಟ್ಟೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ಅಡಿಗೆಮಂಟಪದ ಮೂಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 10 " × 1 ' 2 "

[1]ಸರ್ವಧಾರಿಸಂವ । ರದಾ
[2]ಜೇಷ್ಟಬಳ ೧೧ ಯಲು
[3]ರಂಗಸ್ವಾಮಿಗೆತಿಂಮನಾ
[4]ನಾಹಳ್ಳಿಸೀಗೆಮುಡ್ಲಪ್ಪ
[5]ನಬಕ್ತಿ ।

62

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಮೊಳಗೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 6″

[1]ದುರ್ಮತಿಸಂ । ಚೈತ್ರಶುಬ ೫ಲು ॥ರಂಗಸ್ವಾಮಿಗುಡಿಕಟ್ಸಿ
[2]ದು । ಗೌಡಹು । ರಂಗಂಣ । ಪೂಜಾರಿತೋಕಂಣಮುಖಾಂತ್ರ

[3]ಶಾಲಿವಾಹನ
[4]ಶಕವರುಷಂಗಳು
[5] ೧೭೦೩ ನೇದುರ್ಮ

[6]ತಿಸಂವತ್ಸರ
[7]ಚೈತ್ರ
[8]ಬ ೫

[9] . . . . ಲಿಂಗಂಣಭಕ್ತಿ
[10]ಹತ್ತುವಕಲರಭಕ್ತಿ

63

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಪೌಳಯಲ್ಲಿ ಪಶ್ಚಿಮವಮೂಲೆಯಲ್ಲಿರುವ ಮಂಟಪದ ಮೊಳಗೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 2′

[1]ಪ್ರಮಾದಿಸಂವಚ್ಚರದಾ
[2]ಮಾಘಶು ೫ಲ್ಲು

[3]ಆ । ಚಿಕ್ಕಹನು
[4]ಮಯ್ಯನಭಕ್ತಿ

64

ಅದೇ ಹೋಬಳಿ ಮೋಟಿಕುರಕಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ ಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು

[1]ಚಿತ್ರಬನುಸಂವಚರದವಲ್ಲು
[2]ಬಹುಳಲುಅಬಿಸ
[3]ಣೆಅಯ್ಯನವರುಮ
[4]ದುವೆಸುಂವಿಲವೆಂ

[5]ದುಮೋಟಿಕುಱಿಕೆಗೆ
[6]ಹಾಕಿಸಿದವೀಱಿ
[7]ಕೊಂಡಕೆತಂನಅಪಮಾ
[8]ನವತಂನಸರಿಯನಾ

[9]ಯಕಗೆಕೊಟ್ಟ . . ಹರುವ
[10] . . ಕೊಂದಪಾಪಕೆಹೋಹರು

65

ಅದೇ ಗ್ರಾಮದ ಪೂರ ಬಾಗಿಲಲ್ಲಿ

[1]ಶ್ರೀರಾಮಾ
[2]ಓಂನಮೋಭಗವ
[3]ತ್ಯ್ರಯಾಪ॥ಲಂಬದಾಮತೆ

[4]ಮಾಯಲಂಕಾಪುರೀದ
[5]ಪರಮಾಕುದ್ರರುನಹ
[6]ಶುಸುಂರಗಣಗರ್ಭಿ

[7]ಣೀಸಂರಕ್ಷಣಾಹುಂ
[8]ಪಟುಸ್ವಾಹಾ ।

66

ಅದೇ ಗ್ರಾಮದ ರಸ್ತೇ ಸವಿಾಪ ಬುರಜಿನ ಬಳಿ ಹೂಳದ್ದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 8″

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶಿವಮಸ್ತು ।
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಕವರುಷ ೧೬೦೦ ನೆಯಬಹುಧಾಂನ್ಯಸಂ
[3]ವತ್ಸರದಮಾರ್ಗಸಿರಬ ೪ ಗುರುವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜ

[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . . . . ದಂಡನಾಯಕ
[5] . . ಪ್ರಭು . . . . ಹ್ಪದಂಡನಾಯ್ಕ
(ಮುಂದೆ ಹೋಗಿದೆ)

67

ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡೋಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಾಲದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′2″

[1]ಬಹುಧಾನ್ಯಸಂವ
[2]ತ್ಸರದಲಿಹರದಿಯಜ
[3]ಲಿಮಿನಾಕನುಪರ .
[4]ದಂಮಕೆ . . ಬಲಿ

[5]ಯಹಳ್ಳಿಯಕೊಟ್ಟಿವಾ
[6]ದಸಂ . . . ಬಳ
[7]ಹನಗುಡಿಯಕ .
[8] . ಸಿದಾಯದಸ .

[9] . . ನಾಕ್ಷಿ . .
[10] . . ಯಕಶ್ರೀ
[11]ಶಿವ

68

ಜವನಗೊಂಡನಹಳ್ಳಿ ಹೋಬಳಿ ಯೆಕ್ಕನೂರ ಗ್ರಾಮದ ಕೋಟೆ ಅಗಳ್ತಿಯಲ್ಲಿನ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 3′2″

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾರವೇತ್ರ್ಯಲೆಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[3]ವಾಹನ . . . . ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಲು
[4]ಶ್ರೀಮ . . . . ಮಹಾ . .
[5] . ನಿವ . . . . ಮಹಾಅ
[6] . . . . ನವಿನುಳ . ದಿಧ
[7] . . . .
[8] . . . . ನಾಯಕನಾಹಂಸಪತಿ
[9] . . . . ವರುನಾಯಿಂದರಮಕ್ಕ
[10] . . . ಸಿವ . . . . . . ಹಣನೆರಡು . ಆಯಗಾರ್ರಸರ . .
[11] . . . . ಸಾಮ್ಯವನುಅನುಭವಿಸುವಿರಿಯೆಂದುಕೊಳ
[12] . . ನಕೆಲ . . ಕೊಂಡೆಯ . .

69

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ— 2′ 6″ × 0′ 11″

[1]ಭಿಕ್ಷವ . ವೀ
[2]ರನಮಂಮ
[3]ಗನಿಸಂಕವೀ

[4]ರಗೆಕೊಟಂತ
[5]ಯಿಕ್ಕನೂರಸ್ತಳ
[6]ಕಾಣಾಕ್ಷಿ

[7]ಮತೊಬವೀರ

70

ಅದೇ ಹೋಬಳಿ ಹುವ್ವಿನಹೊಳೆ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇದರಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 3″

1 . . ಮಾದಿಸಂವತ್ಸರದ .
2 . . ಗಸು ೧ ಲುಶ್ರೀಮತು .
3 . . ಪಚಕ್ರವರ್ತಿಹೊ . .
4 . . ಶ್ರೀವೀರಬಲಳದೇ .
5 . . . ದೋರಸಮು .
6ಮಹಾಸಾಮಂತಾಧಿ
7ಪತಿಹೊಳಕಲಬ . ರ
8ನಾಡಹಲರು . ಗಳು
9ದನಮಗ . ಮ . ಮೆನಾಯಂ
10 . ಹೆಸರಿಂಗೆಕೊಟಕೊಡ
11ಗೆಹೊಲವ . . .
12 . . . .

71

ಅದೇ ಗ್ರಾಮದ ಮುರಿಗಂಣನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

1ಶ್ರೀಮತು ॥ ಹುವಿನ
2ಹೊಳೆ ॥ ಕವಲುಗುಡಲ
3ಕುಂಟಿ . ಕವಾಲುದನ ೨ ಕೆ
4 ಲ್ ೧ ಬಸಪಗೌಡರದನ
5ಮುರ ೩ ಕೆ ಲ್ ೧

72

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸವಿಾಪದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 1′ 3″

1ಯಿರಾಭೊದ್ರದೇವರ
2ಕಟಿಹಿಂದೆಮನೆದ
3ಹೊಲನಅಕ್ಷಿದು
4ದುರ್ಮತಿನಮುಸಮಚ
5ರದಮಗಮುಸಬಿಡಿಗೆಯು
6ಲು . . ಬಸವನುಕಟಿಸಿದ

73

ಅದೇ ಗ್ರಾಮದ ನಾಯಕರ ಹಟ್ಟಿಯಲ್ಲಿ ಬ್ದಿರುದಿವ ವರಳಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 1″

1ಅಂಗಿರಸಂವ್ರೊ
2ಚದಮಾರ್ಗಶಿರ
3 . ದಲು . . . .
4ಅಕಸಿದ . . .
5ವರಳಕಲು

74

ಅದೇ ಹೋಬಳಿ ನಾಕೀಕೆರೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ಭ್ಯುದಯಶಾಲಿವಾಹನ
3ಶಕವರುಷಗಳು ೧೬೪೬ . .
4ವಿಶ್ವವಸುನಾಮುಸಂವತ್ಸರದಮಾ

[5]ಗಸುದೆ ೧೨ . . . ಶ್ರೀಮನಮ
[6]ಹಾನಾಯಕಾಚಾರ್ಯ್ಯರ್ಕಾಮಗೆತಿಕ
[7]ಸ್ತೂರಿಜರವಮ್ಮಣನಾಯಕರಮೆದಕ
[8]ರನಾಯಕರುತಿರುಮಲೆಪೆನುಗುಂಡೆರಾ
[9]ಮಚಾರ್ಯ್ಯರಶ್ರೀನಿವಾಸಾಚಾರ್ಯ್ಯ
[10]ರಿಗೆಹೊರಕೆರಿ . ವಯರದಸೀಮೆ
[11]ನಾಕೀಕೆರೆಯುಂಬಗ್ರಾಮವನ್ನುದಾ
[12] . . ಧಾರಾಪೂರ್ವಕವಾಗಿಅಗ್ರ
[13]ಹರವಮಾಡಿದಾರಯರಕೊಟು
[14]ಸಿಲಸ್ತ್ರಾಪಾನೆಯುಂನುಮಾ
[15]ಡಿಸಿಕೊ . .
[16] . . ! ಶ್ರೀ

75

ಅದೇಹೋಬಳಿ ರಂಗಸಮುದ್ರದ ಕೆರೆಯ ಕೆಳಗೆ ಇರುವ ನಾರಸೀರಂಗನ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 4′6″

[1]ಶ್ರೀಗಣಾದಿಪತೇನಮ . . . ಶ್ರೀಜಯಾಭ್ಯುದಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಬುಲು ೧೪೬೭ ಅಗುನಟಸೊಬಾನುಸಂವತ್ಸರಂಮಾ
[3]ಗಶಿರಬ ೫ ... ...ಯ ... ...
[4]ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ .. ...
[5]... ... ... ಪ್ರತಾಪಶ್ರೀವೀರ... ... ...
[6]... ... ...ಯಲು ... ...ನಗರ
[7]... ... ...ಪಾಸ...... ... ...ರಾ
[8]... ... ... ಗಾನ ......ಮದನಾ
[9] . ಯಃರುಲ್ಕೈನ... ... ...
[10]... ... ...ನಿಕ್ಷೇ... ...
[11]... ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ .. ...
[12] . ...ನಾಯನಿಂಗಾರಿಕೆ . . . ಪಮಕಾಮುಗೆತ್ತಿತಿಂಮ್ಮ
[13] . . ..ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮ
[14]ದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರ್ಪರಮಹಂ[ಸ]ಪರಿವ್ರಾ[ಜ]ಕಾ
[15]ಚಾರ್ಯ್ಯ ... ... ಚಾರ್ಯ್ಯರ್ಲೈನಶ್ರೀಮಾಲ್ಯವಂತಂರಾಮಾನು
[16]ಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿಕಾಮುಗೆತ್ತಿಹನುಮಿನಾಯನಿಂಗಾರಿ
[17]ಕೊಮಾರುಡುಕಾಮಿಗೆತ್ತಿತಿಂಮಣನಾಯನಿಂಗಾರುತಂಮಎಲಿ . .
[18]ಮಿರಾ . ರಾಜಯತಿರುಮಲರಾಜಯ . . . ಪುಂಣಿಮುಗಾ
[19]ನುಉತ್ತ್ರನದ್ವಾದಸಿಪುಂಣ್ಯಾಕಾಲಮಂದುಹಂಪಾವಿರೂಪಾಕ್ಷದೇ
[20]ವುನಿ ಸಂನ್ನಿಧಿ . . ಲಶ್ರೀಮಾಲ್ಯವಂತಂರಘುನಾಯಕುಲಸನ್ನಿ
[21] . . ರದ... .. ...ಹರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ ಶ್ರೀ . .
[22] . . ಮಾನಿಕಿ ... ಲಚಿನವಾರಿಕಿ ... ಸ್ತಿಲೋನು . . .
[23] .. ..ಕಂ... ... ...
[24]... ... ...ಶ್ರೀಶ್ರೀ

76

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗ

1 ದೀನಿಕಿನಿಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯಪರಮಹಂಸ
2 ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದಾಂತಾಚಾರ್ಯ್ಯಲುನಶ್ರೀಮಾ
3 ಲ್ಯವಂತರಾಮಾನುಜಜೀಯ್ಯ . ಅಯ್ಯವಾರಿಕಿಧಾರಪೋಶಿಇಚ್ಚಿನ
4 ಭೂದಾನಧರ್ಮಶಾಸನಮೆಟ್ಟಅನೆನುಮಾನಾಯಂಕತಾ
5 ನಕುಸದಾಸಿವದೇವಮಹಾಹರಾಯಲುಂಗಾರುಪಾಲಿಂಚಿನಕುಂತಣ
6 ದೇಶಮು . . ಪರಿಶೀಮಲೋಸಿನಂದನ . ಸೋಮಸ್ತಲಮು
7 ಲೋನಿಅರಕೆರೇಗ್ರಾಮಮುಧಾರಾಪೂರ್ವಕಂಗಾನುಇಸ್ತಿಮಿ .
8 ನಶ್ರೀಮನಮಹನಾಯುಕಾಚಾರ್ಯ್ಯಕಾಮುಗೆತ್ತಿಹನಿಮಿನಾ
9 ಯಸಿಂಗಾರಿಕೊಮಾರುಡುಕಾಮುಗೆತ್ತಿತಿಂಮ್ಮಣಾಯನಿಂಗಾ
10 ರುತವಾತಂಡ್ರಿಹನಿಮಿನಾಯಿನಿಂಗಾರಿಕಿಪುಣ್ಯಅಯಿ
11 ಅಟ್ಲಂಗಾನುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯಪ
12 ರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದಾಂತಾಚಾರ್ಯ್ಯಾತ್ಯ
13 ನಶ್ರೀಮಾಲ್ಯವಂತಮುರಾಮಾನುಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿ
14 ತ್ರಿನಾಚಕಂಗಾನುತುಂಗಭದ್ರಾತೀರಮಂದುಅರೆಕೆರೆಗ್ರಾ
15 ಮಮುಧಾರಾಪೋಶಿಇಸ್ತಿಮಿಂಗಾನಿಗ್ರಾಮಾನನುಕಲಿಗಿನನಿಧಿ
16 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲು
17 ತಾನುಅಷ್ಟಭೋಗತೇಶ್ವಾಮ್ಯಂಗಾನುನೀರಾರಂಬಮುಕಡಾರಂಬ
18 ಮುಸಕಲಸುವರ್ನ್ನಆದಾಯಮುಂನುಚೆರುಉನುತೋಟಲುನು
19 , . ಲುನುಫಲರುಕ್ಷಾಲುಸಹಗಾನುಧಾರಪೋಶಿಇಸ್ತಿಮಿಂಗಾನಮಿ
20 ಶಿಸ್ಯಪಾರಂಪರ್ಯ್ಯಮುಂಗಾನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಂಗಾನುಸುಖಾ
21 ನಅನುಭವಿಂಚ್ಚಿಸುಕಾನಉಂಡೇದಿಶ್ರದತ್ತಾನ್ದ್ವಿಗುಣಂಪುಣ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

77

ಅದೇ ಹೋಬಳಿ ಕೋಳಾಳುಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಭೀಮನಕರಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರು ವ ಕಲ್ಲು

ಪ್ರಮಾಣ ... 5 × 2 ' 9 "

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೫೩೩ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸ
2 ರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರಿಷಾಭ್ಯಂತರದಪೊಷ್ಯಸು
3 ದ್ಧ . ಪಂಚಮಿಅದಿತ್ಯವಾರಮುಮುತ್ತರಾಯಣ
4 ಸಂಕ್ರಾನ್ತಿಯನ್ದುಕೊಳ್ಳಪಾಟಿಗುಣ್ಡವೆಯರನಾರಗಂ
5 ವ್ವಣ್ಡನುಆಶನತಮ್ಮನೆಜೀಯಪ್ಪನುಮಿಟ್ಟಿದ್ದಮಾ
6 ಗೆಜೀಯುರವಟ್ಟಫುಸ್ಯ . ಕಾಲಂಕಚ್ಚಿತೆಂಕಣ
7 ಪೊಲದೊಳ್‌ಗಾಜಾವಾನಪನ್ನಿಮ್ಮರ್ತ್ತಕೆಯ್ಯ...
8 ಪಾದಗಿಗಟ್ಟವಕೆಟಗಂಸಳವೆದೆನಿಮ್ಮ
9 ಣ್ಯವಂಕೊಟ್ಟರಿಧರಬನಾದಿ . ಲಗ್ರಾಮ
10 ಧರ್ಮಈಧರ್ಮ್ಮವಕಿಡಿಸಿದಾತಂಕ
11 ವಿಳೆ . ವಂಧಾಣರಾಸಿಯುವನಜ .

78

ಅದೇ ಗ್ರಾಮದ ಮಾರಮ್ಮನ ಗುಡೀ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

1 ಕೋಳಹಾಳಮಾ
2 ರವಗೆಯೆಲುಕಲೂ
3 ರಹಳ್ಳಿಗೌಡಕರೀವೂ
4 ಬೈಯನುಕೊಟಂ
5 ತಮಾನ್ಯಕೋನಯು
6 ಗಳಿಗೆಕೊಟಗ್ರಾ
7 ಮಾ

78

ಅದೇ ಹೋಬಳಿ ಕಾನ್ಬೆಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 '9" × 1 ' ೬"

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಧನುದಯಶಾಲಿವಾಹನಶಕವರುಶ೧೪೯೧
5 ನೆಯಶುಕ್ಲಸಂವಛರದಶ್ರಾವಣಬ ೧೦ ಲೂಶ್ರೀ
6 ಮಂಮಹಾನಾಯಕಚಾರ್ಯಹತ್ತಿರಯ
7 ಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಕೊಮಗಕೆಂಚಪ್ಪ
8 ನಾಯಕರು । ಶ್ರೀಮನ್ಮಹಾದೇವಧಿದೇವತೆದ್ರಾಮೇ
9 ದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮದಶಾಸನದಪಟ್ಟೆಯಕ್ರಮವೆಂ
10 ತೆಂಪರೆಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ । ತಿ
11 ರುಮಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳವರು
12 ನವಾಗೆಅಮರವಾಗಣಿಕೆಸಲಿವಹಿರಿಯೂರಸೀಮೆಗೆ
13 ಸಲುವಕಣುವೆಯಕೆಳಗಣಕಾನುಬೆಯಹಳ್ಳಿಯ
14 ಗ್ರಾಮವನುಸ್ವಾಮಿಯಅಮೃತಪಡಿನೈ[ವೆ]ದ್ಯಕ್ಕೆಆಗಬೇಕು
15 ಯೆಂದು । ನಂಮಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಿಗೆಪುಣ್ಯ
16 ವಾಗಬೇಕೂಯೆಂದೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
17 ಪ್ರವ್ರ್ವಕವಾಗಿಕೊಟ್ಟವಾಗಿಅಗ್ರಾಮಕೆಸಲೂವಚತುಸೀ
18 ಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾ
19 ಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನು
20 ಸ್ವಾಮಿಗೆಧಾರೆಯೆರದುಕೊಟ್ಟಉಯುಂದುಕೊಟ್ಟಧರ್ಮ
21 ಶಾಸನದಪಟ್ಟೆ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
22 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
23 ಪದಂ । ಯಿಾಧರ್ಮಕ್ಕೆ ನಡಸದೆಅರುಅಪಹರಿಸಿದ
24 ರುತಂಮತಾಯಿತಂದೆಯಕಾಶೀಲಿವಧಿಸಿದೋರೂ
25 ಕೆಂಚಪನಾಯಕರಬರಹ ।

80

ಅದೇ ಗ್ರಾಮದ ಕೆರಿಯನ ಹೊಲದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 2″ × 0′ 10″

೧೬೪೧

[1]ಶಾಲಿವಾಹನಶಕ
[2]ವರುಶಂಗಳು ೧೬೪೧
[3]ವಿಕಾರಿಸಂವತ್ಸರದವೈಶ
[4]ಖಬ ೩೦ ಸೂರ್‍ಯಗ್ರಹಣ
[5]ಪುಣ್ಯಕಾಲದಲೂಹಲವನಾ
[6]ಯಕರ‍್ಯಯ್ಯನವರು । ಕೆಂಡೆವಲ
[7]ನಮಗಚಿಗೆತಂಮಂಣಾಗೆ
[8]ವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಗದೆ । . .

81

ಅದೇ ಹೋಬಳಿ ಕಂಚೀಪುರ ಗ್ರಾಮದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಅಲ್ಲನಾಥ ದೇವಾಲಯದಪ್ರಾಕಾರದಲ್ಲಿ ನ್ನೆಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 2″ × 1′ 2″

[1]ಸರ್ವಜಿತುಸಂವತ್ಸ
[2]ರದಜ್ಯೇಷ್ಟಬಹುಳದ
[3]೧ ದ್ಯನಲುಗುರುವರ
[4]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾ
[5]ಜಚಿಂಣಪನಯ
[6]ಕ್ಕರಗ್ರಮದೊಳುಂಟ
[7]ದಅಲಣದೇವರು
[8]ತಿರುಮಲದೇವರುಹನು
[9]ಮಂತದೇವರುಅಂಲಿಹ
[10]ಳಲಿಗದೆಬಿದಲು
[11]ವರುಕ್ಷಿಕಾಣಿಕೆದೇವರ
[12]ನ್ಯೆಯಿವೇದ್ಯದೀಪಕೆ
[13]ಅರಾದರುಅಳಪಿಕೊ
[14]ಂಡರೆಅಿರಣಸ್ಯೇಲಿಗೋ
[15]ವಕೊಂದಪಾಪಕೆಹೋಹ

82

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದರದಲ್ಲಿ ಕಬ್ಬಿಣದ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ಶ್ರೀ
[2]ರಾಮಾ
[3]ಜಸಂ
[4]ಸೋಮಾನ
[5]ಹಳಿದೊ
[6]ಡಗಉಡ
[7]ನು । ಕಂಚಿಪು
[8]ರದರಾಯ
ಗೆವೊಪ್ಪಿ
[10]ಸಿದಗರು
[11]ಡಕಂಬ

83

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ಮಂಟಪದಲ್ಲಿನ ಕುದುರೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 8″

[1]ಪ್ರಾಮದುತ್ತಿಸವಳರದಭಾದ್ರಪದಬ ೧೦ಲುಅರಭ್ಯರ
[2]ಅರಳಹಳ್ಳಿಭಯಿರಪನಾಯ್ಕರು
[3]ಹಿರಿಉರಾವೊಳಿಪನಾಯರು
[4]ಕೆಂಡಪನಾಯಕನಏರಜ
[5]ಗಣದಲಿಬಾ
[6]ಣಹಳಿಬಯಿ
[7]ರಪನಾಯ

84

ಅದೇ ಗ್ರಾಮದ ತುರುವನಂದೆಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 8″

[1]ಣಿಶ್ರೀವೀರ ... ...
[2]ವಿನಮಾರಯನಾಯ್ಕನಮಗ ... ...
[3]ಡಿಯಂಕ ... . ನಾಯಕ ... ... ಬಾರಮಾ . .
[4]ನಾಯಕನು । ದುಂಮ್ಮುಖಿಸಂವತ್ಸರದವೈಶಾಖ ಬ ೯ . . . .
[5] ... ... ಮುದಿ
[6]ನಾಡಧಾಳಿಬಂದು ... ...

85

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಪ್ಪೂರ್ರಕಟ್ಟೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಚಿರಸ್ತುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
[3]ನಗರಾರಂಭೇಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ॥
[4]ಸ್ವಸ್ತಿಸ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಸಕವರ್ಶಂ
[5]ಗಳುಸಾ ೧೪೯೭ ನೆಯಪ್ರಮೋದಸಂವತ್ಸ
[6]ರದಆಶಾಢಶು ೧೨ ಲೂಶ್ರಿಮಂತಮಹಾ
[7]ನಾಯ್ಕಾಚಾಯ್ಯ್ರಹರತಿಯಕೆಂಚಪನಾಯ್ಕರು
[8]ಕಂಚೀಅಲ್ಲಾಳನಾಥದೇವರಿಗೆ । ಅರಳಿಹಾಳಸ್ತಳಕ್ಕೆ
[9]ಸಲುವಚಿಕಕಪುರದಕಟ್ಟೆಗ್ರಾಮವನುಸಮರ್ಪಿ
[10]ಸಿದೆಉಯಿದಕೆಅರುತಪಿದರುತಂಮತಂದೆತಾ
[11]ಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವ
[12]ರುಯೆಂದುಹಾಕಿಧಮ್ಮ್ರಸಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

86

ಅದೇ ಹೋಬಳಿ ಚಳ್ಳಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 2″

[1]ಸ್ವಸ್ರಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಶ ೧೨೦೪ ವಿಶುಸಂವತ್ಸರದಮಾ
[2]ಗ್ಗ್ರಶಿರಶು ೧ ಅ । . ಒಮ್ಮಲೂರಕಲ್ಲಿಂಗೆಮುಮ್ಮಡಿ .
[3]ಗಯನಾಯನುಎತ್ತಿಬಂದಲ್ಲಿ . ಚಳಕೆಱಿಯಆಳುಗಳು . . ಕೇತಮಲ್ಲ
[4]ಸೆಟಿಯಮನೆಯಕುಱುಬರಜಕ್ಕಯನಾಯಕನಮಗತಿಪ್ಪೆಯ
[5]ನಾಯಕನುಕಬೂರ . . . . . ನಲುತಿವಿದುಸ್ವಗ್ಗ್ರಸ್ತನಾದ . .ಗಲ್ಲು .

87

ಅದೇದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 9″

[1]ಶ್ರೀಕಲ್ಲಿನಾಥಶರಣುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶ್ಚಶಕವರ್ಷ ೧೨೩೫ ನೆಯ
[2]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಕಾತ್ತಿ್ರಕಶುದ್ಧ ೧ ಅ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[3]ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರಂಮಲೆರಾಜರಾಜ

4 ಮಲಪರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡನಿಶ್ಶಂಕಪ್ರತಾಪ
5 ಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರ ಸುತ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
6 ವರಸರು ಕ್ಷೀರಸಮುದ್ರವನೆಲವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿ ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ ಪ್ರೌಢಯವಿಂಝುದೇವರಾಣೆಯರಿ
8 ಗೆಹುಲಿಯಬನಾಡು ಸಂವರಣೆಗೆಬರದಿದ್ದಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಹುಲಿಯಬನಾ
9 ಡಪ್ರಭುಹೆಗ್ಗಡೆಯಹೆರಂನಗೌಡನಮಗಕಲ್ಲಗೌಡನಕ್ಕೈಂದ ಶ್ರೀಮನುಮಹಾಮಂ
10 ಡಳೇಶ್ವರಂ ಪ್ರೌಢಯರಾಯವಿಂಝುದೇವರಾಣೆಯರೂ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
11 ಅದ್ದುರೆಯಅಲ್ಲಪ್ಪದಂಣ್ನಾಯಕರು ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೆಹೊದಕೆಯನುಮಾಡಿ
12 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಹುಲಿಯಬನಾಡೊಳಗಣಚೆಳ್ಳಕೆಱೆಯನುಕಲ್ಲಗೌ
13 ಡಂಗೆಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುದೇವರ ಶ್ರೀಹಸ್ತದೊಪ್ಪ ರಾಯಸನಿರೂಪದಿಂ ಅರಮನೆ
14 ಯಅರವಾಳುಗಳೊಬ್ಬೈಚೆಯಪಾಹಣಿಯರುದೇವೆಯರಾಣಿಯರುಮುಂದಿ
15 ಟ್ಟುಚೆಳ್ಳಕೆಱೆನಟ್ಟುಕಲ್ಲಿನಚತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಮತ್ತಿವೊಡವಿನದಾರಿಯಜಾ
16 ಜಿಯಹಳ್ಳದಿಂ ಮೂಡಲು ಬೊಗ್ಗೆಯನಹಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆಯಕ
17 ಟ್ಟೆಯಿಂ ಮೂಡಲುಯಿಂಗುಳದಹಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆ ಅಂತೆಂಕಲು
18 ತಾಱಯಕೆಱೆಯಹೊಲಸ್ಸೀಮೆ ಇಂಬಡಗಲು ನೇಱಲಕೆಱೆಯಹೊಲಸ್ಸೀಮೆ
19 ಈಂದಂಬಡಗಲು ಈಂತೀಚಕುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಜಲ
20 ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ ಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯಸೇಸಿದ್ಧಾಯಅಳಿಅಳಿಅಂನ್ಯಾ
21 ಯಕಿಱುಕುಳಿತವೃತ್ತೌದಿವೊಂ ಗಾವಸಮಸ್ತ ಬಳಿ ಹಿತಆಚಂದ್ರಾರ್ಕ್ಕತಾ
22 ರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲುಉಮಪಟ್ಟಬದ್ಧ ಶ್ಲೋ ॥ ಚಾಟ್ಟಹಯೇತಱೊ
23 ಳಂಕೇಡಿಲ್ಲದೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಕೊಡಗಿಯಶಾಸನ ಈವಕ್ಕೆಅರುಕೇಡ
24 ಚಿಂತಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಗೋವನೂಸ
25 ಹಸ್ರಬ್ರಾಹ್ಮಣರನುಸ್ವಹಸ್ತಲಿವಧಿಸಿದದೋಷವಕ್ಕುಯೇಳುಜಂನ್ಮದಲುನರಕಕ್ಕೆಈಳಿವರು ॥
26 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
27 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಈಂತಕ್ಪದಕ್ಕೆ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ್ವಹಸ್ತದೊಪ್ಪ ಶ್ರೀ
28 ಮಲಪರೊಳುಗಂಡವಿಂಝುದೇವರಾಣೆಯರಸ್ವಹಸ್ತದೊಪ್ಪ ಶ್ರೀಶಂಖ
29 ಹುಲಿಯಬನಾಡೊಪ್ಪ ಶ್ರೀಭೀಮನಾಥವಿನಯನಿಧಾನವಿಷ್ಣುದೇವರಮುಗಸೋವ
30 ಪ್ಪನಬರಹ

88

ಮಸ್ಕಲ್ ಗ್ರಾಮದ ಶಾನಬೋಗ ಸಿದ್ಧರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ॥ ಶೋಭನಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ವರ್ಷಂಗಳಿಗೆಸಲುವ ೧೫೧೦ ನೇಸರ್ವಧಾರಿಸಂ ॥ ರದಫಾಲ್ಗುಣ ಶು ೩ ಲ್ಲು ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾದ ಶ್ರೀನರವೇಂಕಟಪತಿರಾಯಸ್ವಾಮಿಗಳೂ ಹಿರಿಯೂರುಸ್ಥಳದಶ್ಯಾ ॥ ತಿಪ್ಪರಸ್ಯೆಯ್ಯ ಕರಿವೀರ್ರ್ಯಯ್ಯಗೆಬರ್ಸಿಕೊಟ್ಟದಾನಪಟ್ಟಿಯಕ್ರಮವೆಂತೆಂದೊಡೆಯೀವೀರಯ್ಯನುನಂಮ ಶಿವೆವೂಡಲಾಗಿಕಂಚಿಣನಾಯ್ಕರುಯಿಪರಠೂರ್ವವರ್ತಮಾನಬಿಂನಹಂಮಾಡಲಾಗಿಯೀವೀರಯ್ಯಮಾಡಿಸಂತ್ಥ ಶಿವಿಗೆಮೆಚ್ಚಿ । ಸ್ವಾಸ್ತ್ಯಯನಾಲಿಸಿದಂಥವಿವರಾನಂಮರಾಜ್ಯದಅಸ್ಥಾನ

ಕ್ಕೆನಡೆದಂಥಹಿರಿಯೂರಸ್ಥಳಾಂತ್ರಗಳವಿವರಾ - ಹಿರಿಯೂರಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೪೩ ಬಗ್ಗನಡುವಿನಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೧ ಹೊಸೂರುಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೨೧ ಗವುಡನಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೦ - ಕುರುಬರಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೩ ಲಕ್ಕಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೭ - ಬಸಾಪಟ್ಟಣದಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೪ - ಆರುಳಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೭ - ಹವನಿಧಿಸ್ಥಳ ೧ ಕ್ಕೆಗ್ರಾಮ ೧೨ - ಬುಕ್ಕಾಪಟ್ಟಣವಸ್ಥಳ ೧ಕ್ಕೆಗ್ರಾಮ ೨೭ - ಯಿಕ್ಕನೂರುಸ್ಥಳ೧ಕ್ಕೆಗ್ರಾಮ೧೧ - ಅಂತಾಸ್ಥಳ ೧೧ ಕ್ಕೆಗ್ರಾಮ ೧೯೪ ಕ್ಕೆಸಲ್ಲುವಂತ್ಹಕಟ್ಟೇಕೆಳಗೆಸಲುವವಾಂನ್ಯದ ಗದ್ದೆಗಳುಹಿರಿಯೂರಜಗದೇವರಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೧ - ತಿರುಮಲಸಮುದ್ರದಹನುಮನಾಯ್ಕನಕಟ್ಟೇಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೧ ಗವುಡನಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦।೦ ಬೊಬ್ಬೂರುಕೆರೇಕೆಳಗೆಖ ೦।೦ ಲಕ್ಕೀಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦।೦ ಬೀರೇನಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦।೦ ಕೂನನಕೆರೇಕೆಳಗೆಖ ೦।೦ ಮೇಟಕುರಿಕೆಕಟ್ಟೇಕೆಳಗೆಖ ೦।೦ ಮಸಕಲ್ಕೆರೇಕೆಳಗೆಖ ೦।೦ ಆಲೂರುಕೆರೇಕೆಳಗೆಖ ೦।೦ ಬೈರೇಸಮುದ್ರದಕೆರೇಕೆಳಗೆಖ ೧ ಬಸಾಪಟ್ಟಣವಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೧ ಮಾಪಗವಕೆರೇಕೆಳಗೆಖ ೧ ಆರುಳೀಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಖ೦।೦ ಕಗ್ಗಲುಕಟ್ಟೆಯಕೆರೇಕೆಳಗೆಗದ್ದೆಖ ೦।೦ ಯಿಟ್ಟಗೆಹಳ್ಳಿಕೆರೇಕೆಳಗೆಗದ್ದೆಲ್ ೩ ಬೇಲಕೆರೇ(ಕೆರೆ)ಕೆಳಗೆಗದ್ದೆಖ ೦।೦ - ಯಿಷ್ಟುಕೆರೇಕೆಳಗಣಮಾಂನ್ಯವಗದ್ದೆಗಳುಯೀಕೆರೇಕೆಳಗಣಬಂಡಾರಕ್ಕೆಗೇಯುವಂತ್ಹಬೀಜವರಿಗದ್ದೆಖ ೧ ಕ್ಕೆಸ್ವಾಂಮ್ಯಆಯದಸಿವುದು ೨೦ ನೆನಿಯಕ್ಕೆಸಿವುದು ೪ ಗದ್ದೆಗಳಕೋರಿಗೆಗೆಯ್ಯುರೆಆವಂತ್ಹವಡಾರಖ ೧ ಕ್ಕೆಆಯಸಾಂಮ್ಯಲ್ ೦। ಹಿರಿಯೂರಲ್ಲಾಬೆದ್ದಲುಹೊಲಬೀಜವರಿಖ ೨ - ಯಿಸ್ಥಳಾಂತ್ರಗಳಲ್ಲಾಬೆದ್ದಲುಗೆಯುವಂತ್ಹಮಡಿಕೆ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦। ಬೆದ್ದಲುಹೊಲಗಳಕೋರಿಗೆಗೆಯ್ದರೆತಿವಂತ್ಹವಡಾರಶಕಲಾಯ ಭತ್ತಖ ೧ ಕ್ಕೆಸ್ವಾಂಮ್ಯಲ್ ೦। ಕೆರೇಕೆಳಗೆಕಬ್ಬುಆಕಿದರೆಭೂಮಿಖ ೧೨ ಕ್ಕೆವರ್ತನೆಲ್ ೦। ಆಲೇಮನೆಸೂಳುಂಡೆವಿನ ೧ ಕ್ಕೆಕಡಿಗೆಬೆಲ್ಲ ೪೦ ಹಾಲೇಮನೆ ೧ಕ್ಕೆವರ್ತನೆಗ ೧।೦ ಯಲೇತೋಟಭೂಮಿಲ್ ೧ ಕ್ಕೆಲ್ ೧ ಆಡಿಕೆತೋಟವಭೂಮಿ ೧ ಕ್ಕೆಲ್೧ ಆಡಿಕೆಗೊನೆ ೧ ಚಿಲ್ಲರಗಾರರಅಂಗಡಿ ೧ ಕ್ಕೆಲ್ ೦। ಬಿಳೀಜಾಡರಮಗ್ಗ ೧ ಕ್ಕೆಲ್ ೦। ಕುರುಬರಮಗ್ಗ ೧ ಕ್ಕೆಲ್ ೦। ವರಮಗ್ಗಲ್ ೦। ಗಾಣಮಗ್ರಹಸ್ತರುಯತ್ತುಗೆಳಹೇರುವಂತ್ಹವಯತ್ತು ೧ ಕ್ಕೆಲ್ ೧ ಹಬ್ಬಮದಕ್ಕೆಯಂಣೆಸ ೧ ಮಾರ್ಗವಸುಂಕಹೇರು ೧ ಕ್ಕೆಮಗುಂಲ್ ೦। ಕವುಲೆ ೧ ಕ್ಕೆದವಸಲ್ ೧ ವುಪ್ಪಾರಮನೆ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦। ವುಪ್ಪುಲ್ ೦। ಕಬ್ಬಣಗಳಮಾಡುವಂತ್ಹವರುವಂಮಳ ೧ ಕ್ಕೆಲ್ ೦। ಕಬ್ಬಿಣವಮುದ್ದೆ ೧ ದವಣಾ ೧ ಕ್ಕೆಲ್ ೧ ಆಟ್ಟೆಗಳವುಪಿ ೧ ಕ್ಕೆವರ್ತನೆಲ್ ೦। ಆವಿನಗೂಡು ೧ ಕ್ಕೆಲ್ ೨ ಯಿಪ್ರಕಾರನ್ವಾಸ್ತಿಯಿಷ್ಟನುಭವಿಸಿಕೊಂಡುಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ರಿಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಿರ್ರುವಪರ್ಯ್ಯಂತರದಲ್ಲುಯಿಹುದುಯಂದುಬರಸಿಕೊಟ್ಟದಾನಪಟ್ಟೆಯಶಾಸನಾ ।

HOLALKERE TALUQ

ಹೊಳಲಕೆರೆ ತಾಲೂಕು

1

ಹೊಳಲಕೆರೆ ಕಸಬಾ ಶೆಟ್ಟರ ನಾಗಪ್ಪನವರು ಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣವೈಭವಾಯನಮಃ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
[2]ಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮ
[3]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾನಜಪತಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಮ
[4]ಪ್ಪ ॥ ಓಂಕದಿಕದಿಯಾಣಪರಿಗ್ರಹಾದಿತ್ಯರುಂ । ಮಧ್ಯಾಹ್ನಕಲ್ಪವೃಕ್ಷರುಮಪ್ಪ । ಶಾ
[5]ರಿಶ್ವಸೇನಭಟ್ಟಾರಕಸ್ವಾಮಿಯವರು । ಹೊಳಲಕೆರೆಯಶ್ರೀಶಾಂತಿನಾಥದೇವರ
[6]ಜೀರ್ಣಾಲಯಮುಂಯೋದ್ಧಾರಮಂಮಾಡಿಸಿದರೂ ॥ ಶ್ರೀಮೂಲಸಂಘವ ವೋದಂಣ
[7]ಗೌಡಮುಂತಾದವರುಮಾಡಿಸಿದಧರ್ಮ್ಮವುವಿಘ್ನವಾಗಿರಲೂ । ಆಗೌಡರಸತ್ಪುತ್ರರಾ
[8]ದಸೋಮಂಣಗೌಡ । ಶಾಂತಂಣಗೌಡ । ಆದಂಣಗೌಡಮುಂತಾದವರು । ಪ್ರತಾಪ
[9]ನಾಯಕರಿಗೆ । ನೂರುಗದ್ಯಾಣವನಿಕ್ಕಿ । ಬೇಡಿಕೊಂಡುದ್ದು । ಹಿರಿಯಕೆರೆಯ । ಹಿ
[10]ಂದಣತೋಟಮುಂ । ಗದ್ದೆಯುಮಂ । ಬೆದ್ದಲಮಂ । ನಂಮವರಪುಸೆಯ । ಕಾಣಿಕೆಯುಮಂ । ಸರ್ವ್ವ
[11]ಬಾಧಾಪರಿಹಾರವಾಗಿ । ಶ್ರೀಅಮೃತಪಡಿಗೆ । ಗುರುಗಳ । ಆಹಾರದಾನಕ್ಕೆ ॥ ಶಕವರ್ಷ ॥
[12] ೧೦೭೩ ನೆಯ । ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೦ ಶುಕ್ರವಾರಬಿಟ್ಟದತ್ತಿ ॥
[13]ಯವಕ್ಕೆ । ದೇವತಾಮಹೋತ್ಸವದವಿವರ । ಭಾವನಾಮಸಂವತ್ಸರದವೈಶಾಖ
[14]ಶುದ್ಧತದಿಗೆಸೋಮವಾರವಿಮಾನಶುಧಿ । ವಾಸ್ತುವಿಧಿನಾಂದೀಮಂಗಲ । ಧ್ವಜಾರೋಹ
[15]ಣ । ಭೇರೀತಾಡನಾ । ಅಂಕುರಾರ್ಪ್ಪಣ । ಬೃಹಚ್ಛಾಂತಿಕ । ಮಂತ್ರನ್ಯಾಸ । ಅಂಗನ್ಯಾಸ । ಕೇವ
[16]ಲಜ್ಞಾನದಮಹಾಹೋಮ । ಮಹಾಸ್ನಪನಾಭಿಷೇಕಕೆ । ಅಗ್ರೋದಕಪ್ರಭಾವನೆಯ
[17]ನ್ನು । ಕಲಶಪ್ರಭಾವನೆಯನ್ನುಮಾಡಿಸಿಪುಣ್ಯಾಹವಾಜ್ಞನೆಯನ್ನುಮಾಡಿಸಿಕೊಂಡ
[18]ರು । ವರ್ಷಂಪ್ರತಿಅಕ್ಷಯತದಿ[ಗೆ]ಯಲ್ಲಿನಡೆಯುವಮಹೋತ್ಸವಪ್ರಭಾವನೆಗೆ । ಮೂ
[19]ರುಅಷ್ಟಾಹ್ನಿಕಪರ್ವ್ವಗಳಿಗೆ । ಶ್ರಾವಣಪೌರ್ನ್ನಮಿಪ್ರುತ್ಸವಕ್ಕೆ । ಭಾದ್ರಪದಶುದ್ಧಚ
[20]ತುರ್ದ್ದಶಿಅನಂತನನೋಹಿಕಲಶಪ್ರಭಾವನೆ । ಮಹಾಆರಾಧನೆಮುಂತಾದ್ದಕ್ಕೆ । ಕಾ
[21]ರ್ತಿಕಮಾಸದಲ್ಲಿಕೃತ್ತಿಕೋತ್ಸವಕ್ಕೆ । ಮಾಘಬಚತುರ್ದ್ದಶಿಯಲ್ಲುಜಿನರಾತ್ರಮಹೋತ್ಸವ
[22]ಕ್ಕೆ । ಚತುಸ್ಸೀಮೆವಿವರ । ತೋಟಕ್ಕೆಮೂಡಲುಹಿರೀಕೆರೆ । ತೆಂಕಲುಕೆದ್ದಾರಿ । ಪಡವಲು
[23]ನೆಟ್ಟಕಲ್ಲು । ಬಡಗಲುಹುಟ್ಟರೆ । ಗದ್ದೆಗಳಚತುಸ್ಸೀಮೆಗೆನಾಲ್ಕುದಿಕ್ಕಿಗುನಾಲ್ಕುಮುಕೊಡೆಳ
[24]ಹಾನಾಲ್ಕುನೆಟ್ಟಕಲ್ಲು । ಬೆದ್ದಲುಭೂಮಿಗುಯಿದೇಗುರಿತು । ಸುಜನರುಯಿಾಧರ್ಮ್ಮವನೆಡಸಿ
[25]ಕೊಂಡುಬರುವದು । ಶ್ಲೋಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[26]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷ
[27]ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಶಾಸನಕ್ಕೆಭದ್ರಂಭೂ
[28]ಯಾದ್ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರ ಬಸ್ತಿಗೆ ಪಡುವಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿ ಇಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6' × 1' 9"

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
2 ಶಾಸನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿ ಯ[ಮ]ನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾನಜಪ
3 ಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂ । ವ . ಕುಡಿಕದಿಯ್ಯಾಣ . . . . ಕ್ರಮಾ . .
4 ರುಂ । ಮಧ್ಯಾಹ್ನ ಕಲ್ಪವೃಕ್ಷರುಮಪ್ಪ ಪಾರ್ಶ್ವಸೇನಭಟ್ಟಾರಕದೇವರುಹೊಳಲಕೆಱೆ
5 ಯ ಶಾಂತಿನಾಥದೇವರಜೀರ್ಣ್ನಜಿನಾಲಯೋದ್ಧಾರವನುಮಾಡಿಸಿದ . . .
6 ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರ್ಗಜವೇಂಟಕಾ .
7 ಶ್ರೀಮಂಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . .
8 . ಪಟ್ಟಣದೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದ
9 ಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . . ದಂಡನಾಯಕರಕುಮಾ
10 ರಸೋಮೆದಣ್ನಾಯಕರುಹಿರಿಯಬಲ್ಲಾಳದಂಣ್ನಾಯಕರುಜಿಮ್ಮತಊರಪಟ್ಟಣ
11 ದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಅವರಮನೆಮಬಲ
12 ನಾಯಕವ . ನಾಯಕನಾರಾಯಣ . . . . ಜನಾಯಕರಗಂಡ
13 ಮೂಱುಸಂಗಣಾರಾವುತ್ತರಗಂಡಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಬಾಡದ .
14 ಸೆನಾಯಕನಮಗವಿಾಸೆಯರಗಂಡಬಾಡದ . . ಸೆನಾಯಕನುಹೊಳಲಕೆಱೆಯಷಾ
15 ವಿರವೃತ್ತಿಯಾಗಿ . . . ಶಂವಿದ್ದ್ಲಶಕವರ್ಷ ೧೧೭೩ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾ .
16 ಣಾಸು . ಬ್ರುಹಸ್ಪತಿವಾರದಲುಹೊಲಲಕೆಱೆಯಶಾಂತಿನಾಥದೇವರಿಗೆಸಿತ್ಯೋ . . .
17 . ವಾಗಿಬಿಟ್ಟದುಹಿರಿಯಕೆಱೆಯಹಿಂದೆಹೊಲ ... ... ಕೊಳಗ . . . . .
18 ಪಟ್ಟಣದ . . . . ವೃತ್ತಿ . . . .

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

3

ಹೊಳಲಕೆರೆ ಕೋಟೆಬಾಗಿಲ ಎಡಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 2"

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮ . . . .
2 ಶ್ರೀಪೃಥ್ವೀವಲ್ಲ . . .
3 . . . . . ಜಪರಮೇ
4 . . . .
5 . . . ಗಶ್ರೀಮತ್ರಿ .
6 ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾ
7 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವಿದ್ಧಿ . .
8 ಧ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
9 . ಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿ . .
10 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ .
12 . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
. . . .
14 . . . ವಿಕ್ರಮವರ್ಷದಪದಿನೇಳ
15 . ಮುಕಸಂವತ್ಸರದವೈಸಾಖಸು
16 . . . ಸೋಮವಾರದಂದುಹೊಳ
17 ಲಕೆಱೆಯಬಸದಿಯದೇವರ
18 . . . ಪ್ರ . ಹನ್ನೊಂದುಹಣ
19 ವಿನಲೆಕ್ಕದಲಿಂಗಳುದಿಂಗಳಿಗೆ
20 ಸುಂಕದಿಂಬಿಟ್ಟಪಣದಿಂದ .
21 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿ

[36]ರಸರುನೊಳಂಬನಾಡಿಮೂವತ್ತಿ
[37]ಚ್ಛಿ್ರಸಿರವಹೊಳುಂಕವುನಾಳುತ್ತಂ
[38]ಪೊಳಲಕಱೆಗೆಬಿಜಯಂಗೆ
[39]ಯ್ದುಅಲ್ಲಿಯುಬಸದಿಯದೇವರ
[40]ಪೂಜೆಗೆತಿಂಗಳುದಿಂಗಳಿಂಗೆ

[41]ಸುಂಕಗಿಂಕೊಟ್ಟೋಡಿಸಂಪತ್ತು ।
[42]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
[43]ರೇತುವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಷ
[44]ಸಹಸ್ರಾಣಿಮಿ
(ಮುಂದೆ ಬರಣಿಗೆ ಇಲ್ಲ)

4

ಹೊಳಲಕೆರೆ ಶಂಕರದೇವಸ್ಥಾನದವಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′6″ × 2′6″

1 . . . . . . ಚುಮ್ಬಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
2 . . ತಿಯನನ್ನನ. . ಸಿದ್ಧಿತೆ . . . .
3 ... ... ಚಾಳುಕ್ಯಾನ್ವಯ . . . .
4 ದ್ಧರ್ಕೀಶಾ್ಯ=ಲೀಡುಜಯಸಿಂಹನಾತನಸುತಂಶ್ರೀಯ೭ . . . ವಾಳಿಗು . . . . ಲನುದಿತುವೆರ್ಮ್ಮಾಡಿಯಿಂಸೋ ಮಭೂಪಾಳಂತಜ್ಜಗ . . ನು . .
5 . . ತ್ರೈಲೋಕ್ಯಮಲ್ಲಧಿಪ ॥ ಅತನಾವಹಾತ್ಯಕುಳ . . . . . ಗೆಬಳಿಕ್ಕಬಿಜ್ಜ . ಳಳಮಂಭುಜಬಳ.........ದ
6 ನಿಸ್ವನಾತನ . . . . ಖ್ಯಾತವಿಜಾಲ್ಪ . . . . ನೃಣಾಯುಮ . . . ವಲ್ಲಭಂ । ಅತನನ್ವಯವೆಂತೆಂದಡೆ ॥ . . ಜಗದ್ಭರ್ನಾತ್ರಿಜಮಲೀಚಿಗೆಕಸ್ಯಪನಾ
7 . . . ದೊರೆವಡೆವನಿಜಾನ್ವಯಮೊಳತ್ರಿಯನೇತ್ರದೆಸೋಮನಾದನಾಧರಣಿಪವಂಶದಲ್ಲಿಯದುಶಂಭವಿಕುಂಯದುವಂಶ ದೊಳುಯಶೋ . . . . ಸಿತ್ತುಪಾಂಡ್ಯಕುಲವಿಂತುದಿ
8 ತೋದಿತವಹಾವಂಶ . . . . . ತ್ತನೆಗಳ್ದನವನೀನಾಯಕ್ಕವೇಳಂತದಾತ್ಮೋದ್ಭವನಾದೋಂ . . . ಯಾತ್ಮಜ ತದನುಜವ
9 . ಪಾಂಡವನ . . ನಿತ್ಯೋತ್ಸವ . . ರಾಯಪಾಂಡ್ಯನೆಗಳ್ದನೊಡೆಯಪಾಂಡ್ಯಾನುಜಂನಾಪಾಂಡ್ಯಂ । . . . . ವಿಜ ಯಪಾಂಡ್ಯಕಾಮುಂಸವನ
10 ನುಜ್ಜಂಗಿಯೆಂಳ್ವನತಂಪ್ರ . . . . . . ಮಂ ॥ ಲೀಲೆಯೊಳೆವಿಜಯಪಾಂಡ್ಯ . . . . ಸಲೆಬಳಿಯ ವಿನೂ ....
11 . . . ಬವಂ ॥ ಅತನನ್ವಯಮೆಂತೆಂದಡೆ ॥ ಪೊ . ಯಯಾದವಸಳನಿಸ್ಸಂಶಶಕಾಪುರದಲಿಳುಲಿಯನಾದಳ . . . . ನಂದ್ರ
12 . . . . ಕುಳಪೊಯ್ಸಳಿಯೆಂದುಪೇಳಲು . . . . ಪೊಯ್ಸಳಾನ್ವಯನಿಸ್ಸಾಳಕುಳೋದಯವಿತತವಂಶದೊಳೂ । ವಿನಯಾದಿತ್ಯಂನೆಗಳ್ದ . . . . . . ಹ್ಮಸುತನೆಱ
13 ಯಂಗನೆಮರೆನಲ್ಕುವಿತರ್ವಿಷ್ಣು . . . . ಭೂಪನುದಯಾದಿತ್ಯ ೦ ॥ . . . ಳಿನಂವಿಷ್ಣುನರೇಂ ದ್ರಂಪಾಜ್ಯರಾಜ್ಯ . ತತ್ಸತಿಸಜ್ಜನಾ . . . . ಗೆತ .
14 ಯನರಸಿಂಹಭೂವಿ.ಪಾಳಂನೆಗಳ್ದ . . . . ಭೂಮಿಪತಿಗುಕಾಂತಾಜನಖ್ಯಾತಸಂಪದೆಯಪ್ಪೇಚಲದೇವಿ ಗುಂನೆಗಳ್ದನು . . . . .
15 ಲತಾ . ದೆದೋರ್ವ್ವಂಡನರಾತಿರಾಜಕುಧರಪ್ರೋಚ್ಚಂಡವಜ್ರಾಯುಧಂಮದವದ್ವೈರಿನರೇಂದ್ರವಂದಿತಪದಂಬಲ್ಲಾಳ ಭೂಪಾಳಕಂ । . . . . . . ವಕೆ
16 . . . . . ಪಾಳಕುರುಪ್ರದಾ . . . . ನಿಸ್ಸಾಳಕಗ್ಗಸುರುಳ್ದು ಬಲ್ಲಾಳನವಿಕ್ರಮ .

17 . . . . ವುಜ . . . . ಪತಿಹಿತವಿಳಸಜಾ ಣೆಪದ್ಮಲದೇವಿ . . ಸತಿವೆಂತು ಮಿಗಿಲ .

18 . . . । ಜಲಜಾಕ್ಷನರಸಿಸಿರಿಯಿಂ . . . . ಉವಿರಿಂಚನಸತಿಯಂತೆ . . . ಗುಣಾಗಣಂಪದ್ಮಲದೇವಿಯೊ . . . . . ದಿರೊಳು . . . .

19 . . . ಯಪದ್ಮಲಮಾದೇವಿಗವುುದಿತಕೀರ್ತ್ತಿ ಬಲ್ಲಾಳಗಂಶ್ರೀನೈತಂಯುದ್ಭಂಶಾ . . ಕ್ಷೆಣಾರಸಿಂಹನಿ ಪಕುಳತಿಳ ಕಂ । ಘನತೇಜಪ್ರಭೆವಿಕ್ತಟಾಂತರಮನಾ . . ಬ್ಭಿಪದ್ಮೋ

20 . . . ರ್ವ್ವಾಕಿ ತವಮಾತ್ರಸಂಸ್ಥಿತಿಯೆನಲ್ವಿಶ್ವಾವನೀಮಂಡಳಂ . . . . ಮಣಿಂಧರಾ . . ನೇಕಚ್ಛತ್ರಸುಚ್ಛಾಯೆ ಯಿಂವೆಳಗೊಂಪಿಾಳಿಸುವಂಸ್ಯಸಿಂಹಕುವರಂಲೋ

21 ಕಯ್ಯಕಲ್ಪದ್ರುಮಂ । ಪರವಧುಗತ್ರ್ಥಿ . ರಿಪುಗೋಳಿದೆರೆ . ರ್ಗ್ಗಬಲೆಯರ್ಗ್ಗೆವಿದ್ದೆಗೀನರಸಿಂಹಂಹರಿತನಯಂಹ ರಿತನಯುಂಹರಿತನಯಂಸುರಭಿಸು . . ಬಾಣಂಬಾಣಂ

22 . . . . ಸಿಂಹಭೂಪನಿನಗೀಗಿಪ್ವಾತ್ರ್ದಸಂಸಿದ್ಧಯಂಸ್ಫುರಿತಾಹೀಂದ್ರಫಣಾಮಣಿಪ್ರಕರಶೋಣಾಂಶು . ಶೋದ್ಯದುನಿಶಾಕರಬಿಂಬೋದಿತ . . . ತಗಂಗಾಂಬು

23 . . . . . ಮುಕ್ತಾವಳಿಭೂಷಿತಸೇದ . . ಪ್ರೋತ್ತುಂಗಜೂಟಾ . ಪಂ । ತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿಶ್ರೀಮಂನಿಜವಂಶಾಂಬುಧಿಸೋಮಂಪ್ರೋದ್ಯಕ್ಕಳಾಭಿರಾಮಂಸೋ

24 . . . ದ್ಭುವಿಳಸಿತಸೋಮಂಮಂಡಳಿಕನಾಮಧೇಯನಜೇಯಂ । ಅತನನ್ವಯವೆಂತೆಂದಡೆ । ಸಲ್ಲಲಿತಾಂಗಿ . . . .

25 . . . . ನೆಗಳ್ದಹುಳ್ಳಿಯಕೊಳ್ಳಿಯಬಬ್ಬೆ . . . . ಪಲ್ಲವಬಲವರ್ದ್ಧನ . . . ಪುಣ್ಯಾಲೋ . . ಜಾತತಾಂ . . . ನಾಯಕನಸತಿಹೋಚಲೆ . . ವರ

26 . . . . ರಾಗ್ರಣಿಹೊ ... ... ಹುಳ್ಳಿಯುಂವಿಕ್ರಮೋದ್ದಾಮಬಬ್ಬೆಯನಾಯಕಂ ... ...

27 ... ... ಯಣಾಗ್ರಜಾತೆ ... ... ಹೊಂನೆಯಗಂಗುಣಪ್ರೇಮಾಳಂಕಿ ತಚಂದಿಯಕ್ಕಪತಿ ಸೇವಿತೆಯ ... ...

28 ... ... ಯಕಿಶಿಖಾಮಣಿಮಾಚಯನುದ್ಭುವಿಶ್ವವಿದ್ಯಾನಿಧಿಚಟ್ಟಯಂಕಿಯೆಚಟ್ಟಯನಿ ... ... ಗ್ರಚಿ ... .

29 ... ... ನುತಯಶೋಗತಮಾಚೆಯನಾಯಕಂಗಮುವ್ವಿನೂತೆಯಂ ... ... ಕೆಲ್ದಕೆ ... ... ತ್ರಿವಿಕ್ರಮ ... ...

30 ... ... ಪಮಚಾರಿತ್ರಕೆಲ್ಲ ಲೆಗಂಸಜ್ಜನವಂದ್ಯಂವಂದಿ . . ತುನಿಜ ಮಂಡಳಿಕ . . ಸೋಮಕೀರ್ತ್ತಿಲಲಾಮಂ ।

31 ... ... ವಾತನಶೌರ್ಯ್ಯಧುಬ್ಬುಸದ್ಗುಣೋದಿತವಿಕ್ರಮಾಕ್ರಮಣ . . . ತ್ಪ್ರದಾರಸಂಭೂತನ ... ...

32 . . . ತನಿವಾ . . . . . ವಿಖ್ಯಾತಮೆನಿಪೆರದರ್ದ್ದೊರೆಯೆಪಲ್ಲವವಂಶಸುದಾಬ್ಧಿಸೋಮನೆನಿಳಾ ।

33 . . . . ಭುಜಭುಜಂಗ . . . . ದೇವಾಂತಗ . ದ್ದರಣಿವರಪ್ರಣವಾಯುವನಿರ . . . ದುಕಟ . . . . . . । ಅದಟಲೆವ ...

34 ... ... ಯ್ಯಾ ... ಕಾಳರಕ್ಕಸುಮದವದರಾತಿಯುಂತಪವಿತ್ರ್ಯ ... ...

35 . . . . . ಮಂಡಳಿಕಾಗ್ರಣಿ . . . . , ಹೊಳಲಕೆಜ ... ...

36 . . . ಭೂಮಿಪತಿಪಾಳಿಸಿಪಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂ . . . . . ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರವಿ ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ

37 ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ಶ್ರೀಮಂನಾರಸಿಂಹದೇವರಶ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀನಿಧಿ ಗುಣನಿಧಿಪದುವಿದ್ಯಾನಿಧಿನಯನಿಧಿದಾನನಿಧಿದಯಾನಿಧಿತೇಜೋನಿಧಿನಿ

38 ... ... ಶೌರ್ಯ್ಯ . . . . . ಪ್ರಧಾನಜನನಿಧಿಯಣ್ಣಂ । ವನಜಾಕ್ಷಂ . ಚಟ್ಟಂಜನನಿಯಮ್ಮ . . ದೇವಿ

39 . . . ಯುದ್ಧಾರ್ಗನೆಯಾಚರ ಸ್ವಾನುಜಂಶ್ರೀಹರಿಹರನೆನಿಪಂ . ... ಯಣ್ಣಂನೆಗಳ್ದ ... ತಾಪ್ರಂಹಸ್ಯಯಂ ... । ಪು

.. ಶ್ರೀತೆಯೊಳ್ಪ್ಪನ ... ದೊಳ್ವಿತರಣದೊ .. ಣದೊಳ್ವ .. ಯೆಂದನ್ನುತಸತ್ಯದೊಳ್ಗೆಯೊಳ್ಧ್ರಿತಿ
ಯೊಳುದಾರದೊಳ್ಗೆ ಗಲ್ದರಾ . ತತಸ್ಸ್ರ್ಲೆತನ . . . .

... ನೊಮ್ಮ್ಮಡಿ ... ಯನುದ್ಧ ... ರಾ ...
ಕಳಮವು . . . . ನಾಳ್ದಿ . . .

. ವರ್ಷ್ಟ ... ಭೂನಿವ ... ಸಸಹಿ ... ಬಳಸಿ
ದಬನವಂ । ಅಲ್ಲಿಯ . . .

... ಬಾಳ್ಸಯು ... ಶಾಸ್ತ್ರ ...

... ತರೆಂದಂದೆಂತುನೋಡಲುಹೊಳಲಕೆ ... ಶ್ರೀಮಂ ...
... ಕೀರ್ತಿ ...

. . . . ಮಂಗುಣಶ್ರೀಮಂವಾಜಿಯ ... ಸಂಕ್ರ ... ಗಂಗ ...

... ಹೊಳಲಕೆಯ ...

. . . ವಾಜಗೌಂಡ । . . . .

. . . . ಹೆಗ್ಗಡೆ ... ಅಲ್ಲಿಯ . . . . . ಅಂತರೆಯಂ ...

. . ಕಲ್ಲಗೌಡ । ಒಡ್ಡನಲಾಳಬೋರೆಗೌಡ । ... ನಾಯ ... ಮರಲಿಯ
ಬೊಗಗೌಡ । ಲಕ್ಕಸ . . .

... ಧರ್ಮ್ಮಬ್ರೋವಾಮುತ . . ನಾಕಿಯಣನಗರಜಪರೀವಂಕರಣಾಗತರಕ್ಷಾಮಣಿ . . . . ದರಳ . । ಶ್ರೀಮದೆಡ
ವನ ... ಮಗ . . .

. . . ಗುದಿತಂಕಾಮನಿಭಂ . . . . ಸಿಂಗಂಮು ... ಗಂ ।

... ಹರವಂಬಿಡ ... ದಾರ ... ಗಳ ... ಭುದ್ವ ...
...

. . . . ಚತಲಿತೋದ್ಧ . . . . ಧುರದೊ . . ಯಂತ್ರಂಜಿಕುಂ ... ಯಕೋಲ ...

... ಶ್ರೀಮತ್ಸಾ ... ಪವಮ ... ಗಾಧಿಪತಿ . . .

. . . ಶ್ರೀಮದ್ನ್ನ ... ಹೊಳಲಕೆ ... ಹೆಬ್ಬ ... ಬಳಗ . . . ಮುಮ ... ಶಿಷ್ಯ
ಪ್ರತಿ . . .

... ಸಕವರ್ಷ ೧೧೩೯ ... ದ್ಧ . ದುತ್ತ ... ಣವಕ್ರ ...
ಮಗ ... . . . ಹೊಳಲಕೆಯ ಶ್ರೀಸ್ವಯಂಭು

... ಕಲಿದೇವ ... ಗಂಗ ... ರಕ್ಕಂ ... ಹಳ್ಳಿಯ ... ಭಾಧಾ ...
. . . ವಾಗಿ ... ಗಂ . . ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ ... ಮುಖಸಕಳ .

. . ಕೈವಾಗಮಯುಕ್ತ ... ಲಮಗ ... ... ಮಾಡಿಬಿಟ್ಟದತ್ತ ... ...

(ಮುಂದೆ ಸುಮಾರು ೧೦ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1' 3"

ಶ್ರೀ ... ಶಾ . . .
. . . ...

... ಧರೆಯೊಳಗೆ . ... ರಾಯನ
... ಸಮಸ್ತಭುವನಾಶ್ರಯ

[5] ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[6] ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರ
[7] ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾ
[8] . . . ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯ
[9] . . . . ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[10] . . ಸಲುತ್ತ ಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸು

[13] . . . . ವಂಮಾರನಾಯಕ . . . . .
. . . .
[16] ಬಿಜಯಂಗೆಯ್ದು ಪೊಳಲಕೆಱೆಯ
[17] . . . . ದೇವರಿಗೆ . . . .
[18] . . ವಿನಲೆಕ್ಕದತೆಂಗೆಳಿಂಗೆ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

6

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕೈಸಾಲೆ ಕಂಬದಲ್ಲಿ

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2] ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3] ಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4] ಶಕವರುಷ ೧೪೮೯ ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧
[5] ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6] ವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾ
[7] ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಉತ್ತರಲುಶ್ರೀಮಂನ್ಮಹಾ
[8] ಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮರಾಜಯ್ಯದೇವಮಹಾಅರ
[9] ಸುಗಳತುರುಕರರಾಜಕಾರ್ಯಕ್ಕಾಗಿಅಸ್ತಮೊ . . .
[10] ಗಲಾಗಿಪಟ್ಟಣಸಿಂಹಾಸನಕಾಜ್ಯದೇಶವೆಲ್ಲಾಕೆಟ್ಟು
[11] ಹಾಳಾಗಲಾಗಿ । ರಾಜಶ್ರೀತಿರುಮಲರಾಜೆಯದೇ
[12] ವಮಹಾಅರಸುಗಳ ಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾಚಾ
[13] ರ್ಯ್ಯಕಾಮಗೆತಿಯಮದಕೆರಿನಾಯಕರಿಗೆಳವ್ರೊ
[14] ಳಮಾಗಣಿಗೆಹಾಳಿಪಹೊಳಲಕೆರೆಯಸೀಮೆಯ
[15] ಪ್ರತಂಮ । ಮಯಿದುನಗುಲ್ಲಿಯಪನಾಯಕರಿಗೆಉಂ
[16] ಬಳಿಯಮಪಾಲಿಸಲಾಗಿ । ಅಖಿಲವಾಗಿಹೋದಹೊ
[17] ಳಲಕೆರೆಯ . . ಧ . . . ಲಶ್ರೀಮದನಗೋಪಾ
[18] ಲಕೃಷ್ಣಸ್ವಾಮಿದೇವಬ್ರಾಹ್ಮರುವುನಪ್ರತಿಷ್ಟೆಯು
[19] ಜೀರ್ನೋದ್ಧಾರವನುಮಾಡಿಗೋಪಾಲಕೃಷ್ಣ .
[20] ... ...ಅವನುಧಂರ್ಮದತಿಗುಲ್ಲಿಯಪ
[21] ನಾಯಕಮಪ್ರತಿಪಾಲಿಸಿದಕ್ಕೆಬರದಧಂರ್ಮಸಾ
[22] ಸನ
[23] [illegible]ನಾಯಕನಾಹೊಸ್ತಾಗಿಹೊಳಲಕೆರೆಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಹೊಳಲಕೆರೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಮದ್ಭಕ್ತಪಾಲಶ್ರೀಪೊಂಬೊಳಲಿವೇಣುಗೋಪಾಲಾಹರಿರ್ಲೀಲಾವರಹಾಶ್ಚದೋಷ್ಟ್ರಾದಂಡಸಮಾತ್ತವಹಹೇಮಾ
ದ್ರಿಕಲಶಾಯತ್ರ । ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದದೌ । ಶ್ರೀಸಮತ್ತುಂಗಶಿರಸ್ತುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೆಲೋಕ್ಯ
ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೪೫೦
ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೫ ಮಂಗಳವಾರದಲ್ಲೂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರ
ತಾಪವೀರಸದಾಸಿವಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ । ಅಳಿಯರಾಮ
ರಾಜೈಯ್ಯದೇವಮಹಾಅರಸುಗಳುತುರುತ್ತುರಾಜಕಾರ್ಯ್ಯವಾಗಿಅಕ್ತಮಾನವಾಗಲ್ಲಾಗಿ । ಪಟ್ಟಣಸಿಂಹಾಸನರಾಜ್ಯ
ದೇಶವೆಲ್ಲಾಕೆಟ್ಟುಖಿಲನಾಗಲ್ಲಾಗಿ । ರಾಜಶ್ರೀತಿರುಮಲರಾಜೈಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀಮಂನ್ಮಹಾಕಾಮಗೆತ್ತಿಕ
ಸ್ತುರಿಮದಕರಿನಾಯಿಕರಿಗೆಅಮರವಾಗಣೆಗಪಾಲ್ಲಿಸಿದಮೇಲೆಖಿಲವಾಗಿಹೋದ । ಹೊಳಲಕೆರೆಯಶ್ರೀಮದ್ಭಕ್ತಪಾಲ
ಶ್ರೀವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ । ದೇವಬ್ರಹ್ಮಂಮರುಪುನಃಪ್ರತಿಷ್ಠೆಯಂಜೀರ್ಣೋದ್ಧಾರವಂಮಾಡಿತ್ತುಪೂರ್ವದ
ಲಿಜನಮೇಜಯದೇವತಾಪ್ರತಿಷ್ಠೆ ವಿಷ್ಣುವರ್ಧನರಾಯರಧರ್ಮಪ್ರತಿಷ್ಠೆ ಕೃಷ್ಣರಾಯರುರಾಮರಾಜೈಯನವರುಜೀ
ರ್ಣೋದ್ಧಾರಣೆ । ಕಾಮಗೆತ್ತಿಕಸ್ತುರಿಮದಕರಿನಾಯಕರುಜೀರ್ಣೋದ್ಧಾರಣೆಯಂಮಾಡಿಶ್ರೀಗೋಪಾಲಕೃಷ್ಣಗೆಸಲು
ವಅರ್ಚಕರುಶ್ರೀಮತ್ಪಾಂಚರಾತ್ರದಅತ್ರೇಯಸಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ । ಯಜುಶಾಖಾಧ್ಯಾ[ಯಿ]ಗಳಾದಯಂ
ಕಟ್ಟಾಚಾರ್ಯ್ಯದೀಕ್ಷತರಿಗೆಧಾರಾದತ್ತವಾಗಿಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕರಾಗಿಕೃಷ್ಣಾರ್ಪಣವಾಗಿಕೊಟ್ಟಯಿದಗ್ರಾಮ
ಸ್ವಾಸ್ತಿಪೂರ್ವಮರಿಯಾದಿಯಂಮನುಮಮ್ಮೈದುನಗುಲ್ಲಿಯಕನಾಯಕನಮುಖಾಂತ್ರದಲ್ಲಿಭೂಮಿಯಂನ್ನು ಅಳಿಸಿನೋಡಿಸಿ
ಪ್ರತಿಪಾಲಿಸಿದಕ್ರಮಮೆತ್ತಂದರೆ ಅರ್ಚನವೃತ್ತಿಗೆಸುದರಿಶನಪಾಂಚಜಂನ್ಯಕಲ್ಲುಸ್ಥಾಪನೆಯಾದಗ್ರಾಮಭೂಮಿಗಳೂ
ಅರ್ಚಕರಿಗೆಭೀಮಾಅಗ್ರಹಾರ ೧ ಅಂಗರಂಗವೈಭವಕ್ಕೆವಾಮುಲಾಪುರಿಗ್ರಾಮ ೧ ಯಿಕಸಬೆಯಲ್ಲುಯಿರುವಗದೆದೆದ
ಲೂಭೂಮಿಗಳು । ವಿವರ ಗ್ರಾಹತ್ತುಶೇರಿನಮಾನದಲುಬೀಜವರಿಹತ್ತುಪಾದದಅಳತ್ತೆಕೋಲ್ಲುಪ್ರಮಾಣಕೊಮಾರಾಕೆರೆ
ಹಿಂದೆನಿತ್ಯಸ್ತಪನಕೆಅಗಲ ೧೦೦ ಕೋಲ್ಲು । ಉದ್ದಕೋಲ್ಲು ೧೦೦ ಬೀಜವರಿ ಗದೆಖ ೧। ಹಿರಿಕೆರೆಹಿಂದೆಮೇಲುಮುಖ
ದುಂಮಿದಾರಿಯಲುಸಹಸ್ರನಾಮಪೊಂಗಲ್ಲುನೇವೇದ್ಯಕೆ । ೧ । ಅಗಲ ೧೯ ಉದ ೩೩ ಬೀಲ್ ೩। ಯಿದಕೆಉತ್ತರದ
ಲ್ಲು । ದಧ್ಯಾಂನಕ್ಕೆಗದೆಅಗಲ ೧೪ ಉದ ೩೩ ಬೀಜುವರಿ ಲ್ ೪ ಯಿದಕೆಉತ್ತರಸುಧಸೂರ್ಯಾಂನಕೆಗದೆಅಗಲ ೨೦ ಉದ ೩೩
ಬೀಜುವರಿ ೦।೦ ಯಿದಕೆಉತ್ತರದಲಿಪುಳಿವಾಗರಕೆಗದೆಅಗಲ ೪೧ ಉದ ೪೧ ಬೀ। ೦।೦ ಯಿದಕೆಉತ್ತರವಳರುಗಿನಲ್ಲೂ ।
ಹರಿದ್ರಾಂನಕ್ಕೆ । ಅಗಲ ೭ ಉದ ೭೮ ಬೀಜುವರಿ ಲ್ ೩ ಹೊಂನಕೆರೆಹಿಂದೆಮಧ್ಯದಲ್ಲಿಉತ್ತರಸಕೆಗದೆಅಗಲ ೫೦ ಉದ
೫೦ ಬೀಜುವರಿ ೦।೦ ಯಿದಕೆನೈರುತ್ಯದಲುಮದೂಹರಕೆಗದೆಅಗಲ ೩೦ ಉದ ೪೫ ಬೀಜುವರಿ ೩ ೦।ಯಿದಕೆಪಶ್ಚಿಮ
ಅಗ್ರೋದಕದಭಾವಿಸುತ್ತಲುವಡದ್ವಾಕಿಗೆಗದೆಅಗಲ ೨೦ ಉದ ೨೦ ಬೀಜುವರಿ ಲ್ ೨ ಕಸ್ಯಾಸಗಕಟಹಿಂದೆಕ್ಷೀರಶರ್ಕ
ರಾಂನಕೆಗದೆಅಗಲ ೫೦ ಉದ ೫೦ ಬೀಜುವರಿ ೦।೦ ಬೊಂಮಗೊಂಡನವಡಿನಹಿಂದೆಪುಷ್ಯಕ್ಕೆಆರ್ಘ್ಯಕೆಗದೆಅಗಲ
೪೨ ಉದ ೬೨ ಬೀಜವರಿ ಖ ೦।೦ ಊರಿಗೆದಕ್ಷಿಣಭಾಗಲುಚಕ್ಕಿವಿನಾಯಕಗೆಬಿದಲ್ಲುಭೂಮಿಅಗಲ ೯೦ ಉದ ೯೦ ಬೀಜು
ವರಿ ಖ ೦।೦ ದೇವಸ್ಥಾನಪಉತ್ತರಭಾಗಲುಅರ್ಚಕರಮನೆಯಸ್ಥಾಪನೆಅಗಲ ೧೦ ಉದ ೧೧ ಯಿಪೂರ್ಗುಗ್ರಾಮಗಳಲ್ಲಿಯಿರು
ವಬೆದಲುಭೂಮಿಗಳುನಿತ್ಯೋತ್ಸವಕೆಚಂನಪುರದದಕ್ಷಿಣಭಾಗದಲುಅಗಲ ೩೦ ಉದ ೩೦ ಬೀಜುವರಿ ಲ್ ೧।೦ ಮಲ
ಕಪ್ಪಾಪುರದಪಶ್ಚಿಮಕ್ಕೆಶನಿವಾರದಸೇವಿಗೆಅಗಲ ೪೦ ಉದ ೪೦ ಬೀಜುವರಿ ಲ್ ೧ ಭೈರನಹಳ್ಳಿದಶಮಿಸೇವಿಗೆಅಗಲ ೪೦ ಉ
ದ ೪೦ ಬೀ । ಲ್ ೧ ದೊಡಾಪುರದಪಶ್ಚಿಮಕೆದ್ವಾದಶಿಸೇವಿಗೆಅಗಲ ೫೦ ಉದ ೫೦ ಬೀಜುವರಿ ಲ್ ೧ ಗಿ ೪ ಗಿಲಕೇನಹಳಿರಂ
ಗಧಾಮನಯಾಗ್ನಿಕಕೆಅಗಲ ೧೨ ಉದ ೪೦ ಬೀಜುವರಿ ಲ್ ೧।೦ ನಾಂಣ್ಯಅರಮನೆಯಲ್ಲು ೧೨೦ ಹಳೇಹಳಿಯಲ್ಲಿಅ
ಗ್ನದಿಕುಮಹನೂರೇವಿಸೇವಿಗೆಅಗಲ ೫೦ ಉದ ೫೦ ಬೀಜುವರಿ ಲ್ ೧ ಗಿ ೪ ಯಂಮಿಗೆನೂರಲ್ಲಿಯಿಶಾಂನ್ಯದಿಕಿಗೆಅ
ಮಾವಾಸೇವಿಗೆಅಗಲ ೩೦ ಉದ ೩೦ ಬೀ । ಲ್ ೧ ಕಡಸೀರುಪಟ್ಟಿಆಷಿಕ್ಯನೈಋತ್ಯಾಣಿಗೆಅಗಲ ೪೦ ಉದ ೪೦
ಬೀಜುವರಿ ಲ್ ೧ ಆದಾಪುರದ ಪ । ಅರ್ಕಕರ್ಪೂರಕ್ಕೆಅಗಲ ೨೦ ಉದ ೨೦ ಬೀ । ಲ್ ೧।೦ ಬೊಂಮನಕಟ್ಟೆದಕ್ಷಿಣ

ಕೆಗಂಧದಹೇವಿಗೆಳಿಗ ೨೦ ಉಧ ೩೫ ಬೀಜುವರ್ರಿಗೆ ೪ಹನುಮಂತ್ರನಹಳಿವಾಯಾವ್ಯದಿಕಿಗೆತಿರ್ಥಕೆಯಾಲಕ್ಕಿಕೊಂಠಿಗೆಳಿಗ ಲ ೨೦ ಉವ ೫೦ ಬೀ ಜುವರ್ರಿಲ್ ೧|೦ ಯಿವ್ರುಹರ್ವತಿಥಿಗಳುಮಾಸ್ಯಗಳುಯಿಾಗೇಮೆಕಸಬೆಯಲ್ಲಿಯಿರುವವರ್ತನೆವರಹಾ ೧ ಕೆ |೧ ಕೊಡಬೇಕಯ್ಯಾಯುವಹಣವಿನಲ್ಲಿಅದಿಗೆವಗ್ರಿಚಾರಕರುಮಂತ್ರಪುಷ್ಪದಜನ | ಸುಮ್ಮಾರ್ಜನೆಜನ | ಪಲಕಿಸುತ್ತಿಗೆಸುರಿದ್ದಾನದವರು ಹುವಿನವರು ಸಹಾಯಿವರಿಗೆಸುಬಳ । ಯಿವರಲ್ಲಿಅರ್ಥತ್ತು ಕೊಡುವವನ್ನುನಿಂತಹಣವಿನಲ್ಲಿ । ರತ್ನಾಅಲಂಕಾರವಾಹನಗಳಿಗೆಅಲಂಕ್ಕಾರವಸ್ತ್ರ ಆಭರಣಗಳಿಗೆ । ಬಳಸುವನು। ಅರಸುಗಳ | ಜ್ಯೇಉತ್ತಾರತ್ತುಪಾಯಂಚೆನು ದಾದೀವರುದಿವಟ್ಟಿ । ಅಲಂಕಾರದೀವಿಗೆಸಹಾನಾಗ್ಯಾ ೩೦ ಲ್೦ ದ್ವಾದಿಶೀಢವಗಳಿಗೆ ೩೦ ಲ್೦|| ರತೋತ್ಸವಕೆ ೩೦ ಲ್೦|ಅಳಿವಾರುತಿರನಕ್ಷತ್ರಗಳಿಗೆಗ ೧೦ ಲ್೦ | ಅರ್ಚಕರಿಗೆದೇವರಅಸು | ಗದೆಬೆವಲ್ಲು ಸಹಾ | ಕಬ್ಬುನಹವಿರಗುಣಿಗೆ ಲ್ ೧| ನೊವಲ್ಲುಅದಿಗೆಬೆಲ್ಲ | ಬೆನವನವುಂಡೆ | ದಿನವುಂಡೆ । ತೊಗುವಹಗಳಿಗೆಬೆಲ್ಲ । ಶನಿವಾರವವುಂಡೆ | ಬಿಂದಿಗೆಕಬೆನಹಾಲು |ಅಯುವಬೆಲ್ಲ|ಮು|೦ ಮನೆವಾನಕೆವ್ರತೀಕವಲು । ಕೊಡಬೇಕು | ಹೊರಿಹುಲ್ಲುಮುರಭತ್ತ | ಗಾಳಿಹೊರ್ರಿದೇವರೆಅಮುಖಂಡಗ ೧ ಕಗಿದನ ೪ ರಮೇರ್ರಿಗೆ | ಮಜಣಸಬಿಂದಿಗೆತುಂಬು | ಯಿನ್ನವಧಾಂನ್ಯಮಲೂಕೊಡಬೇಕ್ಕುಗ ಸಂತೆಪೇಕೆ | ಮೂರೆವೀಸಸಹಾಕೆ ಇಡಬೇಕ್ಕುಯುಂವ್ದು । ಬರಿಕೊಟ್ಟನಾರೊಧಾರತಾಂಬ್ರಶಾಸನಾ | ಸರ್ವಮಾಂನ್ಯಪೂರ್ವಮರ್ರಿಯಾದಿ ಮುಂನ್ನ ಅಚಂದ್ರಾರ್ಕವಾಗಿನಂಮಕಾಮಗೆತ್ತ ಮವಶಕ್ಕೆವ್ರಣ್ಯಬರಲ್ಲಿಯುಂದುಬರಕಿಕೊಟ್ಟಧರ್ಮಶಾಸನಾ | ಯಿಾಧರ್ಮಕೆಯಾರು ಅಳುಬಿದಾರಿರ ತಂವ ತಂಮತ ದತ್ತಾಯುಸಹಾಕೊಂದಪಾತಕಕೆ | ಹೋಗುವರು ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತು | ದಾನಪಾನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ರಯೋಽನುಪಾಲನಂ | ದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತ್ತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ | ಪಿತ್ರುದತ್ತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಮಾತ್ತಾಡದತ್ತಾಂಭೂಮಿಪರಿತ್ಯಜೇತ್ತು | ಶ್ರೀರಾಮಯಿಶಾಸನವನ್ನುಯಾವಧೊರ್ರಿಗಳುವೋದಿಸಿದರುಪ್ರತ್ತಿಪಾಲಿಸಿದರು | ಪುನಹಾದೇವಸ್ಥಾನದಲ್ಲಿಮುದಿಗಿಸುವದು ಶ್ರೀ

8

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × × 1' 3"

1 . . . .
2 ಶಕವರ್ಷ ೧೧೭ . . . .
3 , . ತ್ಸರವ , . .
4 ಶ್ರೀಮ . . ಲಂಕಕಾಣಾಉಗ್ಗ್ರಣವ

. . . .
9 . ಸಮಾಧಿ . . .
8 ಅವರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿಮ
10 . ಸಿದನಿಸಿದ್ಧಿ

9

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ತೂಗದಲೆ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ದೇವರ ಬಲಗಡೆ ಕಲ್ಲು

1 . . . ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2 . . . . . . ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 . . . . ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

4 . . . . ಸಂವತ್ಸರದ
5 . . . . ರಾಯರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಅದೇ ದೇವರ ಎಡಗಡೆ ೧ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೫೪೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ

3 . . ಗ . ಬ . ೧೦ ಶು . . . ಶ್ರೀಮ . . ರಾ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
4 ರಂಭಮೂಲಸ್ತಂ
5 ಭಾಯ ಶಂಭವೇ
6 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
7 ಯಶಾಲಿವಾಹನಶಕವರು
8 ಷ ೧೪೬೪ ನೇ ಪರಾಭವಸಂ
9 ವತ್ಸರದಆಶಾಡಬ ೭
10 . ನಾಗದಲುಶ್ರೀಮಂ
11 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
12 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸ
13 ದಾಶಿವದೇವಮಹಾರಾಯರನಿರೂ
14 ಪದಿಂವಶ್ರೀಮನ್ಮಹಾಮಂ
15 ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಕೆಲಸಿ
16 ಕಂಡೋಜಿಗೆತಾವಾಳುವಂ
17 ತಾಸರ್ವದೇಶದೊ ... ...
18 ನವಾಗಿ . . . .

ಹಿಂಭಾಗ

19 ಮಾನ್ಯವಾಗಿ . ಗಡಿಯ
20 ತಿಂಮ್ಮಪ್ಪನಾಯಕರ . .
21 ಸೇನಬೋ . ಅಪ್ಪ...
22 . . ಬೊಯಕುಲ...
23 ಟ್ಟ . ನಮುಖ್ಯವಾಗಿಪ್ರೊ
24 ಪ್ಪಿಕೊಟ್ಟಶಾಸನಮಿಾಧ
25 ರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾ
26 ರಣಾಸಿಯೊಳುಕವಿಲೆಯ
27 ಪ್ರಯಾಗಿಯೊಳುಬ್ರಾಹ್ಮ
28 ಣನಶ್ರೀಪರ್ವತದೊಳುತ
29 ಪಸ್ವಿಯಕೊಂದಪಾಪಕೆ
30 ಹೋಹರುನಯಮಾಂಸವ
31 ತಿಂಬಂತನರಕಬಿಲದತಿ ..
32 ಯಸೇವಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು
33 ಕೆಲಸಿಗಳಮಕ್ಕಳಾಗಿಹುಟ್ಟುವ
34 ರುಯಿಾಧಂಮ್ಮವಪಾಲಿಸಿದವರಿ
35 ಗೆಮಂಗಳಮಹಾಶ್ರೀ
36 ಶ್ರೀವಿರುಪಾಕ್ಷ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)
1 ... . ನರಸಪ್ಪನಾ
2 ಯಕರು . . . ಹೊಳಲ
3 ..... ದಸೀಮೆಪ್ರೊ
4 ಳಗಾದಕೆಲಸಿಗಳಿಗೆಸರ್ವ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

13

ಹೊಳಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭೋಗ ಕೃಷ್ಣಪ್ಪನವರ ತೋಟದ ಬೇಲಿಯಲ್ಲಿರುವ ೧ ನೇಕಲ್ಲು

(ಮೇಲ್ಭಾಗವಲ್ಲಿ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

1 ನಮಗೆ ಶ್ರೀಲವಿಂಭಕ್ತಿಯಂಮಾಳ್ಕೆಸಂತತಂ । ಸನನೆಂಬುರ್ವ್ವೀಶನೊರ್ವ್ವಂಶಶಕಪುರದವಾಸಂತಿಕಾದೇವಿ
2 ಯಂನಿಶ್ಚಳಚಿತ್ತಂ . . ಸುಪೆಡೆಯೊಳ.... ಶಾರ್ದೂಳಮುಚ್ಚೃಂಖಳ... ....
3 . . ಜಿನಮುನಿಪ... ...ಳಮಂಪ್ರೊಯ್ಸಳಯೆನೆ . .
4 ... ... ದಾಹವದೊಳ್ |
. . ..
11 ... ... ಬಿಟ್ಟದೇವನ
12 ... ... ವರರೊಳ್ವಿ
13 ... ... ಮನೋವ
14 ... ... ಳೆನಭುವನಜ
15 ... ...
16 ... ... ಳೋದ್ಭವ....

17 ... ... ಯಾಗಿವುಟ್ಟುವಮನಂ
18 ... ... ರಾಣಿಗೆಂ . ।
19 . . . . . ಪತಿಮಂಡಳಾಗ್ರ
20 . . . . . . ಪ್ಪ್ರಜೋ
21 . . . . . ದಿನಕರನಾ
22 . . . ಗಳನಿತುಂಬಲ್ಲಾಳನಿ್ರಪನೀನಸೆ
23 . . . । ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣ
24 . . . .
25 . . . . ವಿರೆಸಕವರ್ಷ . . ೯೩. ನೆ . . . ಸಂವತ್ಸರದ
26 ಪುಷ್ಯ ಸುದ . ಬ್ರಿಹವಾರದಲು ... ... ಬ್ಯತೀಪಾ
27 . . . . . . ಶ್ರೀಮತುಯಾದವನಾರಾಯ . . ಣಚಕ್ರವರ್ತ್ತಿ
28 ಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವ . . ಪಟ್ಟ . . . ಲವುಹಾದೇವಿ . . . .
29 ರಸಿ . . ದೇವ ... ... ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ ... ...
30 ... ...
31 ದಾವಣದಂಡನಾಯಕನುಶ್ರೀಮ . . ದ್ಯಕ್ಷದೇವಾಮರಕ್ರ . . ಶ್ರೀಮತುಹೊ
32 ಳಲಕೆಱೆಯನಾಳ್ವ ಪ್ರಭು . ಚಗೌಡನು . . . ಪ . . ಸಾಮಿನಂಬಿಯಾ
33 ಳಸಟ್ಟಿಅದಿ . . . .
34 . . . ಶ್ರೀಮತುಪಟ್ಟಣದಹೊಳ್ಗದಬಮಯ್ಯನು . . . ಯಬಾಚಿಗೌಡಬಟ್ಟರಹಾಳ
35 . . . . ಗೌಡ . . . . ಮಲ್ಲಗೌಡರ ... ...
36 ... ... ಬಂಮಗೌಡ ... ...
37 ... ... ಲೊಡೆಗುಂ ... ...
38 ಳನ್ತಿಂತಿವರುಮು . . . ಗಿಸಮಸ್ತಪ್ರಜೆಗಳುಯುಮನಿಯಮಸ್ವಾ
39 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಜಪಸಮಾಧಿ . . . . ರಪ್ಪಶ್ರೀಮತುವಿದ್ಯಾ
40 ಧರಸ್ವಾಮಿಗಳಿಗಂಅಂಗಭೋ . ಮಗಂಗೆಯಮ ... ಶ್ರೀ ... ನಾ
41 ರಾಯಣದೇವರ . . . . . ಗಶ್ರೀಕಾರ್ಯ್ಯ ... ... ರಾಪ್ರೊ
42 ವ್ರ್ವಕಮಾಗಿಕೊಟ್ಟಮನೆ . ದಡೆ । ತಳವ್ರಿತ್ತಿಯಾಗಿಹೊಂ . ನೆಯ
43 ... ...ಯಕಂಖರದೇವರ ... ...
44 ಯ ಪಟ್ಟಣಸಾಮಿಯ . . . .
45 . . . . ನೂಱಿರುವತ್ತು
46 . . . . ಅಂನ್ತು
47 . . . . ಕರಮುಂದಣಾಯ
48 ... ...
50 . . . . ಆಕೆಱೆಯಕೋಡಿ
51 . . . . ಪಟ್ಟಣಸಮಿದಾ
. . . .
55 . . . . ದಾನ
56 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
57 ಪದಂಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ . . . .
58 ಜಾಯತೇಕ್ರಿಮಿಃ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಶ್ರೀಗುರುಬ್ಯೋನಮಃ . . . . ನೋಪಕಾರ . . ರಿಹಿರಣ್ಯವಪುಕ
2 . . . . ವಾರಣಸ್ಯೇವದೇವತ್ರೈಲೋ
3 . . ಶರಣಾ . . . ನಿರಾಲಂಬನಶಾಲಿನಿ
4 . . . . ಪುರುಷೋತ್ತಮಃ । ಶ್ರೀಮತುಸಾಶ್ವತ
5 . . . . ಮಯಕುಂಡನಿಭ
6 . . . . ದಾಮಂ . . .
7 . . . . ಶರಮಾ
8 . . . . ನಾಕ್ರಮಂಶ್ರೀ
9 ಪ್ರಿಥ್ವೀವಲ್ಲಭ . . . ಂಮಹ . . . . ಶ್ವರಪರಮಭಟ್ಟಾರ
10 ಕಂಯಾಣಪವಕುಲಾಂಬರದ್ಯುಮಣಿ . . . ದಾಮಣಿಮು . . .
11 ಮಲೆಪರೊಳುಗಂಡಮುಲೆರಾಜಚರಾಜಕಡಕಕ್ರಚಂಡಪ್ರತಾಂಗವೀರ
12 ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಶ್ರೀ . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
13 ವೀರಬಲ್ಲಾಳದೇವ . . ಮಲ್ಲ . . . . ಪಮ್ಮಲ . . . ಮಹಾದೇವಿಯು
14 ರುಂಕುವಾರನಾರಸಿಂಹದೇವತುಂಗುಖಸಂಕಥಾವಿನೋದದಿಂ
15 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶಕವರ್ಷ ೧೧೩೩ನೆಯಖರಸಂವತ್ಸರವಶ್ರಾವಣಬ ೧೦ ಆ
16 ಶ್ರೀಮನುಮಹಾಪಸಾಯಿತಂ . . . . . ರಾಡಹೆಗ್ಗಡೆಶ್ರೀಪದ್ಮ
17 ನಾರಾಯಣದೇವರಮುಂದಣಹೊಖರಣೆಯ . ಗಳ್ಸದೇವರವೃಷಹಾರಕ್ಕೆ
18 ಹಿರಿಯಕೆರೆಯಕೆಳಗೆಗದ್ದೆಸ ೨ ಕಂ . . . ಮಿಯು . ತೋಟವೊಂದುಕ . . ಇ
19 ನಿಸುಮಾಳಿಚಂದ್ರಾಕ್ಕತಾರಂಬರಂ ಸಲಿ ಬಹುಮಹಾಧಿಕವೃಧ್ಯ.
20 ಮುಖ್ಯವಾಗಿಶ್ರೀಭಲಾದಿತ್ಯದೇವರಶ್ರೀಪಾದಾರಾಧಕರುಪುಷ್ಪವಿದ್ಯಾಧರಭ್ರುಗಳಿ
21 ಗಂತಿವರತಂಮು . . ಯಮಸಾಧಪಮೇವ . . . ಪ್ರೂರ್ವ್ವಕಂದಾಡಿಬಿಟ್ಟದತ್ತಿ .
22 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
23 ಜಾಯತೇಕ್ರಿಮಿ ದಾನಂವಾಪಾಲನಂವಾದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಾದಾನಾತ್ಸ್ವ
24 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ೧ । ಇತ್ತ ಬಿತ್ತಿ ಯ ಕಲಿಸದವರ್ ೬೦೦೦೦
25 ವರ್ಷಕುಂಭೀಪಾಕನರಕಯೊಳುತ್ತ . . ಕುತ್ತಿ ಮೃದೆಮಂಗಳಮಹಾಶ್ರೀ । .

15

ಹೊಳೆಲಕೆರೆ ಹೋಬಳಿ ದುಮ್ಮಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 2"

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೩ ನೆ
5 ಯವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ .

[6]ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜಅಚ್ಯು
[7]ತರಾಯಮಹಾರಾಯರದಕ್ಷಿಣಭುಜಾ
[8]ದಂಡನಾದಕೃಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯ್ಯಕ್ಕೆಕತ್ತೃ
[9]ರಾದಮಲ್ಲರಯ್ಯನವರೂದುಂಮಿಯಸೀಮೆಯನಾ
[10]ಳುವಸಮಯದೊಳು । ದುಂಮಿಯವುರವರಾಧೀಶ್ವ
[11]ರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತಪಡಿಗಾಗಿದುಂಮಿ
[12]ಯನಿರಾಶ್ರಯಮತ್ತವಕೆಂಚವೀರಂಣೊಡೆಯರುಕೊ
[13]ಟ್ಟಂಥಾಮೂಲೇವೀಸವವಿವರಪೂರ್ವದಲ್ಲಿದುಂಮಿಯಗೌ
[14]ಡಪಟ್ಟಣಸ್ವಾಮಿಪ್ರಜೆಗಳುಮಹಾನಾಡುಬಳಗಾಗಿ
[15]ನಮಗೆಬಿಟ್ಟುಕೊಟ್ಟಂಥಾಮೂಲೇವೀಸದೊಳಗೆಅರ್ಧಪಾಲನೂ
[16]ಈಸಕಲಜನಂಗಳಿಗೆಲ್ಲಾಧರ್ಮಾಭಿವೃದ್ಧಿಯಾಗಬೇ
[17]ಕೆಂದುಕೊಟ್ಟಂಥಾಮೂಲೇವೀಸದಧರ್ಮ
[18]ಶಾಸನಇಷ್ಟಕ್ಕೆಆವನಾನೊಬ್ಬತಪ್ಪಿದರೂದೇ
[19]ವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿಗೆಹೊರ್ಗವಿಭೂತಿರು
[20]ದ್ರಾಕ್ಷಿಗೆಹೊರ್ಗ । ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

16

ಅದೇ ಗುಡಿಯ ಉತರಕ್ಕೆ ವಿನಾಯಕನಗುಡಿ ಎದುರಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

[1] . . . .
[2]ಸ್ತುಂಬಿಚ . . . ಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯ . . . . ಸ್ತಂಭಾಯ
[4]ಶಂ . .. ...
[5] . . ವಾ . . . . ಶ್ರೀಮಂ

. . . .
[21]ಶ್ರ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ .
[22] . . . . ಕಾಲೇಕಾಲೇಪಾಲನೀ
[23]ಯೋಭವ
(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮುಂದೆಗಡೆ ಇರುವ ಈಶ್ವರದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 1′ 9″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚ
[2]ಂದ್ರಚಮ್ರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]...ಂಭಾಯಶಂಭವೇಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[4]...ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೩ ನೆಯಸಲು
[5]...ಯಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೫ಲೂಶ್ರೀಮಂನ್ಮಹಾ
[6]...ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮ
[7]...ದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚುತದೇವರಾಯ
[8]...ರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಅವರ
[9]...ಪದಿಂದಅವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಚಿಂಣಪರಾಯ

10...ಯ್ಯ್ಗಕ್ಕೆಕರ್ತರಾದವಾಣಿಕಯ್ಯನನಿರೂಪದಿಂದಮಲ್ಲ
11...ಯನವರನಿರೂಪದಿಂದಲೂಸೆಟ್ಟಿಗಳುಗಲುಡಪ್ರಜೆಗ
12...ಸಮಸ್ತರೆಲ್ಲರುಮದುವೆಯಸುಂಕಉಪ್ಪರವನಾನಾವ
13...ಜಾತಿಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟುದಕ್ಕೆಆವನಾನೊಬ್ಬ
14...ಳಿಪಿದರೆತಂವುತಂದೆತಾಯಿಶ್ರೀಗುರುಗೋಬ್ರಾಂಹ್ಮ
15...ಯಿಷ್ಟನೂವಾರಣಾಸಿಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು
16...ಮಸ್ತರೆಲ್ಲರಿಗೆಬಿಂನಹಂಮಾಡಿಮದುವೆಯಸುಂಕ
17...ರವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಡಿಸಿದವರು
18...ಮಿಯುಪಟ್ಟಣಸ್ವಾಮಿಮಲ್ಲಿಸೆಟ್ಟಿಯರ
19...ಕ್ಕಳುಪಟ್ಟಣಸ್ವಾಮಿವೀರಿಸಟ್ಟಿಯರುಶುಭ
20...ಸ್ತು ಶ್ರೀಶ್ರೀಶ್ರೀಸಸನ . . ದ . . ನಮ ... ಯ
... ...

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವಿರಕ್ತಮಠದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 1 ′

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ವಿರಕ್ತಮಾಟಕೆ
3ಕೆಂಚಪ್ಪನಾಯಕ
4ರ ಊಕೊಗದೆ . .
5ಹೊಲ ೧ ದರ್ಮ
6ಬಾಧಬೂವಿ

19

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊಸಗೆರೆ ವೆಂಕಟರಮಣ ಜೋಯಿಸರ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1ಬಸ್ವಪಟಣ
2ಸೀಮೆದೇಶಪಾ[೦]
3ಡೆಯ

20

ಅದೇ ಹೋಬಳಿ ಗುಂಡೇರಿಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 1 ′

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
3 . . ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭ್ಯುದಯ
5ಶಾಲಿವಾಹನಶಕ ೧೪೩೧ ನೇವಿಕಾರಿಸಂ
6ವತ್ಸರದಚಯಿತ್ರಶು ೧೦ ಸ್ತಿರವಾರದಲು
7ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
8ಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾ
9ಧಿಪಶ್ರೀಪ್ರತಾಪಅಚುತರಾಯ
10ರಾಜ್ಯಂಗೆಯಿಉತ್ತರಲುಅವರಕಾ
11ರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಅಚ್ಯುತರಾಯಮ
12ಲ್ಲಿ . . ಣಅಯ್ಯನವರಿಗೆಸಮುಸ್ತಾ
13ಯುಶ್ರೀಯಾಭಿಉದ್ದಿಯಾಗಬೇಕೆ
14ಂಡುಚಲುಡಪ್ಪನಾಯಕರನಿರೂಪ
15ದಿಂದಕಸವರಾಉತರುಗುಂಡೇಟಿ
16ಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಅಮೃತ
17ಪಡಿಗಾಗಿತೋಟವನ್ನುಕೊಟ್ಟಿತೋಟ
18ಕ್ಕೂಮೊಪಲಹೊಲಗದ್ದೆಗೂಸರ್ವಮಾನ್ಯ

[19]ಮುಂದೆಅವನಾನೊಬ್ಬನುಯಿಾಧರ್ಮ
[20]ಕ್ಕೆತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿ
[21]ಲೆಯಕೊಂದಪಾಪತಂದೆತಾಯನು
[22]ಶ್ರೀಗುರುವನುವಾರಣಾಸಿಯಲಿಕೊಂ
[23]ದಪಾಪಕ್ಕೆಹೋಹರು। ಸ್ವದತಂದ್ವಿಗು
[24]ಣಂಪುಣ್ಯಾಂಪರತ್ತಾನುಪಾಲನಂ
[25]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
[26]ಲಂಭವೇತ್।

21

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರು ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × ೩′2″

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[4]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[5]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ
[6]ಸ ೧೪೮೧ । ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ
[7]ಪುಶ್ಯಶು ೧ ಶುಕ್ರವಾರಮಕರಶಂಕ್ರ
[8]ಂತಿಪುಣ್ಯಕಾಲದಲ್ಲು । ಶ್ರೀಮಂ
[9]ನ್ಮಂಹರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[10]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
[11]ಮಹರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉ
[12]ತ್ತಿಂಗಲುಅವರಹಡಪದಏರ್ಕೃಷ್ಣಪ್ಪನಾ
[13]ಯಕರಮಕ್ಕಳುವೆಂಕಟಾದ್ರಿನಾಯಕರುಭ
[14]ಕ್ತವಳಲಗುಂಡೇಜಿಜೆಂನಕೇಶವದೇವರಿಗೆಅ
[15]ರ್ಚನಉಪ್ರತ್ತಿಗೆಕೊಟ್ಟಗ್ರಮಶಾಸನಸವಶಿವರಾ
[16]ಯರುನಮಗೆಅಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದ
[17]ಬಾಗುರಸೀಮೆಗೆಸಲುವಗುಂಡೇಚಿಕಾಟ
[18]ವಳಿನೆರೆಸಾಪುರದಗ್ರಾಮವನುಪ್ರ
[19]ತಿನಾಮಧೇಯುವೆಂಕಟಪುರವೆಂ
[20]ದುಕಟಿಸಿನೆಂಮತಂದೆಗೆಪುಣ್ಯವಾ
[21]ಗಬೇಕೆಂಮಸ್ವಾಮಿಶ್ರೀಪಾದಕ್ಕೆಧಾರೆನೆಟ
[22]ದುಅರ್ಪ್ಪಿಸಿದೆನು । ಆಗ್ರಾಮದಚತ್ತುಸೀಮೆಯೊಳಗ
[23]ಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುಆಗುಮಾಡಿಕೊಂ
[24]ಡುನೀನಕ್ರುತಾರ್ಥನವಾ ಡೂದುಯೆಂದುಕೊಟದಂ
[25]ರ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[26]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[27]ನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[28]ಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
[29]ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ಯಿಾಧರ್ಮ
[30]ಕೆಆರುಅಳುಪಿದರೆ ॥ ವಾರಣಾಸಿಯಲ್ಲಿಗೋ
[31]ಉಬ್ರಾಂಹ್ಮರುತಂಮತಂದೆತಾಯಿಸಹಕೊ
[32]ಂದಪಾತಕಕೆಹೋಹರು । * ೦ ಗದೆ

22

ಅದೇ ಗ್ರಾಮದಕೆರೇಅಂಗಳದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಗಡೆ ಹಾಕಿರುವ ಕಲ್ಲು

[1] . . . .
[2] . . . ದೊಳುಕೊಟ್ಟಗ . . .
[3] . . ನು ... .
[4] . ಸುದ್ದದಸಮಿಸುಕ್ರ ...
[5]ಮಹಾಶಬ್ದಮಹಾ ....
[6] . ರಂಡತುರವಿನು .....
[7] . ದಣ್ಣಾಚಂದ್ರಹಾರ ....
[8] . . ಯ್ಯಾದಿವಂ ... .
[9]ಕೊಟ್ಟಕಾರ್ಯ್ಯ ...
[10]ವೃನ್ದಾಹಿತವೊಂ ...
[11]ಲ್ಲಂದೆಹುತ್ತ ... ...
. . . . . .

23

ಅದೇ ಗ್ರಾಮಕ್ಕೂ ಮಾಳೇನಹಳ್ಳಿಗೂ ಮಧ್ಯದಲ್ಲಿ ಕಲ್ಲುಕಂಭದ ಹಾಳನಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

[1]ಸ್ವಸ್ತ್ಯಕಾಲವರಿಷದೇವ
[2]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
[3]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ
[4]ರಕರವಿಜಯರಾಜ್ಯಮಾಚನ್ದ್ರಾರ್ಕ್ಕ

* ಇದು ಪಟ್ಟಿಯ ಮೇಲ್ಗಡೆ ಬರೆದಿದೆ

5 ತಾರಂಬರಂ ಕಲುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
6 ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮ
7 ಹಾಸಾಮನ್ತಂದಟವ್ರೋಡಗಣ್ಡನ್ಧ್ರಮ್ಮಂಡಳಾ
8 ಣ್ಮನುಜ್ಜನಿಭುಜುಗಂಶ್ರೀಮತ್ಸೂವ್ರಕಯ್ಯ
9 ಕಡುಂಬಳಿಗೆಸಾಯಿರವುಮನ್ದುಷ್ಟನಿಗ್ರಹವಿ
10 ಸಿಷ್ಟಪ್ರತಿಪಾಳನಸಿಧಿನಿಧಾನಸಹಗ್ರವಣ್ಡವ್ರೊ
11 ದಾಲಾಗೆಸುಖದಿನಾಳುತ್ತಿರೆಸಕನೃಪಕಾಳಾತೀತ
12 ಸಂವತ್ಸರಸತಂಗಳ್ ೯೯೧ ತೆಱನ್ನನೆಯವಿಭವಸಂ
13 ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತದ್ವರಿಷಭ್ಯಂತರಚೈತ್ರಸುದ್ಧ
14 ಪಞ್ಚಮೆಯುಂಬ್ರಿಹಸ್ಪತಿವಾರವನ್ದುಸಿದಿಲಂಕ
15 ರಾಮನವಮಾಡಿಸಿದದೇಗುಲಸಿಡಿಲೇಶ್ವರಕ್ಕೆಶ್ರೀ
16 ದಿವ್ಯಲಿಂಗಿಭಟಾರಗರ್ಗ್ಗಸೂಷ್ಟ್ರಕಯ್ಯಂಕಾಲ್ಗೆಱೆಯೆ
17 ಸಿಡಿಲಯ್ಯಂಕಾಲಂಕಚ್ಚಿಕೂರನಾಡಿಮೂನೂ
18 ಱರಬಱಿಮಲೆೋಕಾಯ್ತವೊಟಿಲುಗುಣ್ಡ
19 ಱೊಳಿಪ್ಪತ್ತರ್ನಾಲ್ಕುಮತ್ತರ್ಕ್ಕರಿಯಕೆಯ್ಯುವೊ
20 ದಲೇರಿಯೊಳಾಸ್ಸಾಯಿರಬಳ್ಳಿಯತೋಣ್ಟವುಮ್ಮೆರಡು
21 ಣಮುನ್ದೇಗುಲದಮುನ್ದೆನಾಲ್ವತ್ತುಮನೆಯನೆಸನವು
22 ಮಂಕಾಕಂಬಾಟಿಕಂಥಯ್ಯನುಂಸಾಯಿರನಾಡಪ್ರಭು
23 ಗಳುಮಯ್ವತ್ತಂಟೆಗ್ರಹಾರಮುಮಱಿಯೆಸ
24 ಬ್ಬರ್ಬಾದಪರಿಹಾರನ್ದೇವಂಭೋಗಮ್ಮಾಡಿಕೊ
25 ಟ್ಟರೀಧರ್ಮ್ಮವನ್ನಡೆಯಿಸಿದಾತಂಕುರು
26 ಕ್ಷೇತ್ರದೊಳ್ಸ್ಹುಳಾಪುರುಷ
ಹಿಂಭಾಗಪಲ್ಲಿ
27 ವಿಬ್ಬಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪಂ
28 ಗೆಯ್ದನೀಧರ್ಮ್ಮವನಱಿದು
29 ಕೊಣ್ಡಾತಂಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ತಪಕ್ಕೆ
30 ಯುರಂವಾರಣಾಸಿಯೊಳ್ಕವಿಲೆಯು
31 ಪ್ರಯಾಗೆಯೊಳ್ಬ್ರಾಹ್ಮಣರನ
32 ಱದಪಾಪವಂಕೊಣ್ಡಮ್ಸಾಮಾನ್ಯೋ
33 ಯಂಧರ್ಮ್ಮಸೇತುನೃರ್ಪಾಣಾಂಕಾಳೇಕಾ
34 ಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ .
35 ತಾಂಭಾಗಿನಹ್ಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂ
36 ಯೋಯಾಚತೇರಾಮಭದ್ರ । ಸ್ವದತ್ತಂ
37 ಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುನ್ಧ
38 ರಾಷಷ್ಟಿಂವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾ
39 ಯತೇಕ್ರಿಮಿ । ಮಙ್ಗಳಮಹಾಶ್ರೀ ।
40 ಶ್ರೀಕೆರಸಿಗನನ್ನಿಯಸಿನ್ದಸಿರಕನ್ದರ್ಪ್ಪಸ್ವಣ್ಡೊಡಗಣ್ಡಂಲೋಕಾಯ್ತವೊ
41 ಳೊಳಾದನೆಲಾವಾಟಿಸಾಮ್ಯಮುವಂರಣಜವೊಟಿಲಬಯಲ . .
42 ರಮಣ್ಣೊಳಗಿವರ್ಮ್ಮತ್ತರ್ಕ್ಕರ್ಯ್ಯುಮಂಕಬ್ಬದಕೆಯ್ಯನ್ದುದಿವ್ಯಲಿಂಗಿಭ .
43 .ಗ್ಗರ್ಸರ್ಬ್ಬಬಾದಪರಿಹಾರನ್ದೇವಭೋಗವಮ್ಮಾಡಿಕೊಟ್ಟನೀ
44 ಸಿನ್ಪರಧರ್ಮ್ಮವಿಮಸಿನ್ದವಂಸದೊಳಾರಾದೊಡಂಪ್ರತಿಪಾಳಿ .
45 ಕಾವುದು ।

24

ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ರಂಗನಾಥದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1 ′ × 1 ′ 4 ″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷವಾ ೧೪೦೫ ನೆ
3 ಯಶೋಭಕೃತುಸಂವತ್ಸರದಕಾ
4 ರ್ತ್ತಿಕಶು ೧೫ ಯಲೂಶ್ರೀಮನ್ಮಹಾ
5 ಮಂಡಲೇಶ್ವರತಿಂಮಯ್ಯದೇವಚೌಡಮ
6 ಹಾಅರಸುಗಳೂಚಿಂ · ತನಕಲನಾಡು
7 ವ್ರೊಳಗಣಮಲೆಯನೂರಸ್ಥಳದಮಾಳೇನ
8 ಹಳಿಯತಿರುಮಲೆದೇವರಅಂಗರಂಗ
9 ಭೋಗನಯಿವೇದ್ಯನ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

25

ಅದೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 3″

1 ಓಂನಮಃಶಿವಾಯಃ । ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

2 ಶವೇತ್ರ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಾನಂಭವೇ

3 . . . . . ಮಗಧಪರಾಂಙ್ಮಾಳನೇಪಾಳಬರ್ಬರ . . .

4 ರದ . . ಕರಹಾಟ . . ಕಾಶ್ಮೀರಗುಜರ್ಜರಸಿಂಧುದ್ರಾವಿಳ . . . .

5 ಪ್ರಸಿನ್ನಾವನೀಶ್ವರರಂಜಳು . . ಶ್ವರ ... ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥ್ವೀ(ವಿ)ವಲ್ಲಭಮ

6 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕು

7 ಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವವಿಜ

8 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧನಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ

9 . ಸ . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಯುಂವಾಕ್ಕುಶ್ರೀ

10 ... ಯ . . ಶ್ರೀಯುಮುತ್ತುಂಗಕೀರ್ತ್ತಿಶ್ರೀಯು

11 . ಜಿಸುತ್ತಪ್ರ . . . . ಳ . . ಹಮಂತಾಳ್ದಿಜೆಯಶ್ರೀಯುಂ

12 . ಸ್ವ . . . . ವಿ‍್ರತವಿಶ್ವಂಭರ . . . ದಾಯಾದ್ಯಂವಾ .

13 ... ... ವ . ಸ್ವಸ್ತಿ ಸ

14 . . . . . ಮಹಾ ... ... ಸ್ವರಂಯಾವವ

15 . . ಬರವ್ಯಮಣಿ . . . . ಚೂಡಾಮ . . . ಲಮಾತ್ತಂಡ

16 . . . . ಗಣ್ಡ . . . . . ನಮತ್ತಪಾಂಡ್ಯ

17 ದೇವರ . . . . ಸಂಕಥಾವಿ

18 ನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ

19 ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಜಯವ

20 ಧೂಕಾಂತಂಹಮವತ್ಸರಾಜಗಣಿಕಾಮನೋಜನಪಳಿತಧೈ

21 ರ್ಯ್ಯ . . . . . ಸೌರ್ಯ್ಯಶಿಷ್ಟೇಷ್ಟವಿಬುಧಗಾಯಕನಮ

22 ಕನಟೀವೃಂದ . ಸಮಸ್ತಜ . ... . ಯಚಂದ್ರಾಸುಪರಬ

23 . . . . . . ರವಕ್ಷಪಕ್ಷಿಣಬಾಹುದಣ್ಡಕುಡಿತಪ್ಪುವಗಣ್ಡ

24 . ಣವೈರಿಗಳಗಣ್ಡ ಪ್ರಚಣ್ಡಮದನ . . . .

25 . . . . ತ . . ವೈರಿದಾವ . . . . ಮರಬಂ . . ಪಾಂಡ್ಯ

26 . . . ಅಪಾ . . . ಮಾರಯ್ಯನಂಕಕಾಜನುಪು

27 . . . ಥ . . . . . ಕೇತಯ್ಯಂತ . . . ಜೀತಯ್ಯಮ

28 ... ... ಪೊಳಲಂ

29 . . . . ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲ

30 . . . . . ದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ

31 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ . . . . ನಾಳ್ಪ) . . . ಪಟ್ಟಗಾಉಂಡನ

32 . . . . . ಲ್ಲಗಾಉಂಡಕಂ . ಗಾಉಂ

33 ಡ . . . . . ಮಿಮ್ರ್ದ್ದಮೂಲಸ್ಥಾನದ

34 ಕಲಿದೇವಗ್ಗಂಮಹೇಶ್ವರದೇವಗ್ಗೆನೈವೇದ್ಯ . . . ಪವಿತ್ರಮಾಟಕೂ

35 ಟರಂಗಭೋಗ . . . . ಜೀರ್ನೋದ್ಧಾರಕ್ಕಂಶ್ರೀಕಾರ್ಯ್ಯ

36 ಮಂಮಾಡುವನ್ತಾಗಿ . . . . ಮಗಂ . . . . . . ಯ .

37 . . . . ಸೋಮ . . . . . ಕ್ರಮಣಬ್ಯತೀಪಾತ

38 . . . ಸೂರ್ಯ್ಯಗ್ರಹಣಪಂದುಸೋಮಜೀಯನಕರದ

39 ಕಾಲಂತೊಳಡುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಹಿರಿಯಕೆಱೆ
40 ಯ . . . ಣಾಗದ್ದೆಮೂಗಂಡುಗ . . . . . ದೆಮೂಗಂಡು
41 . . . . ಕೆಯುಮತ್ತರೊಂ
42 ದು . . . . ದುತುಡಿಕೆಬಂದು । ಇಂತೀಧಮ್ಮ್ರವಂ
43 ಪ್ರತಿಪಾಳಿಸಿದ . . . . . ಸಾಸಿರಕಪಿಲೆಯಕೋಡುಮಂಕೊಳಗುವ
44 . . ಕಟ್ಟಿಸಿ . . . . . . ಗನಪ್ಪಬ್ರಾಹ್ಮಣರಂಕರಡು . . ಈ .
45 . . . . . ಇಂತೀಧರ್ಮ್ಮವಂಳಹ್ಲಿ ದವನಾಗಿ
46 . . . ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣನಗಂಗೆಯುತಡಿ
47 ಯುಲುವಧಿಸಿದದೋಷ

26

ಅದೇ ಹೋಬಳಿ ಚನ್ನಪಟ್ಣ ಪಾಡಿಕಟ್ಟೆಗಳ ಮಧ್ಯದಲ್ಲಿರುವ ಎಲ್ಲೆ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1 ' 6 " × 1 '

1 ಶ್ರೀಮತು	4 ವಿಭವಸಂವ್ಸರದ	7 ದೇವರುಮಠ . .
2 ಗವುಡತಿಮ್ಮ	5 ಳ್ಲಿದಲವಯು	8 . . . .
3 ತಲವಾಗೋಶಪ್ಪ	6 ಚಿಕ್ಕಪ್ಪನುವು	

27

ಅದೇ ಹೋಬಳಿ ಅರಸನಗಟ್ಟದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

1 ಶ್ರೀಮತುಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಸತ್ಯರಾಧೇಯನುಡಿದಂತೆಗಂಡನುಂಗಳಿಯಂಕಭೀಮ
2 ಕೋಲಾಳಮಂ . ಗೆಕೂಡಿಕೂಟಕೆತಪ್ಪ[ವ]ನಾಯಕರಗಂಡವ . ಉವರನೀಸನೊಲ್ಲದವರ
3 . . . . ಗಂಡಮೂವತ್ತು . . . ತ್ರವರಕಾವನು . . . ದಕಾಯುನುಂಸರಣಾಗತವಜ್ರಸಂಜ
4 ನುಂಮಾದೆಯನಾಯಕನುಂಅತನಪುತ್ರನುಕಪ್ಪಲಪ್ಪಯನುತಂಮಿಬರ
5 ಪಿರಿದಂಣಾಯಕರಾಯಕಟಕಬಿಂದುಬಟ್ಟಲಕೊಂಡಬೀರಮೆಂತೇದಡೆಯ ...
6 . . ರಿದುಹಿರ . . ಕೇತಾರಿಅಡಕೆಯುಹರಿಪಯನಾಯಕ... ...
7 ... ...
8 ಕುದುರೆಯುತಿವಿದು ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

28

ಅದೇ ಹೋಬಳಿ ಸಾದರಹಳ್ಳಿ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು.

1 .. ಸ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ . ..
2 . . . . . ದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಂಮುಕರರಾಜ್ಯನಿಮ್ಮೂ೯ಲ
3 . . . . . ಸ್ರುತಿಷ್ಠಾಚಾರ್ಯ್ಯ .... ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

8 ...ವೀರಬಲ್ಲಾಳದೇವ . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮ . .

. . . .

9 ಕವರುಷ

10 ೧೦೭೩ .

11 ನೆಯ

12 ರಕ್ತಾಕ್ಷಿ

13 ಸಂವತ್ಸ

14 ರದಪುಷ್ಯ

15 ಜಸು ೧

16 ಬುಧವಾ

... ...

18 . . ... ದೇವನಾಯಕನಮಗಭಾಗ

(ಮುಂದೆ ಹೋಗಿದೆ)

29

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಡವಾಡಿ ಊರಬಾಗಿಲ ಬಳಿಇರುವ ಕಲ್ಲು

1 ಶರ್ವ್ವರಿಸಂವತ್ಸರದಲು

2 ಆದಿನಾಡಗೌಡನಕಲು

30

ಅದೇ ಹೋಬಳಿ ಅಡನೂರು ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

1 ಸ್ವಸ್ತಿ ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೧೧೭೩ ನೇರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರಂಪ್ರ

2 ವರ್ತ್ತಿಸೆ ತತ್ಸರಿಪಾಭ್ಯನ್ತರದಪುಷ್ಯಸುದ್ಧ ಬಿದಿಗೆಬೃಹಸ್ಪತಿವಾರಮುತ್ತ

3 ರಾಯಣದಸಂಕ್ರಾನ್ತಿಯನ್ದುಶ್ರೀಮತ್ . ಲೋಕಯ್ಯಕದಂಬಳಿಗೆನಾಡನಾಯಿರ

4 ಮುಮಂನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಾಸ್ರದಣ್ಡಮೊದಲಾಗೆಯಾಳುತ್ತಿರೆ ಶ್ರೀಮತ್.ಕನ್ನ

5 ಯ್ಯಅಡನೂರನಭ್ಯನ್ತರಗಿದ್ದಿಯಾಗವುಂಗಾಡಲುನಾಯಿದಕೊಮರಗಧ್ಯಾ

6 ನಮುಮನಣಾಂಗಿನೆಳಲಾಳುತ್ತಿರೆ ಅವರ್ಗ್ಗಳ್ ಶ್ರೀಮಾಚಿಬಿ · ಯಬ್ಬರೆಗಿಯಕಾನ್ತೇಶ್ವರದೇವಸ್ಥಾ

7 ಯಮುಮಹೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಅಮೃತರಾಶಿಭಟ್ಟಾರರಕೋಣ್ಣುಮುಂಅಲ್ಲರಯ್ಗೆ , ಶ್ರೀ

8 ಯಕೆಯ್ಯುಂಕಿಱಿಯಕೆಱಿಯಗಾವುಣ್ಡುಗಳುಮೂವರಕೊಟ್ಟದೇ . . ಗೆ

9 ಯಾಳುದೆಲ್ಲಮಂಸರ್ವ್ವಪರಿಹಾರಂಬಿಟ್ಟೋರಿದಕ್ಕೆಸಾಕ್ಷಿಶಾನ್ತಿಭಟ್ಟಾರರುಂ

10 ಉತ್ತಮರಾಶಿಭಟ್ಟಾರರುಂಬಿಯಳಗಾವುಣ್ಡನುಂಬಿಜಯಿತಗಾವುಣ್ಡನುಂ

11 ಬನ್ದಗಾವುಣ್ಡನುಂಕೋಳ್ಳಮ್ಮಗಾವುಣ್ಡನುಂಗಾವುಣ್ಡಗಣ್ಡಯ್ಯನುಂಬಿಟ್ಟ

12 ವರುಮಯಿನ್ದಮಯ್ಯನೆಱಿಯಮ್ಮನುಂಗೀಯಮ್ಮನುಂಆನ್ತಿಯ

13 ಸುಗ್ಗಯ್ಯನುಬಿಡಿಪೊನ್ನಯ್ಯನುಂಅಲ್ಲಮ್ಮನುಂಬಯ್ಯಜೋಗ

14 ನುಂಅನ್ತಿಸಿಬರುಂಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟರಿವರುಭಯುಸನ್ಮತದೊಳ್

15 ಬರೆದೋಂಜೆಲ್ಲಪಯ್ಯಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ

16 ತಿವಸುನ್ಧರಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

17 ಕ್ರಿಮಿಃಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

18 ಭವದ್ಭಿಸ್ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಾಂಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ

19 ರಾಮಭದ್ರ । ವಸುಧಿರ್ವ್ವಸುಧಾಭೂಮಿರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯಸ್ಯ

20 ಯಸ್ಯತದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲ । ಈವತ್ತಿಯಂಕಾದಾತ ...

21 ಧರ್ಮವಿಱುದ್ಧಿಈವತ್ತಿಯನಱಿದಾತಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಮ

22 ..., ನಱಿದಪಾತಕನಕ್ಕುಂಮಂಗಳ ।

31

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ೧೬೭೪ ವಿರೋಧಿಕೃ . . . . . ವೈಶಾ . . . .
2 . . . . . ೭ತ । . . . . ನಾಯಕರ . . . . .
3 . . . .
4 . . . . ಬಾಲಖಾತೆಮಾವಪನಾಯಕ . . . . ಬಲ್ಲನಾಯ್ಕನಕುಮಾರ
5 . . . . ದ್ಯನಾಯ್ಕಆಡನುತಪ್ರಜೆಗಳುಕಾಡಸೂರ . . . ನಮಗಂ . . . . . .
6 . . . . ಮಗೊಂಡನಹಳಿ . . . .
7 . . . . . ಚಟಮನಾಯ್ಕಗಳುಡಪ್ರಜೆಗಳುಕೂಡಿಪುನ . . . . . ಕೊಡಗಿಯ
8 ಟ್ಟುನೀತಗಲ್ಲನವ್ಸಿನರಾತಿಕೆ . ಗೆಅವರಾ . . . ಅರಸುಗಳುಅಣಿಪಿವರೆಸು
9 ರಾಪನನವಸ್ಕೆವ್ನಿನವತುಬನವಬತಹತಿಡನೂತಸೇನಬೋವಕಸಪನಬ (ರ)
10 ರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ।

32

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೪೯೦ ತನೆಯಪ್ರಭವಸಂವತ್ಸರಂಪ್ರವ
2 ತ್ತಿಸೆತಪ್ಪಸಾಭ್ಯನ್ತರವಚೈತ್ರಮಾಸವಸುದ್ಧಪಞ್ಚಮಿ . . . . ಪಾರದಂಮ
3 . . . ಚಾರಚಾರಿತ್ರನ . ವಿನಯಗುಣಸಂಪನ್ನರಪ್ಪಆಡನೂ . ಕೊಟ್ಟ
4 ಯಬಾಸಡಲ . ತ್ತಿಗಣ್ತಂ . . ಲಿಪೀವತದಾಸಂಸ್ವಗ್ಗಕ
5 . ದಾಘಟತಭಾಜನಂ . . . . . ನಿಕ್ಕಿಸಿಸು
6 ರಲೊಕಕೆಯ್ದಮ ... ಪಣ್ನಂಟಿಳ್ಗನಲ್ಲಾತಂ
7 ಕಲ್ಲನಿಱಿಸಿದಂ ।

33

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2" 9"

1 ಸ್ವಸ್ತ್ಯಕಾಲವರಿಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
2 ಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಚಾಲುಕ್ಯನಲ್ಲಾತ . . . .
3 ನ್ನರದೇವನಸಕಳರಾಜ್ಯಮುತ್ತರೋತ್ತರವಾಚವ್ರಾಕ್ರಾನ್ತಾರಂ . . . . .
4 ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ . . .
5 ೯೭೭ ಕ್ರೋಧನಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆತಪ್ಪಗಿಸಾಭ್ಯನ್ತರದಪೋಷ . .
6 ಸಪ್ತವಿಾಆದಿತ್ಯವಾರಂಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುಸ್ವಸ್ತಿಶ . .
7 ತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಧಬವಾಡಿಗಣ್ಡಪೆರ್ಮಾಡಿ . . .
8 . ಯಬಣ್ಣಪರಬಳಕೇಸರಿಗೂಟಗೊಜ್ಜಗಣ್ಡನಭಿಮಾನಸಳ್ಳಂಬಿಳ . .
9 ಚಾಬಿರುವರಗಾಳಮುಜ್ಜನಿಯಭೂಜಂಗಂಶ್ರೀಮತ್‌ಗೊಗ್ಗಿಯಮ್ಮ .

[10]ಕಯ್ಯಂಕದುಂಬಳಿಗೆನಾಡುಸೆಱಿರಮುಂತಿವುಱ್ನಾ ಡೊಳಯ್ದುವಾಡುಮಂ . . . .
[11]ನನಿಕ್ಷೇಪಸಹಾಸ್ರವಣ್ಣಂವೊದಲಾಗೆಮುಷ್ಟನಿಗ್ರಹವಿಸಿಸ್ಟಪ್ರತಿಪಾಲನದಿಂ . . . .
[12]ತ್ತಿಬ್ದವಮುಯ್ದನಗಣ್ಣುಯ್ಯನಕನ್ನೇಶ್ವರಕ್ಕೆಗುಂಜಿಮನೂರನಱಿಯ್ಯುತ್ತಱ ... ...
[13]ಜಾಮುರವುಂಬಿಟ್ಟುಕೆಱಟ್ಟಸತ್ತಿ ಯುಂಸ್ವಸ್ತಿಬ್ರತಸಿಯವೋಪವಾಸಗಂಗಾಜಳಧೌತ . . . . . .
[14]ಪವಿತ್ರಗೋತ್ರಕೃತೆಕ್ಷೇತ್ರವಸಾಂಗೆಮರವ್ಪಶ್ರೀಮತ್ಕನ್ನಯ್ಯನಟ್ಟಿಗಳ್ಪೊಲೆಮಟ್ಟಿ . . . .
[15]ಶ್ರೀಮತ್ಸಂವ್ರತಮ್ಯಂಅಡನಱರ್ಪಿರಿಯಕೆಱಿಯಕೆಲಗೆಹೆನ್ನು . . . . . .
[16]ಗೆತೆಂಕಣತೆರಡುಕಡಂಬನನಾಲ್ಕುಮತ್ತಕ್ಕೆಯ್ಯಂಕಾನಿಭಟಾರಗ್ಗೆ . . . . . .
[17]ರಮೂವಗ್ಗವ್ರಣ್ಣರುಂಕಾಕಂಬಟಿಕಂಭಮ್ಯನುಂಪಣ್ಣುವುಟಸ್ಥಾನಮುಮು . . . . .
[18]ಱಿಯೆಕಾಲಂಕಲ್ಬುಕೊಟ್ಟರ್

34

ಅದೇ ಹೋಬಳಿ ಮಲೇನೂರು ಊರು ಬಾಗಿಲ ಬಳಿ ಆಂಜನೇಯದೇವಾಲಯದ ಪೂರ್ವದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1'6"

. . . .
[16] . . . . ಣಯ್ಯ ... ಗಂಗಣ್ಣ
[17] ... ...ಯನೂರವಾಡಗಳುಂಡನೂ . .
[18] ... ... ನಾನಾದೇಶಮುಖ್ಯ
[19]ರಪ್ಪ ... ... ವಮ್ಮ ... ...
[20]... ... ...ಭತ್ತಱಸಾಸಿರದ .
[21] . ಗು ... ...ಕಿಱಿಯಪಟ್ಟಣ
[22]...ಕೇತಿಸೆಟ್ಟಿ ... ...ತ್ತ
[23] . . ಗಳುವುುತಾಗಿ . . ಹೊರಲಕೆಱಿಯವಿತ್ತಿಯ
[24]ಮಲಿಯ . . . ತಿಯನಾಡಿಪಕ್ರಮಮೆತಂಪಡೆ । ಸ್ವಸ್ತಿ ಶ್ರೀ
[25]ಜಯಾಭ್ಯುದಯಗ . ಕವರು . . ೪೪ ನೆಯಚಿತ್ರಭಾನು
[26]ಸಂವತ್ಸರದಚೈತ್ರರು . . . . ವಾರದಂದಮಲಿವ್ರೊತಳ . .
[27] . . . . ಲಯ್ಯಂಗಳಿಗೆ
[28] . . . ಣಗಳವಿತ . . ಕೊಟ್ಟ . . . ಗೆವಾನ್ಯದುಂಬಳಿಯಂ
[29] . . . . ಕ್ರಮಮೆತಂಪಡೆಪಿರಿಯಕೆಱಿಯಕೆಳಗೆತೋಟ
[30]ಅ . ಯಭಾವಿಯಿಂಪಡುವಣಿಯನೂಱುಅಡಕೆಯುಮರದತ್ತಳ
[31] . . . ಯಹಿ . . . ವನಾನ . ತ್ತೆಕಲ್ಲುಳಿಯನೂಱುಅಡಕೆಯು
[32]ಮರವಸ್ತಳ . . ಯಹಿಂ . . . . ಱಮಾಧಫಳೆಯಲು
[33]ಅವಲು . . . ದಾಯಿಯಿಂ . . ವಣಾಮಣಲಗೆಪ್ಪೆಸ ೨ ಕೊ ೧೦
[34]ಪ . . ದಿಗನಕೆಱಿ ಮಹಿಂದೆಮೆತಿಯಗ . ಸ ೨ ಕೊ ೧೦ ಅವದುವಲು
[35]ಯರೆಯಕೆಯಿಕಂಬ ೫ . . . . ಕೆಱಿಯಕೋಡಿಯುಮ
[36]ಣಲಕೆಯಿಕಂಟ ೨೦ ವಾ . . ಕೆಱಿಯಕೋಡಿಯಿಂಪಡುವಮಣ

37 ಲಕೆಯಿಕಂಬ ೫ ವಾ . . . ವಾಳಲುಮಣಲಕೆಯಿಕಂಬ ೪೫

38 ಸುಂತೆಯುಕೇರಿಯಲುವಾನ್ಯದಮನೆಅ · ಸುಂತೆಯಾಯುಮೂ

39 ಲಿಗೊಬ್ಬಲಬತ್ತಮೂಾಲಿಗೊಬ್ಬಳುಪ್ಪಹೇಱಂಗೆನೂಱ ಲೆಹಸು

40 ಬೆಗಯಿಡಡಕೆವಾ . ಕೊಂಮ . . . . ಡಗಗೊಬ್ಬಳು

41 ಪ್ಪಯಿಂತೀಮರಿಯಾದೆಯಂಪ್ರತಿಪಾಳಿಸುವನುಇಮರಿ

42 ಯಾದೆಯಂಕೆಡಿಸಿದವನರಾಜದ್ರೋಹಿಶಿವದ್ರೋಹಿ

43 ಸಮೆಯುದ್ರೋಹಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44 ಮಾಡೇಶ್ವರದೇವರಿಗೆಶಲುಪಸುತೆಯುಅಯು .

45 ಬಂತ್ರೆಯು . ಡಕಅ ವನ । ಎಲೆಯುಹೇಱಂ

46 ಗೆ ೫೦ . . ಮೂಾಲೆಗಭತ್ತಯಿಂವ್ಮನಉಪ್ಪಯಿಂ

47 ಮನಹಸುಬೆಗೆಡಡಕೆಇಧಮ್ಮ‌ವಹಲರು

48 ನಡಸಿದರು

35

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಂಭದ ತುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 0 ' 6 ' × 0 ' 6 "

1 . . ಎರಡು . . .
2 . ಯ.ಂಸೂರ್ಯ್ಯ .

3 ವದಕಿರಣವಪ್ರತಿ
4 ಷ್ಟೆಮಾಡಿದಚಂದ್ರಾ

5 ರ್ಕ್ಕತಾರಂ ।

36

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 '

(ಮೇಲು ಭಾಗ ಹೋಗಿದೆ)

1 ಸುದ್ಧ ೫ ಬ್ರಹವಾರದಂ ... ಬೊಂಮ‌ದಸುಗಳಭಾ .
2 ಸಹಿತಧಾಳಿಯಂಬಂದುಹೋ .... ಳ್ಳಪ್ಪೆನಾಯಕಿ
3 ತಿಯ ... ... ಶ್ರೀಮತುನುಲಿ

4 ನೂರದಾಸಮ ... ... ತಾಗಿತಳಿ
5 ತಿಱದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ।ಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಹೋಬಳಿ ಲೋಕದೊಳಲು ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶ್ರೀವ.ತುವಿಷುಸಂವತ್ಸರದಕಾತ್ತಿ‌ಕಸು ೧೩ ಸೋಮದಂದು
2 . . ವೇತಂಡಕಲ್ಲುಮುಂದೆಮುಂಮಡಿಸಿಂಗೆಯನಾಯ್ಕರಕೂ
3 ಡೆಸಂಗ್ಯೆಯನಾಯ್ಕರುಕಾದಿದಲ್ಲಿ . . . . ನಾ . . . .
4 ಯ್ಕರತಂಮಡೆಲವಯನಾಯ್ಕಕಡಿಸಿದ . . .

38

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ . .
[2] ೧೧೬೭ ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರ
[3]ದಕಾರ್ತಿಕಬ ೧೦ ಬ್ರಿ . . ನಾಯಕ ... ...
[4] . . . . ನಾಯಕ..ಡಕಾದಿದಲ್ಲಿ
[5] ... ...
[6]ಅಂಗೆ . . . . ಕುದುರೆಯ . .
[7] . . . . , ಬಳಿಯರಕ..ದಸುರಲೋಕಪ್ರಾ
[8]ಪ್ತ್ರಾದರು..ಕಲ್ಲನಿಲ್ಸಿದ..ಮಂಗಳಮಹಾಶ್ರೀ
[9]ಜದಂಮು . . . ಕಾಳೋಜನು ॥

39

ತಾಳ್ಯದ ಹೋಬಳಿ ತಾಳ್ಯದ ವೀರಭದ್ರ ದೇವರ ಇನಾಂಜಮೀನಿನ ಮೂಲೆಯಲ್ಲಿ

[1]ಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೇಷ್ಟದ
[2]ಬ ೪ ಮಂಗಳವರ । . . .
[3]ಗೆತಿಕಸ್ತುರಿಬಂಮಂಣನಾಯಕರ
[4]ಮೆದಕೇನಾಯಕರಯನವರು
[5]ಬಾಗೂರಲಿಬಳ ... ತಾ
[6]ಳಿ... ...

(2 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ)

40

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡೀಬಳ ತೋಪಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′10″

[1]ಶ್ರೀಬಹುಧಾಂನ್ಯಾಸಂವತ್ಸ
[2]ರದಬಾದ್ರಪದಬ ೨ ಲು
[3]ಹೊರಕೆರಿರಂಗನಾಥನಸ್ವೇಮ್ನಕೆ
[4]ಕೋಡೀಹಳಿಗ್ರಾಮವನುಸಂತೇಸಿಂ
[5]ನೂರಹನುಮಪನಾಯಕಗೆಧಮ್ಮಕ
[6]ವಾಗಲಿಯಂದುಬಾಲಿನಾಯಕ
[7]ರುಕೊಶ . ರಹನುಮಯ್ಯ

41

ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ೧ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸಾಮಂತ .. . . ಪೇಸಾ
[2]ಣಿಹನುಮವೊಕರಮುರಾರಿ . . . .
[3]ಕೊಟ್ಟುಕುಮರೆಯುಕಟ್ಟುವನಾಯಕರಗಂಡಕಾಱಿಯಸಂಗೆಯ
[4]ನಾಯಕರುಕೋಟಿಯಕಲ್ಲನೆ . . . ನೊಳುರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ
[5]ಅಸಂಗೆಯನಾಯಕರುಕಣಿಯಕಲನಾಡಸಿರಿಗೊಳಲು
[6]ಮುಖ್ಯವಾಪವೂರುಗಳನುಮಿಱಿಹು . . ಮಣ್ಣ . . . . ಸೋಮಯನಮಗಬೀಮೆಯನಾಯಕ
ಮ ... ಕುದುರೆಯಕಡಹಿ . . . . ವಲೋಕಕೆಸಾದ

42

ಅದೇ ಹೋಬಳಿ ಬನಸಿಹಳ್ಳಿ ಸಿದ್ದಲಿಂಗನ ಕಣವಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 1′ 2″

[1]ತಣಿಗೆಯಕಲ
[2]ಸೋವಗಣಾಡೆಮ
[3]ಕೊಟಕೊಟಗೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಅದೇ ಹೋಬಳಿ ಯಮ್ಮಿಗನೂರಗ್ರಾಮದ ಕರೇತೋಡೀಬಳಿ ಕಲ್ಲೇದೇವರಗುಡೀ ಮುಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 1′6″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂ[ಗ]
[2]ಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[3]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[4]ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
[5]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[6]ನಶಖವರುಶ ೧೪೯೬
[7]ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸ
[8]ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋವಾ
[9]ರದಲುಎಂಮಿಗನೂರಭೈರದೇವ
[10]ರುಭಟುಕಾಲವೊದಲುಗುಡಿಯಿ
[11]ಲ್ಲದಿಖಿಲವಾಗಿಯಿರಲಾಗಿಹೊಂನೂ
[12]ಜೊಂನಪ್ಪನಾಯಕರುಗುಡಿಯಕಟ್ಟಿ
[13]ಸಿಕೆರೆ೨ಮಕೆಱೆಗೆಹೊಲಂನೂವರಂನ್ಯಾ
[14]ವಕೊಟ್ಟಜೀರ್ನೋದ್ಧಾರವಮಾಡಿನಿ
[15]ಶಿವರಾಗಿಯಿೂವರಾಂನ್ಯಾಕೆಅವರಾನೊಬ್ಬತಪ್ಪಿ
[16]ದರೂವಾರಣಾಸಿಲಿಗೋಬ್ರಾಂಹ್ಮರಕೊಂದ
[17]ಪಾತಕಕ್ಕೆಹೋಹ . ಎಂಮಕೊಟ್ಟ
[18]ಧರ್ಮಸಾಸನಶ್ರೀ

44

ಅದೇ ಹೋಬಳಿ ಮದ್ದೇರುಗ್ರಾಮದ ಕರಿಯಂಣನ ದೇವತೇಹಳ್ಳಿ ಹೊಲದಲ್ಲಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ × 0′ 6″

[1]ಶ್ರೀಮತಪ್ರಜಾಪತ್ಯಸಂ
[2]ವತ್ಸರವಲುಅನೆಗೊಂ
[3]ಡಬಡಗಿಹನುಮಂಣ
[4]ಗೆಕೊಟ್ಟಕೊಡಗಿಯ
[5]ಹೊಲನು

45

ಅದೇ ಹೋಬಳಿ ನುಲೇನೂರುಗ್ರಾಮದ ನಾರಣದೇವರ ಹೊಲದಲ್ಲಿ ನಟ್ಟರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 2′6″

[1]ಸವ್ರುವ್ಯಸಂವತ್ಸರದಅಷಾಡಬ ೮ ವಂಲುನುಲೆಯನೂರರಾಮ
[2] . . ನಪ್ರತಿಷ್ಟೆನಾರ್ಘಮಿಸುಳುಯಿಧವ್ವಾರ್ಘಮದ್ದಿನವರ್ತುಂಬೆನಕ್ಕನಮಗ
[3]ಬುಳ್ಳಪ್ಪನುಮಡಿದತಬಕೆಕೊಜ

46

ಅದೇ ಗ್ರಾಮದ ಪ್ರಾಣದೇವರ ಗುಡೀಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಶ್ರೀಮತುಸೊಭನುಸಂವ
[2]ತ್ಸರದಬ ೧೦ ನುಲಿಯನೂರ
[3]ಮಾದಣಾಯುನಮಗಗಿರಿಯಣ
[4]ಯನಿಲಿಸಿದ

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಗರುಡ ಕಂಭದ ಮೇಲೆ

[1]ತೆಲುಗಮಲಿ
[2]ನಾಕ್ನ ಘುಗ
[3]ಚಿಕ್ಕನಾಗ
[4]ರ್ನನಿಲಿಸಿ
[5]ದಕಂಬಾ

48

ಅದೇ ಹೋಬಳಿ ಚಿತ್ರಹಳ್ಳಿ ಕೋಟೆ ಸಣ್ಣಬಸವಣ್ಣನ ಗುಡೀಮಗ್ಗುಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರಇಲೋಕ್ಯನಗರಾರಂಭವಿಸ್ವಕ್ತಂಭಾಯಸಂ
[3]ಬವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯುಶಾಲಿವಾಹನಶ
[4]ಖವರುಶ ೧೪೬೪ ನೆಯಮನ್ಮತಸಂವತ್ಸ
[5]ರದವಾಲ್ಗುಣಶುದ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅ
[7]ಚುತರಾಯಮಹಾರಾಯುರಹಡಪದವಿ
[8]ಕಲಪ್ಪನಾಯಕರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದತಿ
[9]೦ಮಪ್ಪನಾಯಕರುಚಿತ್ರಹಳಿಯನಾಡೊಳ
[10]ಗಣಕುರುಬ ಗೌಡುಗಳಿಗೆಅಗೌಡು
[11]ಗಳಿಗೆಕೊಟನಾಸನವಿವರಪ್ರತಿವರು
[12]ಷ ೧ ಕೆತೆಖವಸತಗೆಕುಋಗಂಮ .
[13]ಋ . ಅವ್ರುಕೊಟತಾಗಿತೆಖವಸತಗೆ
[14]ನೂಋಕೆಗಂ ✓೨ ॥ ಅಳುಕುಋಗಳುಹಸ .
[15] . ಋಂಅಉ . (ಹೊರ)ಹೊರತಾಗಿಅಉಗ . . .
[16] . . . . ಯುಗದೆಯುಲಿನಡಸಿಕೊ
[17] . ಗ . . ಮರತಪಿದವರು .
[18] . . . . ತಕಕ್ಕೆಹೋಹರು
[19]೦ಡವರು . . . . .
. . . .

49

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರಗುಡೀ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′ 6″

[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭೇಮೂಲಸ್ತಂಭಾಯ ... ... ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[4]ಹನಶಕವರ್ಷ ... ... ೫೬ನೆಯ ... ...ರದ ... ... ಲು
[5]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾ
[6]ಯರಹಡಪದ ... ... ತಂಮ ... ... ವರಿಗೆಪಲ ... ... ದೇವಗಳಮಕಳು
[7]ಡಂ ... ... ವ್ವಗಳು ... ... ವರು ... ... ಸದೆ

[8]ಸಲಿ .... ಹ ... ಯ .... ಧರ್ಮ್ಮ ...... ಕ್ರಮವೆಂ
[9]ತೆಂದರೆನಮುಗೆಅಚ್ಯುತರಾಯನವರು ... ... ಮಾನ್ಯ ...... ಧರ್ಮ್ಮಕೆ ...
[10] .... ಚಿತ್ರಹಳಿಯ .... ಸೀಮೆಯಗೌಡುಪ್ರಜೆಗಳುದುಂಮಿಯ .
[11] ... ವರಿಗೆ ... ... ನೆಯ ... ... ಬಿಟ್ಟ ... ...
[12]ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ... ...
[13] . ಗುಹ ... ಕ್ಷೆ .... ಯಲ ... ಜಿ ....
[14]ಮಕಳುದೀಕ್ಷಿತ .... ವೆಯ ....
[15]ಸುಂಕಉಪ್ಪು . ಕವಂನುಬಿ ....
[16]ಸುವದುತ್ರಿ ....
[17]ರನಿರೂಪವಿಡಿದು ....
[18]ಮದುವೆಯಸುಂಕ ..... ಆರಾನು ....
[19]ನಾಮಿಮಳಿಸೆಟ್ಟಿ .. ಕಳು ...
[20] . ಗೆ .... ದತಿಯನು ....
[21]ಸುವನುಸುರಾಪಾನ ...
[22]ದುಂಮಿಯ ......
[23] ... ಯ .. ಸಾಸನಕ್ಕೆಮಂಗಳಶ್ರೀ
[24]ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

50

ಅದೇ ಗ್ರಾಮದ ಕಸ್ತೂರಿಸಾನಿಹೊಲದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 6 " × 0 ' 9 "

[1]ಸಾಧಾರಣಸಂ
[2]ವತ್ಸರದಮಾಘ
[3]ಬ ೭ ಲುಶ್ರೀಮ
[4]ಂಚಿತ್ರಹಳ್ಳಿಯಕೆಂ
[5]ಚಗೊಂಡನಮ
[6]ಗನಾಗಂಣನುದೀ
[7]ಕೇದೇವರಿಗೆಕೊಟ್ಟ
[8]ಮಾನ್ಯದಗದೆ ।

51

ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ವಳಗೆ ಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಸ್ವಯಂಭವೇ . . ಶ್ರೀಜಯಾ . . ಶಾಲಿ
[4]ವಾಹನಶಕವರ್ಷ ೧೪೬೩ ನೆಯಜಯಸಂತ್ಸರದ
[5]ಜೇಷ್ಟ . ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರ ... ... ಅಚ್ಯುತರಾ
[7]ಯಮಹಾರಾಯರಿಗೆ ... ...
[8] ... ... ಶ್ರೀವಿಠಲಪನಾಯಕಯನವರು
[9] ... ...
[10] ... . : ಚಿತ್ರಹಳಿಯೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

52

ಅದೇ ಹೋಬಳಿ ಅಬ್ಬನಾಯಕನ ಹಳ್ಳೀಸಮೀಪ ರಸ್ತೆಮಗ್ಗಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 2'

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
[1]… … ಕವರಿಷ . … …
[2]… … ನನ್ದನಮ… … …
[3]ಕೆಪಲಿಕರ… … …
[4]ಣ್ಡರಮಗಬಾ ಷಣಗೆಯ
[5]ಟುಗೊಳಕಾಳೆಗೆವಜ್ಜಿಳ . .

53

ಅದೇ ಹೋಬಳಿ ಹೊರಕೆರೇ ದೇವರಪುರದ ಕೆರೇ ಕೋಡಿಯ ಬಳಿ

[1]ಶುಭಮಸ್ತು । ಶಾಲಿವಹನಶ
[2] ಕಾಬ್ದ । ಹೊರಕೆರೆರಂಗಧಮಾ
[3]ಭವನಾಮಾಸಮಚಧಮಾ
[4]ರ್ಗಶರ । ೧೩ ಲೂ ! · · ಕಕೈಯನ
[5]ವರು । ಕಂಗಳರಂಗಧಸನ । ವಂಶಸ್ತ
[6] . । ಹೊರಕೆರ್‍ಯೆಯನತಮಹಬಿಸಿ
[7]ಕೇತನಮಗಳುಹೊನಿ । ನಿಂಮಿ .
[8]ಯಗಳುಮ ಧರಿಗೆಧ
[9] · · ಸೇ . ಗೆಕೊಟಭೂಮಿಧನ
[10] . . ಗಣಿಕೆವಳಗು । · ·
[11]ನಾಡಿಗನಾರಸಿಪುರಧ । · · ·
[12] . ಗಟದಲಿಮಣ । ಕೆರೆರಂಗಣ
[13] · · · ವರವಪಿತ · ದಹೊಲ

54

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಜಾಂಮಲ್ಲಯ್ಯನ ಮನೆಯ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × I' 6"

[1]ಸ್ವಸಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೬೭೮ ನೆಯಭಾವಸಂವತ್ಸರ
[4]ಧ । ಮಾರ್ಗಶಿರ ಬ ೧೩ ಲು ಶ್ರೀಮಂತ್ಮ
[5]ಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆ ತಿಕಸ್ತೂ
[6]ರಿಬರಮಂಣನಾಯಕರಮದಿಕೆ
[7]ರಿನಾಯಕರಕೊಮಾರಕಸ್ತೂರಿರಂ
[8]ಗಪ್ಪನಾಯಕರ । ಕಾಯಿಮೆದಿಕೆರೆ
[9]ನಾಯಕರುಹೊರ್‍ಕೆರ್‍ರಂಗಧಾಮ
[10]ನದದಿಗೆದಾಸರು । ಕಂಗಳರಂಗದ
[11]ಸನವಂಶದಹೊಂನಿಕೆಂಚಿಮಕ್ಕ
[12]ಳುದದಿಗೆದಸ್ತೆರಿಗೆಹೊರ್‍ಕೆರ್‍
[13]ದೇವರಪುರದಕಂಸಬೆಯ
[15]ಲುಬೆದಲುಭೂಮಿಬೀಜವ
[16]ರಿಸೆ ೪೩ ನಲ್ ೩ ಹತ್ತುವರಹದ
[17]ಹೊಲಮಾನ್ಯದಹೊಲವಂನು .
[17]ಪಾಲಿಸಿಯಿದೇಪುತ್ರ .
[18]ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[19]ಅನುಭವಿಸಿಕೊಂಡುಬಾಹುದು
[20]ಸೂಪಿನತೋಟಕಣಮನೆಸಹಕೊ
[21]ಟುಸಿಲಾಶಾಸನಾಮಾಡಿಸಿಯಿ
[22]ದೇವೆಜೋಡಿಮಾನ್ಯಗಾಣಿಕೆಸ
[23]ಹವಳಗಾಗಿಪಾಲಿಯ್ಸಿದೇವೆ . . . . .

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

55

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 3″

[1]ಶ್ರೀಮತುಸಾಲಿವಹನಸಕವರು
[2]ಸ ೧೪೫೦ ನೆಯವಿರೋಧಿವಿಕೃತುಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಸುದ ೧೦ ಮಿಯುಗುರುವಾರದ
[4]ಲುಶ್ರೀಮತುಕಾಮಗೆತಿಕಸ್ತುರಿರಂಗಪನಾ
[5]ಯಕರಕೊಮಾರಮೆದಿಕೆರಿನಾಯ[ಕ]ರ
[6]ಮೊಂ . . . ನಾಲಿತಂಟವಾಲ್ಯೆಯನವು
[7]ತ್ರಿಜೆಂನೆಯನುತಂಮುಕರ್ತರಿಗೆಪುಣ
[8]ವಾಗಲಿಯುಂದುನಂದನಹೊಳ
[9]ಪೊರಹನುಮಂತದೇವರಗುಡಿಯಕಟೆ
[10]ಲಾಗಿಯಿಸ್ತಳದಗೌಡನಿಂಗೇಗೌಡಪೊ
[11]ಗಡಿತಿಂಪೊಮಯಿವರಮಕಳುದೇಮ
[12]ಣತಾಪಣತಿಪಣಮರಿಯಯಿವ
[13]ರುಕೊಟ್ಟಗೌಪುಡನಕಟಿಹೊಲಶ್ರೀ

56

ಭರಮಸಾಯ್ಕನಮರ್ಗಿವ ಹೋಬಳಿ ಹಿರೇಯಮ್ಮಿಗನೂರಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 9″

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಳ
[2]ನಿಧಿವೇಷ್ಟಿತಭೂತಳಮಂಚಾಳುಕ್ಯರಾಳ್ದರವರಿಂಬಳಿಕಾಕಳಚುರ್ಯ್ಯಬಿಜ್ಜಣೋರ್ವ್ವೀಪರಿಲೆಯಂಪಾಳಿಸು
[3]ತುವಿಪ್ರ್ವರವರಾದಿಯೊಳು । ಧರಣೀಯುವತಿಗೆಕಟಿನೂಪುರವೆನಿಪನೊಣಂಬವಾಡಿಮೂನತ್ತಿಚ್ಛಾ
[4] . . . ಯದೊಳೊಲವಿಂಪರಿಪಾಳಿಸಿದಂಪಳತ್ತಪಾಂಡ್ಯನೃಪಾಳಂ । ಅವನಿಂದಾಪೊಂಡಿಪಾಂಡ್ಯಂನೆಗಳ್ದನವನಿನಾ ಯ್ಯಾಂ
[5] . . . ತ್ತನುಪ್ರೋದ್ಭವನಂತಾಂರಾಯಪಾಂಡ್ಯಂಬಳಿಕನೋಳಿಯಪಾಂಡ್ಯಾವನೀಪಾಳಕಂಗುದುಭವನಾಪಂದೇಮಘಾ
[6] . . . . ಜಣಪಂಕಾಮದೇವಂನೃಪಾಳಂ । ಕಾಮರಸನಾತ್ಮಜಂಸಂಗ್ರಾಮಕುತೂಹಳನೆನಿಪ್ಪನೊಡೆಯ
[7] . . . ಮದೊಳನುಗತಿಯಿಂದಂಭೂಮಿಯನಾಳ್ದಂತದುರ್ವ್ವೀಪಾಳಕತಿಳಕಂ ॥ ಪಾಳಿಪಪಾಂಡ್ಯಭೂಭೃಜರ
[8]ವಾಹವರಂಗದೊಳೆ ಇಕ್ಕಿಲಿಕ್ಕಿಭೂಪಾಳವಿರೋಧಿಗಳಬೆನಟ್ಟಿಬೆಂಗುಡೆದೋರ್ವ್ವಲಗರ್ವ್ವದಿಂ ವಸತ್ತಾಪ್ಪಳಕ .
[9] • ಭೂಧರತಿಖಾಮಣಿಕೊಯ್ಸಳರಾಯವೀರಬಲ್ಲಾಳನೃಪಾಳನಾಳ್ವನುದಿತೋದಿತ ರಾದನೊಣಂಬವಾಡಿಯಂ
[10] . . . . ಯಂತೆಂದಡೆ । ಚಾ . . . . ಸೂತಿಚಾಮಲ . . ದೇವಿಯ . . . .
[11] . . . . ರಲಿ . . . . ಲಯಿದಿಬೆರಸಿ . . . . ಕಾದು . .
[12] . . . ಪೊಯಸಳಿಯಿಂದೆನೆಮನಿವ . . . . ಸಳ . . . . ಪೊಯ್ಸುಪೊಯ್ಸಳನಾದ । ಕ್ಷಿತಿಪತಿವಿ
[13]ನಯಾದಿತ್ಯನಸುತನೆನಿಪೆಱೆಯಂಗಭೂಪನಾತನತನೆಯಂ . . ವರ . . . ಮೂವ
[14]ರುಭೂಪತಿಗಳುಬಲ್ಲಾಳವಿಷ್ಣುವುದೆಯಾದಿತ್ಯರು । ಅವಿಷ್ಣುನೃಪತಿಗಂಲಕ್ಷ್ಮಾವಧುಗಂಪುಟ್ಟಿದ . . . .
[15] . . . . ತಿಯಿಂಭೂಪ . . . . ವಲ್ಲಭ . . . ವೀರನೆನೆ . . ನಾರಸಿಂಹನೃಪಾಳಂ । ವಾ
[16]ನಿನಿಯೋಜಲದೇವಿಗವಾನರಸಿಂಹಂ . . . . ಗುದುಯಿಸಿದಂಭೂನುತನುದಾರವೀರಾಂಭೋನಿಧಿಯೆನೆ
[17]ನೆಗಳ್ದವೀರಬಲ್ಲಾಳನೃಪಂ । ಗಿರಿದುರ್ಗ್ಗಾನೇಕಮಸಾಧಿಸಿ . . . . ಂತಳ್ದಿಮಾ . . . ಭೂಪ . ಧರೆಯೊಳು
[18]ಮತ್ತಿಲ್ಲಿ . ಸಾಹಸದೊಳ . ಗೆಯಿಂಸಂದಭೂಚಕ್ರ(ನ)ವಂಸುಸ್ಥಿರದೇಕಚ್ಛತ್ರದಿಂಪಾಳಿ . ಭುಜಬಳ
[19]ದಿಂರಾಜ್ಯವಂಮಾಡಿದುಬಾಪ್ಪುರೆ .. .. ಳಬ . ಳಂವೀರಬಲ್ಲಾಳದೇವಂ । ಪಾಳಿತ
[20]... ... ನಕುಲತನಯನೆಂದೆ ... ವೀರಬಲ್ಲಾಳನೃಪಂಗರಾನೆಗಳ್ದಪಟ್ಟದಪದ್ಮಲದೇವಿರಾಣಿಗಂಲೀಲೆಯಿ
[21]ನಿಂತುಪುಟ್ಟಿದ ... ... ವರಾಜ್ಯವನುಂನತಿವೆತ್ತುತಾಳ್ದಿದಂಸ್ಟಾಳವಿರೋಧಿಗಳ್ಗೆನರಸಿಂಹನೆನಲುನರಸಿಂ

22 ಹಭೂಭುಜಂ ‖ ನರಸಿಂಹಭೂವಿಪಾಳನಕರಪರಿಘಭುಜಂಗವುಗ್ರಕೋಪದೊಳಿದಿರಾಂತರಿನಿ

23 ಪರಜೀವವಾಯುವನಿರಿಗೊಳು . ಶ್ರೀ . ಸ್ರೋಂ . ಖಳಗ್ಗನನದಿಂ ‖ ಜಗದೊಳ್ಸತಿತತಿಯಿಂದಂಗಿಲೆನಿ

24 ಪಪಾಂಡ್ಯನಾಡೊಳತಿಶಯುವೆನಿಸಿದೆಂಮಿಗನೂರವಿತ್ತಿರತ್ನವಸೊಗಯಿಪಕನ್ನಡಿವೋಲೆಸೆವ್ರದ .

25 . ತಳ …… ‖ ಬಳಸಿದನಂದನವನದಿಂನಳನಳಿಸುವಕಬ್ಬಿದೋಂಟದಿಂಶಾಳಿವನಾವಳಿಯಿಂಕೋಕಿಳರ

26 ವದಿಂದೆಳೆಗೆವ್ಮೆಗನೂರವಿತ್ತಿಸೊಗಯಿಸಿತ್ತೋರ್ಕ್ಕಂ ‖ ಅವ್ರಿತ್ತಿಗೆಸೆಲೆಮನೆಲಕ್ಷ್ಮೀವನಿತೆಗೆನಿಳಯುವೆನಿಸುವೆಂಮೆಗ

27 ನೂರಾದೇವೇಂದ್ರನವ್ರುರವೆನಿಪಮರಾವತಿಯಸಮಾನವೆಸೆವಸೊಂಪಿನಪೆಂಪಿಂ ‖ ಆಮೂನೆಯ

28 ನನ್ವಯುವೆಂತೆಂದಡೆ ‖ ಆಜಿಗೆಜಟ್ಟಿಗನೆನಿಸಿದವೈರಿಸಂತತ್ತನೂಭವಾಬಂಮರಸಂತೇಜದ . .

29 ಯುವನಗ್ರತನೂಜುಹರಿವತಸನವನಿನಾಬ … ಸು ‖ ಕ್ಷಿತಿಗೆಸೆಮೆವೆಗನೂರಧಿಪತಿಗಳು

30 ತಾವಾಗಿಮುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳರೆನಿಸಿಭೂವ್ವ್ರದಪತಿಗಳಿಗಾಮೂನೆಯೋತ್ತಮರುಬೆಸಕೆ

31 ಯ್ದಿರು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರೇ

32 ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ

33 ಳ್ಗಂಡಕದಸಪ್ರಚಂಡನಸಹಾಯುಶಯ್ಯ್ರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲವೆಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪ

34 ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ [ಸು

35 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಜನನೂತಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿನೆಗಳ್ದಿರೆಬ್ಬಚಂತೇಜವಂತಾವು

36 ಜ . . . . ಮುರರಿಪುವರಚಕ್ರಾಯುಧ . . . . ನನುತ . . . ನಾರಸಿಂಹಂಸುರಪತಿ .

37 ವಜ್ರಾಯುಧಂರೆಬ್ಬಚಂತಾನೆನಲುದ್ಯತುಸ್ವಾಮಿಸಂಪತ್ತಿಯನೆ . . . . ದಂವ್ವೈರಿಮಾತಂಗಭೀಮಂ ‖ ಅಂಕುಸವೆರ್ದೆಗೆ

38 . . . . . ತನೆನಿಸಿರ್ದ್ದ . . ನರವನೆಯೊಳುಶುಭ . . . ರಾಘ . . . ಕರರಧಿಕಾರಕುಶಳರಂನೆನಿಸಿ

39 ರ್ಪ್ಪರು ‖ ಅನೊಳಂಬರಪರಾಕ್ರಮೋಂನತವಗುರ್ವ್ವಿಂಸೋಲಿಪರಾಮಲಕ್ಷ್ಮಣರುದ್ದಂಡಬಲಾಸ್ತ್ರಕೌಶಳತೆಯಿಂ

40 . . . . . ವಾಭೀಮಪಲ್ಗುಣರೆಂದೆಂಬುಮುಕು . . . ಸುತರಂಸಾಹಿತ್ಯ . . . ವ್ಯಾಕರಣರು . .

41 . ಶಂಕರೋಂನತಕಳಾಪಾಖ್ಯಾತಚಾತುರ್ಯ್ಯರಂ ‖ ಕುಲದೆಯ್ವಂಸೋ . . . ಥಂಜನನಿಪತಿಹಿತಾಚಾರ . ಯು

42 . . . ಲಭಾರದ್ವಾಜಗೋತ್ರದ್ವಿಜಕು . . . . ವಿಂದ . . . . ಕೋಜ್ವಳ . . ಜಂರಾಘವಾಸೋದರನೆನೆ . . .

43 ಚಕ್ರ . ದೊಳು ……… ಶ್ವರೂಪಂ . ……… ಪ್ರದೀಪಂಳಕಳಗುಣಸ … ಶಂಕರಂತಾಂಕ್ರಿತಾರ್ತ್ಥಂ ‖ …
ಎಂಮ್ಮೆಗ

44 ನೂರವ್ರಿತ್ತಿಯೊಳ . . . ರಾಜಿತರಾಜಧಾನಿಯಪ್ಪೆಂಮೆಗನೂರೊಳಾಬ್ರತಿಜನಕ್ಕೆತವರ್ಮನೆಯಾಗಿ .

45 . . ನೆ . ಸಮಸ್ತಧರ್ಮ್ಮಗುಣಮುಂನತಿಯಂತಳೆದಿಂತುಕೀರ್ತ್ತಿವೆತ್ತಂಮನುಮಾರ್ಗನೂ . . . ಜಕ್ಕ

46 ರಸಂದ್ವಿಜವಂಶವರ್ದ್ಧನಂ ‖ ವಿನಮುವಚೋವಿಳಾಸನಿಧಿಜಕ್ಕರಸಂ . ತನಪ್ಪೆಗೇಂಕುಲಾಂಗನೆಸುಜನೋತ್ತ

47 ಮಂಹೊಳಲಿದೇವನುದಾರತೆವೆತ್ತದೇವಪಂಘನತರಪುಣ್ಯಮೂರ್ತ್ತಿಕಲಿದೇವನೆನಲುನೆಗಳ್ದಸಹೋದರ … ಗೆ .

48 ನೆಕೀರ್ತ್ತಿಯುಂಪಡೆಸರುದ್ರನೆಧನ್ಯನಿಳಾತಳಾಗ್ರದೊಳು ‖ ಪರೆವಬುಧಜನಸಬಡತನಮುರವಣೆಯುಂಕ್ಕೇಳೆನೆವಿಬುಧ

49 ಮುದಿತನೆನಿಪಾಹರಿಹರನುಮಾತನೆಂಪಡೆಧರೆಯೊಳುರುವ್ರನವೊಲಾರುಪಸರ್ಪಡೆವ . . . . ರುವಸೆಂ

50 ಪಿನುಬುಧಿಯುಗೂಘನನಂತನಧರ್ಮ್ಮವುಕಳಾಧಾರರೆನಿಪ್ಪಚಂದ್ರಮನಕಾಂತಿಯು . . . ನತಿ . . ವಾರಿಜನಾಭನಾ

51 ರ್ಜ್ಜಿತದಲಕ್ಷ್ಮಿಯನುಂನತಿವೆತ್ತುತಳ್ದಿದಂಧಾರಿಣಿಯೊಳುವಿವೇಕನಿಧಿರು . . . . . ಜಗದೊಳುಪ್ರೊ . .

52 ವೆತ್ತಗುಲುಗೆಜ್ಜಿಗ . . ಬಿಯ್ಯಾಳವಾಳಿಸೆಟ್ಟಿ ……… ಬಂಮಿಸೆಟ್ಟಿಗೆ

53 ಗುಣಯುಕ್ತೆಕಾಡವೆಗೆಪುಟ್ಟಿದನಿಂತುಬಿಯ್ಯಾಳನಾಮದಿಂ …………… ……… ಗಳನಾ ……

54 ಲೆಯುಂ ‖ ಧಾರಣಿಗತಿಶಯುದೆಂಮೆಗನೂರೊಳುಬಿಯ್ಯಾಳಗೇತಿಸೆಟ್ಟಿಗುಣ . … ನೆನೆಕೀರ್ತ್ತಿ . . ದನುದಾತ್ತತೆಯಿಂ ,

55 ರಾತನೆನೆಮಹಿಮೋನ್ನತಿಯಿಂ ‖ ಅಂತೆಂಮೆಗನೂರೊಡೆಯುಜಕ್ಕರಸ . . . ಯಾಳಗೇತಿಸೆಟ್ಟಿ . . ಕೇತಗಲುಡನಹ

56 ಳ್ಳಿಯಸೋಮಗವುಡನುಂಕುಳುವನೂರಹಿರಿಯಮಾಳಗವುಡಚಿಕ್ಕಮಾಳಗವುಡನುಂಬಳೆಯನಹಳ್ಳಿಯಹಪ

57 ಗವುಡಬಂಮಗವುಡನುಂಬಡಿಲಹಾಳ . . ಸೆಟ್ಟಿಯುಂಕಾಕನೂರಕಾಡಗವುಡನುಂಹಿರಿಯಚಿಂನವೂರದಲೂರೊಡೆ

58 ಯಹರಿಯಣನುಂಬಂಮ್ಮಣಮಂಣಾಯಕನುಂಚಿಕ್ಕಬೆಂನವುರದಬಂಮಗವುಡನ . ಳಗೌಡನುಂಎಡೆಯಹಳ್ಳಿಯ

61

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 3″ × 1′ 6″

. . . . . .
[3]ಗಾವು . ಲಿಂಗನ
[4]ಗುಂಟನುರು . ನ .
[5] . ಜಾಜೂರಲೋಕರಸ
[6]ಗಉಡರ . ನಬೋಕಹ . ಗಳ
[7]ಚಿಕಂದಾವಾಡಿ . . .
[8]ಸುವರಹಳಿಅರಸನಗಟ
[9]ಅಬರಸನಹಳಿ . . ಸಹಳಿ
[10]ಅಡನೂರುಂಗ್ರಾ . ಹುಳಿಮ
[11]ಳಲಹೊಸಹಳಿಕೊಡಗವಳಿ
[12] . ಗಂ . ವಾಳಿಹಳಿಕಾಡಊರು
[13] . ಆಯಹಳಿ . ರಕಹು . . ಬ
[14] . . . .
[15] . . . . ಹಳಿ . . . .
[16] . . . ಗೆಹಳಿ . . . .
[17]ತ್ರಿಗವಹಳಿಸೇನಬೋವನಹಳಿ

(ಮುಂದೆ ಕಾಣುವ ದಿಲ್ಲ)

62

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 3′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . . . .
[2]ಶ್ರೀಗೂಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಶ್ರೀಪಾದವೇಗತಿಸ್ವ
[3]ಸ್ತಿಶ್ರೀಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೦ ನೇ
[4]ಶಾರ್ವರಿಸಂವಚರದದ್ವಿತೀಯ ಅಶ್ವಿಜಶು ೧೦ ಲುರಜಧಿರಾ
[5]ಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಅಚುತಮಾಹರಯರು
[6]ವಿದ್ಯಾನಗರವೆಂಭಮಹಾ . ಟಣದಲ್ಲಿಸ . . ಊ
[7] . . . ರಾಜಂಗೆಲು . . . . ಗೊಟ್ಟು . . ತ್ಸವ
[8]ಳಗಣ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿ
[9]ದೆವೆಂಬನಿರುಪದಿಂದಲುಅವರಕಾಯ್ಯಕಾರ್ತರಾವಸೆನು
[10]ಗೊಂಡೆಯವೀರಪ್ಪನಾಯ್ಕನವರನಿರುಪದಿಂದಅವರ . .
[11]ಹಿರಿಯಮಲ್ಲಪ್ಪಂಣಅಯ್ಯನವರುಜಾಜುರಸೀಮೆಯಮದು
[12]ವೆಯಸುಂಕವಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದಕೆಶುಭಮಸ್ತು ಆಂ
[13]ಕಯ . . . ಸುಗುರಪ್ಪಗಉಡಗಳುಸೇನಬೋನ . . ಪ
[14]ಟ್ಟಣಸ್ವಾಮಿಆಯಿವಳಪ್ರಜೆಸಲರುಸ್ವಾಮಿಗಳುಮದುವೆಯಸುಂ
[15]ಕವೆಲ್ಲಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಸುಭಮಸ್ತುಯಿಮದುವೆಯ
[16]ಸುಂಕವನುಸರ್ವಮಾನ್ಯವಾಗಿಸಮಸ್ತರಿಗೆಬಿಂನ್ಹವಮಾಡಿಬಿ
[17]ಡಿಸಿದವರುಮುಂಮಿಯಪಟ್ಟಣಸ್ವಾಮಿನಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[18]ನಾಡಪಟ್ಟಣಸ್ವಾಮಿಅಶೇಸ . ಯೂರುಮದುವೆಯಸುಂಕವ
[19]ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟುದಕ್ಕೆಆವನನೊಭನೂಯಿಧರ್ಮಕೆಅ .
[20]ಪಿದರೆತಂಮತಾಯಿಗುರುವಿನಸ್ತ್ರೀಯಗಿತಪ್ಪಿದವನಾಗು
[21]ರುಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ
[22]ಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊರಗು . .

೬೩

ಅದೇಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'6"

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯುಂನಮಃ
[2]ಸ್ವಸ್ತಿಶ್ರೀಯಾದ್ವಿಜಯಶಾಲಿವಾಹನ
[3]ಶಖವರುಶದದುರ್ಮುಖಿಸಂವತ್ಸರ
[4]ದಜಯಿತ್ರಸು ೧೦ ಲುಶ್ರೀಮತ್ತುಜಾಜಾರಸೀಮೆಗೆಸಲುವ
[5]ಜಾಜಾರಸ್ಥಳದಕೆಲಸೇರಿಗೆಬಸವಾಪಟಣದ ಹ ವಾಲ್ಲದಾರ
[6]ಬಾಬಸಹೆಬರಬಗೆಜವಾನ್‌ದಾರತ್ರಿಯಂಬಕಸಖಜಿಪಂಡಿತರಕಾರ
[7]ಕಿರಿದಿಯಲು । ಹುವಾರಅಣಾಜಿಪಂತರುಜಾಜಾರಶಾನಬೋಗರಾದಂಥವಾದ
[8]ಯನಮಗಸನಶಿವಯನವುಗಚಿಕಂಣಸಹಕೆಲಸೇರುಗಡದಚೆಂನಂಣಹಲ
[9]ಗಂಣವಾಳಂಣನುಮೀರಂಣನುಸಹಯಿವರುಪೂರ್ವದಲ್ಲಿರಾಯರಕಾಲದಲ್ಲಿ
[10]ಸರ್ವಮಾನ್ಯರಾಗಿನಡೆಮಬರುತ್ತಿದರುಖಿತ್ತಲಾಗಿ . . . .
[11]ಸಿಬೇದಿಕೆಯುಂದುಚಿನಿವಾನವಕೊಟ್ಟುಬರುತ್ತಿದ್ದರುಅದ
[12]ನಾವುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಿಉಯಿದನುಅವನುಅಳುಪಿದರೆ
[13]ತಂಮತಾಯಿವಡಹುಟ್ಟಿದರಿಗಳಿಪಿದಹಾಗೆಗುರುಹಿರೇರಿಗೆ
[14]ವಿಶವನಿಕ್ಕಿದಹಾಗೆ । ಬ್ರಹ್ಮಣತಪಿದರೆತಂಮಗುರುಗಳಿಗೆವಿಶ
[15]ವನಿಕ್ಕಿದಹಾಗೆತುರುಕತಪ್ಪಿದರೆಹಂದಿಯತ್ತಿಂದಹಾಗೆ . . .
[16] . . . . ದಹಾಗೆ ।

. . . .

64

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಜಾಜಾರಲೋಕರಸಗ
[2]ಉದರಮಗರಾಮಣಗ
[3]ಉಡನಮಗಪುಟಪ್ಪಯ
[4]ನಮಗಸದಾಶಿವ್ಯನಮಗ
[5]ಚಿಕ್ಕಯ

65

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'6"

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭು[ವ]ನವಲ್ಲಭಂ
[2]ಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3](ಧಿ)ರಾಜಪರಮೇಸ್ವರಂಪರಮಭ
[4]ಟ್ಟಾರಕಂಸತ್ಯಸ್ರಯಕು . : !
[5]ಲೋಕ್ಯಮಲ್ಲದೇಪರುಬವನನೆಯು
[6]ಘಟ್ಟದಲಿಸುಕಸಂಕತಾವಿನೋ
[7]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[8]ಸಸ್ತಿಸಹಿತಂನಾರಸಿಂಘದೇವಂಕದಂಬ
[9]ಗೆಸಾಯಿರಮುಮನಾಳುತ್ತಿರೆಸ
[10]ಕವರಿಸ ೯೩೪ ನೆಯಖರಸಂವತ್ಸ .

ದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿ . .
[12]ಪಸೆ . ವರಪ್ಪ . ಂಗರಸನುಬಿ
[13]ಮಂದರಸನುತಮ . . ರುವಿಜ್ಗೆ
[14]ತಮ್ಮ ರಾಚರಸಗೆಕೆಱಿಯಕ
[15]ಟ್ಟಸಿವುೂವತ್ತಾ . ಉ . . ಗೆವೊದಲೇರಿ
[16]ಉಕೊಟ್ಟಮಾನ್ಯಗದ್ದೆಮತ್ತ್ತರೊಂದು

. .
[18]ಕೊಬೆರ್ದ್ದಲೆಮತ್ತ್ತ ೧ ಇದನ
[19]ಳಿದವಂಗೆಬಾಣರಾಸಿಕಪಿಲೆಯು
[20]ಬ್ರಾಹ್ಮಣರುಮನಳಿಪಪಾತಕಪಾ
[21] . . . ಜೀವುಗ . ರಬಿ
[22]ಟ್ಟದತ್ತಿ

66

ಅದೇ ಹೋಬಳಿ ಗಂಜಗಟ್ಟಿಗ್ರಾಮದ ಗಾದಿ . . . ಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 3′6″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ;
[2]ಶ್ರೀರಾಮಚಂದ್ರ . . . .
[3] . . . .
[4]ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . . ನಾಯಕ
[5]ಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಲೆಂದು . . ಕಱಿಯಪ್ಪನಾ
[6]ಯಕರುಗಾದರಿಪಾಲಿನಾಯಕಸ್ವಾಮಿಗೆಕೊಟ್ಟಗಂಜಿಗಟ್ಟಿಗ್ರಾ
[7]ಮ . . ಚಂದ್ರಸೂರ್ಯರುಳ್ಳಪರಿಯಂತ್ರದಲುಯಿಧರ್ಮ
[8]ಕೆಅಳುಪಿದವರಬಾಯಲಿಕತ್ತೆಯ . . ಕಲ್ಲುವೃಹಂನೆರೆಡು
[9]ಜೋಡುಕೆರಹುಯಿಸ್ವಾಮಿಗೆಸ್ತಾನಿಕೆ . . . . ಬಪೂಜಾ
[10] . . . . ಪೂಜಾರಿಬರದಾತಯಿದಕೆದೂರಸ್ತ್ತಳದಸೇನಬೋವಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

67

ಅದೇ ಗ್ರಾಮದ ಕಂಪಳನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′9″ × 2′9″

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯಂನಮಃನೀರತಡಿಯಳಿ . ಬಳನಾರಸೀಹ
[2]ಸ್ವೇಗತಿವಿಭವನಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಲುಶ್ರೀಮಂನ್ಮಹಾ
[3]ನಾಯಕಾಚಾರ್ಯಕಾಮಗೆತಿಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯುಕಅಯ್ಯನವರಿಗೆಪುಂ
[4]ಣ್ಯವಾಗಬೇಕೆಂದುತಾಳಿವಕರಿಯಪ್ಪನಾಯಕರು . . . . ನಾಯಕಸ್ವಾ
[5]ಮಿಗೆಗಂಜಿಗಟ್ಟಿಗ್ರಾಮವನು . . . . ಸೂರ್ಯಚಂದ್ರಾದಿಗಳು
[6]ಳಪರಿಯಂತ್ರದಲುಯಿಧರ್ಮಕೆಅಳುಪಿದವರಬಾಯಲಿಕತ್ತೆ . . ಕಲ್ಲು
[7]ವೃಹುನ್ನೆರಡುಜೋಡುಕೆರಹುಯಿಸ್ವಾಮಿಸ್ತಾನಿಕರುದೇವರಪೂಜಾರಿಪೊಪ್ಪಪೂಜಾರಿ
[8] . . . ಪೂಜಾರಿ . . . . ಕೆಮುತ್ತ್ತಕಡೂರಸ್ತಳದಸಂಸ್ಧಣಹೊನ
[9] . . ತಿನಸ್ವಾಮ್ಯಪೂರ್ವದಲಿಕೊಟ್ಟದುಪೊಕ್ಕಳದಹೊಲ

[10]ವಿೀಶಾಸನನಿಂತಾ . . . . .ಗೆಕೊಟ್ಟಮವೊಕ್ಕುಳದಹೊಲಬೂಧರ್ವ್ಮ
[11]ಕೆತ್ರಪ್ಪಿದವರುಕತ್ರ . . . ಕಲ್ಲುಶ್ರೀರಾಮ

68

ಅದೇ ಹೋಬಳಿ ಗುಂಜಗನೂರು ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′3″ × 2′

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಧವಳಚಾಮರಚಾರವೇತ್ರಯೋಕ್ಯನ
[2]ಗರಾರಂಭೇಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ॥ಗಣಪತ್ಯಾಯನಮಃ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂ
[5]ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾ
[6]ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[7]ಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
[8]ಗತಪಂಚಮಹಾಸಬ್ಧಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಸ್ವರಂಯ
[9]ದ್ವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮ
[10]ಳಮಾರ್ತ್ತಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿ
[11]ಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿ
[12]ರಮುಮಂಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿ
[13]ರೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಣಿವ
[14]ರ್ಮ್ಮಂಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜನಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾ
[15]ಲಪುರವರಾಧೀಶ್ವರಂ . . ಪಮಹೇಸ್ವರಂನನ್ದಗಿರಿನಾಥ
[16]ಮನುಜಮಾನ್ಧಾತನಂಸಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ
[17]ದ್ರಲಾಂಛನಂಸಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದ
[18]ಮೃಗಮದಾಮೋದ . . ಕುಳಕಮಳಮಾರ್ತ್ತಂಡ ಅಣಿಯೊಡಗಂಡಕೋ
[19]ದಂಡಪಾರ್ತ್ಥರ . . . ತ್ತ್ರಸರಣಾಗತವಜ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂಜ
[20]ರಂಕ್ಷತ್ರಿಯ . . . ತ್ರಪರಾಂಗನಾಪುತ್ರಚತುಸಮಯಮು
[21]ದ್ಧರಣಂ · ಯಾಭರಣಂರಿಪುಗಳಕಾಳಪಾಸನಯ್ಯನಚಂದ್ರಹಾಸ
[22]ನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಗಂಗರಸರು
[23]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗುಂಜಿಗನೂರಪ್ರಭುಗಾವುಂಡುಗಳು
[24]ಕುಂಬಾಜಬಮ್ಮಣಂತಲೆಪೂಸದಂನಮಣಾದಮೀರಬ್ರತಮಕಯ್ಯೊ
[25]ಣ್ಡಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿದಕುಂಭೇಸ್ವರದೇವರಂಗಭೋಗಕ್ಕಂನನ್ದಾದೀ
[26]ಗೆಗಂನಿವೇದ್ಯಕ್ಕಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಮಾಗಿಅರಕೆಱಿಯಕೆಳಗೆ
[27]ಬಿಟ್ಟಗೆಱ್ದೆಕಮ್ಮಪಿಂನೂಱು ೨೦೦ ದೇವಾಲಯದಪೂರ್ವ್ವದಿಶಾವರದ
[28]ಅಯ್ನೂಱುಕೊಂಗೆಲೆವಳ್ಳಿತೋಟಮಂತೆಂಕಲೊನ್ದುಮತ್ತರುಬೆದ್ದಲೆ
[29]ಯುಮೊನ್ದು · · ಮಂಗಂಗರಸರುಕುಕ್ಕವಾಡಿಮೂನೂಱುಮನಾಳು
[30]ತ್ತಮಿಬ್ದುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೧ ನೆಯಪರಾಭವಸಂವ
[31]ತ್ಸರದಪುಷ್ಯಸು ೧೦ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿ

ವ್ಯತೀಪಾತದಂದುತ್ತ್ರವರಾಶಿಪಣ್ಡಿತರಗಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂ
ರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮಪೊನ್ನೋಜಗೊನ್ಡ್ದಕೆಗೆಲೆವಳ್ಳ
* ... ... ಸಮಸ್ತ ... ...
ಪ್ರಯಾಗೆಗಯೆಗಂಗೆನದೀತಡಿವಾರಣಾಸಿಯೊ ... ... ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾತಕಂ ....
...., ಮಹಾನರಕಗಳೊಳಾಳ್ವಮನ್ತವ . .

69

ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ದಾಸಿಸಟ್ಟಯ
3 ರುಕುಕ್ಕವಾದಿ
4 ಮೂನೂಱು
5 ಪನ್ನಾಯಮಂ
6 ನೋಡುತಿಬ್ದು
7 ಕುಂಬೇಸ್ವರದೇವ
8 ರಿಗೆಪಂನಾಯದ
9 ಸುಂಕವಂಬಿಟ್ಟರು
10 ಶ್ರೀಮದ್ಗುಣ
11 ಗಣಾಭರಣ
12 ಅಬಿಮಗೆಱ
13 ಊರೊಡೆಯು ಸ
14 ಕರಯ್ಯಬರೆದ ।

70

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ತ್ಯಾಗದಹಳ್ಳಿ ಬುರುಜಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 × 1 ' 2 "

1 ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಡುಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
4 ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಉಪ್ಪ್ರೇದ
5 ಂಡಸವಾತುವ । ಹೇಮಾದ್ರಿಕಲ
6 ಶಾಯತಾ । ಧಾತ್ರೀತತ್ರಿಶ್ರಿ
7 ಯಂದಫಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜ
8 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
9 ವರುಶನಾ ೧೪೩೮ ಸಂದುಯಿಾ
10 ಶ್ವರಸುವತ್ಸರದಕಾರ್ತಿಕಸು ೧೩
11 ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
12 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
13 ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ
14 ರಾಯರು . . . ಲಕಾರ್ಯ್ಯಕೆ
15 ಕರ್ತರಾದಪ್ರಧಾನಮಲರಸ
16 ರೂಜಾಜ್ಞಾರಗವಿಯತಿರುಮಲದೇ
17 ವರಿಗೆಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾ
18 ಯರು । ನಮಗೆನಾಯಕತನಕೆರಾ
19 ಲಿಸಿದಜಾಜ್ಞಾರಸೀಮೆಗೆಸಲು
20 ವತೇಗದಹಳಿಗ್ರಾಮವನುವಿ
21 ರೂಪಾಕ್ಷವಿಠಲೇಶ್ವಗಶ್ರೀ
22 ಕೃಷ್ಣದೇವರಸಂನಿಧಿ
23 ಲಿಆಗ್ರಾಮಚತುಸೀಮೆ
24 ವ್ರೊಳಗಾದಅಷ್ಟಭೋಗಸ
25 ಹಿತವಾಗಿ । ಸಹಿರಂಣ್ಯೋ
26 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
27 ಗಿಕೊಟವಾಗಿಆರೊಬರು
28 ಆಗ್ರಾಮವಳಿಳುಪಿತೆಗದು
29 ಕೊಂಡವರುತಂಮತಂದೆತಾ
30 ಯವಾರಣಾಸಿಯಲಿಕೊಂದದಾ
31 ಪಕೆಹೋಹರು । ಗಂಗೆತಡಿಯ
32 ಲಿಕೊಂಡಪಾಪಕೆಹೋಹರು
33 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಈ ಪಙ್ತಿಗಳು ಮೇಲು ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

71

ಅದೇ ಹೋಬಳಿ ಕತೂರುಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಗುಡ್ಡದ ಪಾರ್ಶ್ವದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಂಡೆಯಮೇಲೆ

ಪ್ರಮಾಣ — 10 ′ 6 ″ × 13 ′ 6 ″

[1]ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇತ್ರೈಲೋಕನಗರಾರಂಭಾಯಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೨ ನೇಸರ್ವ
[4]ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ ೧೦ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[5]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಚುತದೇವರಾಯಮಹಾ
[6]ರಾಯರುವಿದ್ಯಾನಗರದೊಳುಮಹಾಪಟ್ಟಣದಲಿಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃತ್ವೀರಾಜ್ಯವಾಳು
[7]ತ್ತಿರಲುಪೆನಗುಂಡೆಯವೀರಪ್ಪಅಯ್ಯನವರಿಗೆಸಮುಖ . . ಪಗಂಗಪಾಲಜಬಾಗೂರಸೀಮೆಯವೊಳಗಣಪಾಂಥಿದೇಶಕೆಸ ಲುವಸಕಲಸೀಮೆಯಸ್ಥಳದಕ
[8]ಡಲೂರುಗ್ರಾಮ ೧ ದನುಆಕಡಲೂರವೀರೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಾಂದಾದ್ವಿತಿಅಂಗರಂ
[9]ಗವಯಿಭೋಗಕೆಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರ
[10]ಪೂರ್ವಕವಾಗಿಆಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಸಮರ್ಪಿಸ್ತುಆಕಡಲೂರಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
[11]ವಿವರಮುಡಲುಜಾಜೂರಿಂವಪಡುವಲುತೆಂಕಲುಗಂಡುಮಾಳೀನವಳ್ಳಿಯಿಂದಬಡಗಲೂಪಡುವ
[12]ಲುಅಭಸಮುದ್ರದಿಂವಮೂಡಲೂಬಡಗಲುನಾರಾಯಣಪುರದಿಂದತೆಂಕಲುಯಿಂತೀಚತುಶೀಮೆವೊ
[13]ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[14]ಜಸ್ವಾಂಮ್ಯವನೂಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಿಅಂಗರಂಗವಯಿಭೋಗಕೆ
[15]ಸಮರ್ಪಿಸ್ತುಎಂದುಕೊಟಕಡಲೂರಧಾರ್ಮಶಸನ। ಜಾಜೂರಗಣಚಾರಿಸೀಮೆಯರಾಮಪ್ಪಗಳುದಚಿಣನಾ
[16]ಯ್ಕರುಸಸೇನಬೋವಕೂಸಪ್ಪನೊಳಗಾದಗಾಉಡಪ್ರಜೆಗಳುಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀವ
[17]ಅಂಗರಂಗವಯಿಭೋಗಕೆಅಚ್ಚುತರಾಯಮಹಾರಾಯರಆಣೆವಿಡಿದುವೀರಪ್ಪಂಣ ... ... ನವ
[18]ರುವೀರಭದ್ರದೇವರಿಗೆಅಂಗರಂಗವಯಿಭೋಗಕೆಕೊಡಲುಕಡಲೂರಗ್ರಾಮ ೧ ವೊಂದುನುಸರ್ವಮಾನ್ಯವನ
[19]ಡಿಸಿಬಹೆಉಯಿಗ್ರಾಮಕೆಆರಸುಗಳುಗಣಚರಿಗಳುಸುಂಕದವರುನಾಡುತಾಳವಚಿರುಕುಳಸಿದಾಯಬೇಡಿಗೆಕಣಿಕೆಯರು
[20]ಆರುಅಳಿಪ್ಪಿದರುನಂಮನಾಡಗಿತ್ತೆತ್ತುಬಿಟ್ಟೆವು · ರೆಆರ್ವಕ್ಕಆರುನಡಸಲಚಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆಪೂರ್ವ ಹಳೇಕೆರೆಯ ಯೇರಿಯಮೇಲೆ

ಪ್ರಮಾಣ — 2 ′ 6 ″ × 1 ′ 3 ″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪
[3]೧೪ ಯಿಶ್ವರಸ್ತಂವಸ್ತರದಕಾರ್ತಿ
[4] . . .ಶು ೧೦ ಯಲುಮಲರಾಜನಾ
[5]ಯ್ಕನವರುಬಾಗೂರುಸೀಮೆಯ
[6] . ರುವಂದಜಾಜೂರಸೀಮೆಯಮೇ
[7] . . ದಕಾಡಲೂರಕೆಱಿಯಕ
[8]ಟ್ಟೆಕಟ್ಟಸಿಜೀರ್ಣೋದ್ಧರವ . .
[9]ಯಿದಕಟ್ಟಿಸಿದವರುಪಾವು . .
[10]ರಸಅಯನವರು

73

ರಾಮಗಿರಿ ಹೋಬಳಿ ರಾಮಗಿರಿ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ದೇವಾಲಯದ ಉತ್ತರಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಶಖವರುಷಂ
[2]ಗಳು೧೪೪೮ನೆಯಬಹುಧನ್ಯ
[3]ಸಂವತ್ಸರದಮಘಶುಧ೧೫
[4]ಧವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯರ
[6]ಮಹಾಪ್ರಧನಭಗೂರುಮಲ್ಲರಸ
[7]ಯ್ಯನವರೂರಾಮಾಗಿ[ರಿ]ಯಲ್ಲಿಹೊತಿ . . ಸಂ
[8]ತ್ರಿಯನ . . ಸಿಅಜ್ಞಸುಂಕ್ಕಪಸಿದ
[9]ಪನುರಾಮಯನುರಾಮೇಲಿಂಗ . .
[10]ಉವೆಯದಕಲದಲ್ಲಿಮೊಸರೂಭೋಜ
[11]ನದನ್ನೈವೇದ್ಯಸ ... ... ವೆರದುಕೊಟ್ಟ
[12]ಮಾನ್ಯ ... ...
[13]ಯಿದಕೆಆರುಅಳುಪಿದರುಗಂಗೆಯತಡಿಯ
[14]ಕಪುಲೆಯಕೊಂದಪಪಕ್ಕೆಹೋಹರು
* [15]ಸ್ವದತಾತ್ತ್ವಿಗುಣಂ
[16]ಪುಣ್ಯಂಪರದತಾ್ತ
[17]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲನಾ
[19]ದಚ್ಯುತಂಪದಂ

74

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲನ ಹೊಲ್ಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 0' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಪ್ಪೆಯೂರೊಡಿಯೋರೆಱುಮಸತ್ತ್ರ‍ಪುಟ್ರಾಱಬಡಿಯೋಮ್
[2]ಹಾಮಡಿಎನ್ವೊಕಿಡಿಯಗಂಕತ್ತಿಱಸಿಪ್ರೋಗಿಪಱುದುವಂ
[3]ನ್ದಅಟ್ರೂೕಮ್‌ಕವಡಿಗನೆನ್ವೋನ್‌ಅಗ . . ನ್ ‖

75

ಅದೇ ಗ್ರಾಮದ ಗುಡ್ಡದ ಮೇಲೆ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 0' 6" × 0' 6"

ಶ್ರೀ
[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
[2]ಗಚಂದ್ರಚಾಮ
[3]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಬಮೂಲಸ್ತಂಭಾ
[5]ಯಸಂಭವೇತ್ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[6]ಭ್ಯುದಯಶಕವರುಶನಾ ೧೩
[7] ೩೦ ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರೆ
[8]ದಕಾತ್ತಿಕಸು ೧ ಲುಹೊಸಪಟ್ಟ
[9]ಣದಲಖಂಣವೊಡೆಯರನಿರೂ
[10]ಪದಿಂದುಂಮಿಯಸುಂಕದಹೊ
[11]ಸಪಬುಳಪಂಗಳುರಾಮಗಿರಿ
[12]ಯರಾಮಯದೇವರಅಮೃತ
[13]ಪಡಿಗೆಪ್ರತಿತಿಂಗಳುಬಂದಕೆ
[14]ರಾಮಯದೇವರಿಗೆಲ್ ೩ ವೀರಭದ್ರ
[15]ದೇವರಿಗೆಲ್ ೦ ಯಿಱಯಿಮಹ
[16]ಣವನೂರಾಮಗಿರಿಯರುಸಿ
ಎಡಭಾಗ
[17]ಗೆಪಸರಾಯ
[18]ವನುಯಿಮರಿ

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆ ದಿದೆ

[19]ಯಾದೆಯಲು
[20]ಧರ್ಮ್ಮಗಾರಿಯುವ
[21]ನುನಡಸುವರುಮು
[22]ಂದೆದುಂವಿುಹೆರೂ
[23]ಲತಾಣೆಯುಪಸ್ಕುಂ
[24]ವನೂವೂಡುಜಾತ
[25]ನುಯಿಧರ್ಮ್ಮವಪಾಲ್ಸಿ
[26]ಬಹುದುಯಿಧರ್ಮ್ಮವ
[27]ನಡಸಿದಿವಂಗೆಗಂಗೆ
[28]ಯತಡಿಯಲಿಕವಿಲೆಯು
[29]ಕೊಂದಪಾಪಕೆಹೋಹನು
[30]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
[31]ಪಗದತ್ತಾನುಪಾಲನಂಪರದ
[32]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[33]ಲಂಭವೇತ್ । ದಾನಪಾಲನಿ
[34]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಕ್ಷೇಯೋನುಪಾಲ
[35]ನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[36]ನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

76

ಅದೇ ಹೋಬಳಿ ತಾಳಿಕಟ್ಟೆ ಗ್ರಾಮದ ಹಳ್ಳದ ಗುಡೀ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′ 3″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಸರಾಉರಾರೇವ
[2]ಣಾಸಿಧೇಶ್ರವಾರನಾಸಿಶಿಯಸತಾಮುತ್ಯೆಯನು
[3]ಯಿರುವಾಕಲದಲು । ನವಬಕುವಾಡೆನಶೀವೆ
[4]ಯುವಳಾಗಳಉರುತಾಳಿಕೋಠೆಯುಕುರುಬಾಗೌಡ
[5]ರುಕಲಾಣದಬಿಜಾಣರುಯುನಮ್ಯೆದನ . . ಳಾರಯು
[6]ನ । ಮುಗನುಗೋಮುರಯುನುನವಕುಬಡ । ವಆಳುವಕ[ಲ]ದ
[7]ಲುಬದರುಅರಾಣ್ಯೆಅಗಿಯಿರುವಗಹಟ್ಟೆಯುಹಾ
[8]ಕಿದರುಮಾಳಿಯಮುದಿಗೊಂಡಗೌಡಾರುತರಗಘುಡಿಸಿಕಟ
[9]ನರು । ತಾಳಿಕಟೆಯೆಂಬಾಹೆಸರಕಾರದರು । ಬೀರಾಲಿಂ
[10]ಗಾನೆಲಾಸಿದನು । ಯಿದುಪುರ್ವಕಾಲಾದಾಮಾತು । ಶ್ರೀ
[11]ಗಡವದೇವರಾಯ । ಬೋಜರಯು । ಮಲ್ಲರಯು । ದೊ
[12]ಡಾರಯು । ಬುಕರಯು । ಜೊಗರಾಯ । ವಿತಾಕುರುಬಾರಯ
[13]ರುಆಳಿವರು । ರಾಮಾರಾಜ । ಯಕಾಟರಾಯುರು । ತಾ
[14]ಳವರತ್ತಿರುಮಲಾರಾಜಾ । ದಳವಾಲಿಜಗಾಮ್ಯೆಯು । ಯಿ
[15]ಜುಮುನಗರಾವಆಳಿದರು । ಆಗಯಿದಕುರುಬಾಗೌ
[16]ಡಾಗಳು । ಕೊಟಲೆಮುಚಿಕೋಡಾಗೌಡ । ಗುಜಜಿಗು
[17]ಡಿಯುಗೌಡಾ । ಕೋಲುಕಾರಕಪ್ಪನಾಗಿಗೌಡಾಪ್ರೊ
[18]ಜಾರಿಚಿಕೋಡಾ । ಲಾಕಿಬೋವಾನಮುದಿಜೋಗಪ್ಪಮು
[19]ದಿರೇವಣಾವಡೆಯುರುಬಾಗುರಾಜಾನಾಯಕರುಹೊ
[20]ದಿಗೆರೆಯುಕೆಂಚನಾಯಕರು । ಬಶಪಟಣದಾಕೆಂಗಿನಾಯು
[21]ಕರು । ಕರಿಯಬೀರಗೌಂಡಾ । ಉರಿಗಿಬೀರಾಗೌಂಡಾ ।
[22]ಕೋಲುಕಾರಸಿರಿಯುಗೌಂಡ । . ಯಿನಿಗವೊಡೆಯುರು । ಗ
[23]ಡದಜೋಗಪ್ಪ । ಡೊಣಪ್ಪ । ಕುರುಡಾಪ । ಲಿಂಗಜೋಗಳಪ
[24]ಹೆಳಾವಪ । ಮಲ್ಲಬೀರಗೌಡ । ದೊಡಬೀರಗೌಡ । ಶ್ರೀ

[25]ವಾಡಿಹಳಿಯದೇವರಪೂಜಾರಿಬೀರಅಂಣ | ಅಂಬ
[26]ಳಿಹಳಿಯಯೆಡವಮುಲರಿಪೂಜಾರಿ | ಹಿರಿಯ
[27]ದೇವರಾಪೂಜಾರಿದೊಡಜಮುದಿಯಗೌಂಡ | ಕುದುರೆಯ
[28]ದೇವರಪೂಜಾರಿಕೆಂಚಗೊಂಡ | ಹಾಲೊಡೆಯರದೇವ
[29]ರು | ಗೌಡವಾ . ಯ | ಬೋರಿಸೆಟ್ಟಿ | ದೊಡಾದೋಣಪಚಿಗಾ
[30]ಡೋಣಪ | ಜೋಗನಮಕ | ಬುರುಡೆಕಟಿ ಡೋಣ | ಕೆಂಪನನಿಂ
[31]ಗಣ | ಚಿಕೋವುರಾ | ರಾಮಿನಯಕರು | ದೊಡರೇವಣ | ಚಿ
[32]ಗರೇವಣ | ಕೋಲುಕಾರವುರಿಯ | ಚಿಕಜಬೀರಾಪಲಕಿವೀ
[33]ರಣಾ | ಕೊಳನಕರಿಯಕಯದೊಡಗುಡಿಯ | ಕಟಿಗೌಡಾ | ವೀರ
[34]ಗರವ್ಯೆಯಣಾ | ದೋಲಿನತಿವಿವನ | ಚೀಕವರಕಲವಲುಗುಡಿಗಳು
[35]ಕೆರೆಗಳುಆದಲು
ಎಡಭಾಗ
[36]ಕುರುಬಾರದೊಡನಿಗಣ
[37]ಗೌಡಾ | ಆಪಜಿಗೌಡ |
[38]ಕಾರಾಕಾ | ಚಿಕೆಳಿಯಗೌ
[39]ಡಾ | ದೊಡ್ಯೆಯ | ದೊಡಬೀ
[40]ರ | ಹೇಲಾವಪ | ಏವರು
[41]ಯೇಳುಮುಂದಿಗೌಡಾರುಪೂಜಾ
[42]ರಿಹೊಟಿಗೌ|ಪೂಜಾರಿಗಿಡಕೋ
[43]ಲುಕಾರಹೊರಿಗ | ಪರಿಹು
[44]ಚ | ದೇವರ . . . ವ .
[45]ದ . ಕೆ | ಮುಕಜಿಚಲುಡ
[46]ಗವಿಬಾಸವಾಪಗುಡಿಯ
[47]ಕರಿವಾ ' ಕೆರೆಯುಕರಿದಲು
[48]ಪರಾಕಾಳ್ಯೆಯ | ದುಮ್ಮಿಯುಸಿದ
[49]ಣಾ | ಅಂಬಾಲಿಪಳಿ | ಹೊ
[50]ಸಹಳಿ | ತುಪದಹಳಿ ! ಮಗ
[51]ಸುಕನಿಲಾಪುರಂಕಲ
[52]ದಲುಯಿದಕೆತಪಿದರೆ
[53] .... ಕಲುಪು
[54]ಪ್ರಮದಿಸಂವಚರದಲು
[55]ನಿಂತಿತು | ತಳಿಕಕೆಸಿ
[56]ದಪದೇವರು | ಕುರುದವ
[57]ದೇವರು ಶ್ರೀ

77

ಅದೇ ಹೋಬಳಿ ತಾಳಿಕಟ್ಟೆ ಗ್ರಾಮದ ಹಿರೇದೇವರ ದೇವಾಲಯದ ಮುಂದೆ

[1]ತಾಳಿಯಕಟ್ಟೆಯ
[2]ದೇವರುಬೀರಲಿಂಗಗುಂಮ್ಮಜನ
[3]ಮಕ್ಕಳಿಗೆಕೊಡಗಿಮಾನ್ಯವುದೇ
[4]ವರುಹೊಲನ್ನಎರೆಯಬೀರಲಿಂ
[5]ಗಪಡದಲುತಾರ

78

ಅದೇ ಗ್ರಾಮದ ಅಕ್ಕಣ್ಣಗೌಡನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ಗೋನೂರ | [2]ನಾಗಯನು | [3]ಮಡಿದಹೊ | [4]ಲ

79

ಅದೇ ಹೋಬಳಿ ಗುಂಡಸಮುದ್ರ ಗ್ರಾಮದ ಬಸವಂಣ ದೆವರಗುಡೀ ಗೋಡೆ ಯಲ್ಲಿ

ಪ್ರಮಾಣ— 4′ × 2′

[1]ಶ್ರೀಮತುಸಾರ್ವರಿಶಂವಚರ
[2]ದಲುಬಾಗುರಚರಂತ್ತಿರಾಮ
[3]ಗಿರಿದೇವರಿಗೆಕಾಮಗೆತ್ತಿಕಸ್ತಿರಿ
[4]ಮೆನಕೆರಿನಾಯ್ಕರು
[5]ಗುಂಡಸಮುದ್ರದಪೂರ್ವವರ್ಗ
[6]ಕೆರೆಟದಡೊಯಿದಕೆತ
[7]ಪಿಡವರುತಂಮತಾಯಿಗೆತಪಿ
[8]ದಹಾಗೆಯಂದ್ಧು
[9] . . . ಪೂರವರ್ಗ . . .

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಸಿದ್ದಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 । ವೀರಾಪುರಾ । ಗ್ರಾಮಾ ।
2 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3 ಚ್ಯಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ । ಮೂಲ
4 ಸ್ತಂಭಾಯಶಾಂಭವೇ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
5 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ಶ್ಯಾಲಿವಾಹ
6 ನಶಕ । ಸಾ ೧೬೬೫ ನೆಯ । ರುಧಿರೋದ್ಗಾರಿ
7 ಸಂವತ್ಸರದವೈಶಾಖಶು ೧೦ ಲೂ । ಶ್ರೀಮಂನ
8 ಹನಾಯಕಾಚಾರ್ಯ । ಕಾಮಗೆತಿಕಸ್ತೂರಿ
9 ಚಿಕ್ಕಪ್ಪನಾಯಕರ್ಯ್ಯನವರು । ಬಾ
10 ಗೂರಚರಂತಿ । ಚೆಂನ್ನಬಸವಪ್ಪದೇವರ
11 ಕೊಮಾರ । ರುದ್ರಪ್ಪದೇವರಿಗೆ । ಬರಸಿಕೊಟ
12 ಸಿಲಾಸ್ತಾಪನಾ । ಸಿವಾರ್ಪಿತವಾಗಿ । ಪುತ್ರಪೌ
13 ತ್ರ । ಪಾರಂಪರಿಯಾಗಿ । ಅನುಭವಿಸಿಕೊಂ
14 ಡು । ಯಿಹ್ನದೆಂದು । ಕೊಟ್ಟಭೂಮಿವಿ
15 ವರಾ । ಬಾಗೂರಸೀಮೆಗೆ । ಸಲುವಹೊಸಗ್ರಾಮ
16 ವೀರಾಪುರವಂನ್ನು । ನಂಮ್ಮಊಳಿಗದಚೊ
17 ಕಸ್ತಮುದಂಣನಮಗಳು । ಗಂಗಮ್ಮನು
18 ರುದ್ರಪ್ಪದೇವರಿಗೆ । ತಮಗೆಅನೇಕಧರ್ಮ
19 ವಾಗಲಿಯೆಂದು । ಸಹಿರಂಣ್ಯೋದಕದಾ
20 ನಧಾರಾಪೂರ್ವಕವಾಗಿ । ಅಷ್ಟಭೋಗ
21 ಸಹ । ಅನುಭವಿಸಿಕೊಂಡುಯಿಹದೆಂದು
22 ಕೊಟಸಿಲಾಶ್ಯಾಸನಾ । ಯಿದನುನಾಧಿಗರಚೆಂನ್ನ
23 ಪ್ಪ । ನಾರಣ್ಪನರಾಮ್ಯಯ್ಯಸಹಹಾಕಿ
24 ಕೊಟ್ಟ । ಸಿಲಾಶ್ಯಾಸನಕ್ಕೆಮಂಗಳಂಮ
25 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಪಟೇಲಸಿದ್ದಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ೨ನೇ ತಾಮ್ರಶಾಸನ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚ್ಯಾರವೇ ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನು
4 ಶಕನಾ ೧೬೬೧ ನೆಯಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ । ವೈಶಾಖ
5 ಶು ೧೦ ಲೂಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಕಾಮಗೆತಿಕಸ್ತೂ
6 ರಿಮೆಪಕರಿನಾಯಕರೈಯನವರುಬಾಗೂರಚರಂತ್ತಿ
7 ಚೆಂನಬಸಪ್ಪದೇವರಿಗೆಬರಸಿಕೊಟ । ಸಿಲಾಸ್ತಾಪನಾ ।
8 ಸಿವಾರ್ಪಿತ । ಬಾಗೂರಸೀಮೆವಳಗಣ । ಗುಂಡುಸಮು
9 ದ್ರವ । ಪುರವರ್ಗವಕೊಟ್ಟದೂ । ಯಿಗ್ರಾಮಕ್ಕೆಸಲುವ
10 ಗದೆ । ಬೆದ್ದಲು । ಮನೆಮಾರು । ಸರ್ವಸಮಸ್ತವಂನುಭೂ
11 ವಿಯೆಂನ್ನುಸರ್ವಮಾಂನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕ
12 ವಾಗಿ । ಕೊಟ್ಟುಯಿಧೇವಯಭೋಗವಂನು । ಅನುಭವಿ
13 ಸಿಕೊಂಡು । ತ್ರಿಕಾಲದಲ್ಲೂ । ಸಿವಾರ್ಚ್ಚನೆಯುನ್ನು
14 ಮಾಡಿಕೊಂಡು । ಸುಕದಲ್ಲಯಿಹ್ನದೂ ।
15 ಯಿಧರ್ಮಕ್ಕೆತಪ್ಪಿದರೆ । ಕರ್ನ್ನಾಟಗದವರು । ಆಳುಪಿದರೆ
16 ಕಾಸಿಯಲ್ಲು । ಗೋವುಕೊಯಿದಹಾಗೆಮುಸಲಮಾ
17 ನತಪ್ಪಿದರೆಮಸ್ಕೆದಲ್ಲಿ । ಹಂದಿಕೊಯಿದಹಾಗೆ
18 ಯಿಧರ್ಮ್ಮವಂನು । ಯಥಾಪ್ರಾತನಡೆಸುತ್ತಾರೋ
19 ಅನೇಕಧರ್ಮ್ಮಬರುತ್ತಾಅದೆ । ಸ್ವಾತ್ರವಾಂ
20 ನ್ಯಪೂರ್ವಮರಿಯಾದೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

[31]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನು
[32]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಾನಿ
[33]ಷ್ಫಲಂಭವೇತೂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿ
[34]ತೃಧಾತಾಸಹೋದರೀ । ಅನ್ಯದತಾಚಮಾತಾ
[35]ಚ । ದತದಾನಂಪರಿತ್ಯಜೇ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[36]ಗುಂಡಸಮುದ್ರದಗ್ರಾಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

82

ಅದೇ ಹೋಬಳಿಗಂಗಸಮುದ್ರದಲ್ಲಿ ರಾಮೇದೇವರ ದೇವಾಲ್ಯದ ಬಾಗಲಬಳಿ ಪೂರ್ವಕಡೆಕಂಭದ ಮುಂಡಿಗೇಮೇಲೆ

[1]ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[2]ದತಾನುಪಾಲನಂಪರದತಾಪಹಾರೀ
[3]ಣ ಸ್ವದತಾ (ನಿ) ನಿಷ್ಫಲಂಭವೇತು ।ದಾ
[4]ನಪಾಲನಿಯರಮಧ್ಯೇದಾನಾಕ್ಷೇಯೋ
[5]ನಪಾಲನಂದಾನಾಸ್ವಗಮವಾಪ್ನಪಾಲ
[6]ನಪಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

83

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ವೀರಕಲ್ಲು

[1] . ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಮಾಸಶು ೧ ಸೋಮವಾರ . . . .
[2] . . . ರಮೊಖ . . ಸಂಗೆಯನಾಯ್ಕನಕುದುರೆಯಮುಂದೆಮುಂ .
[3]ಟಿಂಗನಮೇಲೆಹೊಇದುಕುದುರೆಯಕಡಹಿದನುಅಸಗರರೂ . ಯನಾಯನ
[4]ಮಗಮಿಂ । ದಯನುದೇವಲೋಕಕೆಸಂದುಸಗ್ಗವಸೂಱಿಗೊಂಡನುರಾಮನಾಥ

84

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೇಕಟ್ಟೇಕಲ್ಲುಗಳ ಜೊತೆಗೆ ನಟ್ಟ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಸ
[3]೧೪೪೧ನೆಯಬಹುಧಾನ್ಯಸಂವ
[4]ತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ ಲುಶ್ರೀಮಂನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[6]ರಪ್ರತಾಪಶ್ರೀವೀರಕ್ರುಸ್ಣರಾಯಮಹಾರಾಯ
[7]ರುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತರಲುಕು
[8]ಷ್ಣರಾಯಮಹಾರಾಯರಪ್ರಧಾನಬ .
[9]ಕಮಅರಸಯನವರಿಗೆಧರ್ಮವಾಗಿಅ
[10]ವರಅಧಿಕಾರಿಮನುಶ್ಯಾಮರಸನುಕಟ
[11]ಸಿದಕೆಱೆಯಜೀರ್ನಧಾರಮಂಗಳಮಹಾ
[12]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

85

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳ್ಳಿಗ್ರಾಮದ ಕಲ್ಲೇ ದೇವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಿದ್ದಿರುವ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 3′

[1]ಸ್ವಸ್ತಿ ಸಕ
[2]ಕಾಲಾತೀತ ೯೯೯
[3]ಶ್ರೀಮಾನನ್ನಿ ... ಕನ್ದರ್ಪ್ಪ
[4]ತರುಣೀವಿಲಾಸ . ಅಹಿತಪಾರ್ತ್ಥ
[5]ಅರಬಲವನಅಳ್ದೊಡೆ
[6]ಜೋಬರಂಪಿಟ್ಟುವೆಮ್ಯಪೆರ್ವ್ವಾಳ್ಳಿಯಶು
[7]ಱುಗೊಳೆಳಲ್ ಸ್ವಗ್ಗಸ್ಥನಾದಂಅರ
[8]ಜಲವಪೆರ್ವ್ವಾಳ್ಳಿಯಪಿಟ್ಟುವೆಯ್ಯ . . . .
[9]ಜ್ಯಾಮ್ಳನ್ನೆವರಬಾಳ್ಗಟ್ಟುಕಲ್ನಾಟುಗೊಟ್ಟಕಿದಿ
[10]ಸಿದನ್ದು
[11]ವಾರ
[12]ಣಾಸಿ
[13]ಯನೞ
[14]ದೋರ

86

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′ 9″

1ಸ್ವಸ್ತಿ . . ನ್ರಿಪಕಾಲಾತೀತಸಂವತ್ಸ
2 . ಸತಂಗ ೮೯೪ ವರಿಷದನ್ದುಶ್ರೀಮ
3 . ಟಕ . ಕೂಕಕನ್ದರ್ಪ್ಪತರುಣೀವಿಲಾಸ
4 . ಹಿತರ . ತ್ಥ್ರಅರಬಲವನಾಳೆಪಿಬ್ಬುವ
5 . .
6ಗ
7ನು
8ಪೆರ್ವ್ವ
9ಳ್ಳಿಯತುಱುಗೊಳೊಳ್‌ಸ್ವರ್ಗ್ಗಸ್ಥರಾದೋರ್ತ್ರಮ್ಮುತಿ ರ್ವ್ವರ್

87

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

1ಸ್ವಸ್ತಿಸಕವರಿಷಸಂವತ್ಸ . .
2ಕಾಲಾತೀತ ೮೯೪ ವರಿಷದನ್ದು
3ಶ್ರೀಮತ್‌ನನ್ನಿಯ . . ಕೂಕ
4ಕನ್ದರ್ಪ್ಪತರುಣೀವಿಲಾಸಅಹಿತಜ್ಗೆಪಾ
5ತ್ಥ್ರಅರಬಲನಮನೆವಕ್ಕಳ್‌ಬಾಕಯ್ಯತುಱುಗೊ
6ಳೊಳ್
7ಸ್ವರ್ಗ್ಗ
8ಸ್ಥನಾ
9ದಂ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಿಂತಿರುವ ೪ ನೇ ವೀರಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 . ಕನ್ನರದೇವಪ್ರಿಥುವೀರಾಜ್ಯಗೆಯ್ಯೆಗಂಗವಾಡಿತೊಂಬ ತ್ತರುಸಾಸಿರಮಂಮಾರಸಿಂಗಂ
2ಪೆರ್ಮ್ಮಾಡಿಅಳುತ್ತಿರೆಪೆರ್ಬ್ಬಳ್ಳಿಯನನ್ನಿಯಗಂಗಗಾವು ಣ್ಡನೂರ್ಗ್ಗಾವುಣ್ಡುಗೆಯ್ಯುತ್ತಿರೆ
3ಸಿನ್ದರವಾದ . ಯ್ಯ . ಱುಗೊಳೊಳ್
4 . . . ಗರಜ್ಜಯ್ಯ
5ನಮಯ್ಯುನ್ದನಮುದೆಯ್ಯ
6ತುಱುಗೊಳೊಳ್‌ಮುಕ್ತಿ
7ಗೆಸನ್ದ

89

ಅದೇ ಹೋಬಳಿ ನಾರಣಗೊಂಡನ ಹಳ್ಳಿ ೧೫೭ ನೇ ಸಂಬರು ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 0′ 10″

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
2ಗಂಚಂದ್ರಚಾಮರಚಾರಿ
3ಣಾಂತ್ರೈಮಿಲೋಕ್ಯನಗಾರ
4ಂಭಂಮೂಲಸ್ತಂಭಾಯ
5ಶಂಭವೇ॥ಸೊಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
6ದಯಶಕವರುಶ ೧೩೩೩ ನೆಯ
7ವೆಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
೧೫
8ಲು।ಎಲ್ಲಹದವನಾಯ್ಕನಾನ
9ಧ್ರುವನಾಯ್ಕರುಪಡುವಲರಾಮ
10ನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಗೌ
11ರಣಗಲಉಡನಹಯಲಗದ್ದೆಬೀಜ

12 ವರಿಲ್ಗ।ಬೆದ್ದ ಳ್ಳೆಮಿವ್ರೊಂದನೂ
13 ಕೊಟಿಉಯಿಸಾಧಂವ್ಮ್ಕ್ರವನೂಳ
14 ವನೊಬ್ಬನೂಳಿಣುಪಿದವನೂ
15 ಗಂಗೆಯತಡಿಯಲುತಂಗೇಳುಕ
16 ಪಿಲೆಕೊಂದಪಾಪದಲಿಹೋ [ಹ]
17 ರುಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯ
18 ಂಪರದತ್ತಾನುಪಾಲನಾ।ಪರದ
19 ತ್ತಾಪಹಾರೇಣ।ಸ್ವದತಂನಿಸ್ಫಲ
20 ಂಭವೇತು ॥

90

ಹೊಸದುರ್ಗದ ಹೋಬಳಿ ಹೊಸದುರ್ಗದ ವೀರಭದ್ರ ದೇವಾಲಯದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 '

1 ಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆ
2 ಮಯಿಲಾರದೇವರಿಗೆ
3 ಶುಕ್ಲಸಂವತ್ಸರದಕಾ
4 ರ್ತಿಕಶು ೧೪ ಲುಕಾಮಗೆ
5 ತಯತಿಂಮಪ್ಪನಮ
6 ಗಬಾಗೆಯಬದಿಗೆಕೊ
7 ಟದಊರಗನಕೆಳಗಿರಿಯಗೊಡಸಿ
8 ರಗಪ್ಪರದಲುಮಾರ.. . . ಕೊ
9 ಟಗ್ರಾಮಸೀಮೆಯೊಳಗಾಗಿ
10 ಕೊಟಹಾಕಿದಬದಿಗಿದೇವರಿಗೆ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

91

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೋಡು ಗ್ರಾಮದ ಹನುಮಂತನ ಮನೆ ಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 '6 " × 1 ' 6 "

1 ಯಿಊಗ್ರಾಮಕೆಸಲತಕವಾಂನೆಗಾರುಕರಣಿ
2 ಕಚಿಕರಸಪನವರುಮತ್ಯೆಯಗಳು
3 ಕುಂಟವಡೇರು । ಕೊಂಡಿಕಾರತ್ತಿಂಮದಾಸ್ಯೆ
4 ಯತಳವಾರಮಲುನನಾದಿನಾಯ:
5 ಖಿದುಸಟೆಯಂದುನುದಿದವಂಗಳ
6 ಗೋರನರಕತಪದು ॥

92

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಅಂಗಳ ದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

1 ಶ್ರೀಮತುಸಕಲಗುಣ
2 ಸಂಪ್ಪನ್ನರಥಸಂತೇಬೆನೂ
3 ರಹನಿಮಿನಾಯ್ಕನಮೊಮ್ಮಗ
4 ದಬನಾಯ್ಕಗುಕೆಲಗೋಡಿ
5 ನಹನುಮಂತದೇವರಿ
6 ಗೆಕುಱುಬರಹಳ್ಳಿ
7 . ವಿಸ್ವವಸು
8 ಕಡಸ್ರವಣ
9 ಸುಧಕ್ರಸ್ಟ
10 ಪಕ್ಷವಲುಹಾ
11 ಕಿದಪನ .
12 ಚರ್ಯ್ಯರಥ
13 ರಹಶ್ರೀ

93

ಅದೇ ಹೋಬಳಿ ನಿಲುವುಗಲ್ಲು ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮೆಟ್ಟಿಲುವ ವೀರ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂಪ್ರಚಾಮರಚಾರವೇತ್ರಯಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸುಕ್ಲಸಂವತ್ಸರಭಾದ್ರಪ
3 ದಬ ೧೩ ಗುರುವಾರದಂದುನಿಉವಗಲಸ್ತಾನಿಕಕಲಿಗುರುಗಳಮಗಮಾಯಂಣನು
4 ಕಂದಿಕೆರೆಯನಾಗೆಯನಾಯಕನಂಮಲಬ್ಬುಪೊಡೆವಬಂಧುಯಿಱದಲ್ಲಿಳಿ
5 ಮಾಯಂಣನುಅಕಾಳಿಗದಲುಕಾದಿಬಿಧ್ದನುಅವರತಂದೆ
6 . . ಕಲಿಗುರುಗಳುಯೆತ್ತಿಸಿದವೀ
7 ರಗಲುಅವೀರಗಲುಬರೆದಸಿ
8 . . ವನಾಕರಸನುಮಂಗಳ ।

91

ಅದೇ ಹೋಬಳಿ ಮತ್ತೋಡು ಗ್ರಾಮದ ನೀರ್ಲಕೆರೆ ನರಸಂಮನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

೫ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ! ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
4 ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
5 ರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿ
6 ಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ! ನವನೀತಮಿವೋ
7 ದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
8 ಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
9 ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇ
10 ಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸು[ರ್ವಸು]ನಿಧಿಃಶ್ರೀದೇವಮಾನೀಪತೇ ।
11 ತದ್ವಂಶೇದೇವಕೀಜಾನಿದೀಪ್ತೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೋ
12 ಽಭುದಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ! ತತೋಽಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರಶ್ವರಕ್ಷಿತಿ
13 ಪಾಲಕಃ । ಅತ್ರಾಸಮಗಣೋತ್ತಂಸಂವಾಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸತಪಾದುದ
14 ಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ ॥ ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿ
15 ವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇಗಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇ
16 ವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾ[ನಿ]ಯೋಭುವಿಷೋಡಶತ್ರಿಭುವ
17 ನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳ
18 ಜಲರಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾ
19 ತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
20 ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭುವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇತಂಚೋಳಂಚ
21 ಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ
22 ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂ
23 ತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂ
24 ಯೋವ್ಯತಾನೀತ್ ॥ ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿ
25 ತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ ! ವೀರೌವಿನು
26 ತೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

27 ಮಹೀಪತಿ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂ
28 ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವಂ
29 ಸ್ಯಾಮಥಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃ ಸ್ವೈರಮಾ
30 ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಂತಾತ್ತಾ ದಖಿಲಸ್ಯದಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
31 ನಾನಾದಾನಾನ್ಯಕರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃಸ್ಥಾನೇಶ್ರೀಕಾ
32 ಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮ

33 ಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹಶತಮಸಿಮ
34 ತಾನಂದಿತೀರ್ಥೇನಿವೃತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇ
35 ಷುಪುಣ್ಯಾಸ್ಥಾನೇಷ್ವಾಲಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾ
36 ಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿನಷ್ಟಕ್ಷ್ಮಾ
37 ಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತುರಕುಳಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರ
38 ಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂ
39 ಜಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿ
40 ರಂಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗ
41 ರ್ಭಂಕನಕಕರಿರಥಾಪಂಚಲಾಂಗಲ್ಯತಾನೀತುರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿ
42 ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿಂಗಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇ
43 ದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭ
44 ರ್ತಿಮಣಿಕೇಯೂರಂನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃ
45 ತಂಗಾವಿಶ್ವೇರುಜ್ಜ್ವಲೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವಃದ್ಬಾಲೇಕ್ಷ
46 ಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಕಾಳೀ
47 ಖಡ್ಗಮಧಾದ್ರಿಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತಸ್ರಿಣಾಂವಾಸ
48 ಮೇತೇವ[ತ]ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಶೇನಾತುರಂಗತ್ರುಟಿತ
49 ವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜ
50 ಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ
51 ದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯ
52 ತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತ್ವಪನರಥಗತೇರಾಲಯಂದೇವತಾ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

53 ನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈ(ಕ್ಷೇ)ತ್ರವ್ಯತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರ[ತತ್ರ]ಸ್ತಂಭಾಂ
54 ಪ್ಲಾತಿಪ್ರತಿಷ್ಠಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲ
55 ಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯವರ್ತ್ಯಸರ್ವೇಷ್ವತ
56 ನುತವಿಧಿವಪ್ಪೂಯಸೇಶ್ರೇಯಸೇಯಃ ! ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂ
57 ರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈರಪಿಸಮಮುಖೈರಾಗ(ಗ)ಮೋಕ್ತಾ
58 ನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವಪಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾ
59 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿ
60 ರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚ ಪರರಾಯಭ
61 ಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇ
62 ರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ
63 ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
64 ಯನಗರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರ
65 ಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾಂಸಮಿಂಧೇ । ಶಾಲಿವಾಹನವಿನಿರ್ಣೀತೇಶಕಾಬ್ದೇಸಹಿತಃಶತ್ರೈಃ
66 ತ್ರಯಸ್ತ್ರಿಂಶತ್ಸಮಾಯುಕ್ತೈಸಂಖ್ಯಾತೇದಶಭಿಃಶತೇ । ಪ್ರಜಾಪತ್ಯಾಭಿಧೇವ
67 ರ್ಷೇಪುಷ್ಯಮಾಸೇಸಮನ್ವಿತೇ ! ಪುಣ್ಯೇಪ್ಯರ್ಧೋದಯೇಭಾನುವಾಸರೇಸಮಯೇಶು
68 ಭೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ । ಅಗ್ರಹಾರಚಿಕೀರ್ಷಾ
69 ಯಾಂಪರಮಪ್ರೀತಿಮಾಂಸ್ತದಾ । ಶೌನಕಾನ್ವಯಸಂಭೂತವರಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ।

[70]ಯಶಸ್ವಿನೇ ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ | ಪ್ರೋರುಗುಂಟಾಭಿಧಃಪೂ
[71]ರ್ವಶಾಕಪೆದ್ದಾನ್ವಯೇ ತಥಾ ! ಲಿಂಗಾಭಟ್ಟಾಯವಿದುಷಃಪುತ್ರಾಯಾಮಿತತೇ
[72]ಜಸೇ ! ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ ! ಭೂದಾನಪಾ
[73]ತ್ರಭೂತಾಯಭೂಮಿದೇವಾಗ್ರಯಾಯಿನೇ ! ವಿನುತಾಯವಿಶಿಷ್ಟಾಯತಿಂಮಾಭ
[74]ಟ್ಟಾಯಧೀಮತೇ ! ಕುಂತಳದೇಶವಿಖ್ಯಾತೇಹಿರಿಯೂರಾಖ್ಯಸೀಮನಿ ! ಮ
[75]ಲೆಯನೂರಸ್ಥಲೇಜ್ಯೈವಪ್ರತಿಷ್ಠಿತಮನುತ್ತಮಂ ! ಹಿರಿಯನೂರಾಹ್ವಯಗ್ರಾ
[76]ಮಾತ್ಪ್ರಾಚ್ಯಾದಿಶಿಮಹಾಶ್ರಿತಂ | ಬಾಳೇಹಳ್ಳಿಸಮಾಖ್ಯಾತಾದಕ್ಷಿಣಸ್ಯಾಂ
[77]ದಿಶಿಸ್ಥಿತಂ | ಮಸಕಲ್ಲುಮಹಾಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ | ಗೊ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[78]ಲ್ಲರಹಳ್ಳಿನಾಮಾಖ್ಯಾಮುದೀಚ್ಯಾಂಗ್ರಾಮಶೋಭಿತಂ | ಬೋಬೂರುಗ್ರಾಮವಿ
[79]ಖ್ಯಾತಂಪ್ರತಿನಾಮಪ್ರಕಲ್ಪಿತಂಕೃಷ್ಣರಾಯಪುರಂರಮ್ಯಂಸರ್ವಲ
[80]ಕ್ಷಣಲಕ್ಷಿತಂಗ್ರಾಮಗ್ರಾಸಾರ್ಥಮಸ್ಯೈವಗ್ರಾಮಂಹತದೊರೈತಥಾ | ಗಾಣ
[81]ದಹುಣಿಶೇನಾಮಾನ್ ಪಲ್ಲೀಪಿಚಸಮನ್ವಿತಂ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ
[82]ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಯೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ
[83]ವಾಪೀಕೂಪತಟಾಕಾದಿಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ ! ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋ
[84]ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ! ದಾನಸ್ಯಾಪಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋ
[85]ಚಿತಂ | ಪರೀತಪ್ರಯತಸ್ನಿಗ್ಧೈರ್ಧುರೋಹಿತಪುರೋಗಮೈಃ |ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೌತ
[86]ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿ
[87]ರಣ್ಯಪಯೋಧಾರಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ | ಯಶಸ್ವೀಯಜಮಾನೋಸಾಮಿಮಂಗ್ರಾ
[88]ಮಂವಿಭಜ್ಯಚ ! ದ್ವಾತ್ರಿಂಶದ್ವೃತ್ತಿಸಂಖ್ಯಾಕಂಕಲ್ಪಯಿತ್ವಾಸಮಾಹಿತಃ | ಯಜಮಾ
[89]ನಸ್ವಕೀಯಾಂಶಅಷ್ಟವೃತ್ತಿಭಾಕ್ | ತತೋವೃತ್ತಿಗ್ರಹೀತೄಣಾಂನಾಮಗೋತ್ರಾ
[90]ದಿಲಿಖ್ಯತೇ ! ಗೋವಿಂದಾನಂತಶಿಷ್ಯಾಯಪರಮಾನಂದಯೋಗಿನೇ | ಯತಿಸರ್ವಾರ್ಥ
[91]ತತ್ವಜ್ಞವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಬಹ್ವೃಚೋಭೋನಯಾ
[92]ತ್ಮಜಃ | ಲಾಯಣಾರ್ಯಸನಾಚಾರಚತುವೃತ್ತೀರಿಹಾಶ್ನುತೇ ! ವಸಿಷ್ಟಗೋತ್ರಸಂ
[93]ಭೂತಸಿದ್ದಣಾರ್ಯ್ಯತನೂಭವ ! ಲಿಂಗಾಭಟ್ಟಪುರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
[94]ತೇ | ಹರಿತಾನ್ವಯಸಂಭೂತಓಬಳಾರ್ಯ್ಯತನೂಭವಃ | ದೀಕ್ಷಿತೋನಾರಸಿಂಹಾಖ್ಯ
[95]ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ ! ನಾಧೂಳಗೋತ್ರಸಂಭೂತಚೆಂನಿಭಟ್ಟತನೂಭವಃ | ಯಾಜು
[96]ಷಃಕೇಶವಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ! ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತತಿಂ
[97]ಮಾಭಟ್ಟಸ್ಯನಂದನಃ | ಯಾಜುಷಃತಿಂಮಯೋಧೀಮಾನ್ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಶ್ರೀ
[98]ವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯ್ಯತನೂಭವ | ಯಾಜುಷೋಪಟ್ಟಯಾಭಿಖ್ಯೋವೃತ್ತಿಮೇ
[99]ಕಾಮಿಹಾಶ್ನುತೇ | ವಶಿಷ್ಟಗೋತ್ರಸಂಭೂತಲಿಂಗಣಾರ್ಯ್ಯತನೂಭವ | ಬಹ್ವೃಚೋ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[100]ತ್ರೈಸ್ತ್ರೈಸಮನ್ವಿತಾಶ್ಚಿನ್ಹೈದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ | ಸೀಮಾನಸ್ತ್ವ
[101]ಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಯಿಾಗ್ರಾಮದವಲಯಶಾಸನದವಿವರ | ಮೂ
[102]ಡಲುಭೀಮನರೆ | ಅಗ್ನೇಯಗೊಲ್ಲರಹಳಿಕೆರೆ ಯೊಳಗಣಹುಣಿಸೇಮರಗಳು | ತೆಂಕಲು
[103]ಹಿರಿಯೂರಿಂದಹೊಸೂರಿಗೆಹೋದದಾರಿಯಪೊಳಗಣಕೆಂಮಣಗುಯಜಾಲೀಮರ
[104]ನೈರುತ್ಯದಲ್ಲುಕರಿಯವಾಳ್ಳಿ ಕಲುಹುಪಡುವಲುಕರಿಯುಕಲ್ಲಸರುಹಿನೊಳಗ

[105]ಣದೀಪವಾಲೆಕಂಭ । ವಾಯುವ್ಯದಲ್ಲಿಮೆಂಕಲವರಹಳ್ಳಿ । ಬಡಗಲುಹರತೀಸೀಮೆ
[106]ವಾಳೇನಹಳ್ಳಿಯಡೆಗೊಂದವರನಹೊಂಗು । ಯೀಶಾನ್ಯದಲ್ಲುಮಾತ್ರವೆತುಗ್ಗಿಲು । ಹುತ್ತ
[107]ಹಾರೆಗಾ ಮಕೆಮೂಡಲುಹಿದಿಶುಗಟ್ಟ । ತೆಂಕಲುಅರಸಿನಗುಂಡಿ । ಪಡುವಲುಬಿ
[108]ಬೇರೀಪಟ್ಟಣಬಡಗಕುರಬರಹಳ್ಳಿಗಾಣಾವಹುಣಸೆಗೆಮೂಡಲುನಾರಿ । ತೆಂಕ
[109] ಲುನೇರಿಲಗುಡ್ಡ । ಪಡುವಲುಗುಗುಮೆಪಟ । ಬಡಗಕಲ್ಲಿಯರಹಳ್ಳಿ । ತಪ್ತೇತ
[110]ದವನೀವನವನೀಪಕವಿನುತಧರಾಯುಸ್ಯಕೃಷ್ಣರಾಯುಸ್ಯ । ಶಾಸನಮರಕ
[111]ಮಿವಭವನಿಭವನಿದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸ
[112]ನೇನಸಭಾಪತಿಃಅಭಾಣೀವ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ । ಕೃಷ್ಣದೇವ
[113]ಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ಸ್ವಸ್ಥಾಶ್ರೀವೀರಣಾಚಾರ್ಯಅಲಿಖಿತ್
[114]ತಾಂಬ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[115]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[116]ರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
[117]ಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಃನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
[118]ದ್ಭಿಃ । ಸರ್ವಾನೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
 * ಶ್ರೀವಿರೂಪಾಕ್ಷ

95

ಅದೇ ಶಾಸನದ ಕೂಡಾಯಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ ೧ ಪತ್ರ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
[4]ದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋ
[5]ದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂ
[6]ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತ ನ
[7] ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬ
[8]ಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ದೇಯ
[9]ಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸು[ರ್ವಂಶ]ನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂ
[10]ಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃ
[11]ಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂಬುಕ್ಕ[ಮಾ]ಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಭ್ರಸಮಗು
[12]ಣೋತ್ತುಂಸಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲ
[13]ಕಃ । ದೇವಕೀನಂದ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

96

ಅದೇ ನೇರ್ಲಕೆರೆ ನರಸಮ್ಮನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

2 ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
4 ಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದ
5 ಧೌ ॥ ಗೌರೀಮುಖಸರೋಜಾರ್ಕಂಪ್ರತ್ಯೂಹಧ್ವಂಸಿನಂಶಿವಂ
6 ಭಕ್ತಾನಾಮಿಷ್ಟದಂದೇವಂಕಲಯಾಮಿಗಣಾಧಿ
7 ಪಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜೋಕ್ಷುನುಮುಲ
8 ಕುಲಜಃಕೋವುಶಾಂಗಃಕುಲೀನಃಶ್ರೀ
9 ಮಾನ್‌ಹಾಲಪ್ಪನಾಮಾಕ್ಷಿತಿಪತಿರಭವದ್ಭೈರವ
10 ಶಾಸ್ತ್ರೇಷ್ವಭಿಜ್ಞಃ । ದತ್ವಾಸ್ಯನರ್ಂಜವಾಸೋಹರಿಹರದಿ
11 ವಸೇಷ್ವಾತ್ತಕೀರ್ತಿರ್ದ್ವಿಜೇಭ್ಯಃಶೌರ್ಯೇಣಶಕ್ರಸ್ಯತುಲ್ಯಃ
12 ಶಶಿನಿಭವದನಃಶಿಕ್ಷಿತಾಶೇಷಶತ್ರುಃ । ಮತ್ತೋಡು
13 ನಾಮನಗರೀಂನಗರೀತಿನಾಲಾಮಧ್ಯಾಸ್ತಹಾಲವಸುಧಾಧಿ
14 ಪತಿರ್ವಿಶಾಲಾಂ । ಕುಡ್ಯಾಶ್ರಿತಾಮಲವಿಶಾಲವಿಚಿತ್ರಚಿತ್ರಮಾ
15 ಲಾವಿರಾಜಿತಮಹಾರಜತಾವರೋಧಾಂ । ತಸ್ಯಶ್ರೀದೊಡ್ಡಣಾಖ್ಯೋನ
16 ರಪತಿರಭವತ್ಸೂನುರುಗ್ರಪ್ರತಾಪಃಶ್ರೀಮಾನ್‌ಹಿರಿಯಣ್ಣನಾಮ್ನೇನಿ
17 ಜಕುಲಸಚಿವಾಯಾದದದ್ಗಂಜಿಗೇರಂ । ರಾಮಾ . ವಗ್ರಹಾರಂಕುರು
18 ವಿಮಲಜಲಕಾರಣತ್ವಾತ್ತಟಾಕಂತೇನೈವಂಚೋದಿತೋಸೌಸಹ
19 ದಿಸಮಕರೋದಗ್ರಹಾರಂಮಹಾತ್ಮಾ । ವಾಮನಾಂಕಿತಪಾ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

20 ಷಾಣಾನ್‌ವಿಶಾಲಾನ್ವಸುಧಾಧಿಪಃ । ಗಂಜಿಗೇರಾಗ್ರಹಾರಸ್ಯ
21 ಸ್ಥಾಪಯಾಮಾಸದಿಕ್ಷುಶಃ । ಗ್ರಾಮಮಧ್ಯೇಪೂರ್ವಭಾಗೇ
22 ವಾಯುಸೂನೋಶ್ಚಸನ್ನಿಧೌ । ಏಕಂಪ್ರಸ್ಥಾಪಯಾಮಾ
23 ಸಪ್ರಸ್ತರಂವಾಮನಾಂಕಿತಂ । ಉತ್ಪತ್ತಿರಗ್ರಹಾರಸ್ಯನಿಷ್ಕಾ
24 ಣಾಂವಿಂಶತಿಸ್ತದಾ । ಆಗಾಮಿನ್ಯಧಿಕಾಚಾಪಿಸರ್ವಮಾ
25 ನ್ಯೇನಭುಜ್ಯತಾಂ । ರಾಜ್ಞೋದೊಡ್ಡಣನಾಯಕಸ್ಯತನಯೋರಾ
26 ಜಾಭವತ್ಸಂಗಪಃಶ್ರೀಮಾನ್‌ಶಾಸತಿಮೇದಿನೀಂಚಿರತರಂ
27 ಧರ್ಮ್ಮೇಣತಸ್ಮಿಂನೃಪೇ । ವಿಪ್ರಾವೃತ್ತಿನಡುಸ್ಥಿತಾಃಸುಕೃತಿನಃ
28 ಸಂಪಾದಯಂತೋನಿಶಂ ಕೀರ್ತಿಂತಸ್ಯನೃಪೋತ್ತಮಸ್ಯಮಹ
29 ತೀಂಪ್ರಾಪುಃಸುಖಂಚಾಧಿಕಂ । ತತ್ಸೂನುರ್ಹಾಲರಾಜಃಶಿ
30 ಥಿಲಿತವರಣಾಂಗಂಜಿಗೇರಾಗ್ರಹಾರಂದೃಷ್ಟ್ವಾಭಿನ್ನಂತ
31 ಟಾಕಂಪೃಥುತರಮೃಗಯಾಮಾಚರನ್ಕಾನನೇಚ । ಅಧ್ಯಾಸಾ
32 ಮಾಸುರಸ್ಮಿಂನ್ಬಹುಲಮದಯುತಾನ್ವ್ಯಾಘ್ರಭೂದಾರರು
33 ಕ್ಷಾನ್‌ತಾನ್‌ಹತ್ವಾರಾಜವರ್ಯೋವಿಪಿನತಲಮನೌಭೀ
34 ತಿಹೀನಂಚಕಾರ । ಅನೀಕಿನೀಮಧ್ಯಗತಃಪುರೀಂಸ್ವಾ
35 ಮಾಗತ್ಯಶುದ್ಧಾಂತಗತಾಮವೋಚತ್ । ಭಾರ್ಯ್ಯಾಂಸ್ವಪುತ್ರಾ
36 ವಪಿಸಿದ್ಧರಾಮದೊಡ್ಡಣ್ಣಸಂಜ್ಞಾವಧಿಕಪ್ರತಾ
37 ಪಾ । ಪುತ್ರೌಮತ್ತಾತತಾತೇನಯೋಗ್ರಹಾರಃಪುರಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

38 ಕೃತಃ । ತಸ್ಯಾಸ್ಮಾಭಿಶ್ಚಕರ್ತವ್ಯಂಪಾ

[39]ಲನಂಧರ್ಮಕಾಂಕ್ಷಿಭಿ ಃ । ಕು್ರತ್ವಾತುತ ಾತ್ತದಾ
[40]ವಾಕ್ಯಂಪಿತುಃಪ್ರಿಯಕರಸ್ಯತತ್ । ತಥೇತ್ಯವದ
[41]ತಾಮಸ್ತು ಧರ್ಮಂಪಾಲಯಸತ್ವರಂ । ಹಿರ್ಯಣ್ಣಂರಾಮಃಚಂ
[42]ದ್ರಂಚಕ್ಷಿಪ್ರಮಾಹೂಯ ಭೂಮಿಪಃ[ಃ] । ಅಬ್ರವೀದಗ್ರಹಾರಸ್ಯ
[43]ತಟಾಕಃಕಿ ್ರಯತಾ ಮಿತಿ । ಪ್ರಿಯಭಲೇಖ್ಯಸಹಿತಾಂ
[44]ಹಿರಣ್ಯೋದಕಪೂರ್ವ ಕಂ । ಸ್ವಶ್ರೇಯಸೇರಾಮಚಂದ್ರ
[45]ಭೂಸುರೇಭ್ಯೋ ವಸುಂಧರಾಂ । ಹಿರ್ಯಣ್ಣರಾಮಚಂದ್ರೌ
[46]ತುರಾಜ್ಞಃಕು್ರತ್ವಾವಚಸ್ತದಾ । ಕಾ ರ ಯಾಮಾಸತುಸ್ತಸ್ಯ
[47]ತಟಾಕಾದಿಕಮುತ್ತಮಂ । ಕ್ಷೋಣೀರಸಶರದ್ವೀಪಸಂಜ್ಞಕೇ
[48]ಶಕವತ್ಸರೇ । ರಾಕ್ಷಸಾಬ್ದೇಮಾಘಮಾಸೇಶಿವರಾತ್ರೌಶಿ
[49]ವಾಯಚ । ಪರತ್ರಚಾದಿಪುರುಷಪದಾಬ್ಜಪ್ರಾಪ್ತಯೇತದಾ । ಶಾಸನಂ
[50]ಚದದೌರಾಜಾಗಂಜಿಗೇರಪುರಸ್ಯಸಃ । ಪೂರ್ವನಾಮ್ನಾಗಂಜಿಗೇರ
[51]ಮಿದಾನೀಂನರಸಾಪುರಂ । ನಾಮನಿರ್ದ್ದಿಶ್ಯತೇನೈವಹಿರಿಯಂಣ್ಣೇ
[52]ನಕುನಿಮಿ ್ಸತಂ । ವೃತ್ತೀನಾಂಪಿನಿಯೋಗಶ್ಚಕಥ್ಯತೇನರ
[53]ಸಾಪುರೇ । ಗಜಾನನಾಯದೇವಾಯವೀರಾಯಚಹನೂಮತೇ ।
[54]ಅತಿಥೀರಂನ್ನದಾನಾರ್ಥಂವೃತ್ತಿಮೇಕಾಂನಿಯಮ್ಯಚ ।
[55]ಹರ್ಯಣ್ಣಸ್ಯತುಪಂಚಾರ್ಧಂವಿಪ್ರಾಣಾಂದಶವೃತ್ತಯಃ । ಸಾರ್ಧಷೋ
[56]ಡಶವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚೈವಂಪ್ರಕೀರ್ತಿತಾ । ವಿಶೇಷೇಣವಿಲಿ
[57]ಖ್ಯಂತೇವೃತ್ತಿಮಂತೋದ್ವಿಜೋತ್ತಮಾಃ । ತತ್ತದ್ಗೋತ್ರಯುತಾಃ
೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[58]ಸರ್ವೇಶಾಸನೇಶುಭಲಕ್ಷಣೇ ।
[59]ಏಧೂಲಸಾಖ್ಯಗೋತ್ರಶ್ರೀಕೋನಂಭಟ್ಟತನೂಭವಃ ।
[60]ಸೂರಿರೌಭಲನಾಮಾತ್ರಸಾರ್ಧದ್ವಯಮಿಹಾಶ್ನುತೇ ।
[61]ಕೌಶಿಕಾನ್ವಯಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ ।
[62]ವಿರೂಪಾಕ್ಷೋಧರ್ಮನಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
[63]ಮೌನಭಾರ್ಗವಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ । ವಿ
[64]ದ್ವಾನ್ವಿಠಲನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
[65]ಯಾಜುಷೋನಾರಶೀಭಟ್ಟೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ । ನಂ
[66]ಜಾವಧಾನಿತತ್ರ್ಯವವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಹರೀತ
[67]ಸಾಖ್ಯಗೋತ್ರಶ್ರೀಗೋವಿಂದಾಖ್ಯತನೂಭವಃ । ಯಾ
[68]ಜುಷೋನರಸಿಂಗಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ।
[69]ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್‌ದೀಕ್ಷಿತಸ್ಯತನೂಭ
[70]ವಃವಿದ್ವಾನ್ನೃಹರಿನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ।
[71]ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರಶ್ರೀಧಾಳಿಭಟ್ಟತನೂಭವಃ ।
[72]ರಾಮಾವಧಾನಿತತ್ರ್ಯವವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸ
[73]ಗೋತ್ರಜಃಶ್ರೀಮಾನ್‌ವೇಂಕಟಾಖ್ಯತನೂಭವಃ । ಧೀಮಾನ್
[74]ವೇಂಕಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕೌಶಿ
೨ ನೇಪತ್ರದ ಮುಂಭಾಗ
[75]ಕಾನ್ವಯಸಂಭೂತಬುಚ್ಚನಾರ್ಯತನೂಭ

[76]ವಃ । ವಿದ್ವಾನ್ವೇಂಕಟನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂ
[77]ಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಲಿಂಗಾಭ
[78]ಟ್ಟತನೂಭವಃ । ಬಹ್ವೃಚೋಮಲ್ಲಿಭಟ್ಟಶ್ಚವೃತ್ತೀರರ್ಧಮಿಹಾ
[79]ಶ್ನುತೇ । ಜೋಯಿಸಲೋಹಹೊನ್ನಿಭಟ್ಟಶ್ಚಭಾರದ್ವಾಜಕುಲೋ
[80]ದ್ಭವಃ । ನಕ್ಷತ್ರಶಾಸ್ತ್ರಕುಶಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ರಂಗಂ
[81]ಭಟ್ಟಸ್ಯಪುತ್ರೋನೌಯಾಜುಷೋಗಾರ್ಗ್ಯಗೋತ್ರಜಃ । ರಂಗಾವಧಾನಿರ
[82]ತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀನಾಗಂ
[83]ಭಟ್ಟತನೂಭವಃ । ಯಾಜುಷೋಸೂರಿಶಾಸ್ತ್ರ್ಯತ್ರಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
[84]ತೇ । ವಾಧೂಲಸಾಖ್ಯಗೋತ್ರಶ್ರೀಚೊಕ್ಕಂಭಟ್ಟತನೂಭವಃ ।ನೃಸಿಂಹಶಾಸ್ತ್ರಿ
[85]ರತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಅತ್ರೇಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್ಮಾಧವಾಖ್ಯ
[86]ತನೂಭವಃ । ತಿಪ್ಪಾವಧಾನಿರತ್ರೈವಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಅಂತು । ೧೬ ।
[87]ಗ್ರಾಮಸ್ಯವಲಯಾಂತೇತುಪ್ರಸ್ತರಾಪಾಮನಾಂಕಿತಾಃ । ಸ್ಥಾನಸ್ಥಾನೇಷುನಿ
[88]ಕ್ಷಿಪ್ತಾಃಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ।
[89]ಗ್ರಾಮಕ್ಕೆಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಬಿಳೀಕಲ್ಲಗುತ್ತಿಬಳಿಯನೆಟ್ಟಕ
[90]ಲ್ಲು ।೧। ಇದಕ್ಕೆದಕ್ಷಿಣದಲ್ಲಿಕಡ್ಲೆಕಂಬನಾಗರದಬೋರೆಬೇವಿನಮ
[91]ರದಬಳೀನೆಟ್ಟಕಲ್ಲು । ೧ । ಇದಕ್ಕೆದಕ್ಷಿಣಕೆರೇವಡವಲ್ಲಿಶಿರೀಗೊಂಡೀ
[92]ಹಳಿಯಲ್ಲೆಕಟ್ಟುಸಾಂಡವರಗುತ್ತಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧। ಇದಕ್ಕೆಪ
[93]ಶ್ಚಿಮಭಾಗಕೊಡಿಗೆನೈರ್ಋತ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧।ಸರ್ಲಹಳೀ
[94]ದಿಕ್ಕಿನಲ್ಲಿಹಳ್ಳದದಿಡ್ಡೀಮೇಲೆನೆಟ್ಟಕಲ್ಲು ।೧। ಇದಕ್ಕೆವಾಯಾವ್ಯ
[95]ದಲ್ಲಿಮೇಣಸಿನಡುವಿನಕರೀಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲ್ಲು ।೧। ನಿರೂಪಲ್ಲಯ
[96]ಲ್ಲೆಕಟ್ಟನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧। ಕಾರೆಹಳ್ಳೀಯಲ್ಲೆಕಟ್ಟನಲ್ಲಿಬಿಳೀಕಲ್ಲಿ
[97]ನಗುತ್ತಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ।೧ । ಇದಕ್ಕೆಪೂರ್ವದಿಕ್ಕುಯರಡುಕೊನೆಸ
[98]ಲದುಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ।೧। ಅಂತು ।೧೦

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

*[99]ಶ್ರೀದಶರಥರಾಮೇಶ್ವರಸ್ವಾಮಿ
[100]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[101]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಮದ್ವಂ
[102]ಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಮಧರ್ಮಮೇವಮನಿಶಂಪರಿ
[103]ಪಾಲಯಂತಿ । ಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃಸ್ತತ್ಪಾದ
[104]ಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
[105]ಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
[106]ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಏಕೈನಭ
[107]ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನೈಕರಗ್ರಾ
[108]ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ಧಾತ್ರಿಕಾಪುತ್ರಿಪಿ
[109]ತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾತ್ತುಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂಪರಿ
[110]ತ್ಯಜೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
[111]ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[112]ಮಿಃ । ಶ್ರೀರಸ್ತು । ವರಾಹಮುದ್ರೆ ।

* ಕನ್ನಡದಲ್ಲಿ

97

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡಿಯಮುಂದೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2′

[1]ರಾಜರವ . . . [2]ನಕೆಹದನವಿ . . ಯ [3]ದನವಿನಬೆಂನಸುಳಿಯ [4]ಮೇಲೆಬರವರೆವುಣಾದು

98

ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ ಸಂಕಪ್ಪನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 3″ × 1′ 3″

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[2]ಚಾರ್ಯ್ಯರಾದಮುತ್ತಿನಡುವಿನದೊಡ
[3]ಣನಾಯಕರುಶಾಲಿವಾಹನಶಕವ
[4]ರ್ಷ ೧೪೯೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದ
[5]ಪಾಲ್ಗುಣಶು ೬ ಸೋಮವಾರದಲುಪಟ್ಟ
[6]ದಕೆ.ಇವಾರಚೆಂನವಗಿರಿಯಪ್ಪನಾಯ
[7]ಕರವಿವಾಹಮಹೋತ್ತ್ರವಸಮಯದಲುಮತ್ತ್ರಿನ
[8]ಡುವಿನಸ್ತಳದಕ್ಷೌರಕರುತಂಮತೆರಿಗೆಯಪಾಲ್ಸ
[9]ಕೊಎಂದುಬಿ೧ನಹಂಮಾಡಿಕೊಳ್ಳಲಾಗಿನಿಂಮ್ಮಿ೦
[10]ವಸಾವಿರಜರುವದಿದ್ವರುಪಾಲ್ಸಿಕೊಂಡಳುಎಂದು
[11]ಸ್ಥಳದಗೌಡಶಾನಬೋವಮೋದಲಾದವರಸನ್ಮ
[12]ತದಲ್ಲುಶಿಲಾಶಾಸನಕ್ಕೆಪಾಲಿಸ್ಕೊಂಡಲು
[13]ಯಿದಕ್ಕೆಯಾವಜಾತಿಯ ವರಾದರೂ ತಪ್ಪಿ
[14]ದರುಅವರಬಟ್ಟಲನೀರುಬೋಳಿಸಿಬಿಸಾ
[15]ಡುವರೋಮತಿಂದವರೂವುತ್ತೂತ
[16]ಪ್ಪಿದವ್ರಬಾಯಲ್ಲಿಕತ್ತ್ರಿಯ . . ಕ
[17]ಲುವುಪ್ಪಿಶ್ರೀ

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲನಾಯಕನ ತೋಟದ ಭಾವಿಯಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[3]ಳು ೧೬೬೯ ನೆಯಪ್ರಭವನಾ
[4]ಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೨ ಲು . .
[5]ರಾಜೇಶ್ರೀಸಿದ್ಧರಾಮಪನಾಯಕ
[6]ರವರುಮುತ್ತಿನಡವಿನಕಲ್ಲಯ್ಯಗೆಬರ
[7]ಸಿಕೊಟಶಿಲಾಶಾಸ್ವನಾಚಿರಂಜೀವಿಸಿದ್ದ
[8]ರಾ . . . ಗೆಹಾಲುಬೆಂಚೆಗೆಆನಿಗಟೀಹಳ್ಳಿ
[9]ಭೂಮಿಯಲ್ಲಿಯಿರುವಅರಮನೆತೋಟದ
[10]ಟೆಂಕದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಭೂಮಿಚಳ್ಳಕ
[11]ವಂನುಪಾಲಿಸಿಕೊಂಡುಸಿಲಾಶಾಸನವ
[12]ಮಾಡಿಸಿಕೊಟುಯಿದಿತುಯಿಾಭೂವಿ
[13]ಯನ್ನುನಿಂನ್ನಪುತ್ರಪಲುತ್ರಪಾರಂಪರ್ಯ
[14]ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದ
[15]ಲಿಯಿರೋದುಯೆಂದುಬರೆಸಿಕೊಟ್ಟ
[16]ಸಿಲಾಶಾಸನಾಯಿಾಭೂಮಿಗೆದಂ
[17]ಡಿನಪಟರುಣಮುಂತಾಗಿಪಾಲಿಸಿ
[18]ಕೊಂಡಿದಿತೂಸುಖದಲಿಅನು
[19]ಬವಿಸಿಕೊಂಡುಯಿರುವದೂ

100

ಅದೇ ಹೋಬಳಿ ಮೇಳಸಿನೋಡು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಬಳಯಿದ್ದ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ[ಃ]ಶ್ರೀಮತ್ಸಬ್ಬನಮಶ್ಯದಪಿರಿಯಪಟ್ಟಮಹಾದಂಡಣಾ.

[8]ಕಂ . . . . ವೀರವಿಜಯ
[9]... ... ...
[10]ಗಂಡಪ್ರಚೆಗೆಸಿತಾಳಮಱಿಯೂರವಸಿತಗನಾಯ್ಕರಗಂಡಶರಣಾಗತವಜ್ರಪಂಜರ
... ...
[12]ಮಕ್ಕಳುಆಡಹುದಿತಂಮಬಲಗಾವುಂಡಬುಯಿಜಗಳಂಕಸಮಸ್ತ . . . ಗವುಡೆಮಗವಹರಗವುಂಡಮಾ
[14]ರಗವುಂಡನವುಗಮುದ್ದಗವುಂಡಹರಿ . . . . ಬೀರ
[15]ನಹಂಮಾಡಿವೀರಧರ್ಮ್ಮಕೆ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

101

ಅದೇ ಹೋಬಳಿ ಅರೆಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಲನ ಕೆಣವಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।ಸೊ
[4]ಸ್ತಿ ಶ್ರೀಜಯಾಬ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರ್ಷ ೧೬೬೯ ನೇಸರ್ವಜಿತು
[6]ನಾಮ ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೭ ಅಂಗಾರಕ
[7]ವಾಶದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[8]ಜಪರಮೇಶ್ವರ . . . .
[9]ಶ್ರೀಸಂಗಪನಾಯಕರಪುತ್ರರಾದ . .
[10]ಲಪನಾಯಕರ್ಕೈಯನವರುತಂಮು . .
[11]ಮಾತಾಪಿತೃಗಳಿಗೆಶಿವಸಾಂನಿಧ್ಯವಾಗ
[12]ಬೇಕುಯಂದುಮುರಿಗೆಸ್ವಾಮಿಗಳಮ
[13]ತ್ತನಡುವಿನ . . . . . ಮುಟಕಟ
[14]ಕೊಟಂತಮತನಡುವಿನಸೀಮೆಗೆಸಲುಹ
[15]ಅರೆಹಳಿಗ್ರಾಮನುಂನುಶಿವಾರ್ಪಿತವಾಗಿಕೊ
[16]ಟಶಿಲಾಶಾಸನಾಯಿದಕೆಯೂರುತ
[17] . . . ಗೆಕೊಟಲ್ಲದೆ . . . ಬಹರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

102

ಅದೇ ಹೋಬಳಿ ಅತ್ತಿಮೊಗ್ಗೆ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರಗುಡಿಗೆ ದಕ್ಷಿಣ ಗುಡೀವಳಭಾಗದಲ್ಲಿನಟ್ಟ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

[1]ಶ್ರೀ(ರಉ)ರೌದ್ರಿಸಂವಂತ್ಸರದಮಾಘಸು ೭ ಭ್ರಿವಾರದಂದು
[2]ಸ್ವಸ್ತಿ ಸಮಸಪ್ರಸ್ತಿಸಹಿತಂಶ್ರೀಮಂನಾಡಪ್ರಭುಗಡಿಯಂ
[3]ಕಭೀಮಕಟಕತೋಟಕಾಲಮಱಿಯೊಕಡಿಕಾವಸಿತಗನಾಯರಗಂಡಶ
[4]ರಣಾಗತವಜ್ರಪಂಜರರುಂಬಂಧುಜನಭೊಂಧವರುಂಶ್ರೀರಾಮನಾ
[5]ಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮರಾರಾಧಕರುಮಪ್ಪಅತ್ತಿಮೊಘೆ
[6]ಯುಬಲ್ಲಗಉಡನವುಗಚಿಕಗಉಡನವುಗಬಯಿಚಂಣಗೌ
[7]ಡನುಯೆಕತುರಮಿಜಮುಸ್ವರ್ಗ್ಗಸ್ತನಾಪನುಯಿಮುಬ
[8]ಯಿಚಂಣನವೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

103

ಅದೇಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ರಊದ್ರಿಸಂವತ್ಸರದವು ಶೆಸು ೩ ಬ್ರಿಹಾರದಂದುಸ್ವಸ್ತಿಸಮ
[2]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮುಂನಾಡಪ್ರಭುಗಡಿಯಂ
[3]ಕಭೀಮಕಟಕತೋಟಕಾಲಿಮುಱಿಯೊಕಡೆಕಾವಂಸಿ
[4]ತಗನಾಯಕರಗಂಡಶರಾಣಗ[ತ]ವಜ್ರಪಂಜರರು
[5]ಗಡಿಗೆಲಾಳಗುಡಿಗೆಬಂಧುಜನಭಾಂಧವರುಂಶ್ರೀರಾವ.ನಾಥ
[6]ದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಧಕರುಮಪ್ಪಅತ್ತಿಮೊ
[7]ಳೆಯಬಲ್ಲಗಲುಡನಮಗಮುದ್ದಗಳಾಡನುಯೆ
[8]ಕತುರಮಿಱಿದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನುಯಿಮ
[9]ಮುದ್ದಗಲುಡನಬೀರಗಲು । ಮಂಗಳಮಹಾಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ಹುಣುವಿನೋಡು ಗ್ರಾಮದ ನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ಸಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′6″

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[3]ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬ
[4]ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕ
[5]ನಾಮಾಲಂಕ್ರಿತಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರವಿಷ್ಣುವರ್ದ್ಧ
[6]ನಹೊಯ್ಸಣದೇವರಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಚೋಳನಜಾಬುಮಾಳವನೆಗೋಲ್ಮುರಿಚೋಳನನಟ್ಟಿತಿಂಬ
[7]ಮಾಕಾಳಿಕಳಿಂಗನಂತುಳಿವಗಂಧಗಜಂಖಚಪತಿನಳ್ಳಿಯುಂಬುನೇಪಾಳನಬೇನಚಂಮಟಗೆಱಂ । ನಾಡಶಂ
[8]ಪನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೆ(ಮೆ)ವೈರಿನ್ರಿಪಾಳರಮಂಡಳಂಗಳೊಳೂ ॥ ನಂಗಲಿಕೊಂ
[9]ಗುಸಿಂಘಮಲೆರಾಯಪುರಂತಳಕಾಡುಕೊದ್ದಮಾಚೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿರಿಬಳ್ಳರೆವಲ್ಲುರುಚಕ್ರ
[10]ಗೊಟ್ಟನ್ರುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋಯತುರ್ತುಂಗಪರಾಯ .
[11]ನೆಗಲ್ದವಿಕ್ರಮನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ॥ ಆತನಗ್ರತನೂಜನಪರಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಕಾಳೆಗ . . .
[12] . ತಕರವಶಳಪತಕ್ಕೆಹತಪ್ರಭಂಗ್ಮಿಹೀಪಾಳಕರೋದಿಸ್ಸೊಕ್ಕುಗೆಹನಾಂತರಮಂಕ್ಷು . . .
[13]ಳಂವಲಂನ್ಯಭೂಜಾಳರೊಳಿವ್ದಹಂಗಳನೆ . . . . ದೆಕಾಯಿಕಾಯಿಪ . . .
[14]ನಿ್ರಪಾಳಯೆಂಬಿನನೆಹುಬಲಿಸಿಮ್ದುದುವೈರಿಸಂಕುಳಂ ॥ ಅಂತೆನಿಸಿದಶ್ರೀಮನು
[15]ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವ
[16]ಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಪ್ರತಾಪನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪ
[17]ಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟ
[18]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[19]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾ
[20]ಧಿಪತಿಮಹಾಸಾಮಂತಘಸಣಿನಿರು . ಂದದಚಟ್ಟಿಯನಾಯಕರಪ್ರತಾಪಮ

[21]ಹಿಮೋಂನತಿಯರಿತೆಂದೊಡೆ ‖ ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರುರದೊಳಿಡದೊಳ
[22]ಸ್ಪಿದ್ಧರ್ವರ್ವ್ವಿರ್ಶ್ವಲೆೞೀಕಜ್ಯಾಯವರ್ಮ್ಮಲಾಸ್ಥಿವೂಲಾಧರರಮ್ಯತಪಯೋರಾಸಿಕೈಲಾಸನಿತ್ಯಶ್ರೀ
[23]ಯೋಸ್ಯಿತ್ವಿತಿ ಯಕ್ಷನ್ನರ್ಗಳ್ದಹರಿಹರಂಕೂತ್ತುರ್ನಾಮಂತಷೆವ್ವಂಗಾಯುಂ
[24]ಶ್ರೀಯುಂಜಯಶ್ರೀಯುಮನನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ‖ . .
[25] . ಂಬರಮುಂಸುರಾಚಳವನೊಕ್ಕಯಿಸಿಟ್ಟುಧಿಂಕಿಟ್ಟುತತ್ವಾರಾವಾರಮನಂತುವಿಂತು
[26] . . . ದುಮುಂತೂಗಿಯುಂಪೊಗಿಯುಂ . ರಂಕುಂಡವರುಂಟುಪೋಲಿಪ
[27] . . . ಬಿಣ್ಪಿನಿಂಗುಣ್ಪಿನಿಂದಾರುಂಪೋಲುವರೆಪೋಲರಂನ್ಯಪ್ರಿಥನಾಸಂಪಟ್ಟನಂಪಟ್ಟನಂ‖
[28]ಅಗಣಿತಮಪ್ಪಶಾಂಡ್ಯನಬಲಂನೆಱದಳ್ಕಿಱ . . . . ಧಾತ್ರಿಗೆಪಡಿಪಂದವಾಗಿಱ . .
[29] . . ದೊ . . . ಉತಕಾಳೆಗದೊಳಗುಬ್ಬಿ . . . . ನಟ್ಟಕುಟ್ಟಿದಂತಗುಳಿಱ
[30]ಯಟ್ಟಿದಂಪಿಡಿದನುಕದಬಿಂಕದವಾಜಿರಾಜಿಯಂ‖ ಅಂತುಮಾತನಾಳ್ವಮಂಡಳದಲ್ಲಿ ‖
[31]ವನ . ಸಿಧಿಮಾದಿಸೆಟ್ಟಿ . . . . ಅನುಜ . . . . ಲೆಯನಲಂತಾಕುಲದಪೆಂಪನೇಂ
[32]ವಣ್ಣಿಪುದೋ ‖ ಕಿಱಯಯ್ಯ . . . . ಮಹಾಪ್ರಭು .
[33]ಕನ್ನೆಱಮೂಱುಂಲೋಕದೊಳಗೆತ್ಯಾಗದಕಣ್ಣರ್ಂ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಹರಿಹರಹಿರಣ್ಯಗರ್ಭಾದ್ಯನೇಕಪಂ
[34]ಚಸತ . ತಿಶಿಕ್ಷಾನಾಗತವಸುಂಧರಾಚಾರ್ಯ್ಯನುಂಶ್ರೀಮ . . . . ಖಿನೂರ್ಬ್ಬರ್ಸ್ವಾಮಿಗಳುಯೀಳುವರೆಹಂ
[35]ನೊಂದುವರಿಗೆಜಂಬೂದ್ವೀಪಶಿರೋಮಣಿಮಹಶಾ . . ಶಿರಾಳಮಳಿಗೆಸುಕಶಾಸನನಮನೆನಿಗ್ಗುಂದನಾಡಹಲರತ್ತೇ
[36]ಜೋಪುರಾತ್ರಿರ್ಸಮಯಧರ್ಮ್ಮನಿಪಾತ್ರಕಂ । ಪರಸಮಯನಾಧಕಂ ।ತಪ್ಪಿತಪ್ಪವಂತಪ್ಪಿದಡೆಱಪ್ಪವಂಶ್ರೀಮ
[37]ನ್ಮಹಾನಾಳ್ಪ್ರಭುಪ್ರೊಮನಕ್ಕ್ಯಮಾರಸೆಟ್ಟಿಯರುಅರಂಬಲನಾಡಬಳಮಾ . ದೆಸಿಯಪಟ್ಟಣಸಂ
[38]ತೆನಾಸನಸಿರಾಳಮಳಿಗೆಹೂಳಿಗನೊಡವಿನಶ್ರೀಮಾರೇಶ್ವರದೇವರಅಂಗಭೋಗಪೂಜೆಪುನಸ್ಕಾರನೈವೇ
[39]ದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಮಂಮಾಡುವಂತಾಗಿಶಕವರ್ಷ ೧೧೫೦ ಯಸರ್ವ್ವಧಾರಿಸಂವ
[40]ತ್ಸರದಆಷಾಡಬಹುಳಅಮಾವಾಸೆಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಆಚಾರ್ಯ್ಯರುಸಣಜೀಯ
[41]ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱಯಕೆಳಗಲಬಡಗಣಕೋಡಿಯತೋಟಸ್ಥಳಸಲಗೆ ೧ ನಡುವ
[42]ಣತುಂಬಿನಬಾಯಿಕಲ್ಲಿಂಮೂಡಗದ್ದೆಸಲಗೆ ೪ ಬಳ್ಳಿಗಟ್ಟಿಯಹಿಂದೆಸಲಗೆ ೧ ಕೆಳ್ಳಮಗೆಱಯಹಿಂದೆಸಲಗೆ ೧
[43]ಮಾದಸಮುದ್ರವಹಿಂದೆಸಲಗೆ ೧ ಹಿರಿಯಕೆಱಯಬಡಗಣಕೋಡಿಯಕೆಯ್ಯಸ್ಥಳಸಲಗೆ ೧ ಕೆಱಯೊ
[44]ಳಗಣಸಲಗನಹರಹಿನಕೆಯಿಸಲಗೆ ೩ ಘೂರಿಂಪಡುವಣಪೋಣಿಯಕೆಯಿಕೊಳಗ ೧೩ ಅಲ್ಲಿಂಪಡುವಣದೇವಾಲ್ಯ
[45]ವದೊಣೆಯಕೆಯಿಸಲಗೆ ೩ ಘೂರಿಂಮೂಡಣಬಗ್ಗರಗಟ್ಟದಕಾಲಿಯಹೊಲಸುದಿನಕೆಯಿಸಲಗೆ ೧
[46]ಯಿಂತಿನಿತುಬೀಜವರಿಯಕ್ಷೇತ್ರವಂಚತುಸ್ಸೀಮೆಗೆಕಲ್ಲನಡಿಸಿನಿರ್ವ್ವಿನಾಡವಾಗಿರಾಜಪ್ರಧಾನಪ್ರ
[47]ಭುಮುಖ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿಯೊಧರ್ಮ್ಮವಂ
[48]ಸಲಿಸಿದವರುವಾರಣಾಸಿಯಲುಗೋಸಹಸ್ರಕವಿಲೆಯಂವಿಪ್ರೋತ್ತಮರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವ
[49]ಕಂಮಾಡಿಕೊಟ್ಟಪಲವಕ್ಕುಯಿಾಧರ್ಮಕ್ಕೆಮಳಿವನೆನವವರುವಾರಣಾಸಿಯಲು ಗೋಸಹಸ್ರಕವಿಲೆ
[50]ಯಂವಿಪ್ರೋತ್ತಮರುಮಂವಾರಣಾಸಿಯಲುಸ್ವಹಸ್ತವಧೆಯಂಮಾಡಿದಮಹಾಪಾತಕವಕ್ಕು‖ ಸ್ವದತ್ತಂ
[51]ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ
[52]ಜಾಯತೇಕ್ರಿಮಿ ‖ ಸಾಸನನಿದಾವುದೆಲ್ಲಿಯಸಾಸನವಾರಿತ್ತರೀಕೆಸಲಿಸುವೆನಾಸೀಸಾಸನವ
[53]ನೆಂಬಶಾತಕರಾಸಕಳಂಗೌರವಕ್ಕೆಗಳಗಳಸಿಲಿಪೆವು ‖ ಶ್ರೀಮಾರೇಶ್ವರದೇವಸರಣು ‖ . . . .

105

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಶ್ರೀರಂಗಪುರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಂಗನಾಥಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ‖
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೨೮ ನೆಯಚಿತ್ರ
[4]ಭಾನುಸಂವತ್ಸರದಚಯಿತ್ರಶು ೩

... ...
[7]ನಾಯಕರಭರಮಂಣನಾಯಗ . ತಂಮುವೂ .

[8]ಪಿತೃಗಳಿಗೆ . . . ಬಾಗಬೇಕೆಂದುಕೊಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

106

ಅದೇ ಹೋಬಳಿ ಜೇನುಕಲ್ಲುಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 2'

[1]ನಮಸ್ತುಂಗಸಿರತ್ಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಳೆ ೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸಕವರುಷ ೧೧೨೫ ನೆಯಶೋಭಕೃತುಸಂವ
[3]ತ್ಸರದವಯಿಸಾಖಬ ೧ ಗುರುವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಹೊಯಿಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರರಾಜ್ಯಾಭ್ಯುದಯದಲ್ಲಿ
[5]ಹೊಳಲಕೆಱೆಗೆಕಂದಿಲಿದ್ದೆವನುನಡೆದುಬಾದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
[6]ಸ್ವರಂಮಂಡಳಿಕಮದುವರಗಂಡ ... ... ಸೂರೆಕಾಱಗೊನ .
[7]ರಚಕ್ರವರ್ತ್ತಿಶ್ರೀಮಾದೇವರಂಗೆ . . ಪದ್ಮಾರಾಧಕರುಮಪ್ಪಕೆಂದಾರಿದೇವರ್ಸರಾಮು
[8]ಯ್ದುನಬಸವಪ್ಪನುಕಾದಿಗೆಲ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಯೆಂಬೀಬೀ
[9]ರಗಲ್ಲನುಡಿವತಚಾರಿ . . . ಗಸಿಲ್ಪಿ . . ಮಂಗಳಮಹಾ
[10]ಶ್ರೀಶ್ರೀಶ್ರೀ

107

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 0' 6" × 6"

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
[3]ಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತರಾ
[4]ಯನಾಯಕಗಯಿಕನಾಡನಿಸ್ಸಂಕಜಗದಳ
[5]ಮಳ್ಳಗೋವಬೋಯಿನ ಾಯಕರಂಗೆಕಡವಧಂಮ
[6]ಸೋಭಕೃತುಸುವತ್ಸರದಮಾಘಸು ೧೦ ಬ್ರಹವಾರದಂದು
[7]ಹುರವಹಳ್ಳಿಸನಿಗಾವುಂಡನುಸಿದಿಲಯನಾಯಕನವ
[8]ನೂಮಃದಕೆಱೆಯಲಕಹರಿಯಯಗಳಿಗೆ
[9]ಕಲಸುಬಂನನೂರದುಡುಗಟ್ಟಗಮಲ್ಲಯ್ಯಕದಿಸಿದಅಬಚನಗನಾ
[10]ಕಯರುಸಗಕೆಬಯಿದರ

108

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿಯ ಕೆರೇಯೇರಿಯ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂ
[3]ವತ್ಸರದಚಯಿತ್ರಶು ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[5]ವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರೂಪೃಥುವೀರಾ
[6]ಜ್ಯಂಗೆಯಉತ್ತರಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯ
[7]ರಪ್ರಧಾನರುಬಾಗೂರಮಾರಸಯನವರಿಗೆಧಂಮ
[8]ವಾಗಿಆವರಮನುಷ್ಯವಾಮರಸನಾಕಟಿಸಿದಕೆಱೆ
[9]ಯಜೀರ್ನೋಧಾರಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
[10]ಹೆಗ್ಗಡೆ

109

ಆದೇ ಹೋಬಳಿ ಕೊಟ್ರಗೊಂಡನಹಳ್ಳಿಯಲ್ಲಿ ಉಜ್ಜನೀಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1'

1 ಕ್ರೋಧನ ಸಂ। ಮಾಗ
2 ಶಿರಕು ೧೪ ಲಿಕಂಡುಗ
3 ಹೊಲದಎೂಸುಗ
4 ಪ್ಪನಾಯಕರುಹೊಂನಪ್ಪ
5 ಗಧಾರೆಯರದಕೊ
6 ಟಹೊಲ

110

ಬಾಗೂರು ಹೋಬಳಿ ಬಾಗೂರುಗ್ರಾಮದ ಚಂದ್ರಾಪುರೀ ಪೂರಬಾಗಲ ಪುತ್ತರಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'9"

1 ಶ್ರೀಶಯಿಲಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಗತಿ । ನಮುಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೮ ನೆಯ
4 ಪರಾಭವಸಂವತ್ಸರದದ್ವಿತೀಯಆಷಾಡಶುಧ ೧ ಸೋಮವಾರದಲುಶ್ರೀಮತು
5 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯ
6 ಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು
7 . . . . ನಾವಿಂದರತೆಱಗೆಸಿಧಾಯುಬಿಟ್ಟಬಿರಾಡಸುಂಕತಳವಾ
8 ರಿಕೆಯಿಉಮುಂತಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತವೆಂಮುರಾಮರಾಜಯ
9 ಯ್ಯನವರಿಗೆನಿರೂಪಗೊಡಲಾಗಿಯೆಱಕೃಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಿಂನ
10 ಬಾಗೂರಸೀಮೆಯನಾಯಿಂದರಗೆತೆಱಗೆಸಿಧಾಯುಬಿಟ್ಟಬಿರಾಡಸುಂ
11 ಕತಳವಾಱಕೆಯಿಉಮುಂತಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಉಬಿಟ
12 ದಕೆಬಾಗೂರಸೀಮೆಯುಗಳಿದಸೇನಬೋವಪ್ರಜೆಎರಡುಸೀಮೆಯುದವರು
13 ಪೊಪಿತವಾಗಿನಿಲಿಸಿದಮಾನ್ಯಶಾಸನಕೆಶುಭಮುಸ್ತುಯಿದಕೆಯಾವನಾ
14 ನೊಬತಪಿದರೂಗಂಗೆಯತಡಿಯಲಿತಂದೇಳುಕಪಿಲೆಯುವಧಿಸಿತಂಮ
15 ತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿವಧಿಸಿದಪಾಪಕೆಹೋಹರು . . . .
16 - . . . ತೆಱಗೆಬಿಡಿಸಿದಾತವಿಜಯನಗರಿಯುಕೊಂಡೋಜನು

111

ಅದೇ ಊರಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 2'6"

1 ಶ್ರೀಶೈಲಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದವೇಗತಿ । ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂ
2 ದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯ।ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ । ಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಖವರುಷಂ ೧೪೬೨ ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದದ್ವಿತೀಯ
4 ಆಶ್ವಿಜಸುವಿಜಯ ೧೦ ಯಲುಶ್ರೀಮನ್ ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

[5]ಪ್ರತಾಪಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರವೆಂಬಮಹಪಟ್ಟಣದಲಿಪೃಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯಿಉತಸ್ಥಿರ . . . . ತಂಮಪೃಥ್ವೀರಾಜ್ಯದೊಳ
[7]ಗೆಮದುವೆಯಸುಂಖವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಪಾಲಿಸಿದೆನೆಂಬನಿರೂಪದಿಂದಲುಅವರ
[8]ಕಾರ್ಯಕರ್ತ್ತರಾದಪೆನುಗೊಂಡೆಯವೀರಪ್ಪಂಣಯ್ಯನವರನಿರೂಪದಿಂದಲೂಅವರತಂಮ್ಮ
[9]ಹಿರಿಯಮಲ್ಲಪಂಣಅಯ್ಯನವರುಬಾಗೂರಸೀಮೆಯವಳಿತದಮದುವೆಯಸುಂಕ
[10]ವಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟು[ದ]ಕ್ಕೆಸುಭಮಸ್ತು ಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸೀಮೆಯಹ
[11]ಬಾರುವರುಗಳುಡಂಗಳುಸೇನಬೋವರುಸಟಗಳುಪಟ್ಟಣಸ್ವಾಮಿಗಳುಪ್ರಜಿ
[12]ಗಳುಅಯಿವಾಳೆಉಭಯನಾನಾದೇಸಿವೊಳಗಾದಮಹಹಲರುಸ್ವಾಮಿಗಳು
[13]ಮದುವೆಯಸುಂಕವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಸುಭಮಸ್ತು । ದಾನಪಾಲನಯೋ
[14]ರ್ಮ್ಮಧ್ಯೇ।ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ । ಪಲನಾದಚ್ಯು
[15]ತಂಪದಂ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂ। ಪರದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾ
[16]ರೇಣ।ಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತು । ಮದುವೆಯಸುಂಕವಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಸಮಸ್ತ
[17]ರಿಗೆಬಿಂನ್ನಹವಮಾಡಿಬಿಡಿಸಿದವರುದುಂಮಿಯಪಟಣಸ್ವಾಮಿಮಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[18]ನಾಡಪಟ್ಟಣಸ್ವಾಮಿವೀರಸೆಟರುಯಿದಕ್ಕೆತಪ್ಪಿದವರುಬ್ರಾಹ್ಮಣಕ್ಷತ್ರಿವೈಸ್ಯಸೂದ್ರರೊಳಗಾ
[19]ವಹದಿನೆಂಟುಕುಮಿ..ಡನೂರೊಂದುಕುಲಯಿಷ್ಟರೊಳಗೆಅವನಾನೊಬನುಯಿಧರ್ಮ್ಮ
[20]ಸಾಸ[ನ]ಕ್ಕೆಅಳಿಪಿದರೆಉಪೇಕ್ಷೆಮಾಡಿಸಿಪ್ರಗ್ನ್ಯಾಹೀನತೆಮಾಡಿದರೆಬಕ್ಷಣೆವ..ಡಿದರೆ
[21]ತಂಮ್ಮತಾಯಿಗೆತಪಿದರುತಂಮ್ಮತಂದೆತಂಮ್ಮತಾಯಿತಂಮ್ಮಗುರುತಂಮ್ಮದಯಿವಗೋ
[22]ಉಬ್ರಾಂಹ್ಮರುಗಳನುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾತ[ಕ]ಕ್ಕೆಹೋಹ
[23]ರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊರಗುಯರಡುಅಚಾರಕ್ಕೆಸಡುಧರುಪನಕ್ಕೆಹೊರ
[24]ಗುಅವರಯಿರ್ರದವನ್ನೇವೀರನುಹಾಕಿದೆಮಂಗಳಜವಳಿನರಕಪಾಲದಲ್ಲಿನಾಯಮಾಂ
[25]ಸವನುಕೆಂಡವನುತೆಂಕ್ಕಮುಂತಾಗಿಕುಡಿಯುತ್ತಹೋಹರುಕತ್ತೆಯ ... ... ತಿಂ
[26]ದವರು॥ಯಿಸಾಸನವಜರ್ರದನಮಂಪಕ್ಷಯವಹುದುವಿದ್ಯಾನಗರಿಯನಾಗಣಾಚರಿಬರಾಹ ಶ್ರೀ

112

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಗೆರೆಯಲ್ಲಿ ಅರಳಿಮರದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 9″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಃಸ್ತುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[4]ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[5]ನಶಕವರುಷ ೧೪೭೬ ನೆಯಆನಂದಸಂವಛರದ
[6]ಕಾರ್ತ್ತಿಕಬಹುಳಪಾಡ್ಯದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[7]ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಸು
[9]ಖರಾಜ್ಯವನಾಳುತ್ತಂಯಿರಲುಪೋತಪನಾಯಕ
[10]ಯ್ಯನವರಕೃಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆಕ
[11]ರ್ತ್ತರಾದವೀರಣನಾಯಕರುಬಾಗೂರಸೀಮೆಯ
[12]ಪಾರುಪತ್ಯವಮಾಡುವಾಗಹೊಬಿಪೇಠೆಯುಬಿಲವಾ

13 ಗಿಯಿರಲಾಗಿಸುಂಕದ . . . ನಾರಸಿಂಮ್ಮೈನವರುವಿತ
14 ಣನಾಯಕರಿಗೆಬಿನ್ನಹುವಮಾಡಲಾಗಿಲಿಂಗಣಗೌಡ
15 ರುಸೇನಬೋವತಿಂಮಪಹಸ್ತಿಬಡಿಗೆಯಮಾದಪಸೆಟ
16 ಮಲ್ಲಪ್ಪಸೆಟಧರ್ಮ್ಮವರದಗೌರಿಸೆಟಿಗ . ವೆರಿಯ
17 ಸೆಟಿಯಪಸೆಟಿಗಾಣಸಾವಿಸೆಟಿಬಡಗಣಕಾವಿಸೆಟ
18 ದುಗ್ಗಾಣಿಯಚಿಕ್ಕಣಸೆಟಿಯಿವರುವುಂತಾಪಸಮ
19 ಸ್ತಪ್ರಜೆಗಳನೂಕರಸಿಕೊಂಡು . . ಗೆಯನುಕೊಟ್ಟುಆನಂಬು
20 . ವಿ . . ಯಪೇಠೆಗೆಎಚಿಕೃಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಹೆ
21 ಸರಲಿಕೃಷ್ಣಾಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯವಂಮಾಡಿ
22 ಪೇಠೆಯನುಕಟ್ಟಿಸಿವಕ್ಕಲನುಹೇಳಿಹೋದವಿವರ ! ಬಂದಂ
23 ಥಾವಕಲಿಗೆವಕ್ಕಲುಬಂವವೊಂದುವರುಷಸರ್ವಮಾನ್ಯಮುಂ
24 ದೆವಕ್ಕಲವೊಡುಬಡಿಕೆಯಲುಬಿಟಕೊಟ್ಟಪ್ರಮಾಣವಲ್ಲದೆಅ
25 ನುಭವವಮಾಡಿದರೆನಾವುಪ್ರಜೆಗಳುಪರಿಹರಿಸಿಕೊಡುವೆವು
26 ಮುಂದೆಅರಸುಗಳುಅನ್ಯಾಯವಮಾಡಿದರೆತಂಮತಾ
27 ಮತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
28 ಗೋಬ್ರಂಹ್ಮರಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಕೆಱಿಯನೊಡಮದೇ
29 ವಾಲ್ಯವನಳಿದಪಾಪಕೆಹೋಹರುತಂಮತಾಯಿಗೆತಪ್ಪಿದ
30 ವರುತಂಮವಹಮಾನವನುಹದಿನೆಂಟುಜಾತಿಗೆಕೊಟ್ಟವರು

113

ಅದೇ ಗ್ರಾಮದ ಕೇಶವ ದೇಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು
ಪ್ರಮಾಣ — 3′ 6″ × 2′

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೭
2 ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಬ . ಆದಿವಾರಮಕರಸಂ
3 ಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
4 ಮಹಾರಾಯರುಕಡೆಪದಬೊಮ್ಮನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣಪ್ಪ
5 ನಾಯಕರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಕೊಂಡರಾಜಗಳೂಕೃಷ್ಣಪ್ಪನಾಯ
6 ಕರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಭೋಗ್ಯಪುರದಚೆಂನಿಗರಾಯಗೆ । ಮಾ
7 ಡಿದಸೇವೆ । ಎಂತೆಂದೊಡೆಸ್ವ . . . ಗೋಪಣೊಡೆಯರುಮಾಡಿಸಿ
8 ದಸೇವೆ ! ಮದುರೆಯಗ್ರಾ ೧ ಅರಲಿಹಳಿಯಗ್ರಾ ೧ ಹಾಪರಿಕಟ್ಟೆಯ
9 ಗ್ರಾ ೧ ಅಂ[ತು]ಗ್ರಾಮ ೩ ನೊಅಂಗರಂಗವೈಭೋಗಕೆಬಿಟದುಕೃಷ್ಣಪ್ಪನಾಯಕರ
10 ವರುಅಪ್ಪಂಮನಾಯಕರೂಮಾಡಿದಸೇವೆ । ನಾಗೇನಹಳಿಯಗ್ರಾಮ ೧ ಕೃಷ್ಣಾಪುರದ
11 ಗ್ರಾ ೧ ಮೂಲೇಮೀಸದಸೇವೆ । ಕೊಂಡರಾಜಗಳುಮಾಡಿದಸೇವೆ । ನಾ . ಯದವಹಾ
12 ನವನೈವೇದ್ಯಕೆಬಿಟ್ಟಗದ್ದೆ । ಕುಂದೂರಪಡುವಣತುಂಬಿನಗದ್ದೆ . . ಲಾ .
13 ಮಪ್ರಾಕುಶುಭಕೃತುಸಂವತ್ಸರದ . . . . ಪುಣ್ಯಕಾಲದ
14 ಲುಬಿಟ್ಟದುತಥಾತಿಥಿಯಲಿಸ್ವಾಮಿಗೆ . . . . ನಯಿವೇದ್ಯಕೆ . . .
15 ಅರಳಹಳಿಯಗ್ರಾಮ . . . . ಅವಸ
16 ರಕೆವಿವರದಧ್ಯಾಂನದಅವಸರಕ್ಕೆಸುಣಕ್ಕಿದಿನ ೧ ಕೆ ಹಾಲುಮೊಸರಿಗೆಬಿಟಅಕಳೂ . .

17 . ಟತಾಂಬೂಲಕೆವರುಶ ೧ ಕಂಗ ೧೪೦ ರಾತ್ರಿಯಅವಸರ ೧ ಕಂಅಕಿಪ ೪ ಪರೆ
18ಮಾಂನಕೆಪ ೧ ಉಭಯವ . ತುಪ್ಪದಲಟಿಬೆಲ್ಲವಕರ್ಯುಯ ೧೦ ತಾಂಬೂಲಕಅ
19ಡಕೆಯುಹೋಳು ೧೦ ಯಲೆ ೧೦ ಪರವಾ . . . . ಸಾಂಬಾಣಿಧೂಪವೊದಲಾದವುಕೆ
20ಆರಳಿಹಳಿಯಬಿನೆಯಗ ೯೦ ಯಿಾಧಂರ್ಮಗಳಿಗೆಅವನಾನೊಬನುನಡಸದೆಇದವನು
21ಗೋಉಬ್ರಾಂಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪವಪ್ರೇಯಿದುವನು । ಯಿಾಧರ್ಮ ವಳಾ
22ಳಿಸದಂಥಾವನುಗಜಾಂತಲಕ್ಷ್ಮಿಗಯಿಂತೀಕೀರ್ತಿಯಿಂದಸುಖದಲಿಯಿಹನುಎಂಬ . . .
23ಕರುಶ್ರೀಮತ್ರಗಮುನಾದಿಮಾಡಿನಪಾಪಕೆಹೋಹರುಶ್ರೀಚೆಂನರಾಯ ,

114

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

1ಪರಿಧಾವಿಸಂವತ್ಸರದಪುಶ್ಯಶು ೧೨ ಲೂಚೆ .....
2ಪ್ರತಿನಾಮುವ ಂದಕುಷ್ಣಸಮುದ್ರದಗ್ರಾಮಂವನೂಎಚಿಕುಷ್ಣಪ್ಪನಾಯಕ
3ಸದಾಸಿವರಾಯರಿಗೆಪುಂಣ್ಯಾವಾಗಲೆಂದುಚೆಂನಿಗರಾಯಗೆಸಮರ್ಪಿಸಿದಿ...
4ತಿರುವೆಂಗಳೈಯ್ಯಶಠಗೋಪಯ್ಯಲಕ್ಷ್ಮೈಯಯಿವರುನುೂವರುಚೆಂನಿಗರಾಯನ
5ಸುನಿಧಿಯಲಿನಿತ್ಯಾನುಸಂಧಾನತಿರುನಕ್ಷತ್ರತಿರುವಧ್ಯಾನಗಳಲ್ಲಿ ...
6ಯುವನೂವಾಡಿಕೊಂಡುಪೊಂದೊಕಲುಗ್ರಾಮವಲ್ಲಿಯ . ಕೊಂಡು . .
7ಬಾಗೂರಲ್ಲಿಯಿದುಪಂಚಪರ್ವವೊವಲಾದಉತ್ಸವಾದಿಕಂಗಳಲ್ಲಿನಾಲ್ವರಾಗಿಸೇವೆಮಾ ,
8 . ಇಹದಕ್ಕೆಕೊಟಬಳುವಳಿಗ್ರಾಮಶುಭಮಸ್ತು

115

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಅಮ್ಮನವರೆ ದೇವಸ್ಥಾನಧ ರಂಗಮಂಟಪದ ಭೂಮಿಯ ಮೇಲಿನಕಲ್ಲಿನಲ್ಲಿ

1ಬ್ರಂಹೇಂದ್ರಾದಿಸುರೈಃಸೇವ್ಯಂಸರ್ವಲೋಕೈಕನಾಯ
2ಕಂಶ್ರೀಮದ್ಭಾಗ್ಯಪುರಾಧೀಶಕೇಶವೇಶಸ್ಯಶಾಸನಂ
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
4 ೧೯೯೩ ನೆಯಪ್ರಮೋದೂತಸಂವತ್ಸರದ
5ಫಾಲ್ಗುಣಬಹುಳ ೧ ದಲೂಸಂಥೇಬೆಂನೂರಹನು
6ಮನಾಯಕರವುಗರಾಜಪ್ಪನಾಯಕರೂತಂಮುತಂ
7ದೆತಾಯಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಲಕ್ಷ್ಮೀದೇವಿಯರಜೀರ್ಣೋಧಾರ
8ಪ್ರತಿಷ್ಟ . . . . ಯ . . ಎರೆಯಬಯಲ
9ಗದ್ದೆ . . . . ಶುಭಮಸ್ತುಶ್ರೀಶ್ರೀಶ್ರೀ

116

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದಲ್ಲಿ

1ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
2ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
3ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
4ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು
5ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯ
6ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬ . .
7ಸಂದವಿಕ್ರುತಿಸಂವತ್ಸರದಕಾರ್ತಿ
8ಕಶು ೧೩ ಚಂದ್ರವಾರದಲ್ಲೂಅಯ್ಯಪ್ಪ
9ವಕಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂ
10ದುಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದವಿಶ್ವನಾಥ
11ಯ್ಯನಸೇವೆ

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗಿಗ ತಿಂಮಣ್ಣನವರ ಜಗಲಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2′ 6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೪೩೮ ನೆಯಧಾತು
[3]ಸಂವತ್ಸರದಆಷಾಡಶು ೧೦ ಲೂಶ್ರೀಮ .
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[5]ರಪ್ರತಾಪ . . . ಮಹಾರಾಯರೂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

118

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂತರಗಟ್ಟಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 6″

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೩೮ ನೆಯರಾ
[4]ಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ ಲುಶ್ರೀಸದಾಶಿವರಾ
[5]ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಯಿರಲು
[6]ನಿರುಗುಂದ .. .. ನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣ
[7]ಪ್ಪನಾಯ ... ... ಅಂತರಗಟ್ಟಿಅಂಮಣ
[8] ... ... ಭಾಸ್ಕ . . ಯ ...
[9] ... ... ಲಾಗಿದೇವರ
[10] ... ... ಶಾಸನದ
[11] ... ...ಸೇನಬೋವ
[12] ... ... ಸ್ವದೇಶಪ್ರಜೆಗಳು
[13] ... ... ಮುಂದೆವೀರಣ
[14] ... .. ಕೊಟ್ಟರು . ಇದಕೆಅರುತಪ್ಪಿದರುತಂ
[15] ... ... ವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಹಾಕಿ
[16] ... ... ದಶಾಸನಯಿದಕ್ಕೆಅರುಅಲಿದಡೆತಂ
[17]ವು ... ... ಕೊಟ್ಟದು

119

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಸರ್ವೇ ನಂಬರ್ ೩೦ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 2′

[1]ಯುವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಲೂಕೃಷ್ಣರಾಯ
[2]ಮಹರಾಯರುರಾಜ್ಯವಳುವಗಬಾಗೂರಮಲರ
[3]ಸಯನುಹುಡಿಸ್ತಸಿಂಗರತೋಪುಮಲ್ಲರಸನ
[4]ತೋಪುಅದು . ರವಣ . .
(ಮುಂದೆ ಹೋಗಿದೆ)

120

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದಾಸ್ಸೆಯ್ಯನವರ ತೋಪಿನಲ್ಲಿರುವ ಭಾವೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 2"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೪೫ ನೆಯಚಿತ್ರಭಾ
4 ನುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦ ಬು
5 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಧಿರಾಜ
6 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣ
7 ರಾಯಮಹಾರಾಯರಕರಣೀಕಪ್ರಭುಕ
8 ವ್ಯನಸಹೋದರಬಸವಪ್ಪಯ್ಯನುಪ್ರುಥ್ವೀರಾ
9 ಜ್ಯಂಗೈಉತ್ತಿರೆಅವರಿಗೆಸಕಲಸಾಂಬ್ರಾ
10 ಜ್ಯವಾಗಬೇಕೆಂದುಅವರಭು್ರಕ್ಸದಕವಾ
11 ಆತಿಂಮಪ್ಪನುಕಂನೆರಸಟಿಯನಿಲಿಸಿದನು
12 ಇದೇವಸ್ತನಕೆರಾಮಗಿರಿಯಸೀಮೆಗೆಸಲು
13 ವಹೊಂ . ನ್ನಗೊಂಡನಹಳಿಯಗ್ರಾಮವ
14 ನೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
15 ಪೂರ್ವಕದಿಂಗ್ರಾಮವನೂಸರ್ವಮಾ
16 ನ್ಯವಾಗಿಕೊಟಂಥಾಗ್ರಾಮಇಗ್ರಾ
17 ಮಕೆಅರಾದೊಬ್ಬರುಅಳಿವಯಾ
18 ರುಅವರಹೆಂಡಿರನಊಬಾಗುರ
19 ಹೊಲೆಮಾದಿಗರಿಗೆಕೊಟ್ಟವರುಮಂ
20 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

121

ಅದೇ ಹೋಬಳಿ ನೀರುಗುಂದ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

1 ಓಂನಮ . . . . ಓಂನಮಶ್ರಿವಾಯ . . . . . .
2 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
3 ಮೂಲಸ್ತಂಭಾಯಸುಬವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇ
4 ಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಮ್ಯಕ್ತ್ವಸೂ
5 ತ್ರಚೂಡಾಮಣಿಮಲ್ಪರೊಳ್ಗಂಡಪ್ರೊಯ್ಸಣಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಾಂಕಿತಸಮೇತಂಶ್ರೀಮ್ಮತ್ರಿಭುವನ
6 ಮಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣದೇವರುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಸುತ್ತಮಿರೆಗಂಗ
ವಾಡಿ
7 ತೊಂಭತಾರುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತ
8 ಮಿರಲುಸಕವರುಷದ ೯೪೭ ನೆಯನಳಸಂವಛರದಪುಶ್ಯಸುಧಪಂಚಮಿಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
9 ತಿಯಂದುಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಳಿಮಮ್ಮಧಮ್ಮಮಹಾರಾಜಾ [ಧ
10 ಧಿರಾಜಪಂದಿಜನಕಲ್ಪಭೂಜಕೋಲಾಲಪುರವರಾಧೀಸ್ವರವೀರಮಹೇಸ್ವರಂಮದಗಜೇಂದ್ರಲಾಂಛನಂವಿನಯೋಗಕಾಂ
11 ನಂಪದುಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದವಿಗ್ರಮದಾಮೋದರಂನಂನಿಯಗಂಗಂಜಯದುತ್ತರಂಗಂಗಂಗಕುಳಕಮ
12 ಳಮಾತ್ರಣ್ಡಂಗಂ[ಗ]ಗಾಂಗೇಯಂಕಪಿಗಮಕಿವಾದಿವಾಗ್ಮಿಪ್ರಿಯಂಶಿವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಗಂಡಪ್ರಚಂ
ಡಂಕೋ ಟ್ಯಂ
13 ದಂಡಪಾತ್ರಂಪರಬಳಧೂರ್ತನೇಕಾಂಗವೀರನಾಹವಸೂರಶರಣಾಗತವಜ್ರಪಂಜರಂಮಯಿರಿದಿಕ್ಕುಂಜರಂನಾಹವಜತ್ತಲ
14 ಮಯಿರಿಘರಟಂಪರನಾರೀಸಹೋದರಂವೀರವೃಕೋದರಂಸಮಸ್ತನಾಮಾವಳಿಸಮಾಳಾಂಕಿತಸಮೇತಂಶ್ರೀಮನುಮಹಾ
15 ಮಂಡಳೇಸ್ವಗಂಗಂಗರಸರುಅರಬಲವೆಪ್ಪತ್ತುಮಂಮೇಲಾಳ್ಕಿಮಂನೆಯಸಹಿತಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳು
ತ್ತಮಿರೆ ‖
16 ನುಗಲೆಕೊಂಗುಸಿಂಘಮಲೆರಾಯಪುರಂಘಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿಪಾಸೆಕೊಳ್ಳಗಿರಿಬಳರೆವಲುರುಚಕ್ರಗೊಟ್ಟವುಚಂ
ಗಿಪಿರಾಚನಂ

[17]ಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೊಯತೂರ್ತುಂಗಪರಾಕ್ರಮಂನೆಗಲ್ದವಿಕ್ರಮನೀಕಳಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಅಂತಾತನ
ಗ್ರತನೂಜ

[18]ನರಸಿಂಘಭೂಪಾಳಕಂ ‖ ದೇವೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖ(ಕ)ರವ್ಯಾಕೀರ್ಣಕೀರ್ತ್ತಿರ್ಧ್ವಜದೇವಶ್ಚಂಡಧರೋಪ್ರತಾ
ಪಮಹಿಮೇವಹ್ನಾ

[19]ಚಲಂಕೇಸ್ವರದೇವೋಭಬ್ಯವಿದಗ್ಧಮುದ್ಗಸುಪತಿಪ್ರಖ್ಯಾತವಿಾನಧ್ವಜದೇವಶ್ರೀನರಸಿಂಘಭೂಪತಿರಸಂಜೀಯಾಸ್ತ್ರಿರಂಭೂ
ತಳೇ ‖

[20]ಸರಧಿವ್ಯಾಪ್ತೋರ್ವೀಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ಗೆ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯದುಕುಳತಿಳಕಂ
ವೀರಸಂಗ್ರಾಮರಾಮಂ

[21]ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜವಿಜಯವಿಭುಜವಿಜಾಂಗಂಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಸ್ತ್ರಿರಲಕ್ಷ್ಮೀವಲ್ಲಭಂ
ಹೊಯಿಸಳೇಸಂ ‖ ಆತನತನಯ

[22]ನತೊಳ್ವಲವೆಂತೆಂದಡೆ ‖ ಜಯಜಾಯಾಪ್ರಿಯವಲ್ಲಭಂಸಕಳಭೂಭೃನ್ಮಸ್ತಕಂನ್ಯಸ್ತಪಾದಯುಗಂದೋರ್ವ್ವಳದೃಪ್ತನ
ಪ್ರತಿಮನತ್ಯುದಾರಿ

[23]ಅತ್ಯೂರ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಶೇಸನಿರ್ದ್ದಯನಿಸ್ತ್ರಿಂಶನಿಖ . ಳಂನಿಯಮದಿಂಬಲ್ಲಾ
ಳಭೂಪಾಳಕಂ ‖ ಕಾಳೆಗದೊ

[24]ಳುನಿಶಾತಕರವಾಳಹತಕ್ಕ್ರಹತಪ್ರಭುಮಹೀಪಾಳಕ . . . . ಗಹನಾಂತರಮಂ . . ಲರ್ವ್ವಅಂನ್ಯಭೂಜಾಳಿಯೊಳಿರ್ದ್ದ
ಪಂಗಳನೆಪಣ್ಣಿನ

[25]ಲಂಮದೆಕಾಈಕಾಯಿಬಲ್ಲಾಳನಿಪ್ರಪಾಳಯೆಂಬುದನೆಕಂಬಲಿಸಿದ್ದುದುವ್ವೈರಿಸಂಕುಳಂ ‖ ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂ
ಡಳೇಸ್ವರಂತ

[26]ಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಕೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಂಸನಿವಾರಸಿಧಿಗಿ
ರಿದುರ್ಗ್ಗಮಲ್ಲಚ

[27]ಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು

[28]ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ
ಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ

[29]ಧಿರಾಜಂಪರಮೇಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳುಗಂಡಗಂ
ಭೇರುಂಡಕ

[30]ದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವ[ಯಿ]ರಿಭಕಂಠೀರವಮಗ
ರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯದಿಸಾಪ

[31]ಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಶಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲವೀರಸೋಮೇಸ್ವರದೇವರುಸು
ಖಸಂಕಥಾವಿನೋದದಿಂ

[32]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಾರಾಧಕಶ್ರೀಮುನಿರುಗುಂದಪಚಟಮ್ಯನಾಯಕನಪ್ರತಾಪವೆಂತೆಂದಡೆ ‖ ಉದಿಗುಂ
ಸಿಂಘವದಾಂಡೆಯಂ

[33]ಚಿಟಲ್ಲೆಸಲುಸಂಕ್ರಮನಾಗೇಂದ್ರನುಪೊಡೆಗುಂದೋಪೆನೆಮೇರೆವಪ್ಪಿಕವಿತರ್ಪಂಭೋಧಿಯುಂಕೋಪದಿಂಕುಡಿಗುಂಸುಬಿ
ನೆನೋಡೆನಾಡೆಮುಳಿಸಿಂವಮಾ

[34]ಹಾಂತವಮಾಪ್ಪಡೆಯುಂಪಟಯನಾಯಕಂತವಿಸನೇಸುಗ್ರಾಮರುಂಗಾಗ್ರದೊಳು‖ ಅಂತವರಪಾದಾರಾಧಕರಪ್ಪ ‖ ಧ
ನದನಳಮನೆನಿಸಿದ

[35]ಸಂಪತ್ತಿನದೇವಾಂಡಸೆಟ್ಟಿಎಂಬಂಜಗದೊಳುಮನುನೀತಿಮಾರ್ಗ್ಗನೆನಿಸಿದವನರ್ಹಸಂಭವನಜಾನುವಿಂದುದಯಿಸಿದಾ ‖ ಆ
ದೇವಿಸೆಟ್ಟಿಗಂತಸುದತೀರತ್ನವೆನಿಪಬೆಂ

35 ವ್ರಲಾಂಗನೆಗಂಬುನುದಯಾದ್ರಿಶ್ರೀಶಂವುಮನಮ್ಮುನ್ನವುದಿತಾರ್ಕ್ಕನತೆಱದೆನಲ್ಲನುದಯುಂಗೆಯ್ದಂ ‖ ಆತನಗುಣೋನ್ನ
ತಿಎಂತೆಂದಡೆ ‖ ವರಗುಣದೊಳುಪಯೋನಿಧಿವಿ

36 . . ಸದೊಳಿಂದ್ರಅನೂನದಾನದೊಳು ಸುರತರುತೇಜದೊಳುದಿನಪನುಂನತಿಯೊಳುಕನಕಾಚಳಂಗಳಾಪರಿಣತೆಯೊಳಾ
ಸರೋಜಭವನಿಂದೊ

37 . . ಗೆಧರಿತ್ರಿಬಂಣಿಕುಂನಿರುಪಮಧ್ಯೈರ್ಯ್ಯವುಂಬುಧಜನಾಶ್ರಮಂಪ್ರಭುನಲ್ಲಿಸೆಟ್ಟಿಯುಂ ‖ ಪುರುಡಿಂದೀಶಜಟಾಗ್ರದಿಂ
ಪೊಱಮಡಲುಗಂಗಾನದೀಫೇನವುಂ

38 . . . ಕೂಡೆ . . . . ತಿಂದುರುಚಿಯಿಂತ್ರೈಲೋಕ್ಯಮಂಪರ್ವ್ವತಂಬರವಾಕೆಂತಮಬೇಡನೋಡೆಪುಸಿಯಿಂಬಲ್ಲಾಳಸೆಟ್ಟಿ
ಪ್ರಭೂವರಕೀರ್ತ್ತ್ಯಾಲತೆಪರ್ವ್ವ

39 ತಂಧರೆದಿಶಾಕೂಪಾಂತರೋಪಾಂತಮಂ ‖ ಕೆಡವಲಿಜೀರ್ಣ್ಣವಾದಸಿವಶನುಗ್ರಹವಿರ್ದ್ದಡಂಅನಾದಿಯಿಂದೊಡೆವತಟಾ
ಕವಿರ್ದ್ದಡಂಅನಾಥರನಾಶ್ರಿತವಿಪ್ರ

40 ರಿರ್ದ್ದಡಂತಡೆಯದೆಕೊಟ್ಟುಕಟ್ಟನೆಱನಿರ್ವ್ವಿಸಿಲೆಲೋಕದೊಳೀಗಲೀತನುಬಡೆಗೆಱಮಲ್ಲನೆಂಬಪೆಸರಾದುದುನಲ್ಲನೊಳೀಧರಿ
ತ್ರಿಯೊಳು ‖ ಸರಸಿಜ

41 ನಾಭನಾದವೊದಲದಿನಕೇಶವನೆಂಬವಂವರನೆನೆಸಂದಲಕ್ಷ್ಮಿಗೆಣೆಯಾದುಸಣಂದೊಯೆಜಾಯ್ಯೆಯಾದದೀವರನಿಧಿದೇವನ
ಗ್ರತನಯಂಗಡದೇವವಾಕೆಗೆತಂ

42 ದನಾದನೀಧರೆಯೊಳಂನಲ್ಲಿಸೆಟ್ಟಿಯೆನಲಾಕೆಯುನೋಂಪಿಯುದೇಂವಿಚಿತ್ರವೊ ‖ ದೇಪಂಕುಲದೀಪಂನಿಪ್ಪಸ್ನಪಂಥರ್ವ್ವಪ್ರ
ರೂಪನಗಣಿತಮಹಿಮಾಟ್ಯೋ

43 ಪನೆನೆನಲ್ಲಿಸೆಟ್ಟಿಯುರೂಪಂನೆಱನೋಪ್ಪ್ವದರ್ಪಣಂನೆಗಳ್ದಿರ್ದ್ದಂ ‖ ಜಲಧಿಯುಗುಂವುಗುಜ್ಜಗೊರವಂಗೆಖರಾಗ್ರದೊಳೆ
ಯ್ದದೊದುವುಕುಳಿಗೆನೆಮೇರುವುಂ

44 ದರಬಿಕ್ಕೆನುತಿಪ್ಪಡೆವುಂನಯೊವ್ವೆಗೊವಳಿಗನಕಬಿಗೆಯೊಡುದೆನೆದೇಪನಗುಣ್ಪುಮನುಂನತಿಕ್ಕೆಯುಂಜಳಧಿಯುನಾಥ
ರಾಧರದಗುಣ್ಪುಮತಿ

45 ಣ್ಪುವನೆಂತುಪ್ರೋಲಿಪೇಂ ‖ ಸ್ವಸ್ತಿಯುಮನಿಯುಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರುಣವೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲ
ಗುಣಸಂಪಂನರಪ್ಪ

46 . . . . . ವ್ಮ್ಮಜೀಯಗೆವ್ರಿಯಬ್ಬರುಚಟಿಯನಾಯಕಕಾಲುತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯೆಂ
ತೆಂದಡೆಶ್ರೀಸಿ

47 ದ್ಧನಾಥದೇವರಂಗಭೋಗಕ್ಕಂಸ್ನಾನನಿವೇಧ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಾರೋಪಣಕ್ಕಂಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕವಾಗಿಬಿಟ್ಟದತ್ತಿ
ಹಿರಿಯಕೆಱಯಕೆಳಗೆಕಲ್ಲತುಂಬಿನಮು

48 ಡಣಬಾವಿಕಲ್ಲಬಳಿಯಗದ್ದೆ ಸ ೩ ನಡುವಣತುಂಬಿನಹಿರಿಯಕುಱುವದವೊದಲೇರಿಯತೋಟಗದ್ದೆಕೊ ೧೦ ಬಾವನಕೆ
ಱಯಕೆಳಗೆಗ

49 ದ್ದೆಕೊ ೧೦ ಕೊಂಡಂಜಿಯದಾರಿಯಕಟ್ಟೆಯಹಿಂದಣಮಣಲಕೆಱ ಪೊಂದುಆಸಂದಿಯದಾರಿಯಎಡದೆಸೆಯಮಣಲಕೆಱ
ಪೊಂದು

50 ಕಲ್ಯಾಣಿಜೀಯಂಗೆಉಮಾಳೆಜೀಯಂಗೆಉನಲ್ಲಿಜೀಯಂಗೆಉಮುವರಿಗೆವ್ರನಲ್ಲಿಸೆಟ್ಟಿಯರುಜೀರ್ನ್ನೋದ್ಧಾರವಮಾಡಿಸಿ
ಕಾಲಂತೊಳೆದುಧಾ

51 ರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀಸಿದ್ಧನಾಥದೇವರಿಗೆಪಾತ್ರಪಾಲುಳಭೋಗಕ್ಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಬೇವಿನಹಳ್ಳಿಹಿರಿಯಕೆಱಯಕೆ
ಳಗೆನಡು

52 ವಣ . . ಂಬಿನಹಿರಿಯಕುಱುವದಕಾನಿಯಬಳಿಯಗದ್ದೆ ಸ ೧ ಕೊ ೧೦ ಬಾವನಕೆಱಪೊಳಗಣಮಣಲಕುಯಿಬಂದುಆನೆವ

53 ಳ್ಳದದ . . ಯಮಸಳ್ಳದಬಳಿಯಣಎರಿಯಕೆಯಿಬಂದು ! ಕುಂದೂರದಾರಿಯಮೂಡವೆಸೆಯಎರೆಯಕೆಯಿಬಂದು ! ಸರ್ವ್ವ

54 ಜ್ಞವೀರಸೋಮೇಸ್ವರದೇವರುನಿರುಗುಂದದಮೂಲಸ್ವಾಮಿಗಂಗೇಸ್ವರದೇವರಿಗೆವ್ರಸಿದ್ಧನಾಥದೇವರಿಗೆಉಬಗ್ರಹಾರವ
ಮಾಡುವಲ್ಲಿ

[55]ದಿಗಾಲ ಭೂಮಿನ್ವೆ ಕಂವಮಾಡಿಬಿಟ್ಟವ್ರಿತ್ತಿ ಒಂದು ॥ ತೆಂಕಣಅವ್ವಾವಳಿ ಎಂದೆನಿಸಿದನಿರುಗುಂದದನಲ್ಲಿ ಸೆಟ್ಟಮುಖ್ಯವಾದಸವ
[56]ಸ್ತನಖರಮುಂಮುರಿದಂಡಂಗಳು ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಿಗೆಉಗಂಗೇಸ್ವರದೇವರಿಗೆಉಕೊಟ್ಟ ಸಂಥೆಯಆಯರಾಸಿಗೆಬಳ
ಭತ್ತಹೇ
[57]ಉಗೆಅಯಿವತ್ತೆಲೆಹಸತಕ್ಕೆ ಅಯಿದಡಕೆ ಹಾಡಕ್ಕೆಸೊಲಗೆಂಣ್ಣೆ ಹೆಡಗೆಗೆಬಬ್ಬಳಉಪ್ಪು ॥ ಯೀಂತೀಧರ್ಮ್ಮವನಾವನಾನುಪ್ರ
ತಿಪಾ
[58]ಳಿಸಿನಡಸಿದಂಗೆವಾರಣಾಸಿ ಕುರುಕ್ಷೇತ್ರದಲುಏಳುಕೋಟಿಕವಿಲೆಯಂದಿಬ್ಯತಪೋಧನರ್ಗ್ಗಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಕೊಟ್ಟಫಲ
ಈಂತೀದರ್ಮ್ಮವು
[59]ನಳಿದಂಗೆಯಾಕ್ಷೇತ್ರದಲುಏಳುಕೋಟಿಕವಿಲೆಯುಂವೇವಾದ್ಯರಂಕೊಂದಪಾಪವುಕ್ಕು ॥ ಸ್ವಪತ್ತಂಪರವತ್ತಂವಾಯೋಹರೇ
ತಿವಸುಂಧರಾ
[60]ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ರೀಸಿದ್ಧನಾಥ . . . . .

122

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೩ ಮಂ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾ
[2]ರಸಿಂಹದೇವರ್‍ಪುರು । ನಿರುಗುಂದದಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಿಕನಲ್ಲಜೀಯನಮಗಸಿದ್ಧಜೀಯನುಸ್ವರ್ಗ್ಗಸ್ತನಾಗ
ಲು । ಅಸ್ಥಾನತವುಡಿಆಗಲುಪಟ್ಟ
[3]ಮಹದೇವಿಯರಮಗಚೋಳಯ್ಯಂಗೆವುಂಆತನಮಗವಿಶಮನಾಥ . ರುಗಳವೊಳಗಾದಗಂಡುಮಕ್ಕಳುಹೆಣ್ಣುಮಕ್ಕಳು .
[4]. . . . ಆಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಲಿವ್ರಿ . ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತಸಲುವಂತಾಗಿತತುಕಾಲೋಚಿತಕ್ರಿಯ
ಗ ೩೦ ರನು . . . . . .
[5]ಆಸಿದ್ಧನಾಥದೇವರಶಿಲಾಸಾಸನದಲುಹಿಂದೆಸಿದ್ಧಜೀಯಮುಂತಾದಸ್ಥಾನಿಕರುಗಳಹೆಸರಿದ್ದಡಂ . . . ಡುಅನಿರುಗುಂದ
ದಮಹಾಜನಂಗಳ
[6]. . . . . . .ಸ್ಥಾನಿಕರ . ದೇವರಅಗಣಂಗಳವುಂದೆವುಂಆಮಹಾಜನಂಗಳಿಗೆಭಿನ್ನವತ್ತಳಿಯುತುಂವಅರಸಾಳುವಾದಯ್ಯಂ
ಬಲ್ಲಯ್ಯಂ

(ಮುಂದೆ ಹೋಗಿದೆ)

123

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3′ × 2′

* [1]ಶ್ರೀಚೇನ
[2]ಕೇಶವನೇಗತಿ *
[3]ಶಾಕೇಚಂದ್ರರಸಾಮರೇಂದ್ರಗಣಿತೇವರುಷೇವಿಕಾ
[4]ರ್ಯ್ಯಾಂಹ್ವಯೇಪಕ್ಷೇಭಾದ್ರಪದಸ್ಯಪೋಷಿತವಿಧೌದ್ವಾ
[5]ದಶ್ಯಬಿಥ್ಯೇತಿಥೌ । ವಾರೇಭೂಮಿಸುತಸ್ಯ । ವಿಷ್ಣ್ವಧಿಪತೌ
[6]ತಾರೇಚಬ್ಯ್ರತಕ್ಷ್ಮಾಪತ್ತಿ । ರ್ದತ್ವಾನಂದನಿಧಿಂದ್ವಿಜಾಂ
[7]ಧನಪಯನಮ್ಮಮೋದಯಂನ್ಮಾಧವಃ ।
[8]ಪುಣ್ಯೈಷ್ಯೈಃಪರಿಪಾಲಿತಸ್ಯಪರಿತೋ
[9]ಭೂತಾಳಿಸಂವ್ರೇಷ್ಟಿತಾಃ ಸರ್ವ್ವಗ್ಗ್ರೋಸ್ವವಸೀಕಸ್ರು
[10]ತಸ್ಯ ಸತತಾಕ್ರಾಂತಾಭುಜಂಗೌವ್ರಜಂ ॥
[11]ಪ್ರಾಪ್ತಸ್ಯತಿನವಪ್ರಶಸ್ತಿಮಧಿಕಪ್ರಖ್ಯಾತ
[12]ಶೌರ್ಯ್ಯಾರ್ಚ್ಯಶ್ರೀತಾಕ್ಷ್ಮಾಪಾನಂದನಿಧೀನ
[13]ವಾಪಿನಿಧಯಃಕಿಂತ್ತೇಲಭಂತ್ತೇ
[14]ತುಲಾಂ ॥ ೧ ॥

* ನಾಗರಾಕ್ಷರ

124

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಯಗಟಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾ
3 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
4 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸ
5 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಮಲ್ಲಹೊಯಿಸಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
6 ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಚೋಳನಜಾಬು
7 ಮಾಳವನಗೋಳ್ಕುರಿಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂ .. ನಳ್ಳಿಯಂ
8 . . . . ನೆಂಬಸಂಭ್ರಮ . . . .
9 . . . .
10 ಣ್ರ್ಣಲಕ್ಷ್ಮಿ . . . . ರಾಜರಾಜಿ . . . . . ಭೂದೇವ . . ಬುಧತೋ . .
. . . .
17 ಮನುನೀತಿಮಾರ್ಗ್ಗ ... ...
18 ... ರತ್ನನೆನಿಪಬೊಮ್ಮ ... ...
. . . .
29 ಮಿ . . . . ನೆಗಳ್ದಯಶೋವಧು . . . . ಬನದಿಂ . . . . . .
30 ಗರದೊಳುನಿಲಿಸಿದ್ದ್ . . . . ಮಹಾ . . . . . . ಸರಸಿಜನಾಭವ . . . . . .
31 . ವರನೆನೆಸಂದಲಕ್ಷ್ಮಿ . . . ಮಸಣಾಂಮ . . . . ನಗ್ರತ . . . . . .
32 . . . . ಮನು . . . . . ಧರೆಯೊಳು . . . . ಯುನ . . . . ಆತ
33 ನಮಹಿಮೋಂನತಿಯೆಂತೆಂದೊಡೆ ॥ ಸಕಳಕಲಾ . . ವಂಗ . . ರೂಪನನಿಜಬಂಧು . . . ಕಜನ
34 . . . ಜವನೆ . . ಮನೋಜರಾಜನಪ್ರಕಟತರರೂಪ . . ನಹಿತಬ್ರಜಮ . . . .
35 ನೆಂಮ . . ಸಕಳಧರಿತ್ರಿ . . . . ವನಚಕ್ರ . . . . ಟಂ ॥ ಪೊಗಳದಿರಂನ್ಯರಂನಿ
36 ನಗನಾಲಗೆಬತ್ತುವ . . . ವ್ರಜಕ . . . . ಗಳಲು . ಪುದನಿ . . ನಿಂಪೊಗಳೀಕವಿಕಲ್ಪಭೂಜನಂಜಗದೊ
37 ಳುದಾನಿಯುಂನೆಗಳ್ದನಲ್ಲನದಕ್ಷಿ . . . ಹದಂ . . ಡನಂಪೊಗಳವೆನೆಂಪನೇಂಬುಧಜನಾಶ್ರಯ
38 ನಂಕವಿತಾವಿನೋದನಂ ॥ . . ಕುಲದೀಪಂನಿ . . . ಧರ್ಮ್ಮ . . ರೂಪನಗಣಿತಮಹಿಮಾ
39 . . . ಯರೂಪಂನೆಱನೊಪ್ಪದಪ್ಪಣಂನೆಗಳ್ದಿದ್ದಂ ॥ ಜಳಧಿಯುಗುಂಪುಗುಜ್ಜಗೊರವಂಗೆಕ
40 ರಾಗ್ರದೊಳೆಯಿದದೊಂದುಮು . . ನೆಮೇರುಮಂದರಬಿಣ್ಪಿನಂತಿಪ್ಪಡೆಮುಂನಯೆ
41 . ಗೋವಳಿ . . ನಕೈಗೆಯೊಂದುದೆನೆ . . ಗುಣ್ಪುಮನುಂನತಿಕೆಯುಂಜ . ಟಿಯನಾಧರಾಧರದ
42 ಗುಣ್ಪುಮತಿಣ್ಪುಮನೆಂತುಪೋಲಿಸೆಂ ॥ ಗುರುಕುಚತುಂಗೆದಾನಗುಣಭದ್ರೆಬುಧಾಶ್ರಿತೆಸೀತೆತಾ
43 ನೆಸಚ್ಚರಿತವಮಲಪ್ರಹಾರಿನಿಜಕೇಸಭರೋದ್ಧತಕೃಷ್ಣವೇಣಿಯುಂಬರನುಡಿತಂಮೊಳೊಪ್ಪೆವಿಭುದೇವನವಕ್ಷ
44 ಲತಾಂಕುರೋದಯಂಧರೆಯೊಳುನಲ್ಲೆಸೆಟ್ಟಿಯತನೂಜೆಯೆದೇವಿಯೆತಿತ್ತವಲ್ಲವೇ ॥ ಸರಸಿಜ
45 ನಾಭನೊಂದುದರಪಂಕಜದಲ್ಲಿಯ . . . . . ಭಾಸ್ಕರನುದಯಾದ್ರಿಯಿಂದುಮಿಪಂತೆ
46 ಪೊಲೀವಿಭುನಲ್ಲೆಸೆಟ್ಟಿಗಂಪರಮಪತಿಬ್ರತಾಗುಣ . . . ಡೆಯಮೊಗಮಂದುಪುಟ್ಟಿದಂವರಗುಣಿ
47 ಬಯಿಚನೆಂದಡವನಂನೆಱಬಂಣ್ಣಿಪರಾರ್ದ್ಧರಿತ್ರಿಯೊಳು ॥ ಆತನನುಜಾತನುಪಮೋತ್ತಮಂ ಶ್ರೀಸ

48ಯ್ಯ ರ್ದೇವರೆಂಬಜ್ಜಿ ರ್ಗದೊಳುಜ್ಯೋತಿಯೆನೆನೆಗಳ್ದ ಭುವನಾಖ್ಯಾತಂರಘುರಾಮುಲಕ್ಷ್ಮಣಂಗೆಣೆಯೆನಿಪರ್
49ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಶತವೀರಶಾಸನರುಮಪ್ಪಶ್ರೀಮದಯ್ಯಾವಳಿಯಅಈ
50ನೂರ್ವ್ವರ ಸ್ವರ್ ಮಿಗಳಮುಂಮುರಿದಂಡಂಗಳೊಳಗೆನೊಣಂಬವಾಡಿನಾಡಶಿರೋಮಣಿವ್ರಚಂಗಿಯ
51ಮಳಿಗೆಯದಿಪ್ಪಯ . . . ಪ್ಪ . . . . . . ಸೆಟ್ಟಿಯುಮಗಂಬಲ್ಲಾಳನಲ್ಲಿಸೆಟ್ಟಿಯರುಹೊಯ್ಸಣನಾಡಅರಬ
52ಲಎಪ್ಪತ್ತ ಐಬಳಿಯಬಾಡರಎಕ್ಕಟ್ಟಿಯಲುತಮ್ಮಯ್ಯನಹೆಸರದೇಮೇಸ್ವರಾಯತನಮಂ
53ನಿಮ್ಮಿರ್ಸಿ॥ವೇದಬ್ಯಾಸಂಪುಟ್ಟಿಪನಾದಿಯೊಳೆಂಬಂತೆಭರತಪಂಡಿತನಾಥಂಗಾದಂವಧುಲಕ್ಷ್ಮೀದೇವಿಗೆಮೇ
54ದಿನಿಯೊಳುವಿಶ್ವನಾಥಗುರುಉದಯಿಸಿದಂ । ಆವಿಶ್ವನಾಥಗುರುಗಂಭೂವಧುವಿಂಗಧಿಕಮೆನಿಪಅ . .
55ಬಿಕೆಗಂಭಾವಕರತಿಚತುರದ್ದೇವಣನಂನಲ್ಲನೆಂಬಯಿಬ್ಬರ್ತ್ತನಯರು । ಆವಿಶ್ವನಾಥಗುರುಗಳಪಾ .
56ಪ್ರಕ್ಷಾಳನಂಮಾಡಿ ಸಕವರ್ಶದ ೧೧೧೬ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖಸು . ಸೋಮವಾರದಂದುನ
57ಲ್ಲಸೆಟ್ಟಿಯರುದೇಮೇಸ್ವರದೇವಗ್ಗೆ ರ್ಅಂಗರಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂನಂದಾದೀವಿಗೆ
58ಚೈತ್ರಪವಿತ್ರಾರೋಪಣಕ್ಕಂತಪೋಧನರಾಹಾ[ರ]ದಾನಕ್ಕಂವಿ . ತ್ತಿ ರ್ಗಳಅಸನಾಚ್ಛಾದನ . . ಪೂಜಾರಿಗಂ
59ಧವಸಿಗರಿಗಂಎಸಿಸುವಂಕುಂಪದೆನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿವಾ
60ವಿನಕೆಱೆಯಂಪ್ರಂಬಳಿಯತೋಟದಿಂಮೂಡಲುಹನ್ನೊಂದುಮಾರುಪ್ರೊತ್ತೋಳುಗಡಿಬಿದಲುತೋಟ
61ಕಂಬ ೧೦ ಸೆಟ್ಟಿಯಕೆಱೆಯಮೊದಲೇರಿಯಿಂಮೂಡಲುಬಸುರಿಯುನಟ್ಟಕಲ್ಲುಗಡಿಯಾ
62ಗಿಯಾಗಡಿಬಡಲುಗದ್ದೆಕಂಬ ೧೫೦ಊರಿಂಮೂಡಲುಎಕ್ಕವಸಲೊಳಗೆಬೆದ್ದಲುಕಂಬ ೧೫ ಗೋವಿ
63ಣವನಕಟ್ಟೆಯತೆಂಕಣಬೆದ್ದಲುಕಂಬ ೪೫ ದೇವರಕೆಱೆಯಾಮೂಡಗೋಡಿಯಕಲಿದೇವರಕೆಯ್ಯಬ
64ಡಗಡೆಯಿಂಬೆದ್ದಲುಕಂಬ೩೦ ಗಾಣಕ್ಕೆಎಣ್ಣೆ ಸೊಲ್ಲಗೆಅಡಕೆಯಹೇಱಂಗೆಅಡಕೆ ೨೦ ಎಲೆಯ
65ಹೇಱಂಗೆಎಲೆ ೧೦೦ ಅರಿಸಿನಹೇಱಂಗೆಬಳ್ಳ ೧ ಮೆಳಸಿನಹೇಱಂಗೆರಾ ೧ ದವಸದಹೇಱಂವೀಸ ೧ ಯಿಂ
66 . . . . ಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರಕವಿಲೆಗಳಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ ರ್ದಾನಂಮಾಡಿದ
67 . . . . . . ॥ ಯೀಧರ್ಮ್ಮರ್ವನಳಿದವನುಅಕವಿಲೆಗಳುಮಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದ . ಪಾಪ . . .
68 . . . . ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ . . . ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
69 . . . . ನಿಗಿತ್ತ ಪೊಸಮುತ್ತುಗಳೊಂ . ಮಸ
70 . . . . ಪರಿಣತೆಯಿಂದ್ದೇಪಬರೆದಪೊಸಲಕಿ . . . . ಯಿಂತೀಸಾಸನಕಂಡರಿಸಿದಂರೂವಾ
71 . . . . . ॥ ಮಂಗಳಮಾಹಾಶ್ರೀಶ್ರೀ

125

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಕೆರೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 3″

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಸಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೭ ನೆಯವರ್ತ
3ಮಾನಜಯಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಉಶಿವರಾತ್ರಿಪು
4ಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚುತರಾಯನಕರಣಿಕ
6ತಿರಗರಸರೂಬನವಚಳುಡೇಶ್ವರಿಯಅಮ್ರುತಪಡಿಗೆಕೊ
7ಟಕಲಕೆಱೆಯಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚು
8ತರಾಯಮಹಾರಾಯರಿಗೆಅನೇಕರಾಜ್ಯಾದ್ಯುದಯವಾಗ
9ಬೇಕೆಂದುಜಯಕಾಚಿರಾಮಪಯನಮಾಗಣಿಗೆ ಸ
10ಲುವಬೂದಿಹಾಳಸೀಮೆಯವೊಳಗಣಕಲ್ಲಕೆಱೆ
11ಯುಗ್ರಾಮವನುಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
12ಕವಾಗಿಅಕಲ್ಲಕೆಱೆಯಗ್ರಾಮದಗಡಬೆದಲೆಸುಂ
13ಕಉಂದಿಗೆಮುಂತಾಗಿಶ್ರೀಬನವಚಳುಡೇಶ್ವರಿಯಅ
14ಮ್ರುತಪಡಿಗೆಕಲ್ಲಕೆರೆಯಗ್ರಾಮವನುಕೊಟವಾ
15ಗಿಆಗ್ರಾಮದಚಳುಮೂಲಿಗೆಸಲುವಗದ್ದೆ
16ಬೆದಲನುಸಾವ್ರುಅಚುತರಾಯಮಹಾರಾಯ
17ರಿಗೆಸಕಲಾದ್ಯುದಯವಾಗಬೇಕೆಂದುಅವನಮ
18ನೆಯುಜಯಕಾಚಿರಾಮಪ್ಪಯನಕಯ್ಯಕಲಕೆ
19ರೆಯನುನಾಉತ್ರಿಚಾಬನದಚಳುಡೇಶ್ವರಿ
20ಗೆಕೊಟಧರ್ಮಶಾಸನ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ
21ಯೀಧರ್ಮ್ಮಕೆಮುಂದೆಅವನುಅಳುಪಿದವಗೆಪಂ
22ಚಮಹಾಪಾತಕತಂಮತಾಯಿತಂದೆಗಳವಾಧ

[23]ಣಾಸಿಯಲಿಕೊಂದವಾಪಕೆಹೋಹರುಗುರುವ
[24]ಕೊಂದಪಾಪಕೆಹೋಹರುಗೋವಕೊಂದಪಾ
[25]ಪಕೆಹೋಹರುತಂಮತಾಯಿಗೆಅಳುಪಿದವ
[26]ರುಯಿಷ್ಟನೂವಿಋಕಿಅಳುಪಿವರೆಸುಗಾಪಾನವ
[27]ಸೇವಿಸಿದವರುನಾಯುತಿಂಪವರೂ॥
[28]ಶ್ರೀಶ್ರೀಶ್ರೀ

126

ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಾಳಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಣಾಚಾರ್ರ್ಯರ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′6″

[1]ಶುಭಮಸ್ತು ॥ ಅಂಗೀರಸಸಂವತ್ಸರದಚಯಿ .
[2]ಶು ೧ ಲುಶ್ರೀಮತುಕೆರೇಕೋದಿ . . . .
[3] . ವೀರಣಗೌಡನುಚಿಗಹನ್ಮ್ಯನರಾಮಯ್ಯನು . .
[4]ಹಂಪಯ್ಯನುಸಹ । ವಡುವಕಟಸಿದಬಗೆಕೊಡಗಿ
[5]ಹಾಕಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ ಮೊಗಲಪಾಭಾಸಾಹೇ
[6]ಬರಅಳಿಕೆಯಲಿಬಲ್ಲಾಳಸಮುದ್ರದಜಾಗೀರದಾರ
[7]ಅಬ್ದುಲ್ಸಹೇಬರಬಗೆಮುಂಜುಮುಜರವೆಂಕಟರಾ
[8]ಯಹವಾಲದಾರಮಿಯಾಖಾನಬಾಹಾಗರೀಬನಾದಿಗಮ
[9]ಕಟಗಿರಿಯಪ್ಪಸಪಾಪ್ರಕುಕೆರೇಕೋಡಿವಡಮಯಿಪ್ಪ
[10]ಲಿಗೌಡರೇವಂಣಚಿಗಹಲಗ್ಯನರಾಮೈಯ್ಯಮಹಂ
[11]ತೈಯ್ಯಮೂರುಮಂದಿಯಿಾಕೆರೇಕೋಡಿವಡುವಕಟ್ಟಿಸ
[12]ಲಾಗಿಕೊಡಗಿಹಾಕಿಕೊಟ್ಟದುಊರಮುಂವಣಗದ್ದೆ
[13]ಯಲಿಬೀಜಾವರಿಖಲ್ ೪ ತೋಟಖ ॥ ೦ಉಭಯಂ
[14]ಖ । ೪

127

ಅದೇ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗಾರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[4] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[5]ಯಾವಚ್ಚಂದ್ರಶ್ಚ
[6]ಸೂರ್ಯ್ಯಶ್ಚಯಾವ
[7]ತ್ತಿಷ್ಠತಿಮೇದಿನೀ । ಯಾವದ್ರಾ
[8]ಮಕಥಾಲೋಕೇತಾವದ್ರಾಜ್ಯಂವಿಭೀ
[9]ಷಣ ॥ ರಾಮಾಭಿರಾಮಂನಯ
[10]ನಾಭಿರಾಮಂಶ್ರೋತ್ರಾಭಿರಾ
[11]ಮಂವಚನಾಭಿರಾಮಂಸರ್ವ್ವಾಭಿರಾಮಂಸತತಾಭಿರಾಮಂವಂದೇಸದಾದಾಶರಥಂಚರಾಮಂ ॥ ಅಸ್ವತಿಥಿವಾತ್ತಂಡ
[12]ಮಂಡಲೋದಯಾದುಪರಿಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಗುಸಂದಶಕವರುಷಂಗಳು ೧೩೭೮ ಹಿಂಪಕೆ
[13]ಸಂದಕಲಿಯುಗಗತಾಬ್ದಂಗಳು ೪೪೭೮ ಬಲ್ಲಾಳಸಮುದ್ರಕೇಶವದೇವರನಿವಾಲ್ಯದಕಲುಕೆಲಸದೀಪ
[14]ಮಾಲೆಯಕಲುಕಂಭಪ್ರತಿಷ್ಠೆಮಾಡಿದದಿನಪೂರ್ವ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರ
[15]ರಾಯನುಪೃಥ್ವೀರಾಜ್ಯವಮಾಡುತ್ತಿರಲಿಕ್ಕಾಗಿಅವರಮನೆಯಮಂನೆಯರುಚಾಳುಕಿನಾರಾಯಣಚಾಳುಕಿಚಕ್ರವ
[16]ತ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಂತ್ಯಂಬರಗಂಡಗಜದಳವಿಭಾಡಮಲಿದೇವಿಯವೀರದೇವರಸರಕುಮಾರವಲ್ಲಭರಾ
[17]ಯಮಹಾರಾಜರಧಮ್ಮರ್ದಲಿಅವರನಿರೂಪದಿಂಆ ಮನುಷ್ಯಪೆದ್ದರಸನುಮಾಡಿಸಿದನುಆವೀರದೇವರಾಜರಿಗೆಧಂಮ್ಮರ್ಸಿ
ದ್ಧಿಸ
[18]ಬೇಕೆಂದುಮಾಡಿದಧಂಮ್ಮರ್ಕೇಶವದೇವರಿಗೆಅಮೃತಪಡಿಗೆಸಲುವಗದ್ದೆಅಡ್ಡನೀರಹಾದಿಯಹಳುಗುಜಕ್ಕಗಲುಡನವರನ
[19]ಡುವಣಕೊಡಗಿಗೆಪಡುವಣವೆಸೆಯಲಿಮಣುವಿನಖ ॥ ಬೀಜವರಿತೋಟಊರಿಂಗೆಬಡಗದೆಸೆಕಾನಿಯಒತ್ತುಮಣುವಿ
ನಲ್ ೧ ।
[20]ಬೀಜವರಿಬೆದ್ದಲುಹಾಲಪ್ಪನಗುಡ್ಡೆಗೆತೆಂಕಲುಬಂದುದಿನ್ನುಬಂದುಕೂಡಿಗೇಲಿಬಿತ್ತುವಅಯಿಷ್ಟುಭೂಮಿಯಾಷ್ಟನೂಆ
[21]ಚಂದ್ರಾರ್ಕ್ಕದೇವರಅಮೃತಪಡಿಗೆಸಲುವವಕ್ಕೆಕೊಟ್ಟಭೂಮಿಯಾಧಂಮ್ಮರ್ಊಸೂರ್ಯ್ಯಚಂದ್ರಮಸ್ಸುಗಳುಉಳ್ಳಅ
ಯಿಾ
[22]ಷ್ಟುಕಾಲಪೂನಡವುಮಯಿಾಧಂಮ್ಮರ್ಕ್ಕೆಆರುವಿಘ್ನವಾದರೆಊಗಂಗೆತಡಿಯಲಿಬ್ರಾಹ್ಮಣವಧೆಗೋವಧೆಯಮಾಡಿದಪಾಪ
ದಲಿ
[23]ಹೋಹರುಯಿಾಧಂಮ್ಮರ್ವಪಾಲಿಸಿದವರಿಗೆಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವ
ದತ್ತಂನಿ

[24]ಷ್ಫಲಂಭವೇತು॥ ಏಕೆಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
ಧರಾ ॥

[25]ಯಿಶಾಕೆಲಸವಮಾಡಿದಸಿರಿಗಿರಿ . . ಚಾರ್ಯ್ಯಂಗೆಅರಸುಗಳುಂಗಳುಡುಪ್ರಜೆಗಳುಂಬಿಡಂ

[26]ಬಟ್ಟುಕೊಟ್ಟದುಮೆಂಟುಕೊಳಗಮುಂದೆಂದಿಗೆಲುಸಲಿಸುವೆವುಅವಅವಅರಸುಗಳುಬಂದರೆಉ

[27]ಯಿಧಂಮ್ಮ್ರಕ್ಕೆಸಹಾಯುಪಾಗಿಪಾಲಿಸುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

128

ಅದೇ ಹೋಬಳಿ ಆಲವಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಪ್ರೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 6 "

[1] . . . .
[2] . . ಯಾಮ್ಯುದಯುಶಾಲಿವಾಹನ . . .
[3]ರುಶ ೧೪೩೮ ನೆಯಯುವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು . . . . .
[4]ಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧಮ್ಮ್ರವಾಗಬೇಕೆಂದು
[5]ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದರ್ಮ . . . . .
[6]ಮಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಕೊಟಗ್ರಾಮಭೂದಾನ
[7]ಶಾಸನದಪಟ್ಟಿಯಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀವಿರುಪಾಕ್ಷಶ್ರೀ . . .
[8]ಷ್ಣರಾಯರಿಗೆಧಂರ್ಮವಾಗಬೆಕೆಂದುಮುಳ . . ಮಲ್ಲಿನಾಥರಸರಮ
[9]ಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಕಟ್ಟಳೆಗೆ . . . .
[10]ಹಳಿಯಗ್ರಾಮುವನುಕೊಟಿವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
[11]ಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೀನುಳಸಕಲ . . . . .
[12]ಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ . .
[13]ಬೇಕೆಂಮುಮುಳುವಗಿಲನಾಗರಸರಮಕ್ಕಳುಮಲ್ಲರಸರುದಾನಧಂರ್ಮಕ್ಕೂ . . . . .
[14]ಟ್ಟಅಲಹಳಿಯಗ್ರಾಮವನುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಅಗೆ . . . ಅನುಭವಿಸಿ
[15]ಕೊಂಬಿರಿಎಂದುಕೊಟ್ಟಧಂರ್ಮಶಾಸನಹಾಗೆಂದುಕೊಟ್ಟ . ಶಾಸನದಾ
[16]ನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಚ್ಛ್ರೇಯೋನ್ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
[17]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[19]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ನಂನ . . . . . .
[20]ಲದಹಳಿಯಧರ್ಮನು । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವ
[21]ರಿಗೆಕೊಟಿನು

129

ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 6 "

[1]ಶ್ರೀಮಲ್ಲಿಕಾ
[2]ರ್ಜುನದೇವರು
[3]ಮಾಲೀಸ್ವರದೇ
[4]ವರಿಗೆಕೊಟ್ಟ
[5]ಅಲದಹ
[6]ಳಿಪುರ

130

ಅದೇ ಹೋಬಳಿ ಮಳಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ। ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[3]ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರದ್ವಾರಾವ
[4]ತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳತಿಳಕಹೊಯಿಸಳವೀರ
[5]ನಾರಸಿಂಹದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಯಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿತ್ಸಾಯಿರವಂ
[6]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
[7]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ। ಶಕವರ್ಷ ೧೦೦೦ ಪಟ್ಟಂಗಟ್ಟಿದ ೯ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಪೂ
[8]ಘಸು ೫ ಆದಿತ್ಯವಾರದಂದು ಶ್ರೀಕೇಸವಪುರವಾದಮಣಲಿಯಚಿಕಗಉಡನಮಗ
[9]ಮಾಚಗಉಡಮಾಚಗಉಡನಮಗಮಾದಿಗಉಡಸಂಗಡಹತಿಯಹರಿಯಣನಮಗಕಲಿಯಸ
[10]ಳಗಉಡನಮಗಕಲೆಯಮೈಜಿಸೆಟ್ಟಿಯಮಗಬಂಮ್ಮಿಸೆಟ್ಟಿನಾಗಯಮಾಳಯಜೋಗೆಯಸಂತೆಯಗಿರಿಯ . . ಹರಕೆ . .
[11]ತಂಮನಿಬರುಂ . . ಯಲುಕಾದಿಸತ್ತವರದೇವಕಂನೆಯರುಪುಷ್ಪಕವಿಮಾನವನೇಱಿಉತಮ
[12]ಸ್ವರ್ಗ್ಗಕೈಲಾಸಪುರಪದವಂಮಹೇಸ್ವರಸಶ್ರೀಪದವಂಕಾಣಿಸಿವೀರಾಸನದಲಿರಿಸಿದರುಮಾದಿಗಉಡನ
[13]ಪರೋಕ್ಷವಿನಯಕೆಪೇಟೆಯಬೀರಗಾಲಿಂಗೋಸುಗಂಶ್ರೀಕಲಿದೇವರಉಪಹಾರಕೆಕಲಗಉಡ . .
[14]ಗಉಡುಂಬಳಿಯತಿಂಗಳೊಳಗಸಂಕ್ರಮಣದಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಬೆದ್ದಲೆಕೆಱಿಯಮ್ಗಳಮಂಬಿಟ್ಟರುಮಂಗಳ
ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

131

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
[3]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇ
[4]ವರಸರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ। ಹೇಮಳಂ
[5]ಬಿಸಂವತ್ಸರದಆಷಾಡಸು ೧೫ . . । ಗಂಡವಾದಿಬೋವನಮಗ . .
[6] . . ಬೋವನುಮಣಲಿಯತುಱುವನುಮಾವಿನಹಳಿಯಮಾದಯ
[7] . . . ಯಹಳಿಯಮಲೆಯನಾಯಕನವರುತುಱುವಕೊಂಡುಹೋಹತಿ
[8]ಅಜಕಬೋವನು . . . . ಸ್ವರ್ಗ್ಗಲೋಕಪ್ರಾಪ್ತಿಯಾದನು . .
[9]ಲ್ಲಪ್ರತಿಷ್ಟೆಯನು . . . . . ಯಮಾರಬೋವಮಾಡಿದಮಂಗಳ
[10]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

132

ಇದೇಗ್ರಾಮದ ಜೋಡೀದಾರ್ ರಾಮಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾ
[3]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛ

[4]ತ್ರಿಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ।ಯ
[5]ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
[6]ವೈರ್ಮಥ್ಯಮಾ [ನಾ] ನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತ
[7]ಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
[8]ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂಸಿಷ್ಣತಃ । ತಸ್ಯಾಯುಃ
[9]ರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತು
[10]ತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿ
[11]ದೀಪೇತಿಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃ ಕೃಷ್ಣಇವಾನ್ವಯೇ । ತ
[12]ತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂ
[13]ಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ।
[14]ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ
[15]ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
[16]ವಿಧಿಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನ
[17]ಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾ
[18]ಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
[19]ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದ
[20]ಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಜಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭನಿಭಾಯತ್ರಿಭುವ
[21]ನಭವನಸ್ತೂಯುವಾನಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮ
[22]ಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪ
[23]ತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
[24]ಮಭೂಭೃತ್ತಟಾಂತಂ [ನಿತಾಂತಂ] ಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾ
[25]ಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀ
[26]ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿ
[27]ವ । ವೀರಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರ

(೨ ನೆ ಪತ್ರದ ಮುಂಭಾಗ)

[28]ನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ತಸ್ಮಾದೋಬಾಂಬಿಕಾದೇವ್ಯಾ
[29]ಮಚ್ಯುತೇಂದ್ರಮಹೀಪತಿಃ । ದೇವಕ್ಯಾಂದನುಜಾರಾತಿರ್ವಸುದೇವಾದಿವಾ
[30]ಭವತ್ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜ[ಯ]ನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀ
[31]ರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆ
[32]ಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಚಾತ್ಯಾ
[33]ಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾ
[34]ರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿ
[35]ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
[36]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
[37]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇ
[38]ಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರ
[39]ವಾಹೈಃ।ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನ
[40]ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋವೃತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ ।

41ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ।ಸಪ್ತಾಂ
42ಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ। ಸ್ವರ್ಣಕ್ಷ್ಮಾಂ
43ಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮ
44ಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್। ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ
45ನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿ
46ತೇರಿಂದ್ರೇದಿವಂಗತೇ।ತತೋಪ್ಯನಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
47ತಿ। ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ।ಕೀರ್ತ್ಯಾನೀತ್ಯಾ
48ನಿರಸ್ಯಪ್ರಸೃತಯಾವಿಶ್ವಾರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿ
49ರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ।ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋ।
50ಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕ
51ರೇ।ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾ
52ನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ।ಸಂ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

53ಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ
54ಬ್ರಹ್ಮಾಂಡಂಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ।ಮುದ್ಧ
55ತ್ವಾತ್ತಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂ
56ಹಹೇತೋಸ್ತ್ವಪನರಥಗತೇರಾಲಯಾನ್ದೇವತಾನಾಂ।ತತ್ತದ್ದಿಗ್ಜೈತ್ರಯಾತ್ರಾ
57ಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭು
58ವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್।ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕ(ನಕ)ಸ
59ಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯ
60ಸೇಶ್ರೇಯಸೇಯಃ।ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿಸಾ
61ನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸುಮ[ಮ]ಖಿ[ಲೈ]ರಾಗಮೋಕ್ತಾನಿತಾನಿ।ರೋಷಕ್ಕ
62ತ್ತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ।ಭಾಷೆಗೆತಪ್ಪು
63ವರಾಯರಗಂಡಃಸ್ತೋಕಕೃತಾರ್ಥಿಷುಯೋರಣಚಂಡಃ।ರಾಜಾಧಿರಾಜ
64ಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ।ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭ
65ಯಂಕರಃ।ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ।ವೀರಪ್ರತಾ
66ಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ। ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀ
67ವೇತಿವಾದಿಭಿಃ।ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ।ಸ್ತುತ್ಯೋ
68ದಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃ
69ಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾ
70ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಾಶ್ರಿ
71ಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣ
72ರಾಯೇನಿಜಾಂಗಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ।ಪ್ರಕಟಮ
73ವನಿಲೋಕಂಶಾಂಸಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿ
74ಷ್ಟಪ್ರದಾತಾ।ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿ
75ವರ್ಧತೇಚ।ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಶಮಿಂಧೇದಿವಾಚನಾಯಂಕುಮು
76ದೈರ್ವಿರುಂಧೇ।ಮದಂಮನಸಿಮಾರುತಂಸಿಥಿಲಯತ್ಯಮೇಯೈರಯೈಃ।ಯ
77ಪಶ್ವಪಟಲೀಖುರೈಕ್ಷಿತಿರಜೋಭಿರುತ್ತಾಪಿತೈಃ । ಅಜೀಜನದಿ . .

78 ಕೃಥಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಂಪ್ರಮಥನಸ್ಯನೋರಯವಿರೋ

79 ಧಿನುವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಳೀ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

80 ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭ

81 ಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣ

82 ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸುಸಚೆಪ್ಟೇಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀ

83 ಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇ

84 ನ । ಅಂಭೋಧೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಜ್ಝಿತಸ್ತಪ್ತೋರಾಘ

85 ವನಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಸ್ಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾ

86 ನಲಶಿಖಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಕೋಧ್ರುವಂ । ಯದ್ದಾನಾಂಭುಘನಾಂಬುರಂಬುಧಿರಹೋ

87 ಪೂರ್ಣಸ್ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜ

88 ಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋ [ರ]

89 ತ್ನಸಿಂಹಾಸನಸ್ಥಃವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ಯಪೂರ್ತ್ಯರ್ವಿಲಾಸೀನೃ

90 ಗನಳನಹುಷಾದೀನ್ನೀಚಮನಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾ

91 ರ್ಯಭೂರಚ್ಯುತೇಂದ್ರಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಃಶತೈಃ ।

92 ಪಂಚಾಶತಾಚಸಂಯುಕ್ತೈಃಪಂಚಾಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಜಯಾ

93 ಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಮುತ್ಥಾನದ್ವಾ

94 ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ನಾನಾ

95 ಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿ

96 ಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಶ್ರೀಹೊಸಣರಾಜ್ಯಸ್ಥಯಕ್ಕ

97 ಟೇಯುವಳಿತ್ತಗಂ । ನೀರುಗುಂದ . ಸೀಮಾಂತರ್ಭಾವಂಚಾಪಿಸವಾಶ್ರಿ

98 ತಂ । ಶ್ರೀಸಂಗಯನಹಳ್ಯಾಖ್ಯಾದ್ಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಂಶ್ರಿತಂ । ಮಾರ

99 ಗೊಂಡನಹಳ್ಯಾಖ್ಯಗ್ರಾಮಾದಾಗ್ನೇಯತಾಂಗತಂ । ಗ್ರಾಮಾಚ್ಚೆಂನಸಮು

100 ದ್ರಾಖ್ಯಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । . . . ಗೋತ್ರಗುಡ್ಡಾಖ್ಯಂನೈರ್ಋತ್ಯಂ

101 ಚಶಿಲೋಚ್ಚಯಾತ್ । ಗ್ರಾಮಾಕ್ಕೆಲ್ಲನಡ್ವಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿ

102 ತಂ । ಶ್ರೀಮೆಟ್ಟಿನಹೊಳೆಗ್ರಾಮಾತ್ಸಂಪ್ರಾಪ್ತಂವಾಯವೀಂದಿಶಂ । ಶ್ರೀನಾಗ

103 ಯನಹಳ್ಯಾಖ್ಯಗ್ರಾಮಾದುತ್ತರತಸ್ಥಿತಂ । ಕಟಕನಕೆರೆಗ್ರಾಮಾ

104 ದೈಶಾನೀಂದಿಶಮಾಶ್ರಿತಂ । ಯಿಮಾಂಬಿಕಾಸಮುದ್ರಾಖ್ಯಾನಗರೀಂಸ

105 ಮುಪಾಶ್ರಿತಂ । ಖ್ಯಾತಂಕೇದಗ್ಗೆರೇಗ್ರಾಮಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ ।

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

106 ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿ

107 ಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ

108 ಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯು

109 ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮ

110 ನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಸ್ವಾಮಿಕಾರ್ಯಧುರೀಣಸ್ಯಸ್ವಾಧೀ

111 ನನಯಸಂಪದಃ । ಸೂರ್ಯ್ಯ . . ಸೂರ್ಯಸ್ಯಕೂನ್ಯತಾಲಾಪಶೋಭಿನಃ ।

112 ತಿಮ್ಮಲಾರ್ಯಪುತ್ರಾಯಧರ್ಮಮರ್ಮಾರ್ಥವೇದಿನಃ । ತಿಂಮನಾಯಕವಾರಾ

113 ಶಿಸ್ವರ್ಮಣೀಭವ . ಕೃತೇಃ । ಹಡಪ್ಪಬೈಯಪೇಂದ್ರಸ್ಯತಪಃಪರಸ

114 ತಾಂನಿಧೇಃ|ವಿಹಿತಾಂಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯರ್ನ|

115 ಪರೀತೈಃಪ್ರಯತ್ನೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತೈರ್ಗಮ್ಯೈಃ । ವಿವಿಧೈರ್ವಿ

116 ಬುಧೈಃಶ್ರೌತಪಥಿಕೈರಧಿಕೈ ಗಿರಾ। ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮ

117 ನನೀಯೋಮನಸ್ವಿನಾಂ। ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ

118 ನ್ಮುದಾ । ಖ್ಯಾತೇಗ್ರಾಮೇಚತುಸ್ತ್ರಿಂಶದ್ವೃತ್ತಿರತ್ರಸವಾಃಶ್ರಿತೇ । ವೃತ್ತಿ ಮಂ

119 ತ್ರೇವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃ । ವೇದಾವತೀನದೀತೀ

120 ರವಾಸಿನಃಕರುಣಾನಿಧೇಃ । ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಯವೃತ್ತಿರೇಕಾ

121 ಪ್ರಕಲ್ಪಿತಾ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜೋಬಸವಾಧ್ವ

122 ರೀ । ಬಹ್ವೃಚೋತ್ರದ್ವಿವೃತ್ತಿಃಶ್ರೀರಂಗಾದೀಕ್ಷಿತನಂದನಃ । ಶ್ರೀನಾಗಾ

123 ಯಣಭಟ್ಟಸ್ಯಸೂನುರ್ಗಾರ್ಗಿಶಿಷ್ಟಗೋತ್ರಜಃ । ಲಿಂಗಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿ

124 ದ್ವಯಮತ್ರೃತಿಬಹ್ವೃಚಃ । ಶ್ರೀಗಣಪತಿಭಟ್ಟಸ್ಯಸೂನುರ್ವಾರ್ಗಿಶಿಷ್ಟ

125 ಗೋತ್ರಜಃ । ಚೆಂನಿಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿದ್ವಯಮತ್ರೃತಿಬಹ್ವೃಚಃ । ಸೂ

126 ನುಃಕೇಶವಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋತ್ರನೃ

127 ಸಿಂಹಾಖ್ಯಸುಧೀಃಸಾರ್ಧೈಕವೃತ್ತಿಕಃ । ವರಾಶ್ಲಾಯನಸೂತ್ರಶ್ರೀ

128 ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯಃಸುಧೀಃ । ಚೆಂನಿಭಟ್ಟೋತ್ರಸಾರ್ಧೈಕವೃತ್ತಿ

129 ರ್ನಂಗಣಭಟಜಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಯಜ್ವೇಂದ್ರಸೂನುಃಕೌಶಿ

130 ಕಗೋತ್ರಜಃ । ರಂಗನಾಥೋತ್ರಪಾದೋನದ್ವಿವೃತ್ತೀಯಾಜುಷೋಶ್ನು

131 ತೇ । ನಾರಸಿಂಹಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಲಕ್ಷ್ಮೀ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

132 ನೃಸಿಂಹಭಟ್ಟಾಖ್ಯಃಸ್ತ್ರಿಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ।ಸೂನುಃಶ್ರೀನಂದಿ

133 ನಾಥಸ್ಯಬಹ್ವೃಚೋಮೌನಭಾರ್ಗವಃ! ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋ

134 ತಿಸೋಮಯಾಜೀಮಹೀಸುರಃ! ಸೂನುಃಶ್ರೀಸೂರ್ಯಭಟ್ಟಸ್ಯಕೌ

135 ಶಿಕಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷೋಭಾಸ್ಕರಾಭಿಖ್ಯೋವೃತ್ತಿ

136 ದ್ವಯಮಿಹಾಶ್ನುತೇ! ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಶ್ಯಪಾನ್ವ

137 ಯಸಂಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋತ್ರಸಾರ್ಧೈಕವೃತ್ತಿಕೋಬಹ್ವೃ

138 ಚಃಸುಧೀಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋಭಾರದ್ವಾಜಾನ್ವಯೋ

139 ದ್ಭವಃ।ಸಾರ್ಧೈ[ಕ]ವೃತ್ತಿಕಃಸೂನುಃಕಲ್ಲನಾಥಸ್ಯಯಾಜುಷಃ।

140 ಸೂನುರಾಭಲಭಟ್ಟಸ್ಯಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ।

141 ಸುಧೀಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ।

142 ಸೂನುರ್ಬನದಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ।ಮಲಿ

143 ಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ!ಭಾರದ್ವಾಜಾ

144 ನ್ವಯೋದ್ಭೂತಮಲ್ಲಿಭಟ್ಟತನೂದ್ಭವಃ । ಗಂಗಾಧರಃಸಪಾ

145 ದೈಕವೃತ್ತಿ . . ಬಹ್ವೃಚಃ । ಸುಧೀರ್ವಶಿಷ್ಠಾನ್ವಯಜೋ(ಸೂನು)

146 ಚೌಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ ।ಧಿ ಮಾನ್ ತಿರುಮಲಾಭಿಖ್ಯೋ

147 ಸಾರ್ಧದ್ವಿತಯವೃತ್ತಿಕಃ। ಯಾಜುಷಃಶಂಕರಃಶ್ರೀಮಾನಾ

148 ರಾಯಣಸುಧೀರಿಹ!ಭಾರದ್ವಾಜಃಸಪಾದೈಕವೃತ್ತಿರ್ನೃ

149 ಹರಿಭಟ್ಟಜಃ । ಸೂನುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಗೌತ

150 ಮಾನ್ವಯಿ । ಶ್ರೀನೀಲಕಂಠಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

151 ತ್ರೇ। ವಾರಣಾಸಿಸುಧೀಸೂನುರಾಮನಾಥೋತ್ರಯಾಜುಷಃ । ವೃ
152 ತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಹರಿತಾನ್ವಯಸಂಭವಃ। ಸೂನುಃಶಂಕ
153 ರಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವಯಃ। ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

154 ಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃ ಶ್ರೀಜನಾ
155 ರ್ದನಭಟ್ಟಜಃ। ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಚೆಂನಿಭಟ್ಟೋತ್ರಬ
156 ಹ್ವೃಚಃ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುರ್ವಾರ್ಧ್ಯಶ್ವಗೋತ್ರಜಃ ।
157 ಸುಧೀಃಶ್ರೀನಾರಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ ।
158 ಶ್ರೀರಾಮಚಂದ್ರಭಟ್ಟಸ್ಯನಂದನಃಕೌಶಿಕಾನ್ವಯಃ। ವೃತ್ತಿದ್ವ
159 ಯಮಿಹಾಪ್ನೋತಿಸಾಮಗಃಕೇಶವಃಸುಧೀಃ । ಸೂನುರ್ಬಜನ
160 ದಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಹರಿತಾನ್ವಯಃ । ಏಕವೃತ್ತಿ(ಮೇಕಾ)ಮಿ
161 ಹಾಪ್ನೋತಿಹೊಂನಿಭಟ್ಟೋಮಹೀಸುರಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ
162 ದ್ಭೂತಃಕುಕ್ಕನಾಥಸುಧೀಸುತಃ । ರಾಮಭಟಾನ್ವಯೋಧೀ
163 ಮಾನ್ಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ ।

೫ ನೇ ಪತ್ರದ ಮುಂಬಾಗ

(ಈ ಪತ್ರದ ಮೇಲುಭಾಗದಲ್ಲಿ ಸ್ಥಳಬಿಟ್ಟು ಮಧ್ಯದಿಂದ ಬರೆದಿಧೆ)

164 ಘೂರಯತೋಬುಧವಾಚ್ಛಾಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ । ಅಚ್ಯುತವಿ
165 ಹಿತವಿಭೂತೇರಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮ
166 ಹಾರಾಯೋಶಾಸನೇನಸಭಾಪತೇಃ । ಅಭಾಣೀಂಮುದುಸಂದರ್ಭಂತದಿ
167 ದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
168 ತ್ಮಜ: । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
169 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
170 ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
171 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂ[ಭ]ವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
172 ಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ। ಏ
173 ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
174 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
175 ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್
176 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ

133

ಅದೇ ಹೋಬಳಿ ಕೆಂಗವಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 6″

1 ನಂದನಸಾವಚರದಚಯಿತ್ರ
2 ೧೦ ಲೂಶ್ರೀಮಹಅಯ್ಯಪರಸೆ
3 ರತಿರಿವೈಸಣಿರಮೋಲಿಂಗನಿಗಹೊ
4 ಉಗಂದೆಯಅಳಿಪಿದವರಿಗಅವ
5 ರತಂಡೆತಾಯವಾಣರಸಿಯಲಿ
6 ಕೊಂದಪಾಪಕಹೋಹರುಗೋವ
7 ಕೊಂದಬ್ರಮರಕೊಂದಪಾಪಕ
8 ಹೋಹರು ಶ್ರೀಶ್ರೀ

134

ಅದೇ ಹೋಬಳಿ ಆನೆವಾಲಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ವೀರ ಕಲ್ಲು

1 . . . . ಪ್ರಧಾನಶ್ರೀಬಮ್ಮಣ್ಣನೂ
2 ಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ನಾಳ್ ಪ್ರಭು
3 ಆನೆವಾಳಹಳಗೌವುಡನಾಡುಊಯ್ಯಲಲ್ಲಿಬಿಋ
4 ಯಂಣನಮಗಬೂಚಂಣಪರಾಕ್ರಮಗೊಂಡಡೆ . . .
5 ಸುರಲೋಕಕ್ಕೆಹೋದ

135

ಅದೇ ಹೋಬಳಿ ಬಲ್ಲೆಕೆರೆ ಗ್ರಾಮದ ಸಾಗುವಳಿ ಕಟ್ಟೆಗೆ ಪೂರ್ವಕಡೆ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 9"

1 ಶ್ರೀಮತ್ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶ
2 ತಂಗಳೆಣ್ಟುನೂಱೆಣ್ಬತ್ತನಾಲ್ಕನೆಯದು
3 ಂದುಭಿಸಂವ . . ಸ್ರಾವಣಮಾಸದಪಂಚ
4 ಮಿಬೃಹ . . ವಾಡನ್ನುಕಾದುವಟ್ಟ
5 . ಜಗ
6 ತುಂಗ
7 ಗಾವು
8 ಣ್ಡನ
9 ತಮ್ಮ
10 ಕಾದಿಸುರ
11 ಲೋಕ

136

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' × 2' 6"

1 ಶ್ರೀಓಂ ನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಅಳವಿಯೊ
3 ಳೆದ್ದುರ್ಪಾಯ್ದುಪುಲಿಯಂಮುನಿಹೊಯಿಸೆಳೆಯಿಂದತತುಕ್ಷಣಂಸೆಳೆಯೊ
4 ಳಡದುರ್ಪೊಯ್ಯೆಸೆಳೆಯಿಂನೆಗಪೊಲ್ಕತಿಚಿತ್ರವಾದುದಾಸೆಳೆಕೊನೆಯಲ್ಲಿನೆಲ್ವಪುಲಿಯೆತ್ತಿ
5 ದಸಿಂದಮೆನಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳದ್ದರ್ಶಳಂಗೆಪೊಯಿಸಳಯೆಸರ್ವಪ್ರಕಟೀಕ್ರಿಯಾ
6 ಯ್ತುಲೋಕದೊಳು । ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾವನೀಶಂಯ
7 ಶಃಶ್ರೀಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನವರಿಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಳಂನ
8 ರಸಿಂಹಚಕ್ರಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ಯೋಗಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂ
9 ಶ್ರೀವೀರಸೋಮೇಸ್ವರಂ । ಶ್ರೀಸೋಮೇಸ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿ
10 ಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂರ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂಹೋಜಯಾವಾಸಂ [ವಾಸವ] ತೇಜನು
11 ದ್ಭವನಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುಬೀರಾವತಾರೋಜ್ಜಿತಂ ।
12 ರಾಯನರನಾಥಕೇಳರರಾಯರುಸದಾಂಗಕೀರ್ತಿಗಾವತಹಭೂಪಂರಾಯಕಲಿ
13 ಕಾಲನಭಯಂರಾಯಶ್ರೀವೀರನಾರಸಿಂಹನೃಪನು । ಅರಿಕರಿಸಿರವಂ
14 ಸೀಳ್ವೀನರಸಿಂಹ್ವಗೆರಾಣಿಪಟ್ಟಮಹಾದೇವಿಗೆತಾಂಪಿರಿದುಂಜನಿಸಿದವೀರನುಧರ
15 ಣಿಪ(ಶ್ರೀ)ಬಲ್ಲಾಳರಾಯನುದಯಂಗೆಯ್ದಂ । ಆನೃಪನುದಯಂಗೆಯ್ದ . . ನೃ
16 ಪರಾ . . . ಭರದಿಯಿಳೆಮುಖಕಿಳಿಯಲುಕಾನನನಿವಾಸಕಮರಿಂನೃವಿಧಿಯೆಂ

17 ಡಳ್ಕಿನಡುಗುಪೞ್ಬ್ಬ್ಬರ್ಪೊಳರು । ಕಂಡವರ . . . ಯರಿ . . . . ಕಂಡು . ಡಿಪತೊಂ
18 ಡುನು ಪ್ರೊಳರವಂಡಮ . . ಂವ್ರನಂಳವಹಗಂಡಂಭೇರುಂಡವೀರಕಲಿಬಲ್ಲಾಳನು ।
19 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ . . . .
20 ಶ್ರೀವೀರಾವತಾರಂ ಪರಮೇಸ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
21 ರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರಚಂ
22 ಡನಸಹಾಯಶೂರ ಯೇಕಾಂಗಿವೀರ ಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ
23 ವೈರಿಭಕಂಠೀರವ ಅದಿಯಮನ ಯಮ ಮು . . . ಕಾ . ಚಿಕಾಂಚನ ಚೋಳರಾಯ
24 ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಯ ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ ಮಗರರಾಯ ನಿರ್ಮ್ಮೂಳ ಚಾಳುಕ್ಯ
25 ಕುಳೋದ್ಭವರುಮಪ್ಪ ಹೊಯ್ಸಣ ವೀರಬಲ್ಲಾಳದೇವರಸರು ಶ್ರೀಮಾದಿಗಿ
26 ದೇವದಂಣ್ನಾಯಕರು ದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂ
27 ಗೆಯ್ಯುತ್ತಮಿರೆ । ಸ್ವಸ್ತಿ ಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾಯ ಧ್ಯಾನ ಧಾರಣ ಮೌನ ಅನುಷ್ಠಾನ ಜಪ ತಪ ಸಮಾ
28 ಧಿ ಸೀಲಗುಣಸಂಪಂನ್ನರುಂ ಅವುಪಾಸನ ಅಗ್ನಿಹೋತ್ರ ದ್ವಿಜ ಗುರು ದೇವತಾಪೂಜಾತತ್ಪರ
29 ರುಂ ಮಾರ್ಕ್ಕಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯರುಂ ಯಜನ ಯಾಜನ ಅಧ್ಯಯನ ಅಧ್ಯಾಪನ ದಾನ ಪ್ರತಿಗ್ರ
30 ಹ ಷಟುಕರ್ಮ್ಮನಿರ್ಮ್ಮರುಂ ರುಗ್ವೇಜುಸ್ಸಾಮ ಅಥರ್ವ್ವಣವೇದವೇದಾಂತಪಾರಭಾಕರಪ್ರ
31 ವೀಣಗುಣಸಂಪಂನರುಮೆನಿಸಿದ । ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದ ಮಹಾಗ್ರಹಾರಂ ಶ್ರೀಮ
32 ದುಭುವನಸೋಮನಾಥಪುರದ ಮಹಾಜನಂಗಳ ಸ್ವವಸಿ ಶ್ರೀಮತು ಯಿಂನೂಱುಪ್ಪತ್ತು ಮಹಾ
33 ಜನಂಗಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಗಂಗಾಪಾಡಿ ತೊಂಭ
34 ತ್ತಱುಸಾವಿರದೊಳಗಣ ಅರಬಲೆಪ್ಪ[ತ್ತ]ರೊಳಗೆ ಪ್ರಥಮಸ್ಥಳ ಹೊನ್ನೆಯಕೆಱೆ
35 ಯ ಗವುಡುಗಳ ಕೀರ್ತಿಪ್ರಭಾವನೆಯೆಂತೆಂದಡೆ ರಾಯ ದೂಸಕರ ಗಂಡ ಮಾವನಂಕಕಾ
36 ಱ ಮಱಿಯೊಕ್ಕರಕಾವರು ॥ ಸೋಮಹಿಮಾಬ್ಧಿಗುಂನ್ನತ ಸೋಮನ ಸಹಚಳಿಗಳೊಳಗೆ
37 ಸಹಸೋಸ್ತುಂ ಗಂಸೋಮ ಸದ್ಗುಕೀರ್ತ್ತಿಗತಿ ಸಮುಕ್ಷೇಮಂಕಾಂತೆನಿಪ ನಲ್ಲನ ಭಿನೋಮಲ್ಲನು ।
38 ಯಿಂದು ವಿನಸಕಳ ಚಳಿಗಳ ಸಂದೋಹ ಶ್ರೀಲಕ್ಷ್ಮಿಯು ಮಯದು ದರಾತ್ಮ ಜನಯ್ಮಿ ಬಂಧು
39 ಜನವಂದ್ಯ ಕೀರ್ತಿಯುಗದಂ ವಿನಚಾರಿತ್ರ ಮಲ್ಲ ಸಭಿನೋಮಲ್ಲನು ॥ ಹೊಂನ್ನೆಯಕೆಱೆಯ
40 ಶ್ರೀಪ್ರಸುನಮಲ್ಲಿನಾಥದೇವರ ದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರು ಶ್ರೀಗುರುಚರಣಕ
41 ರು[ಣ]ದಿಂದುದವಿಸಿದ ಹೊಂನ್ನೆಯಕೆಱೆಯ ಮಹಮನೆಯ ಸೋಮಗವುಡನ ಅರ್ದ್ಧಾಂಗಿ ಲ
42 ಕ್ಷ್ಮಿಲಖಗವುಡಿಯ ಮುದರದಲ್ಲಿ ಜನಿಯಿಸ್ಸಿದ ಗುರುಭಕ್ತ ನಿರುತ ಸತ್ಯ ಮಹೇಸ್ವರ ಸಿವಪಾದಸೇಖರ
43 ರುಮಪ್ಪ ಮಲ್ಲಿಗವುಡ ಮಾಡಿದ ಧರ್ಮ್ಮ । ಶಕವರ್ಷ ೧೨೨೮ ನೆಯ ಪರಾಭವ ಸಂವತ್ಸರದ ಪುಷ್ಯ
44 ಬಹುಳ ೪ ಸೋಮವಾರದ ಮಕರಸಂಕ್ರಾಂತಿಯಲು ಶ್ರೀಪ್ರಸಂನ ಮಲ್ಲಿನಾಥದೇವ
45 ರಿಗೆ ಅಂಗಭೋಗಕ್ಕಂ ರಂಗಭೋಗಕ್ಕಂ ಅಮೃತಪಡಿ ಗಂಧ ಧೂಪ ದೀಪ ನೈವೇದ್ಯಕಂ ನಂದಾದೀವಿಗೆಗಂ ಬಿ
46 ಟ್ಟ ದತ್ತಿ ಹಿರಿಯಕೆಱೆಯ ಕೆಳಗೆ ತಂಮ ಭೂಗೆಯ ವಿಸೋತ್ತರದ ಪರಿವರ್ತ್ತನದಿಂ ಹಗರಟಗೆಯ
47 ವರಿಂಬುದ ಪ್ರಥಮ ಗದ್ದೆ ಕೊ ೧೨ ಮೂಡಣ ತುಂಬಿನ ಕರು ಹಿನಗದ್ದೆ ಕೊ ೪ ಚವುಡರಾಯ ಕ್ರಮಿತ
48 ರ ಕಯ್ಯಲು ಕ್ರಯವ ಕೊಂಡ ಪ್ರಥಮ ಗದ್ದೆ ಕೊ ೧೦ ಕಂಮರದ ಪ್ರಥಮ ದಯೆರೇ ಕಂಬ ೧೦ ಕಂ
49 ವರ್ಷಂ ಪ್ರತಿನಿಬಂಧಿಯಾಗಿ ಸಿದ್ಧಾಯ ಮವಮೂಲಸ್ವಾಮಿಗೆ ಪ ೧ ಹಾಗ ೨ ಕೊಡುವರು ಜೋಯಿಸ ಬೊಂಮ
50 ಣ್ನ ನಾರಣದೇವರ ಕಯ್ಯಲು ಕ್ರಯವ ಕೊಂಡ ಪ್ರಥಮ ದಯೆರೇ ಕಂಬ ೪ ತೃತೀಯ ದಯೆರೇ ಕಂಬ
51 ೧೦ ಮಾಕರಸಿಯ ಬೊಂಮಯನ ಕಯ್ಯಲು ಕ್ರಯವ ಕೊಂಡ ಪ್ರಥಮ ದಯೆರೇ ಕಂಬ ೫ ಅಂತು
52 ಕಂಬ ೨೦ ಕಂ ಸಿದ್ಧಾಯ ವರ್ಷಂ ಪ್ರತಿನಿಬಂಧಿಪ ೧ ಹಾಗ ವಿಕ್ಕುತ್ತಂ ಬಹರು ಕೊಂಡ ಜೀಯವಿಕ
53 ಯನ ಕಯ್ಯ ಕ್ರಯವ ಕೊಂಡ ಯೆರೇ ಕಂಬ ಳ ತಪಕೆ ಸಿಧಾಯ ಹಾಗ ೧ ಹು ೧ ಆದಿತ್ಯದೇವ
54 ನಿಂ ಪರಿವರ್ತ್ತನವಾಗಿ ಬಂದ ಯೆರೇ ಕಂಬ ೫ ಆ ಆದಿತ್ಯದೇವನಿಂ ಕ್ರಯವ ಕೊಂಡ ಯೆರೇ ಕಂಬ ೪ ಅಂತು ಕಂ

[55]ಬ ೧೦ ಕಂಸಿದಾಯುಹಾಗ ೧ ಬೆ ೧ ನಾಲವೇಲಮಲ್ಲಣ್ಣನಿಂಕ್ರಯವಕೊಂಡಯೆರೇಕಂಬ ೩ ಕಂಸಿ
[56]ದಾಯುಹಾಗ ೧ ಬ್ರಹ್ಮಪುರಿಯಮಾಯಣ್ಣನಿಂಕ್ರಯವಾಗಿಕೊಂಡಯೆರೇಕಂಬ ೫ ಕಂಸಿ
[57]ದಾಯುಹಾಗ ೧ ಬೆ ೧ ಪೆದ್ದಣ್ಣವಿಸ್ಸಣ್ಣಆದಿತ್ಯದೇವನಿಂಕ್ರಯವಕೊಂಡಯೆರೇಕಂಬ ೫ ಕಂಸಿ
[58]ದಾಯುಹಾಗ ೧ ಬೆ ೧ ಜೋಯ್ಸಬೊಂಮಯನಿಂಕ್ರಯವಾಗಿಕೊಂಡಕಂಬ ೩ ಕಂಸಿದಾಯು
[59]ಹಾಗ ೧ ನುವರ್ಷಂಪ್ರತಿಇಕುವರುಚಟ್ಟಿಯದಣ್ಣಾಯ್ಯರಿಂಪರಿವರ್ತ್ತನದಿಂಆಮಾರಗವುಡ
[60]ನಕಟ್ಟಿಯಯೆರೇಕಂಬ ೧೦ ಅಂತುತೆಂಕಣಕೆಯಿಕಂಬ ೪೦ ॥ ಕಲ್ಲಗವುಡನಕೆಱಿಯ
[61]ಕೆಳಗೆಸುವರ್ನ್ನಕಳಸದಚವುಡಂಣ್ನನಕಯಲುಕ್ರಯವಕೊಂಡಗದ್ದೆಕಂಬ ೧೨ ಕಂ
[62]ಸಿಧಾಯುವಾದಕಾಲಕ್ಕೆವರ್ಷಂಪ್ರತಿನಿಬಂಧಿಯಾಗಿಸಿಧಾಯುವಪ ೩ ನಿಕುತಂಬಹರುಗೋ
[63]ಪಣ್ಣದೇವಣ್ಣಂಗಳಕಯಲುಕೊಂಡಚವುಳಪ್ರಪ್ತದಕಂಬ ೩ ಕಂಸಿಧಾಯುಬೆ ೩ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥ
[64]ದೇವರಿಗೆತತ್ತ್ರಿನ ೫೫ ಮಹಾಜನಂಗಳುಕೊಟ್ಟಮನೆಕಲಿನಾಥದೇವರಸ್ತಾನದಿಂಯಿಸಾನ್ಯಗವುಡುಮನೆಯಿಂಬಡಗಅ
[65]ಗಲ ೧೦ ಕಯಿವುದ ೨೦ ಕಯಿಗವುಡುಗಳಿಂತೆಂಕಲುಕಳನಅಗಲ ೧೦ ಉವ ೨೦ ಕಯಿಗಾಣಕೇದಾರೆಂಣ್ನೆ
[66]ಅರವನಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಸಲುವುದು। ಕಲ್ಲಪ್ಪಹೇಮನಾಗರದಲ್ಲಿಯಕವುಸ್ತುಭಮಿಜೆನಿಪಕ
[67]ವಾಳಾಭರಣವಕಲ್ಲಪ್ಪರುಚಿರಕಳೆಗಳಕಲ್ಲಪ್ಪನಪರುಸುದುದಯಕಾಂತದಲಿಂಗನು॥ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿ
[68]ನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮೆನ್ನಿಸಿದಶ್ರೀಗುರುಚರಣಕರುಣದಿಂದುದಯ್ಸಿದಗುರುಭಕ್ತನಿರು
[69]ತಸತ್ಯಮಹೇಸ್ವರಸಿವಪಾವಸೇಖರರುಮಪ್ಪಕಲ್ಲಗವುಡನಅದ್ಧಾಂಗಿಲಕ್ಷ್ಮೀಪೋತಗವುಡಿಯವುದರವಲುಜನಿಸಿ
[70]ದಲಿಂಗಗವುಡನುಮಾಕರಸಿಯಬೊಂಮಣ್ನನಮಗಸೆದ್ದಣ್ಣನಕಯಲಿಕ್ರಯವಾಗಿಕೊಂಡಹಿರಿಯ
[71]ಕೆಱಿಯಕೆಳಗೆಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಕಂಸಿದಾಯುಹಗ ೩ ನುವರ್ಷಂಪ್ರತಿಮೂಲಸ್ವಾಮಿಗೆಯಿಕ್ಕುವರುಮರ
[72]ವೆಯವಿಸ್ಸಯನಕಯಕ್ರಯಕೊಂಡಗದೆಕೊ ೧೧ ಬ ೨ ಮನ ೩ ಕಳ್ಳಿಯಕೆಯಿಪರಿಚಾರಕವಿಠಯನಿಂಕ್ರಯವಕೊಂ
[73]ಡಯೆರೇಕಂಬ ೫ ಮಾಕರಸಿಯಪೆದ್ದಣ್ಣನಕಯಲುಕ್ರಯವಕೊಂಡಯೆರೇಕಂಬ ೫ ಅಂತುಕಂಬ ೧೦ ಬಹ್ಮ
[74]ಕಂಸಿದಾಯುಹಗ ೩ ನುಮೂ[ಲ]ಸ್ವಮಿಗೆಇಕುತಂಬಹರುಬ್ರಹ್ಮಪುರಿಯಮಾಯಂಣ್ನನಿಂಕ್ರಯಕೊಂಡಬೆದಲುಕಂಬ
[75] ೪ ಕಲ್ಲಗವುಡನಕೆಱಿಯಕೆಳಗೆಗೋವಿಂದದೇವನಕಯಕ್ರಯವಕೊಂಡಗದೆಕಂಬ ೭ ಕಂಸಿದಾಯುವಾದಕಲಕೆಪ ೧ ಹಗ
೩ ನು
[76]ಮೂಲಸ್ವಮಿಗೆಇಕುತಂಬಹೆರುಲಿಂಗಗವುಡನುಇಗದೆಕೆಯ್ಯನುಬೋಗ್ಸಿಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಬಂದುನಂದಾ
ದೀ
[77]ವಿಗೆಯನಡಸುತ್ತಬಹುರು । ಅಮಲ್ಲಿಗವುಡನುಇಭೂಮಿಯನುಬೋಗ್ಸಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯವನಡಸುತ್ತಬಹರುಮಂಗ
ಳಮಾ
[78]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀಸಾಮಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ರ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ಬ್ಬಾನೇ
ತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿ
[79]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋದಾಚತೇರಾಮಚಂದ್ರದಾನವುವಾಪಾಲನವುವಾದಾನಾಸ್ರೇಯೋನುಪಾಲನಾದಾನಾ
[80]ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷ.ಸಹ
ಸ್ರಾ
[81]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಶಾಸನವಬರೆದಆಚಾ
[82]ರಿಯೇಜೆೋಜನಮಗಸಿದೋಜಸೋವೋಜಂಗಳಿಗೆಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

137

[1]ಪರಾಭವಸಂವತ್ಸರದಆಸ್ವಯಿಜಸುದ್ಧ ೧೧ ಸೋಮವಾರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾ
ನೇಕಗುಣಗಣಾ[ಳ]ಂಕ್ರಿತಸ

[84]ತ್ಯಸವುಚ[ಮ]ಚಾರುಚಾರಿತ್ರನೆಯವಿನೆಯವಿಜ್ಞಾನವೀರಾವತಾರವೀರಬಣಂಜುಸಮೆಯಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪ ರಬಲೆಪ್ಪತ್ತಆಸೆ

[85]ಟ್ಟಗುತ್ತರುಪಟ್ಟಣಸ್ವಾಮಿಗವುಡಸ್ವಾನಿಕರುಹಲರುಹದಿನೆಂಟುಸಮೆಯಂಗಳುಕೊಟ್ಟಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹೊಂ ನೆಯಕೆ

[86]ಱಯಮ್ರಾಗವುಡಂಗೆನಾಡಹೆಗ್ಗಡೆತನವಂಕೊಟ್ಟವು ೪೦ ವೂರಿಂಗೆವೊಂದೊಂಪಣ ೩೦ ವೂರಿಂಗೆಅಡೆಡಸುತೆಯಾ ಯಮುಂತಾಗಿಕೊ

[87]ಟ್ಟವುಯಿಂತಪ್ಪುದಕ್ಕೆನಾಡಸ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀಗವಱೇಸ್ವರ ॥ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಹೆಗ್ಗಡೆಮ್ರಾಗವು[ಡ] ನುದೀಪಾಳಿಗೆಯಲಿದೀಪ್ತಿ

[88]ಗೆಪ ೧ ಱಯೆಣ್ಣೆಯನು ವರ್ಷಂಪ್ರತಿನಡಸುವನುಶ್ರೀಶ್ರೀಶ್ರೀ

138

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆಯುವ ನೀರಭಾವಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 4′ × 1′ 4″

[1]ಶ್ರೀಮತು
[2]ಮನ್ಮತಸಂವ್ವರ
[3]ದ । ಆಸಾಪ್ರಣ
[4]ಸು ೧ ಲುಕೋಮ
[5]ಟಗರಕೌಸಿಗರಾ
[6]ಮಸೆಟಮಗಯಾ
[7]ಕಿರಿಮಲ್ಲಿಸೆ
[8]ಟಭಾವಿಸೇ
[9]ವೆ

139

ಬಾಗೂರು ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)

[1] . . . . ದ್ವಾರಾವತೀಪುರವರಾ . . . ಯಾದವಕುಳಾಂ

[2] . . . . ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ

[3]ಡಾದ್ಯನೇಕ ... ...

(ಈಮಧ್ಯೆಸುಮಾರು ೨೪ ಪಙ್ತ್ತಿಗಳು ಹೋಗಿವೆ)

[28] ... ... ಯೆಂದಡೆ ! . .

[29] . . . . . . ನ್ನಯಕೆಱಯಏರಿಯಬಡಗಣಮೆಯ್ಯಾಲುಕಂಬ ೫೦ ನು

[30] . . . . ದೇವಾಲದಿಂಬಡಗಣಮೆಯ್ಯಾಲು ೫೦ ನುಸಱಹಸಲುಕಂಬಳಿ

[31] . . . . ತೆಂಕಣಮೆಯ್ಯಾಲುಬೆನಕಿಸೆಟ್ಟಕಲಿದೇವಗ್ಗ್ವಶ್ರೀ

[32] . . . . ಕಂಬನುಱಅರಳಿಯಕಟ್ಟೆಯಹಿಂದಣಗದ್ದೆಸಲಗೆಏ

[33] . . . . . . ಒಂದುಕೊಳಗಅಯ್ಯುದ್ದಹೊಲಏರೆಯಬಳಿಯ

[34] . . . . . . ಕೊಳಗಹತ್ತು

[35] . . . . . . ಗಂಗೆಯತಡಿಯಕವಿಲೆಯುಂತಪ್ರೋಧನ . . . ಮ್ಮ

[36]ಣರಂಕೊಂದಗಂಗೆ . . . ಕ್ಕರುಳ್ಳಅನ್ನಕ್ಕಂಕುಬಿಪಾಪದಲಿಇಹನು

140

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡೀ ಬಳಿ ಇರುವ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗಹೋಗಿಧೆ)

[1] . ಕುಳಾಂಬರದ್ವಿಮಣಿ . . . . . . ಮಲೆರಾಜರಾಜಮಲ .

[2]ಲೊಳುಗಂಡಕದನಪ್ರಚಂಡ . . . . . ಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ವಮಲ್ಲ . .

[3] . . . . ಯೆಂತೆಂಪಡೆ . . . .

[4] . . . . ಮಾಕಾಳಿ . . . .

(12 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

[17] . . . . . ಬೇಡು . . . .

[18] . . . . ಪ್ರಭುಬೊಪ್ಪಂಮನಸಿಜರೂಪುಮಾನಜನ . . . .

[19] . . . . ಛಲಾಂಚನಂಭವ . . . .

[20] . . . . ಪುತ್ರಮಾಳಗೇತನೆನಸರ . . . . .

[21] . . . . ಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋಉತ್ತರಾಯಣಸಂಕ್ರ

[22] . . . . . . ಬೊಪ್ಪಗವುಡನು . . . . . .

[23] . . . . ಯುಂಗಳಕಾಲುಕರ್ಚಿಧಾರಾಪೂ . . .

[24] ಮಾಡಿ . . . . . ಚೈತ್ರಪವಿತ್ರಾರೋಪಣ..............

[25] ... ...

[26] ... ... ೦ | ಬಯಲನಡುವಣಮೇಲುಗೋಡಿಯ......ಸ ೧ ಆಸ್ತುಸ .

[27] . . . . . . ಯೆಡ . . . . . ಡಕೆಬೀಜವರಿ . . ಗೋಡಿಂ . . . .

[28] . . . . . ಕಣಮಾಗೆಯು . . . .

[29] . . . . . . ಬೀಜವರಿಸ ೧ ಕೊ . . ಕೋಡಿ . . . . .

[30] . . . . ಯುರಗುಡೆಯ . ಯು . . . .

[31] . . . . ರದೇವರಿಗೆವೂಳಗ . ರೋಹ . . . .

[32] . . . . ದೇವರಅಯುಪಣಸಾದಿಯುಲ್ಲ . . . ಗೆಗೌಡ . . .

[33] ... ...

141

ಬರಮಣ್ಣನಾಯ್ಕನ ದುರ್ಗ್ಗದ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಜೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

[1] ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶುಭಮಸ್ತು ಶ್ರೀಸದಾಶಿವಾ

[2] ಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು

[3] ಸಾ ೧೫೪೬ ನೆಯುಬಿರೋಧಿಸಂವತ್ಸರದವಯಿಶಾಖಶುಧ ೩ ಸೋಮ

[4] ವಾರದಲ್ಲು | ಶ್ರೀಮತುಜಾಜೂರಸ್ಥಳದಗವುಡಗಳೂಲೋಕರಸಗ

[5] ಉಡನಮಗರಾಮಣಗಉಡನಮಗಪುಟ್ಟಪ್ಪಯರಮಣಗಉಡ

[6] ನಮಗಸದಾಸಿವೈಯನಮಗಚಿಕ್ಕೈಯುಯಿವರಚಿಕಪನಮಗದೇವೈ

[7] ಯುಮುಂತಾದವರೂನಾಉನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಣೋತಿದಾಯಾದ್ಯಸಾವಂತಾನುಮತ

[8] ದಿಂನುಮಅವಸರನಿಮಿತ್ಯವಾಗಿಹಾಲತ್ತಿಹಾಳಬಸವಂಣನಪೂಜಾರ್ರಿಪಂಚಮ .

[9] . . . . ನಮುಗಗುರುವಂಣನವರಿಗೆಕ್ರಯಪತ್ರವಾಗಿಸಲೆಮಾರಾಗಿಕೊಟವಿವರ

[10] ಜಾಜೂರುಗ್ರಾಮ ೧ ಕೋಟಿಹಾಳಗ್ರಾಮ ೧ ಉಭಯಂಯಿಾಯರಡುಗ್ರಾಮದಗೌಡಿಕೇನು

[11] ಸಲೆಮಾರಾಗಿಕೊಂಡಕ್ರಯಗ ೨೦೦ ಯಿಂನೂರುವರಹಅಕ್ಷರದಲೂಯಿವೆನೂರುವರಹನೀಉ

[12] ನಿಂಮಪುತ್ರಪೌತ್ರಪರಂಪರಿಯಾಗಿಆಚಾಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಯುರ್ರಿಯೆಂದು

[13] ಕೊಟಪತ್ರಸಸನುಯಿದಕೆಸಾಕ್ಷಿಜಾಜೂರತಳವಾರಹನುಮಯನಮಗಸಂಜೀವನಜನ ೧ ಮಾದಿಗರಹ

14 ನುಮಗನೆಮಗಬಾಲುನಜನ ॥ ಕಂಮಾರವೀರಂಣನಮಗಕರಿಯಂಣನಜನ ॥ ಬಡಗಿನಿಂಗಂಣನಮಗ
15 ಚಿಕ್ಕೈಯನಜನ ॥ ಆಕಸಲೇರಬಯಿರಂಣನಮಗಚಿಕಂಣನಜನ ॥ ಅಗಸರಚಿಕತಂಮನಮಗಮಾ
16 ಳಯನಜನ ॥ ಕೆಲಸಿಹಲಗಂಣನಮಗಪುಟನಜನ ॥ ಹನುಮಂತದೇವರಪೂಜಾರಿಹೊಟರಂಗ್ಯೆ
17 ಯನಜ ॥ ಪೂಜಾರಿಲಕಂಣನಜನ ॥ ರಾಮೇದೇವರಪೂಜಾರಿಮಲ್ಲಂಣನಮಗಸಿಡುಕ್ಕೈಯನಜ ॥ ಮಟ
18 ದಗುರುವೇಣನಜ ॥ ಹಾಲಪನಜ ॥ ಮೈಲಾರದೇವರಪೂಜಾರಿಸೆಟಪನಮಗಪುಟ್ಟೈಯನಜ ॥ ಕುಂಬ
19 ರಅರುವಸೆಟ್ಟನಜ ॥ ಸ್ತ್ಥಳದಜೋಯಿಸರಹೊಸತಿಂಮಂಣನಜನ ॥ ಕೋನಪನಜನ ॥ ಕೋಟಿಹಾಳತಳವಾ
20 ರಾಮಾಬಂಣನಜ ॥ ಕಡಲೂರವಿರಭದ್ರದೇವರಪೂಜಾರಿಕರಿಯಂಣನಜ ॥ ಕಡಲೂರ
21 ನಜ ॥ ಉವಂಡ್ಯಯನಜ ॥ ಹೊಳಲಕೆರೆಅರಾದ್ರಿಮಟದಜಡಪನಜ ॥ ಗುಂಜಿಗನೂರಸೇ
22 ನಬೋಗತ್ತಿಂಮಪನಜ ॥ ನವಿಲಾಕಲಗೌಡರಕಡಲಪನಮಗಸಿದರಾಮೈಯನಜ ॥ ಚಿಕಕಂಡವಾ
23 ಡಿಯಗಉಡರಕೆಂಚಂಣನಜ ॥ ತಾಳವಾರಬಾಣದವೋಬ್ಯೆಯನಜ ॥ ಕಾರಗವಳಿಯಗೌಡರ
24 ಗುದಿಲಿತ್ತಿಂಮಂಣನಜ ॥ ಮಾಳಿರಂಗ್ಯೆಯನಜ ॥ ಚಿಕ್ಕ ಯೆಂಮಿಗನೂರಗೌಡಕರಿಯಂಣನಜ ॥ ಅ
25 ಸೇನಬೋಗತಿಂಮಪ್ಪನಜ ॥ ಅರಕೆರೆಯತಾಳವಾರರಂಗ್ಯೆಯನಜ ॥ ಸಾಸುಲಸೇನಬೋಗಹೊಂನ
26 ಪ್ಪನಜ ॥ ಅಂದನೂರಸೇನಬೋಗಪುಟೆಯನಜ ॥ ಚಿತ್ರಹಳಿಸೇನಬೋಗಕೋನಪನಜ ॥ ಹುಲು
27 ರಗಉಡರಚಿಕಯೆಲ್ಲಂಣನಜ ॥ ಬಿಳಿಚೋಡಜೋಯಿಸರಬಸಪನಜ ॥ ಮಗಚಿಕ್ಕೈನಜನ ॥
28 ಹುಲೂರವೀರಂಣನಪೂಜಾರಿಬೋಳಂಣನಜ ॥ ಚಿತ್ರಹಳಿಅರಿದ್ರೆಮಟದಕರಿವೀರಪನಜ ॥ ಗುಂ
29 ಟನೂರಗೌಡಮಲ್ಲಂಣನಜ ॥ ಯಕಟಗಿರಿಯಂಣನಜ ॥ ಹುಳಿಮೊಳಲಿಗೌಡಬಸವಂಣನಜ ॥
30 ಮಗಚೆಂನೆಯನಜ ॥ ಸಾದರಹಳ್ಳಿಹಂಪಯನಜ ॥ ಹೊಳಲಕೆರೆಯಸೇನಬೋಗಚಿಕ್ಕೈಯನಜನ ॥
31 ಗುಂಟುನೂರಸೇನಬೋಗಹೊನಪನಜ ॥ ಚಿತ್ರಹಳಿಬುಡದನಾಗ್ಯೆಯನತಂಮ ... ...

(ಮುಂದೆ ೧ ಪಙ್ತಿ ಹೋಗಿದೆ)



ADDENDA ET CORRIGENDA.

Introduction

page	line	
3	12	Kharôshṭhi (For the orgin and forms of this alphabet see Dr. Bühler's article, *Ind. Ant.*, XXIV, 289)
,,	18	*add* (after Dr. Bühler), who published a revised edition in *Ind. Ant.*, XXII, 299, with the corrections supplied by the Mysore edicts.
12 ,,	34	*for piluḥ read pitṛi*
14 ,,	23	*read kannambin-âta*
20 ,,	16	*read kannambin-âta*
,,	2	*after* refer to *substitute* a practice illustrated in many stones, by which a bowed elastic rod, set up behind the seated devotee, was attached to the top-knot of the hair by a hook, so that when the head was cut off, the head bounced up with the rebound of the rod.
24 ,,	12	*for* Sk. *read* SB
29 ,,	24	bundles &c. *might possibly be* wedding gifts.

Roman Text

p	line				
5 l	3	*read*	daṇṇâyaka-chamûpa		
23 ,,	18	,,	Dantigan apatrakam		
,,	38	*for*	928	*read*	868
47 ,,	31	,,	... Kêti	,,	Medakêri
75 ,,	2	,,	sîta	,,	âsît
78 ,,	39	*read*	biddu muktiyam paḍedu		
80 ,,	6	,,	nakhara-chakrâ		
,,	15	*for*	kirtha ..	*read*	kîrttibhiḥ
84 ,,	16	,,	mañ...n	,,	Mangayan
,,	32	,,	Bôvala	,,	Sôvala
87 ,,	22	*read*	Haridrâbhidhâna-mahâ-sarit-sambhêda-mahâ-tîrtthadall-ire bijayam geydu		
95 ,,	7		Malla, in the original, has apparently been altered to Bijalla		
99 ,,	39	*for*	Vêcharasam	*read*	Rêcharasam
104 ,,	33	*read*	yi-Haribara-puradoḷ		
110 ,,	19	,,	âghâtaha aputrikada		
111 ,,	5	,,	udayisid aputrikârttaman		
112 ,,	33	*for*	Chaindra	*read*	Chyêndra
114 ,,	2	*read*	Mahadêva-Râyana daḷa		
119 ,,	16	*for*	Kannam	*read*	Kannara-Dêvana hayê ?
,,	28	,,	Târaṇa	,,	[Sâ]dhâraṇa
130 ,,	15	,,	.. lâḷe	,,	[Sûl]gal âḷe
,,	16	,,	alligam	,,	Alligam
135 ,,	26	,,	Kuvalâḷa	,,	......
139 ,,	41	,,	da ...	,,	Dâ......
140 ,,	8	,,	...Dêvan	,,	Kokkala-Dêvan
,,	11	,,	Padi	,,	Pandi

Roman Text

	Page		Line				
p		1	12	*for*	901 Vikrama	*read*	898 Dhâtu
	155	,,	17	,,	gi...	,,	girau
		,,	20	,,	...Varâṭa	,,	chudrâṭa Varâṭa
		,,		,,	Ranga	,,	S'ri-Ranga
	161	,,	23	,,	Kapiliyal	,,	Kampiliyal

Translations

	Page		Line				
p	2	note	1	,,	middle	,,	walking
	5	1	5	,,	1124	,,	1184
	8	,,	6	,,	500	,,	930
	9	,,	17	,,	1714	,,	1689
	11	,,	28	,,	1760	,,	1640
	15	,,	7	,,	1028	,,	1147
		,,	18	,,	1060	,,	1150
	16	,,	4	,,	1700	,,	1640
		,,	17	,,	like	,,	with the name
	23	,,	2	*after*	Tribhuvanamalla	*insert*	vallabha-
	25	,,	30,31	*for*	Chadi	*read*	Chêdi
	33	,,	3	*after*	merit	*insert*	as his is
		,,		,,	good	,,	as his is
		,,	4	*for*	against loss	*read*	in the keeping (of serpents)
	45	,,	8	,,	Hêmâdri	,,	? Hermâḍi
		,,	21	*after*	Nâyaka—	*insert*	from whom,
	72	,,	4	*for*	971	*read*	968
	73	note	1	,,	Vol VI	,,	Vol. III
	74	1	4	,,	1042	,,	1044
	79	,,	26	,,	980	,,	976
		,,	27	*read*	When Kokkala-Dêva was ruling the kingdom of the earth as far as the ocean		
		,,	29	*for*	Padi	*read*	Pandi
p	81	1	4	,,	1030	,,	1041
	98	,,	1	,,	1685	,,	1625
		,,	12,22,25	,,	810	,,	783
	99	,,	18	,,	1226	,,	1106
		,,	18	,,	Chôḷu	,,	Châḷukya
		,,	21	,,	1087	,,	1147
	100	,,	8	,,	1090	,,	1150
		,,	20,26	,,	815	,,	790
	106	,,	1	,,	1617	,,	1557
		,,	11	,,	1442	,,	1382
	108	,,	12	,,	1100	,,	1110
	113	note	1	though *hodake* has the meaning given, it may also be some kind of tribute.			
	136	,,	16	*for*	9	*read*	6
		,,	21	,,	bîraga-linga	,,	bîragal
	138	,,	16	,,	dîpamâle	,,	dîpâli

Kannada Text

Corrections included in Roman Text

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Abbanâyakanahaḷḷi ..	Hk.	52
Abbinahoḷe ..	Hr.	37
Âḍanûr ..	Hk.	30-33
Âdirâḷu ..	Hr.	56
Aimangala ..	Hr.	1-4
Âladahaḷḷi ..	Hk.	128-129
Âlûru ..	Dg.	166-170
Ambalagere ..	Hr.	21
Aṇaji ..	Dg.	161-163
Ânêkoṇḍa ..	Dg.	3-7
Ânêsidri ..	Hr.	57-58
Ânêvâla ..	Hk.	134
Arasanagaṭṭa ..	Hk.	27
Arêhaḷḷi ..	Hk.	101
Asagôḍu ..	Jl.	9-13
Attimogge ..	Hk.	102-103
Âvaragere ..	Dg.	19
Âvaragoḷa ..	Dg.	94-97
Babbûru ..	Hr.	48-51
Bâḍa ..	Dg.	138-142
Bâgênahâḷu ..	Cd.	62
Bâgur ..	Hk.	110-120
Ballâḷasamudra ..	Hk.	126-127
Ballekere ..	Hk.	135
Banasihaḷḷi ..	Hk.	42
Bannikôḍu ..	Dg.	76-77
Barmasâgara ..	Cd.	63
Basavanakôṭe ..	Jl.	19
Bêtûru ..	Dg.	8-15
Bevinahaḷḷi ..	Cd.	74
Bhânuvaḷḷi ..	Dg.	70
Bharamasamudra ..	Jl.	35-36
Bhîmasamudra ..	Cd.	47
Bhôganahaḷḷi ..	Cl.	18
Bidarakere ..	Hr.	26-27
Bilichôḍu ..	Jl.	1-7
Bommanahaḷḷi ..	Cd.	52
Bûdidibbadahaḷḷi ..	Cl.	15
Bûdihâḷu ..	Dg.	16
Buḷḷâpura ..	Dg.	144
Burujina Roppa .	Hr.	5
Chikka-Bidare ..	Dg.	100-103
Chikka-Jâjûru ..	Hk.	141
Chikka-Kandavâḍi ..	Hk.	29
Chikka-Karpûrakaṭṭe ..	Hr.	85
Chikka-Madhure ..	Cl.	33-34
Chikkapura ..	Cd.	55
Chikka-Togalêri ..	Dg.	145
Chikka-Yagaṭe ..	Hk.	124
Chitaldroog ..	Cd.	1-21, 81
Chitrahaḷḷi ..	Hk.	48-51
Chadurugoḷa ..	Jl.	8
Chaḷḷakere ..	Cl.	25
" ..	Hr.	86-87
Chandravaḷḷi ..	Cd.	83
Channapaṭṇa ..	Hk.	26
Chauḷûru ..	Cl.	40
Dâvaṇgere ..	Dg.	1-2
Dêvasamudra ..	Mk.	1-3
Dêvikere ..	Jl.	14-16
Dharmapura ..	Hr.	28-32
Doḍḍabâdi ..	Cl.	24
Doḍḍa-Bâṭi ..	Dg.	104
Doḍḍa-Mâgaḍi ..	Dg.	146
Doḍḍa Ulvarte ..	Cl.	4-9
Doḍḍêri ..	Cl.	26-30
Doddiganahâḷu ..	Cd.	57
Dummi ..	Hk.	15-19
Dyâmavanahaḷḷi ..	Dg.	147
Gaṇḍamuktenahaḷḷi ..	Dg.	130
Gaṅganarasi ..	Dg.	83-89
Gaṅgasamudra ..	Hk.	82-84
Gañjigaṭṭe ..	Cd.	23-24
" ..	Hk.	66-67
Gârêhaṭṭi ..	Cd.	33-35
Gauḍanahaḷḷi ..	Hr.	53
Gaurasamudra .	Cl.	19, 41-42
Giḍḍôbanahaḷḷi ..	Hr.	67
Goḍabanâḷu ..	Cd.	26-30
Gôsikere ..	Cl	58-60
Guḍêhaḷḷi ..	Cl.	17
Guṇḍasamudra ..	Hk.	79-81
Guṇḍêri ..	Hk.	20-23
Guñjaganûr ..	Hk.	68-69
Guṇṭanûru ..	Cd.	45-46
Hadaḍi ..	Dg.	124, 125
Halagavâḍi ..	Cd.	53
Haḷê-Daḍagûr ..	Mk.	47
Haḷehâḷu ..	Dg.	74-75
Haḷḷihâḷu ..	Dg.	120
Haḷuvadhâra ..	Cd.	56
Hâluvartti ..	Dg.	160
Harati ..	Hr.	17-20
Harihara ..	Dg.	22-68
Hâyakallu ..	Cd.	60-61
Hebbaḷḷi ..	Hk.	85-88
Hemaḍâḷu ..	Hr.	6
Hemmana-Bêtûru ..	Dg.	171-173

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Nunke ..	Mk.	40-42	Sômêrahaḷḷi ..	Hr.	52
Obalâpura ..	Cl.	21-23	Soṇḍêkere ..	Hr.	8
Olase ..	Cl.	10	Soṇḍêkoḷa ..	Cd.	25
Pâlavvanahaḷḷi ..	Hr.	7	Srirangapura ..	Hk.	105
Pallâgaṭṭe ..	Jl.	21-22	Suḷḷuvôbanahaḷḷi ..	Jl.	44
Piḷḷekere ..	Cd.	31	Sûgûru ..	Hr.	39
Paraśurâmapura ..	Cl.	35-36	Tâlakaṭṭe ..	Hk.	76-78
Râmagiri ..	Hk.	73-75	Taḷaku ..	Cl.	3
Râmasâgara ..	Mk.	26-36	Tâlya .	Hk.	39-40
Raṅgasamudra ..	Hr.	75-76	Tamaṭukallu ..	Cd.	42-43
Reḍḍihaḷḷi ..	Jl.	45	Tavandi ..	Hr.	54-55
Reṇukâpura .	Cl.	20	Timmappaiyanahaḷḷi ..	Cl.	2
Reṭṭihaḷḷi ..	Cd.	48	Toresâl-Nâgenahaḷḷi ..	Hr.	59
S'âbanûru ..	Dg.	90-93	Tyâgadahaḷḷi ..	Hk.	70
Sadarahaḷḷi ..	Cd.	58-59	Ujjappavadêrahaḷḷi ..	Jl.	20
" ..	Hk.	28	Upaḷagere ..	Hr.	60
S'âgali ..	Dg.	127	Uppârahaḷḷi ..	Hr.	22
Sakhara ..	Hr.	33	Vaḍḍanahaḷḷi ..	Dg.	20, 21
Saṅkaranahaḷḷi ..	Dg.	148	Vaddikere ..	Hr.	12, 13
Santêgôvi ..	Mk.	25	Vadêrahaḷḷi ..	Dg.	158, 159
Sârati ..	Dg.	99	Vâsana ..	Dg.	111-118
Siddammanahaḷḷi ..	Jl.	37	Vêṇukalluguḍḍa ..	Hr.	34-35
Siddhavvanahaḷḷi ..	Cd.	38-39	Votragoṇḍanahḷḷi ..	Hk.	109
Siddhâpura ..	Mk.	6-24	Yammiganûr ..	Hk.	43
Sidlaiyanakôṭe .	Hr.	23-25	Yarabahaḷḷi ..	Hr.	16
Siragere ..	Cd.	54	Yaradakaṭṭe ..	Hr.	61-63
Sirigêri ..	Dg.	110	Yeḷagôḍu ..	Cd.	71-72
Sollapura ..	Cd.	44	Yeṇṇegere ..	Cd.	40

INDEX TO INTRODUCTION

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